John Multiple Choice Questions

 John 1

1. What was in the beginning with God (Jn 1:1)?

 A. The world

 B. Wisdom

 C. The Word

 D. The heavenly hosts

C:B:Jn:1

2. What was the Word (Jn 1:1)?

 A. God

 B. Wisdom

 C. The good news

 D. Repent, for the kingdom is near

A:B:Jn:1

3. How were all things made (Jn 1:3)?

 A. Through the Father

 B. In six days

 C. Through the Word

 D. By God speaking

C:B:Jn:1

4. What was in the Word (Jn 1:4)?

 A. Righteousness

 B. Wisdom

 C. Justice

 D. Life

D:B:Jn:1

5. What was the life that was in the Word (Jn 1:4)?

 A. The light of humanity

 B. The hope of humanity

 C. The fulfillment of the Scriptures

 D. The destiny of humanity

A:B:Jn:1

6. What has not overcome the light (Jn 1:5)?

 A. The wind

 B. The darkness

 C. The shadow of death

 D. Evil

B:B:Jn:1

7. Where did the light shine (Jn 1:5)?

 A. In the world

 B. On a candle stick

 C. In the darkness

 D. From a city on a hill

C:B:Jn:1

8. What man was sent from God (Jn 1:6)?

 A. Jesus

 B. Peter

 C. John

 D. Abraham

C:B:Jn:1

9. Why did John come (Jn 1:7)?

 A. To call the people to repentance

 B. To announce the kingdom

 C. As a forerunner

 D. As a witness to the light

D:B:Jn:1

10. Why did John testify concerning the light (Jn 1:7)?

 A. So that the light would not be extinguished

 B. So that all people might have life

 C. So that all people might believe

 D. So that all may know the light

C:B:Jn:1

11. To what does the true light give light (Jn 1:9)?

 A. To those who follow the light into the world

 B. To everyone coming into the world

 C. To all who believe

 D. To those who open their eyes to see the light

B:B:Jn:1

12. While the Word was in the world, what did the world not do (Jn 1:10)?

 A. Recognize him

 B. Accept him

 C. Believe in him

 D. Follow him

A:B:Jn:1

13. To what did he come (Jn 1:11)?

 A. The world

 B. That which was his own

 C. Those who would believe in him

 D. Those who see the light

B:B:Jn:1

14. What was the Word’s relationship to his own (Jn 1:11)?

 A. They despised and rejected him

 B. They did not listen to him

 C. They did not receive him

 D. They ignored him

C:B:Jn:1

15. What did the Word give to those believing in his name (Jn 1:12)?

 A. Eternal life

 B. To overcome the world

 C. The ability to follow the lamb wherever he goes

 D. The right to become children of God

D:B:Jn:1

16. How were the children of God not born (Jn 1:13)?

 A. Not of the sons of Abraham only

 B. Not of the law or the commandments

 C. Not of human decision or natural descent

 D. Not according to the flesh

C:I:Jn:1

17. What did the Word become (Jn 1:14)?

 A. A baby

 B. Flesh

 C. A son of man

 D. The light of the world

B:B:Jn:1

18. When the Word became flesh, what have we seen (Jn 1:14)?

 A. His glory

 B. His righteousness

 C. His truth

 D. His holiness

A:I:Jn:1

19. Whose glory have we seen (Jn 1:14)?

 A. The Word

 B. The one and only Son

 C. The Light of the world

 D. The Son of David

B:B:Jn:1

20. What was the Word which had become flesh full of (Jn 1:14)?

 A. Justice and righteousness

 B. Glory and holiness

 C. Grace and truth

 D. Forgiveness and love

C:B:Jn:1

21. Who said, “He who comes after me has surpassed me” (Jn 1:15)?

 A. David

 B. Simon Peter

 C. Isaiah

 D. John the Baptist

D:B:Jn:1

22. Why did John say Jesus had surpassed him (Jn 1:15)?

 A. Because he would establish justice

 B. Because he was full of grace and truth

 C. Because he was before me

 D. Because he was a reflection of the Father

C:I:Jn:1

23. Out of what have we all received grace (Jn 1:16)?

 A. Out of the heaven

 B. Out of his fullness

 C. Out of his light

 D. Out of his forgiveness

B:I:Jn:1

24. What have we received out of Jesus’ fullness (Jn 1:16)?

 A. Grace

 B. Forgiveness

 C. Acceptance in the beloved

 D. Redemption

A:I:Jn:1

25. Through whom did the law come (Jn 1:17)?

 A. The mouth of the Lord

 B. Moses

 C. David

 D. The Word

B:B:Jn:1

26. As the law came through Moses, what came through Jesus Christ (Jn 1:17)?

 A. Righteousness and justice

 B. Glory and holiness

 C. Grace and truth

 D. Light and life

C:B:Jn:1

27. Who has no one ever seen (Jn 1:18)?

 A. The Son

 B. The Spirit

 C. The wind

 D. God

D:B:Jn:1

28. While no one has seen God, who has made God known (Jn 1:18)?

 A. The Spirit

 B. The one and only Son

 C. The Beloved of the Father

 D. The Word of God

B:B:Jn:1

29. Who sent priests and Levites to ask John who he was (Jn 1:19)?

 A. The Jewish leaders

 B. The high priest

 C. Pilate

 D. Herod

A:I:Jn:1

30. Who did the Jewish leaders send to ask John who he was (Jn 1:19)?

 A. Servants and messengers

 B. Priests and Levites

 C. Centurions and temple guards

 D. Teachers of the law and Pharisees

B:A:Jn:1

31. What did the Jewish leaders send the priests and Levites to find out from John (Jn 1:19)?

 A. Whether Jesus was the Messiah

 B. Whether he was Elijah who is to come

 C. Why he prophesied in the desert

 D. Who he was

D:I:Jn:1

32. What did John freely confess (Jn 1:20)?

 A. He was Elijah who was to come

 B. He was the prophet Moses told about

 C. He was not the Messiah

 D. He is the messenger of the good news of the kingdom

C:B:Jn:1

33. The priests and Levites sent to ask John about his identity asked him if he was \_\_\_\_\_\_\_ (Jn 1:21)

 A. Moses or Elijah

 B. Elijah or the prophet

 C. The prophet or the Messiah

 D. The Messiah or the Son of Man

B:B:Jn:1

34. What prophet did John use to identify himself as the voice calling in the wilderness (Jn 1:23)?

 A. Isaiah

 B. Jeremiah

 C. Daniel

 D. Ezekiel

A:I:Jn:1

35. What did John say about who he was, using the words of Isaiah (Jn 1:23)?

 A. The one preparing the way before the Son of David

 B. The voice of one calling in the wilderness

 C. Elijah who is to come in the days of the Messiah

 D. The one running before the great king

B:B:Jn:1

36. What did Isaiah say the voice of one calling in the wilderness would cry out (Jn 1:23)?

 A. Repent, for the kingdom of God is near

 B. Let every mountain be made low and every valley exalted for the Lord

 C. Make straight the way for the Lord

 D. The king of Israel shall come riding on a colt

C:B:Jn:1

37. Who asked John why he baptized if he were not the Messiah (Jn 1:24)?

 A. The chief priests

 B. The leaders of the synagogue

 C. The teachers of the law

 D. The Pharisees

D:A:Jn:1

38. The Pharisees, who had been sent, asked John the Baptist why he baptized if he was not one of the following EXCEPT (Jn 1:25)

 A. The Messiah

 B. The Son of David

 C. The Prophet

 D. Elijah

B:I:Jn:1

39. With what did John say he baptized (Jn 1:26)?

 A. Water

 B. The Holy Spirit

 C. Power

 D. Righteousness and justice

A:B:Jn:1

40. How did John describe Jesus (Jn 1:27)?

 A. One in whom the nations will trust

 B. One who comes after me

 C. One who baptizes with power

 D. The one who the prophets spoke about

B:B:Jn:1

41. What did John say he was not worthy to do for the one coming after him (Jn 1:27)?

 A. Tie a belt around his waist

 B. Anoint him with oil

 C. Untie the straps of his sandals

 D. Kiss his hands

C:B:Jn:1

42. Where was John baptizing and talking to the chief priests and Levites who were sent to ask him who he was (Jn 1:28)?

 A. Bethphage on the Mount of Olives

 B. Jabesh in Gilead

 C. Capernaum beside the Sea of Galilee

 D. Bethany on the other side of the Jordan

D:I:Jn:1

43. What did John initially say when he saw Jesus coming to him (Jn 1:29)?

 A. Look, the Lamb of God, who takes away the sin of the world

 B. Look, the one who is below but comes from above

 C. Look, the Messiah comes to you meek and riding on a colt

 D. Look, the Lord of glory comes leading his sheep behind him

A:B:Jn:1

44. How did John speak about Jesus (Jn 1:30)?

 A. As the Servant of the Lord

 B. As one who comes after me but surpassed me

 C. As one who will reign forever and ever on the throne of David

 D. As one who is to come as the prophets have said

 B:I:Jn:1

45. What prompted John to come baptizing with water (Jn 1:31)?

 A. That the One might declare that the lamb of God had come to all nations

 B. That the One coming after him might usher in the kingdom

C. That the One coming after him might be revealed to Israel

D. That he might prepare Israel to meet their God

C:I:Jn:1

46. What did John see from heaven in regard to Jesus (Jn 1:32)?

 A. The heavens open with the heavenly hosts sing his praise

 B. His garments shine like the sun and an anointing come on him

 C. He saw the heavens open and Jesus seated at the right hand of the Father

 D. The Spirit come down from heaven like a dove and remain on him

D:I:Jn:1

47. How did the Spirit descend on Jesus according to John (Jn 1:32)?

 A. Like a dove

 B. Like a gentle mist

 C. Like snow

 D. Like a falling leaf

A:B:Jn:1

48. What had the one who sent John told him how to identify the One coming (Jn 1:33)?

 A. The man who would seek to be baptized by you in the Jordan River

 B. The man on whom you see the Spirit come down and remain on

 C. The man who would heal the sick and give sight to the blind

 D. The man who declared the kingdom of heaven was coming

B:B:Jn:1

49. What did the one who sent John say the one coming would do (Jn 1:33)?

 A. Set his people free

 B. Come with healing in his wings

 C. Baptize with the Holy Spirit

 D. Suffer at the hands of men

C:B:Jn:1

50. What title did John identify Jesus with (Jn 1:34)?

 A. Son of David

 B. Son of Man

 C. Son of God

 D. The Servant of the Lord

C:I:Jn:1

51. How did John identify Jesus in front of John’s two disciples (Jn 1:35f)

 A. The Son of David

 B. The Lamb of God

 C. The Son of God

 D. The prophet of Nazareth

B:B:Jn:1

52. What did two of John’s disciples do when John said, “Look, the Lamb of God” (Jn 1:37)?

 A. They followed Jesus

 B. They asked him how he recognized him

 C. They got into a boat with Jesus

 D. They asked to be baptized by Jesus

A:B:Jn:1

53. How did John’s two disciples address Jesus (Jn 1:38)?

 A. Master

 B. Rabbi

 C. Lord

 D. Jesus of Nazareth

B:I:Jn:1

54. What does “Rabbi” mean (Jn 1:38)?

 A. Master

 B. Lord

 C. Teacher

 D. Dear Leader

C:B:Jn:1

55. What did John’s two disciples ask Jesus (Jn 1:38)?

 A. How long until you restore the fortunes of Israel?

 B. You will baptize us with the Holy Spirit?

 C. Where are you going?

 D. Where are you staying?

D:A:Jn:1

56. What hour was it when John’s disciple spent the day with Jesus (Jn 1:39)?

 A. Fifth

 B. Seventh

 C. Tenth

 D. Twelfth

C:A:Jn:1

57. Who was one of John’s disciples that had followed Jesus (Jn 1:40)?

 A. Matthew

 B. James, the brother of John

 C. Andrew

 D. Thomas

C:I:Jn:1

58. Who was Andrew’s brother (Jn 1:40)?

 A. James

 B. Simon Peter

 C. John son of Zebedee

 D. Thomas

B:B:Jn:1

59. What was the first thing Andrew told his brother (Jn 1:41)?

 A. We have found the Messiah

 B. We have found the Prophet, Jesus of Nazareth

 C. We have found the one Moses spoke about

 D. We have found the Son of Man

A:I:Jn:1

60. What does the Hebrew term “Messiah” mean in Greek (Jn 1:41)?

 A. King

 B. Christ

 C. Servant

 D. Coming One

B:B:Jn:1

61. Jesus identified Peter as the son of \_\_\_\_\_\_\_\_ (Jn 1:42)

 A. Zebedee

 B. Zeruiah

 C. John

 D. Joseph

C:A:Jn:1

62. What name did Jesus give to Simon (Jn 1:42)?

 A. Alphaeus

 B. Justus

 C. Alnathan

 D. Cephas

D:B:Jn:1

63. How is “Cephas” translated into Greek (Jn 1:42)?

 A. Peter

 B. Simon

 C. Joseph

 D. Justus

A:B:Jn:1

64. As Jesus was getting ready to leave for Galilee who was the next disciple after Andrew he said “follow me” to (Jn 1:43)?

