Mastering New Testament Greek Textbook

Ted Hildebrandt

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To my father,

Ted Hildebrandt,

who instilled in me the basics of life:

discipline, persistence, a love of God's word,

and the blessed hope of Christ's return.

May your entrance into

His glorious presence

be joyous!

Your grateful son,

Ted

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Preface

The potentials of the digital medium are just beginning to be realized. Recently there have been major upheavals in the music industry due to the MP3 format that allows the putting of hundreds of songs (rather than a dozen) on a single CD-ROM. Ebooks are beginning to appear on the web and elsewhere. Many of these technologies hold great promise for use by the Christian community.

This etextbook attempts to take what was formerly made available in my interactive Greek program and put it in an ebook format paralleling the interactive Greek program found on this disk. It can be universally viewed and/or printed using the Adobe Acrobat Reader (freely available at http://www.adobe.com/products/acrobat/readstep.html or as found on the CD-ROM). Mastering New Testament Greek is an interactive multimedia program that has proved quite effective in teaching first-year Koine Greek to thousands who have used it since it was published in the mid-1990s. I have seen a need in my own Greek classes at Gordon College for a hardcopy that the students can have at hand when away from the screen. The new ebook format makes this textbook option a possibility. In addition to the interactive multimedia program (which includes an interactive easy-reader with the full text of 1 John and John 1-5) and the textbook, the CD contains a workbook with exercises coordinated with the textbook, a vocabulary frequency list to aid in learning words that appear nine or more times in the New Testament, and a full Greek-English lexicon with definitions for every word in the Greek New Testament. These are printable in the Adobe Acrobat (pdf) format on any computer. Additional learning resources are available free from http://faculty.gordon.edu/hu/bi/ted_hildebrandt/index.cfm including over three thousand pages of advanced grammars and a complete text of the Greek New Testament.

For instructors, an answer key to the workbook is available, as well as PowerPoint material for the presentation of the twenty-eight chapters.

I wish to thank Jim Kinney at Baker Book House for opening the door and shepherding this project through to completion. A great debt of gratitude is owed to Wells Turner and Dave Mathewson whose editorial suggestions, corrections, and oversight are evident on every page of these digital texts. I would also like to thank Daniel Holman for editing all the Greek characters into Unicode for these digital texts. Finally, I'd like to thank Dr. Roger Green and the rest of my colleagues at Gordon College for allowing me the pleasure of opening the door to Greek for students at Gordon, returning the favor that Dr. Robert Newman and Dr. Gary Cohen did for me in my own seminary training so many years ago.

The original goal was to give my students at Gordon College all the tools they need for first-year Greek in one disk. The goal now is to leverage the technology so that anyone who desires to can learn New Testament Greek.

Enjoy Greek!

Ted Hildebrandt

Why Study Greek?

The New Testament was written in Koine (koi-NAY) Greek. It provided a magnificent medium for proclaiming the gospel message because Greek was so widely known after Alexander's conquests of the west and east. There are many challenges to mastering Greek: the difficulty of learning any language for those who are monolingual, differences in the alphabetic script, the highly structured grammatical nature of Greek, and the fact that Koine Greek is not spoken today. In order to conquer the difficulties of this journey, we need to know clearly why we are undertaking this awesome endeavor.

God used Greek to communicate. If aliens had come to this planet and left documents explaining how the universe functions and how humans can make a contribution to the galaxies and ultimately attain eternal life, with certain genetic modifications, of course, there would be tremendous interest in decoding this incredible message. Indeed, one has come from another world and has addressed all the major issues of life/death, meaning/meaninglessness, joy/sorrow, love/hate, presence/absence, right/wrong that provide the matrix of human existence. God has spoken in His son (Heb. 1:1–2; Jn. 1:14, 18) whose life was recorded in the stories of those who witnessed and experienced this divine encounter. The writer of John notes that he was an eyewitness of the life of Christ, saying "This is that disciple who saw these events and recorded them here. And we all know that his account of these things is accurate" (Jn. 21:24). The writer knew and witnessed that these divine truths were confirmed not only by a single witness, but by a community of witnesses he identified as "we." The purpose of this recorded message was to provide a factual basis for belief and a guide to life: "These are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name." This is the good news, the gospel. It was recorded so that others, even denizens of the third millennium after Christ, may have the privilege of being able to hear its wonderful message. If our understanding of the message is cloudy, so will our thinking and belief on these matters of great import.

The prophets also recognized that they spoke messages from God (Amos 3:8). Jeremiah, when asked why he prophesied, clearly stated, "The LORD sent me to prophesy" (Jer. 26:12). He heralded warnings against those who "are prophets of deceit, inventing everything they say" (Jer. 23:25f.). Many, even in our day, like to project their own thoughts into the mouth of God, feeling compelled to bend the text to whatever ideology or agenda they are seeking to promote. Learning Greek will help us reverse that process.

These recorded messages from God may be carefully and passionately studied as one would read an email from one's beloved. So the psalmist writes, "I will study your commandments and reflect on your ways. I will delight in your principles" (Ps. 119:15f.). The New Testament writers also acknowledged that "no prophecy in Scripture ever came from the prophets themselves or because they wanted to prophesy. It was the Holy Spirit who moved the prophets to speak from God" (2 Pet. 1:21). Thus, because of the unique

nature of this communication, we seek to carefully examine the message in its original form, stripping away the translations to hear the original message.

We desire to accurately unleash the meaning of God's word. The unique nature of this communication did not stop when it was recorded as a static, culturally locked, historical text. No, the message came with the transforming power and presence of the One who gave it. So the writer of Hebrews observes, "For the word of God is full of living power. It is sharper than the sharpest knife, cutting deep into our innermost thoughts and desires. It exposes us for what we really are" (Heb. 4:12). It is our goal to hear this message more carefully and unleash its transforming power within this postmodern context in a way that is consistent with the original intent of the divine and human authors. Learning Greek will allow us to move one step closer to the source.

We need guidance for our lives. Because the Bible offers divine guidance for our lives, we want to carefully hear its message, clearly separating it from the myriad of voices that are calling for our attention in this information and media-saturated age. Learning Greek will help slow and quiet us so that we may hear the voice of God amid the din of modern marketing schemes. It is from Scripture that we seek to find moral guidance, as the psalmist said, "I have hidden your word in my heart, that I might not sin against you" (Ps. 119:11). It is there that we will find wisdom from sages, by listening and retaining their instructions. They admonished, "Lay hold of my words with all your heart; ... Get wisdom, get understanding; do not forget my words" (Prov. 4:4f.). It is in a close reading of the words of the biblical text that we will find wisdom.

The Scriptures open us up to a relationship with God. Jesus pointed out the connection of His words to life and relationship with God: "The very words I have spoken to you are spirit and life" (Jn. 6:63). "Faith comes by hearing the word of God," Paul tells us (Rom. 10:17). It is through reading and obeying His word that we come to know him. Greek will be a tool in disciplining our minds in the pursuit of life from God.

We enjoy hands-on reading. Finally, we like to experience things firsthand. Being dependent on another's point of view or passively accepting the interpretation or spin of another is contrary to our desire to know and experience for ourselves. Learning Greek allows us to shed layers of intermediary voices to listen more closely to what God has said. That is not to say we should ignore the voices of others; but we should be able to read and evaluate for ourselves. All language communication is at points ambiguous and vague. Learning Greek will not solve all linguistic problems. However, knowing Greek will assist us in weighing and evaluating the possibilities in order to select the most appropriate options.

As a residual benefit, learning Greek will help us better understand English. Greek is a highly structured language and lies behind much of Latin, which in turn connects with English. Many have claimed that learning Greek has taught them much that was elusive in their previous study of English grammar.

Why Not Just Use Good Translations?

One may ask why we should not save time and energy by letting the linguistic experts do the translation work for us. There are several limitations of translations that are overcome in reading Greek for ourselves. A personal reading of Greek allows for a closer reading of what the authors originally wrote. As one becomes aware of the writer's style, observing structures and idiosyncrasies that are only seen in reading Greek, one is better able to render what the author originally meant. Oftentimes what may be ambiguous in English is cleared up by the Greek. Cultural issues and metaphors that may be critical to understanding a passage are again more visible in the Greek original and often smoothed over into modern idioms. Translators must make choices, and often a Greek word may have a broad area of meaning, but in translation one English word must be chosen. There is not a perfect word-for-word match between languages. One who reads Greek is more aware of the breadth, diversity, and possibilities of meanings. To the one who can read Greek, the choices made by the translator are no longer buried by the translation.

Many politically correct biases are currently being read into modern translations. Being able to read it in Greek for ourselves helps cut through those modern spins to hear the original voices more clearly. Thus, while translations are quite helpful, being able to read the original Greek has many benefits.

One final word should be voiced in terms of improper motivations for learning Greek. A person may want to learn Greek to get ahead of others or because it is impressive and authoritative to say, "In the Greek it means..." Learning Greek must be coupled with humility or it will do more damage than good. It is also not good to learn Greek because we have some specific agenda we are pushing and desire to add a Greek cannon to blast out our theme. Listening to the voice of God needs to be the focus more than proving our particular point of view. Loving God and others is the goal, not putting ourselves up on an academic pedestal or putting others down because they do not share our "enlightened" perspective (Phil. 2:5ff.).

Why Do Many Say That Learning Greek Is Hard?

It's amazing, when you think of it. You can learn Koine Greek now and for the rest of your life you will be able to read the New Testament for yourself. Having said that, we've got some work cut out for us.

First, learning any new language is difficult. It's like learning to play basketball. Initially one stumbles while trying to dribble and run at the same time. Air-balls are shot, and how each position works is a mystery. One initially feels uncoordinated. With repetition, practice, and good coaching, a mastery is gained, and the game becomes a source of fun and refreshment while still retaining a sense of challenge. Greek will follow a similar pattern. There are certain fundamentals (passing, dribbling, footwork, positioning, etc.) that must be

mastered in order to enjoy basketball. So also in Greek there are several foundational skills that must be mastered in order to have the enjoyment of reading Greek.

Here are some hints. "Inch by inch it's a cinch, yard by yard it's too hard." Applied to Greek, what this means is, Greek is learned best by taking little steps because large ones (staying up all night cramming) may trip you up. "The turtle wins the race" in Greek. Consistent daily study is better than pressure-filled weekly cram sessions that lead to quick learning and quick forgetting. "Step by step you scale the mountain." When you do not understand something, ask for help or go over it until you understand it. If you don't "get it," work on it, but continue on. Frequently the picture will become clearer further down the road. Repetition, persistence, and small bites are the three keys. Be careful about missing a step. In some ways it's like math. If you miss a step, it catches up with you later on.

Your mastery of Greek will depend on learning three things: vocabulary, morphology, and syntax. In order to retain the vocabulary, it is suggested that you write the words on flash cards. Recently, we have provided flashcards with graphics on them to help you remember using images. These cards can be carried with you and reviewed frequently in the brief moments between the activities of your life. If you enjoy using the web for review, there is an online Vocabulary Builder available at all times with free mp3 downloads that have musical backgrounds to help make the process enjoyable and relaxing. There are 5,437 different Greek words in the New Testament (the elexicon has all of them listed). We will learn those that occur most frequently. By learning the words used more than 50 times, 313 words, you will be able to read about 80 percent of the New Testament (Mounce, Basics, 17). It will be important to say the words out loud. The mouth can teach the ear. The interactive program will allow you to hear how Greek is being pronounced and drill you with biblical examples. Seeing is one way of learning, but hearing adds another gateway into your memory. You may want to make associations or wordplays in English or mentally picture the object to which the word refers. Repetition is the best teacher. The program and the Vocabulary Builder will help reinforce your mastery of the vocabulary.

The morphology (how the words are formed; e.g., book/books; "s" indicates a plural) and syntax (the grammar of how words come together into sentences: subject/verb/object/modifier) will require brain aerobics. Here is where the mental wrestling will take place. Some of the concepts will be difficult to grasp initially. We will try to start with explanations from English and then move to Greek, showing how Greek makes a similar move. The problem is that many do not understand English grammar. We will build the language from parts of speech—nouns, verbs, adverbs, adjectives, conjunctions, and prepositions. Many of these will take different endings, depending on how they are used. These ending and forms will be mastered in a series of twenty-something memorable chants. Mastering these sets of endings will be a good part of the course early on. "Inch by inch it's a ______."

The parts of speech will work in sentences. The syntax, or relationships between words, will manifest roles for words, such as subjects, verbs, objects, and modifiers. These concepts will be illustrated in the context of the drills and exercises taken directly from Scripture. Some of these concepts may not come initially but continue on, and the eureka moments will

come as you look back. It is of great benefit to work out examples. Frequent reviews are also critical for making the connections. Small, frequent breaks, dividing and repeating the material in short study sessions, help avoid an overwhelming sense of frustration and gives the needed space to regain the motivation needed to continue on.

Another factor that has shown itself to be critical, if one is taking Greek in a class, is staying plugged into the community of those learning Greek. It is not advisable to skip classes or assignments as that often leads to serious difficulty. If you miss a step you may end up on your face because learning Greek is sequential. Catching up becomes harder and harder. Being in class has proved itself important. Be there!

Studying with a "buddy" is also very helpful. Two heads are better than one in trying to understand sticky points. Teamwork is frequently necessary if you want to play in the game, and it makes the learning task a little more enjoyable. This will provide incremental accountability as we move chapter-by-chapter through the material.

Time and consistency on this task is the key to mastering Greek. Learning Greek is a good time to tone your mental muscles. At points, the urge will surge to quit and give up. At those points remember why you are tackling Greek in the first place. Remember the inch-by-inch principle. Take one small step at a time. Do not worry about the big picture. Take the next little step and review, review, and review. After you've climbed a while, you may be encouraged to look back and see how far you have come. Giving up is fatal. You learned English, which in many ways is harder than Greek. It just takes time and energy. Hopefully, we will make that time fun, and you will be able to see some of the rewards along the way.

