Chapter 22: Infinitives

Ch. 22: Investigating the Infinitives Foldunders
Fold under the right side of the sheet

Parsing Paradise:

1. βαπτισθῆναι Aor. Pas. Inf. from βαπτίζω "to be baptized" (Mat. 3:13)
2. διδάσκειν Pres. Act. Inf. from διδάσκω "to teach" (Mat. 11:1)
3. ἔχειν Pres. Act. Inf. from ἔχω "to have" (Mat. 13:5)
4. φαγεῖν Aor. Act. Inf. from ἐσθίω "to eat" (Mat. 15:20)
5. πιστεύσαι Aor. Act. Inf. from πιστεύω "to believe" (Mat. 21:32)
6. ἐγερθῆναι Aor. Pas. Inf. from ἐγείρω "to be raised" (Mat. 26:32)
7. εἶναι Pres. Act. Inf. from εἰμί "to be" (Lk. 2:6)
8. λαλῆσαι Aor. Act. Inf. from λαλέω "to speak" (Mk. 16:19)
9. ποιῆσαι Aor. Act. Inf. from ποιέω "to do" (Lk. 2:27)
10. πορεύεσθαι Pres. Dep. Inf. from πορεύομαι "to go" (Lk. 4:42)

Translations:

1. εἶδομεν γὰρ αὐτοῦ τὸν ἀστέρα (star) ἐν τῇ ἀνατολῇ (east) καὶ ἦλθομεν προσκυνήσαι αὐτῷ (Mat. 2:2) For we saw his star in the east and we came to worship him

2. λέγω γὰρ ὑμῖν ὅτι δύναται ὁ θεὸς ἐκ τῶν λίθων (stones) τούτων ἐγείραι τ´κνα τῷ Ἀβραάμ (Mat. 3:9) For I tell you that God is able from these stones to raise up children to Abraham
3. οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὡν χρείαν (need) ἔχετε πρὸ τοῦ ὑμᾶς αἰτήσαι αὐτὸν (Mat. 6:8)

For your father knows what you need before you ask him

4. οὐ δύναται δένδρον (tree) ἁγαθὸν καρποῦς (fruit) πονηροῦς ποιεῖν οὐδὲ δένδρον σαπρὸν (rotten) καρποῦς καλοῦς ποιεῖν (Mat. 7:18)

A good tree is not able to produce bad fruit nor a rotten tree [is not able] to produce good fruit

5. οὐ γὰρ ἔλθον καλέσαι δικαίους ἀλλὰ ἁμαρτωλοὺς (Mat. 9:13)

For I did not come to call the righteous but sinners

6. καὶ λέγει αὐτοῖς ὅ Ἰησοῦς, Πιστεύετε ὅτι δύναμαι τοῦτο ποιῆσαι; λέγουσιν αὐτῷ: Ναὶ (yes) κύριε (Mat. 9:28)

And Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord"

7. οἱ δὲ φαρισαῖοι ἴδοντες εἶπαν αὐτῷ, Ἰδοὺ οἱ μαθηταὶ σου ποιοῦσιν ὁ οὐκ ἔξεστιν ποιεῖν ἐν σαββάτῳ (Mat. 12:2)

But when the Pharisees saw they said to him, "Behold your disciples are doing that which is not lawful to do on the Sabbath"

8. Διδάσκαλε, θέλομεν ἀπὸ σου σημεῖον (sign) ἴδεῖν (Mat. 12:38)

"Teacher, we wish to see a sign from you"
Chapter 22: Infinitives

Intricate Infinitives

1. Parsing Party: (30) Indicate the second aorists (e.g. 2 A A Inf)

λύεσθαι    PM/P Inf. from λύω to continue to lose for oneself (M)

1. ἀκουέσθαι
2. βάλεῖν
3. ἀκοῦσαι
4. ἀκούειν
5. βάλλεσθαι
6. ἀκούσασθαι
7. βαλέσθαι
8. γράφειν
9. βάλλειν
10. γράφεσθαι
11. ἀκουσθῆναι
12. πεποιηκέναι
13. γραψῆναι
14. ἀγαπᾶν
15. πεποιήσθαι
2. Translate the following short lines: (15)

1. ἡμεῖς ὀφείλομεν (we ought) ἀλλήλους ἀγαπᾶν (1 Jn. 4:11)

2. τίς (who) δύναται αὐτοῦ ἀκοὔειν; (Jn. 6:60)

3. ὁ πέμψας μὲ βαπτίζειν ἐν ὕδατι (water) (Jn. 1:33)

4. δύνανται ὃστε ἀκούειν οὔτε περπατεῖν (Rev. 9:20)

5. ὑμῖν γράφειν (2 Jn. 1:12)

6. οὐ δύναται ἀγαπᾶν (1 Jn. 4:20)

7. ζωὴν ἔχειν ἐν ἑαυτῷ (Jn. 5:26)

8. οὐ δύναται ὁ υἱὸς ποιεῖν ἀφ’ ἑαυτοῦ (Jn. 5:19)