 A. Andrew

 B. John

 C. Philip

 D. James

C:I:Jn:1

65. What town were Peter, Andrew and Philip from (Jn 1:44)?

 A. Capernaum

 B. Gergasa

 C. Tiberius

 D. Bethsaida

D:A:Jn:1

66. Who did Philip find and tell him about Jesus of Nazareth (Jn 1:45)?

 A. Nathanael

 B. Bartholomew

 C. Matthew

 D. Judas the Zealot

A:B:Jn:1

67. How did Philip describe Jesus to Nathanael (Jn 1:45)?

 A. The Son of Man spoken of by Daniel the prophet

 B. The one Moses wrote about in the Law

 C. The one born in Bethlehem foretold by Micah

 D. The Suffering Servant of Isaiah

B:B:Jn:1

68. What objection did Nathanael make to Philip about Jesus (Jn 1:46)?

 A. Must not he be from Jerusalem?

 B. How can he be from Galilee of the Gentiles?

 C. Can any good thing come out of Nazareth?

 D. Must not the Messiah come from Bethlehem of Judea?

C:B:Jn:1

69. What was Philip’s response to Nathanael’s objection that Jesus was from Nazareth (Jn 1:46)?

 A. What’s wrong with Nazareth?

 B. He heals the sick and feeds the hungry

 C. He told me everything I ever did

 D. Come and see

D:B:Jn:1

70. What did Jesus first say of Nathanael as he approached Jesus (Jn 1:47)?

 A. Here is a true Israelite, in whom there is nothing false

 B. Here is a man who fears God and shuns evil

 C. Here is a fisherman who will catch people from now on

 D. Here is Israelite seeking eternal life in truth

A:B:Jn:1

71. What was Jesus’ response when asked how he knew Nathanael (Jn 1:48)?

 A. I saw you drinking wine in the vineyard of your father

 B. I saw you under the fig tree before Philip called you

 C. I saw you fishing but catching no fish in the boat of Simon

 D. I saw you before you were born

B:B:Jn:1

72. After Jesus told Nathanael he saw him under the fig tree how did Nathanael respond (Jn 1:49)?

 A. You are the Son of David the ruler of Israel

 B. You are the Redeemer of Israel and the hope of your people

 C. You are the Son of God, the king of Israel

 D. You are the One who is to come, the Lord

C:B:Jn:1

73. What did Jesus tell Nathanael that he would see (Jn 1:51)?

 A. The Spirit descending like a dove

 B. A bush burning that doesn’t burn up

 C. The Son of Man seated at the right hand of the Father

 D. Angels ascending and descending on the Son of Man

D:B:Jn:1

 John 2

1. On what day did the wedding at Cana take place (Jn 2:1)?

 A. The first day

 B. The third day

 C. The fifth day

 D. The sixth day

B:B:Jn:2

2. Where did Jesus attend a wedding in Galilee (Jn 2:1)?

 A. Capernaum

 B. Nazareth

 C. Bethsaida

 D. Cana

D:B:Jn:1

3. Besides Jesus and his disciples, who was also at the wedding at Cana (Jn 2:1)?

 A. The chief priests

 B. Nicodemus

 C. Mary, Jesus’ mother

 D. Zacchaeus

 C:B:Jn:2

4. Who pointed out to Jesus that the wedding had run out of wine (Jn 2:3)?

 A. Jesus’ mother

 B. The wedding guests

 C. The master of the banquet

 D. Peter

A:B:Jn:2

5. What was Jesus’ response to his mother’s pointing out that there was no wine at the wedding of Cana (Jn 2:4)?

 A. What would you have me to do?

 B. My time has not yet come

 C. The kingdom is not about wine and strong drink

 D. My kingdom is not of this world

B:B:Jn:2

6. Who did Mary solicit to help do whatever Jesus told them to do (Jn 2:5)?

 A. The master of the banquet

 B. Jesus’ disciples

 C. The servants

 D. Some of the guests

C:I:Jn:2

7. How many stone water jars were present at the wedding at Cana (Jn 2:6)?

 A. Three

 B. Four

 C. Five

 D. Six

D:A:Jn:2

8. How much did each of the water jars at the wedding of Cana hold (Jn 2:6)?

 A. Ten to twenty gallons

 B. Twenty to thirty gallons

 C. Thirty to forty gallons

 D. Forty to fifty gallons

B:B:Jn:2

9. What were the stone water jars used for at the wedding of Cana (Jn 2:6)?

 A. Washing the tables

 B. For washing guests feet as they entered

 C. For the children to drink

 D. For the ceremonial washing of the Jews

D:I:Jn:2

10. What did Jesus tell the servants to put in the water jars at the wedding of Cana (Jn 2:7)?

 A. Water

 B. Dust

 C. Wine

 D. Sour grapes

A:B:Jn:2

11. After filling the water jars with water, what did Jesus tell the servants to do (Jn 2:8)?

 A. Taste it to see if it was good

 B. Draw some out and take it to the master of the banquet

 C. Draw some out and give it to his mother Mary and his disciples

 D. Draw some out and give it to the wedding guests

B:B:Jn:2

12. Who did not know where the water turned to wine had come from (Jn 2:9)?

 A. Mary

 B. Jesus’ disciples

 C. The servants

 D. The master of the banquet

D:B:Jn:2

13. Who knew where the water turned to wine had come from (Jn 2:9)?

 A. Mary

 B. Jesus’ disciples

 C. The servants

 D. The master of the banquet

C:I:Jn:2

14. After drinking the water that had been turned to wine who did the master of the banquet call aside (Jn 2:9f)?

 A. Mary and Jesus

 B. The bridegroom

 C. The servants

 D. The bride

B:I:Jn:2

15. What peculiarity did the master of the banquet point out at the wedding of Cana (Jn 2:10)?

 A. Most put out the best wine first then the cheaper

 B. Most put out the best wine and then the water

 C. Most weddings when the wine is gone there is no more

 D. Most put out a mixture of good wine and bad depending on who is drinking

A:B:Jn:2

16. The master of the banquet pointed out to the bridegroom what had done concerning the wine (Jn 2:10)?

 A. He had saved the best wine for the bride

 B. He had saved the best until last

 C. He had waited until many guests had left before bringing out the better wine

 D. He had invited the master of the kingdom banquet to his wedding

B:I:Jn:2

17. How was the turning the water into wine miracle designated in the Fourth Gospel (Jn 2:11)?

 A. Jesus’ blessing marriage

 B. Jesus’ obedience to his mother

 C. Jesus’ first miraculous sign

 D. Jesus’ coming out for all to see

C:B:Jn:2

18. What was noted as the result of the first miraculous sign Jesus did at the Cana wedding banquet (Jn 2:11)?

 A. He manifested that he was the Son of God and brought joy to all

 B. He blessed marriage and many believed in him

 C. He began to show the kingdom of God to Israel

 D. He revealed his glory and his disciples put their faith in him

D:B:Jn:2

19. After the wedding of Cana, where did Jesus go next (Jn 2:12)?

 A. Bethsaida

 B. Capernaum

 C. Gergasa

 D. Caesarea Philippi

B:A:Jn:2

20. After the wedding at Cana all of the following went with Jesus to Capernaum EXCEPT (Jn 2:12)

 A. Jesus’ mother

 B. His brothers

 C. His disciples

 D. Mary Magdalene

D:I:Jn:2

21. When did Jesus go up to Jerusalem and clear the temple courts (Jn 2:13)?

 A. Around the Passover

 B. Around the Day of Atonement

 C. Around Pentecost

 D. On the Sabbath

A:B:Jn:2

22. When Jesus went to Jerusalem he found all of the following in the temple courts EXCEPT (Jn 2:14)

 A. Those selling cattle

 B. Tax collectors

 C. Those selling sheep

 D. Those selling doves

 E. Money exchangers

B:B:Jn:2

23. How did Jesus drive out the animals from the temple courts (Jn 2:15)?

 A. He beat a drum and drove them out

 B. He clapped his hands

 C. He drove them out with a whip made of cords

 D. He threw the owners of the animals out and the animals went with them

C:B:Jn:2

24. To whom did Jesus say, “Stop turning my Father’s house into a market” (Jn 2:16)?

 A. Those selling sheep

 B. Those selling doves

 C. The money exchangers

 D. The chief priests

B:I:Jn:2

25. What did Jesus say to those selling doves as he cleared out the temple courts (Jn 2:16)?

 A. My Father’s house should not be a den of thieves

 B. Why do you make my Father’s house unclean by your buying and selling

 C. Stop turning my Father’s house into a marketplace

 D. How can you defile my Father’s house

C:B:Jn:2

26. When Jesus cleared the temple, what Scripture did the disciples remember (Jn 2:17)?

 A. You have turned my Father’s house into a den of thieves

 B. Even the heavens of heavens cannot contain you how much less this house

 C. The temple is holy to the Lord

 D. Zeal for your house will consume me

D:I:Jn:2

27. When Jesus cleared the temple, what did the Jews ask Jesus (Jn 2:18)?

 A. By what authority do you do these things?

 B. What sign can you show us to prove your authority to do all this?

 C. When the Messiah comes he will purify the temple, are you the One?

 D. Who do you think you are that you drive these servants of the temple out?

B:I:Jn:2

28. What did Jesus say in response to them asking what sign he would give for the clearing of the temple (Jn 2:19)?

 A. Destroy this temple and I will raise it in three days

 B. Every stone will be thrown down from this temple

 C. Fairness and righteousness are the marks of my Father’s house

 D. The zeal of the Lord has consumed me

A:B:Jn:2

29. How many years did it take to build the temple (Jn 2:20)?

 A. Twenty-one

 B. Thirty-five

 C. Forty-six

 D. Fifty-three

C:I:Jn:2

30. What temple was Jesus speaking of when he said he would raise it in three days (Jn 2:21)?

 A. The temple of Herod

 B. The temple of this world

 C. The temple of the image of God

 D. The temple of his body

D:B:Jn:2

31. When did the disciples recall Jesus talking about raising the temple in three days (Jn 2:22)?

 A. After he was betrayed

 B. After he was crucified

 C. After he was raised from the dead

 D. After he ascended into heaven

C:B:Jn:2

32. Why did many people in Jerusalem believe in Jesus at the Passover (Jn 2:23)?

 A. Because of the signs he was performing

 B. Because of his teaching

 C. Because he spoke with authority and not as the Pharisees

 D. Because he told them everything they ever did

A:B:Jn:2

33. Why would Jesus not entrust himself to the people at Jerusalem around the Passover Festival (Jn 2:24)?

 A. He knew his hour had not yet come

 B. He knew all people

 C. He wanted them to trust in him

 D. He knew the chief priests were attempting to arrest him

B:I:Jn:2

34. What did John note that Jesus knew resulting in his not entrusting himself to people (Jn 2:25)?

 A. When repentance would come to Israel

 B. Who would believe and who would not believe

 C. What was in each person

 D. When his time had come

C:B:Jn:2

 John 3

1. Nicodemus was of what religious sect (Jn 3:1)?

 A. Sadducees

 B. Pharisees

 C. Zealots

 D. Herodians

B:B:Jn:3

2. Besides being a Pharisees, what other responsibility in the Jewish community did Nicodemus have (Jn 3:1)?

 A. He was a member of the temple guard

 B. He was a member of the ruling council

 C. He was a member of the chief priests

 D. He was a member of the teachers of the law

B:B:Jn:2

3. When did Nicodemus come to Jesus (Jn 3:2)?

 A. In the morning

 B. During the heat of the day

 C. At sunset

 D. At night

D:B:Jn:3

4. What did Nicodemus say he knew about Jesus (Jn 3:2)?

 A. He was a teacher sent from God

 B. He was a prophet sent from God

 C. He was the Son of Man

 D. He was a Rabbi well trained in the scriptures

B:B:Jn:3

5. What did Nicodemus cite as proving that Jesus was from God (Jn 3:2)?

 A. The Law and the Prophets

 B. He spoke like no one has spoken

 C. The signs which he did

 D. He taught with authority and not as the scribes

C:B:Jn:3

6. What did Jesus say a person could not see unless they were born again (Jn 3:3)?

 A. The throne of God

 B. The kingdom of heaven

 C. The reign of the Son of David

 D. The kingdom of God

D:B:Jn:3

7. What prerequisite did Jesus say was needed in order to see the kingdom of God (Jn 3:3)?

 A. One must be born again

 B. One must believe on him

 C. One must do the works of the Father

 D. One must give all they have to the poor

A:B:Jn:3

8. What question did Nicodemus ask when Jesus told him he needed to be born again (Jn 3:4)?

 A. How can these things be?

 B. How can someone be born when they are old?

 C. What mother would be able to give birth a second time?

 D. Can a grown child become a baby again?

B:B:Jn:3

9. What did Nicodemus say could not be done a second time (Jn 3:4)?

 A. Drink one’s mother’s milk

 B. The Son of Man come to earth

 C. Enter their mother’s womb

 D. Build the temple

C:B:Jn:3

10. Jesus said who alone can enter the kingdom of God (Jn 3:5)?

 A. Those born of blood and water

 B. Those born from above and below

 C. Those born of God and of man

 D. Those born of water and the Spirit

D:B:Jn:3

11. What does the Spirit give birth to (Jn 3:6)?

 A. Spirit

 B. Life

 C. Light

 D. Forgiveness

A:I:Jn:3

12. To what does Jesus liken everyone who is born of the Spirit (Jn 3:8)?

 A. Snow

 B. A tree

 C. Wind

 D. Mustard seed

C:I:Jn:3

13. What did Jesus say that they testify about but their testimony is not received (Jn 3:11)?

 A. That which they have seen

 B. That which they have heard

 C. That which they have touched

 D. That which they have proclaimed

A:A:Jn:3

14. What did Jesus say that they speak about to Nicodemus (Jn 3:11)?

 A. That which they have believed

 B. That which they know

 C. That which they have heard

 D. That which they have proclaimed

B:A:Jn:3

15. What did Jesus say Nicodemus had not believed (Jn 3:13)?

 A. Heavenly things

 B. Things from the Scriptures

 C. Earthly things

 D. Spiritual things

C:B:Jn:3

16. Who did Jesus say is the only person who has ever gone into heaven (Jn 3:13)?

 A. The Son of God

 B. The Son of David

 C. The one who knows the Father

 D. The Son of Man

D:I:Jn:3

17. Who did Jesus say is the only person who has ever gone into heaven (Jn 3:13)?

 A. The Son of God

 B. The one who came from heaven

 C. The one who knows the Father

 D. The Son of David

B:I:Jn:3

18. How did Jesus identify Nicodemus’ role in Israel (Jn 3:9)?

 A. Rabbi

 B. Chief priest

 C. Teacher

 D. Judge

C:I:Jn:3

19. What did Moses lift up in the desert (Jn 3:14)?

 A. A snake

 B. His hands

 C. A spear

 D. Spiritual food

A:B:Jn:3

20. Who did Jesus say would be lifted up like Moses’ snake on a pole (Jn 3:14)?

 A. The Son of David

 B. The Son of God

 C. The Son of Man

 D. The One coming

C:B:Jn:3

21. What did Jesus say everyone who believes in the Son of Man would have (Jn 3:15)?

 A. A heavenly home

 B. Forgiveness of sin

 C. Justification

 D. Eternal life

D:B:Jn:3

22. Who did Jesus say would have eternal life (Jn 3:15)?

 A. Everyone who does his word

 B. Everyone who believes in the Son of Man

 C. Everyone who seeks the Lord while he may be found

 D. Everyone who was called

B:B:Jn:3

23. Why did God give his Son (Jn 3:16)?

 A. Because he loved the world

 B. Because he loved his own

 C. Because he had compassion on all

 D. Because he wanted to redeem mankind to himself

A:B:Jn:3

24. What will not happen to the one believing in God’s son (Jn 3:16)?

 A. They will not come into darkness

 B. They will not perish

 C. They will not lack anything

 D. They will not be put to shame

B:I:Jn:3

25. How does Jesus identify the Son of God who was given (Jn 3:16)?

 A. The beloved Son

 B. The perfect Son

 C. The one and only Son

 D. The firstborn Son

C:B:Jn:3

26. How does one obtain eternal life (Jn 3:16)?

 A. By doing the works of the Father

 B. By obeying the commands of the Father

 C. By seeking God with all one’s heart

 D. By believing in the one and only Son of God

D:B:Jn:3

27. Why did God not send his Son into the world (Jn 3:17)?

 A. To save the world

 B. To destroy the world

 C. To restore the world

 D. To condemn the world

D:B:Jn:3

28. Why did God send his Son into the world (Jn 3:17)?

 A. To save the world

 B. To redeem the world

 C. To restore the world

 D. To heal the world

A:B:Jn:3

29. What is true of the one not believing in the Son of God (Jn 3:18)?

 A. He has not heeded the word of God

 B. He has rejected the Holy One of God

 C. He will never be forgiven neither in this world or the world to come

 D. He stands condemned already

D:B:Jn:3

30. What has come into the world (Jn 3:19)?

 A. Darkness

 B. Light

 C. Salvation

 D. Righteousness

B:I:Jn:3

31. Why did people love darkness more than the light (Jn 3:19)?

 A. Because they extinguished their light

 B. Because they hid their light

 C. Because their deeds were evil

 D. Because they did not go to the light

C:B:Jn:3

32. Who hates the light (Jn 3:20)?

 A. Those who love darkness

 B. Everyone who does evil

 C. Everyone who does not believe

 D. Everyone who seeks their own things

C:I:Jn:3

33. Why do people love darkness more than light (Jn 3:20)?

 A. So they can do evil all they want

 B. So that they will not be blinded by the light

 C. For the darkness will protect them

 D. For fear that their deeds will be exposed

D:B:Jn:3

34. Who comes into the light (Jn 3:21)?

 A. Whoever lives by the truth

 B. Whoever does the will of God

 C. Whoever believes on the Son

 D. Whoever seeks God

A:I:Jn:3

35. Why will one who lives by the truth come into the light (Jn 3:21)?

 A. So that all may come to believe in the one and only Son of God

 B. So that he may testify of the truth

 C. So it will be seen that what he has done has been done through God

 D. So the light may make his works shine like the sun

C:B:Jn:3

36. What did Jesus do in the Judean countryside (Jn 3:22)?

 A. Taught the people

 B. Healed the sick who were brought to him

 C. Debated with the Pharisees and Sadducees

 D. Spent time with the disciples

D:I:Jn:3

37. Where was John baptizing (Jn 3:23)?

 A. At Bethel

 B. At Aenon

 C. At Jericho

 D. At Adam

B:A:Jn:3

38. Where is Aenon where John was baptizing (Jn 3:23)?

 A. By Bethany

 B. By Jericho

 C. By Salim

 D. By Gilgal

C:A:Jn:3

39. The text says John was baptizing at Aenon before what event in his life (Jn 3:24)?

 A. Before he was put in prison

 B. Before he saw the dove come down on Jesus

 C. Before he was beheaded

 D. Before he began his public ministry

A:I:Jn:3

40. What did a certain Jew argue with John’s disciples over (Jn 3:25)?

 A. Whether it was right to baptize on the Sabbath

 B. The sacrifice of sheep and goats

 C. The matter of paying taxes to Caesar

 D. The matter of ceremonial washing

D:B:Jn:3

41. John’s disciples identified Jesus in all of the following ways EXCEPT (Jn 3:26)

 A. The one who was with you on the other side of the Jordan

 B. The one who you testified about

 C. The one who is teaching in the temple

 D. He is baptizing and everyone is going to him

C:I:Jn:3

42. What did John say that a person could receive (Jn 3:27)?

 A. Only the gift of the Holy Spirit

 B. Only what is given him from heaven

 C. Only what the Son chooses to give him

 D. Only what he has received from the Father

B:I:Jn:3

43. What explicit claim did John make concerning himself (Jn 3:28)?

 A. He was not the Son of David

 B. He was not Elijah

 C. He was not the Christ

 D. He was not the Son of Man

C:B:Jn:3

44. What explicit claim did John make concerning himself (Jn 3:28)?

 A. He was sent to baptize those who repented

 B. He was one sent to plow the ground and to plant the seed

 C. He was to announce the coming of the kingdom

 D. He was sent ahead of the Christ

D:B:Jn:3

45. John likened himself to what in a wedding between the bride and bridegroom (Jn 3:29)?

 A. The friend who shares the bridegroom’s joy

 B. The master of the wedding banquet making preparations for the wedding

 C. The servants that prepare the wedding feast

 D. The invited guests who come and enjoy the feast

A:B:Jn:3

46. How did John characterize his relationship with Christ (Jn 3:30)?

 A. He is the Christ, I am Elijah who is to come

 B. He must become greater, I must become less

 C. I am the trumpet announcing the coming of the Lord

 D. He comes into his temple, I am the servant of my Lord

B:B:Jn:3

47. According to John the Baptist, who is above all (Jn 3:31)

 A. The one coming after me

 B. The one with healing in his wings

 C. The one who comes from above

 D. The one who was born of a virgin

C:B:Jn:3

48. What did John say no one accepts (Jn 3:33)?

 A. His authority on earth to forgive sins

 B. His mercy to heal those who come to him for mercy

 C. His redemption of his people Israel

 D. His testimony of what he has seen and heard

D:I:Jn:3

49. What does the one who accepts his testimony certify (Jn 3:33)?

 A. That God is truthful

 B. That his witness is faithful

 C. That his ways are life

 D. That the light has shined in the darkness

A:I:Jn:3

50. Who speaks God’s words (Jn 3:34)?

 A. The Son of Man

 B. The one God has sent

 C. The one God has chosen

 D. The Son of David

B:A:Jn:3

51. What was given to the one whom God has sent (Jn 3:34)?

 A. God’s word

 B. The Spirit without limit

 C. The right to rule over God’s people

 D. The way, the truth and the life

B:B:Jn:3

52. As a result of the Father loving the Son, what has he placed in his hands (Jn 3:35)?

 A. A scepter of righteousness

 B. Strength, power and might

 C. All things

 D. The Spirit of God

C:I:Jn:3

53. Who has eternal life (Jn 3:36)?

 A. Whoever has been chosen

 B. Whoever heeds God’s call

 C. All those who love God

 D. Whoever believe in the Son

D:B:Jn:3

54. What will happen to the one who rejects the Son (Jn 3:36)?

 A. He will not see life

 B. He will pass from life to death

 C. He will be cast out of the kingdom of God

 D. He will not receive forgiveness

A:B:Jn:3

55. What will happen to the one who rejects the Son (Jn 3:36)?

 A. God will condemn him

 B. God’s wrath remains on him

 C. He will be thrown out into outer darkness

 D. He will be rejected by God

B:B:Jn:3

 John 4

1. What did Jesus learn that the Pharisees had heard (Jn 4:1)?

 A. That he was a friend of tax-collectors and sinners

 B. That he was coming to Jerusalem to denounce the temple

 C. That he had healed a blind man on the Sabbath

 D. That he was baptizing more disciples than John

D:B:Jn:4

2. While the Pharisees heard Jesus was baptizing more than John, what in fact was the case (Jn 4:2)?

 A. Jesus was in the desert being tempted of Satan

 B. Actually John had stopped baptizing because he was in prison

 C. Actually Jesus was not baptizing but his disciples were

 D. John’s disciples themselves had become Jesus’ followers

C:B:Jn:4

3. In order to go from Judea to Galilee, what region did Jesus pass through (Jn 4:4)?

 A. Decapolis

 B. Samaria

 C. Gilead

 D. Jezreel

B:B:Jn:4

4. What was historically special about the town of Sychar in the region of Samaria (Jn 4:5)?

 A. It was the plot of ground Jacob gave to Joseph

 B. It was where Joshua had read the blessings and curses

 C. It was where Israel had been circumcised

 D. It was the place Abraham had built an altar to the Lord

A:I:Jn:4

5. What was the town called where Jacob gave Joseph a plot of land (Jn 4:5)?

 A. Tirzah

 B. Sychar

 C. Shiloh

 D. Bethel

B:A:Jn:4

6. What did Jesus do in Samaria because he was tired of the journey (Jn 4:6)?

 A. He went and sat under a tree

 B. He found a cave and laid down there

 C. He sat by a well

 D. He rested in an open field

C:B:Jn:4

7. What well was located near the town of Sychar in the region of Samaria (Jn 4:6)?

 A. Abraham’s well

 B. Judah’s well

 C. Joseph’s well

 D. Jacob’s well

D:B:Jn:4

8. What time was it when the Samaritan woman came to draw water (Jn 4:7)?

 A. In the evening

 B. At noon

 C. Just before sun set

 D. In the morning

B:I:Jn:4

9. Where were Jesus’ disciples when he asked the woman of Samaria for a drink (Jn 4:8)?

 A. They had gone into the town to buy food

 B. They had gone to the city gate to get a donkey

 C. They had walked through the fields picking grain

 D. They were asleep

A:B:Jn:4

10. What did Jesus initially ask the Samaritan woman (Jn 4:7)?

 A. Why are you drawing water at noon?

 B. Will you give me a drink?

 C. Where do you live?

 D. Would you like living water?

B:B:Jn:4

11. Why did the Samaritan woman ask Jesus how he could ask a drink from her (Jn 4:9)?

 A. Because it was improper for men to make such requests of women

 B. Because she was drawing water only for her family

 C. Because Jesus was a Jew and she was a Samaritan

 D. Because it was raining

C:B:Jn:4

12. Jesus said if the Samaritan woman had known this she would have asked Jesus for living water (Jn 4:10)?

 A. The grace of God

 B. The forgiveness of sins

 C. The kingdom of God

 D. The gift of God

D:A:Jn:4

13. Jesus told the Samaritan woman she should have asked for what from him (Jn 4:10)?

 A. Living water

 B. Fresh water

 C. Sweet wine

 D. The forgiveness of sins

A:B:Jn:4

14. What objection did the woman of Samaria have to Jesus’ offer of living water (Jn 4:11)?

 A. She said she did not want living water but refresh water

 B. He had nothing to draw with and the well was deep

 C. He had asked her for water as he was in need of water not her

 D. He could not give her the water she had come for

B:B:Jn:4

15. After offering the woman of Samaria water, what did the woman ask Jesus (Jn 4:12)?

 A. Are you greater than our father Abraham who drank at this well

 B. Are you greater than John the Baptist who used this water

 C. Are you greater than our father Jacob who gave us this well

 D. Are you greater than Joseph who dug this well

C:B:Jn:4

16. What did Jesus note about anyone who drank the water from Jacob’s well (Jn 4:13)?

 A. They would need a bucket to draw the water

 B. They would never be satisfied

 C. They would only have to come to the well again

 D. They would be thirsty again

D:I:Jn:4

17. Jesus said he could give water that would have what result (Jn 4:14)?

 A. The one drinking would never thirst again

 B. The one drinking would never have to return to this well

 C. The one drinking would find satisfaction to their soul

 D. The one drinking would never thirst for the Spirit of God

A:B:Jn:4

18. What would the water Jesus would give the woman of Samaria result in (Jn 4:14)?

 A. The forgiveness of sins

 B. A spring of water to eternal life

 C. The true light shining into the world

 D. Flowing rivers of righteousness

B:B:Jn:4

19. Why did the woman of Samaria want Jesus’ water (Jn 4:15)?

 A. So she not have to bear the heat of the day drawing water

 B. So that she could be forgiven

 C. So she wouldn’t get thirsty again

 D. So she would have eternal life

C:I:Jn:4

20. Why did the woman of Samaria want Jesus’ water (Jn 4:15)?

 A. So she not have to bear the heat of the day drawing water

 B. So she would have eternal life

 C. So that she could be forgiven

 D. So wouldn’t have to keep coming to draw water

D:B:Jn:4

21. After asking for Jesus’ water, what did Jesus tell the woman of Samaria to do (Jn 4:16)?

 A. Call her husband

 B. Go back into the city

 C. Let him have her bucket

 D. Pour some water out

A:B:Jn:4

22. When asked about her husband, what did the woman of Samaria say (Jn 4:17)?

 A. She was not married

 B. She had no husband

 C. He was on a long trip

 D. He was at home while she drew water

B:B:Jn:4

23. Jesus pointed out the woman was right saying she had no husband because \_\_\_\_\_\_ (Jn 4:18)?

 A. She had had two husbands

 B. She had never been married

 C. She had had five husbands

 D. She had had innumerable husbands

C:B:Jn:4

24. What was true about the man the woman of Samaria had now (Jn 4:18)?

 A. He was her sixth husband

 B. He was married to someone else

 C. He was her master not her husband

 D. He was not her husband

D:B:Jn:4

25. After Jesus told the woman of Samaria she had five husbands what did she conclude about Jesus (Jn 4:19)?

 A. He was the Christ

 B. He was the Son of David

 C. He was greater than Jacob who had originally dug the well

 D. He was a prophet

D:B:Jn:4

26. Where did Samaritan woman locate the worship of the Samaritans (Jn 4:20)?

 A. On this mountain

 B. On Mount Tabor

 C. In Shechem

 D. In Samaria

A:I:Jn:4

27. Where did the Jews consider their place of worship (Jn 4:20)?

 A. Shiloh

 B. Bethel

 C. Gilgal

 D. Jerusalem

D:B:Jn:4

28. How did Jesus answer the Samaritan woman about the location of worship in the time that is coming (Jn 4:21)?

 A. In Jerusalem

 B. Neither on this mountain or Jerusalem

 C. In the heavenly temple

 D. In the kingdom of God

B:B:Jn:4

29. What flaw did Jesus point out in the worship of the Samaritans (Jn 4:22)?

 A. They worship at an altar to the unknown god

 B. They worship not as the law had directed

 C. They worship what they did not know

 D. They worship idols made by human hands

C:I:Jn:4

30. Where did salvation come from according to Jesus as he spoke to the Samaritan woman (Jn 4:22)?

 A. From out of Jerusalem

 B. From the mouth of the prophets

 C. From those chosen by God

 D. From the Jews

D:B:Jn:4

31. How did Jesus tell the Samaritan woman true worshippers would worship God (Jn 4:23)?

 A. Faithfully and with a whole heart

 B. In the fullness of his glory

 C. In spirit and truth

 D. In justice and righteousness

C:B:Jn:4

32. What does the Father seek (Jn 4:23)?

 A. Those who worship him in spirit and in truth

 B. Those who do what is right and love mercy

 C. Those who seek him

 D. Those who have compassion on others

A:B:Jn:4

33. How did the Samaritan woman describe her understanding of the Messiah (Jn 4:25)?

 A. When he comes he will establish peace throughout the land

 B. When he comes he will explain everything to us

 C. When he comes he will rule over the house of David forever

 D. When he comes he will set up justice in the land

B:I:Jn:4

34. When the Samaritan woman described her understanding of the Messiah/Christ how did Jesus respond (Jn 4:26)?

 A. Do you believe that I am he?

 B. Would you believe me even if I told you?

 C. I who speak to you am he

 D. It is as you say

C:B:Jn:4

35. At what were Jesus’ disciples surprised when they returned from the town of Sycar (Jn 4:27)?

 A. To find Jesus sitting by a well

 B. To find Jesus not hungry after they went to buy food

 C. To find Jesus talking to a Samaritan

 D. To find Jesus talking to a woman

D:B:Jn:4

36. What did the woman leave when she went back into town after talking to Jesus (Jn 4:28)?

 A. Her scarf

 B. Her head covering

 C. Her water jar

 D. Her rope for drawing water

C:I:Jn:4

37. What did the Samaritan woman tell the people of the town (Jn 4:29)?

 A. Come, follow me and I will show you the Christ

 B. Come, see a man who told me everything I ever did

 C. I have met a Jew who knows how to worship God in truth

 D. Come, and I will show you the kingdom of God this day

B:B:Jn:4

38. What did the disciples urge Jesus to do when the people were making their way out to see Jesus from Sychar (Jn 4:31)?

 A. Eat something

 B. Leave this country

 C. Flee, lest the crowd overwhelm us

 D. Shake the dust off his feet

 E. Take a drink of water

A:A:Jn:4

39. When the disciples urged Jesus to eat food, what was his response (Jn 4:32)?

 A. Man does not live by bread alone

 B. I have food to eat that you know nothing about

 C. I have drunk from the spring of living water today

 D. Feed the people coming and afterwards I will eat

B:B:Jn:4

40. What did Jesus say his food was, after the disciples offered him food at Sychar and he declined (Jn 4:34)?

 A. My bread is every word that comes from the mouth of God

 B. My food is to do the will of him who sent me

 C. My food is from this field which is white unto harvest

 D. My food is to spread the good news to all peoples

B:B:Jn:4

41. What did Jesus warn his disciples not to say concerning the harvest when he had just talked to the Samaritan woman (Jn 4:35)?

 A. There is no harvest in this place

 B. The harvest is over and the day is done

 C. The harvest is four months away

 D. The harvest is only for the reapers

C:I:Jn:4

42. How did Jesus describe the harvest after talking to the Samaritan woman (Jn 4:35)?

 A. White

 B. Full

 C. Coming

 D. Ripe

D:I:Jn:4

43. Jesus said the reaper harvests the crop for \_\_\_\_\_\_\_\_\_ (Jn 4:36)?

 A. The day of salvation

 B. The day of the Lord

 C. Eternal life

 D. The coming of the Son of Man

C:A:Jn:4

44. After talking to the Samaritan woman, what did Jesus say concerning the harvest (Jn 4:36)?

 A. All mankind will see the salvation of God

 B. The sower and reaper will be glad together

 C. The sower and reaper will bring in the sheaves together

 D. The reaper will harvest what the sower had planted

B:I:Jn:4

45. What saying about the harvest did Jesus quote (Jn 4:37)?

 A. One sows and another reaps

 B. One plants and another waters

 C. One puts his hand to the plow while another the sickle

 D. Both sower and reaper will come bringing their sheaves with them

A:I:Jn:4

46. After talking to the Samaritan woman, what had Jesus sent his disciples to reap (Jn 6:38)?

 A. The white harvest

 B. What you have not worked for

 C. What you have not planted

 D. What the Spirit has nurtured

B:I:Jn:4

47. What have the disciples reaped according to Jesus (Jn 4:38)?

 A. The benefits of other’s labor

 B. What God had planted

 C. The gift of God

 D. Food for eternal life

A:B:Jn:4

48. Why did many from the town of Sychar believe in Jesus (Jn 4:39)?

 A. When they saw the miracles that Jesus did

 B. Because of the woman’s testimony

 C. Because Jesus accepted the Samaritans

 D. When they realized he was from Galilee and not Judea

B:B:Jn:4

49. How many days did Jesus stay in Samaria after being urged by the town’s people to stay (Jn 4:40)?

 A. One day

 B. Two days

 C. Three days

 D. Four days

B:A:Jn:4

50. Why did more of the Samaritans believe in Jesus than those who believed because of the testimony of the woman (Jn 4:41)?

 A. Because they saw his miracles

 B. Because he opened the Scriptures to them

 C. Because of his own words

 D. Because the disciples helped him spread the good news there

C:B:Jn:4

51. Where did Jesus go after being in Samaria (Jn 4:43)?

 A. To the Decapolis

 B. To Jezreel

 C. To Perea

 D. To Galilee

D:I:Jn:4

52. What had Jesus pointed out about a prophet’s honor (Jn 4:44)?

 A. They have no honor in their own country

 B. They have no honor if they speak God’s word

 C. They only have honor is they are false prophets

 D. They have no honor if they show no signs

A:B:Jn:4

53. Why did the Galileans welcome Jesus (Jn 4:45)?

 A. They had heard him teach with authority when in Jerusalem

 B. They had seen all he had done in Jerusalem at the Passover

 C. They had seen him heal the sick and raise the dead

 D. They had heard him tell the Pharisees he would destroy the temple

B:B:Jn:4

54. Where was Jesus when a certain royal official whose son was sick asked him to come and heal his son (Jn 4:46)?

 A. Capernaum

 B. Bethsaida

 C. Cana

 D. Nazareth

C:A:Jn:4

55. When Jesus returned to Cana in Galilee after the Passover, who met him making a request of him about something in Capernaum (Jn 4:46)?

 A. A woman with a bleeding problem

 B. A centurion with a sick servant

 C. A royal official whose son was sick

 D. A tax collector with a wife who was paralyzed

C:B:Jn:4

56. What did Jesus complain was the only way they would believe (Jn 4:48)?

 A. Unless they saw him rise from the dead

 B. Unless they saw him do signs and wonders

 C. Unless he agreed with their traditions

 D. Unless he fed them by multiplying food

B:B:Jn:4

57. How did Jesus heal the royal official’s son (Jn 4:50)?

 A. Simply by telling him he could go and that his son would live

 B. By asking him if he believed he could do this miracle

 C. By taking the child by the hand and helping him up

 D. By asking the servant to carry the child up onto the roof where he healed him

A:B:Jn:4

58. Of what was the boy of the royal official healed by Jesus (Jn 4:52)?

 A. Of a demon

 B. Of his blindness

 C. Of his leprosy

 D. Of a high fever

D:B:Jn:4

59. How did the father know that Jesus had healed his son of a high fever (Jn 4:53)?

 A. The fever left the moment Jesus touched him

 B. The fever left at the exact time when Jesus told him his son would live

 C. The fever left after his son was dipped seven times in the water

 D. The fever left after his son was anointed by oil

B:B:Jn:4

60. At what hour did the royal official’s son have his fever broken (Jn 4:52)?

 A. The fifth hour

 B. The seventh hour

 C. The tenth hour

 D. The twelfth hour

B:A:Jn:4

61. What was the result of the royal official’s son being healed by Jesus (Jn 4:53)?

 A. He praised God

 B. He invited Jesus and his disciples to stay with him

 C. He and his household believed

 D. He spread the news of what Jesus had done through all Galilee

C:B:Jn:4

62. How is Jesus’ healing of the royal official’s son with a fever labeled (Jn 4:54)?

 A. Jesus’ first miracle

 B. Jesus’ second miracle

 C. Jesus’ third miracle

 D. Jesus’ fourth miracle

B:I:Jn:4

 John 5

1. Where is the pool of Bethesda (Jn 5:2)?

 A. By the Lion’s Gate in Jerusalem

 B. By the Damascus Gate in Jerusalem

 C. By the Sheep Gate in Jerusalem

 D. By the Jaffa Gate in Capernaum

C:B:Jn:5

2. In which language is the pool called “Bethesda” (Jn 5:2)?

 A. Greek

 B. Aramaic

 C. Hebrew

 D. Latin

B:I:Jn:5

3. With what is the Bethesda surrounded (Jn 5:2)?

 A. Three large foot washing pools

 B. Ten large pillars

 C. Twenty-five beds for sick to lie on

 D. Five covered colonnades

D:B:Jn:5

4. John lists all of the following as those who laid as disabled by the pool of Bethesda EXCEPT (Jn 5:4)

 A. Blind

 B. Lame

 C. Demon possessed

 D. Paralyzed

C:I:Jn:5

5. How many years had the invalid been at the pool of Bethesda (Jn 5:5)?

 A. Fifty years

 B. Forty-two years

 C. Thirty-eight years

 D. Twenty-nine years

C:I:Jn:5

6. Who did Jesus address at the pool of Bethesda (Jn 5:6)?

 A. An invalid of thirty-eight years

 B. A crowd hoping to see a miracle

 C. A man who was born blind

 D. The chief priests trying to see if he would heal on the Sabbath

A:B:Jn:5

7. What was the invalid at the pool of Bethesda’s response when Jesus asked him if he wanted to get well (Jn 5:7)?

 A. He believed that Jesus could make him well

 B. He wanted a sign from Jesus to show he was the Son of God

 C. He had no to help him go to the temple festival

 D. He had no one to help him into the pool when the waters stirred

D:B:Jn:5

8. What did Jesus tell the invalid at the pool of Bethesda to do (Jn 5:8)?

 A. Stretch out his legs for Jesus to anoint them

 B. Pick up his mat and walk

 C. Stretch out his arm and it would be made whole

 D. Get up and come out of the pool

B:B:Jn:5

9. On what day did Jesus heal the invalid at the pool of Bethesda (Jn 5:9)?

 A. The first day of the week

 B. On the Passover

 C. On the Sabbath

 D. On the Feast of Trumpets

C:B:Jn:5

10. What did the Jewish leaders tell the invalid who was healed by Jesus at the Pool of Bethesda (Jn 5:10)?

 A. It was unlawful to carry his mat on the Sabbath

 B. It was unlawful for him to walk in the temple courts

 C. He had to put down his mat before entering the temple courts

 D. He had to wash his hands before he could eat with them

A:B:Jn:5

11. Why did the man whom Jesus healed not initially know it was Jesus who healed him (Jn 5:13)?

 A. It was Peter who originally healed him

 B. Jesus had slipped away in the crowd

 C. After his healing he was pushed aside by the crowds

 D. Jesus told him not to tell anyone what had happened

B:I:Jn:5

12. Where did Jesus later find the invalid man whom he had healed (Jn 5:14)?

 A. At the Pool of Bethesda

 B. By the Sheep Gate

 C. On the Mount of Olives

 D. At the temple

D:B:Jn:5

13. What did Jesus tell the invalid that he had previous healed at the Pool of Bethesda when they met at the temple (Jn 5:14)?