Several learning resources are available to help you. First, you will have access to printed materials in the form of easily printed materials in Adobe Acrobat PDF file formats. The printed materials will include this etextbook and an eworkbook. For each chapter in the book, a one- or two-page summary has been developed, distilling the essence of the chapter (see appendix 3). The book will teach and structure the concepts, and the workbook will allow you to practice and reinforce what you have learned. The Mastering New Testament Greek interactive program will present the same material in a interactive multimedia format, with sound and immediate responses. The benefit of this is that after presenting the material, the computer will drill you over the material, giving you immediate feedback on how well you have done. In the future we will have streaming video and interactive materials available online. Thus there are four ways to approach this: in-class instruction, printed materials and workbook exercises, interactive multimedia, and online resources. The point is to use whatever combination works best for you. The font supplied with Mastering New Testament Greek is also available in your word processor. Learning to type in Greek can be a real time-saver and looks impressive in other classes and papers.

There are two resources beyond these that may be helpful: (1) a Greek New Testament, either the UBS 4th edition or Nestle-Aland 27th edition New Testament text (the Westcott/Hort/Robinson New Testament text available online at:

<u>http://faculty.gordon.edu/hu/bi/ted_hildebrandt/index.cfm</u>, and (2) A Greek-English Lexicon of the New Testament and Other Early Christian Literature, 3d ed., by Bauer, Danker, Arndt, and Gingrich (BDAG). William Mounce's Basics of Biblical Greek or Gerald Stevens's New Testament Greek are both good first-year grammar resources if you want to supplement the materials here. There are several advanced grammars and mp3 audio resources at our web site for free. 1 John is found there with Mozart in the background which actually helps make it more memorable.

What Is Koine or New Testament Greek?

Greek is one of the oldest members of the Indo-European family of languages. Other members of this family are Sanskrit, which is older, and Latin (the Romance languages: French, Spanish, etc.), which is younger. English is derived from the Teutonic branch and Russian from the Slavic branch of the Indo-European family. Hebrew is found in a totally different, Semitic family of Near Eastern languages, akin to Aramaic, Akkadian, Arabic, Ugaritic, and others.

The Greek language has developed through five stages:

- 1. Formative Period (pre–900 B.C.): This period extended from "Linear B" (ca. 1200 B.C.) down through the time of Homer (ca. 900 B.C.).
- 2. Classical Period (900–300 B.C.): The Classical Period was from the time of Homer down to Alexander the Great (330 B.C.). There were numerous dialects during this period (e.g. Doric, Aeolic, and Ionic). Attic, a branch of Ionic, became the predominant dialect at Athens and was used by most of the famous classical Greek authors such as Plato, Aristotle, Xenophon, Thucydides, and others.
- 3. The Koine Period (330 B.C.–A.D. 330): As Alexander unified Greece and needed a single Greek language for his army before he could begin to spread Hellenistic culture through the ancient world, many of the subtleties of classical Greek were lost. Greek was simplified and changed as it interfaced with, and was influenced by, other cultures. This common language came to be known as Koine (common) Greek. It was in this language that the Septuagint (LXX, the Greek translation of the Hebrew Old Testament), the New Testament, and the works of the early church fathers were written. The nature of Koine eluded modern scholars because of its simplicity when compared to Classical Greek. This led some scholars in the nineteenth century to explain it as a "Holy Ghost" language, created just for the Bible. In the early part of the twentieth century, Deissmann, Moulton and others found that the recently discovered Egyptian papyri, inscriptions, and ostraca were written in the same common everyday language used by the New Testament. God speaks in the language of the people. At points the New Testament will manifest Hebraisms, where the influence of Hebrew and/or Aramaic may be seen.
- 4. The Byzantine Period (A.D. 330–1453): During the Byzantine Period, Greek was spoken in the eastern half of the Roman empire, which was centered in

Constantinople. In 1453 Constantinople fell to the Turks. That concluded this period. Tension between the Greeks and Turks persists until this day.

5. The Modern Period: The Modern Period dates from 1453 to the present. Modern Greek is closer to Koine than it is to Classical Greek. Modern pronunciation and grammatical structures, however, are quite different from the Greek that Jesus spoke. We will focus on Koine Greek. As recently as 1982, major changes have taken modern Greek further from its Koine roots. In the latest edition of Standard Modern Greek, established by the Center for Educational Studies in Greece, the number of accents has been reduced to one, the breathing marks dropped and the dative case, middle voice and optative mood are not present in modern Greek.

The recent merging of katharevousa (hybrid of ancient and Modern used for official and academic purposes) has given way to the more populace oriented Demotic (ca. 1976) as Modern Standard Greek which is another step further away from Koine (vid. Holton, Mackridge and Philippaki-Warburton, <u>Greek: A Comprehensive</u> Grammar of the Modern Language (Routledge, 1997) or <u>Greek Today: a Course in the Modern Language and Culture</u> (Dartmouth College Press, 2004) by Peter Bien, Dimitri Gonicas, et al. Those looking for advanced grammars on Koine should pursue books by Stanley Porter, Daniel Wallace and David Black, as well as the articles by James Boyer and books by A. T. Robertson, Moulton and Burton freely available on the web-site and this disk.

CHAPTER 1 The Alphabet

24 Letters, the Gateway into the Language

Small/Capital

- α / A Alpha sounds like "a" in father.
- β / B **Beta** sounds like "b" in Bible.
- γ / Γ Gamma sounds like "g" in gone.
- δ / Δ **Delta** sounds like "d" in dog.
- ϵ / E **Epsilon** sounds like "e" in met.
- ζ / Z Zeta sounds like "z" in daze when it begins a word, "dz" when it's in the middle of a word.
- η / H **Eta** sounds like "e" in obey.
- θ / Θ **Theta** sounds like "th" in think.
- κ / K **Kappa** sounds like "k" in kitchen.
- λ / Λ **Lambda** sounds like "l" in law.
- μ / M Mu sounds like "m" in mother.
- v / N Nu sounds like "n" in new.
- ξ / Ξ **Xsi** sounds like "x" in axe.
- o / O **Omicron** sounds like "o" in not or "o" in omelette. Some pronounce it like modern Greek, with a long "o" as in obey, others like Hansen and Quinn (Greek: An Intensive Course) use the "ou" sound in thought. Modern Greek uses a long "o" as in ocean.
- π / Π **Pi** sounds like "p" in peach.
- ρ / P **Rho** sounds like "r" in rod.
- σ / Σ Sigma sounds like "s" in set.
 - Sigma looks like ς when it comes at the end of a word (final sigma)— $\sigma o \phi \delta \varsigma$ (wise).
- τ / T **Tau** sounds like "t" in talk.
- υ / Y Upsilon sounds like "oo" in hoops. Modern Greek uses an "i"as in machine.
- φ / Φ **Phi** sounds like "ph" in phone.
- χ / X Chi sounds like "ch" in chemical.
- Ψ / Ψ **Psi** sounds like "ps" in lips.
- ω / Ω **Omega** sounds like "o" in tone.

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We will focus on the lower-case letters, miniscules, although the early uncial (uppercase) manuscripts were written without punctuation or spaces between the words in all uppercase letters, majuscules (major writings). Be able to recognize the upper-case letters. Capital letters are used in proper names, to begin direct quotations, and at the beginning of paragraphs. You may want to use the Mastering New Testament Greek disk to work on the pronunciation of these letters and to drill yourself.

Easy English look alikes: α , β , ε , ι , κ , o, ζ , τ , υ

Double consonants: θ (th), ξ (xs), ϕ (ph), χ (ch), ψ (ps)

Easy to confuse letters:

 η —eta (with n) ν —nu (with v) ρ —rho (with p) χ —chi (with x) ω —omega (with w)

Here are some English-like examples to use for sounding things out. Pronounce the following, accenting the capitalized syllables:

ανθρωπος—pronounced "AN-thro-pos" (anthropology) θεος—pronounced "the-OS" (theology) προφητης—pronounced "pro-FA-tas" (two long a's) (prophets) Χριστος—pronounced "Kri-STOS" (Christ) καρδια—pronounced "kar-DE-a" (i = ee) (heart; cf. cardiac) αμην—pronounced "a-MEIN" (ei = long a sound) (amen)

Vowels: α, ε, η, ι, ο, υ, ω

Short	Long
3	η
0	ω

Can be either long or short: α , ι , υ

The iota will be pronounced three different ways:

- 1. Iota short sounds like "i" in "sit"
- 2. Iota long sounds like the "i" in "machine" (= modern Greek)
- 3. When it is initial in a Hebrew name, it sounds like a "y"— Ἰησοῦς (Jesus/Yesus)

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- **Nasal gamma:** The "g" sound of a gamma changes to a "n" sound when put before: γ , κ, χ , ξ . ἄγγελος is pronounced: "angelos." This is called a "nasal gamma."
- **Final sigma:** Sigma is always written σ unless it comes at the end of a word, when it is written ς . This form is called a final sigma. It is pronounced the same. Thus $\sigma \circ \phi \circ \varsigma$ (wise) shows the two forms of the sigma (note the final sigma form).
- **Eight diphthongs**: 2 vowels with 1 sound. Diphthongs are combination vowels. Two vowels are written but result in only one sound. These are frequent in Greek, and so be aware of them. The final letter of a diphthong will always be an ι or an υ (closed vowel). The diphtongs in Modern Greek are the place of greatest phonetic divergence.

αι	as in aisle	(<u>αἶ</u> μα, blood)
ει	as in eight	(<u>εἰ</u> μί, I am)
01	as in oil	(<u>οἶ</u> κος, house)
υι	as in suite	(<u>υἰ</u> ός, son)
αυ	as in sauerkaut	(<u>αὐ</u> τός, he)
ευ, ηυ	as in feud	(πιστ <u>εύ</u> ω, I believe)
ου	as in boutique	(Ίησ <u>οῦ</u> ς, Jesus)

All are considered long except α_i , and o_i when at the end of a word, where they are short.

- **Iota subscripts** (Improper diphthongs): There are 3 letter combinations that are formed by taking the vowels α , η , and ω and subscripting an iota under them. It doesn't affect pronunciation but may be significant in specifying grammatical features: α , η , ω
- **Diaeresis** ('H $\sigma\alpha$ i $\alpha\varsigma$ -Isaiah: 'H- $\sigma\alpha$ -1- $\alpha\varsigma$)—cancels the diphthong effect (indicates the two vowels must be kept separate). The diaeresis shows that a vowel must be pronounced as a separate syllable. It will be found often on Old Testament names (M ω $\ddot{\sigma}$ η ς = Moses).

Ήσαΐας	'Η-σα-ΐ-ας	Isaiah (Jn. 1:23)
Μωϋσῆς	Μω-ϋ-σῆς	Moses (Jn. 1:45)
Άχαΐα	Ά-χα-ΐ-α	Achaia (Acts 18:12)

A phonetic chart is also a helpful way of grouping the letters:

Labials (lips)	π	β	φ
Dentals (teeth)	τ	δ	θ
Velars (palate)	κ	γ	χ

Phonetic sigma addition:

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Labial + $\sigma = \psi$	Velar + $\sigma = \xi$	Dental + $\sigma = \sigma$
$(\pi + \sigma = \psi)$	$(\kappa + \sigma = \xi)$	$(\tau + \sigma = \sigma)$

Vocabulary

At this point don't worry about the accent marks over vowels except to stress that syllable (chapter 2 is on accents). The number following the word is the number of times the word is used in the New Testament. The word after the dash gives an English parallel.

ἄγγελος	angel (175)—angel
ἀμήν	truly, verily (129)—amen
άνθρωπος	man, human (550)—anthropology
ἐγώ	I (1,175)—ego
θεός	God (1,317)—theology
καί	and, even, also (9,153)
καρδία	heart (156)—cardiac
λέγω	I say (2,354)
προφήτης	prophet (144)—prophet
Χριστός	Christ, Messiah, anointed one (529)—Christ

Things to Know and Do

- 1. Be able to chant through the alphabet, saying the name of each letter in order. Be able to do the Alpha-robics moves. See if you can say the Greek alphabet as fast as you can say the English alphabet. Can you see where the name "alphabet" comes from? Know what a final sigma looks like. What are diphthongs, and what sound does each make? Know which vowels are long and short and which can be either. What are the three iota subscripts? What role does the diaeresis play? Know the vocabulary items (recognize and write them).
- 2. Work on the drills and exercises in Mastering New Testament Greek, Interactive chapter 1.
- 3. Do the worksheets from the workbook.

You will be able to-

- 1. identify syllables for pronunciation;
- 2. identify the three Greek accents;
- 3. recognize the basic rules of Greek accents;
- 4. identify proclitics and enclitics;
- 5. identify rough/smooth breathings, apostrophes, and diaeresis markings;
- 6. identify four Greek punctuation marks;
- 7. remember English grammar (parts of speech, noun declension, and verb parsing), and
- 8. gain a mastery of ten more Greek vocabulary words.

Syllable Slicing

In order to correctly pronounce Greek words, we need to be able to identify how the syllables are combined to make words. Greek divides words into syllables in almost the same way as English. So if you don't recognize a new word, just try to pronounce it as you would in English. Generally, start at the left and divide after the vowel.

Four Syllable Rules

- 1. A consonant or pronounceable consonant cluster (i.e., any consonant combination that can begin or end a Greek word) goes with the vowel that follows it.
- 2. Split two consonants if they are the same letter or if they create an unpronounceable combination (i.e., any consonant combination that cannot begin or end a Greek word).
- 3. Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable.
- 4. Split compound words into their original parts before applying the rules of syllable division.

Check a Greek lexicon to determine whether or not a particular consonant cluster can begin or end a word. If you can find a word that begins with that cluster, it is safe to assume that it is a pronounceable cluster and should not be divided. The following examples illustrate the rules for word division. The four rules are briefly: 1) consonants go with following vowel, 2) split consonants (except clusters), 3) split vowels (except diphthongs), and 4) split words.

