# Getting Started with Judges Beginning Questions

| 1. In the book of Judges "shophetim" should probably better be translated as |  |  |
|--|--|--|
| A.   | Judges   |  |
| В.   | Deliverers   |  |
| C.   | Conquerors   |  |
| D.   | Masters  |  |
| B:B:Jg:1   |  |  |
| 2. Why did the Lord raise up judges for Israel?                              |  |  |
| A.   | To destroy the idols in the land                                   |  |
| В.   | To rule and judge Israel with justice                              |  |
| C.   | To save them out of the hands of raiders                           |  |
| D.   | To teach Israel the ways of the Lord                               |  |
| C:B:Jg:1   |  |  |
| 3. The period of Judges lies between what two periods in Israel's history?   |  |  |
| A.   | Joshua's taking of the land and Saul becoming king                 |  |
| B.   | Moses giving the law and David becoming king                       |  |
| C.   | The call of Joshua and the call of Samuel                          |  |
| D.   | The entering the Promised Land and the securing of it from enemies |  |
| A:B:Jg:1   |  |  |
| 4. What is a theocracy?  |  |  |
| A.   | When the king rules under God                                      |  |
| B.   | When a prophet directs the movements of the nation                 |  |
| C.   | When all the leaders are following the ways of God                 |  |
| D.   | When God is the king of the nation                                 |  |
| D:B:Jg:1   |  |  |

| 5. The major   | theme of the book of Judges is   |
|----------------|--|
| A.             | God led Israel yet they rebelled against him more and more                       |
| B.             | God gave them deliverers who saved them out of the hands of their enemies        |
| C.             | There was no king in Israel and everyone did what was right in his own eyes      |
| D.             | Israel followed the ways of the Baals in spite of God's great compassion on them |
| C:B:Jg:1       |  |
| 6. Who was the | ne first judge who attempted to make himself a king?                             |
| A.             | Elimelech  |
| B.             | Ehud   |
| C.             | Jotham   |
| D.             | Abimelech  |
| D:B:Jg:1       |  |
| 7. How did A   | bimelech attempt to make himself king?   |
| A.             | By slaughtering his siblings   |
| B.             | By having a prophet of Baal anoint him   |
| C.             | By proclaiming he was king   |
| D.             | By building a palace   |
| A:B:Jg:1       |  |
| 8. All of the  | following are part of the Judges cycle EXCEPT                                    |
| A.             | Rebellion  |
| B.             | Yahweh sells them into the hands of oppressors                                   |
| C.             | Repentance   |
| D.             | God raises up a deliverer  |
| E.             | The deliverer is anointed by God's prophet                                       |
| E:B:Jg:1       |  |

| 9. After the deliverer wins a military victory what is next in the Judges cycle? |  |  |  |
|--|--|--|--|
| A  | . The deliverer builds up the walls of the city        |  |  |
| В  | The land has rest for x years                          |  |  |
| C  | The people serve the Lord and walk in his ways         |  |  |
| D  | . The deliverer rules over Israel for x years          |  |  |
| B:B:Jg:1   |  |  |  |
| 10. Whic   | h one of the follow was a minor or non-cyclical judge? |  |  |
| A  | . Othniel  |  |  |
| В  | Ehud   |  |  |
| C  | Gideon   |  |  |
| D  | . Jair   |  |  |
| Е  | Samson   |  |  |
| D:B:Jg:1   |  |  |  |
| 11. Which one of the following is a cyclical or major judge not a minor judge?   |  |  |  |
| A  | . Tola   |  |  |
| В  | Othniel  |  |  |
| C  | Shamgar  |  |  |
| D  | . Ibzan  |  |  |
| E  | Jair   |  |  |
| B:B:Jg:1   |  |  |  |
| 12. Which judge has the longest narrative about him/her?                         |  |  |  |
| A  | . Deborah  |  |  |
| В  | Gideon   |  |  |
| C  | Jephthah   |  |  |
| D  | . Samson   |  |  |
|  |  |  |  |

#### D:B:Jg:1

- 13. How is the book of Judges framed?
  - A. Introduction and Summary
  - B. Overview and review
  - C. Double introduction and double conclusion
  - D. Summary and blessings/curses