 A. Stop sinning or something worse may happen to you

 B. See that you do not tell anyone but show yourself to the priest

 C. Go home and tell them what great things God has done for you

 D. Now that you have been healed help others get into the pool when it stirs

A:B:Jn:5

14. After Jesus told the invalid that he had healed to stop sinning, what did he do (Jn 5:15)?

 A. Praised God that he had been healed

 B. Wondered if the kingdom of God had come to earth

 C. Told the Jewish leaders it was Jesus who had healed him

 D. Told Jesus he would follow him wherever he went

C:B:Jn:5

15. Why did the Jewish leaders begin to persecute Jesus (Jn 5:16)?

 A. Because Jesus did not wash his hands before eating the holy bread

 B. Because Jesus did miracles on the Sabbath

 C. Because Jesus turned over the tables of the money changers

 D. Because Jesus said the temple would be destroyed

B:B:Jn:5

16. When the Jewish leaders persecuted Jesus because he did miracles on the Sabbath, what was Jesus’ defense (Jn 5:17)?

 A. If your ox falls into a pit on the Sabbath you will pull it out

 B. David ate the sacred bread which only priests were allowed on the Sabbath

 C. Some reverence one day and others another

 D. My Father is always at his work and I too am working

D:B:Jn:5

17. When Jesus said that God worked on the Sabbath, what was the response of the Jewish leaders (Jn 5:18)?

 A. They tried to trap him in his words

 B. They tried to arrest him

 C. They tried all the more to kill him

 D. They threw him out of the temple courts

C:B:Jn:5

18. What can the Son do by himself (Jn 5:19)?

 A. All things

 B. Nothing

 C. Whatever the Scriptures say

 D. All things that were ordained for him to do

B:I:Jn:5

19. What does the Son do (Jn 5:19)?

 A. All things the Father has committed to him

 B. That which the Spirit enables him to do

 C. Only what he sees his Father doing

 D. Only what is done by faith

C:B:Jn:5

20. Who loves the Son (Jn 5:20)?

 A. Everyone

 B. Those whom he has called

 C. The Father

 D. The man who he healed

C:I:Jn:5

21. What did Jesus say the Father would show the Son (Jn 5:20)?

 A. The way, the truth and the life

 B. The path of life

 C. The freeing of his people

 D. Even greater works than these

D:I:Jn:5

22. What did Jesus say the Father does (Jn 5:21)?

 A. He raises and gives life

 B. He seeks those who will worship alone

 C. He looks for those who walk in his ways

 D. He forgives our sin

A:I:Jn:5

23. What does the Father not do that the Son does (Jn 5:22)?

 A. Evil

 B. Judges anyone

 C. Seek and save the lost

 D. Send rain on both the righteous and the wicked

B:I:Jn:5

24. Why is all judgment turned over the Son (Jn 5:23)?

 A. Because the Son has compassion on the lost

 B. That the Son may forgive those who have sinned against the Father

 C. That all honor the Son as they honor the Father

 D. That all would believe in the Son of the Most High God

C:I:Jn:5

 25. Who does not honor the Father (Jn 5:23)?

 A. Those who do not fear the Lord

 B. Those who do not walk in the light

 C. Those who do not believe in the Son of God

 D. Those who do not honor the Father

D:I:Jn:5

26. What are the benefits to those hearing the words of Jesus and believing on the one who sent him (Jn 5:24)?

 A. Justification before God

 B. Eternal life and no condemnation

 C. Being born again

 D. Forgiveness of sin and a heavenly home

B:B:Jn:5

27. What two things does Jesus point out one needs to do in order to attain eternal life and no condemnation (Jn 5:24)?

 A. Repent and believe in the Son of God

 B. Seek for God while he may be found

 C. Hear Jesus’ words and believe on the one who sent him

 D. Believe that God has raised Jesus from the dead

C:B:Jn:5

28. What time is coming and has now come according to Jesus (Jn 5:25)?

 A. When the righteous will receive their reward

 B. When heaven and earth will bow before the majesty on high

 C. When the Son of Man will be revealed and the kingdom will come

 D. When the dead will hear the voice of the Son of God and live

D:B:Jn:5

29. What does the Father have in himself (Jn 5:26)?

 A. Righteousness

 B. Glory

 C. Life

 D. Wisdom

C:I:Jn:5

30. What authority did the Father give to the Son (Jn 5:27)?

 A. The authority to judge

 B. The authority to rule

 C. The authority to gather all peoples unto himself

 D. The authority to call his own

A:I:Jn:5

31. Why did the Father give the Son the authority to judge (Jn 5:27)?

 A. Because he calls everyone to himself

 B. Because he is the Son of Man

 C. Because he will suffer

 D. Because he is the light of the world

B:I:Jn:5

32. Jesus says the time is coming when what will happen to those in their graves (Jn 5:28)?

 A. They will turn over in their graves

 B. They will rise from the dead and be seated on thrones in heaven

 C. They will hear the voice of the Son of Man and come out

 D. They will all recognize the Son of Man and pay homage to him

C:B:Jn:5

33. To what will the good rise from the dead (Jn 5:29)?

 A. To live

 B. To the glory of the Father

 C. To declare God’s mighty works

 D. To the pleasure of the Father

A:I:Jn:5

34. To what will those who have done evil rise (Jn 5:29)?

 A. To eternal death

 B. To the fires of hell

 C. To shame and disgrace

 D. To be condemned

D:B:Jn:5

35. Who does Jesus seek to please (Jn 5:30)?

 A. The righteous

 B. The one who sent him

 C. His Father in heaven

 D. Those who follow him

B:I:Jn:5

36. How does Jesus judge (Jn 5:30)?

 A. According to the light

 B. Righteous judgment

 C. By the truth

 D. Only as he hears

D:I:Jn:5

37. Whose testimony about Jesus did Jesus say was not valid if given (Jn 5:31)?

 A. Of demons

 B. Of John

 C. Of himself

 D. Of the Jewish leaders

C:I:Jn:5

38. Who did Jesus say testified to the truth (Jn 5:33)?

 A. The Father

 B. John

 C. The Scriptures

 D. The apostles

B:B:Jn:5

39. What metaphor does Jesus use to refer to John (Jn 5:35)?

 A. A trumpet

 B. An olive tree

 C. A lowing ox

 D. A lamp burning

D:I:Jn:5

40. What testimony is weightier than John’s according to Jesus (Jn 5:36)?

 A. The work which the Father has given him to finish

 B. The Scriptures

 C. Those who will witness his resurrection

 D. Those whom Jesus has healed and set free of sickness and disease

A:I:Jn:5

41. To what does the work that Jesus was given to finish testify of (Jn 5:36)?

 A. That he is the Son of God with power

 B. That he is doing the Father’s bidding

 C. That the Father has sent me

 D. That he is the Son of Man

C:B:Jn:5

42. Jesus says all of the following things his opponents have never experienced concerning the Father’s testimony EXCEPT (Jn 5:37)

 A. You have never heard his voice

 B. You have never seen his glory

 C. You have never seen his form

 D. His word does not dwell in you

B:I:Jn:5

43. What do Jesus opponents do diligently hoping that they will possess eternal life (Jn 5:39)?

 A. Keep the traditions of men

 B. Keep the Sabbath

 C. Study the Scriptures

 D. Daily offer sacrifices

C:B:Jn:5

44. What did Jesus say testifies concerning him (Jn 5:39)?

 A. The witness of the apostles

 B. The community

 C. The rocks

 D. The Scriptures

D:B:Jn:5

45. What does Jesus not accept (Jn 5:41)?

 A. The praise of men

 B. The temple gifts

 C. The way of darkness

 D. The testimony of the priests

A:I:Jn:5

46. What did Jesus say he knew about his opponents (Jn 5:42)?

 A. They followed the traditions of men

 B. They did not have the love of God in their hearts

 C. They loved the praise of men

 D. They hated him because he told them the truth

B:B:Jn:5

47. In whose name did Jesus come only to be rejected (Jn 5:43)?

 A. The name of the Lord of Hosts

 B. His own name

 C. The Father’s name

 D. The name of God Almighty

C:I:Jn:5

48. What hampered the opponents in their belief in Jesus (Jn 5:44)?

 A. They seek their own praise

 B. They make their own rules of righteousness

 C. They are not seeking to enter the kingdom of God and stop others from entering

 D. They make no effort to obtain the praise that comes from God

D:I:Jn:5

49. Who did Jesus say would be his opponents accuser before the Father (Jn 5:45)?

 A. Isaiah

 B. David

 C. Moses

 D. Their children

C:B:Jn:5

50. Who did Jesus say Moses wrote about (Jn 5:46)?

 A. The Son of David

 B. Jesus

 C. This evil time

 D. Those with hearts of stone

B:I:Jn:5

51. Jesus said his opponents would not believe what he says because they had not believed \_\_\_\_\_\_\_ (Jn 5:47)?

 A. What Moses wrote

 B. The signs of the times

 C. The witness of John

 D. The signs which he had done

A:B:Jn:5

 John 6

1. The Sea of Galilee is also called \_\_\_\_\_\_\_\_ (Jn 6:1)

 A. Sea of Caesarea

 B. Sea of Augustus

 C. Sea of Tiberius

 D. Sea of Capernaum

C:B:Jn:6

2. Why did the crowds follow Jesus (Jn 6:2)?

 A. They believed in him

 B. They saw the signs he performed by healing

 C. They hoped that he was the one to bring in the kingdom

 D. They thought he was John come back to life

B:B:Jn:6

3. When did Jesus cross the lake and go up on a mountain with his disciples (Jn 6:3f)?

 A. Early the next morning

 B. In the evening before the sunset

 C. When was seeking a desolate place to pray

 D. Near the Jewish Passover

D:A:Jn:6

4. What did Jesus ask to test Philip when he saw the crowds coming (Jn 6:5)?

 A. Where shall we buy bread for these people to eat?

 B. Is there a boat so we can cross the sea?

 C. What are these people wanting that they follow us to this desolate place?

 D. How long must I be with you before you believe?

A:I:Jn:6

5. Who did Jesus ask about where they would buy bread for the crowds (Jn 6:5)?

 A. John

 B. James

 C. Peter

 D. Philip

D:I:Jn:6

6. Why did Jesus ask Philip about where they would buy bread for the crowds (Jn 6:6)?

 A. To strength his faith by giving him a sign

 B. To test him for he knew what he was going to do

 C. To get him to see the kingdom of God come on earth

 D. To get him to believe in Jesus unto eternal life

B:B:Jn:6

7. How much did Philip say it would take to get bread for the crowd (Jn 6:7)?

 A. Fifty pieces of silver

 B. Everything they had

 C. Half a year’s wages

 D. 300 denari

C:I:Jn:6

8. Who told Jesus about a boy with some barley loaves and some fish (Jn 6:8)?

 A. Philip

 B. Peter

 C. Thomas

 D. Andrew

D:I:Jn:6

9. What did Andrew tell Jesus was available for food for the crowd (Jn 6:9)?

 A. Five small barley loaves and two small fish

 B. Twelve wheat loaves and four fish

 C. Ten loaves and a jug of olive oil

 D. A cluster of figs and twelve loaves of bread

A:B:Jn:5

10. How many sat down on the grass to be fed by Jesus (Jn 6:10)?

 A. 500

 B. 1,000

 C. 4,000

 D. 5,000

D:B:Jn:6

11. In the place where Jesus was going to feed the five thousand, what was there plenty (Jn 6:10)?

 A. Rocks

 B. Sand

 C. Grass

 D. Seats

C:I:Jn:6

12. What did Jesus do before he gave out the bread and fish feeding the five thousand (Jn 6:11)?

 A. He taught his disciples

 B. He gave thanks

 C. He broke the bread and put it into baskets

 D. He talked to the boy who gave them the loaves

B:I:Jn:6

13. Why did Jesus tell the disciples to gather the pieces after the five thousand had eaten (Jn 6:12)?

 A. To feed the poor

 B. So that they would have enough for their trip

 C. So that the people in the town could eat too

 D. So that nothing would be wasted

D:I:Jn:6

14. How much did the disciples gather up after the crowd of five thousand had eaten (Jn 6:13)?

 A. Twelve baskets

 B. Ten baskets

 C. Seven baskets

 D. Three baskets

A:B:Jn:6

15. After the five thousand ate, what did they conclude about Jesus (Jn 6:14)?

 A. He was the Christ promised by Isaiah

 B. He was the Prophet who is to come into the world

 C. He was the Son of God who would come with healing in his wings

 D. He was the Son of David whose dynasty was to rule over Israel

B:B:Jn:6

16. What did Jesus know the crowd was going to do after feeding the five thousand (Jn 6:15)?

 A. Start a riot against the Romans

 B. Bring him into the city praising God

 C. Come and make him a king

 D. Destroy the synagogue and its rulers

C:B:Jn:6

17. In the evening, where did the disciples get into a boat and set sail for without Jesus (Jn 6:17)?

 A. Bethsaida

 B. Gergesa

 C. Magdala

 D. Capernaum

D:I:Jn:6

18. All of the following were part of the setting when Jesus came walking on the water EXCEPT (Jn 6:18f)?

 A. There was a strong wind

 B. The boat began to sink

 C. It was dark

 D. They had rowed about 3-4 miles

B:I:Jn:6

19. After the disciples had rowed about three or four miles at night, what did they see (Jn 6:19)?

 A. Jesus walking on the water

 B. The heavens open and angels singing

 C. A great funnel of water coming at them

 D. A net full of fish

A:B:Jn:6

20. What was the disciples’ response when they saw Jesus walking on the water (Jn 6:19)?

 A. They were full of joy

 B. They were astonished

 C. They were frightened

 D. They were relieved because the waves were coming into the boat

C:B:Jn:6

21. What did Jesus say to the disciples as he was walking on the water (Jn 6:20)?

 A. Come to me

 B. O you of little faith

 C. Be still –and the wind died down

 D. It is I, don’t be afraid

D:B:Jn:6

22. What happened when Jesus got into the boat after walking on the water (Jn 6:21)?

 A. Immediately they reached the shore where they were going

 B. Immediately the storm stopped

 C. Immediately the boat was emptied of water

 D. Immediately Peter wanted to come to Jesus on the water

A:B:Jn:6

23. What did the crowd that had stayed on the opposite shore realize (Jn 6:22)?

 A. That the crowd had to run along the shore to follow Jesus

 B. That only one boat had been there and Jesus had not entered it

 C. That Jesus and the disciples had taken a boat to the other side

 D. That there were no boats left to follow Jesus and the disciples

B:I:Jn:6

24. Where were the boats from that the people took and landed where they had eat the bread (Jn 6:23)?

 A. Capernaum

 B. Bethsaida

 C. Tiberias

 D. Magdala

C:A:Jn:6

25. When the people realized Jesus was not where he had fed them with bread where did they go next traveling in boats (Jn 6:24)

 A. Bethsaida

 B. Tiberias

 C. Madala

 D. Capernaum

D:I:Jn:6

26. Why did Jesus tell the people they were looking for him (Jn 6:26)?

 A. Because they were seeking eternal life

 B. Because many of them needed healing

 C. Because they ate the loaves and had their fill

 D. Because they thought he was a king who would defeat the Romans

C:B:Jn:6

27. Jesus told the crowd not to work for food that spoils but for \_\_\_\_\_\_\_ (Jn 6:27)?

 A. Food that endures to eternal life

 B. Food that will nourish their souls

 C. Food that will never need to be thrown out

 D. Food that has come down from heaven

A:B:Jn:6

28. Who gives food that endures to eternal life (Jn 6:27)?

 A. The Son of God

 B. The Son of Man

 C. The Son of David

 D. The Christ

B:I:Jn:6

29. What has God the Father placed on the Son of Man (Jn 6:27)?

 A. His crown of righteousness

 B. His anointing by the Holy Spirit

 C. His seal of approval

 D. His full confidence

C:B:Jn:6

30. In response to the people’s question, what did Jesus say was the work that God requires (Jn 6:29)?

 A. To fear God and keep his commandments

 B. To do the will of the Father in heaven

 C. To listen to the words of life

 D. To believe in the one he has sent

D:B:Jn:6

31. What did the people ask from Jesus so they could believe in him (Jn 6:30)?

 A. A miraculous sign

 B. A demonstration of the power of God

 C. That he sit upon the throne of David

 D. That he ascend in the clouds

A:B:Jn:6

32. What miraculous sign from the Old Testament did the people cite in their request for a sign from Jesus (Jn 6:31)?

 A. Splitting of the Red Sea

 B. Water coming out of a rock

 C. Manna in the desert

 D. Victory over the Amorites

C:B:Jn:6

33. What Old Testament scripture did the people quote to Jesus in requesting a sign from him (Jn 6:31)?

 A. Man does not live by bread alone

 B. He gave them bread from heaven to eat

 C. He gave them water out of a rock

 D. He set them free with a mighty hand and outstretched arm

B:I:Jn:6

34. What did Jesus correct in the crowd’s understanding of manna (Jn 6:32)?

 A. Moses didn’t give it to them but the Father

 B. Manna was only temporary

 C. Moses could do nothing by himself

 D. Manna was a sign the Moses was the servant of the Lord

A:B:Jn:6

35. What does the bread of God coming down from heaven do (Jn 6:33)?

 A. It feeds all God’s people

 B. It satisfies the appetites of all

 C. It gives life to the world

 D. It feeds a person’s soul

C:B:Jn:6

36. How did Jesus respond to the request “give us this bread” (Jn 6:34f)?

 A. What does the Scriptures say?

 B. Believe on the Lord Jesus Christ and you will have the bread of life

 C. Whoever believes in me will never hunger

 D. I am the bread of life

D:B:Jn:6

37. Jesus said, who will never go hungry (Jn 6:35)?

 A. Whoever eats the bread of heaven

 B. Whoever comes to me

 C. Whoever eats my flesh

 D. Whoever believes in me

B:I:Jn:6

38. Jesus said, who will never be thirsty (Jn 6:35)?

 A. Whoever believes in me

 B. Whoever drinks my blood

 C. Whoever takes the cup

 D. Whoever does the will of the Father

A:B:Jn:6

39. What will come to Jesus (Jn 6:36)?

 A. All who believe in Jesus

 B. All who the Father gives to Jesus

 C. All who are called by the Spirit of God

 D. All who follow in the pathways of righteousness

B:B:Jn:6

40. What will happen to those whom the Father gives to Jesus (Jn 6:37)?

 A. Jesus will never let them go

 B. Jesus will treasure them forever

 C. Jesus will never drive them away

 D. They will be secure forever in his hands

C:B:Jn:6

41. Why did Jesus come down from heaven (Jn 6:38)?

 A. To rule over the house of Israel

 B. To save my people from their sins

 C. To offer my life a sacrifice for many

 D. To do the will of him who sent him

D:B:Jn:6

42. What will Jesus do for those he has been given from the Father (Jn 6:39)?

 A. Jesus will raise them on the last day

 B. Jesus will treasure them close to his heart

 C. Jesus will bring them into glory

 D. Jesus will forgive their sins

A:B:Jn:6

43. What is the will of the one who sent Jesus (Jn 6:39)?

 A. That Jesus would die for the sins of the world

 B. That Jesus would lose none of those the Father had given him

 C. That all the world should be saved

 D. That they should do the will of the Father

B:B:Jn:6

44. Who shall have eternal life (Jn 6:40)?

 A. All who are gracious and kind

 B. All who walk in the ways of the Son

 C. All who believe on the Son

 D. All who seek to do the will of the Father

C:I:Jn:6

45. When will Jesus raise up those who have been given to him from the Father (Jn 6:40)?

 A. In the resurrection of the righteous

 B. In the Day of the Lord

 C. At the Great White throne judgment

 D. At the last day

D:B:Jn:6

46. Why did the Jews begin to grumble about Jesus (Jn 6:41)?

 A. Because Jesus said he was the light of the world

 B. Because Jesus said he was the bread from heaven

 C. Because Jesus said he was the word of God

 D. Because Jesus said he was able to give eternal life

B:I:Jn:6

47. What objection did the Jews make about Jesus saying he was the bread that came down from heaven (Jn 6:42)?

 A. How could he say he came down from heaven when they knew his parents

 B. How could he say he was the bread of heaven when Moses gave it to Israel

 C. How could he say he was from heaven when he walked upon the earth

 D. How could he say he was bread from heaven as it made no sense

A:I:Jn:6

48. Who are the only ones who can come to Jesus (Jn 6:44)?

 A. Only those who eat the bread of life

 B. Only those who believe and follow him

 C. Only those who the Father draws them

 D. Only those who hear the call of the Father

C:B:Jn:6

49. What will Jesus do to the ones whom the Father draws to Jesus (Jn 6:44)?

 A. He will give to them eternal life

 B. He will make them to be children of God

 C. He will heal their souls

 D. He will raise them at the last day

D:I:Jn:6

50. In regard to the discussion on the bread of life, what did Jesus say was written in the Prophets (Jn 6:45)?

 A. They will all be taught by God

 B. Out of him will flow rivers of water

 C. I will heal their land

 D. Behold, your king comes to you

A:I:Jn:6

51. Who did Jesus say comes to him (Jn 6:45)?

 A. Everyone who believes

 B. Everyone who listens to and learns from the Father

 C. Everyone who eats my flesh and drinks my blood

 D. Everyone who the Spirit gives life to

B:I:Jn:6

52. Who is the only one who has seen the Father (Jn 6:46)?

 A. Only those to whom the Father reveals himself

 B. Only those to the prophets of old

 C. Only the one who is from God

 D. Only the Spirit of God

C:I:Jn:6

53. Who did Jesus say has everlasting life (Jn 6:47)?

 A. Whoever hears my words

 B. Whoever hears my words and does them

 C. Whoever comes and follows me

 D. Whoever believes

D:B:Jn:6

54. Who of the forefathers died according to Jesus (Jn 6:48)?

 A. Those who ate manna in the desert

 B. Those who rebelled in the desert

 C. Those whom the snakes bit

 D. Those who made the golden calf

A:I:Jn:6

55. Which person will not die (Jn 6:50)?

 A. One who hears my words and does them

 B. One who eats the bread come down from heaven

 C. One who eats my flesh and drinks my blood

 D. One who believes that the Father has sent me

B:B:Jn:6

56. What kind of bread does Jesus say he is (Jn 6:51)?

 A. Heavenly

 B. Covenant

 C. Living

 D. Eternal

C:I:Jn:6

57. What does Jesus say his bread is (Jn 6:51)?

 A. The manna from heaven

 B. His word

 C. His works

 D. His flesh

D:B:Jn:6

58. What does one have to do in order to get life (Jn 6:53)?

 A. Eat the flesh and drink the blood of the Son of Man

 B. Follow Jesus and believe in his works

 C. Look to the Son of David to rule over Israel

 D. Believe on the Son of Man and do the works that he does

A:B:Jn:6

59. What does one need to do to remain in Jesus (Jn 6:56)?

 A. Believe in him

 B. Keep his word

 C. Eat his flesh and drink his blood

 D. Be obedient to the Father of lights

C:B:Jn:6

60. Jesus notes that the forefathers ate the manna and what resulted (Jn 6:58)?

 A. They lived for forty years in the desert

 B. They rebelled against the Lord

 C. They preferred the leeks and melons of Egypt

 D. They died

D:I:Jn:6

61. Where did Jesus give his teaching on the living bread come from heaven (Jn 6:59)?

 A. The synagogue at Bethsaida

 B. The synagogue at Capernaum

 C. On the side of a mountain

 D. In the temple courts

B:A:Jn:6

62. After hearing Jesus describe himself as the bread from heaven, what was the response of the disciples (Jn 6:60)?

 A. They said, “Give us this bread”

 B. They said, “How can this be?”

 C. They said, “This is a hard teaching”

 D. They asked him, “Explain to us the meaning of this saying.”

C:I:Jn:6

63. What did Jesus say gives life (Jn 6:63)?

 A. The bread of life

 B. The word of God

 C. Doing the will of the Father

 D. The Spirit

D:I:Jn:6

64. What did Jesus claim his words were (Jn 6:63)?

 A. Spirit and life

 B. Truth and life

 C. Holy, righteous and true

 D. The way and the life

A:B:Jn:6

65. What does the writer of the fourth Gospel say Jesus knew from the beginning (Jn 6:64)?

 A. All things

 B. Who would betray him

 C. What was in the heart of every person

 D. Who would turn back from following him

B:B:Jn:6

66. Jesus said no one could come to him unless \_\_\_\_\_\_\_\_ (Jn 6:65)?

 A. They believe and do the will of the Father

 B. They repent and seek the kingdom

 C. The Father has enabled him

 D. The Spirit has given him life

C:B:Jn:6

67. What happened to Jesus’ disciples after he told them that no one could come to him unless the Father enables them (Jn 6:66)?

 A. Many came after him when they saw the signs that he performed

 B. They talked among themselves what these things should mean

 C. They wondered who would betray him

 D. Many of his disciples turned back and no longer followed him

D:B:Jn:6

68. After many turned back from following Jesus what did Jesus ask the Twelve (Jn 6:67)?

 A. Do you want to leave too?

 B. How long will I remain with you?

 C. Did the Father call them?

 D. Is the kingdom made up of such as these?

A:I:Jn:6

69. Who answered Jesus, “Lord, to whom shall we go?” (Jn 6:68)?

 A. John

 B. Thomas

 C. Peter

 D. Matthew

C:I:Jn:6

70. What did Peter say he believed and knew about Jesus (Jn 6:69)?

 A. He was the Son of God

 B. He was the King of Israel

 C. He was the Son of David

 D. He was the Holy One of God

D:B:Jn:6

71. What confession did Peter make concerning Jesus (Jn 6:68)?

 A. You speak the words of God in truth

 B. You have the words of eternal life

 C. You are the light of the world

 D. You are the bread of life

B:B:Jn:6

72. Jesus said he had chosen the Twelve but one of them was a(n) \_\_\_\_\_\_\_ (Jn 6:70)?

 A. A traitor

 B. A betrayer

 C. An evil one

 D. A devil

D:B:Jn:6

73. Whose son was Judas (Jn 6:71)?

 A. Thaddaeus Neri

 B. Bartimaeus

 C. Simon Iscariot

 D. Alphaeus Addi

C:I:Jn:6

74. Who would betray Jesus (Jn 6:71)?

 A. Judas

 B. Simon

 C. Matthew

 D. Thomas

A:B:Jn:6

 John 7

1. Why did Jesus stay in Galilee purposely to avoid going to Judea (Jn 7:1)?

 A. Because he was gathering his disciples from Galilee

 B. Because he needed to teach his disciples first

 C. Because the Jews in Judea were waiting to kill him

 D. Because Pilate and Herod wanted to arrest him

C:I:Jn:7

2. When did Jesus’ brothers tell him he should go to Judea (Jn 7:2)?

 A. At the Passover

 B. At the Day of Atonement

 C. At Pentecost

 D. At the Feast of Tabernacles

D:I:Jn:7

3. Who told Jesus he ought to leave Galilee and go to Judea at the Feast of Tabernacles (Jn 7:3)?

 A. His disciples

 B. The crowds

 C. The leaders of the synagogues

 D. His brothers

D:B:Jn:7

4. Why did Jesus’ brothers want him to go to Judea (Jn 7:4)?

 A. So that his disciples could see the miracles he was doing

 B. So that he would be captured

 C. So that the Jewish leaders would recognize him for who he was

 D. So that he could present himself in the temple

A:B:Jn:7

5. What argument did Jesus’ brothers use to convince him to go to Jerusalem (Jn 7:3)?

 A. Jerusalem is where the great prophets spoke

 B. The Son of David must rule on the throne at Jerusalem

 C. No one who wants to become a public figure acts in secret

 D. All the political and religious leaders are in Jerusalem

C:I:Jn:7

6. While encouraging Jesus to go to Jerusalem and show himself to the world, how did Jesus’ brothers think about him (Jn 7:5)?