(1) A consonant or pronounceable consonant cluster goes with what follows:

	Syllables		Syllables Meaning			
ἀμήν	à	μήν	truly, verily	μ goes with following vowel		
δόξα	δό	ξα	glory, fame	ξ goes with following vowel		
ἐγώ	ż	γώ	Ι	γ goes with following vowel		
λέγω	λέ	γω	I say	γ goes with following vowel		
λόγος	λό	γος	word, statement	γ goes with following vowel		
κύριος	κύ	ρι ος	Lord	ρ goes with following vowel		
κόσμος	κό	σμος	world	σμ is a cluster vid. Σμύρνα		
Πέτρος	Πέ	τρος	Peter	τρ is a cluster vid. τρεῖς		
Χριστός	Χρι	στός	Christ	στ is a cluster vid. στολή		

(2) Split two consonants: Consonant clusters are divided if they are the same letter or if they create an unpronounceable combination:

	Syllab	les		Meaning
ἄγγελος	ἄγ	γε	λος	angel, messenger (γ/γ)
ἀδελφός	à	δελ	φός	brother (λ/ϕ)
ἄνθρωπος	άν	θρω	πος	man ($\theta \rho$ is a pronounceable cluster)
καρδία	καρ	δί	α	heart (ρ/δ)
ἔρχεται	ĕρ	χε	ται	he/she/it comes (ρ/χ)
μαρτυρέω	μαρ	τυ	ρέ ω	I testify (ρ/τ)
βάλλω	βάλ	λω		I throw (λ/λ)

(3) Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable:

	Sylla	bles			Meaning
ἀκούω	à	κού	ω		I hear, obey (ov is a diphthong)
θεός	θε	ός			$\operatorname{God}\left(\epsilon/o\right)$
καρδία	καρ	δί	α		heart $(1/\alpha)$
κύριος	κύ	ρι	ος		lord, LORD (ν)
υίός	ບ່	ός			son (υι is a diphthong) (υι/ο)
Φαρισαῖος	φα	ρι	σαĩ	ος	Pharisee (at is a diphthong) (at/o)

(4) Split compound words into their original parts before applying the rules of syllable division:

Example: When the preposition $\sigma \delta \nu$ ("with") combines with the verb $\check{\alpha} \gamma \omega$ ("I lead"), the syllable breaks are $\sigma \nu \cdot \cdot \dot{\alpha} \cdot \gamma \omega$, not $\sigma \nu \cdot \nu \dot{\alpha} \cdot \gamma \omega$ as rule 2 would require.

Syllable Names

Traditionally, the last three syllables of a word have had specific names. The last syllable is called the "ultima," the second from the last the "penult," and the third from the last the "antepenult." Penult means "almost last" in Latin. Antepenult means "before the almost last."

Antepenult	Penult	Ultima	
	κό	σμος	world
προ	φή	της	prophet
å	δελ	φός	brother

Three Accents

1. Acute (') angles upward (left to right), originally indicating a rising pitch. Today we use the accents to specify syllable emphasis, not tone or pitch variation.

λέγω (I say)

2. Grave (`) angles downward, originally indicating a falling pitch.

άδελφός (brother)

3. Circumflex (~) angles upward then downward, originally indicating a rising then falling pitch.

αὐτοῦ (his)

Potential Accent Placement

1. Acute may occur on any of the last three syllables (antepenult, penult, ultima).

Acute on Any of the Last Three Syllables

Sylla	bles		Meaning
ἄγ	γε	λος	angel, messenger (antepenult acute)
	δό	ξα	glory, fame (penult acute)
	ś	γώ	I (ultima acute)

2. Circumflex may occur only on the last two syllables (but only if the vowel or diphthong is long).

Circumflex on Either of the Last Two Long Syllables

Sylla	bles			Meaning
Φα	ρι	σαĩ	ος	Pharisee (penult circumflex)
		αὐ	τοῦ	his (ultima circumflex)

Diphthongs are considered long except for ot or at in a final syllable.

3. Grave may occur only on the last syllable.

Grave on the Last Syllable

Syllabl	es		Meaning
à	δελ	φὸς	brother (ultima grave)
	à	μὴν	truly, verily (ultima grave)

Potential Placement Chart

	Antepenult	Penult	Ultima
Acute	,	,	,
Circumflex		~	~
Grave			•

Six Accent Rules

Rule 1: Nouns Are Retentive

Nouns attempt to keep their accents on the same syllable as the base form you learn in the vocabulary lists or find in the lexicon.

man, human

ἄνθρωπος	antepenult acute
ἀνθρώπου	penult acute; long ultima causes change
ἀνθρώπῷ	penult acute; long ultima causes change
ἄνθρωπον	antepenult acute; short ultima, no change
ἄνθρωπε	antepenult acute; short ultima, no change

Rule 2: Verbs Are Recessive

The verb's accent has a tendency to recede toward the first syllable as far as possible.

λύω	λύ ω	I loose (penult acute)
λύεις	λύ εις	you loose (penult acute)
λύει	λύ ει	he/she/it looses (penult acute)
λύομεν	λύ ο μεν	we loose (antepenult acute)
λύετε	λύ ε τε	you (pl.) loose (antepenult acute)
λύουσι	λύ ου σι	they loose (antepenult acute)

Rule 3: Long Ultima, No Antepenult Accent

If the ultima is long, then the antepenult cannot be accented.

ἄνθρωπος	antepenult acute
ἀνθρώπου	penult acute; cannot accent antepenult because of ov
ἀνθρώπῷ	penult acute; cannot accent antepenult because of ω

Rule 4: Long Ultima, Acute Penult

If the ultima is long and the penult is accented, then that accent must be an acute.

ἀνθρώπου	penult acute; long ultima ov causes change
ἀνθρώπῷ	penult acute; long ultima @ causes change
λύω	I loose (penult acute)
λύεις	you loose (penult acute)
λύει	he/she/it looses (penult acute)

Rule 5: Short Ultima, Long Penult Takes Circumflex

If the ultima is short and the penult is both long and accented, that accent must be a circumflex.

ἦλθεν	ἦλ θεν	he went (short ultima; long penult) (Jn. 1:7)
ἐκεῖνος	ἐ κεῖ νος	that (short ultima; long penult) (Jn. 1:8)
πρῶτος	πρῶ τος	first, earlier (short ultima; long penult) (Jn. 1:15)

Rule 6: Acute Ultima Changed to Grave

If an acute is on the ultima, it becomes a grave when followed by another word without intervening punctuation.

πρὸς τὸν θεόν	two graves and an acute (Jn. 1:1)
καὶ θεὸς ἦν	two graves and a circumflex (Jn. 1:1)

Words with No Accents

There are several short Greek words that do not have an accent. These clitics are pronounced as if they were part of the word that accompanies them. A clitic is a word that "leans on" the preceding or the following word.

1. Proclitic comes before the word that carries the accent.

Proclitic (before the accented word)

ὁ Χριστός	the Christ (Jn. 1:20) (o has no accent; the ' is a breathing
	mark, not an accent—see below)
ό λόγος	the word (Jn. 1:1) (o has no accent)
Ἐν ἀρχῆ	in the beginning (Jn. 1:1) ('Ev has no accent)
οὐ κατέλαβεν	it did not understand/overcome (Jn. 1:5) (où has no accent)

2. Enclitic comes after the word that carries the accent.

Enclitic (after the accented word)

πρῶτός μου	before me (Jn. 1:15) (µov has no accent) Note the accent
	added to the ultima of $\pi\rho \tilde{\omega} \tau \delta \varsigma$
Ἐγώ εἰμι	I am (Jn. 6:35) (ɛi̇́µı has no accent)

Breathing Marks

There are two breathing marks that are placed on vowels and diphthongs when they begin words.

1. Smooth breathing (') does not affect pronunciation.

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Smooth breathing ( ')
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ἀδελφός	brother
ἄγγελος	angel, messenger
ἀμήν	truly, verily
ἀπόστολος	apostle
ἐγώ	Ι

2. Rough breathing (`) adds an "h" sound before the sound of the initial vowel.

Rough breathing (')

ἕξ	six as in hexagon
υίός	son, descendant (note breathing goes on the second vowel
	of the diphthong initial word)
ύπέρ	in behalf of, above
ίνα	that, in order that (note the breathing mark beside the acute accent)
	accenty

Note: an initial rho (ρ) always takes a rough breathing ($\dot{\rho}\eta\mu\alpha$ word). It has no effect on the pronunciation, however. Initial υ always takes a rough breathing, too.

Punctuation Marks

There are four punctuation marks in Greek. The comma and period are the same as in English. The colon and question mark are different.

1. Period (.)	λόγος.
2. Comma (,)	λόγος,
3. Colon ([•])	λόγος

4. Question Mark (;) λόγος;

Apostrophe

In English, letters that drop out or are elided are marked with an apostrophe (e.g., it's = it is). Greek also uses an apostrophe to mark the missing letter(s). The final letter of a preposition, if it is a vowel, is dropped when it precedes a word that begins with a vowel.

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\delta_{1} διά + αὐτοῦ becomes \delta_{1} αὐτοῦ
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(Note that the omitted alpha is replaced by an apostrophe; Jn. 1:3, 7; cf. Jn. 1:39)

Coronis

Sometimes a word with a final vowel followed by a word with an initial vowel will be contracted together. This is called "Crasis." A coronis (`) is used to retain the breathing of the second word.

καί [and] + ἐγώ [I] becomes κἀγώ ("and I," Jn. 1:31, 33)

Quick Review of English Grammar

Parts of Speech

- 1. Noun names a person, place, thing or idea (e.g., book).
- 2. Adjective is a word used to qualify the meaning of the noun (e.g., good book).
- 3. Definite Article is a word that specifies a particular noun (e.g., <u>the good book</u>). The indefinite article is "a" (e.g., <u>a</u> book).
- 4. Pronoun is a word used instead of a noun (e.g., the book, <u>it</u>).
- 5. Preposition is a relational word that connects an object (often a noun) to its antecedent (e.g., <u>in</u> the book).
- 6. Verb is often an action or state-of-being word that makes a statement, asks a question, or gives a command (e.g., <u>read</u> the book).
- 7. Adverb qualifies the meaning of the verb (e.g., read <u>quickly</u>).
- 8. Particle is a small indeclinable word expressing some general aspect of meaning, or some connective or limiting relation (see chapter 27).

Sentence Parts (Σψνταχ)

The sentence is divided into two parts:

1. Subject, about which something is said.

Simple subject:	<u>Terry</u> went to the store.
	The big red <u>truck</u> moved slowly.
Complete subject:	The big red truck moved slowly.
Compound subject:	Terry and Dawn went to the store.
Understood subject:	Please close the door (<u>"you</u> " is understood).

2. Predicate is that which is said about the subject.

Simple predicate:	Joy <u>walked</u> home.
Complete predicate:	Joy <u>walked home.</u>
Compound predicate:	Joy walked home and raked leaves.

Predicate nominative: It is \underline{I} (rather than "It is me"). A predicate nominative completes the idea of the subject. It will most often occur with an "is" verb.

Phrases

A phrase is a group of words used as a single part of speech.

Perhaps the most common is the prepositional phrase:

The book by the bed is my textbook (the phrase acts like an adjective modifying "book").

He held the book over his head (the phrase acts like an adverb modifying "held").

Infinitive phrases often act as nouns, adverbs or adjectives:

With work you can expect to master Greek (as a noun).

He played to win (as an adverb).

He had plenty of water to drink (as an adjective modifying water).

Clause

A clause is a group of words that includes a subject and predicate. (A clause has a verb; a phrase does not.)

Phrase: The great big strong man (an adjective phrase)

Clause: The man <u>who owns the store</u> (an adjectival/relative clause)

A main clause expresses a complete thought and can stand alone.

A subordinate clause is dependent on the main clause and cannot stand alone. Note the following subordinate clauses.

When the store opened, the people pushed through the front door.

He knew that power had gone out of him.

Vanquishing Verbs

It is crucial for students of Greek to gain mastery over (conquer, vanquish) verbs.

Tense generally describes the time of action of the verb (present, future, past), although the time/tense connection has been hotly contested recently (vid. S. Porter, R. Decker, D. Mathewson, et al.). Some see the Greek tense forms as being used to denote Aktionsart (how the action takes place [punctiliar, durative, iterative, inceptive...]) and others stress aspect (the writer's view or portrayal of the action as opposed to when/how the action actually happened). You should be aware of all three perspectives.

Tense=time: Time is

- ➤ Kathy walks everyday (present tense).
- ➤ Kathy walked yesterday (past tense).
- ➤ Kathy will walk tomorrow (future tense).
- ▶ Horses gallop across the prairie (omnitemporal/gnomic; what they usually do).
- God loves you (timeless).
- The Greek verb forms (present/aorist/perfect) are not directly indicative of the time an event actually happened. Hence the present tense form can be used for events that are past, present, future, omnitemporal or timeless.

Aktionsart denotes the type of action, **how** it happens: These types of features are better understood as a result of the discourse level or based on the lexical meanings of particular verbs and combinations rather than to try to force such "meanings" onto the morphological tense forms (present, aorist, perfect).

Continuous/durative action (the event as a process), He is cooking.

Iterative (happens repeatedly) He kept shooting the ball.

Inceptive (event is beginning) She is leaving now.

Omnitemporal/gnomic: Horses gallop across the prairie (omnitemporal/gnomic; what they usually do)

Timeless: God loves you.

Aspect: the writer's portrayal of an action (Porter/Decker/Mathewson) the time is indicated more from adverbials, prepositions or time words than from the "tense" of the verb.

Present/Imperfect: immediacy, details, in progress, descriptive, foreground material (can be used to portray present, past, future, omnitemporal or timeless action; so it is not time locked)

Aorist: wholistic, complete, undifferentiated, background material

Perfect/Pluperfect: state of affairs, frontground form

Mathewson defines background, foreground and frontground as follows:

1. background: this does not refer to material that is non-essential or unimportant, but to material that serves a supporting role.

2. foreground: this refers to material that is selected for more attention and often consists of the main characters and thematic elements in a discourse.

3. frontground: elements that are frontgrounded are singled out for special attention, are presented in a more well-defined way, and stand out in an unexpected manner in the discourse (Mathewson, 27).

Voice shows who does or receives the action of the verb. Voice indicates how the subject is related to the action of the verb.

Active: Subject does the action.

Middle: Subject does action for itself or emphasizing the subjects participation in the action of the verb (most often the Greek is translated into an English active or for him/her/itself [benefit])

Passive: Subject receives the action.

