**Dr. Robert Chisholm, 1 & 2 Samuel, Session 23,  
2 Sam. 13-15 – You Reap What You Sow  
Resources from NotebookLM**

1) Abstract, 2) Audio podcast, 3) Briefing Document, 4) Study Guide Quiz, and 5) FAQs

**1. Abstract of Chisholm, 1 & 2 Samuel, Session 23, 2 Sam. 13-15 – You Reap What You Sow, Biblicalelearning.org, BeL**

**Dr. Chisholm's lecture explores 2 Samuel 13-15:12, focusing on the consequences of David's past sins and their impact on his family.** It examines Amnon's incestuous act against Tamar and Absalom's subsequent revenge, highlighting themes of justice, punishment, and familial discord. **David's failure to deliver justice is shown as a catalyst for further sin.** The lecture further examines Joab's manipulation to bring Absalom back, although he wasn't fully embraced. **Absalom, fueled by injustice and ambition, strategically steals the hearts of the people.** Finally, Absalom initiates a rebellion against David, setting the stage for political turmoil and personal tragedy, proving David is now reaping what he sowed.

**2. 12 - minute Audio Podcast Created on the basis of   
Dr. Chisholm, Session 23 – Double click icon to play in Windows media player or go to the Biblicalelearning.org [BeL] Site and click the audio podcast link there (Old Testament 🡪 Historical Books 🡪 1 Samuel).**



3. **Briefing Document: Chisholm, 1 & 2 Samuel, Session 23,   
2 Sam. 13-15 – You Reap What You Sow**

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Okay, here's a briefing document summarizing the key themes and ideas from the provided source, focusing on Dr. Robert Chisholm's lecture on 2 Samuel 13-15:

**Briefing Document: Dr. Chisholm on 2 Samuel 13-15 - "You Reap What You Sow"**

**Overview:**

This briefing document summarizes Dr. Robert Chisholm's lecture (Session 23) on 2 Samuel 13-15, focusing on the theme of "You Reap What You Sow." The lecture analyzes the tragic consequences of David's past sins, particularly their manifestation within his family. The events covered include Amnon's incestuous assault on Tamar, Absalom's subsequent revenge, and his eventual rebellion against David.

**Main Themes and Ideas:**

* **Consequences of Sin (Reaping What You Sow):** The central theme of the lecture is the idea that David's past actions, specifically his sin with Bathsheba and the murder of Uriah, have sown seeds of discord and tragedy that are now being harvested within his own family. This is not simply divine retribution, but a natural consequence of flawed choices. The lecture argues that the events of chapters 13-15 show the effects of David's sin, that he is “reaping what he sowed”.
* **Family Discord and Dysfunction:** David's family is plagued by dysfunction, betrayal, and violence. The incestuous act of Amnon against Tamar, followed by Absalom's act of revenge, highlights the breakdown of relationships within David's household. This underscores the idea that sin has a ripple effect, harming not just the individual but those closest to them.
* **Failure of Justice:** The lecture emphasizes David's failure to deliver proper justice to Amnon for his crime against Tamar. This inaction serves as a catalyst for further sin and violence. David's passivity and unwillingness to address the issue of Tamar's assault directly exacerbates the situation. "David's failure to deliver justice is shown as a catalyst for further sin." This demonstrates the importance of justice and its role in maintaining order and preventing further conflict.
* **Ambition and Manipulation:** Absalom's actions are driven by a combination of seeking justice and personal ambition. He manipulates the situation, and ultimately the people, to gain power, highlighting the dangers of unchecked ambition and the use of deceitful tactics. Absalom’s manipulation is framed as strategically stealing the “hearts of the people.”
* **Political Turmoil and Rebellion:** The culmination of the events is Absalom's rebellion against David, which throws the kingdom into turmoil and sets the stage for more personal tragedy. This demonstrates how personal sin and dysfunctional family relationships can have significant political and social consequences. The final action here is framed as a political rebellion resulting from the personal tragedy within David’s family.

**Key Events and Their Significance:**

* **Amnon's Assault on Tamar (2 Samuel 13):** This act of incest sets off a chain of violent reactions. It serves as a clear example of how unchecked desire and lack of personal restraint can lead to horrific actions.
* **Absalom's Revenge (2 Samuel 13):** Absalom's murder of Amnon highlights the destructive nature of seeking justice through violence. It demonstrates how unresolved injustice can lead to a cycle of revenge and further bloodshed.
* **Joab's Manipulation:** Joab manipulates David into bringing Absalom back to Jerusalem, but he doesn't fully reconcile with his son. This is important because it is noted that Absalom is not “fully embraced” after his return. This highlights the ongoing dysfunction within the family and sets the stage for further conflict.
* **Absalom's Strategy to Gain Support (2 Samuel 15):** Absalom cultivates support among the people, exploiting their dissatisfaction with David's rule. This highlights the fragility of political stability and the importance of maintaining trust and integrity in leadership. This is summarized as a strategic move to steal the “hearts of the people”.
* **Absalom's Rebellion (2 Samuel 15):** This is the culmination of all these events and underscores the idea of "reaping what you sow." David's past sins have ultimately led to this dramatic event.