 A. They thought that he was out of his mind

 B. They did not believe in him

 C. They wanted to share his glory

 D. They wondered if he really was the Son of David

B:B:Jn:7

7. Why did Jesus not take the advice of his brothers (Jn 7:6)?

 A. They had in mind the things of humans not the things of God

 B. They were jealous of him

 C. The Father who sent him had not directed him to Jerusalem yet

 D. The right time for him had not yet come

D:I:Jn:7

8. Why did Jesus say the world hates him (Jn 7:7)?

 A. Because he testifies that what the world does is evil

 B. Because the world cannot accept his miracles

 C. Because his time had not yet come

 D. Because he is not of this world

A:B:Jn:7

9. When did Jesus go up to Jerusalem for the Feast of Tabernacles (Jn 7:10)?

 A. After three days

 B. After the Sabbath

 C. After he taught in the synagogue at Capernaum

 D. After his brothers had gone up

D:I:Jn:7

10. At the Feast of Tabernacles, who was asking “Where is that man” (Jn 7:11)?

 A. The high priest

 B. The Pharisees

 C. The Jews

 D. The governor Pilate

C:I:Jn:7

11. At the Feast of Tabernacles, what did some think about Jesus (Jn 7:12)?

 A. He cast out demons by Beelzebub

 B. He was a good man

 C. He was a prophet mighty in word and deed

 D. He was filled with the Spirit of God

B:I:Jn:7

12. In Jerusalem, why would no one say anything publically about Jesus (Jn 7:13)?

 A. Because of the fear of the Jews

 B. Because they did not understand

 C. Because they had little faith

 D. Because he would not do any miracles there

A:B:Jn:7

13. When did Jesus go up and teach in the temple courts at the Feast of Tabernacles (Jn 7:14)?

 A. At the beginning of the Feast

 B. After the first day of the Feast

 C. Halfway through the Feast

 D. On the last day of the Feast

C:I:Jn:7

14. What was the Jewish response at the Feast of Tabernacles when Jesus began to teach in the temple courts (Jn 7:15)?

 A. Who let this man teach in the temple courts?

 B. How can this man teach contrary to the teachings of the elders?

 C. Can this man really be the Son of David?

 D. How did this man get such learning without having studied?

D:B:Jn:7

15. Where did Jesus claim he got his teaching (Jn 7:16)?

 A. From the one who sent him

 B. From the Father in heaven

 C. From the Scriptures

 D. From the Spirit which gives wisdom

A:I:Jn:7

16. Who did Jesus say would find out whether his teaching comes from God (Jn 7:17)?

 A. Anyone who reads the Scriptures

 B. Anyone who chooses to do God’s will

 C. Anyone who believes in me

 D. Anyone who keeps my words

B:I:Jn:7

17. Who did Jesus say was a person of truth (Jn 7:18)?

 A. The one who obeys the word of God in all things

 B. The one who does not seek his own things but the things of God

 C. The one who works for the honor of the one who sent him

 D. The one hears and does the will of his Father in heaven

C:I:Jn:7

18. Who did Jesus say gave them the law (Jn 7:19)?

 A. The Spirit

 B. The Father

 C. The prophets of old

 D. Moses

D:B:Jn:7

19. When the crowd denied anyone was trying to kill Jesus, what did they accuse him of (Jn 7:20)?

 A. Being demon possessed

 B. Speaking against the law of Moses

 C. Speaking against the tradition of the elders

 D. Causing sedition against the Romans

A:B:Jn:7

20. Who actually gave Israel circumcision (Jn 7:22)?

 A. Moses

 B. The patriarchs

 C. The kings of Israel

 D. The elders of Israel

B:B:Jn:7

21. What will the Jews do on the Sabbath in order not to break the law of Moses (Jn 7:23)?

 A. Offer up a sacrifice

 B. Not enter the courts of the temple

 C. Circumcise a child

 D. Wash dishes

C:I:Jn:7

22. What did Jesus parallel with circumcising a child on the Sabbath with (Jn 7:23)?

 A. Pulling an ox out of a ditch on the Sabbath

 B. Harvesting crops on the Sabbath

 C. Having a baby on the Sabbath

 D. His making a man whole on the Sabbath

D:B:Jn:7

23. Jesus exposed the fallacy of their judging him for making a man whole on the Sabbath saying they were judging by \_\_\_\_\_\_\_\_ (Jn 7:24)

 A. Human traditions

 B. Mere appearances

 C. According to their own minds

 D. Unrighteous judgments

B:I:Jn:7

24. What did some of the people of Jerusalem begin to ask (Jn 7:25)?

 A. Isn’t this the Son of David?

 B. Will the Messiah do greater miracles than these?

 C. Isn’t this the man they are trying to kill?

 D. Why are the rulers so opposed to this man?

C:B:Jn:7

25. What did some people wonder since they were allowing Jesus to speak publically (Jn 7:26)?

 A. Is this possible the Son of David?

 B. Are they going trying to catch him in his words and kill him?

 C. Will the Christ do greater miracles than these?

 D. Have the authorities concluded that he is the Christ?

D:B:Jn:7

26. What did the people think about the Christ and when he would come (Jn 7:27)?

 A. No one will know where he is from

 B. He will be from the town of Bethlehem not Nazareth

 C. He will throw off the yoke of the Romans

 D. He will free us

A:I:Jn:7

27. Who did Jesus say those at Jerusalem did not know (Jn 7:28)?

 A. The Father in heaven

 B. The one who sent him

 C. Moses in whom they trusted

 D. The Spirit of life

B:I:Jn:7

28. When Jesus said he was sent from the one whom they did not know, what was the Jewish response (Jn 7:30)?

 A. They tried to kill him

 B. They tried to throw him out of the temple courts

 C. They tried to seize him

 D. They were all amazed

C:I:Jn:7

29. Why could no one lay a hand on Jesus (Jn 7:30)?

 A. Because he was protected by his Father in heaven

 B. Because he left the temple courts

 C. They were unable to arrest him because of the crowds

 D. Because his time had not yet come

D:B:Jn:7

30. What did those who put their faith in Jesus in the temple courts say to themselves (Jn 7:31)?

 A. When Christ comes, will he do more miraculous sings that this man?

 B. When Christ comes, will he not heal the sick and raise the dead?

 C. Has not this one fulfilled the Scriptures?

 D. Will the Christ teach with greater authority than this one when he comes?

A:B:Jn:7

31. Who sent the temple guards to arrest Jesus (Jn 7:32)?

 A. The high priest and Jewish council

 B. The chief priests and Pharisees

 C. The Pharisees and Sadducees

 D. The Roman centurion

B:I:Jn:7

32. When did the Pharisees and chief priests send the temple guard to arrest Jesus (Jn 7:32)?

 A. When Jesus did a miracle on the Sabbath

 B. When Jesus was teaching on the steps to the temple

 C. When they heard the crowd whispering things about Jesus

 D. When they feared the Romans would come in to quell the riot

C:B:Jn:7

33. After being here a little while, where did Jesus say he would go (Jn 7:33)?

 A. To his Father in heaven

 B. To his home above

 C. To a new Jerusalem descending from above

 D. To the one who sent him

D:I:Jn:7

34. When Jesus said they would look and not find him, what did the Jews think he meant (Jn 7:35)?

 A. He would return to Galilee with his disciples

 B. He would kill himself

 C. He would go live among the Jews scattered among the Greek

 D. He would escape down into Egypt where he was when he was young

C:B:Jn:7

35. What did Jesus say on the last and greatest day of the Feast of Tabernacles (Jn 7:37)?

 A. If you repent and believe you will have eternal life

 B. If anyone is thirsty, let him come to me and drink

 C. Come unto me all you who labor and are burdened

 D. There is coming a time when you will see me no more

B:B:Jn:15

36. On the last day of the Feast of Tabernacles, what did Jesus say would happen to the one believing in him as the Scripture has said (Jn 7:38)?

 A. Streams of living water will flow from within him

 B. They would have rest unto their souls

 C. They would drink his blood and eat his flesh

 D. They would eat the bread from heaven giving them eternal life

A:B:Jn:7

37. When Jesus said streams of living water would flow from within the one who believes, what did he mean (Jn 7:39)?

 A. The joy that they would possess

 B. The living water represented eternal life

 C. The Spirit that they would later receive

 D. The purpose of life that would flow out of them

C:I:Jn:7

38. Why had the Spirit not been given up to the time of the Feast of Tabernacles when Jesus was in the temple courts (Jn 7:39)?

 A. He had not yet been crucified

 B. He had not yet risen from the dead

 C. Pentecost had not yet come

 D. He had not yet been glorified

D:B:Jn:7

39. After Jesus told them about the streams of living water what did some of the people conclude (Jn 7:40)?

 A. Surely this man is the Son of David

 B. Surely this man is the Prophet

 C. Surely this man is the Son of Man

 D. Surely this is Elijah who was to come

B:I:Jn:7

40. After some concluded that Jesus was the prophet, what rationale did some give on why Jesus could not be the Christ (Jn 7:41)?

 A. He was from Galilee

 B. He was the son of a carpenter

 C. He was not trained in the Scriptures

 D. He was not on the throne of David

A:B:Jn:7

41. The people questioned whether Jesus could be the Christ because they knew the Christ must \_\_\_\_\_\_\_\_\_\_\_ (Jn 7:42)?

 A. Heal the sick and raise the dead

 B. Come into the temple courts riding on a donkey

 C. Be from the town of Bethlehem where David lived

 D. Bring water out of a rock as the Scriptures have said

C:B:Jn:7

42. How did the temple guards respond to the chief priests’ inquiry, “Why didn’t you bring him in” (Jn 7:45f)?

 A. This man speaks with authority unlike the Pharisees

 B. No one we ever spoke the way this man does

 C. The crowds listened to him and protected him

 D. We could not arrest him because his disciples defended him

B:I:Jn:7

43. What argument did the Pharisees use on the temple guards when they came back saying they had not arrested Jesus (Jn 7:48)?

 A. You too are as foolish as he is

 B. How can this be, has a demon possessed you

 C. Has any of the rulers or Pharisees believed in him?

 D. He has defiled the temple and you have done nothing?

C:A:Jn:7

44. What did the Pharisees say about the mob prompted by the fact that the temple guard did not arrest Jesus (Jn 7:49)?

 A. This mob believes in anything

 B. This mob follows anyone who feeds them

 C. This mob is easy persuaded

 D. This mob knows nothing of the law

D:I:Jn:7

45. While the Pharisees said none of them believed in Jesus yet what does the writer of the fourth Gospel use to counter that (Jn 7:50)?

 A. Nicodemus believed

 B. Joseph of Arimathea believed

 C. The wife of Pilate believed in him

 D. Many of the council believed

A:B:Jn:7

46. Where did the Pharisees say a prophet did not come from (Jn 7:52)?

 A. Jezreel

 B. Samaria

 C. Decapolis

 D. Galilee

D:I:Jn:7

47. Who said “Does our law condemn anyone without first hearing him” (Jn 7:51)?

 A. Caiaphas

 B. Joseph of Arimathea

 C. Nicodemus

 D. Pilate

C:B:Jn:7

 John 8

1. Where did Jesus go before he returned to the temple courts (Jn 8:1)?

 A. The spring of Gihon

 B. The Pool of Bethesda

 C. The City of David

 D. The Mount of Olives

D:A:Jn:8

2. In what posture was Jesus as he taught the people in the temple courts (Jn 8:2)?

 A. Standing

 B. Walking

 C. Sitting

 D. Leaning

C:I:Jn:8

3. When Jesus was in the temple courts who did the Pharisees and teachers of the law bring to him (Jn 8:3)?

 A. A blind man

 B. A woman caught in adultery

 C. A lame man

 D. A prostitute

B:B:Jn:8

4. What did the Pharisees tell Jesus the law of Moses demanded be done to a woman caught in adultery (Jn 8:5)?

 A. She should be put in prison

 B. She should be stoned

 C. She should be handed over to the Romans

 D. She should be hung

B:B:Jn:8

5. Why did the Pharisees ask Jesus what should be done with the woman caught in adultery (Jn. 8:6)?

 A. They were trying to trap him with their question

 B. They were exposing his teaching

 C. They were trying to get him to speak against Moses

 D. They were trying to expose him in front of the people

A:B:Jn:8

6. After being asked what Jesus thought should be done with the woman caught in adultery, what did Jesus do (Jn 8:6)?

 A. He stood up and told them they were hypocrites

 B. He sat down and began to teach his disciples

 C. He bent down and wrote with his finger in the ground

 D. He rebuked them for trying to trap him and hurt the woman

C:B:Jn:8

7. When Jesus straightened up what did he say to those ready to stone the woman caught in adultery (Jn 8:7)?

 A. Take the beam out of your own eye before taking the speck out of someone elses

 B. If any one of you is without sin, let him cast the first stone

 C. How can you condemn others when you do the same thing yourselves

 D. Is not God the one who should bring judgment?

B:B:Jn:8

8. How did the Pharisees begin to disburse after Jesus rebuked them for their wanting to stone the woman caught in adultery (Jn 8:9)?

 A. They sought for a way to arrest Jesus

 B. The younger ones left first then the older leaving Jesus with the woman

 C. The older ones left first then the younger leaving Jesus with the woman

 D. They took the woman and put her back in prison

C:B:Jn:8

9. What did Jesus ask the woman caught in adultery (Jn 8:10)?

 A. Has no one condemned you?

 B. Are you not blessed among women?

 C. Who was it that threw the first stone?

 D. Why are there no accusers?

A:I:Jn:8

10. What words of comfort did Jesus say to the woman caught in adultery (Jn 8:11)?

 A. Blessed are you among women

 B. Your sins which were many are now forgiven

 C. Believe in me and you will have eternal life

 D. Neither do I condemn you

D:B:Jn:8

11.What challenge did Jesus give the woman caught in adultery (Jn 8:11)?

 A. Go to the priest and ask forgiveness

 B. Arise and follow me

 C. Go now and leave your life of sin

 D. Try to enter into the kingdom of God

C:B:Jn:8

12. How did Jesus identify himself to the people (Jn 8:12)?

 A. He was the light of the world

 B. He was the word of God

 C. He was the Son of God

 D. He was the Son of David

A:B:Jn:8

13. Who did Jesus say will have the light of life (Jn 8:12)?

 A. The one who believes in him

 B. The one who keeps his commandments

 C. The one with sins forgiven

 D. The one who follows him

D:I:Jn:8

14. What did Jesus say the Pharisees did not know about him (Jn 8:14)?

 A. They don’t know how he heals those who are blind, lame and mute

 B. They don’t know where he came from or where he is going

 C. They don’t know his heavenly Father

 D. They don’t know the Scriptures or the power of God

B:B:Jn:8

15. Who does Jesus judge (Jn 8:15)?

 A. All the world

 B. His disciples

 C. No one

 D. Those who do not believe

C:I:Jn:8

16. What did Jesus use to support the fact that he was not alone (Jn 8:16)?

 A. The works he does are with him

 B. The Father who sent him stands with him

 C. The Spirit is always with him

 D. His disciples have been with him from the beginning

B:I:Jn:8

17. In the Law, what is needed to establish something as true (Jn 8:17)?

 A. The community must decide

 B. The casting of lots

 C. The judge must certify it

 D. Two witnesses

D:B:Jn:8

18. Who is the witness that testifies with Jesus (Jn 8:18)?

 A. The Spirit who witnesses for him

 B. The Father who sent him

 C. His disciples who are with him

 D. The signs which he does

B:B:Jn:8

19. Who did Jesus say the Pharisees did not know, when he was teaching in the temple courts (Jn 8:19)?

 A. The Scriptures

 B. The power of God

 C. The Father

 D. The truth

C:B:Jn:8

20. Where on the temple courts did Jesus teach (Jn 8:20)?

 A. By the place where the offerings were put

 B. By the laver where the priests washed up

 C. By the vendors bought and sold in the temple courts

 D. By the platform where the priests taught

A:I:Jn:8

21. Why did no one seize Jesus when he taught in the temple courts (Jn 8:20)?

 A. The crowds protected him

 B. The disciples surrounded him

 C. He slipped away

 D. His hour had not yet come

D:B:Jn:8

22. What did Jesus say to the Pharisees opposing him would happen when he goes away (Jn 8:21)?

 A. They would never find life

 B. They would die in their sins

 C. They would betray the God they claim to serve

 D. They would be slaves to their sin

B:B:Jn:8

23. When Jesus said, “Where I go, you cannot come” what did the Jews deduce from that (Jn 8:22)?

 A. Will he go to Samaria?

 B. Will he go to Rome?

 C. Will he kill himself?

 D. Will he go into the desert?

C:B:Jn:8

24. Where did Jesus say he was from, in contrast to the Jews (Jn 8:23)?

 A. I am from Galilee, you are from Jerusalem

 B. I am from above, you are from below

 C. I am from Bethlehem, you are from Jerusalem

 D. I am from God, you are from the devil

B:B:Jn:8

25. Jesus said they would die in their sins if they did not \_\_\_\_\_\_\_\_ (Jn 8:24)

 A. Believe that he was the one

 B. Do the works of the Father

 C. Turn from their sin

 D. Forgive one another from the heart

A:I:Jn:8

26. What does Jesus tell the world (Jn 8:26)?

 A. What the Scripture has said

 B. What the Spirit of God has told him to say

 C. What he has heard from the one who sent him

 D. What he has seen in heaven

C:B:Jn:8

27. When did Jesus say that they would know that “I am he” (Jn 8:28)?

 A. When John is killed by evil men

 B. When the Son of Man is raised from the dead

 C. When all people are gathered unto the Son of David

 D. When you have lifted up the Son of Man

D:I:Jn:8

28. What did Jesus say he speaks (Jn 8:28)?

 A. Just what the Father has taught him

 B. Only what the Scriptures have said

 C. What the Spirit of truth has told him

 D. Grace and truth

A:B:Jn:8

29. Who did Jesus say has not left him alone (Jn 8:29)?

 A. The Father

 B. The one who sent him

 C. The Spirit of truth

 D. The angels of God

B:B:Jn:8

30. When did many believe in him (Jn 8:30)?

 A. When they saw him calm the waters

 B. When they saw ride into Jerusalem on a donkey

 C. When they heard him teach the Scriptures

 D. When he spoke

D:I:Jn:8

31. Who did Jesus say was really his disciples (Jn 8:31)?

 A. Ones who believe in him

 B. Ones who follow him

 C. Ones who hold his teaching

 D. Ones who believe in the one who sent him

C:I:Jn:8

32. What did Jesus say would set you free (Jn 8:32)?

 A. Love

 B. The truth

 C. Eternal life

 D. Hope

B:B:Jn:8

33. How did the Jews respond to Jesus telling they would be set free by the truth (Jn 8:33)?

 A. They have never been slaves of anyone

 B. The Christ would set them free from Rome

 C. They were free to obey the Law

 D. They already knew the truth and so did not need to be set free

A:I:Jn:8

34. When Jesus said the truth would set the Jews free who did the Jews cite as one who demonstrated they were free people (Jn 8:33)?

 A. They were Jacob’s descendants

 B. They were the sons of David

 C. They were Abraham’s descendants

 D. They were the sons of Israel

C:B:Jn:8

35. What is everyone who sins (Jn 8:34)?

 A. Unrighteous

 B. Son of wickedness

 C. A purveyor of evil

 D. A slave of sin

D:B:Jn:8

36. Who has no permanent place in the family (Jn 8:35)?

 A. A sheep

 B. A servant

 C. A rabbi

 D. A friend

B:I:Jn:8

37. Who needs to set you free to be free indeed (Jn 8:36)?

 A. The Son

 B. The Spirit

 C. The Father

 D. The Law of Moses

A:B:Jn:8

38. Why did the Jews want to kill Jesus (Jn 8:37)?

 A. Because his time was short

 B. Because they knew that he was speaking against them

 C. Because they had no room for Jesus’ word

 D. Because they do not obey Jesus’ commandments

C:I:Jn:8

39. Who did the Jews claim was their father (Jn 8:39)?

 A. Adam

 B. Seth

 C. Abraham

 D. Jacob

C:B:Jn:8

40. How does Jesus turn the argument back on the Jews that Abraham was their father (Jn 8:40)?

 A. They are seeking their own things which is not what Abraham did

 B. They were trying to kill Jesus which is not what Abraham did

 C. They were seeking to imprison Jesus which is not what Abraham did

 D. They did not believe in him which is not what Abraham did

B:I:Jn:8

41. When Jesus said they were not doing what Abraham their father did, how did the Jews respond (Jn 8:41)?

 A. We are not illegitimate children

 B. Abraham is our father

 C. Our father Israel gave us this well

 D. Who is your father?

A:B:Jn:8

42. When Jesus said they were not doing what Abraham their father did, how did the Jews respond (Jn 8:41)?

 A. Circumcision demonstrates that Abraham is our father

 B. Judah is the father of this tribe

 C. The only Father we have is God himself

 D. The wicked’s father was Satan

C:I:Jn:8

43. Jesus said, “if God were your Father …” (Jn 8:42)

 A. You would keep my word

 B. You would love me

 C. You would listen to my words

 D. You would believe in the Son

B:B:Jn:8

44. Who did Jesus say was the father of the Jews (Jn 8:44)?

 A. Abraham

 B. Cain

 C. Balaam

 D. The devil

D:B:Jn:8

45. What was the devil from the beginning (Jn 8:44)?

 A. A liar

 B. A murderer

 C. A deceiver

 D. Full of pride

B:B:Jn:8

46. Jesus calls the devil the father of \_\_\_\_\_\_ (Jn 8:44)?

 A. Lies

 B. Deception

 C. Evil

 D. Pride

A:B:Jn:8

47. Why didn’t the Jews hear what God says (Jn 8:47)?

 A. Their hearts are hard

 B. They are not children of Abraham

 C. They are not children of God

 D. They do not belong to God

D:I:Jn:8

48. After Jesus told the Jews they did not belong to God what two things did the Jews accuse Jesus of being (Jn 8:48)?

 A. Demon-possessed and a tax collector

 B. A Gentile and a Zealot

 C. Demon-possessed and a Samaritan

 D. Out of his mind and a false prophet

C:B:Jn:8

49. Who seeks Jesus’ glory (Jn 8:50)?

 A. The king of heaven

 B. The Spirit

 C. Those who believe in him

 D. The judge

D:A:Jn:8

50. Who did Jesus say would never see death (Jn 8:51)?

 A. Anyone who keeps his word

 B. Anyone who believes in him

 C. Anyone who listens to the Father

 D. All who follow him

A:I:Jn:8

51. Who did the Jews cite as dying in contradiction to Jesus saying anyone who keeps his word would not see death (Jn 8:52)?

 A. Moses and Samuel

 B. Abraham and the prophets

 C. Abraham and David

 D. David and temple priests

B:I:Jn:8

52. Who did Jesus say glorifies him (Jn 8:54)?

 A. The Spirit

 B. The Scriptures

 C. The Father

 D. All believing in him

B:I:Jn:8

53. Who saw Jesus’ day and was glad (Jn 8:56)?

 A. David

 B. Isaiah

 C. Abraham

 D. Moses

C:B:Jn:8

54. Under how old did the Jews say Jesus was claiming he could not have seen Abraham (Jn 8:57)?

 A. Forty

 B. Fifty

 C. Sixty

 D. Eighty

B:A:Jn:8

55. What did Jesus say that prompted the Jews to pick up stones to stone him (Jn 8:58)?

 A. I am the way, the truth, and the life

 B. I am the bread of life

 C. Before Abraham was born, I am

 D. I spoke to Moses from the bush

C:B:Jn:8

 John 9

1. When Jesus saw a man who had been born blind, what did his disciples ask him (Jn 9:2)?

 A. Why was this man born blind?

 B. Lord, will he ever see the light?

 C. Who sinned this man or his parent?

 D. What must he do to receive his sight?

C:B:Jn:9

2. Why did Jesus say the man was born blind (Jn 9:3)?

 A. So that he might be a sign to those who do not believe

 B. So that he might give glory to God the Father

 C. So that he may teach the leaders

 D. So that the works of God might be displayed in him

D:B:Jn:9

3. Why did Jesus say we must do the works of him who sent me while it is day (Jn 9:4)?

 A. Because there is coming a day when the Son of Man will go away

 B. Because the night is coming when no one can work

 C. Because then all people can see the works of the Father

 D. Because the light is needed to shine on the glory of the Father

B:I:Jn:9

4. What did Jesus say he was while he was in the world (Jn 9:5)?

 A. The bread of the world

 B. The Savior of the world

 C. The light of the world

 D. The lamb come to save the world

C:I:Jn:9

5. What did Jesus do to heal the man born blind (Jn 9:6)?

 A. Spit and made mud and put it on his eyes

 B. Spoke and the man could see

 C. Anointed his eyes with oil

 D. Told him to go show himself to the priest

A:B:Jn:9

6. Where did Jesus tell the blind man with the mud on his eyes to wash (Jn 9:7)?

 A. In the spring of Gihon

 B. In the En Rogel pool

 C. In Solomon’s pools

 D. In the Pool of Siloam

D:B:Jn:9

7. What does the word “Siloam” mean as in the pool of Siloam (Jn 9:7)?

 A. Peace

 B. Sent

 C. Wash

 D. Healing

B:I:Jn:9

8. What did the neighbors of the blind man who had been healed ask after he received his sight (Jn 9:8)?

 A. Have his parents seen him now that he can see?

 B. Can mud really heal a man born blind?

 C. Isn’t this the same man who used to sit and beg?

 D. How is it that this man born blind now sees clearly?

C:I:Jn:9

9. What did some think about the blind man who had been given his sight (Jn 9:9)?

 A. Some thought it only looked like the blind man

 B. Some thought he had a twin

 C. Some thought he looked different than the blind man

 D. Some thought he was a merchant and not the blind man

A:I:Jn:9

10. To whom did they bring the man who had been born blind for questioning (Jn 9:13)?

 A. The chief priests

 B. The Council

 C. The temple guards

 D. The Pharisees

D:A:Jn:9

11. Why did some of the Pharisees conclude Jesus could not be from God after he healed the man born blind (Jn 9:16)?

 A. Because he rejected the priests and elders

 B. Because he did not keep the Sabbath

 C. Because he used unclean mud to heal the man

 D. Because he made the man was in a Gentile pool

B:B:Jn:9

12. When the Pharisees asked the blind man, who had been healed, who he thought Jesus was, what did he say (Jn 9:17)?

 A. The Christ of God

 B. The Son of David

 C. The Son of Man

 D. A prophet

D:B:Jn:9

13. What could the Pharisees not believe about the man born blind and how did they seek to substantiate their disbelief (Jn 9:18)

 A. They talked to the man’s parents asking if he were born blind

 B. They talked to the man’s rabbi asking if he were born blind

 C. They talked to those entering the temple who had seen him begging

 D. They asked him to talk to the high priest to confirm it from the temple records

A:B:Jn:9

14. What two things did the parents of the man born blind confirm to the Pharisees (Jn 9:20)?

 A. He was their son and he served God in the temple since birth

 B. He was their son and he was born blind

 C. He was their son and he now could see

 D. He was their son and Jesus had healed him

B:B:Jn:9

15. Why did the blind man’s parents say, “He is of age; he will speak for himself” (Jn 9:21)?

 A. They did not know what to say

 B. They did not know Jesus had healed him

 C. They were afraid of the Jews

 D. They had not yet talked with their son

C:B:Jn:9

16. In the blind man healing incident, what had the Jews decided would happen to anyone who acknowledged Jesus was the Christ (Jn 9:22)?

 A. They would be stoned

 B. They would be beaten by the temple guards

 C. They would be thrown out of the temple courts

 D. They would be put out of the synagogue

D:I:Jn:9

17. When the Jews called the blind man in a second time, what did they tell him they knew about Jesus (Jn 9:24)?

 A. They knew he was a sinner

 B. They knew he was not the Christ

 C. They knew he could not heal people

 D. They knew he was a false prophet

A:B:Jn:9

18. In the second interview, what did the blind man say he knew (Jn 9:25)?

 A. Jesus was the Christ

 B. He was blind but now he sees

 C. Never a man talked like this man

 D. I was born blind, ask my parents if you don’t believe me

B:B:Jn:9

19. What question prompted the Jews to hurl insults at the blind man (Jn 9:27f)?

 A. Do you believe that he is the Christ?

 B. Do you want to serve Jesus too?

 C. Do you want to become his disciples, too?

 D. How could he heal me if he were not from God?

C:B:Jn:9

20. Whose disciples did the Jews claim to be after the blind man asked them if they wanted to become Jesus’ disciples (Jn 9:28)?