Mathewson has described it visually as:

- ➤ Active: Subject ----> Verb (object)
- Middle: Subject <--> Verb
- Passive: Subjects <--- Verb (agent)</p>

Examples of verb voice:

Zachary shot the ball (active)—Zach does the action. The ball was shot by Zachary (passive)—ball receives action. Zachary himself passed the ball (middle)—Zach did it for himself.

Verbal mood shows how something is said.

Indicative:	Portrayal of reality
Subjunctive:	Desire, prossible
Imperative:	Command, entreaty
Optative:	Wish, remote possibility

Examples of Verb Mood:

Indicative:	He learned Greek well.
Subjunctive:	In order that he might learn Greek well If he studies, he may learn Greek well.
Imperative:	Learn Greek well!
Optative:	Oh that you might learn Greek. (Hopefully, this will not be a remote possibility.)

Nouns

Nouns in Greek have gender, number, and case.

- Gender: The Greek masculine, feminine, and neuter genders are often indicated by the endings attached to the noun. Abstract nouns and objects that are neither male nor female in English are often marked as either masculine or feminine in Greek (The boat, she left port).
- Number: As an "s" often ends an English word that is plural, Greek likewise, has endings that mark whether a noun is singular or plural (e.g., book, books).

Case: In English we have three cases that are seen in how we use our pronouns. Case will be an important feature in Greek and often difficult to grasp initially.

- 1. Subjective or nominative case: She = subject (She did it.)
- 2. Objective or accusative case: Her = object (The car hit <u>her.</u>)
- 3. Possessive or genitive case: Hers = possessive (The car was <u>hers.</u>)

Greek adds two more:

- 4. Dative case: The case marking the indirect object. (I told the story to the apostles.)
- 5. Vocative case: The case of direct address. (O Lord, save me.)

Endings will be added to the Greek nouns to indicate gender, number and case.

Vocabulary

ἀδελφός	brother (343)
ἀκούω	I hear, obey (428)
δόξα	glory, fame (166)
ἔχω	I have, hold (708)
κόσμος	world (186)
κύριος	lord, Lord, sir (717)
λόγος	word (330)
Πέτρος	Peter (156)
υίός	son (377)
Φαρισαῖος	Pharisee (98)

You will be able to-

- 1. understand the English verbal system and its parallels to Greek (tense, voice, mood, person, and number),
- 2. recognize and write the present active indicative forms of Greek verbs, and
- 3. master ten high-frequency vocabulary words.

Introduction

Verbs are words of action or state of being:

Zachary <u>drove</u> the car. Elliott <u>is</u> a good kid.

We use verbs to make statements, give commands, or express wishes:

<u>Come</u> here (command). <u>May</u> Zach <u>play</u> basketball this year (wish). Tanya <u>is working</u> tonight (statement).

Tense=time in English

Tense in English refers to the time of the action of the verb:

- Present: Annette swims.
- ➢ Past: Annette <u>swam.</u>
- ➢ Future: Annette will swim.
- Perfect: Annette <u>has swum.</u>

Tense/Aktionsart/Aspect

In Greek, the tense form is not used so much as to coordinate with time (**when** the event happened, usually indicated by the context through adverbs, prepositional phrases and other temporal indicators), or to **how** (type,duration [Aktionsart]; usually implicit in the lexical meaning of the verb or broader context) the action takes place but, and most of all, its aspect which is the author's portrayal of an action (foregrounding/immediacy/ descriptive/progress [present tense form]; background/wholistic/complete [aorist] and frontgrounding/state of being [perfect]). In short, while we will generally translate the present tense in this course with an English present one must realize that there is not really a connection of the present tense form with the present time and the present tense form can be used for past, present,

future, timeless or omnitemporal types of verbal actions. Thus, aspect, or how the author portrays an activity, seems to be a more adequate way to describe the present tense form (foregrounding/immediacy/ descriptive/progress) but for now we will simply translate it in these exercises which are out of context as an English present tense. Be aware, however, that the actual time will more often than not be indicated by adverbs, prepositional phrases and conjunctive modifiers than from the tense form on the verb.

Voice

English has two voices, to which Greek adds a third:

1. Active voice: The subject does the action of the verb.

Active voice examples:

Terry <u>hit</u> the ball. Joy <u>kissed</u> Andy.

2. **Passive voice:** The subject receives the action of the verb.

Passive voice examples:

The ball <u>was hit</u> by Terry. Andy <u>was kissed</u> by Joy.

3. **Middle voice:** The subject's participation in the action of the verb is emphasized, the action is done for the subject's benefit, or rarely the subject acts on him/herself (reflexive) or members of a group interact among themselves (reciprocal).

Middle voice examples:

Terry himself kicked the ball (emphasizing participation; frequent). Terry kicked the ball for himself (interest/benefit). Terry <u>kicked himself</u> (reflexive; rare). The players <u>patted each other</u> (reciprocal; rare).

Some describe many middle verbs in Greek as deponent (75 percent of the time). This means they are middle in form but translated as active with the active form missing ("deponent"). In this program, the middle will be translated as active unless otherwise indicated (Mounce, Basics, 149). Such "deponent" verbs are easily found in the lexicon as having an $-0\mu\alpha i$ ending (e.g. $\xi\rho\chi o\mu\alpha i$, $\gamma'(\nu o\mu\alpha i)$ rather than the normal active ending ω (e.g. $\beta\lambda\epsilon\pi\omega$, $\alpha\kappa\circ\delta\omega$). While the term "deponent" is debated it may be best just to translate them as middles emphasizing the subject's participation in the action of the verb (hence active).

Mood

Mood refers to the kind of reality of the action, or how the action of the verb is regarded.

- 1. **Indicative mood:** The verb simply states or portrays that something happened. Elliott <u>prays.</u>
- 2. **Imperative mood:** The verb gives a command, exhortation or entreaty. <u>Pray</u>, Elliott!
- 3. **Subjunctive mood:** The verb expresses a wish, possibility, or potentiality Elliott <u>may pray.</u>
- 4. **Optative mood:** The verb expresses a wish, remote possibility. Oh that he <u>would stand.</u>

Person

There are three persons in Greek.

1. First person indicates the person(s) speaking (I [singular] or we [plural]).

First person examples:

<u>I</u> studied Greek. <u>We</u> studied Greek.

2. Second person indicates the person(s) spoken to (you [singular or plural]). Some would say "you-all", "ye," or "you'uns" (dialect) for the plural, thus distinguishing it from "you" or "thou" as singular.

Second person examples:

You studied Greek. You both studied Greek.

3. Third person indicates the person(s) or thing(s) spoken about (he, she, it [singular]; they [plural]).

Third person examples:

<u>She</u> studied Greek. <u>They</u> studied Greek. <u>It</u> made them happy.

Number and Agreement

Both English and Greek distinguish between singular (I, you, he, she, it) and the plural (we, you, they).

Verbs must agree with their subjects in both person and number.

He <u>rides</u> the wave. They <u>ride</u> the wave (not "They rides the wave").

Introduction to the Greek Present Active Indicative (PAI)

The present active indicative (PAI) will be our first verb paradigm. It is a frequently used "tense" in the New Testament (over 4,400 times). Active means that the subject does the action of the verb as opposed to the middle or passive voices. The indicative mood portrays the action as reality (liars also use the indicative so what is being portrayed as reality may not be in fact) making a statement, as opposed to the imperative (command) or subjunctive (possibility) moods, which we will study later.

Each form will be composed of a: Stem + Pronominal ending

 $\lambda \dot{\upsilon} + \omega$

Translation

The present tense may used of either undefined Aktionsart (event simply happens) or continuous Aktionsart (event was a process).

Thus for our grammatical practice sentences they will be translated as follows:

1. Undefined:	I loose. I run.
2. Continuous:	I am loosing. I am running.

The context will determine which should be used. One should be aware that in sentences in contexts the present tense form can be used to designate action in the past, present, future, omnitemporal or timeless happenings.

Historical Present

Greek will **often** use the present tense to reference an event that actually happened in the past. The historical present is used to add vividness or dramatic effect to the narrative or, most often, it is an idiom. It often occurs in narrative in the third person. In these cases the present tense is simply translated by our past tense ("he says" becomes "he said").

This present active paradigm is very important. You should be able to chant through it in your sleep. Learn these "primary" pronominal endings also since they will be useful when we do the future tense.

Stem + pronominal suffix:	$\lambda \acute{\upsilon} + \omega$	λύ + ομεν
	λύ + εις	$\lambda \dot{\upsilon} + \epsilon \tau \epsilon$
	$\lambda \acute{\upsilon} + \epsilon \imath$	λύ + ουσι

Present Active Indicative (PAI) Paradigm

Singular			Plural	
1. λύω	I loose/am	loosing.	λύομεν	We loose/are loosing.
2. λύεις	You loosing.	loose/are	λύετε	You loose/are loosing.
3. λύει	He/she/it loosing.	looses/is	λύουσι(ν)	They loose/are loosing.

Primary Pronominal Suffixes

ω	Ι	ομεν	we
εις	you	ετε	you (you-all)
£1	he/she/it	ουσι(ν)	they

Movable Nu (v)

Most frequently a nu (ν) is added to the end of words ending in σ_i or ε . In English we do something similar with "a book" and "an item." Most often the third plural form will be: $\lambda \dot{\nu} \sigma_i \sigma_i$ instead of $\lambda \dot{\nu} \sigma_i \sigma_i$ (cf. $\beta \lambda \dot{\varepsilon} \pi \sigma_i \sigma_i \sigma_i$, Mat. 13:13). Rarely the nu (ν) will be dropped before words beginning with consonants (cf. $\beta \lambda \dot{\varepsilon} \pi \sigma_i \sigma_i \sigma_i$. . . Mat. 18:10).

Second Person Plural

In English, we make no distinction between a "you" singular and a "you" that is plural ("you all"). Some grammars, following King James English, use "thou" for the singular and "ye" for the plural. Such usage is archaic, and hence we will use "you" for both second person singular and plural. You should be aware, however, that in Greek a sharp distinction is made.

Parsing Format

Verbs are parsed or conjugated in the following format:

Tense, voice, mood, person, number, lexical form, English meaning.

E.g., λύω Present active indicative (PAI), 1st person singular, from λύω, meaning "I loose, destroy."

Shorter form: λύω PAI, 1 sg., from λύω, "I loose, destroy."

λύετε PAI, 2 pl., from λύω, "you loose, destroy"

Chant #1: Present Active Indicative (PAI) of λύω (I loose/am loosing).

Recite the first column then the second. Practice until it is as natural as breathing.

λύω	λύομεν
λύεις	λύετε
λύει	λύουσι(ν)

CHAPTER 3 Present Active Verbs

Vocabulary

ἀλλά	but, yet (638)
ἀπόστολος	apostle, sent one (80)
βλέπω	I see (133)
γάρ	for, then (1041)
Γινώσκω	I know (222)
Ἰησοῦ ς	Jesus (917)
λαμβάνω	I take, receive (258)
λύω	I loose (42)
οὐρανός	heaven (273)
πιστεύω	I believe (241)

You will be able to-

- 1. understand the English syntax of nouns in sentences (subject, object, number, gender, etc.),
- 2. understand the Greek noun system (gender, number, case),
- 3. write out the second declension paradigm for masculine and neuter nouns, and
- 4. master ten high-frequency vocabulary words.

Introduction

A noun is commonly defined as a word that stands for a person, place or thing.

Natanya = person Store = place Car = thing

Gender

Gender in English is determined by the sex of the referent: "king . . . he," "queen . . . she." Objects that are neither male nor female are considered neuter: "table . . . it." In Greek some inanimate objects are given male or female designations. Be careful not to confuse Greek grammatical gender with biological gender!

οἶκος	"House" is masculine.
ίερόν	"Temple" is neuter.
ἐκκλησία	"Church, congregation" is feminine.

Number

Both English and Greek inflect words for number. Both languages have singular and plural nouns. Notice the change on the end of the Greek words.

Singular	Plural	Singular	Plural
heaven	heavens	οὐρανός	οὐρανοί
man	men	ἄνθρωπος	ἄνθρωποι
Case			

English uses word inflections in order to indicate changes in case. Case is the role a word plays in the sentence (such as subject, object, possessive).

Subjective Case (Greek: Nominative)

This is the subject of the verb. <u>He</u> hit the ball.

The subject of the sentence can usually be discovered by putting "who" or "what" before the verb.

<u>He</u> ran to the store. Who ran to the store? He (= subject).

Objective Case (Greek: Accusative)

This is the object of the verb. The ball hit<u>him.</u>

The object of a sentence can usually be discovered by putting a "who" or "what" after the verb.

He hit the ball.

He hit what? The ball (= object).

Possessive Case (Greek: Genitive)

This indicates who is the possessor. He hit <u>his</u> truck.

The possessive case often can be discovered by asking "whose?" Charlie hid <u>his</u> cake.

Whose cake? His (possessive).

Nominative	=	subject of the sentence
Accusative	=	object of the sentence
Genitive	=	Possessive

Declensions: First, Second, Third

There are three noun declensions in Greek. A declension is a grouping of nouns that are inflected with a shared set of endings. The difference in endings does not affect the translation procedure for first, second, and third declensions. The second declension nouns are characterized by an o as the final letter of the stem. They are largely masculine or neuter.

First declension nouns are characterized by an η or α for the final letter and are mostly feminine. Third declension nouns have stems that end in a consonant.

We will learn the second declension before the first because it is more frequent. Second declension nouns are largely masculine, as indicated in lexical lists by placing the masculine definite article \dot{o} ("the") after the nominative singular form. Each noun should be learned with its definite article that indicates its gender. Second declension nouns that are neuter are marked by placing the neuter definite article $\tau \dot{o}$ ("the") after the root.