### C:B:Jg:1

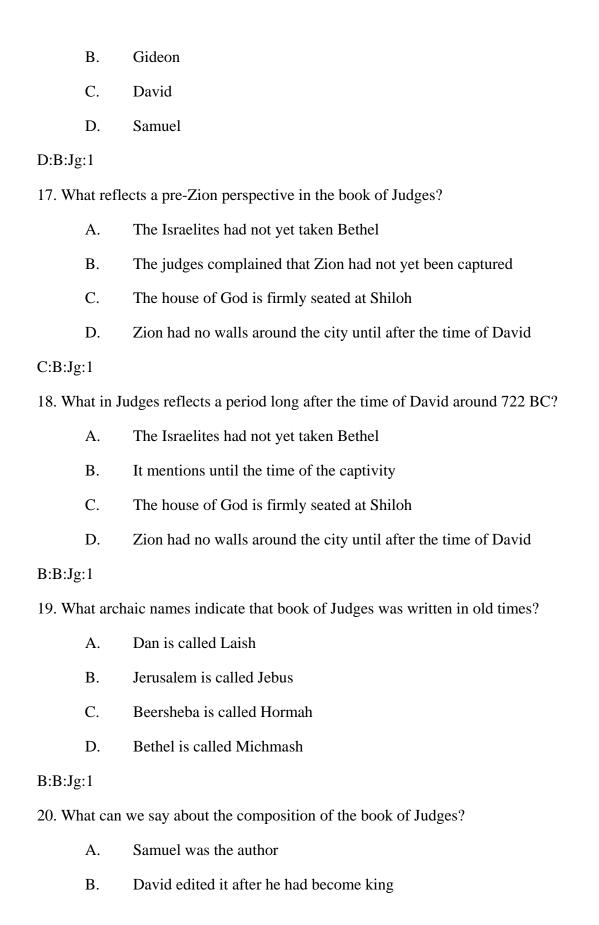
- 14. Which of the following helps us shrink the length of the book of judges from 410 years to a more reasonable period?
  - A. The judges were regional and therefore they may have overlapped each other
  - B. The different judges used different ways of recording their reigns
- C. War rhetorical is used and so the length of a judges reign may have been exaggerated
- D. Length of reign was used to mark the importance of a judge not how long he actually reigned

#### A:B:Jg:1

- 15. Which of the following helps us shrink the length of the book of judges from 410 years to a more reasonable period?
  - A. The different judges used different ways of recording their reigns
  - B. The time periods may have been symbolic and rounded off
- C. War rhetorical is used and so the length of a judges reign may have been exaggerated
- D. Length of reign was used to mark the importance of a judge not how long he actually reigned

#### B:B:Jg:1

- 16. Who was the traditionally accepted author of the book of Judges?
  - A. Joshua



|  | C.        | There are several editorial layers in the book                                   |  |
|--|-----------|--|--|
|  | D.        | It was written many years later and most of the stories are fictional            |  |
| C:B:Jg   | g:1       |  |  |
| 21. Wł   | nat is an | indication of a pre-monarchic origin of Judges?                                  |  |
|  | A.        | The lack of a mention of a king  |  |
|  | B.        | There were multiple judges at the same time                                      |  |
|  | C.        | There were no prophetic office which only arose after there were kings in Israel |  |
|  | D.        | There was no centralization of worship and non-priests offering sacrifices       |  |
| D:B:Jg:1   |           |  |  |
| 22. Why did the Lord leave the Canaanites in the land?             |           |  |  |
|  | A.        | To teach the next generation warfare   |  |
|  | B.        | To see if the Israelites could convert them                                      |  |
|  | C.        | In mercy to spare them   |  |
|  | D.        | Israel would use the Canaanites as slaves  |  |
| A:B:Jg   | g:1       |  |  |
| 23. Who was the left-hander who killed Eglon the fat king of Moab? |           |  |  |
|  | A.        | Abdon  |  |
|  | B.        | Gideon   |  |
|  | C.        | Ehud   |  |
|  | D.        | Jephthah   |  |
| C:B:Jg   | g:1       |  |  |
| 24. Which judge escaped down a latrine drain?                      |           |  |  |
|  | A.        | Abdon  |  |
|  | B.        | Gideon   |  |
|  | C.        | Ehud   |  |
|  |           |  |  |

| D.   | Jephthah  |  |
|--|---|--|
| C:B:Jg:1   |   |  |
| 25. How could Joshua defeat Jabin king of Hazor and Deborah defeat Jabin king of Hazor over a hundred years later? |   |  |
| A.   | Jabin was a dynastic name at Hazor  |  |
| В.   | Jabin was really young when Joshua fought him and very old when Deborah did |  |
| C.   | The editor got the two mixed up   |  |
| D.   | He was a legend and legends die hard  |  |
| A:B:Jg:1   |   |  |
| 26. What was Deborah besides being a judge?  |   |  |
| A.   | A priestess   |  |
| В.   | A prophet   |  |
| C.   | An elder  |  |
| D.   | A clan chief  |  |
| B:B:Jg:1   |   |  |
| 27. Who was Jabin, king of Hazor's general whom a woman killed?  |   |  |
| A.   | Ibzon   |  |
| В.   | Abdon   |  |
| C.   | Elkanah   |  |
| D.   | Sisera  |  |
| D:B:Jg:1   |   |  |
| 28. How does Jael kill Sisera the general of Jabin, king of Hazor's army?  |   |  |
| A.   | She poisons him   |  |
| В.   | She has him lie down and is bitten by a snake                               |  |
| C.   | She used a tent peg and hammer  |  |