 A. Akiba’s

 B. Gamaliel’s

 C. God’s

 D. Moses’

D:I:Jn:9

21. What revealing statement did the Jews make to the blind man in reference to Jesus (Jn 9:29)?

 A. If he is the Christ why doesn’t he declare it here in the temple courts?

 B. We don’t even know where he comes from?

 C. How can he be the Christ since he is from Galilee?

 D. Are you wiser than we are?

B:I:Jn:9

22. Who did the blind man say God listens to (Jn 9:31)?

 A. He listens to godly people who do God’s will

 B. He listens to those who call upon him in truth

 C. He listens to those who ask for his forgiveness

 D. He listens to those who believe in him

A:I:Jn:9

23. What did the Jews conclude about the man born blind (Jn 9:34)?

 A. You don’t know what you are talking about

 B. You know nothing at all

 C. You were steeped in sin at birth

 D. You are mistaken just because he healed you

C:B:Jn:9

24. What did Jesus ask the blind man after he was thrown out (Jn 9:35)?

 A. Where are you staying?

 B. Can you see the Son of David?

 C. Who is it that has made you see?

 D. Do you believe in the Son of Man?

D:I:Jn:9

25. What was the blind man’s final comments to Jesus (Jn 9:38)?

 A. Lord, I believe

 B. I will follow you wherever you go

 C. How can these things be?

 D. To whom will I go, you have the words of eternal life

A:I:Jn:9

26. When asked by the blind man who the Son of Man was so he could believe in him, what did Jesus say (Jn 9:37)?

 A. It is I

 B. He is the one coming who will free his people from their sins

 C. You have seen him and he is speaking with you

 D. Repent and open your eyes and you will see who he is

C:B:Jn:9

27. What judgment did Jesus say he brought into the world (Jn 9:39)?

 A. That all people should believe in him

 B. That the blind will see and those who see will become blind

 C. The righteous will shine forth like the sun in the kingdom of his Father

 D. Many would find rest unto their souls

B:B:Jn:9

28. Jesus said that though the Pharisees claim they can see, what would be the result for them (Jn 9:41)?

 A. You will would be blind into eternity

 B. You will never see eternal life

 C. Your children will be born in sins

 D. Your guilt remains

D:I:Jn:9

 John 10

1. Who does not enter the sheep gate by the gate (Jn 10:1)?

 A. The evil shepherd

 B. A sheep dog

 C. The wolf

 D. A thief

D:B:Jn:10

2. Who enters the sheep pen by the gate (Jn 10:2)?

 A. All who care for the sheep

 B. The shepherd

 C. The owner

 D. The priest

B:B:Jn:10

3. What does the shepherd do (Jn 10:3)?

 A. He counts his sheep

 B. He pursues the lost sheep

 C. He calls his own sheep by name

 D. He leads the sheep to gentle pastures

C:B:Jn:10

4. Why do the sheep follow the shepherd (Jn 10:4)?

 A. Because they know his voice

 B. Because they love him

 C. Because he cares for them

 D. Because he leads them to gentle waters

A:A:Jn:10

5. What will sheep do to a stranger (Jn 10:5)?

 A. They will bleat at him

 B. They run will from him

 C. They will wander away from him

 D. They will not move when he calls

B:I:Jn:10

6. When talking about the sheep in the pen, what did the narrator say they did not understand (Jn 10:6)?

 A. This parable

 B. This proverb

 C. This metaphor

 D. This figure of speech

D:A:Jn:10

7. How did Jesus explain his role in the figure of the sheep pen and the sheep (Jn 10:7)?

 A. He is the wall

 B. He is the gate

 C. He is the gate keeper

 D. He is the farmer

B:I:Jn:10

8. Jesus said he was the gate and that what would happen to those entering by the gate (Jn 10:9)?

 A. They would be protected

 B. They would find rest to their souls

 C. They would be saved

 D. They would have eternal life

C:B:Jn:10

9. While thieves come to destroy, why did Jesus say he had come (Jn 10:10)?

 A. That they might have heavenly manna

 B. That they might find pasture in heaven

 C. That all people might believe in the one who sent him

 D. That they might have life and have it to the full

D:B:Jn:10

10. In reference to the sheep pen, what did Jesus say he was (Jn 10:11)?

 A. The good shepherd

 B. The lead sheep

 C. The pen owner

 D. The shearer of the sheep

A:B:Jn:10

11. What does the good shepherd do for the sheep (Jn 10:11)?

 A. Guards the sheep

 B. Lays down his life for the sheep

 C. Searches for the lost sheep

 D. Leads the sheep to quiet streams

B:B:Jn:10

12. When does the hired hand run away from the sheep (Jn 10:12)?

 A. When a lion comes

 B. When the thieves come

 C. When a wolf comes

 D. When a bear comes

C:B:Jn:10

13. Who cares nothing for the sheep (Jn 10:13)?

 A. The wolf

 B. The shepherd

 C. The merchant

 D. The hired hand

D:I:Jn:10

14. What is one of the properties of Jesus being a good shepherd (Jn 10:14)?

 A. He knows his sheep

 B. He searches for his lost sheep

 C. He leads his sheep to quiet pastures

 D. He protects his sheep

A:I:Jn:10

15. What sheep did Jesus say he had (Jn 10:16)?

 A. White, black and speckled

 B. Other sheep that are not of this pen

 C. Sheep who have wandered astray

 D. Sheep that provide wool to all

B:B:Jn:10

16. Why does the Father love Jesus (Jn 10:17)?

 A. Because he rescues sheep that are lost

 B. Because he does not lose his sheep

 C. Because he lays down his life

 D. Because he is the good shepherd

C:B:Jn:10

17. What authority has Jesus received from his Father (Jn 10:18)?

 A. To lead the sheep to quiet pastures

 B. To call the sheep into the sheep pen

 C. To give his life a ransom for many

 D. To lay his life down

D:I:Jn:10

18. After Jesus said he was the good shepherd what did some of the Jews think (Jn 10:19)?

 A. He was demon-possessed and raving mad

 B. He was blaspheming and a sinner

 C. He was a false prophet and misleading the people

 D. He was worthy of death and to be arrested

A:I:Jn:10

19. How did some of the Jews argue in favor of Jesus not being demon-possessed (Jn 10:21)?

 A. He speaks with authority and not as the Pharisees

 B. A demon cannot open the eyes of the blind

 C. He teaches from the law of Moses

 D. Demons fear him so he can’t be demon possessed himself

B:B:Jn:10

20. What feast occurs in winter (Jn 10:22)?

 A. The Feast of Passover

 B. The Feast of Trumpets

 C. The Feast of Dedication

 D. The Feast of Tabernacles

C:B:Jn:10

21. At the Feast of Dedication where was Jesus walking (Jn 10:23)?

 A. On the Mount of Olives just outside the town of Bethany

 B. In the temple area court of the Gentiles

 C. In the temple area in the Royal Stoa

 D. In the temple area walking in Solomon’s Colonnade

D:A:Jn:10

22. What did Jesus say spoke for him to the Jews who were in the temple area (Jn 10:25)?

 A. The miracles he did in his Father’s name

 B. The prophecies in the Scriptures

 C. The people

 D. The whole system of sacrifices pointed to him as the lamb of God

A:B:Jn:10

23. What did Jesus say no one could do to his sheep (Jn 10:28)?

 A. No one can lead his sheep away

 B. No one can snatch them out of his hand

 C. No one can harm those he has called unto himself

 D. No one can steal his sheep away

B:B:Jn:10

24. Why did Jesus say the Jews did not believe him (Jn 10:26)?

 A. They were of their father the devil

 B. They rejected the law and Moses

 C. They were not his sheep

 D. They were seeking to arrest him

C:I:Jn:10

25. What statement did Jesus make about the Father prompting the Jews to pick up stones to stone him (Jn 10:30)?

 A. I am the good shepherd who lays down his life

 B. God is my Father and he listens to me

 C. You are of your father the devil

 D. I and the Father are one

D:B:Jn:10

26. When Jesus said “I and the Father are one,” what was the Jewish response (Jn 10:31)?

 A. They tried to stone him

 B. They tried to arrest him

 C. They drove him out of the temple area

 D. They plotted how they might kill him

A:I:Jn:10

27. What explanation did the Jews give for why they were attempting to stone Jesus (Jn 10:33)?

 A. For exposing them to the people

 B. For opposing Rome

 C. For breaking their traditions

 D. For blasphemy

D:B:Jn:10

28. How did the Jews explain what they meant by the blasphemy that they had accused Jesus of (Jn 10:33)?

 A. He had defiled the glory of God

 B. He as a mere man, claimed to be God

 C. He called God his Father thereby violating God’s holy name

 D. He did miracles saying they were from God

B:B:Jn:10

29.What Scripture did Jesus use to refute their charge of blasphemy against him (Jn 10:34)?

 A. One must be accused by two or three witnesses

 B. Emmanuel means “God with us”

 C. I have said you are gods

 D. So he made them in his own image

C:I:Jn:10

30. What did Jesus say cannot be broken (Jn 10:35)?

 A. His word

 B. The plan of God

 C. The path of righteousness

 D. The Scripture

D:B:Jn:10

31. Jesus said the Jews were not to believe him unless he \_\_\_\_\_\_\_ (Jn 10:37)?

 A. Does what his Father does

 B. Speaks the words of God in truth

 C. Leads all men unto righteousness

 D. Forgives the world of sin

A:I:Jn:10

32. What did Jesus say to believe even if the Jews did not believe him (Jn 10:38)?

 A. Believe the blind man

 B. Believe the miracles

 C. Believe the Scripture

 D. Believe their own hearts

B:I:Jn:10

33. How did Jesus understand his relationship to the Father (Jn 10:38)?

 A. He does whatever the Father commands

 B. The Father has blessed him and called him to do his work

 C. The Father is in him and he is in the Father

 D. He has been given all things from the Father’s hand

C:B:Jn:10

34. After Jesus said the Father was in him and he was in the Father, how did the Jews respond (Jn 10:39)?

 A. They tried to stone him

 B. They tried to arrest him

 C. They tried to beat him

 D. They tried to seize him

D:A:Jn:10

35. After the Jews attempted to seize Jesus in the temple area, where did he go next (Jn 10:40)?

 A. Back across the Jordan River

 B. Up onto the Mount of Olives

 C. Back to Galilee

 D. Into Samaria

A:A:Jn:10

36. After Jesus went back to the Jordan where John had originally baptized, what did the people note about John (Jn 10:42)?

 A. John bore witness of Jesus and now Jesus had come to them

 B. John never did a miraculous sign but all he said about Jesus was true

 C. John baptized with water but Jesus baptized with the Holy Spirit

 D. John had been imprisoned and beheaded by Herod

B:B:Jn:10

 John 11

1. Where did Lazarus and Mary live (Jn 11:1)?

 A. Bethsaida

 B. Bethany

 C. Bethlehem

 D. Bethel

B:B:Jn:11

2. Who were the two sisters of Lazarus (Jn 11:1f)?

 A. Priscilla and Aquila

 B. Mary and Salome

 C. Mary and Martha

 D. Salome and Tamar

C:B:Jn:11

3. How is Mary, the sister of Lazarus, identified (Jn 11:2)?

 A. The one from whom Jesus cast a demon

 B. The one who had an issue of blood whom Jesus healed

 C. The one whose donkey Jesus road into Jerusalem

 D. The one who poured perfume on the Lord

D:B:Jn:11

4. How did the sisters of Lazarus identify him to Jesus (Jn 11:3)?

 A. The one you love

 B. Your beloved disciple

 C. Your brother

 D. Your faithful follower

A:B:Jn:11

5. Being informed of Lazarus’ sickness how did Jesus respond (Jn 11:4)?

 A. His sickness will be healed shortly

 B. This sickness will result in the kingdom being manifest

 C. This sickness will not end in death

 D. This sickness will result in his death

C:I:Jn:11

6. What rationale did Jesus give for Lazarus’ sickness (Jn 11:4)?

 A. It was so that all might know that I and the Father are one

 B. It was so that the God’s Son may be glorified through it

 C. It was to establish the faith of Mary and Martha

 D. It was a preview of what will happen to the Son of Man

B:B:Jn:11

7. The text explicitly says Jesus loved all of the following EXCEPT (Jn 11:5)?

 A. Mary

 B. Martha

 C. Nicodemus

 D. Lazarus

C:I:Jn:11

8. What objection did the disciples have to going back to Judea (Jn 11:8)?

 A. The Jews there had tried to stone Jesus

 B. They had shaken the dust of their feet off in Judea

 C. The chief priests were plotting to kill Jesus

 D. Lazarus was the friend of the high priest who rejected Jesus

A:I:Jn:11

9. Who did Jesus say would not stumble (Jn 11:9)?

 A. Anyone who walks using a lamp

 B. Anyone who walks in the ways of God

 C. Anyone who walks during the daytime

 D. Anyone who uses Scripture as a light to their path

C:I:Jn:11

10. Figuratively, what did Jesus tell the disciples about Lazarus after they objected to going to Judea (Jn 11:11)?

 A. Lazarus was on a journey but he would return

 B. Lazarus was like wheat fallen on the ground that would bring forth fruit

 C. Lazarus was a beacon on light who would shine brighter in a little while

 D. Lazarus was asleep and Jesus was going to wake him up

D:B:Jn:11

11. What had the disciples misunderstood in terms of Jesus’ comments on Lazarus (Jn 11:14)?

 A. When Jesus said seed he meant the gospel

 B. When Jesus said sleep he meant death

 C. When Jesus said a little while he meant many years

 D. When Jesus said resting place he meant a tomb

B:I:Jn:11

12. Why did Jesus say he was glad the disciples were not at the death of Lazarus (Jn 11:15)?

 A. So that they would understand his own death and resurrection

 B. So that they would see the power of the resurrection

 C. So that they would believe

 D. So that they would not lose heart when he died

C:I:Jn:11

13. What was Thomas also known as (Jn 11:16)?

 A. Alphaeus

 B. Zechariah

 C. Justus

 D. Didymus

D:A:Jn:11

14. What did Thomas say to the rest of the disciples when Jesus wanted to go to Judea to raise Lazarus (Jn 11:16)?

 A. Shall we not suffer with him

 B. Let us go, that we may die with him

 C. We will go with him as he may need our help

 D. How can we not go with him?

B:B:Jn:11

15. How many days was Lazarus already in the tomb when Jesus arrived (Jn 11:17)?

 A. Two days

 B. Three days

 C. Four days

 D. Five days

C:B:Jn:11

16. How far is Bethany from Jerusalem (Jn 11:18)?

 A. Less than a mile

 B. Less than two miles

 C. Less than three miles

 D. Less than four miles

B:A:Jn:11

17. Who went out to meet Jesus as he approach Bethany the town of Lazarus (Jn 11:20)?

 A. Lazarus

 B. Mary

 C. Martha

 D. Thomas

C:B:Jn:11

18. Martha said all of the following to Jesus when she met him on his way to Bethany EXCEPT (Jn 11:21)

 A. If you had been here my brother would not have died

 B. I know he will rise again in the resurrection of the last day

 C. I know God will give you whatever you ask

 D. I know that Lazarus believed in you

D:B:Jn:11

19. What did Jesus say to Martha when she said if Jesus had been there Lazarus would not have died (Jn 11:25)?

 A. I am the resurrection and the life

 B. I am the bread of life

 C. Believe in me and you will see your brother again

 D. Your brother will have eternal life

A:B:Jn:11

20. When Jesus asked Martha if she believed he was the resurrection and the life Martha responded with all of the following EXCEPT (Jn 11:27)?

 A. I believe you are the Messiah

 B. The Son of God

 C. Who is come into the world

 D. The Son of David

D:I:Jn:11

21. When Martha informed Mary that Jesus had come, what title did she give him (Jn 11:28)?

 A. The Messiah

 B. The Prophet

 C. The Teacher

 D. The Son of Man

C:A:Jn:11

22. When Mary left to go meet Jesus who was still outside the town, what did the Jews think Mary was doing (Jn 11:31)?

 A. Going to the tomb to mourn

 B. Going to meet Jesus

 C. Going to purchase some spices for Lazarus’ burial

 D. Going to ask Jesus to raise her brother

A:B:Jn:11

23. What was the first thing Mary said to Jesus when she met him after her brother had died (Jn 11:32)?

 A. Lord, even now you can speak the word and Lazarus will live

 B. Lord, if you had been here, my bother would not have died.

 C. Lord, how much my brother loved you

 D. Lord, it is too late my brother has died

B:B:Jn:11

24. When was Jesus deeply moved in spirit and troubled (Jn 11:33)?

 A. When he came to the house of Lazarus

 B. When his disciples told him Lazarus had died

 C. When he saw both Mary and the Jews with her weeping

 D. When he saw the Jews talking to Mary and Martha

C:I:Jn:11

25. When Jesus went to the tomb of Lazarus what was his response (Jn 11:35)?

 A. He shut the door to be alone with Peter, James and John

 B. He began to teach them about the resurrection

 C. He comforted Mary and Martha

 D. He wept

D:B:Jn:11

26. What comment did the Jews make when they saw Jesus weep (Jn 11:36)?

 A. See how Jesus loved him

 B. He was like a father to Jesus

 C. Even he is acquainted with grief

 D. Will not the Son of David also endure suffering

A:B:Jn:11

27. What criticism did the Jews make when they saw Jesus weep (Jn 11:37)?

 A. Why does he weep as all must die

 B. Could he who opened the eyes of the blind have kept this man alive

 C. Why did he come so late and miss seeing his friend when he was alive

 D. Could the Christ not have raised him from the dead?

B:B:Jn:11

28. How was the tomb of Lazarus described (Jn 11:38)?

 A. A grave underground

 B. A cave with a stone laid across the entrance

 C. A hole in the ground with a carved lid

 D. A grave containing many people with a carved stone entrance

B:I:Jn:11

29. Why did Martha object to taking the stone away from Lazarus’ tomb (Jn 11:39)?

 A. The tomb had been sealed by the rabbi

 B. The tomb diggers had covered up his body with dirt

 C. There would be a bad odor as he had been in their four days

 D. He would have started to decay and it wasn’t right to disturb the dead

C:B:Jn:11

30. What did Jesus tell Martha she would see if only she would believe (Jn 11:40)?

 A. The resurrection of Lazarus her brother

 B. The power of God

 C. Her brother alive once again

 D. The glory of God

D:I:Jn:11

31. What was the essence of the belief that Jesus said that the people standing at the tomb of Lazarus were to have (Jn 11:42)?

 A. That the Father sent Jesus

 B. That Jesus was the Christ

 C. That Jesus was the Son of God

 D. That Jesus was the Son of Man

A:I:Jn:11

32. What did Jesus call out in a loud voice to get Lazarus out of the tomb (Jn 11:43)?

 A. Lazarus, arise and come to me

 B. Lazarus, come out!

 C. Lazarus, stand up

 D. Lazarus, hear my voice

B:B:Jn:11

33. Lazarus came out of the tomb with all of the following on him EXCEPT (Jn 11:44)?

 A. His hands wrapped with strips of linen

 B. His feet wrapped with strips of linen

 C. A cloth around his face

 D. His body wrapped in sackcloth

D:I:Jn:11

34. After Lazarus came out of the tomb, what did Jesus tell them to do (Jn 11:44)?

 A. Give him something to drink

 B. Prepare the table for him

 C. Take off his grave clothes

 D. Ask him what he had seen

C:B:Jn:11

35. What was the response of many Jews who had visited Mary and seen what Jesus did (Jn 11:45)?

 A. They put their faith in him

 B. They wondered what manner of man this was

 C. They praised God that he had given such gifts to men

 D. They are silent

A:B:Jn:11

36. What did some of the Jews who saw the resurrection of Lazarus do (Jn 11:46)?

 A. They fell down and worshipped Jesus

 B. They went to the Pharisees and told them what Jesus had done

 C. They gave glory to God

 D. They went to their homes wondering what this should mean

B:I:Jn:11

37. After the resurrection of Lazarus, what did the chief priests and Pharisees do (Jn 11:47)?

 A. Met secretly with the Romans

 B. Plotted to drive him out and back into Galilee

 C. They called a meeting of the Sanhedrin

 D. They sent messengers to the home of Lazarus to see if it was true

C:I:Jn:11

38. What did the Pharisees and chief priests fear would take place if everyone believed in Jesus (Jn 11:48)?

 A. Then they would lose control of the people

 B. Then he would come with the people and destroy the temple

 C. They would be thrown out and he would take control

 D. The Romans would come and take away their nation

D:B:Jn:11

39. Who was the high priest the year that Lazarus was raised (Jn 11:49)?

 A. Ananias

 B. Zadok

 C. Caiaphas

 D. Zechariah

C:B:Jn:11

40. What did Caiaphas suggest must be done so that the whole nation not perish (Jn 11:50)?

 A. They must rid themselves of this threat

 B. One man must die for the people

 C. This blasphemer must be crucified

 D. God’s will must be done removing this man from the land of the living

B:B:Jn:11

41. How did the narrator understand Caiaphas’ statement that one man must die for the nation (Jn 11:51)?

 A. As high priest he prophesied that Jesus would die for the nation

 B. As high priest he was ready to offer up the lamb of God for the nation

 C. His pursuit of power had blinded his eyes to this great tragedy

 D. The Spirit opened his eyes into what the future held for Jesus

A:B:Jn:11

42. The narrator says that Caiaphas prophesied that the benefit of Christ’s death would not only be for the nation but also for \_\_\_\_\_\_\_\_\_\_ (Jn 11:52)?

 A. All who were called to become the children of God

 B. The scattered children of God to make them one

 C. The Gentiles to be brought into the sheep fold

 D. The whole world to be saved

B:I:Jn:11

43. What was the Jewish response as a result of the discussions in the Sanhedrin after the raising of Lazarus (Jn 11:53)?

 A. They sought to arrest him

 B. They sought to drive him out of Jerusalem

 C. They sought to kill him

 D. They sought to discredit Jesus in front of the people

C:I:Jn:11

44. Because the Jews were plotting to kill him, what was Jesus’ response (Jn 11:54)?

 A. He went into hiding at the spring of En Gedi

 B. He spoke only with his disciples secretly

 C. He spoke to the people only in large crowds

 D. He withdrew to a village near the desert called Ephraim

D:A:Jn:11

45. What orders had the Pharisees given after the Sanhedrin met after the raising of Lazarus (Jn 11:57)?

 A. They offered 30 pieces of silver to anyone who would turn Jesus over to them

 B. Anyone who found where Jesus was would be paid to tell the Sanhedrin

 C. Anyone who found where Jesus was should report it so they could arrest him

 D. Anyone who found where Jesus was should tell the temple guards

C:I:Jn:11

46. Why did many go up to Jerusalem prior to the Feast of Passover (Jn 11:55)?

 A. To visit the temple and pay their tithes prior to the Passover

 B. For their ceremonial cleansing before the feast

 C. In order to purchase and prepare the Passover lamb

 D. So that they could find a place to stay

B:I:Jn:11

47. At what feast were the Jews looking in the temple area for Jesus after the raising of Lazarus (Jn 11:55f)?

 A. The Feast of Pentecost

 B. The Feast of Trumpets

 C. The Feast of Passover

 D. The Day of Atonement

C:B:Jn:11

 John 12

1. Where did Jesus arrive six days before Passover (Jn 12:1)?

 A. Bethsaida

 B. Bethlehem

 C. Bethel

 D. Bethany

D:I:Jn:12

2. Who lived in Bethany in Judea (Jn 12:1)?

 A. Joseph of Arimathea

 B. Nicodemus

 C. Lazarus

 D. Zacchaeus

C:B:Jn:12

3. While they were at the home of Lazarus, who served them (Jn 12:2)?

 A. Mary

 B. Martha

 C. Salome

 D. Lazarus himself

B:B:Jn:12

4. What did Mary do when Lazarus reclined at dinner with Jesus (Jn 12:3)?

 A. Poured expensive perfume on Jesus’ feet

 B. Served them the Passover lamb

 C. Brought in the news about Jerusalem

 D. Sat at Jesus’ feet as he taught his disciples

A:B:Jn:12

5. What did Mary do when Lazarus reclined at dinner with Jesus (Jn 12:3)?

 A. Served them the Passover lamb

 B. Brought in the news about Jerusalem

 C. Wiped Jesus perfumed feet with her hair

 D. Sat at Jesus’ feet as he taught his disciples

C:B:Jn:12

6. Who objected to Mary’s pouring perfume on Jesus’ feet (Jn 12:4)?

 A. Peter

 B. Thomas

 C. John

 D. Judas

D:B:Jn:12

7. How much was the perfume Mary poured on Jesus’ feet worth (Jn 12:4)?

 A. A week’s wages

 B. A month’s wages

 C. A year’s wages

 D. 30 pieces of silver

C:I:Jn:12

8. Ostensively, why did Judas object to Mary pouring the perfume on Jesus’ feet (Jn 12:5)?

 A. The perfume could have been sold and the money given to the poor

 B. The perfume could have been used when they went to the temple

 C. The perfume was wasted and could have been put to better use

 D. The perfume was not shared with the disciples

A:B:Jn:12

9. What does the narrator tell us about Judas and his role among the disciples (Jn 12:6)?

 A. He cared deeply for the poor, the fatherless, and widows

 B. He wanted the perfume so he could use it to gain favors from others

 C. He cared more about money than he did about Jesus

 D. He was a thief and took care of the money bag

D:B:Jn:12

10. What did Jesus say in defense of Mary pouring the perfume on his feet (Jn 12:7)?

 A. She did to celebrate the coming Passover

 B. She gave all she had to Jesus

 C. She did it for his burial

 D. She did it to glorify the Father

C:B:Jn:12

11. Who did Jesus say you will always have with you (Jn 12:8)?

 A. Those seeking their own things

 B. The poor

 C. The rich

 D. Those who have things of this world

B:B:Jn:12

12. What plans were the chief priests making for Lazarus (Jn 12:10)?

 A. To kill him as well

 B. To put him in prison

 C. To order him to be silent

 D. To drive him out of the region

A:B:Jn:12

13. Why did the chief priests want to kill Lazarus as well (Jn 12:11)?

 A. Because he gave glory to Jesus and testified in his name

 B. Because on account of him many were putting their faith in Jesus

 C. Because they felt his fate should be the same as John the Baptist’s

 D. Because he was unclean having been dead for four days

B:I:Jn:12

14. Who was wanting to kill Lazarus (Jn 12:10)?

 A. The Pharisees

 B. The teachers of the law

 C. The chief priests

 D. The temple guards

C:A:Jn:12

15. With what did the crowds hearing Jesus was coming to Jerusalem come out to greet him (Jn 12:13)?

 A. They spread their cloaks on the road

 B. They met him with palm branches

 C. They brought him a crown as he entered the city

 D. They held up cups of wine toasting him

B:B:Jn:12

16. How did the people greet Jesus as he entered Jerusalem just before the festival (Jn 12:13)?

 A. Hosanna! …Blessed is the Son of David

 B. Hosanna! … Blessed is the Son of God

 C. Hosanna! … Blessed is the Son of Man

 D. Hosanna! …Blessed is the king of Israel

D:B:Jn:12

17. What passage of Scripture did Jesus fulfill as he entered Jerusalem (Jn 12:15)?

 A. Your king comes to you riding on a white horse

 B. Your king comes as the servant of the Lord walking on the dusty road

 C. Your king is coming seated on a donkey’s colt

 D. He was brought like a sheep before its shearers is silent

C:B:Jn:12

18. When did the disciples understand that these things had been written about Jesus (riding into Jerusalem on a donkey’s colt) (Jn 12:16)?

