

Mastering New Testament Greek Workbook

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Ch. 27: The Best Comparatives and Clauses foldunders Fold under the right side of the sheet

Working with Adjectives/Comparatives/Superlatives

- | | |
|---------------|---|
| 1. μικρά | Adj. Nom. Sg. Fem. from μικρός meaning "little" (1 Cor. 5:6) |
| 2. μεγάλους | Adj. Acc. Pl. Masc. from μέγας meaning "great" (Mk. 4:32) |
| 3. ἐλαχίστων | Sup. Adj. Gen. Pl. M./F./N. from ἐλάχιστος meaning "least"
(Mat. 5:19) |
| 4. μείζονα | Comp. Adj. Acc. Sg. Masc. from μέγας meaning "greater"
(Heb. 11:26) |
| 5. μικράν | Adj. Acc. Sg. Fem. from μικρός meaning "little" (Rev. 3:8) |
| 6. ἐλαχίστῳ | Sup. Adj. Dat. Sg. Neut. from ἐλάχιστος meaning "least" (Lk. 16:10) |
| 7. μείζων | Adj. Nom. Sg. Masc. from μέγας meaning "greater" (Mat. 11:11) |
| 8. μικρότερος | Comp. Adj. Nom. Sg. Masc. from μικρός meaning "smaller"
(Mat. 11:11) |
| 9. μείζονος | Comp. Adj. Gen. Sg. Masc./Neut. from μέγας meaning "greater"
(Heb. 6:13) |
| 10. μεγάλης | Adj. Gen. Sg. Fem. from μέγας meaning "great" (Mat. 24:31) |

For the comparatives and superlatives often one has to know the context which will determine whether the word is translated as a comparative or superlative. If two items are involved then it is a comparative; if more, then it is a superlative (vid. e.g. 2 and 5 below).

7. ὁ γὰρ μικρότερος ἐν μαῖσιν ὑμῶν
ὑπάρχων (=εἰμί) οὗτός ἐστιν
μέγας (Lk. 9:48) For the one being least among all
of you, this one is great
8. ὅς ἐάν οὖν λύσῃ μίαν τῶν
ἐντολῶν τούτων τῶν
ἐλαχίστων καὶ διδάξῃ οὕτως
τοὺς ἀνθρώπους, ἐλάχιστος
κληθήσεται ἐν τῇ βασιλείᾳ
τῶν οὐρανῶν (Mat. 5:19) Therefore whoever will break one
of the least of these commandments
and teach men so, he will be called
least in the kingdom of heaven
9. μειζοτέραν τούτων οὐκ ἔχω
χαράν, ἵνα ἀκούω τὰ ἐμὰ
τέκνα ἐν τῇ ἀληθείᾳ
περιπατοῦντα (3 Jn. 1:4) I have no greater joy, in order that
I hear that my children are walking
in the truth
10. ὥστε τὸν ὄχλον θαυμάσαι
Βλέποντας κωφοὺς (mute)
λαλοῦντας (Mat. 15:31) So that the crowd marveled seeing
the mute speaking
11. ὥστε οὐκέτι εἰσὶν δύο
ἀλλὰ σὰρξ μία (Mat. 19:6) So that they are no longer two but
one flesh

Name _____

Chapter 27: Comparatives, Conjunctions, and Clause Types

1. Identify which structural markers are: Temporal, Causal, Purpose, Continuative, and/or Adversative: (30)

Καί Continuative/adversative “and”

1. ἄχρι

2. ὅτι

3. ἀλλά

4. ἵνα

5. οὖν

6. ἐπεί

7. ὡς

8. ὅπως

9. πρίν

10. δέ

11. μέντοι

12. γάρ

13. τέ

14. ἐπειδή

15. διότι

2. Translate the following short lines: (15)

1. ὅτι Ἐγὼ οὐκ εἰμὶ ὁ Χριστός (Jn. 1:20)
2. οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν (Jn. 3:17)
1. ὅτε οὖν ἠγέρθη ἐκ νεκρῶν (Jn. 2:22)
4. ὅτε οὖν εἶδεν ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ (Jn. 6:24)
5. ὥρα ἦν ὡς δεκάτη (Jn. 1:39)
6. ὡς δὲ ἦν ἐν τοῖς Ἱεροσολύμοις (Jn. 2:23)
7. ἄχρι γὰρ νόμου ἁμαρτία ἦν ἐν κόσμῳ (Rom. 5:13)
8. εἶπαν οὖν αὐτῷ· Τίς εἶ; (Jn. 1:22)
9. ἦλθαν οὖν καὶ εἶδαν ποῦ μένει (Jn. 1:39)
10. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους (Jn. 4:33)
11. ἵνα κρίνη τὸν κόσμον, ἀλλ' ἵνα σωθῆ ὁ κόσμος (Jn. 3:17)
12. ἵνα ποιήσω τὸ θέλημα τοῦ πέμψαντός με (Jn. 4:34)

13. οἱ δὲ ἀκούσαντες ἐξήρχοντο (Jn. 8:9)
14. νῦν δὲ ζητεῖτέ με ἀποκτεῖναι (Jn. 8:40)
15. ἐὰν αὐτὸν θέλω μένειν ἕως ἐρχομαι (Jn. 21:22)

3. Translate the following longer lines: (15)

1. ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (Jn. 1:17)
2. καγὼ ἐώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ θεοῦ (Jn. 1:34)
3. καὶ ὅτι οὐ χρείαν (need) εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου· αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ (Jn. 2:25)
4. οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ἦ ὁ θεὸς μετ' αὐτοῦ (Jn. 3:2)

5. οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ (unique) ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰῶνιον (Jn. 3:16)

6. λέγει αὐτῇ ὁ Ἰησοῦς· Πίστευέ μοι, γύναι, ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί (Jn. 4:21)

7. ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστὶν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν (Jn. 5:25)

8. ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι ὅτι Ἰησοῦς πλείονα (more) μαθητὰς ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης (Jn. 4:1)

9. καὶ τὸ μνήμα (grave) αὐτοῦ ἔστιν ἐν ἡμῖν ἄχρι τῆς ἡμέρας ταύτης (Acts 2:29)

10. δεῖ γὰρ αὐτὸν βασιλεύειν ἄχρι οὗ θῆ ἅπαντας τοὺς ἐχθροὺς ὑπὸ τοὺς πόδας αὐτοῦ (1 Cor. 15:25)

11. καὶ ἠώτησαν αὐτὸν καὶ εἶπαν αὐτῷ· Τί οὖν βαπτίζεις εἰ σὺ οὐκ εἶ ὁ Χριστὸς οὐδὲ Ἡλίας οὐδὲ ὁ προφήτης; (Jn. 1:25)

12. ἀπεκρίθησαν οὖν Ἰουδαῖοι καὶ εἶπαν αὐτῷ· Τὶ σημεῖον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; (Jn. 2:18)

13. ἐγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν μαρτυρίαν λαμβάνω, ἀλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε (Jn. 5:34)

14. ἀπεκρίθη [ὁ] Ἰησοῦς καὶ εἶπεν αὐτοῖς· Τοῦτό ἐστιν τὸ ἔργον τοῦ θεοῦ, ἵνα πιστεύητε εἰς ὃν ἀπέστειλεν ἐκεῖνος (Jn. 6:29)

15. ὁ δὲ δοῦλος οὐ μένει ἐν τῇ οἰκίᾳ εἰς τὸν αἰῶνα, ὁ υἱὸς μένει εἰς τὸν αἰῶνα (Jn. 8:35)

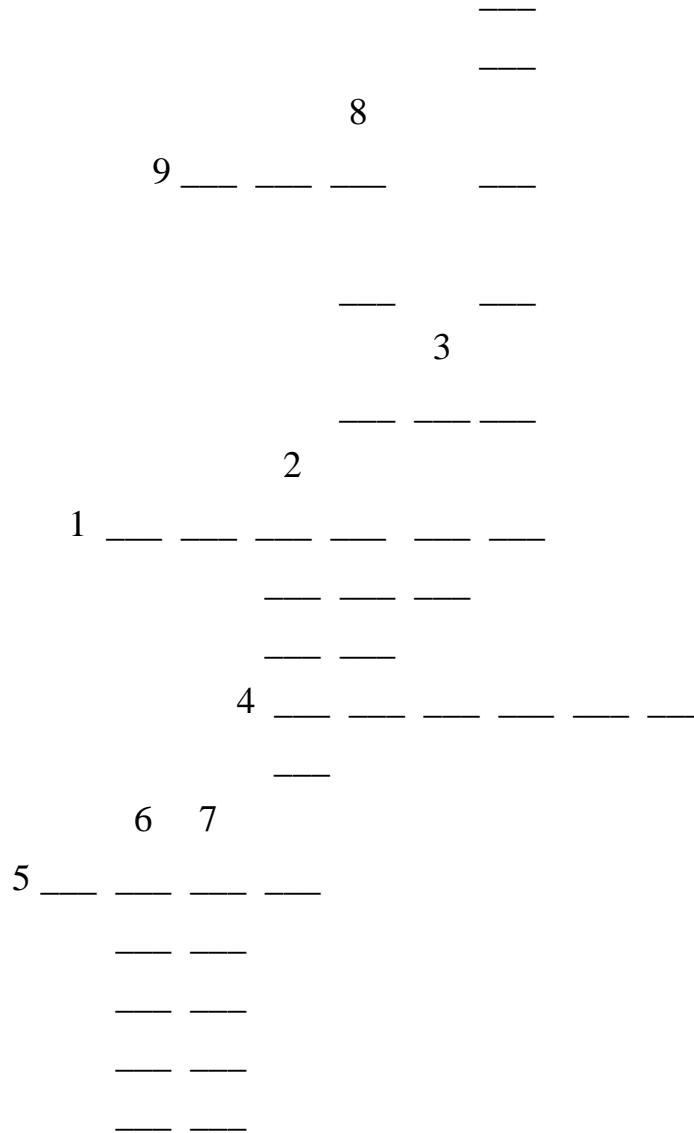
4. Think Greek (10)

1. for the night is coming after three days
2. we have come to worship in this place
3. already his twelve disciples were seeking him
4. that you (pl) might believe and have eternal life
5. why do you (pl) think in your hearts?

5. Vocabulary Review (20)

1. ἑαυτοῦ _____
2. ἀπόλλυμι _____
3. ἀγαπητός _____
4. ῥῆμα _____
5. πῶρ _____
6. I keep, guard _____
7. each _____
8. I worship _____
9. I say (-mi verb) _____
10. throne _____

6. Current Vocabulary (10) 10



Across

- 1. no, no one
- 4. one hundred
- 5. seven
- 9. two

Down

- 2. twelve
- 3. one
- 6. five
- 7. three
- 8. no, no one
- 10. one thousand