

Mastering New Testament Greek Workbook

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Ch. 11: This and That Pronoun Sale Foldunders

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A Relative Demonstrative Pronoun Exercise:

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| 1. | ταύτας | Acc. Pl. Fem. from οὗτος meaning "these" (Mat. 13:53) |
| 2. | τούτους | Acc. Pl. Masc. from οὗτος meaning "these" (Mat. 7:24) |
| 3. | ἐκεῖνα | Nom./Acc. Pl. Neut. from ἐκεῖνος meaning "those"
(Acts 20:2) |
| 4. | αἷς | Dat. Pl. Fem. from ὅς meaning "to whom" (Mat. 11:20) |
| 5. | ταῦτα | Nom./Acc. Pl. Neut. from οὗτος meaning "these" (Mat. 1:20) |
| 6. | ἐκεῖνας | Acc. Pl. Fem. from ἐκεῖνος meaning "those" (Heb. 8:10) |
| 7. | ᾧ | Dat. Sg. Masc./Neut. from ὅς meaning "to whom/to which"
(Mat. 3:17) |
| 8. | ἐκεῖνη | Dat. Sg. Fem. from οὗτος meaning "to that" (Mat. 13:1) |
| 9. | τούτων | Gen. Pl. Fem./Masc./Neut. from οὗτος meaning "of these"
(Mat. 5:19) |
| 10. | οὗ | Gen. Sg. Masc./Neut. from ὅς meaning "of whom/of which "
(Mat. 1:25) |

Translations:

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| 1. ἐκεῖνός μοι εἶπεν (he said) (Jn. 1:33) | That one said to me |
| 2. Ἐκ δὲ τῆς πόλεως (city) ἐκεῖνης πολλοὶ ἐπίστευσαν (they believed) εἰς αὐτὸν τῶν Σαμαριτῶν διὰ τὸν λόγον (Jn. 4:39) | But from that city many of the Samaritans believed in him because of the word |
| 3. Ἦν (it was) δὲ σάββατον ἐν ἐκεῖνῃ τῇ ἡμέρᾳ (Jn. 5:9) | But it was the sabbath on that day |
| 4. ἐκεῖνον λήμψεσθε (Jn. 5:43) | You will receive that one |
| 5. Ποῦ (where) ἐστὶν ἐκεῖνος; (Jn. 7:11) | Where is that one? |

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|---|---|
| 6. εἶπον (they said)· Σὺ μαθητῆς εἶ
ἐκεῖνου, ἡμεῖς δὲ τοῦ Μωϋσέως
ἐσμὲν μαθηταί (Jn. 9:28) | They said "You are that
one's disciple, but we are
Moses' disciples" |
| 7. ὑμεῖς ἐκ τούτου τοῦ κόσμου ἐστέ,
ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου
τούτου (Jn. 8:23) | You are of this world,
I am not of this world |
| 8. ὅτι τὸ φῶς τοῦ κόσμου τούτου
βλέπει (Jn. 11:9) | Because he sees the light
of this world |
| 9. λύσατε (destroy) τὸν ναὸν (temple)
τοῦτον καὶ ἐν τρισὶν (three)
ἡμέραις ἐγερῶ αὐτόν (Jn. 2:19) | Destroy this temple and
in three days I will raise it |
| 10. ἡμεῖς οἶδαμεν (we know) ὅτι Μωϋσεῖ
λελάληκεν (he has spoken) ὁ θεός,
τοῦτον δὲ οὐκ οἶδαμεν πόθεν
(from where) ἐστίν (Jn. 9:29) | We know that God has spoken
to Moses but this man we do not
know from where he is |
| 11. τούτῳ ὑμεῖς οὐ πιστεύετε (Jn. 5:38) | You do not believe in this one |
| 12. ἐν τούτῳ πιστεύομεν (Jn. 16:30) | By this we believe |
| 13. ὃν ὑμεῖς οὐκ οἶδατε (you know)
(Jn. 7:28) | Whom you do not know |
| 14. ὃν ὑμεῖς λέγετε ὅτι θεὸς
ἡμῶν ἐστίν (Jn. 8:54) | Whom you say that, "He is
our God" |
| 15. τοὺς πτωχοὺς (poor) γὰρ πάντοτε
(always) ἔχετε μεθ' ἑαυτῶν, ἐμὲ
δὲ οὐ πάντοτε ἔχετε (Jn. 12:8) | For the poor you have with you
always, but you do not always
have me |
| 16. ὅτι τὴν ἀγάπην τοῦ θεοῦ οὐκ
ἔχετε ἐν ἑαυτοῖς (Jn. 5:42) | Because the love of God you do
not have in yourselves |

Name _____

Chapter 11: Demonstrative, Relative, Reflexive, and Reciprocal Pronouns*Pointing the Demonstrative and Relative Pronouns*

1. Demonstrative Declensions: (15)

ἐκεῖνος	Nom.	Sg. M	from ἐκεῖνος	that
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1. τούτῳ

2. ἐκείνου

3. οὗτοι

4. ταύτας

5. ὅ

6. ἐκεῖνα

7. ἐκείνων

8. ταῦτα

9. οὗ

10. αὐτή

11. ᾧ

12. αἱ

13. ἐκείναις

14. τούτων

15. οἷς

2. Translate these short lines: (15)

1. τὴν ἡμέραν ἐκείνην (Jn. 1:39)