**Supporting Materials:**

The lecture is supported by:

* An **Abstract:** summarizing the core message of the lecture.
* An **Audio Podcast:** providing an audio version of the lecture.
* A **Briefing Document** (this document).
* **Study Guide Quiz** (was cancelled for some reason).
* **FAQs:** addressing common questions about the lecture content.

**Conclusion:**

Dr. Chisholm's lecture on 2 Samuel 13-15 powerfully illustrates the theme of "You Reap What You Sow." The lecture emphasizes that sin has far-reaching consequences, extending beyond the individual to impact family relationships and ultimately lead to societal and political upheaval. David’s inaction and poor decision making have sown the seeds for the events in this section of the book, demonstrating the weight of responsibility for leaders and the long lasting effect that poor decisions can have.

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**4. Study Guide: Chisholm, 1 & 2 Samuel, Session 23, 2 Sam. 13-15 – You Reap What You Sow**Top of Form

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**2 Samuel 13-15: You Reap What You Sow - Study Guide**

**Short Answer Quiz**

1. What specific act of violence initiates the cycle of revenge in 2 Samuel 13-15?
2. How does David respond to Amnon's crime against Tamar, and what does Chisholm suggest about David's response?
3. Describe Absalom's plan to avenge Tamar's abuse?
4. What role does Joab play in the reconciliation between David and Absalom?
5. What ultimately motivates Absalom to plot against his father?
6. How does Absalom’s actions demonstrate his attempt to steal the hearts of the people?
7. Briefly explain the phrase "you reap what you sow" in the context of this passage?
8. What does the lecture suggest about David's reign as king during this period?
9. How did Absalom’s rebellion impact the political landscape?
10. Besides Absalom, what other member of David’s family acts rebelliously?

**Short Answer Quiz Answer Key**

1. The cycle of revenge begins with Amnon's rape of his half-sister, Tamar.
2. David was angry but does nothing to address the crime, which Chisholm suggests is a failure of his responsibility as a king and father, and this inaction allows further sin.
3. Absalom devises a plan to kill Amnon during a sheep-shearing festival and successfully executes it, fulfilling his desire for vengeance.
4. Joab manipulates David into allowing Absalom to return to Jerusalem, but he does not fully restore him to a place of favor in the court.
5. Absalom is motivated by perceived injustice toward his sister and likely ambition for power, believing that David has failed to provide justice and he seeks to usurp his position.
6. Absalom strategically positions himself at the city gate, listens to people's grievances, and subtly undermines David's authority by suggesting he is not attentive to their needs.
7. "You reap what you sow" refers to the idea that one's actions, whether good or bad, have consequences. In this passage, David's past sins lead to significant strife within his family and kingdom.
8. David's reign appears unstable due to his lack of leadership and failure to administer justice, which in turn creates a power vacuum and opportunities for rebellion.
9. Absalom's rebellion creates significant turmoil, dividing the kingdom, forcing David into exile, and leading to a battle with far-reaching implications.
10. Absalom’s brother, Amnon, also acts rebelliously and sins against his sister, Tamar, though he does not revolt against the throne.

**Essay Questions**

1. Analyze the character of David in 2 Samuel 13-15. How do his past actions contribute to the events that unfold, and what does this suggest about leadership and accountability?
2. Compare and contrast the motivations of Amnon and Absalom. How do their individual acts contribute to the overall themes of sin, revenge, and injustice in the passage?
3. Explore the role of justice in 2 Samuel 13-15. How does the absence of justice contribute to the escalation of conflict, and what does this passage suggest about the importance of righteous leadership?
4. Discuss the theme of "reaping what you sow" in 2 Samuel 13-15. How does this theme reflect the consequences of individual and national sin, and what can be learned from it?
5. Analyze how the events in 2 Samuel 13-15 showcase the breakdown of David’s family. What are the major contributing factors to this breakdown and what are the consequences of familial disunity?