 A. After the resurrection

 B. After he was glorified

 C. After he was crucified

 D. After the palm branches were laid on the road

B:I:Jn:12

19. Who spread the word about Jesus when he entered Jerusalem on Palm Sunday (Jn 12:17)?

 A. The crowd that had was with Jesus when he called Lazarus from the tomb

 B. Mary, Martha and Lazarus

 C. Some of those who believed among the leaders in the Sanhedrin

 D. The children who sang “Hosanna” as Jesus entered the city and went into the temple area

A:I:Jn:12

20. Who, in particular, went out to meet Jesus from Jerusalem (Jn 11:18)?

 A. Those who heard that a great prophet was coming

 B. Those who heard the sign of raising Lazarus

 C. Those who had heard the Jews were trying to kill the king of Israel

 D. Those who heard the children praising Jesus in the streets

B:B:Jn:12

21. What did the Pharisees comment about when Jesus entered Jerusalem on Palm Sunday (Jn 12:19)?

 A. This man would not receive this worship unless he was a sinner

 B. They told the people, “Give glory to God”

 C. They said, “Look how the whole world has gone after him”

 D. They wondered whether this could indeed be the Christ

C:B:Jn:12

22. Who came to Philip at the Feast saying they would like to see Jesus (Jn 12:21)?

 A. Some Pharisees

 B. The chief priests

 C. Some Samaritans

 D. Some Greeks

D:I:Jn:12

23. To whom did some Greeks come asking to see Jesus at the Feast (Jn 12:21)?

 A. Peter

 B. Judas

 C. Philip

 D. Thomas

C:I:Jn:12

24. What town was Philip from (Jn 12:21)?

 A. Bethany

 B. Bethsaida

 C. Capernaum

 D. Gergesa

B:I:Jn:12

25. Who did Philip go to tell about the Greeks at the Feast wanting to see Jesus (Jn 12:22)?

 A. Andrew

 B. Peter

 C. Thomas

 D. John

A:I:Jn:12

26. What hour did Jesus tell Philip and Andrew had come (Jn 12:23)?

 A. The hour for the redemption of Israel

 B. The hour of the Son of Man to be glorified

 C. The hour for the kingdom of God to be made manifest

 D. The hour of the Son of God to be raised up

B:B:Jn:12

27. Jesus said what must die in order to produce many seeds (Jn 12:24)?

 A. A mustard seed

 B. A thistle

 C. A kernel of wheat

 D. An olive branch

C:B:Jn:12

28. Jesus said who would eternally keep his life (Jn 12:25)?

 A. He who follows the Son of Man

 B. He who believes in Jesus

 C. He who is not offended by the Son of Man

 D. He who hates his life in this world

D:I:Jn:12

29. Who did Jesus say the Father would honor (Jn 12:26)?

 A. The one who serves Jesus

 B. The one who believes in Jesus

 C. The one who seeks to do the will of the Father

 D. The one in whom there is no offense

A:I:Jn:12

30. What must the one serving Jesus do (Jn 12:26)?

 A. Wash his feet

 B. Follow him

 C. Believe in him

 D. Do the will of his Father

B:I:Jn:12

31. When Jesus’ heart was troubled, what statement did he refuse to raise (Jn 12:27)?

 A. Father, into your hands I commit my spirit

 B. Father, forgive those who have sinned against me

 C. Father, save me from this hour

 D. Father, forgive me for I have sinned

C:I:Jn:12

32. When considering his hour, what statement did Jesus make (Jn 12:28)?

 A. Father, may your will be done

 B. Father, into your hands I commit my spirit

 C. Father, I have come to do your will

 D. Father, glorify your name

D:B:Jn:12

33. What did the voice from heaven say to Jesus when he was talking about glorifying the Father’s name (Jn 12:28)?

 A. I have glorified it, and will glorify it again

 B. You have glorified it and will glorify it unto the end

 C. It is glorified by doing the works of the Father

 D. My name will be honored among the nations

A:B:Jn:12

34. When the voice from heaven spoke to Jesus, what did some think it was (Jn 12:29)?

 A. The sound of a gun going off

 B. The sound of thunder

 C. The sound of many waters

 D. The rumble of a large crowd

B:B:Jn:12

35. When the voice from heaven spoke to Jesus, what did some think it was (Jn 12:29)?

 A. The voice of God speaking to him

 B. The sound of many waters

 C. An angel talking to him

 D. The rumble of a large crowd

C:B:Jn:12

36. After hearing the voice from heaven, Jesus said what time had come (Jn 12:31)?

 A. The judgment on this world

 B. The kingdom of God to come

 C. The redemption of Israel

 D. The reconciliation of all mankind

A:B:Jn:12

37. After hearing the voice from heaven, Jesus said what time had come (Jn 12:31)?

 A. The kingdom of God to come

 B. The prince of this world will be driven out

 C. The redemption of Israel

 D. The reconciliation of all mankind

A:B:Jn:12

38. What did Jesus say he would do when he was lifted up (Jn 12:32)?

 A. He would see the salvation of his soul

 B. He would redeem his people from their sins

 C. He would draw all men unto him self

 D. He would become a light for the Gentiles

C:B:Jn:12

39. Jesus said when he was lifted up he would draw all men to himself. Why did he say that (Jn 12:33)?

 A. To show that both Jews and Greeks would be united into one

 B. To show what kind of death he was going to die

 C. To show that the kingdom would spread beyond the Jews

 D. To show that his death would be the victory of God

B:B:Jn:12

40. When Jesus said the Son of Man would be lifted up, what conflict did the crowd voice over that (Jn 12:34)?

 A. They had thought that all nations would come up to Jerusalem

 B. They had been taught that the Christ would defeat their enemies

 C. They had heard from the Law that the Christ would remain forever

 D. They had thought that the Son of David would rule on the throne

 C:I:Jn:12

41. What question did the crowd that heard the heavenly voice ask concerning what Jesus had said (Jn 12:34)?

 A. Who is the Son of David?

 B. Who is the Son of God?

 C. Who is the Christ?

 D. Who is the Son of Man?

D:I:Jn:12

42. When did Jesus tell them to walk (Jn 12:35)?

 A. While they had the light

 B. Before the sun sets and the morning star arises

 C. While the sun is shining

 D. While the Son of Man was still with them

A:I:Jn:12

43. Who did Jesus say does not know where he is going (Jn 12:35)?

 A. One who walks while being blindfolded

 B. One who walks in the dark

 C. One who walks in a fog

 D. One who walks looking behind him

B:I:Jn:12

44. How did Jesus tell them to become sons of light (Jn 12:36)?

 A. By walking in the light

 B. By following him

 C. By putting their trust in the light

 D. By opening their eyes to the truth

C:I:Jn:12

45. What was the crowd’s response after Jesus did all these miraculous signs among them (Jn 12:37)?

 A. They put their trust in him

 B. They wondered if he could be the Christ of God

 C. They believed only because they saw the signs

 D. They still would not believe in him

D:B:Jn:12

46. Which prophet said “Lord, who has believe our message” (Jn 12:38)?

 A. Isaiah

 B. Jeremiah

 C. Daniel

 D. Zechariah

A:B:Jn:12

47. What had Isaiah predicted (Jn 12:40)?

 A. He will heal the blind and the lame so that all can see the light

 B. Look, your king comes to you riding on a donkey

 C. He has blinded their eyes and deadened their hearts

 D. He shall be called a false prophet and condemned by many

C:B:Jn:12

48. Isaiah had predicted that if they turn he would \_\_\_\_\_\_\_ (Jn 12:40)

 A. Forgive them

 B. Give them the gift of eternal life

 C. Bless them

 D. Heal them

D:I:Jn:12

49. Why would some of the Jewish leaders not confess their faith (Jn 12:42)?

 A. Because they did not understand all the Jesus was teaching

 B. Because they feared being put out of the synagogue

 C. Because they were in the minority

 D. Because some threatened to kill anyone who believed

B:B:Jn:12

50. What comment did the narrator make about those who believed among the Jewish leaders but would not confess it (Jn 12:43)?

 A. They were not worthy of the kingdom of God

 B. Their belief did not shine in the light

 C. They feared they would be killed for the kingdom

 D. They loved praise from men more than praise from God

D:B:Jn:12

51. What did Jesus say about the one believing in him (Jn 12:44)?

 A. Such a one pleased the Father in heaven

 B. Such a one would never thirst again

 C. Such a one believed in the one who sent him

 D. Such a one would keep his commandments

C:I:Jn:12

52. Why did Jesus come as a light into the world (Jn 12:46)?

 A. So that no one who believes in him should stay in darkness

 B. So that all the world might see the glory of the Father

 C. So that that light might shine unto the ends of the earth

 D. So that all who come to him might not be overcome by the darkness

A:B:Jn:12

53. Who did Jesus say he does not judge (Jn 12:47)?

 A. The one who does not receive his light

 B. Those who think he cast out demons by the prince of demons

 C. The person who hears his words but does not keep them

 D. The one who falls away

C:I:Jn:12

54. Why did Jesus say he had come into the world (Jn 12:47)?

 A. Not to judge the world by to save it

 B. In order that all might believe in him

 C. To let his light shine and overcome the darkness

 D. To take away the sin of the world

A:B:Jn:12

55. By what will a person be condemned in the last day (Jn 12:48)?

 A. By whether they believe in Jesus or not

 B. By the words of Jesus

 C. By their own words

 D. By what they have done

B:I:Jn:12

56. What did the Father command Jesus (Jn 12:49)?

 A. To shine forth the glory of the Father

 B. To speak the truth without regard to people

 C. To offer himself a sacrifice for sin

 D. What to say and how to say it

D:I:Jn:12

57. Jesus says only \_\_\_\_\_\_ (Jn 12:50)?

 A. What the Father has told him to say

 B. What the Scripture has said

 C. The words that the Spirit has put into his mouth

 D. The words which bring light into the world

A:B:Jn:12

 John 13

1. Where did the text say Jesus was going when he left this world (Jn 13:1)?

 A. To the clouds in heaven

 B. To the right hand of God Almighty

 C. To his Father

 D. To the New Jerusalem

C:B:Jn:13

2. What was Jesus about to show his own who were in the world (Jn 13:2)?

 A. The full extent of his love

 B. The reason why he came into the world

 C. The will of his Father

 D. The path that they were to follow

A:I:Jn:13

3. Who prompted Judas to betray Jesus (Jn 13:2)?

 A. Pilate

 B. Caiaphas

 C. The devil

 D. An evil spirit

C:B:Jn:13

4. Who was the father of Judas (Jn 13:2)?

 A. Alphaeus

 B. Bartimaeus

 C. Zebedee

 D. Simon

D:A:Jn:13

5. As the evening meal was being served where Jesus would wash the disciples’ feet, Jesus is said to know all of the following EXCEPT (Jn 13:3)