1. διὰ τοὺς λόγους τούτους (Jn. 10:19)

3. ἐκτῆς ὥρας ταύτης (Jn. 12:27)

4. καὶ ἀπ' ἐκείνης τῆς ὥρας (Jn. 19:27)

5. εἰς ἐκεῖνον (Jn. 13:27)

6. ἐν ἐκείνῃ τῇ ἡμέρᾳ (Jn. 14:20)

7. καὶ ταῦτα οὐ γινώσκεις; (Jn. 3:10)

8. ἐν τῷ κόσμῳ τούτῳ (Jn. 12:25)

9. καὶ ὃς οὐ λαμβάνει (Mat. 10:38)

10. οὗτός ἐστιν ὑπὲρ (in behalf of) οὗ ἐγὼ εἶπον (I spoke) (Jn. 1:30)

11. περὶ οὗ λέγει (Jn. 13:24)

12. καὶ τῷ λόγῳ ὃν εἶπεν ὁ Ἰησοῦς (Jn. 2:22)
13. ὃν ὑμεῖς λέγετε ὅτι θεὸς ἡμῶν ἐστίν (Jn. 8:54)
14. οὗτοί εἰσιν οἱ (Rev. 14:4)
15. καὶ ἄλλα (other) πρόβατα (sheep) ἔχω ἃ οὐκ ἔστιν (Jn. 10:16)

3. Translate these long lines: (15)

1. οὗτος ἦν (was) ἐν ἀρχῇ (beginning) πρὸς τὸν θεόν (Jn. 1:2)
2. καὶ λέγει μοι· Οὗτοι οἱ λόγοι ἀληθινοὶ (true) τοῦ θεοῦ εἰσιν (Rev. 19:9)
2. καὶ εἶπεν (he said) ὁ Ἰησοῦς· Εἰς κρίμα (judgment) ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον (I came) (Jn. 9:39)
4. τοῦτον οὖν ἰδὼν (after seeing) ὁ Πέτρος λέγει τῷ Ἰησοῦ· Κύριε, οὗτος δὲ τί (what?); (Jn. 21:21)
5. εἰ (if) δὲ τοῖς ἐκείνου γράμμασιν (writings) οὐ πιστεύετε, πῶς (how) τοῖς ἐμοῖς ῥήμασιν (words) πιστεύσετε; (Jn. 5:47)

6. ἀπ' ἐκείνης οὖν τῆς ἡμέρας ἐβοθλεύσαντο (they plotted)
(Jn. 11:53)
7. ἐν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρί (father) μου
καὶ ὑμεῖς ἐν ἐμοὶ καὶ ἐγὼ ἐν ὑμῖν. (Jn. 14:20)
8. τοῦτό ἐστιν τὸ ἔργον τοῦ θεοῦ, ἵνα (that) πιστεύητε (you might
believe) εἰς ὃν ἀπέστειλεν (he sent) ἐκεῖνος (Jn. 6:29)
9. ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν· ὁ γινώσκων (one knowing) τὸν θεὸν ἀκούει
ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν (1 Jn. 4:6)
10. ἀλλ' εἰσὶν ἐξ ὑμῶν τινες (some) οἳ οὐ πιστεύουσιν (Jn. 6:64)
11. ὡς γὰρ ἦσαν (they were) ἐν ταῖς ἡμέραις [ἐκείναις] (Mat. 24:38)
12. πολλοὶ (many) ἐροῦσίν μοι ἐν ἐκείνῃ τῇ ἡμέρᾳ· Κύριε, κύριε
(Mat. 7:22)
13. ἐν ἐκείνῃ τῇ ὥρᾳ εἶπεν (he said) ὁ Ἰησοῦς τοῖς ὄχλοις
(Mat. 26:55)
14. καὶ ἐλοιδόρησαν (they reviled) αὐτὸν καὶ εἶπον· Σὺ μαθητὴς εἶ
ἐκείνου, ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμεν μαθηταί (Jn. 9:28)

15. ὅτι τοῦτο ἔλεγεν (he was saying), καὶ ἐπίστευσαν (they believed) τῇ
γραφῇ καὶ τῷ λόγῳ ὃν εἶπεν (he said) ὁ Ἰησοῦς (Jn. 2:22)

4. Think Greek (do not do the words in brackets)

1. (He knew) that voice

2. Again Peter leaves

3. He knows who (was)

4. (He bowed) to this crowd

5. They are those

5. Vocabulary Review (10)

1. ζωή _____
2. ἀποστέλλω _____
3. μένω _____
4. ἡμεῖς _____
5. δίκαιος _____
6. I wish _____
7. I throw _____
8. I judge _____
9. he _____
10. to _____

6. Current Vocabulary Story (10)

Once upon a time a Greek mother was looking for some sales at the This and _____ store. She had been there many times and came back _____ to see if her son _____ could find a pair of shoes for walking on water. _____ she entered the store _____ time the clerk, who was _____ would not wait on her and he _____ to go into the other room _____ Peter, _____ was _____ an hour late, came in. He wanted Reeboks instead.