Article

In contrast to English, which uses "a" as an indefinite article ("a book"), Greek has no indefinite article. Thus, the Greek indefinite noun may be translated "book" or "a book." Greek nouns are assumed to be indefinite unless marked by the article ("the"). The Greek article can actually be used for several functions beyond making a noun definite. For now, simply be aware of the nominative form of the definite article, which will indicate the gender of the noun being learned:

- \blacktriangleright \dot{o} = masculine ("the")
- \blacktriangleright $\dot{\eta}$ = feminine ("the")
- \succ tó = neuter ("the")

Gender

Greek nouns are masculine, feminine, or neuter in gender. Often this gender is more a syntactical feature than a metaphysical statement, as many inanimate objects are given grammatical gender. Thus "year" ($\xi \tau \sigma \zeta$) is neuter, while "day" ($\eta \mu \epsilon \rho \alpha$) is feminine, but "time" ($\chi \rho \delta \nu \sigma \zeta$) is masculine.

Number and Agreement

As in English, Greek has both singular and plural nouns. The verb most often matches the number of the subject noun just as in English:

Students (plural) <u>love</u> Greek. The student (singular) <u>loves</u> Greek.

Inflectional Forms

In Greek, there are five inflectional forms marking the various cases or roles that nouns play in sentences.

Nominative Form

Most Often Marks the Subject of the Sentence

Music calms the heart.

"Music" is the subject of the sentence. In Greek it would be marked with a nominative inflectional ending. With "is" verbs it can be used as a predicate nominative as in "It is he." Here "he" (nominative) is used rather than the accusative "him."

Genitive Form

Often Expresses a Possessive, Description, Origin, Relation, Limits quality

The Pharisee went to the house <u>of God</u> (description) The book <u>of the chief</u> was worn (possesive). The writing <u>of the prophet</u> (origin) The son of Mary (relation).

Note the different meanings of "of" in these sentences.

"Of God" or "God's" would be marked in Greek with a genitive inflectional ending. We will generally use the keyword "of" when translating the genitive, although the genitive may actually function in many other ways as well.

Dative Form

Often Marks the Indirect Object, Location, Agency

He spoke a word <u>to the apostle</u> (Indirect Object) She went <u>to the class</u> (location). He was struck <u>by the catcher</u> (agency)

"To the apostle" would be marked with a dative inflectional ending in Greek. The dative functions in many ways. In some contexts it may also be translated "for" or "at" or "by" or "with." We will generally use the key words "to, for, at, by, with" (remember = 2 by 4, ate (at) with) when translating the dative.

Accusative Form

Indicates the Object of the Sentence.

Joy saw <u>the ball.</u> Elliott walked <u>home.</u>

"The ball" is the object of the sentence. It would be marked by an accusative inflectional ending in Greek. The accusative's basic idea is limiting the content, direction, extent or goal of the verb or preposition it is associated with. It limits the quantity while the genitive will limit the quality (Wallace). It can also be used as

the subject of the infinitive and some verbs will take a double accusative (e.g. "he will teach you [1] all things [2]").

Vocative Form

Is Used for Direct Address

<u>Sister</u>, you are the one! <u>O Lord</u>, how majestic is your name.

"Sister" receives a direct address and would be marked by a vocative inflectional ending in Greek.

You should be able to chant through this declension. Because the vocatives are so few and often the same as the nominative, you need only to chant the Nom.-Acc. The vocative will be recognized when it appears, and it is often the same as the nominative.

Masculine Second Declension	Forms (Stem	Ending in o)
λόγος = word		

	Singular	Plural	Inflection	al Endings
Nom.	λόγος	λόγοι	ος	01
Gen.	λόγου	λόγων	ου	ων
Dat.	λόγῳ	λόγοις	ŵ	οις
Acc.	λόγον	λόγους	ον	ους
Voc.	λόγε	λόγοι	3	01

Meaning of Inflectional Forms

	Singular	•	Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive, origin)
Dat.	λόγდ	to a word	λόγοις	То	(indirect object)
				words	
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

Nominative = subject of the sentence

- Genitive = descriptive/possessive usually translated with keyword "of"
- Dative = indirect object/agency/location usually translated with keyword "to, by, for, with at"
- Accusative = direct object of a sentence

Vocative = direct address (e.g., O words, tell us how to read Greek)

Another way to look at case (Hansen and Quinn, Greek: An Intensive Course, 20):

Accusative **Dative Genitive**

Neuter Second Declension Forms (Stem Ending in o)

iερóv = temple

	Singular	Plural
Nom./Voc.	ίερόν	ίερά
Gen.	ίεροῦ	ίερῶν
Dat.	ίερῷ	ίεροῖς
Acc.	ίερόν	ίερά

Meaning of Inflectional Forms

	Singular	•	Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	To temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

Note that in the neuter the nominative, accusative and vocative always have the same form. The genitive and dative neuter have the same endings as the masculine. You should be able to chant through this paradigm, lumping the vocative with the nominative.

Declining Nouns

Verbs are parsed (PAI, 1st sg, from $\lambda \dot{\omega} \omega$, "I loose"). Nouns are declined using the following pattern: Case, number, gender, base Greek word, meaning.

For example:

λόγω Dative, Singular, Masculine, from λόγος, meaning "to a word"

iερῶν Genitive, Plural, Neuter, from iερόν, meaning "of temples"

Word Order

The order of words in a sentence in Greek may be the same as in English (subject + verb + object). Greek puts inflectional endings on nouns to mark their case. This allows Greek to change the word order for various purposes without substantially altering the meaning of a sentence. For example, the subject may be placed after the verb and the object placed before the verb for emphasis while retaining the original meaning of the sentence. Recent studies have shown that word order is important, so the good student will keep an eye on the order of syntactic units (VSOM versus SVOM etc.).

One comment on the vocabulary forms. In lexical lists, nouns such as $\delta o \tilde{\nu} \lambda o \zeta$ are followed by $-o\tilde{\nu}$, which gives the genitive singular ending, indicating that it is a second declension noun. The \dot{o} article is given to specify that it is masculine.

Second Declension Noun Chant

λόγος λόγου	(word: Subject) (of a word)	ίερόν ίεροῦ	(temple: Subject) (of a temple)
λόγდ	(to/by/for a word)	ίερῷ	(to/by/for a temple)
λόγον	(word: Object)	ίερόν	(temple: Object)
λόγοι	(words: Subject)	ίερά	(temples: Subject)
λόγων	(of words)	ίερῶν	(of temples)
λόγοις	(to/by/for words)	ίεροῖς	(to/by/for temples)
λόγους	(words: Object)	ίερά	(temples: Object)

Vocabulary

ἀγαπάω	I love (143)
γράφω	I write (191)
δέ	but, and (2,792)
δοῦλος, -ου, ὁ	servant, slave (124)
εύρίσκω	I find (176)
ίερόν, -οῦ, τό	temple (71)
λαός, -οῦ, ὁ	people (142)
νόμος, -ου, ὁ	law (194)
οἶκος, -ου, ὁ	house (114)
ώς	as, about, how (504)

CHAPTER 5 First Declension Nouns

You will be able to—

- 1. understand the English syntax of nouns in sentences (subject, object, number, gender, etc.),
- 2. understand the Greek noun system (gender, number, case),
- 3. write out and chant the first declension paradigm for feminine nouns, and
- 4. master ten more high-frequency vocabulary words.

Introduction

There are three noun declensions in Greek. We have learned the second declension with its masculine and neuter nouns and its characteristic o endings. Now we will focus on the first declension. First declension nouns are largely feminine, as indicated by placing the feminine article $\dot{\eta}$ ("the") after the nominative singular form. Each noun should be learned with its definite article, which indicates its gender. The stem of first declension nouns ends with an alpha or eta. Learn to chant through this eta first declension of $\gamma \rho \alpha \phi \dot{\eta}$. Learn to recognize the variations on the other two forms (alpha and masculine form).

Feminine First Declension Forms (Stem Ending in η) yoa@h. h = writing, Scripture

11 -		8,	T (R	
	Singular	Plural	Inflec	tional Endings
Nom./Voc.	γραφή	γραφαί	η	αι
Gen.	γραφῆς	γραφῶν	ης	ων
Dat.	γραφῆ	γραφαῖς	η	αις
Acc.	γραφήν	γραφάς	ην	ας

Meanings: Translation of Inflectional Forms

Nom. Gen. Dat. Acc. Voc.	Singular γραφή γραφῆς γραφῆ γραφήν γραφή	A writing of a writing to a writing A writing O writing	Plural γραφαί γραφῶν γραφαῖς γραφάς γραφαί	writings of writings to writings writings O writings	(subject of sentence) (possessive/description) (indirect object/agency) (direct object) (direct address)			
	Nominative = subject of the sentence, predicate nom., apposition							
	Genitive = possessive/description/origin usually translated with "of" Dative = indirect object, usually translated with "to," "for," "by," "at," or							
	"with" (2 by 4 ate [at] with)							
\triangleright	•••	× •	L J /	ct of a sentence	, double accusative			

CHAPTER 5 First Declension Nouns

Vocative = direct address (e.g., "O writings, show us . . .")

The nominative can be used as in an appositional use. Apposition is when this form restates or specifies a noun.

For example: "Paul, a servant, an apostle writes," where "a servant" and "an apostle" are appositional renaming or specifying Paul.

Feminine First Declension Forms (Stem Ending in α)

ώρ α , $\dot{\eta}$ = hour

 \geq

	Singula	ar	Plural		
Nom./Voc.	ὥρα	hour	ὦραι	hours	(subject of sentence)
Gen.	ὥρας	of an hour	ώρῶν	of hours	(possessive/descrip.)
Dat.	ὥρα	for an hour	ὥραις	for hours	(indirect object/ag.)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

Note that the nominative and vocative have the same form. The ὥρα and γραφή

forms are largely the same except for the simple shift of the eta to an alpha in the singular.

Masculine First Declension Forms (Stem Ending in η)

προφήτης, \dot{o} = prophet

	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτῃ	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

Note that the only major variation here is the genitive singular, which takes an -ov ending. Beyond that, it is much the same as $\gamma \rho \alpha \varphi \eta$. Vocatives are rare.

Nouns ending in a consonantal blend (ψ , ξ , or ζ) or double

consonant δόξα, -ης, $\dot{\eta}$ = glory

	Singular		Plural		
Nom.	δόξα	glory	δόξαι	glories	(subject)
Gen.	δόξης	of glory	δοξῶν	of glories	(possessive)
Dat.	δόξη	to glory	δόξαις	to glories	(indirect object)
Acc.	δόξαν	glory	δόξας	glories	(direct object)
Voc.	δόξα	O glory	δόξαι	O glories	(direct address)

The Article

While Greek has no indefinite article like the English "a" (e.g., a book), the Greek article, usually translated "the," occurs throughout the New Testament although it often can be used as a substitute for a personal pronoun, demonstrative pronoun (this/that) or a relative pronoun (who/which). The article is inflected for gender, number, and case. Indeed, the article must match its noun in gender, number, and case. The article marks the gender of a noun, whether it is a first, second, or third declension noun. The article can sometimes function as a pronoun (he, she, it . . .) and at root has a nominalizing impact on the words it goes with. Sometimes it is not translated at all especially with proper nouns ("Jesus" not "the Jesus") or abstracts ("grace" not "the grace").

Examples:

λόγος	"word" or "a word"	Nom. sg. masc. (Acts 13:15)
ὁ λόγος	"the word"	Nom. sg. masc. (Jn. 1:1)
λόγον	"word" or "a word"	Acc. sg. masc. (Jn. 8:51)
τὸν λόγον	"the word"	Acc. sg. masc. (Jn. 4:39)

Article Forms

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	οί	αί	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	τῶν	τῶν
Dat.	τῷ	τῆ	τῷ	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά

Note that \dot{o} , \dot{n} , and αi are proclitics, each bearing no accent because it is associated so closely with (leans on) the following word. Being able to recognize the case of the article is handy, since that will also tell you the case of the accompanying noun. Thus, it is a good way to double-check whether or not you are declining a noun properly.

The 2-1-2 Noun Chant (recite this so it becomes automatic)

2-Declension	1-Declension	2-Declension
λόγος (word: Subject)	γραφή (writing: Subject)	iερόν (temple: Subject)
λόγου (of a word)	γραφῆς (of a writing)	iεροῦ (of a temple)
λ όγ φ (to/by/for a word)) γραφῆ (to/by/for a writing)	iερῷ (to/by/for a temple)
λόγον (word: Object)	γραφήν (writing: Object)	iερόν (temple: Object)
λόγοι (words: Subject)	γραφαί (writings: Subject)	iερά (temples: Subject)
λόγων (of words)	γραφῶν (of writings)	iερῶν (of temples)
λόγοις (to/by/for words)	γραφαῖς (to/by/for writings)	iεροĩς (to/by/for temples)
λόγους (words: Object)	γραφάς (writings: Object)	iερά (temples: Object)

CHAPTER 5 First Declension Nouns

Vocabulary

ἀγάπη, -ης, ἡ	love (116)
ἀλήθεια, -ας, ἡ	truth (109)
ἁμαρτία, -ας, ἡ	sin (173)
βασιλεία, -ας, ή	kingdom (162)
γραφή, -ῆς, ἡ	writing, Scripture (50)
έγείρω	I raise up (144)
ἐκκλησία, -ας, ἡ	assembly, church (114)
ἔργον, -ου, τό	work (169)
μαθητής, -οῦ, ὁ	disciple (261)
ώρα, -ας, ή	hour (106)

You will be able to-

- 1. understand English prepositions and the various ways they connect words,
- 2. translate the various Greek prepositions and how they relate to the noun inflectional system,
- 3. recognize and predict when prepositions will have a letter elided,
- 4. identify and translate prepositions when they are compounded with other word forms,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Jn. 1:1 in Greek.

Definition of Preposition

Prepositions are usually small words that link or relate two words together. Often they tell position in space or time. They often work in conjunction with the cases extending and clarifying the use of a particular case. Wallace notes prepositions that are found with the accusative and dative often function adverbially and the genitive functions adjectivally (Wallace, 160).

- I saw the book <u>on</u> the table (adjectival use—modifies the noun, book). Tells of the spatial relationship of the book to the table.
- He went <u>after</u> the game (adverbial use—modifies the verb, went).. Connects the person's going to the time of the game.

Prepositional Phrase

A phrase is a string of closely connected words. A clause is a string of connected words and/or phrases, including both a subject and a verb.