 A. That God had called those who were his own

 B. That the Father had put all things under his power

 C. That he had come from God

 D. That we was returning to God

A:I:Jn:13

6. As Jesus went to wash his disciples’ feet, he did all of the following EXCEPT (Jn 13:4f)?

 A. Took off his outer clothing

 B. Wrapped a towel around his waist

 C. Took off his own sandals

 D. Poured water into a basin

C:B:Jn:13

7. With what did Jesus dry the feet of the disciples (Jn 13:5)?

 A. With his cloak

 B. With the towel wrapped around his waist

 C. With the towel given to him by each of his disciples

 D. With his hair

B:I:Jn:13

8. Who objected to Jesus’ washing of his feet (Jn 13:6)?

 A. Thomas

 B. Philip

 C. Andrew

 D. Peter

D:B:Jn:13

9. How did Jesus initially respond to Peter’s objection for Jesus washing his feet (Jn 13:7)?

 A. My Father has told me to do this

 B. You do not understand authority in the kingdom

 C. You do not realize now what I am doing, later you will

 D. You are thinking of the rulers of this world

C:B:Jn:13

10. How did Jesus respond when Peter said he would never wash Peter’s feet (Jn 13:8)?

 A. Unless I wash you, you will remain in the world

 B. Unless I wash you, you have no part with me

 C. Unless I wash your feet you cannot see the kingdom of God

 D. Unless I wash you, your sins will remain

 B:B:Jn:13

11. Who did Jesus say only needs their feet washed (Jn 13:10)?

 A. One who has had a bath

 B. One who is a traveler

 C. Those who have just entered the dinner

 D. Those invited to the banquet

A:I:Jn:13

12. What hint did Jesus give that he knew Judas would betray him (Jn 13:10)?

 A. He said a foot washing removes all dirt except one spot

 B. He said one of you has not had a bath even though your feet are clean

 C. He said you are clean though not everyone of you

 D. He said one of them had dirty feet

C:B:Jn:13

13. What did Jesus say the disciples rightly call him (Jn 13:13)?

 A. Rabbi and Teacher

 B. Teacher and Lord

 C. Master and Rabbi

 D. Prophet and Master

B:I:Jn:13

14. What did Jesus say should be the disciples’ response after he washed their feet (Jn 13:14)?

 A. They should keep their feet clean

 B. They should be careful to guard their hearts

 C. They should wash the feet of their enemies

 D. They should wash one another’s feet

D:B:Jn:13

15. Who did Jesus say was not greater than his master (Jn 13:16)?

 A. A servant

 B. A student

 C. A hired hand

 D. A farmer

A:B:Jn:13

16. Who did Jesus say was greater than a messenger (Jn 13:16)?

 A. The king

 B. The owner of the vineyard

 C. The one who sent him

 D. John the Baptist

C:I:Jn:13

17. Who did Jesus say was blessed (Jn 13:17)?

 A. If you are pure in heart

 B. If you do these things

 C. If you believe in me

 D. If you forgive your enemies

B:I:Jn:13

18. Citing Scripture, who did Jesus say would share bread with him (Jn 13:18)?

 A. He who has lifted up his heel against me

 B. He who has had his feet washed

 C. He who was a friend

 D. He who was with me from the beginning

A:B:Jn:13

19. Why did Jesus say he was telling the disciples what was about to happen (Jn 13:19)?

 A. So that they would know I am the prophet

 B. So that they might believe that I am he

 C. So that they might know that the Son of Man has come

 D. So they might know the Father has sent me

B:B:Jn:13

20. Who accepts Jesus (Jn 13:20)?

 A. Anyone who listens and does what he commands

 B. Anyone whom the Father has called

 C. Anyone who accepts the one he sends

 D. Anyone who believes in him

C:I:Jn:13

21. What did Jesus say when he was troubled in his spirit (Jn 13:21)?

 A. Father, take this cup from me

 B. The yoke of sin is heavy

 C. One of you is a devil

 D. One of you is going to betray me

D:B:Jn:13

22. At the last supper, who was reclining next to Jesus (Jn 13:23)?

 A. The disciple whom Jesus loved

 B. The disciple who would betray Jesus

 C. The disciple who was with Jesus from the beginning

 D. The disciple who would deny Jesus

A:B:Jn:13

23. Who said to the disciple whom Jesus loved, “Ask him which one he means” (Jn 13:24)?

 A. Thomas

 B. Simon Peter

 C. Andrew

 D. James

B:B:Jn:13

24. How did Jesus reveal the one who would betray him to the disciple whom he loved (Jn 13:26)?

 A. It is the one who drinks the cup with me

 B. It is the one who carries the purse

 C. It is the one to whom I will give this piece of bread

 D. It is the one who first leaves this dinner

C:B:Jn:13

25. After Jesus dipped the piece of bread, who did he give it to (Jn 13:26)?

 A. Thomas

 B. Andrew

 C. Bartholomew

 D. Judas

D:B:Jn:13

26. What happened when Judas took the bread (Jn 13:27)?

 A. He left to go and betray Jesus

 B. Satan entered into him

 C. He dropped his head in shame

 D. He ate it and took some more

B:B:Jn:13

27. After Satan entered into Judas, what did Jesus say to him (Jn 13:27)?

 A. What you are about to do, do quickly

 B. May God forgive your soul

 C. Friend, why have you treated me like this?

 D. Friend, it must be so to fulfill the Scripture

A:I:Jn:13

28. What did the disciples think Jesus was telling Judas to do quickly (Jn 13:29)?

 A. To go to the temple area and prepare a place for Jesus

 B. To go to the Garden of Gethsemane ahead of them

 C. To buy something that was needed for the Feast

 D. To find a place where they would spend the night

C:I:Jn:13

29. What time was it when Judas went out to betray Jesus (Jn 13:30)?

 A. It was noon

 B. It was early in the morning

 C. It was at sunset

 D. It was night

D:B:Jn:13

30. When Judas left to betray Jesus, what did Jesus say right after his leaving (Jn 13:31)?

 A. Now the Son of Man is glorified

 B. Now is judgment come onto the earth

 C. The Son of Man is betrayed into the hands of sinners

 D. Come, let us go to the Garden of Gethsemane

A:A:Jn:13

31. Where did Jesus tell the disciples he was going just after Judas left to betray him (Jn 13:33)?

 A. To his Father in heaven

 B. To glorify God

 C. Where you cannot come

 D. Where you will all fall away

C:B:Jn:13

32. What new command did Jesus give his disciples after Judas left (Jn 13:34)?

 A. Look unto me and live

 B. Follow me and I will give you eternal life

 C. Love those that persecute you

 D. Love one another as I have loved you

D:B:Jn:13

33. What did Jesus say would be the way everyone would know that they were his disciples (Jn 13:35)?

 A. If they love one another

 B. If they wash each other’s feet

 C. If they love their enemies

 D. If they follow in Jesus’ footsteps

A:B:Jn:13

35. While Jesus told Peter where he was going he could not come, what also did he add to that (Jn 13:36)?

 A. But I will come back for you

 B. But you will follow later

 C. But you will see the heavens open when I depart

 D. But I will be with you both now and forever

B:I:Jn:13

36. When Peter was told he could not follow Jesus now, what was his response (Jn 13:37)?

 A. He said he would never leave Jesus

 B. He said he would stand by Jesus’ side

 C. He said he would lay down his life for Jesus

 D. He said he would defend Jesus

C:B:Jn:13

37. After Peter said he would lay down his life for Jesus, what did Jesus tell him (Jn 13:38)?

 A. He thanked him and the other disciples who were following him

 B. He told him he would deny him three times

 C. He told him that in the end he would have to do just that

 D. He told him he should pray he not enter into temptation

B:B:Jn:13

38. Jesus told Peter he would deny him three times before what happened (Jn 13:38)?

 A. The sun set

 B. The gate of the city was shut

 C. The moon came out

 D. The rooster crowed

D:B:Jn:13

 John 14

1. Jesus said that their hearts should not be \_\_\_\_\_\_\_ (Jn 14:1)?

 A. Anxious

 B. Troubled

 C. Heavy

 D. Perplexed

B:B:Jn:14

2. Jesus said the disciples should not be troubled but rather should \_\_\_\_ (Jn 14:1)?

 A. Put their hope in God

 B. Consider the good of the kingdom of heaven

 C. Trust in God and trust in him

 D. Set their minds on things above not on things of this earth

C:I:Jn:14

3. What did Jesus say was in his Father’s house (Jn 14:2)?

 A. Streets of gold

 B. Gates made of pearls

 C. Greater glory than this temple

 D. Many rooms

D:B:Jn:14

4. Why did Jesus say he was going to the Father’s house (Jn 14:3)?

 A. To prepare a place for the disciples

 B. To render justice on the earth

 C. To bring the disciples into glory

 D. To act as an intercessor to the Father

A:B:Jn:14

5. Why did Jesus say he would come back (Jn 14:3)?

 A. So that all may come into glory

 B. So that he may receive those whom he has called into glory

 C. So that they may live forever more in the presence of his Father

 D. So that they may be where he is

D:B:Jn:14

6. What did Jesus say the disciples knew which they apparently did not know (Jn 14:4)?

 A. The way to the Father’s house above

 B. What would happen in the next few days

 C. The way to the place where he was going

 D. How the kingdom will come to this earth

C:B:Jn:14

7. Who told Jesus he didn’t know where he was going (Jn 14:5)?

 A. Andrew

 B. Thomas

 C. Philip

 D. Peter

B:B:Jn:14

8. Jesus, in response to Thomas’ question, said he was \_\_\_\_\_\_\_ (Jn 14:6)?

 A. The way, the truth and the life

 B. The light of the life and the hope of all

 C. Righteous, holy and good

 D. The Son of Man coming into the world

A:B:Jn:14

9. Jesus said what was the only way to the Father (Jn 14:6)?

 A. Through the way of suffering

 B. Through him

 C. Through the path of righteousness

 D. Through believing in the Son of Man

B:B:Jn:14

10. Jesus said who would the disciples know if they knew him (Jn 14:7)?

 A. The truth

 B. The Spirit in heaven

 C. The Father

 D. The Son of Man

C:B:Jn:14

11. After Jesus said anyone knowing him would know the Father, how did Philip respond (Jn 14:8)?

 A. We don’t know where you are going

 B. Will we all fall away?

 C. How can these things be?

 D. Show us the Father and it will be enough

D:B:Jn:14

12. Jesus told Philip who had seen the Father (Jn 14:9)?

 A. Anyone living under the heavens

 B. Anyone who has seen him

 C. Anyone who does what is right

 D. Anyone who loves mercy

B:B:Jn:14

13. What did Jesus claim his words were in response to Philip’s statement about seeing the Father (Jn 14:10)?

 A. The true message from the Father

 B. The Spirit giving words of light and life

 C. The Father, living in him, who is doing his work

 D. The Father, speaking through him as the prophets of old

C:I:Jn:14

14. Jesus said to believe that he was in the Father and Father in him or else what should they believe (Jn 14:11)?

 A. The miracles themselves

 B. His words of truth

 C. The Spirit of truth

 D. The Scriptures

A:B:Jn:14

15. What will those believing in Jesus do (Jn 14:12)?

 A. Preach the good news to all nations

 B. Be messengers of the Father

 C. Show love to one another

 D. Greater miracles than Jesus had done

D:B:Jn:14

16. Why will anyone believing in Jesus do greater things than Jesus had done (Jn 14:12)?

 A. So that the Father may be glorified

 B. Because Jesus is going to the Father

 C. Because they would receive the Spirit of power in a few days

 D. Because all things are possible to those who believe

B:I:Jn:14

17. Why will Jesus do whatever they ask in his name (Jn 14:13)?

 A. So that the Son may bring glory to the Father

 B. So that he might draw all people unto himself

 C. So that all might believe

 D. So that the world may know the Son of Man

A:B:Jn:14

18. How must one ask and Jesus will do it (Jn 14:14)?

 A. According to the will of the Father

 B. By the Spirit of truth

 C. In Jesus’ name

 D. By the power of the Spirit

C:B:Jn:14

19. What did Jesus say one would do if they loved him (Jn 14:15)?

 A. You will love one another

 B. You will obey what he commands

 C. You will listen to the Father of lights

 D. You will believe the scriptures

B:B:Jn:14

20. What would Jesus ask the Father to give the disciples (Jn 14:16)?

 A. Another Counselor

 B. Another Messenger

 C. Another Leader

 D. Another Prophet

A:B:Jn:14

21. Jesus calls the Spirit the Spirit of \_\_\_\_\_\_ (Jn 14:17)

 A. Holiness

 B. Righteousness

 C. Justice

 D. Truth

D:B:Jn:14

22. How did Jesus describe the relationship of the Spirit will be to the disciples (Jn 14:17)?

 A. He is in you yet is coming to you

 B. He is with you and will be in you

 C. He is for me and will be for you

 D. He is beside you and will guide you

B:B:Jn:14

23. How did Jesus say he would not leave the disciples (Jn 14:18)?

 A. As widows

 B. As chaff

 C. As orphans

 D. As those left behind

C:B:Jn:14

24. Why would the disciples live (Jn 14:19)?

 A. Because he lives

 B. Because he breathed on them the breath of life

 C. Because they believe in him

 D. Because they walk in his way

A:B:Jn:14

25. When would the disciples realize that Jesus was in the Father and they are in him (Jn 14:20)?

 A. When he rose from the dead

 B. When he was lifted up

 C. On the last day

 D. On that day

D:I:Jn:14

26. What will be true of the one who loves Jesus (Jn 14:21)?

 A. He will receive eternal life

 B. He will be loved by the Father

 C. He will be forgiven

 D. He will walk in his ways

B:B:Jn:14

27. Who asked Jesus, “Why do you intend to show yourself to us and not to the world?” (Jn 14:22)?

 A. Judas

 B. Andrew

 C. Thomas

 D. Philip

A:A:Jn:14

28. What question did Judas, not Judas Iscariot, ask Jesus (Jn 14:22)?

 A. We don’t know where you are going so how can we know the way?

 B. Why do you intend to show yourself to us and not to the world?

 C. How long, O Lord, until all these things come to pass?

 D. Is this cup really your blood and this bread really your flesh?

B:I:Jn:14

29. What did Jesus say would be a characteristic of those that love him (Jn 14:23)?

 A. They will love one another

 B. They will follow in his way

 C. They will obey his teaching

 D. They will hear the voice of the Father

C:I:Jn:14

30. What did Jesus say will happen for those whom the Father loves (Jn 14:23)?

 A. They will find life in the resurrection from the dead

 B. They will receive the Counselor whom Jesus will send from the Father

 C. They will know eternal life

 D. We will come to him and make our home with him

D:B:Jn:14

31. To whom did Jesus say his words belong (Jn 14:24)?

 A. They were the words of the Son of Man

 B. They were the words he had heard from the Spirit

 C. They belonged to the Father who sent him

 D. They were a rehearsing of the words of Scripture

C:I:Jn:14

32. Who did Jesus identify as the Counselor (Jn 14:26)?

 A. The Scriptures

 B. The Holy Spirit

 C. The Father who sent him

 D. The Son of Man

B:B:Jn:14

33. What will be the role of the Holy Spirit whom the Father will send (Jn 14:26)?

 A. He will teach the disciples all things and remind them of what Jesus said

 B. He will advise them what they should do as a Counselor to the truth

 C. He will give those who believe in Jesus the right to become the sons of God

 D. He will live with those who believe and do mighty miracles in them

A:B:Jn:14

34. What did Jesus say he left with the disciples (Jn 14:27)?

 A. Hope

 B. Peace

 C. Righteousness

 D. Forgiveness

B:I:Jn:14

35. Jesus said that the disciples hearts should not be \_\_\_\_\_\_\_\_\_ (Jn 14:27)

 A. Upset when troubles come upon them

 B. Perplexed at what he was saying

 C. Troubled or afraid

 D. Worried about tomorrow

C:B:Jn:14

36. What had the disciples heard Jesus say that Jesus reiterated to them (Jn 14:28)?

 A. He was the way, the truth and the life

 B. My Father will send the Counselor in my name

 C. I and the Father are one

 D. I am going away and I am coming back to you

D:I:Jn:14

37. How did Jesus describe his relationship to the Father (Jn 14:28)?

 A. He is the holy One of Israel

 B. He has told me what I must do

 C. He is greater than I

 D. He loves me

C:B:Jn:14

38. Why did Jesus tell the disciples things before they happen (Jn 14:29)?

 A. So that the world will know who the Son of Man is

 B. So when they happen they will believe

 C. So that they would not be troubled

 D. So that would understand

B:B:Jn:14

39. Who did Jesus say has no hold on him (Jn 14:30)?

 A. Satan

 B. The devil

 C. The prince of this world

 D. The ruler of darkness

C:B:Jn:14

40. What did Jesus say the world must learn (Jn 14:31)?

 A. That the Son of Man came to seek and save that which was lost

 B. That Jesus loves the Father and does exactly what he has commanded him

 C. That Jesus is going to the Father but that he will come back to receive his own

 D. That Jesus was always faithful to the voice of his Father

B:I:Jn:14

 John 15

1. When Jesus said God was the gardener, what did he say he was (Jn 15:1)?

 A. The servant of the Lord

 B. The vine

 C. The olive tree

 D. The wheat

B:B:Jn:15

2. What does the gardener cut off (Jn 15:2)?

 A. The branches that bear no fruit

 B. The fruit

 C. The root of the tares

 D. The twisted branches

A:B:Jn:15

3. On what basis are the disciples clean (Jn 15:3)?

 A. Because they were forgiven

 B. Because they had been baptized in Jesus’ name

 C. Because of the word Jesus has spoken

 D. Because Jesus had washed their feet

C:I:Jn:15

4. What did Jesus tell the disciples they must do in order to bear fruit (Jn 15:4)?

 A. They must follow in his ways

 B. They must believe in him

 C. They must listen to the voice of the Father

 D. They must remain in him

D:B:Jn:15

5. When Jesus said he was the vine, what did he say the disciples were (Jn 15:5)?

 A. Grapes

 B. The fruit of the vine

 C. The branches

 D. The leaves of the vine

C:B:Jn:15

6. What requirement did Jesus cite in order for the disciples to bear much fruit (Jn 15:5)?

 A. He must go to his Father in heaven and plead their cause

 B. He must remain in them and they must remain in them

 C. They must seek living water

 D. He must come to them and send the counselor to them

B:I:Jn:15

7. What is one that does not remain in Jesus like (Jn 15:6)?

 A. A branch that is withers and is thrown into the fire

 B. A branch that does not bear fruit

 C. A rotten cluster of grapes

 D. A plant which bears not fruit and so is cut down

A:B:Jn:15

8. What is one of the benefits of remaining in Jesus (Jn 15:7)?

 A. They will receive eternal life

 B. They can ask whatever they wish and it will be done

 C. They can do greater signs than what the Son of Man has done

 D. They will be blessed of the Father in heaven

B:B:Jn:15

9. What is the purpose of bearing much fruit (Jn 15:8)?

 A. The Father’s glory

 B. The glory of the Son

 C. The redemption of the world

 D. The saving of all humankind

A:I:Jn:15

10. What will bearing much fruit demonstrate (Jn 15:8)?

 A. That all should turn and come to Jesus

 B. That they continue to remain in Jesus

 C. That they are children of their Father in heaven

 D. That they are Jesus’ disciples

D:B:Jn:15

11. How has Jesus loved the disciples (Jn 15:9)?

 A. As a mother hen loves her chicks

 B. As a mother loves her child

 C. As the Father has loved him

 D. As God has loved the world

A:I:Jn:15

12. How were the disciples to remain in Jesus’ love (Jn 15:10)?

 A. If they follow in his footsteps

 B. If they keep his commands

 C. If they leave father and mother to follow Jesus

 D. If they do not turn away

B:B:Jn:15

13. Why did Jesus tell what it takes to remain in his love (Jn 15:11)?

 A. So that all people will be drawn unto him

 B. So that the Father may be glorified

 C. So that their joy may be complete

 D. So that they may remain in the Father

C:I:Jn:15

14. What is Jesus’ command (Jn 15:12)?

 A. Love God with all your heart, soul, and mind

 B. Keep my commandments as I have kept the Father’s

 C. Love your neighbor as yourself

 D. Love each other as I have loved you

D:B:Jn:15

15. Of what does Jesus say there is no greater love than (Jn 15:13)?

 A. That one gives up everything to follow him

 B. That one suffer in behalf of those he loves

 C. That one lay down his life for one’s friends

 D. That one love their enemies

C:B:Jn:15

16. Who did Jesus identify as his friends (Jn 15:14)?

 A. Those who remain in him

 B. Those who do what he commands

 C. Those who love one another

 D. Those who give up all to follow him

B:B:Jn:15

17. Why does Jesus no longer call the disciples servants (Jn 15:15)?

 A. Because servants do not know their master’s business

 B. Because servants must follow the orders of their master

 C. Because servants serve only their master

 D. Because servants are not members of the family as sons are

A:I:Jn:15

18. Why does Jesus call the disciples friends (Jn 15:15)?

 A. They have been with him right from the beginning and have not turned away

 B. Because everything he had learned from the Father he had made known to them

 C. Because he was about to die on their behalf

 D. The Master does not die for the servant but a friend will die for a friend

B:I:Jn:15

19. Why did Jesus choose them (Jn 15:16)?

 A. Because they were with him from the beginning

 B. Because they had chosen him

 C. That they might bear fruit that will last

 D. That they might be branches of the vine

C:B:Jn:15

20. What did Jesus say to keep in mind when the world hates you (Jn 15:18)?

 A. It will hate those who do good

 B. It hates those who expose it

 C. It hated the righteous who were before you

 D. It hated him first

D:B:Jn:15

21. Out of what did Jesus say he had chosen them (Jn 15:19)?

 A. The grasp of the evil one

 B. Futility

 C. The world

 D. Sin

C:B:Jn:15

22. How did Jesus follow up and apply the statement, “No servant is greater than his master” (Jn 15:20)?

 A. If they kill me they will also kill you

 B. If they persecuted me, they will persecute you

 C. If they hated me they will also hate you

 D. If they oppose me they will also oppose you

B:I:Jn:15

23. Who did Jesus say those persecuting them did not know (Jn 15:21)?

 A. The one who sent Jesus

 B. The Spirit of God

 C. The Son of Man

 D. The Father in heaven

A:I:Jn:15

24. Why do they have no excuse for their sin (Jn 15:22)?

 A. Because they have hated the Son of God

 B. Because Jesus has come and spoken to them

 C. Because they have the Law and the Prophets

 D. Because John the Baptist warned them

B:B:Jn:15

25. Who does the one hating Jesus also hate (Jn 15:23)?

 A. Those who walk in his ways

 B. The prophets

 C. His Father

 D. Those who do what is right

C:B:Jn:15

26. How would they not have been guilty (Jn 15:24)?

 A. If they had believed in him

 B. If they had repented of their sins

 C. If they had come to Jesus

 D. If Jesus had done no miracles among them

D:I:Jn:15

27. The fact that they hated Jesus has fulfilled the Scripture that said \_\_\_\_\_ (Jn 15:25)?

 A. They hated me without a reason

 B. Esau have they hated

 C. They hated me for glorifying you, O Lord

 D. They despised and rejected the Servant of the Lord

A:B:Jn:15

28. Who will Jesus send to them from the Father (Jn 15:26)?

 A. The Advocate

 B. The Counselor

 C. The Friend

 D. The Prince of Peace

B:B:Jn:15

29. Jesus identifies the Counselor who is sent from the Father with \_\_\_\_ (Jn 15:26)?

 A. The Spirit of Righteousness

 B. The Spirit of Forgiveness

 C. The Spirit of Truth

 D. The Spirit of Reconciliation

C:I:Jn:15

30. Why did Jesus tell the disciples they must testify (Jn 15:27)?

 A. Because the Spirit of Truth will bear witness with their spirit

 B. Because they had seen his miracles

 C. Because they have known the hatred of the world

 D. Because they have been with him from the beginning

D:I:Jn:15

 John 16

1. Why did Jesus tell the disciples all this (Jn 16:1)?

 A. So they would not go astray

 B. So they would be warned ahead of time

 C. So they could flee to the mountains

 D. So they could understand it when it happens

A:A:Jn:16

2. What did Jesus warn the disciples would happen to them (Jn 16:2)?

 A. They would be put out of the temple area

 B. They would be put out of the synagogue

 C. They would not be allowed in Jerusalem

 D. They would be put out of their homes

B:B:Jn:16

3. Who will think that they do God a service in the future (Jn 16:2)?

 A. Those who beat the disciples

 B. Those who drive the disciples out of the synagogues

 C. Those who kill the disciples

 D. Those who expel the disciples from Jerusalem

C:B:Jn:16

4. Why did Jesus not tell them that they would be killed at first (Jn 16:4)?

 A. Because they would not have believed

 B. Because they would have turned away

 C. Because they would have denied him

 D. Because he was with them

D:I:Jn:16

5. What had the disciples not asked when Jesus said he was going to him who sent Jesus (Jn 16:5)?

 A. When are you coming back?

 B. Who is the one who sent you?

 C. Where are you going?

 D. Can we go there also?

B:B:Jn:16

6. What was the disciples’ response because of Jesus saying all these things about him leaving (Jn 16:6)?

 A. They hoped they could go with him also

 B. They were silent

C. They were filled with grief

D. They did not understand what he was saying to them

C:I:Jn:16

7. When Jesus goes away, what will he do (Jn 16:7)?

 A. Intercede with the Father for them

 B. Prepare to come again

 C. Sit at the right hand of the Father

 D. Send the Counselor to them

D:B:Jn:16

8. When the Counselor comes he will convict the world of guilt in all of the following areas EXCEPT (Jn 16:8f)

 A. Sin

 B. Righteousness

 C. Justice

 D. Judgment

C:I:Jn:16

9. Why will the Counselor convict the world with regard to sin (Jn 16:9)?

 A. Because I will come again and receive you to myself

 B. Because the prince of the world now stands condemned

 C. Because I am going to the Father

 D. Because people do not believe in Jesus

D:B:Jn:16

10. Why will the Counselor convict the world with regard to righteousness (Jn 16:9)?

 A. Because I will come again and receive you to myself

 B. Because the prince of the world now stands condemned

 C. Because I am going to the Father

 D. Because people do not believe in me

C:B:Jn:16

11. Why will the Counselor convict the world with regard to judgment (Jn 16:9)?

 A. Because I will come again and receive you to myself

 B. Because the prince of the world now stands condemned

 C. Because I am going to the Father

 D. Because people do not believe in me

B:B:Jn:16

12. What did Jesus say the Spirit would guide the disciple into when he comes (Jn 16:13)?

 A. Into all truth

 B. Into eternal life

 C. Into the light of life

 D. Into the kingdom

A:B:Jn:16

13. What did Jesus say the Spirit will tell the disciples (Jn 16:13)?

 A. The mysteries of the Kingdom of God

 B. What is yet to come

 C. All the Father has spoken

 D. Why all these things have happened

B:B:Jn:16

14. What did Jesus say will be the relationship of the Spirit to Jesus when he comes (Jn 16:14)?

 A. He will bring to life the hearts of those believing

 B. He will call those who belong to Jesus

 C. He will bring glory to Jesus

 D. He will reveal the Father

C:I:Jn:16

15. What did Jesus say was his (Jn 16:15)?

 A. All that is in the world

 B. Whatever the Father gives him

 C. Those who believe in him

 D. All that belongs to the Father

D:I:Jn:16

16. What will happen after the disciples do not see Jesus (Jn 16:16)?

 A. They will hear his voice

 B. They will follow in his footsteps

 C. They will see Jesus again

 D. They will go to be where Jesus is

C:I:Jn:16

17. What did the disciples keep asking about when Jesus said they would see him no more but then they would see him (Jn 16:18)?

 A. What did he mean when he said he was going to his Father

 B. What did he mean by “in a little while”

 C. What did he mean that where he was going they could not come

 D. What did he mean in the parable

B:A:Jn:16

18. When did Jesus say the disciples would weep and mourn (Jn 16:20)?

 A. When he would depart to be with his Father

 B. When they understood

 C. When the world rejoices

 D. When he goes to prepare a place for them

C:B:Jn:16

19. What did Jesus say their grief would turn into (Jn 16:20)?

 A. Sadness

 B. Suffering

 C. Understanding

 D. Joy

D:I:Jn:16

20. To what did Jesus liken the disciples grief that would turn to joy (Jn 16:21)?

 A. A woman in labor giving birth to a child

 B. A farmer planting the seed and then enjoying the harvest

 C. A fisherman fishing all night catching nothing but then getting a net full

 D. A noble giving a banquet to which no one would come inviting guests from the street

A:B:Jn:16

21. What did Jesus say the Father would give them (Jn 16:23)?

 A. The light of life so that they would never to walk in darkness again

 B. Whatever they ask for in his name

 C. Joy everlasting

 D. The keys to the kingdom of heaven

B:B:Jn:16

22. Jesus said they should ask and they would receive with the result being \_\_\_\_\_\_ (Jn 16:24)?

 A. The Counselor would guide them into all truth

 B. They would see the handiwork of the Father

 C. Their joy would be complete

 D. There would be great joy in heaven

C:I:Jn:16

24. Jesus said there was coming a time, when his speech would change \_\_\_\_\_\_\_ (Jn 16:25)

 A. From parables to sermons about how they were to love one another

 B. From teaching to illustrations about the kingdom of heaven

 C. From sadness to joy

 D. From figurative to speaking plainly about the Father

D:I:Jn:16

25. Why did Jesus say the Father loves them (Jn 16:27)?

 A. Because they had loved Jesus

 B. Because they had not turned away

 C. Because he had chosen them

 D. Because they had obeyed his commands

A:B:Jn:16

26. How did Jesus describe the movements of his life (Jn 16:28)?

 A. He was born, lived, died and would be raised again in three days

 B. He came from the Father and was going back to the Father

 C. He came as the lamb of God to take away the sin of the world

 D. He was sent to earth but would be lifted up and draw all to himself

B:I:Jn:16

27. After Jesus’ explanation, what did the disciples say they understood and believed (Jn 16:30)?

 A. That he would die sin

 B. That his miracles showed he was the Son of God

 C. That he came from God

 D. That he was the Lamb of God

C:B:Jn:16

28. After Jesus said “you believe at last,” what did Jesus say the disciples would do (Jn 16:32)?

 A. They would have eternal life

 B. They would be born again

 C. They would understand when he gave his life a ransom for many

 D. They would scatter to their homes leaving him alone

D:I:Jn:16

29. Who did Jesus say would be with him even after the disciples scattered leaving him alone (Jn 16:32)?

 A. The women who had supported him

 B. His mother

 C. The Father

 D. The Spirit of truth

C:B:Jn:16

30. What did Jesus tell his disciples they had in this world (Jn 16:33)?

 A. Injustice

 B. Trouble

 C. Persecution

 D. Opposition

B:B:Jn:16

31. Why did Jesus say he told his disciples about what was about to happen (Jn 16:33)?

 A. So that in him they might have peace

 B. So that they would understand these things

 C. So that they would hope in the Father

 D. So that they could lead his people

A:I:Jn:16

32. Why did Jesus tell the disciples to take heart (Jn 16:33)?

 A. Because he would come back for them

 B. Because he had overcome the world

 C. Because the darkness cannot extinguish the light

 D. Because this is why he had come into the world

B:B:Jn:16

 John 17

1. Why did Jesus pray, in his high priestly prayer, that the Father glorify the Son (Jn 17:1)?

 A. So that all people might believe in him

 B. So that all might have eternal life

 C. So that the Son my glorify the Father

 D. So that all might serve the Son as they do the Father

C:B:Jn:17

2. What authority had the Father granted to the Son (Jn 17:2)?

 A. That he might do the works of his Father in heaven so all might believe

 B. That he might give eternal life to all those the Father had given him

 C. That he might walk in the light and show others the light of life

 D. That he might draw all people unto himself

B:B:Jn:17

3. In his high priestly prayer, what did Jesus say eternal life was (Jn 17:3)?

 A. That they might believe on the Son of Man

 B. That they would never die but have the light of life within themselves

 C. That they might overcome the evil one and death would have no hold on them

 D. That they know the only true God and Jesus Christ whom he had sent

D:I:Jn:17

4. What glory did Jesus ask the Father that he might have back again (Jn 17:5)?

 A. The glory he had with the Father before the world began

 B. The glory that he had when the heavenly hosts greeted him at his birth

 C. The glory that he had when he was transfigured with Moses and Elijah

 D. The glory that he had when he entered this world

A:B:Jn:17

5. To whom did Jesus tell the Father he had revealed him to (Jn 17:6)?

 A. Those who had believed in him

 B. Those who the Father gave him

 C. All mankind

 D. All those who were chosen

B:I:Jn:17

6. What was characteristic of those whom the Father gave to Jesus (Jn 17:6)?

 A. They have seen the light of life

 B. They had received the Spirit

 C. They have obeyed your word

 D. They have believed in Jesus

C:I:Jn:17

7. What does Jesus tell the Father he had given to the ones the Father had given him (Jn 17:8)?

 A. The signs which Jesus had performed before them

 B. The Counselor Holy Spirit

 C. A model for them to follow

 D. The words the Father had given Jesus

D:B:Jn:17

8. When Jesus describes the essence of what those given to him by the Father, how does he describe it (Jn 17:8)?

 A. They believe that he gives them eternal life

 B. They believe that Jesus was the Christ the Son of God

 C. They believe that the Father has sent him

 D. They believe that there is no other way to the Father

C:B:Jn:17

9. For whom does Jesus say he does not pray (Jn 17:9)?

 A. The ones who have rejected him

 B. The world

 C. The ones following the Prince of Darkness

 D. The hypocrites

B:B:Jn:17

10. Through what or whom has glory come to Jesus (Jn 17:10)?

 A. Through those the Father has given him

 B. Through signs Jesus has done

 C. Through the words which the Father has spoken

 D. Through the little children

A:I:Jn:17

11. What does Jesus ask his Holy Father to do (Jn 17:11)?

 A. To have mercy on his people

 B. To protect the ones he had given Jesus by the power of his name

 C. To forgive the sins of all those who believe on Jesus

 D. To pardon those who have kept his word and lived in the hope of the resurrection

B:B:Jn:17

12. Jesus said he had lost none EXCEPT \_\_\_\_\_\_ (Jn 17:12)?

 A. The one who betrayed him

 B. The one who was destined to denial

 C. The one doomed to destruction

 D. The one Satan had entered

C:B:Jn:17

13. Why was Jesus saying the things in the High Priestly Prayer (Jn 17:13)?

 A. So that they may understand that he is in the Father and Father in him

 B. So that they may know the Father even as Jesus did

 C. So that the Scriptures might be fulfilled

 D. So that they may have the full measure of joy within them

D:I:Jn:17

14. What was the world’s response to Jesus giving the Father’s world to those whom God had given him (Jn 17:14)

 A. They were despised and rejected

 B. They were persecuted for his name sake

 C. They were hated

 D. They were driven out of the synagogues

C:I:Jn:17

15. What did Jesus say that he did not pray for them (Jn 17:15)?

 A. That they would be able to stand against the devil

 B. That the Father take them out of the world

 C. That the Father would bless them with the wealth of this world

 D. That the Father protect them from the evil one

B:B:Jn:17

16. What did Jesus pray that the Father would do for those whom he had given to Jesus (Jn 17:15)?

 A. Protect them from the evil one

 B. That the Father send the Holy Spirit to them

 C. That the Father bless them with long life and prosperity

 D. That the Father care for them as a parent cares for his children

A:B:Jn:17

17. What did Jesus say the word of truth should do for those the Father had given him (Jn 17:17)?

 A. Give them hope

 B. Sanctify them

 C. Rescue them

 D. Protect them

B:B:Jn:17

18. What did Jesus say to the Father was the truth (Jn 17:17)?

 A. All things Jesus had said

 B. That they had believed in him

 C. Your word

 D. The works which the Father had given him to do

C:B:Jn:17

19. Where had both Jesus and those whom the Father had given to Jesus been sent (Jn 17:18)?

 A. Into the way of righteousness

 B. Into the mouth of the lion

 C. Into the darkness

 D. Into the world

D:B:Jn:17

20. What did Jesus say he did in order that they may be truly sanctified (Jn 17:19)?

 A. Forgave all their sins

 B. Gave himself up to wicked men

 C. Sanctified himself

 D. Defeated the evil one

C:I:Jn:17

21. Who did Jesus say he prayed for beyond the disciples (Jn 17:20)?

 A. Those who will believe in him through their message

 B. Those who were chosen by the Father

 C. Those who would follow him in the way of suffering

 D. Those who would leave family for him

A:I:Jn:17

22. What did Jesus pray for those who would believe in the disciples message in the future (Jn 17:21)?

 A. That they would follow in his steps

 B. That all of them may be one

 C. That they would love one another

 D. That they would do the works of the Father

B:B:Jn:17

23. What glory and result did Jesus say he had given them (Jn 17:22)?

 A. That they would do the works of the Father

 B. That they would believe in him

 C. That they would be one as Jesus and Father are one

 D. That they would walk in his ways

C:B:Jn:17

24. What would the complete unity of Jesus followers result in (Jn 17:23)?

 A. The world would believe that the kingdom was coming

 B. The world would see the light of the gospel

 C. The world would see the Father’s glory

 D. The world know that the Father sent Jesus

D:I:Jn:17

25. What did Jesus ask the Father that his followers would see (Jn 17:24)?

 A. See his power

 B. See his holiness

 C. See his glory

 D. See his justice

C:B:Jn:17

26. As the High Priestly Prayer ended, how did Jesus address his Father (Jn 17:25)?

 A. Holy Father

 B. Righteous Father

 C. Merciful Father

 D. Forgiving Father

B:I:Jn:17

27. What request did Jesus end his High Priestly Prayer to his Father (Jn 17:26)?

 A. That the love he had for Jesus would be in Jesus’ followers

 B. That the glory of the Father would be reflected in Jesus’ followers

 C. That the followers of Jesus would love one another

 D. That all might be one even as the Father was one with Jesus

A:B:Jn:17

 John 18

1. After Jesus finished praying, what valley did he and his disciples cross (Jn 18:1)?

 A. The Hinnom Valley

 B. The Tyropoeon Valley

 C. The Kidron Valley

 D. The Jezreel Valley

C:A:Jn:18

2. What was the other side of the Kidron Valley that Jesus and his disciples crossed over to after Jesus prayed (Jn 18:1)?

 A. A fig grove

 B. An olive grove

 C. A vineyard

 D. A field of grain

B:B:Jn:18

3. How did Judas know the place where Jesus would be in the olive grove (Jn 18:2)?

 A. Jesus had frequently met there with his disciples

 B. Jesus told the disciples to meet him there

 C. Jesus knew the owner of the olive grove

 D. This olive grove was the place pilgrims would go

A:B:Jn:18

4. Judas led all of the following to the olive grove EXCEPT (Jn 18:3)

 A. Pharisees

 B. Chief priests

 C. Soldiers

 D. Sadducees

 E. Some officials

D:I:Jn:18

5. The people Judas led to the olive grove to arrest Jesus were carrying all of the following EXCEPT (Jn 18:3)

 A. Weapons

 B. Torches

 C. Ropes

 D. Lanterns

C:I:Jn:18

6. When Jesus went out and asked the people with Judas who they wanted, how did they respond (Jn 18:5)?

 A. Jesus, the prophet from Galilee

 B. Jesus of Nazareth

 C. Jesus the son of Joseph

 D. The Son of Man

B:I:Jn:18

7. What happened when Jesus told the crowd coming with Judas to arrest him that it was he that they were after (Jn 18:6)?

 A. They drew back and fell to the ground

 B. They approached him with lanterns

 C. The crowd started striking the disciples with clubs

 D. The chief priest slapped Jesus

A:B:Jn:18

8. Why did Jesus tell the crowd coming with Judas to arrest him to let his disciples go (Jn 18:9)?

 A. So they would have time to flee

 B. To fulfill his words that not one of those the Father had given him would be lost

 C. To fulfill the words of Isaiah that all those who the Wonderful Counselor had would be saved

 D. To fulfill what the Psalmist had said, “The Lord delivered them from all their troubles”

B:B:Jn:18

9. Whose ear did Peter cut off (Jn 18:10)?

 A. A Pharisee who had slapped Jesus

 B. The friend of Judas

 C. The servant of of the high priest

 D. The centurion

C:B:Jn:18

10. What was the name of the servant of the high priest whose ear Peter cut off (Jn 18:10)?

 A. Alphaeus

 B. Matthias

 C. Festus

 D. Malchus

D:I:Jn:18

11. Why did Jesus tell Peter to put up his sword (Jn 18:11)?

 A. Should I not redeem Israel?

 B. Should I not drink the cup the Father has given me?

 C. Should I not fulfill the Scripture which was written about me?

 D. Could I not ask my Father and he would send a legion of angels to protect me?

B:B:Jn:18

12. To whom did they bring Jesus first, after he was arrested (Jn 18:13)?

 A. Pilate

 B. Herod

 C. Caiaphas

 D. Annas

D:I:Jn:18

13. Who was the high priest the year Jesus was arrested (Jn 18:13)?

 A. Joseph of Arimathea

 B. Simon

 C. Caiaphas

 D. Annas

C:B:Jn:18

14. What was Annas’ relationship to Caiaphas (Jn 18:13)?

 A. Son-in-law

 B. Father-in-law

 C. Father

 D. Son

B:I:Jn:18

15. What interesting prediction had Caiaphas made earlier about Jesus (Jn 18:14)?

 A. That one man should die for the people

 B. That he should be like a lamb to the slaughter

 C. A false prophet can deceive many people

 D. His temple will be the one that is destroyed

A:B:Jn:18

16. Why did another disciple go with Peter to the high priest’s courtyard (Jn 18:15)?

 A. Because this disciple loved Jesus

 B. Because this disciple was known to the high priest

 C. Because this disciple knew Joseph of Arimathea

 D. Because this disciple was a friend Malchus the servant of the high priest

B:I:Jn:18

17. How did Peter get into the high priest’s courtyard (Jn 18:16)?

 A. He followed the crowd in that had arrested Jesus

 B. He was friends with the servant guarding the gate

 C. The other disciple spoke to the girl on duty and she let him in

 D. He climbed over the wall

C:B:Jn:18

18. Who was the one who first asked Peter if he was one of Jesus’ disciple and he denied it (Jn 18:17)?

 A. The other disciple

 B. The temple guard

 C. The girl at the door

 D. The men at the fire

C:B:Jn:18

19. What did the high priest question Jesus about (Jn 18:19)?

 A. Whether he was the Messiah

 B. How he was going to destroy the temple

 C. Why he was leading a rebellion

 D. His disciples and his teachings

D:I:Jn:18

20. During Jesus’ trial in front of the high priest where did Jesus say he had taught openly in public (Jn 18:20)?

 A. In the temple and synagogues

 B. In the highways and byways of Israel

 C. In Galilee and in Jerusalem

 D. In the cities and in the desert

A:I:Jn:18

21. Why was Jesus struck in the face after answering the high priest (Jn 18:22)?

 A. How come you are leading the crowds into rebellion?

 B. Is this the way you answer the high priest?

 C. Why will you not speak to us?

 D. Why do you teach blasphemy?

B:B:Jn:18

22. To whom did Annas send Jesus after Jesus said he had spoken openly in their synagogues and temple (Jn 18:24)?

 A. Pilate

 B. Herod

 C. Caiaphas

 D. Antiochus

C:B:Jn:18

23. Who challenged Peter’s denial of Jesus (Jn 18:26)?

 A. Malcus, the servant of the high priest

 B. The servant of Pilate who had been at Gethsemane when Jesus was arrested

 C. Annas, the father-in-law of the high priest

 D. The relative of the man whose ear Peter cut off in the olive grove

D:I:Jn:18

24. What happened when Peter denied Jesus the third time (Jn 18:27)?

 A. The rooster crowed

 B. The temple trumpet sounded

 C. The sun went dark

 D. Peter warmed himself by a fire

A:B:Jn:18

25. Why did the Jews not enter the palace of the Roman governor (Jn 18:28)?

 A. They hated the Romans

 B. They wanted to avoid ceremonial uncleanness

 C. They were afraid they would be imprisoned by the Roman governor

 D. They did not want to be associated with this illegal action

B:B:Jn:18

26. When was Jesus brought to the Roman governor (Jn 18:28)?

 A. In the evening

 B. At noon

 C. Early in the morning

 D. In the middle of the night

C:I:Jn:18

27. To whom did the Jewish leaders bring Jesus after they had examined him all night (Jn 18:29)?

 A. Herod

 B. Archelaus

 C. Antipas

 D. Pilate

D:B:Jn:18

28. What suggestion did Pilate initially make for the Jews to follow (Jn 18:31)?

 A. Let him be crucified

 B. Let him be released

 C. Judge him by the Jews own laws

 D. Sent him to Caesar

C:B:Jn:18

29. Why does the narrator record the Jewish acknowledgement to Pilate that they had no right to execute someone (Jn 18:32)?