**Glossary of Key Terms**

* **Incest:** Sexual relations between people who are closely related. This is a central act in the initiation of the cycle of violence in the narrative.
* **Revenge:** The act of inflicting harm or punishment in return for an injury or wrong. Revenge is a key motivator of Absalom’s actions in the narrative.
* **Justice:** The process or result of using laws to fairly judge and punish crimes and wrongdoing. The lack of justice on David’s part precipitates other crimes.
* **Ambition:** A strong desire to achieve success, power, or wealth. Ambition fuels Absalom’s plot against his father.
* **Manipulation:** The act of controlling or influencing someone in a clever or unfair way, often to one's own advantage. Joab uses manipulation to control the situation and serve his own ends.
* **Rebellion:** An act of violent or open resistance to an established government or ruler. Absalom engages in rebellion against his father, the king.
* **Familial Discord:** Lack of harmony or agreement between family members. The entire narrative emphasizes the dysfunction of David’s family.
* **Political Turmoil:** A state of great disturbance, confusion, or uncertainty related to government and power. Absalom’s revolt throws the kingdom into turmoil.
* **Consequences:** The results or effects of one’s actions. The narrative revolves around the consequences of past actions.
* **Usurping:** Taking a position of power illegally or by force. Absalom’s actions demonstrate his attempt to usurp David's throne.

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**5. FAQs on Chisholm, 1 & 2 Samuel, Session 23, 2 Sam. 13-15 – You Reap What You Sow, Biblicalelearning.org (BeL)**  
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**Frequently Asked Questions on 2 Samuel 13-15**

1. What is the primary theme explored in Dr. Chisholm’s lecture on 2 Samuel 13-15?
2. Dr. Chisholm's lecture primarily focuses on the theme of "reaping what you sow," illustrating how David's past sins, particularly his actions involving Bathsheba and Uriah, led to devastating consequences within his own family. The lecture shows the direct link between David's past choices and the subsequent chaos and tragedy he experiences. This demonstrates that sin has far reaching consequences that can impact individuals, families, and nations.
3. What specific events within David’s family does the lecture analyze, and what is the significance of these events?
4. The lecture analyzes two significant events: Amnon's incestuous rape of his half-sister Tamar and Absalom's subsequent revenge. Amnon’s actions highlight the pervasive sin within David’s household and his failure as a father figure to manage his children's behavior. Absalom's revenge, while motivated by justice, further spirals the family into chaos and reveals deep seated issues of jealousy and violence. The significance is that these actions highlight the deterioration of the royal family and the breakdown of justice in the kingdom which is a direct result of David's earlier sins.
5. How does David’s response to Amnon’s sin contribute to the problems in his family?
6. David's failure to deliver swift and decisive justice to Amnon for his heinous act is critical. This inaction highlights a weakness in David's leadership and sets the stage for Absalom's revenge. By not holding Amnon accountable, David loses the respect of his children and encourages a culture of vengeance and self-justice.
7. What role does Joab play in the unfolding events of 2 Samuel 13-15?
8. Joab manipulates events to bring Absalom back into David’s circle after he fled following Amnon's murder. However, Joab's actions are not driven by concern for David but rather political considerations and power. Joab’s manipulations and actions only worsen the situation and contribute to the instability of the kingdom. Although Absalom returns, he is not fully embraced, and his resentment festers.
9. How does Absalom's behavior demonstrate the theme of reaping what you sow?
10. Absalom, having experienced the injustice of Amnon’s action and David’s inaction, takes matters into his own hands, seeking justice and a measure of power. Driven by ambition and a thirst for justice, Absalom’s actions are a direct result of the sins of others. He sows seeds of rebellion against his own father, ultimately reaping chaos and death for himself. This is an example of the idea that unjust actions, even those with a claim to justice, often spiral into further violence and consequences.
11. How does Absalom “steal the hearts of the people," and why is this significant?
12. Absalom strategically curries favor with the people by presenting himself as someone concerned about justice and their needs. He would listen to their cases and offer solutions when David's court was not, ultimately portraying himself as the righteous leader. This undermining of David’s authority and the building of his own base of popular support was significant because it provided the basis for his rebellion and indicated a deep dissatisfaction with David's rule.
13. What is the ultimate consequence of Absalom's actions, and how does it reflect the main theme of the lecture?
14. Absalom's rebellion culminates in a major conflict and his tragic death. This demonstrates that his ambition and quest for justice through rebellion ends in his own destruction and furthers the chaos within the kingdom. His ultimate fate demonstrates that attempting to take justice into one’s own hands leads to destructive consequences, aligning with the idea that ultimately you reap what you sow.
15. Beyond the immediate story, what broader lessons can be drawn from the events in 2 Samuel 13-15?
16. The events in 2 Samuel 13-15 offer several broader lessons: the long-lasting consequences of sin; the importance of just leadership; the dangers of unchecked ambition and vengeance; and the ways family dysfunction can disrupt political stability. It also highlights how past wrongs will often continue to surface later in life, creating situations where individuals face the consequences of previous actions. It emphasizes that true justice and righteousness should not stem from the injustice of others but from God's commands and principles.

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