A prepositional phrase is usually composed of a preposition followed by a noun, which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

Preposition and Case

In English, the object of the preposition is usually in the objective case. Thus, we would say, "Send the disk with him (accusative)," and not "with he (nominative)."

Greek prepositions may be followed by nouns in the genitive, dative, or accusative inflectional forms. Each preposition will have a particular case(s) that usually inflects the following noun or pronoun.

Introduction to Greek Prepositions

Like English prepositions, Greek prepositions are connecting or linking words. Each preposition will take a noun/adjective/pronoun in a certain case (genitive, dative, or accusative). This case must be learned along with the preposition's main meaning(s). The most common meanings are listed with each preposition, but it is important to observe the context because many other meanings are possible. Note that the genitive often has the idea of separation, the dative the idea of location, and the accusative the idea of motion toward.

Prepositions Used with One Case

The following prepositions are used with only one case:

 $\dot{\alpha}\pi\dot{0}$ = "from" (with the genitive)—also may mean "because of," "by," "of"

Ίησοῦν υἰὸν τοῦ Ἰωσὴφ τὸν ἀπὸ Ναζαρέτ Jesus son of Joseph from Nazareth (Jn. 1:45)

ἀπὸ τοῦ νόμου from the law (Mat. 5:18)

ἀφ' ὑμῶν (ἀφ' is a form of ἀπό when it is followed by a word with a rough breathing mark, the vowel drops and the consonant shifts upward before a rough breathing mark)
 from von (In 16.22)

from you (Jn. 16:22)

 $\epsilon i \zeta =$ "into," "to," "in" (with the accusative)—also may mean "among," "for"

εἰς τὴν ζωὴν to life (Mat. 7:14)—notice the article is not translated

εἰς τὴν οἰκίαν Πέτρου into Peter's house (Mat. 8:14)—notice the article is not translated

είς την βασιλείαν των οὐρανῶν into the kingdom of heaven (Mat. 19:23)—first article is translated the second is not

 $\dot{\epsilon}\kappa$ = "from," "out of" (with the genitive)—also may mean "of," "because of"

ἐκ τῶν Φαρισαίων from the Pharisees (Jn. 1:24)

ἐκ τῆς βασιλείας out of the kingdom (Mat. 13:41)

έξ οὐρανοῦ (ἐξ is a form of ἐκ when it is followed by a word that begins with a vowel)

from heaven (Mat. 28:2)

έν = "in," "on," "at" (with the dative)—also may mean "among," "when," "by," "with"

έν ταῖς καρδίαις in the hearts (Mat. 9:4)

ἐν τῷ ἀνθρώπῷ
in the man (Jn. 2:25)

ἐν ἡμέρα κρίσεως on the day of judgment (Mat. 10:15)

 $\pi\rho\delta\varsigma$ = "to," "toward" (with the accusative)—also may mean "with" [see page 44]

ἔρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον (because a great crowd) came to him, he said to Philip (Jn. 6:5)

πρὸς τοὺς μαθητάς to the disciples (Mat. 26:40)

πρὸς τὸν ὄχλον to the crowd (Mat. 17:14)

σύν = "with" (with the dative)

σύν τοῖς μαθηταῖς with the disciples (Mk. 8:34)

σὺν τῷ ἀγγέλῷ with the angel (Lk. 2:13)

σὺν τοῖς πρεσ β υτέροις with the elders (Lk. 20:1)

Prepositions Used with Two Cases

The following prepositions are used with two cases:

διά (with the genitive) = "through," "by," "during"

διὰ Ἱερεμίου τοῦ προφήτου through Jeremiah the prophet (Mat. 2:17)

διὰ τῶν προφητῶν τῷ υἰῷ τοῦ ἀνθρώπου by the prophets about the Son of Man (Lk. 18:31)

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\deltaιά (with the accusative) = "because of"
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διὰ τὸν λόγον because of the word (Mat. 13:21)

κατά (with the genitive) = "down," "against"

κατὰ τοῦ υἱοῦ τοῦ ἀνθρώπου against the Son of Man (Mat. 12:32)

κατὰ τοῦ λαοῦ against the people (Acts 21:28)

κατά (with the accusative) = "according to," "during"

καθ' ήμέραν (form of κατά before a rough breathing mark—drops the vowel and the consonant is shifted upwards before a rough breathing mark)
 during a day (Mat. 26:55)

μετά (with the genitive) = "with"

μετὰ τῶν υἰῶν αὐτῆς with her sons (Mat. 20:20)

μετά Ίησοῦ τοῦ Ναζωραίου with Jesus of Nazareth (Mat. 26:71)

μετά (with the accusative) = "after"

μεθ' ἡμέρας ἕξ after six days (Mat. 17:1)

περί (with the genitive) = "for," "concerning"

περὶ τῶν δύο ἀδελφῶν concerning the two brothers (Mat. 20:24)

περὶ τοῦ ἰεροῦ concerning the temple (Lk. 21:5)

περί (with the accusative) = "around," "about"

περì τὴν ἀλήθειαν about the truth (2 Tim. 2:18)

Prepositions Used with Three Cases

A few prepositions are used with three cases:

 $\dot{\epsilon}\pi i$ (with the genitive) = "on," "over"

ἐπὶ γῆς on earth (Mat. 6:10)

 $\dot{\epsilon}\pi i$ (with the dative) = "on," "at," "on the basis of," "against"

πατὴρ ἐπὶ υἰῷ καὶ υἰὸς ἐπὶ πατρί father against son and son against father (Lk. 12:53)

 $\dot{\epsilon}\pi i$ (with the accusative) = "on," "to," "toward," "against" (motion implied)

ἐπὶ τοὺς μαθητὰς αὐτοῦ to his disciples (Mat. 12:49)

 $\pi\alpha\rho\dot{\alpha} = (\text{see chapter 8 vocabulary or Greek-English glossary at back of this book})$

 $\pi \rho \dot{\alpha} \zeta =$ (see Greek-English glossary; the genitives and datives are rare)

A Case Perspective on the prepositions

Genitive	Dative	Accusative
ἀπό from	ẻv in	εἰς into
ἐκ out of, from	σύν with	πρός to, toward, with
διά through, by	ἐπί on, at, against	διά because of
κατά down, against		κατά according to, during
μετά with		μετά after
περί for, concerning		περί around, about
ἐπί on, over		ἐπί on, to, toward

Elision

Prepositions ending in a vowel often drop the final vowel when it comes before a word that begins with a vowel.

 δ ι' ἐμοῦ = through me (Jn. 14:6)

 $(\delta\iota\dot{\alpha} + \dot{\epsilon}\mu o\tilde{\upsilon})$

If there is a rough breathing mark on the next word, the final consonant may be shifted:

μεθ' ήμέρας after days (Mat. 17:1) (μετά + ήμέρας)

Proclitics

A proclitic is a word that has no accent because it is joined so closely with the accented word that follows it.

έν, εἰς and ἐκ are proclitics.

They come before (pro) the word with the accent.

Enclitics are accentless words that follow the word with the accent. Personal pronouns are frequently enclitics.

Compounds

Prepositions are often found compounded with a verb in Greek. Sometimes the meaning of the compound may be determined by combining the meaning of the preposition with the meaning of the verb. Other times, however, the preposition affects the meaning of the verb in other ways, most frequently intensifying it.

 δ ιά + βλέπω through + I see δ ιαβλέπω I see clearly

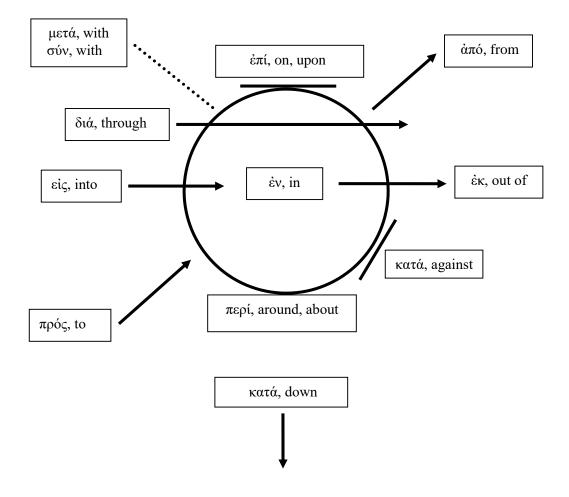


Chart of Prepositions

Prepositions Chant: 11 Prepositional Moves

- $\dot{\epsilon}\pi i$ (hands patting on head)
- $\pi\epsilon\rho i$ (right hand finger extended circle head)
- πρός (finger pointing in "to" heart)
- είς (hands "into" heart—collapse chest)
- δ ιά (finger pushing again "through" the back)
- έν (arms "in" hugging self)
- $\dot{\epsilon}\kappa$ (hand push "out" from heart finger pointing out, close)
- ἀπό (fingers pointing "out" both front arms extended out)
- κατά (hands push against each other in front)
- σύν (right arm around shoulder wave of invisible buddy--with)
- $\mu\epsilon\tau\dot{\alpha}$ (two arms extend around shoulders of invisible buddies--with)

Vocabulary

It is difficult learning the prepositions as vocabulary items. They are short, but the cases must be learned with each definition. They also have many more meaning possibilities than "normal" words. In Greek, you need to pay particular attention to the small words. Take extra time to master these well. Learn each case of the word almost as a separate item for those that come in more than one case.

ἀπό	from (with gen.) (646)
διά	through (with gen.) (667)
	on account of (with acc.)
είς	into (with acc.) (1,768)
ἐκ	out of (with gen.) (914)
έv	in (with dat.) (2,752)
ἐπί	on, over (with gen.) (890)
	on, at, on the basis of, against (with dat.)
	on, to, toward, against (with acc.)
κατά	down, against (with gen.) (473)
	according to (with acc.)
μετά	with (with gen.) (469)
	after, behind (with acc.)
περί	about, concerning (with gen.) (333)
	around, near (with acc.)
πρός	to (with acc.) (700)

Memory Verse: John 1:1 Ἐν ἀρχῇ ἦν ὁ λόγος,

In beginning was the Word,

καὶ ὁ λόγος ἦν πρὸς τὸν θεόν. and the Word was with God.

You will be able to—

- 1. understand English adjectives and their various uses;
- 2. learn and translate various Greek adjectives;
- 3. identify attributive, predicate, and substantive uses of Greek adjectives;
- 4. properly identify the grammatical agreement between an adjective and its accompanying substantive;
- 5. identify the various forms of the verb εἰμί in the present active indicative;
- 6. master ten more high-frequency vocabulary words; and
- 7. finish memorizing Jn. 1:1 in Greek.

Definition

An adjective is a word used to modify a noun or pronoun. The adjective often specifies more clearly what the noun or pronoun actually means. It often answers the question "What kind of _____ is it?"

The <u>soft</u> snow hit the windshield.

Answers: What kind of snow? Soft.

The snow was soft.

Three Uses of Adjectives

Adjectives are used in three ways:

- 1. An attributive adjective attributes a characteristic to the noun it modifies. The good book
- 2. A predicate adjective assigns a characteristic to the subject of the sentence. The book is <u>good.</u>
- 3. As a substantive, an adjective acts independently, as a noun itself. The <u>good</u> die young.

Examples:

1. Attributive use:

The <u>red</u> car hit the <u>big</u> truck behind the <u>rear</u> tire.

- 2. Predicate use: Roses are <u>red</u> and violets are <u>blue</u>.
- 3. Substantive use:

The <u>kind</u> receive their rewards, but the <u>unjust</u> are often surprised (i.e., the kind person; the unjust person).

Adjectives modify nouns and pronouns. They will match the nouns they modify in number, gender, and case.

Adjectives frequently use a 2-1-2 paradigm scheme:

masculine	=	Second declension forms
feminine	=	First declension forms
neuter	=	Second declension forms

Because you already know the first and second declensions, it is easy to recognize the gender, number, and case of the adjectives.

Adjective Paradigm

ἀγαθός (good)

Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

Adjective Paradigm for words ending in ε , ι , or ρ

δίκαιος (righteous)

Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	δίκαιος	δικαία	δίκαιον
Gen.	δικαίου	δικαίας	δικαίου

Dat.	δικαίφ	δικαία	δικαίφ
Acc.	δίκαιον	δικαίαν	δίκαιον
Voc.	δίκαιε	δικαία	δίκαιον
Plural			
Nom. Voc.	δίκαιοι	δίκαιαι	δίκαια
Gen.	δικαίων	δικαίων	δικαίων
Dat.	δικαίοις	δικαίαις	δικαίοις
2	σικαίσις	OIKUIUIS	υικαισις

Attributive position = Adjective has article.

 \dot{o} ἀγαθος λόγος the good word \dot{o} λόγος \dot{o} ἀγαθός the good word

ἐγώ εἰμι ὁ ποιμὴν ὁ καλός.
I am the good shepherd (Jn. 10:11).

ἐν τῆ ἐσχάτῃ ἡμέρᾳ
in the <u>last</u> day (Jn. 6:39)

Predicate position = Adjective has no article.

 $\dot{\alpha}$ γαθὸς ὁ λόγος The word is good. ὁ λόγος ἀγαθός The word is good.

καὶ ὁ ἄνθρωπος οὖτος δίκαιος And this man was <u>righteous</u> (Lk. 2:25).

φαίνεσθε τοῖς ἀνθρώποις δίκαιοι. you appear to men to be <u>righteous</u> (Mat. 23:28).

Substantive use = Adjective is used as a noun—has no noun

The substantive use often has the article but no accompanying noun.

oi δὲ δίκαιοι εἰς ζωὴν αἰώνιον but the <u>righteous</u> unto eternal life (Mat. 25:46)

Ο δὲ δίκαιος ἐκ πίστεως ζήσεται But the <u>righteous</u> will live by faith (Rom. 1:17).

Predicate or Attributive

Sometimes neither the adjective nor the noun has the article. In this case the context must determine whether to translate it attributively or predicatively.

καὶ ἀνὴρ ἀγαθὸς καὶ δίκαιος and a good and righteous man (Lk. 23:50)

Introduction to ɛỉµí

είμί is a stative verb (it indicates a state of being) and so has no voice (active, middle, or passive).