 A. This happened so that the words of Jesus would be fulfilled

 B. This happened to fulfill what the prophets had said about Jesus

 C. This happened in order to fulfill Jesus’ purpose in coming

 D. This happened so that the Romans would also be implicated in Jesus’ death

A:I:Jn:18

30. When Pilate went back into the palace, what did he first ask Jesus (Jn 18:33)?

 A. What have you done that they want you to be killed?

 B. Are you the king of the Jews?

 C. Are you the Son of Man?

 D. Are you the one who is coming?

B:B:Jn:18

31. What was Jesus’ response to Pilate as to whether he was the king of the Jews (Jn 18:36)?

 A. If I were the king, what would you do?

 B. Your kingdom is about to pass away

 C. My kingdom is not of this world

 D. I am a king but not here and not now

C:B:Jn:18

32. Jesus said that if his kingdom was of this world, what would his disciples do (Jn 18:36)?

 A. They would sit on twelve thrones over Israel

 B. They would become priests

 C. They would become witnesses before Pilate

 D. They would fight to prevent Jesus’ arrest

D:B:Jn:18

33. What reason did Jesus tell Pilate why he was born (Jn 18:37)?

 A. To be a king

 B. To be the high priest over Israel

 C. To destroy the temple

 D. To form a new community where Jews and Gentiles are one

A:I:Jn:18

34. When Jesus said he came to testify to the truth, how did Pilate respond (Jn 18:38)?

 A. Doesn’t a testimony must come from two witnesses?

 B. What is truth?

 C. How can you know these things?

 D. You testify that what they say about you is true

B:B:Jn:18

35. What custom did Pilate cite that was observed at Passover (Jn 18:39)?

 A. A lamb was slain in place of a criminal

 B. One of criminals was sent to Caesar

 C. A prisoner was released

 D. A prisoner was crucified

C:B:Jn:18

36. After Pilate presented the option of releasing a prisoner at Passover, what did the crowd shout back (Jn 18:40)?

 A. No the king of the Jews

 B. Let him die

 C. Crucify him

 D. Give us Barabbas

D:B:Jn:18

 John 19

1. After the crowds shouted that Barabbas be released, what did Pilate have done to Jesus (Jn 19:1)?

 A. Put him into a prison cell

 B. Sent him to Herod

 C. Had him flogged

 D. Brought him out to the people

C:B:Jn:19

2. What did the soldiers put on Jesus’ head (Jn 19:2)?

 A. A paper crown

 B. A crown of thorns

 C. A dunce hat

 D. A crown of nails

B:B:Jn:19

3. With what did the soldiers clothe Jesus (Jn 19:2)?

 A. A sackcloth robe

 B. A coat of many colors

 C. A torn robe

 D. A purple robe

D:B:Jn:19

4. What did the Roman soldiers say to Jesus before they struck him on the face again and again (Jn 19:3)?

 A. Hail, king of the Jews

 B. So you are the Messiah of Israel

 C. Hail, you who will destroy the temple

 D. Hail, prophet of Galilee

A:B:Jn:19

5. Why did Pilate present Jesus to the Jews after he had the crown of thorns put on his head (Jn 19:4)?

 A. Because he washed his hands of the whole situation

 B. Because he found no basis for a charge against him

 C. Because Jesus had not been seditious against Rome

 D. Because he knew the Jews had delivered him up out of jealousy

B:B:Jn:19

6. When Pilate presented Jesus with the crown of thorns on his head, what did he say to the crowd (Jn 19:5)?

 A. Here is the king of the Jews

 B. What more can I do to him?

 C. Here is the man

 D. Behold your king

C:B:Jn:19

7. When Jesus was presented by Pilate to the people wearing a purple robe, what did the chief priests cry out (Jn 19:6)?

 A. Destroy him

 B. Blasphemy

 C. Stone him

 D. Crucify!

D:B:Jn:19

8. What law did the Jews cite to Pilate as the basis for why Jesus should be crucified (Jn 19:7)?

 A. Because he claimed to be the Son of God

 B. Because he claimed to be the Son of Man

 C. Because he claimed he would destroy the temple

 D. Because he blasphemed their God

A:B:Jn:19

9. When Pilate fearfully went back in after the Jews said Jesus claimed to be the Son of God, what question did Pilate ask Jesus (Jn 19:8)?

 A. Are you the king of the Jews?

 B. Where do you come from?

 C. Where are you going?

 D. Do you have the power to do miracles?

B:I:Jn:19

10. When Pilate asked Jesus where he came from what did Jesus say (Jn 19:8)?

 A. I am from above

 B. My kingdom is not of this world

 C. He gave no answer

 D. Do you really want to know?

C:B:Jn:19

11. What power did Pilate claim to have (Jn 19:10)?

 A. To release him or to flog him again

 B. To keep him in prison or to turn him over to the Jews

 C. To make him a slave or an advisor to the king

 D. To free or crucify Jesus

D:I:Jn:19

12. Where did Jesus say Pilate had received his power from (Jn 19:11)?

 A. Caesar

 B. Greed and injustice

 C. Above

 D. The evil one

C:I:Jn:19

13. Who did Jesus say was guilty of greater sin (Jn 19:11)?

 A. Judas

 B. The one who handed me over to you

 C. Satan

 D. Annas, the high priest

B:B:Jn:19

14. What did the Jews shout that kept Pilate from releasing Jesus (Jn 19:12)?

 A. If you let him go you are no friend of Caesar

 B. Crucify him, crucify him

 C. He is a blasphemer and worthy of death

 D. If you let him go we will appeal this decision to Caesar

A:B:Jn:19

15. Where did Pilate sit at the judge’s seat when presenting Jesus (Jn 19:13)?

 A. The Pillar of Absalom

 B. The Stone Pavement

 C. The Praetorium

 D. The Citadel Palace

B:I:Jn:19

16. What was the place known as the Stone Pavement where Jesus was presented called in Aramaic (Jn 19:13)?

 A. Golgotha

 B. Hinnom

 C. Gabbatha

 D. El Kanah

C:I:Jn:19

17. What day was it that Pilate handed Jesus over to the Jews to be crucified (Jn 19:14)?

 A. The Passover

 B. The day of Unleavened Bread

 C. The Day of Atonement

 D. The day of Preparation of Passover Week

D:B:Jn:19

18. What did the chief priests answer when Pilate asked, “Shall I crucify your king?” (Jn 19:15)?

 A. We have no king but Caesar

 B. Our king is the Son of David

 C. He is no king of Israel

 D. God is our king

A:B:Jn:19

19. Where did the soldiers take Jesus to crucify him (Jn 19:17)?

 A. The place known as the Stone Pavement

 B. The Mount of Olives

 C. The place of the Skull

 D. The place of the Cross

C:B:Jn:19

20. What was the place of the Skull called in Aramaic (Jn 19:17)?

 A. Gabbatha

 B. Golgotha

 C. Talitha

 D. Maranatha

B:B:Jn:19

21. How was Jesus crucified (Jn 19:18)?

 A. With Barabbas

 B. With twelve others

 C. With Simon the Cyrene and his son

 D. With two others—one on each side

D:B:Jn:19

22. What did the sign say that Pilate had installed on Jesus’ cross (Jn 19:19)?

 A. The King of the Jews

 B. Jesus of Nazareth, the king of the Jews

 C. This is the Christ of the Jews

 D. The Son of God, King of Israel

B:B:Jn:19

23. The sign fastened to Jesus’ cross was written in all of the following languages EXCEPT (Jn 19:20)

 A. Aramaic

 B. Latin

 C. Hebrew

 D. Greek

C:I:Jn:19

24. After Jesus was crucified, why did the chief priests of the Jews protest to Pilate (Jn 19:21)?

 A. Over the sign saying, “The King of the Jews”

 B. Over the other criminals being crucified with Jesus

 C. Over the Romans giving him wine to drink

 D. Over crucifying at a time so close to Passover

A:B:Jn:19

25. Who said, “What I have written, I have written” (Jn 19:22)?

 A. Herod

 B. Pilate

 C. The centurion

 D. The high priest

B:I:Jn:19

26. How many shares did the soldiers divide Jesus’ garments up into (Jn 19:23)?

 A. Two

 B. Three

 C. Four

 D. Five

C:A:Jn:19

27. What was noted about Jesus’ undergarment (Jn 19:23)?

 A. It was purple

 B. It was made of sackcloth

 C. It was made of linen

 D. It was seamless

D:I:Jn:19

28. How did the Scripture say Jesus’ garments would be divided (Jn 19:24)?

 A. By the soldiers

 B. By casting lots

 C. By drawing straws

 D. By age oldest to youngest

B:B:Jn:19

29. All of the woman were noted as being at the cross EXCEPT (Jn 19:25)?

 A. Mary Magdalene

 B. Mary, the wife of Clopas

 C. Martha

 D. His mother

 E. His mother’s sister

C:B:Jn:19

30.When Jesus was on the cross who did he present to his mother as her “new” son (Jn 19:26f)?

 A. James

 B. Peter

 C. Thomas

 D. The disciple whom he loved

D:B:Jn:19

31. So that Scripture would be fulfilled, what did Jesus say on the cross (Jn 19:28)?

 A. I am thirsty

 B. I have come that all may have life

 C. It is finished

 D. My God, my God

A:B:Jn:19

32. What was offered to Jesus to drink when he was on the cross (Jn 19:29)?

 A. Honey

 B. Wine vinegar

 C. Red wine

 D. Water

B:I:Jn:19

33. How did they get the wine vinegar up to Jesus when he was on the cross (Jn 19:29)?

 A. In a bucket

 B. In a cup

 C. On a sponge

 D. They sprayed it on him

C:B:Jn:19

34. After receiving the wine vinegar, what did Jesus say on the cross (Jn 19:30)?

 A. I thirst

 B. Father forgive them

 C. My God, my God

 D. It is finished

D:B:Jn:19

35. What requests did the Jews make concerning the bodies of those who had been crucified on the day of Preparation (Jn 19:31)?

 A. That their legs should be broken and their bodies taken down

 B. That their sides should be pierced and their bodies burned

 C. That they should be buried and the crosses burned

 D. That the Romans should take the unclean bodies down

A:B:Jn:19

36. Why did the soldiers not break the legs of Jesus (Jn 19:33)?

 A. Because they respected the way Jesus died

 B. Because he was already dead

 C. Because they saw that he was a righteous man

 D. Because they wanted to incite the Jews

B:B:Jn:19

37. What did the soldiers do instead of breaking Jesus’ legs (Jn 19:34)?

 A. They did nothing at all since he was dead

 B. They put his robe back on him

 C. They pierced his side with a spear

 D. They slit his throat

C:B:Jn:19

38. What came out of Jesus when they pierced his side (Jn 19:34)?

 A. Flesh and bone

 B. Sweat and tears

 C. Nothing

 D. Blood and water

D:B:Jn:19

39. Why did the writer of the Fourth Gospel claim he had testified about the death of Christ (Jn 19:35)?

 A. So that the readers might believe

 B. So that the world may know

 C. So that those who deny it may be rebuffed

 D. So that they might know the Father in heaven

A:B:Jn:19

40. What had Scripture said about Jesus’ death (Jn 19:36)?

 A. They would offer him vinegar

 B. Not one of his bones would be broken

 C. None of his bones would be lost

 D. His purple robe would be sold

B:B:Jn:19

41. What had Scripture said about Jesus’ death (Jn 19:36)?

 A. They would offer him vinegar

 B. Not one of the hairs on his head would be lost

 C. They would look on the one they had pierced

 D. His purple robe would be sold

B:I:Jn:19

42. Who asked for the body of Jesus from Pilate (Jn 19:38)?

 A. Simon of Cyrene

 B. Nicodemus

 C. Joseph of Arimathea

 D. Mary Magdalene

C:B:Jn:19

43. What kind of disciple was Joseph of Arimathea (Jn 19:38)?

 A. A wealthy one from Samaria

 B. A kind man who had been healed of leprosy

 C. A righteous man waiting for the consolation of Israel

 D. A secret one for fear of the Jews

D:I:Jn:19

44. Who accompanied Joseph of Arimathea to the body of Jesus (Jn 19:39)?

 A. Simon of Cyrene

 B. Nicodemus

 C. Lazarus, the disciple who Jesus loved

 D. Mary Magdalene

B:B:Jn:19

45. What spices did Nicodemus bring for the burial of Jesus (Jn 19:39)?

 A. Cinnamon and ginger

 B. Myrrh and aloes

 C. Mint and dill

 D. Basil and bay leaves

B:A:Jn:19

46. In what was Jesus’ body wrapped (Jn 19:40)?

 A. Linen and spices

 B. Sackcloth and ashes

 C. Velvet and rose peddles

 D. Wool and spices

A:I:Jn:19

47. What was near the tomb of Jesus (Jn 19:41)?

 A. The southern wall of Jerusalem

 B. The gate of the city

 C. A garden

 D. A family tomb

C:B:Jn:19

48. What was special about the tomb in which Jesus was buried (Jn 19:41)?

 A. It was covered with cedar from Lebanon

 B. It was where the poor people were buried

 C. It was Joseph’s family tomb

 D. No one had ever been laid it in before

D:B:Jn:19

49. On what day was Jesus laid in the tomb of Joseph of Arimathea (Jn 19:42)?

 A. The Sabbath

 B. The Jewish day of Preparation

 C. On the Passover

 D. On the Day of Unleavened Bread

B:I:Jn:19

 John 20

1. Who was the first to come to the tomb of Jesus on the first day of the week (Jn 20:1)?

 A. Mary, the mother of Jesus

 B. Nicodemus

 C. Mary Magdalene

 D. Salome

C:B:Jn:20

2. What did Mary Magdalene see when she came to the tomb of Jesus on the first day of the week (Jn 20:1)?

 A. The stone rolled away

 B. Two angels greeting her

 C. The empty linen wrappings

 D. The other women

A:B:Jn:20

3. On what day did Mary first see the empty tomb of Jesus (Jn 20:1)?

 A. The first day of the week

 B. The sixth day of the week

 C. The seventh day of the week

 D. The day of Passover

A:B:Jn:20

4. To whom did Mary Magdalene run to tell of the empty tomb of Jesus (Jn 20:2)?

 A. Thomas and Philip

 B. Joseph of Arimathea and Simon of Cyrene

 C. James and John

 D. Simon Peter and the disciple whom Jesus loved

D:B:Jn:20

5. What did Mary Magdalene originally think when she found the empty tomb of Jesus (Jn 20:2)?

 A. He had risen as he said

 B. Someone had taken the body and put him somewhere else

 C. The Roman soldiers had burned the body of Jesus

 D. The angels had taken the body of Jesus to heaven

B:B:Jn:20

6. Who ran and arrived first at the tomb of Jesus (Jn 20:4)?

 A. Simon Peter

 B. Thomas

 C. The disciple whom Jesus loved

 D. Matthew

C:B:Jn:20

7. What did the other disciple see in the tomb of Jesus (Jn 20:5)?

 A. Two angels

 B. The strips of linen lying there

 C. The sandals of Jesus

 D. The stone rolled away

B:I:Jn:20

8. Who went first into the tomb (Jn 20:6)?

 A. Simon Peter

 B. The disciple whom Jesus loved

 C. Thomas

 D. Philip

A:I:Jn:20

9. What did Simon see beyond the strips of linen in the tomb of Jesus (Jn 20:7)?

 A. His crown of thorns

 B. The nails with which he was crucified

 C. The spices

 D. The burial cloth folded

D:I:Jn:20

10. When the other disciple went into the tomb after Peter, what did he do as a result of seeing the empty tomb (Jn 20:8)?

 A. He wondered

 B. He believed

 C. He cried out

 D. He was silent

B:I:Jn:20

11. Even after seeing the empty tomb what did Peter not understand (Jn 20:9)?

 A. That Jesus had risen

 B. That he would again see Jesus alive from the dead

 C. The Scripture that Jesus had to rise from the dead

 D. The words which Jesus had spoken

C:I:Jn:20

12. Who saw the two angels in the tomb of Jesus (Jn 20:12)?

 A. Peter

 B. John

 C. Salome

 D. Mary Magdalene

D:B:Jn:20

13. Where were the two angels at the tomb of Jesus (Jn 20:12)?

 A. One at the head and one at the foot of where Jesus was laid

 B. Beside the stone that had been rolled away

 C. Seated in the garden where the tomb of Jesus was

 D. Standing to the left and right of the tomb of Jesus

A:I:Jn:20

14. What did the angels ask Mary Magdalene (Jn 20:13)?

 A. Why are you seeking the living among the dead?

 B. How did the stone get rolled away?

 C. Who are you seeking?

 D. Why are you crying?

D:I:Jn:20

15. To whom did Mary think she was talking to at the tomb of Jesus (Jn 20:15)?

 A. The angel of the Lord

 B. A gardener

 C. A guard

 D. One of the disciples

B:B:Jn:20

16. What did Mary ask the “gardener” (Jn 20:15)?

 A. How long the tomb had been open?

 B. How the stone had been rolled away

 C. Where he had put the body of Jesus

 D. Why the tomb had been opened and the stone rolled away

C:B:Jn:20

17. When Mary realized it was the risen Jesus and not a gardener, how did she address him (Jn 20:16)?

 A. Adonai

 B. Kurios

 C. Master

 D. Rabboni

D:I:Jn:20

18. What does the Aramaic word “Rabboni” mean (Jn 20:16)?

 A. Master

 B. Lord

 C. Teacher

 D. Reverend

C:B:Jn:20

19. What did Jesus tell Mary to tell the disciples after he had risen from the dead (Jn 20:17)?

 A. He had defeated death for all the world

 B. He was returning to his Father and their Father

 C. He is risen as he said

 D. He is risen as the Scriptures had said

B:B:Jn:20

20. What did Mary tell the disciples after she saw him alive from the dead (Jn 20:19)?

 A. I have seen the Lord

 B. Jesus spoke to me in the garden

 C. Come see where they laid him

 D. He is risen, he is risen indeed

A:B:Jn:20

21. Why were the disciples in a room with locked doors after the resurrection (Jn 20:19)?

 A. Because they were did not want the crowds to enter

 B. Because they were afraid of the Jews

 C. Because they were discussing what they were going to do next

 D. Because they wanted to see if Jesus would enter

B:B:Jn:20

22. When Jesus appeared after the resurrection to the disciples in the locked room, what did he show them (Jn 20:20)?

 A. The scares on his head

 B. Things to come

 C. His hands and side

 D. His face and back

C:B:Jn:20

23. When Jesus met with the disciples in the locked room, what did he say to them (Jn 20:21)?

 A. Enter into the kingdom of the Father

 B. You of little faith

 C. As the Father has sent me I am sending you

 D. Go into all the world and preach the good news

C:I:Jn:20

24. What did Jesus do when in the locked room with the disciples after the resurrection (Jn 29:22)?

 A. He breath on them and said receive the Holy Spirit

 B. He washed their feet and told them that they should do the same

 C. He broke bread with them and sent them out

 D. He explained to them the Scriptures about his death and resurrection

A:B:Jn:20

25. What power did Jesus describe that the disciples would now have after his resurrection (Jn 20:23)?

 A. They could do miracles in his name

 B. They could pray to the Father in his name

 C. They could forgive sins and they would be forgiven

 D. They could preach the good news to all people

C:I:Jn:20

26. What was Thomas also called (Jn 20:24)?

 A. Erasmus

 B. Didymus

 C. Alphaeus

 D. Cephas

B:A:Jn:20

27. Thomas said he would not believe that the Lord had risen unless all of the following conditions were met EXCEPT (Jn 20:25)

 A. Touch the thorn marks on his face

 B. See the nail marks in his hands

 C. Put his finger where the nails were

 D. Put his hand into his side

A:B:Jn:20

28. When Jesus presented himself to Thomas, how did he greet the disciples (Jn 20:26)?

 A. Greetings

 B. Peace be with you

 C. Grace and peace to you

 D. Grace to you

B:I:Jn:20

29. How much longer was it from Jesus’ first appearance to the disciples to whom he came to Thomas (Jn 20:26)?

 A. Three days

 B. Five days

 C. Six days

 D. A week

D:A:Jn:20

30. What did Jesus tell Thomas after offering to be touched by him (Jn 20:27)?

 A. Stop doubting and believe

 B. O you of little faith

 C. Do you really believe now you have seen?

 D. Do you not know me, Thomas?

A:B:Jn:20

31. After rebuking Thomas for doubting who did Jesus say was blessed (Jn 20:29)?

 A. Those who are poor in spirit

 B. Those who believe from the testimony of the disciples

 C. Those who have not seen and yet believed

 D. Those who believe the Scriptures

C:B:Jn:20

32. What did the writer say were not recorded in this book (Jn 20:31)?

 A. The parables and teachings of Jesus

 B. Many other miraculous signs

 C. Every time Jesus appeared to the disciples after he was raised

 D. All the words of Jesus to his disciples

B:B:Jn:20

33. What did the writer say he wanted them to believe having recorded the miracles of Jesus (Jn 20:31)?

 A. That the Father had sent his Son

 B. That Jesus died for their sins

 C. That Jesus the Son of Man seeking to save those who were lost

 D. That Jesus was the Christ, the Son of God

D:B:Jn:20

34. What was the result of having believed in the name of Jesus (Jn 20:31)?

 A. Life

 B. Peace

 C. Hope

 D. Forgiveness

A:I:Jn:20

 John 21

1. Where did Simon Peter want to go fishing after the resurrection (Jn 21:1f)?

 A. Dead Sea

 B. The Jordan River

 C. The Sea of Tiberias

 D. Lake Timsah

C:I:Jn:21

2. All of the following were listed as going fishing with Peter after the resurrection EXCEPT (Jn 21:2f)

 A. Thomas

 B. Nathanael

 C. The sons of Zebedee

 D. Philip

D:A:Jn:21

3. Nathanael was from what town in Galilee (Jn 21:2)?

 A. Jezreel

 B. Cana

 C. Capernaum

 D. Bethsaida

B:A:Jn:21

4. When they went fishing after the resurrection, what did the disciples catch that night (Jn 21:3)?

 A. A net full

 B. Nothing

 C. Five fish

 D. Twelve fish

B:B:Jn:21

5. What did Jesus tell the disciples to do as they came in from fishing (Jn 21:6)?

 A. Cast their nets on the right side of the boat

 B. Mend their nets

 C. Bring the fish into the fire he had prepared

 D. Come in for bread and fish

A:B:Jn:21

6. What happened when the disciples cast their nets on the other side (Jn 21:6)?

 A. They caught a bushel of fish

 B. They were unable to haul the net in because of all the fish

 C. They brought up a cross

 D. They caught twelve large fish

B:B:Jn:21

7. When they were catching fish after the resurrection, who told Peter it was the Lord on the shore (Jn 21:7)?

 A. Nathanael

 B. Thomas

 C. The disciple whom Jesus loved

 D. Andrew, Peter’s brother

C:B:Jn:21

8. What did Peter do when he realized it was Jesus on the shore (Jn 21:7)?

 A. He rowed hard to shore

 B. He waved

 C. He brought a fish to Jesus

 D. He jumped into the water

D:B:Jn:21

9. When the disciples landed while Jesus was on the shore after the resurrection, what had Jesus prepared for them (Jn 21:9)?

 A. Fish and bread

 B. Bread and wine

 C. Olive oil and bread

 D. Olives and figs

A:I:Jn:21

10. How far from shore were the disciples with a net full of fish (Jn 21:8)?

 A. About 50 feet

 B. About 100 feet

 C. About 50 yards

 D. About 100 yards

D:A:Jn:21

11. What did Simon Peter do as the boat with a net full of fish arrived at the shore (Jn 21:11)?

 A. He stayed looking at Jesus

 B. He pulled the net ashore

 C. He guided the boat to shore

 D. He told the other disciples to bring the fish in

B:B:Jn:21

12. How many fish did the disciples catch while Jesus was on the shore after the resurrection (Jn 21:11)?

 A. 25

 B. 105

 C. 153

 D. 178

C:A:Jn:21

13. When the disciples had a caught fish and ate breakfast with the resurrected Jesus, how many times had he appeared to them (Jn 21:14)?

 A. Two times

 B. Three times

 C. Five times

 D. Seven times

B:A:Jn:21

14. What did Jesus ask Peter after they finished eating breakfast by the Sea of Galilee (Jn 21:15)?

 A. Why did you deny me?

 B. Will you remain in me now?

 C. Do you love me more than these?

 D. Can you lead these my disciples?

C:B:Jn:21

15. After Peter responded, “Yes, Lord, you know that I love you,” what did Jesus command him (Jn 21:15)?

 A. Lead my sheep

 B. Follow me

 C. Protect my sheep

 D. Feed my lambs

D:B:Jn:21

16. Jesus called Simon the son of \_\_\_\_\_\_\_ (Jn 21:16)

 A. Zebedee

 B. James

 C. John

 D. Alphaeus

C:I:Jn:21

17. How many times did Jesus ask Peter if he loved him (Jn 21:15ff)?

 A. Twice

 B. Three times

 C. Four times

 D. Five times

B:B:Jn:21

18. What did Jesus tell Peter would happen to him in his old age (Jn 21:18)?

 A. Someone else would dress him and lead him where he didn’t want to go

 B. Someone would take him down to the lake and catch his fish for him

 C. He would be a rock and the foundation of the church

 D. He would never again deny the Lord even though the pressure would be great

A:B:Jn:21

19. What was Jesus doing when he told Peter when he was old someone else would lead him where he didn’t want to go (Jn 21:19)?

 A. He was telling Peter about what it would mean to lead the church

 B. He was telling Peter what kind of death by which he would glorify God

 C. He was telling Peter that he would never again deny the Lord

 D. He was telling Peter that others would determine where Peter would travel to

B:B:Jn:21

20. After Jesus told Peter to follow him, who did Peter see and ask Jesus about (Jn 21:20f)?

 A. Andrew, his brother

 B. Thomas, called Didymus

 C. The disciple whom Jesus loved

 D. Matthew

C:B:Jn:21

21. How did Jesus respond to Peter’s question about the future of the disciple whom Jesus loved (Jn 21:22)?

 A. If I want him to lead the church, what is that to you

 B. If I want him to do mighty miracles, what is that to you

 C. If I want him to die by the sword, what is that to you

 D. If I want him to remain alive until I return, what is that to you

D:B:Jn:21

22. What rumor spread about the disciple whom Jesus loved (Jn 21:23)?

 A. That this disciple would succeed Peter as head of the church

 B. That this disciple would not die

 C. That this disciple would be filled with the Holy Spirit

 D. That this disciple would be taken to heaven

B:B:Jn:21

23. Who does the author of the book of the fourth gospel identify himself as (Jn 21:24)?

 A. John

 B. The disciple whom Jesus loved

 C. The disciple who brought Jesus the fish

 D. The disciple who first believed in Jesus

B:B:Jn:21

24. What did the writer of the fourth gospel say about the recording of all the things Jesus did (Jn 21:25)?

 A. This could never be done

 B. All the disciples would have to write

 C. They would fill all the rooms of the temple

 D. The whole world would not have room for the books that would be written

D:B:Jn:21