9. μέλλει βάλλειν (Rev. 2:10)

10. ἐὰν αὐτὸν θέλω μένειν (Jn. 21:22)

11. μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταί γενέσθαι; (Jn. 9:27)

12. οὐ δύνασθε ἀκούειν τὸν λόγον τὸν ἐμόν (Jn. 8:43)
13. οὐδεὶς δύναται ἐλθεῖν πρὸς με (Jn. 6:44)

14. πολλὰ ἔχω ύμῖν λέγειν (Jn. 16:12)

15. πρὶν (before) Ἀβραὰμ γενέσθαι ἐγὼ εἰμί (Jn. 8:58)

3. Translate the following longer lines: (15)

1. πολλὰ ἔχω περὶ ύμῶν λαλεῖν καὶ κρίνειν, ἀλλ’ ὁ πέμψας (sending) με ἀληθῆς (true) ἑστιν, κάγῳ ἡ ἥκουσα παρ’ αὐτοῦ ταῦτα λαλῶ εἰς τὸν κόσμον (Jn. 8:26)

2. ἀπεκρίθη Ἰωάννης καὶ εἶπεν· Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲ ἕν (one) ἐὰν μὴ (except) ἢ (it may be) δεδομένον (it has been given) αὐτῷ ἐκ τοῦ οὐρανοῦ (Jn. 3:27)

3. ὁ λέγων ἐν αὐτῷ μένειν ὅφειλε (he ought) καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς [οὕτως ] περιπατεῖν (1 Jn. 2:6)

4. οὕτως ἠλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ὁ ραββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ συμεῖα ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ (unless) ἢ (he may be) ὁ θεὸς μετ’ αὐτοῦ (Jn. 3:2)
5. ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ· Πῶς δύναται ταῦτα γενέσθαι; (Jn. 3:9)

6. αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκειν πάντας (Jn. 2:24)

7. εἰ ἐκεῖνος εἶπεν θεοὺς πρὸς οὓς ὁ λόγος τοῦ θεοῦ ἐγένετο, καὶ οὐ δύναται λυθῆναι ἡ γραφή (Jn. 10:35)

8. διὰ τοῦτο οὐκ ἕδυνατο πιστεύειν, ὅτι πάλιν εἶπεν Ἡσαΐας (Jn. 12:39)

9. ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρίται, ἡρώτων (they were asking) αὐτὸν μεῖναι παρ’ αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο (two) ἡμέρας (Jn. 4:40)

10. καὶ εἶδον ἄγγελον ἔσχυρόν (mighty) κηρύσσοντα (proclaiming) ἐν φωνῇ μεγάλῃ. Τίς (who) ἄξιος (worthy) ἀνοίξαι (to open) τὸ βιβλίον καὶ λύσαι τὰς σφραγίδας (seals) αὐτοῦ; (Rev. 5:2)

11. καὶ ἔξουσίαν ἔδωκεν (he has given) αὐτῷ κρίσιν (judgment) ποιεῖν, ὅτι οἱ υἱὸς ἀνθρώπου ἐστίν (Jn. 5:27)
12. καὶ οὐ θέλετε ἐλθεῖν πρὸς με ἵνα ἐμὴν ἔχετε (you may have) (Jn. 5:40)

13. λέγει πρὸς αὐτὸν [ὁ] Νικόδημος· Πῶς δύναται ἄνθρωπος γεννηθῆναι γέρων (old) ὃν; μὴ δύναται εἰς τὴν κοιλίαν (womb) τῆς μητρὸς αὐτοῦ δεύτερον (second time) εἰσελθεῖν καὶ γεννηθῆναι; (Jn. 3:4)

14. εἰ μὴ ἦν οὗτος παρὰ θεοῦ, οὐκ ἦδύνατο ποιεῖν οὐδὲν (anything, not one thing) (Jn. 9:33)

15. ὅσοι δὲ ἔλαβον αὐτὸν, ἔδωκεν (he gave) αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύσασιν εἰς τὸ ὄνομα αὐτοῦ (Jn. 1:12)

4. Think Greek (10)

1. she was baptized in water

2. they killed the Lord of glory

3. their heads are open

4. you (pl) pray that I will come

5. but love is eternal
5. Vocabulary Review (20)

1. ἀνοίγω
2. ὅπου
3. ἐνώπιον
4. ζητέω
5. πολύς
6. way
7. all, every
8. death
9. holy
10. mouth

6. Current Vocabulary Story (10)

Once upon a time there was a child who loved to _________ questions. It seemed to this child that it would take an _________ amount of time until she grew up. Her mother had been _________ by a drunken stagecoach driver, with an injury to the _________ . The Native Americans had warned her about _________ _________, and after her mother’s death, she could no longer _________ it. She learned to canoe and ride a _________ on the Parker River and to _________ the food so the wolves didn’t get into it. She was happy, and even though not all her questions were answered, she still _________ just to be able to breathe.