In English "is" takes a predicate nominative rather than the normal accusative. It is correct to say "This is he" and incorrect to say "This is him." Similarly, in Greek a noun or pronoun in the nominative goes with the verb, one as the subject the other nominative is the predicate nominative. Learn to chant through this paradigm.

Present Indicative of εἰμί

Singular		Plural	
εἰμί	I am	ἐσμέν	we are
εἶ	you are	ἐστέ	you are
ἐστί(ν)	he/she/it is	εἰσί(ν)	they are

Note: The third singular and plural may take a moveable v.

Examples:

ὅτι ὁ θεὸς ἀληθής ἐστιν that God is true (Jn. 3:33)

Ἡλίας εἶ; καὶ λέγει, O^ủκ εἰμί. Ὁ προφήτης εἶ σύ;
"Are you Elijah?" And he said, "I am not." "Are you the prophet?" (Jn. 1:21).

Predicate Adjective with a verb: attributes some quality to the subject of the sentence.

It is used with verbs $\varepsilon i\mu i$ and $\gamma i vo \mu \alpha i$ (I become).

ό θεὸς ἀληθὴς ἐστιν God is true (true=Pred. Nom. Adj.) (John 3:33)

Chant #4: Present Indicative (PAI) ɛἰμί Verb

(chant left column then right column)

εἰμί

ἐσμέν

εἶ	ἐστέ
ἐστί(ν)	εἰσί(ν)

ov, ovk, and ovy (no, not)

Où is placed before the word it negates, which is usually the verb. There are three main forms of this word, depending on the initial letter of the word that follows it:

- 1. où before a consonant.
- 2. οὐκ before a vowel with a smooth breathing mark.
- 3. où the before a vowel with a rough breathing mark.

In addition, οὐχί is a strengthened form of oὐ (see lexicon).

Examples: où—no, not (before a consonant)

- καὶ ταῦτα οὐ γινώσκεις;
 And you do not understand these things? (Jn. 3:10).
- καὶ οὐ λαμβάνετέ με And you do not accept me (Jn. 5:43).

Examples: $\vec{ov}\kappa$ —no, not (before a word that begins with a vowel with a smooth breathing mark)

- καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν. And you do not have his word in you (Jn. 5:38).
- καὶ λέγει Οὐκ εἰμί -- notice Oὐκ is capitalized indicating it is a quotation And he said, "I am not." (Jn 1:21)

Examples: \dot{v}_{max} -no, not (before a word that begins with a vowel with a rough breathing mark)

- οὐχ ὑμεῖς λέγετε ὅτι . . . Do you not say that . . . (Jn. 4:35).
- καὶ οὐχ ὁ ἄνθρωπος διὰ τὸ σάββατον and not man for the Sabbath (Mk. 2:27)

Vocabulary

ἀγαθός, -ή, -όν	good (102)
ἅγιος, -α, -ον	holy (233)
δίκαιος, -α, -ον	righteous (79)

εἰμί	I am (2,460)
Ιουδαῖος, -α, -ον	Jewish, a Jew (195)
μέγας, μεγάλη, μέγα	great, large (243)
νεκρός, -ά, -όν	dead (128)
οὐ, οὐκ, οὐχ	no, not (1606)
πρῶτος, -η, -ον	first (155)
φωνή, -ῆς, ἡ	voice (139)

Memory Verse: John 1:1

Έv	ἀρχῆ		ἦv	ò	λόγος,	
In	beginn	ing	Was	the	Word,	
καὶ	ò	λόγος	ἦv	πρὸς	τὸν	θεόν,
and	the	Word	was	with	the	God,
καὶ	θεὸς	ἦv	ò	λόγος.		
and	God	was	the	Word.		

Note: In the last clause, the definite article marks $\dot{o} \lambda \dot{o} \gamma o \varsigma$ as the subject; $\theta \epsilon \dot{o} \varsigma$ is a predicate. Thus the translation "the Word was God."

You will be able to—

- 1. understand English pronouns and their various uses;
- 2. learn and translate the various Greek pronouns;
- 3. recognize proclitics and enclitics and how they effect accent changes;
- 4. describe how the pronoun works with its antecedent;
- 5. describe how a pronoun is used for emphasis, possession, and in attributive and predicate positions; and
- 6. master ten more high-frequency vocabulary words.

Definition

A pronoun is a word that stands in place of a noun or other syntactic units usually for brevity or to avoid repetition. The person or object to which the pronoun refers is called its "antecedent."

Zach threw the ball to Elliott.

It (the ball: antecedent) hit him (Elliott: antecedent) in the head.

Types of Pronouns

There are various types of Pronouns:

- 1. Personal pronouns stand in for a person: Bill ran a mile. <u>He</u> did it.
- 2. Demonstrative pronouns point to a person or object that is near (this/these) or far (that/those): <u>This</u> book belongs to <u>that</u> student.
- 3. Relative pronouns relate a subordinate clause to a noun: It is a great person <u>who</u> attempts to master Greek.
- 4. Reciprocal pronouns state an interchange between two things/persons: They loved <u>one another.</u>
- 5. Reflexive pronouns direct the action of the verb back to the subject: She hid <u>herself</u> behind the door.
- 6. Interrogative pronouns ask a question: Who broke the chair?

The personal pronouns are used over ten thousand times in the New Testament.

The demonstrative pronouns are used about sixteen hundred times, the relative pronouns about fifteen hundred times, and the interrogatives just over six hundred times and the others less than that (Wallace, 142). So the personal pronouns are used more frequently than all the other types of pronouns put together.

Case

In English, pronouns have three cases:

- 1. Subjective, used when a pronoun is the subject of a sentence: <u>He</u> turned left.
- 2. Possessive, used to indicate ownership: He gave his best.
- 3. Objective, used when a pronoun is the object of a sentence: He left him.

Number

In English there are singular and plural pronouns. Pronouns agree with their antecedents in number and person.

	Singular	Plural	Singular	Plural
Subjective	Ι	we	he	they
Possessive	my	our	his	theirs
Objective	me	us	him	them
Subjective	you/thou	you/ye	she	they
Possessive	your	your	hers	theirs
Objective	you	you	her	them

Introduction

In Greek personal pronouns will match their antecedent in person, gender, and number. The case will be determined by the role the pronoun plays in the sentence.

Personal pronouns will be either first person (I, we), second person (you/ye), or third person (he/she/it/they). Because the verb forms indicate the subject of the sentence the nominative personal pronoun is sometimes redundant and used for emphasis, contrast, or when switching characters in a narrative.

Greek uses the genitive where we would normally use a possessive pronoun (e.g., his, hers). Learn to chant the first and second person paradigms.

Firs	t Person P			
	Singular		Plural	
Nom.	ἐγώ	Ι	ήμεῖς	we
Gen.	μου	of me/my	ήμῶν	of us/our

Dat.	μοι	to me/for me	ήμῖν	to us/for us
Acc.	με	me	ήμᾶς	us

Watch for ἐγώ combining with καί forming κἀγώ (and I).

Emphatic first person forms are made by prefixing an epsilon and adding an accent to the genitive, dative, and accusative singular forms (ἐμοῦ, ἐμοῦ, ἐμοῦ, ἐμέ).

Second Person Pronoun Paradigm				
	Singular		Plural	
Nom.	σύ	you	ύμεῖς	you
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you

The form is made emphatic by adding an accent to the singulars ($\sigma o \tilde{v}$, $\sigma o i$, $\sigma \epsilon$).

Examples:

Ἐγώ εἰμι τὸ φῶς τοῦ κόσμου. I am the light of the world (Jn. 8:12).

Σὺ εἶ Σίμων ὁ υἰὸς Ἰωάννου. You are Simon, son of John (Jn. 1:42).

άλλ' ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν. But I speak the truth to you (Jn. 16:7).

Pronoun Enclitics

An enclitic is a word that is phonetically attached so closely with the preceding word that it has no accent of its own.

Many personal pronouns are enclitics (e.g., μου, μοι, με, σου, σοι, σε).

An enclitic is sometimes accented—

- 1. for emphasis or
- 2. when it is the first word in a sentence.

Declension Format

	Person +	Case +	Number
ἐγώ	First	nominative	singular (I)
σοί	Second	dative	singular (to you)
ύμῶν	Second	genitive	plural (your)

Third Person Pronoun: Introduction

The third person pronoun $\alpha \dot{\upsilon} \tau \dot{\varsigma} \zeta$ differs from the first and second person pronouns in that it is marked for gender. Originally it was an intensive pronoun but eventually took over the role of the third person personal pronoun. With first and second person pronouns, there is no need to specify gender because it is understood as the one speaking or one being spoken to. The endings largely follow a 2-1-2 pattern (second declension, first declension, second declension). If you know those patterns well, you will be able to recognize how the various forms of $\alpha \dot{\upsilon} \tau \dot{\varsigma} \varsigma$ are built.

αὐτός also has some other special features that we will examine shortly.

Mas	culine Singular		Plural	
Nom.	αὐτός	he	αὐτοί	they
Gen.	αύτοῦ	his	αὐτῶν	their
Dat.	αύτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αυτώ αυτόν	him	αύτούς	them
Acc.	00100	111111	αυτους	ulem
Fem	inine			
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αύταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them
Neuter				
	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them
	_			

Third Person Pronoun Paradigm: Three Genders

Three Uses

αὐτός can be used in three ways:

1. As a pronoun, αὐτός matches its antecedent in number and gender and is translated as "he," "she," "it," or "they." It can function any way a noun can.

λέγει αὐτῷ ὁ Ἰησοῦς Jesus said to him (Jn. 14:6).

πρός τοὺς πόδας αὐτοῦ at <u>his</u> feet (Acts 5:10)

ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.
in three days I will raise <u>it</u> (Jn. 2:19).

("it," αὐτός, although αὐτός is masculine in Greek, "temple" is neuter in English— "it")

 As a reflexive intensifier, when αὐτός is used as an adjective in the predicate position (usually in the nominative case) and translated reflexively (e.g., He <u>himself</u> will get the car).

αὐτὸ τὸ πνεῦμα συμμαρτυρεῖ The Spirit <u>itself</u> [himself] beareth witness (Rom. 8:16).

Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν Jesus <u>himself</u> did not baptize (Jn. 4:2).

3. As an adjective meaning "same," when $\alpha \dot{\upsilon} \tau \dot{\varsigma} \varsigma$ is used in the attributive position.

ή αὐτὴ σὰρξ the same flesh (1 Cor. 15:39)

ἐν αὐτῷ τῷ ἡμέρῷ in that same day (Lk. 23:12).

Personal Pronoun Chant (cow call)—

recite down each column then αὐτός

1 st Person Sg.	2 nd Person Sg.	1 st Person Pl.
ἐγώ	σύ	ήμεῖς
μου	σου	ήμῶν
μοι	σοι	ήμῖν
με	30	ήμᾶς

αὐτός, αὐτή, αὐτό

The second person plural is formed easily by just switching the $\dot{\eta}$ to an $\dot{\upsilon}$ [$\dot{\upsilon}\mu\epsilon\tilde{\iota}\zeta$].

Vocabulary

αὐτός, -ή, -ό	he/she/it (5,595)
γῆ, -ῆς, ἡ	earth, land, region (250)

ἐγώ, ἡμεῖς	I, we (2,666)
ἡμέρα, -ας, ἡ	day (389)
őτι	that, because (1,296)
o ง ัง	so, then, therefore (499)
ὄχλος, -ου, ὁ	crowd (175)
παρά	from (with gen.) (194)
	beside, with (with dat.)
	alongside, beside (with acc.)
σύ, ὑμεῖς	you, you (pl.) (2,905)
ύπό	by, at the hands of (with gen.)
	under, below (with acc.) (220)

CHAPTER 9 Present Middle/Passive Verbs

You will be able to-

- 1. write the present middle and passive verb forms,
- 2. parse and translate middle and passive verbs,
- 3. recognize and translate deponent verbs,
- 4. recognize when the middle or passive verb is followed by a preposition or case that helps to complete the verb's meaning, and
- 5. master ten more high-frequency vocabulary words.

Definitions

There are two voices in English. The active voice is where the subject of the sentence does the action.

Zach hit the ball.

The passive voice is where the subject is acted on by the verb.

Zach is hit by the ball.

Greek adds a third voice, the middle voice, which we will look at shortly.

Identifying Traits

A passive verb often can be identified by placing a "by what?" after the verb.

Zach is hit by the ball.

Zach is hit by what? The ball.

Zach is the subject being acted on. The ball is the agent doing the action.

Translation

The present tense may describe progressive/immediacy action (single point in time: He hit the ball) or continuous action (He is hitting the ball). When the passive is used, a helping verb expresses the verb in English.

→ He is hit by the ball (present progressive punctiliar).

CHAPTER 9 Present Middle/Passive Verbs

▶ He <u>is being</u> hit by the ball (present progressive continuous).

Aktionsart:

How the action happens (punctiliar, continuative/durative, omnitemporal, timeless usually discovered from the lexical meaning of the verb or the context)

- Punctiliar (single point in time): Zach is hit by the ball.
- Continuous: Zach is being hit by the ball.
- > Omnitemporal: The quarterback is protected by the tackles.

Aspect:

How the author seeks to portray the action. The present tense form is used when the action is foregrounded, in process, sense of immediacy.

The present middle and passive have exactly the same form in Greek. Historically the middle was first but in the koine period the passive is used more frequently with modern Greek having only a passive with no middle. The context must be examined to determine which is being used. There are approximately three times as many passive verbs as there are middle verbs in the New Testament. When translating passives, a helping verb is used. Context will determine which is the best option. In Greek, as in most languages, "Context determines meaning" is an important concept to grasp. As in the present active, the present middle/passive can be translated present, past, future, omnitemporal or timeless depending on the contextual pointers like adverbs, prepositional phrases, conjunctions and narrative sequencing. Immediacy, process, description and foregrounding is the major thrust of the present aspect.

Middle Voice:

The middle has several functions:

- 1. It emphasizes the participation/involvement or interest of the subject in the action of the verb which often is translated actively (Tanya, herself, ran the mile). It often intensifies in some manner or degree the relationship between the subject and the action of the verb.
- 2. It expresses self-interest or benefit (e.g. She hid the fork for herself).
- 3. Rarely it is used reflexively (Tanya hit herself with the golf club) or reciprocally (They love one another).