|  | D.      | She pushes him off a cliff                                     |  |
|--|---------|--|--|
| C:B:Jg   | :1      |  |  |
| 29. Wh   | o was c | called Jeru-baal for throwing down his father's altar to Baal? |  |
|  | A.      | Jephthah   |  |
|  | B.      | Gideon   |  |
|  | C.      | Barak  |  |
|  | D.      | Othniel  |  |
| B:B:Jg   | :1      |  |  |
| 30. How did Gideon eliminate his warriors down to 300? |         |  |  |
|  | A.      | Those that lapped water out of their hands                     |  |
|  | B.      | Picked the 300 strongest                                       |  |
|  | C.      | Those to had a sword that could be used for the Lord           |  |
|  | D.      | Those who were not afraid of fire                              |  |
| A:B:Jg:1   |         |  |  |
| 31. Ho   | w did C | Sideon determine God's will for his life?                      |  |
|  | A.      | He picked a verse out of the Bible that guided him             |  |
|  | B.      | He noted the direction that the birds were flying              |  |
|  | C.      | He put out a fleece and had it dry while the ground was wet    |  |
|  | D.      | He cast lots to see which way God wanted him to go             |  |
| C:B:Jg   | :1      |  |  |
| 32. Who was Gideon's son who declared himself king?    |         |  |  |
|  | A.      | Abimelech  |  |
|  | B.      | Jotham   |  |
|  | C.      | Ibzan  |  |
|  | D.      | Ishbosheth   |  |
|  |         |  |  |

| A:B:Jg:1 |   |
|----------|---|
| 33. What | was featured in Jotham's fable against his murderous brother Abimelech?             |
| A        | . Lions and a sheep dog   |
| В        | . Trees and bramble bush  |
| C        | . Walls and a gate  |
| Ε        | Sheep and a goat  |
| B:B:Jg:1 |   |
| 34. Whil | e many scholars think Jephthah sacrificed his daughter a minority think he          |
| A        | . Dedicated her to celibacy   |
| В        | . Never saw her again   |
| C        | . Gave her to one of his soldiers   |
| Ε        | Made her a Nazirite for the rest of her life  |
| A:B:Jd:1 |   |
| 35. What | was Samson from birth?  |
| A        | Strong  |
| В        | . Full of the Spirit  |
| C        | . A Nazirite  |
| Г        | . Hairy   |
| C:B:Jg:1 |   |
| 36. With | which woman in Samson's life did he give a riddle to be solved by the Philistines's |
| A        | His mother  |
| В        | . His wife at Timnah  |
| C        | . A prostitute from Gaza  |

B:B:Jg:1

D.

Delilah

| 37. W | hich of t | the women in Samson's life did he tear out the gate bars of a city?              |
|-------|-----------|--|
|       | A.        | His mother   |
|       | B.        | His wife at Timnah   |
|       | C.        | A prostitute from Gaza   |
|       | D.        | Delilah  |
| C:B:J | g:1       |  |
| 38. W | hich of t | the women in Samson's life gave away the secret of his great strength for money? |
|       | A.        | His mother   |
|       | B.        | His wife at Timnah   |
|       | C.        | A prostitute from Gaza   |
|       | D.        | Delilah  |
| D:B:J | g:1       |  |
| 39. W | hat type  | person is featured in the double conclusion of the book of Judges?               |
|       | A.        | A prophet  |
|       | B.        | A judge  |
|       | C.        | A Levite   |
|       | D.        | A priest   |
| C:B:J | g:1       |  |
| 40. W | hat trib  | e was almost wiped out because of raping and killing the Levite's concubine?     |
|       | A.        | Benjamin   |
|       | B.        | Judah  |
|       | C.        | Asher  |
|       | D.        | Ephraim  |
| A:B:J | g:1       |  |
| 41. W | here did  | they find wives for the 600 men of Benjamin who were not killed?                 |

|  | A.  | On the Mount of Olives                    |
|--|-----|---|
|  | B.  | Dancing in the fields of Shiloh           |
|  | C.  | Gleaning grain outside Gibeon             |
|  | D.  | By the entrance of Jerusalem              |
| B:B:J  | g:1 |   |
| 42. The lament of the book of Judges is:   |     |   |
|  | A.  | There was no king in Israel               |
|  | B.  | The Levites were unfaithful               |
|  | C.  | There were no prophets in those days      |
|  | D.  | The priests had run after Baal            |
| A:B:Jg:1   |     |   |
| 43. The lament of the book of Judges was that everyone                               |     |   |
|  | A.  | Followed in the ways of Baal              |
|  | B.  | Did not follow the ways of the Lord       |
|  | C.  | Did what was right in their own eyes      |
|  | D.  | Did what was evil in the eyes of the Lord |
| C:B:J  | g:1 |   |
| 44. Who is the ultimate deliverer in Judges?   |     |   |
|  | A.  | Samson                                    |
|  | B.  | Samuel                                    |
|  | C.  | God                                       |
|  | D.  | The Spirit                                |
| C:B:Jg:1   |     |   |
| 45. When Israel adopted Canaanite practices like the worship of Baal that was called |     |   |
|  | A.  | Syncretism                                |

- B. Exclusivism
- C. Obstructionism
- D. Reductionism

## A:B:Jg:1

46. All of the following women played a key role in the book of Judges EXCEPT

- A. Delilah
- B. Deborah
- C. Jael
- D. Jephthah's daughter
- E. Ehud's mother

E:B:Jg:1