CHAPTER 9 Present Middle/Passive Verbs

4. Stylistically, one writer may favor the middle (cf. Mark) over the active (Matthew).

Many arrive at the active translation by calling many of these "deponents." Mounce (224) says that 75 percent of the middles are deponent (no active form present; middle in form, active in meaning) and should be translated as active: Tanya splashed Rebekah. We will understand many of them as true middles (stressing the subject's involvement, interest, intensification or reflexivity) realizing many may be deponent.

Thus the middle may impact the subject's relationship to the verb in many ways (involvement, interest, intensification, reflexivity, stylistic, et al.). The translator must be sensitive to the context, the writer's style and the particular verb's usage to determine how it should be translated. Remember also that historically the passive is taking over more and more ground from the middle in the koine period. For now, translate most of them active but be aware of the various functional options may come into play.

You should be able to chant through this middle/passive paradigm. Note that this is the second set of primary endings. These endings will reappear when you learn the future tense. Thus, learn the endings well because this hits two birds with one stone.

	Present Mi	ddle Indicative Paradigm 7	ν ώ ω	
	Singular		Plural	
1.	λύομαι	I am loosing	λυόμεθα	We are loosing
		(for myself)		(for ourselves)
2.	λύη	You are loosing	λύεσθε	You are loosing
		(for yourself)		(for yourselves)
3.	λύεται	He/she/it is loosing	λύονται	They are loosing
		(for himself/herself/itself)		(for themselves)
	Present Pas	ssive Indicative Paradigm		
	Singular		Plural	
1.	λύομαι	I am being loosed	λυόμεθα	We are being loosed
2.	λύη	You are being loosed	λύεσθε	You are being loosed
3.	λύεται	He/she/it is being loosed	λύονται	They are being loosed

4 N.C. 1 11. T. 11. 41

Present Middle/Passive Indicative Primary Endings

	Singular	Plural
1.	-ομαι	- όμεθα
2.	-ῃ (-σαι)	- εσθε

3. -εται - ονται

Chant the following: Present Middle/Passive

λύομαι -η, -εται, -όμεθα, -εσθε, -ονται

CHAPTER 9 Present Middle/Passive Verbs

"Deponent" Verbs

Summers (Essentials, 51) notes that the word "deponent" comes from the Latin root "deponere," meaning to "lay aside." It is used for these verbs because they have "laid aside" (dropped) their active verb forms.

Those that see most middles as deponent take "deponent" verbs as middle in form but active in meaning. They have no active form and are easy to tell in vocabulary lists or a lexicon because they have the middle ending -oµaı (e.g., ἕρχοµaı) rather than the normal - ω (e.g., βάλλ ω) ending. Thus ἀποκρινόµεθα means "we answer" instead of "we are being answered."

Mounce notes that in the New Testament about 75 percent of the middle forms are "deponent" (Basics,149). Because of the deponent phenomenon, middle forms may frequently be translated as actives (three to one) or better yet translated active as true middles emphasizing the subject's participation in the action of the verb.

Frequently Used "Deponent" Verbs

ἀποκρίνομαι	I answer (231)
εἰσέρχομαι	I come in (194)
ἔρχομαι	I come, go (634)
ἐξέρχομαι	I go out (218)
γίνομαι	I become (669)
πορεύομαι	I go (132)

Accompanying Cases

Often with passives there is a need to express the agent, instrument, or means by which the subject is acted on.

This is accomplished by—

- 1. using ὑπό or διά with the genitive to express agency (e.g., Elliott was hit <u>by Zach.</u>), or
- 2. using the dative case to indicate means or instrument. The translation will use "with" or "by" (e.g., Elliott was hit by the ball).
- 3. Impersonal agency is expressed by $\dot{\epsilon}v$ + dative (Porter, Idioms, 64, Stevens, 112).

Compound Verbs

As with other verbs, prepositions are often prefixed to "deponent" verbs to form a compound. This is a handy way to build vocabulary since you know the basic verb and the

CHAPTER 9 Present Middle/Passive Verbs

prepositions and thus you have a good clue for guessing the combined meaning, although often this combination may reflect an intensification of the original verbal idea. This leverages the vocabulary you already know.

ἔρχομαι	I go, come
εἰσέρχομαι	I go in, enter (εἰς prefix).
ἐξέρχομαι	I go out, leave (ἐκ prefix).
διέρχομαι	I go through (διά prefix).

Translation Examples

ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι because I am going to the father (Jn. 14:12; deponent)

ό υίὸς τοῦ ἀνθρώπου ἔρχεται the Son of Man comes (Mat. 24:44; deponent).

λέγω ὑμῖν, γίνεται χαρὰ I tell you, there is joy . . . (Lk. 15:10; deponent)

καὶ εἰς πῦρ βάλλεται and into a fire s/he is cast (Mat. 3:10; true passive)

εύρισκόμεθα δὲ καὶ ψευδομάρτυρες τοῦ θεοῦ but we also are found [to be] false witnesses of God (1 Cor. 15:15; true passive)

Vocabulary

ἀποκρίνομαι	I answer (231)
ἀποστέλλω	I send (132)
βάλλω	I throw (122)
γίνομαι	I become (669)
εἰσέρχομαι	I come in (194)
ἐξέρχομαι	I go out (218)
ἔρχομαι	I come, go (634)
θέλω	I wish (208)
οὕτως	thus, so (208)
πορεύομαι	I go (153)

CHAPTER 10 Future Verbs

You will be able to-

- 1. write the future active and middle verb forms,
- 2. parse and translate future active and middle verbs,
- 3. recognize and anticipate how the future endings will affect the stem,
- 4. gain more practice in translating and working with Greek, and
- 5. master ten more high-frequency vocabulary words.

Introduction

In English we have several tenses:

- ➢ In the present tense we say, "We go to college."
- ➢ For the past we say, "We went to college."
- ➢ For the future we say, "We will go to college."

In the present tense in Greek, we have seen that aspect, not primarily time, is the focus. The future tense form in Greek specifies that the action of the verb takes place with a prospective viewpoint of expectation (Porter, Idioms, 43). Thus tense is probably not the best way to define this form. However, for our workbook sentences out of context we will generally use the English future to specify the expectation of this form. When reading in context remember the diverse options for this prospective looking expectational form. Here are three ways it is used:

- 1. expectation/prospective (e.g., "We will go"),
- 2. imperative/command (e.g., "You shall go"), or
- 3. deliberative, with rhetorical questions
 - (e.g., "To whom shall we go?").

The future tense form is built by adding a σ between the stem and the pronominal ending. Note that the future uses the primary endings you already have learned.

Stem	Future Connective	Ending	I will loose
λυ +	σ +	ω =	λύσω

Learn to chant through the following two paradigms:

	Future Act	ive Indicative Paradig	gm <mark>λύω</mark>	
	Singular		Plural	
1.	λύσω	I will loose	λύσομεν	We will loose

CHAPTER 10 Future Verbs

2.	λύσεις	You will loose	λύσετε	You v	vill loose
3.	λύσει	He/she/it will loose	λύσουσι(ν)	They	will loose
	Future Mic	Idle Indicative Paradig	m		
	Singular		Plur	al	
1.	λύσομαι	I will loose	λυσά	ρμεθα	We will loose
		(for myself)			(for ourselves)
2.	λύση	You will loose	λύσε	:σθε	You will loose
		(for yourself)			(for yourselves)
3.	λύσεται	He/she/it will loose	λύσα	ονται	They will loose
		(for himself/herself/it	tself)		(for themselves)

Note that the future active uses the primary endings that you already learned for the present active indicative. The middle uses the primary middle/passive endings you just learned for the present tense also. Yes, the future is easy, but watch out for the irregular forms. Its form and history connect with the subjunctive mood which we will look at later which also has an expectational aspect.

Five Stem Variations

The adding of the sigma may change the final consonant of the verb stem in the following five ways:

- 2. If after a labial $(\pi, \beta, \text{ or } \varphi)$ $[\pi, \beta, \text{ or } \varphi] + \sigma ==> \psi$ $\beta \lambda \epsilon \pi \omega ==> \beta \lambda \epsilon \psi \omega$ I will see $\gamma \rho \alpha \phi \omega ==> \gamma \rho \alpha \psi \omega$ I will write
- 3. If after a dental $(\tau, \delta, \text{ or } \theta)$ $[\tau, \delta, \text{ or } \theta] + \sigma ==> \sigma$ $\pi \epsilon i \theta \omega ==> \pi \epsilon i \sigma \omega$ I will persuade
- 4. If after a liquid $(\lambda, \mu, \nu, \text{ or } \rho)$, (I call these "lemoners"—lmnr + s), the sigma is dropped and the ω is accented with a circumflex. When a present stem ends in a double liquid consonant, one of them is sometimes dropped. The key is the circumflex over the primary ending instead of the normal acute accent. With the dropping of the sigma, there is a strengthening of the o and ε connecting vowels so that the o becomes ov and the ε becomes an ε .

μένω ==> μενῶ	I will remain.
ἀποστέλλω ==> ἀποστελῶ	I will send.

CHAPTER 10 Future Verbs

 $\dot{\alpha}\pi\sigma\sigma\tau\dot{\epsilon}\lambda\lambda + \sigma + o\mu\epsilon\theta\alpha ==>\dot{\alpha}\pi\sigma\sigma\tau\epsilon\lambda\underline{o\dot{\nu}}\mu\epsilon\theta\alpha$ We will send. $\mu\dot{\epsilon}\nu + \sigma + \epsilon\tau\epsilon ==>\mu\epsilon\nu\underline{\epsilon}\tilde{\iota}\tau\epsilon$ You-all will remain.

5. If the stem ends in a sibilant (σ , ζ), the sibilant is dropped and the sigma of the ending is kept.

σφ'ζω + σ ==> σφ'σω I will save

Future Connective σ Addition

Velars	Dentals
κ , γ , or $\chi + \sigma = \xi$	τ , δ , or $\theta + \sigma = \sigma$
Labials	Liquid (Lemoners)
π , β , or $\varphi + \sigma = \psi$	λ , μ , ν , or $\rho + \sigma = \tilde{\omega}$, -oumer, -eite, etc.
Sibilants	
$\sigma \text{ or } \zeta + \sigma = \sigma$	

Future of the Verb of Being: ɛἰµí (I am)

	Singular		Plural	
1.	ἔσομαι	I will be	ἐσόμεθα	We will be
2.	ἔσῃ	You will be	έσεσθε	You will be
3.	ἔσται	He/she/it will be	ἔσονται	They will be

Be able to recognize the εἰμί futures when you see them.

Deponent Futures

Some verbs in the present tense have an active voice, but in the future tense there is no active form ("deponent" or true middles?):

Present	Future	
λαμβάνω	λήμψομαι	I will take, receive
γινώσκω	γνώσομαι	I will know

Irregular Futures

Occasionally the future stem is totally different from the original present stem. Thus, as you learn more verbs, you should learn both stem forms. You just have to learn these tricky irregular verbs and keep your eyes open for them. The good part is that there are not too many of them.

Present	Future	
ἔρχομαι	ἐλεύσομαι	I will come, go
γινώσκω	γνώσομαι	I will know
λέγω	ẻρῶ	I will say

CHAPTER 10 Future Verbs

Chant the Future Active and Middle Indicative:

λύσω	λύσομεν
λύσεις	λύσετε
λύσει	λύσουσι(ν)
λύσομαι, -η, -εται,	-ομεθα, -εσθε, -ονται

Translation Examples

ὅτε οἰ νεκροὶ ἀκούσουσιν τῆς φωνῆς when the dead will hear the voice (Jn. 5:25)

ἀλλ' ἕξει τὸ φῶς τῆς ζωῆς But he will have the light of life (Jn. 8:12)

ἐν ἐκείνῃ τῃ ἡμέρ
ϼ γνώσεσθε ὑμεῖς in that day you will know (Jn. 14:20)

Vocabulary

ζωή, -ῆς, ἡ	life (135)
θάνατος, -ου, ὁ	death (120)
κρίνω	I judge (114)
μένω	I remain (118)
μόνος, -η, -ον	only, alone (114)
νῦν	now (147)
οὐδέ	and not, nor (143)
Παῦλος, -ου, ὁ	Paul (158)
σφζω	I save (106)
τότε	then (160)

You will be able to—

- recognize the various forms of the demonstrative pronouns ἐκεῖνος (that) and οὖτος (this),
- 2. translate demonstrative pronouns and identify how they function within the syntax of the sentence,
- 3. recognize the various forms of the relative pronoun,
- 4. translate relative pronouns and identify how they function within the syntax of the sentence,
- 5. gain more practice in translating and working with Greek, and
- 6. master ten more high-frequency vocabulary words.

Introduction

We will explore four types of pronouns in this chapter. Pronouns are words used in place of one or more nouns. We have already looked at personal pronouns (he, she, it, I, you, they).

In this chapter we will examine four new types of pronouns: demonstrative, relative, reflexive, and reciprocal.

Demonstrative Pronouns

Demonstratives are pointers. They point to things near ("this/these") or things far ("that/those"). "These" and "those" are the plural forms.

Demonstratives may function like adjectives when they modify a word, or like pronouns when they stand alone.

- Adjective: He bought <u>this</u> computer.
- ➢ Pronoun: <u>This</u> is the computer.

Greek has two demonstratives:

ἐκεῖνος, ἐκείνη, ἐκεῖνο	that/those (masc., fem., neut.)
οὗτος, αὕτη, τοῦτο	this/these (masc., fem., neut.)

These can function either like a pronoun (when they stand alone) or like an adjective (thus agreeing with their antecedent in gender, number, and case).

When a demonstrative pronoun is adjectival, the noun often has the article and the demonstrative does not. It is then translated as an attributive adjective (e.g., "this book").

Note that this is the opposite of other adjectives, which without the article are translated as predicate adjectives (e.g. "The book is red").

The demonstratives are declined using the normal 2-1-2 declension schemes that you already know. Learn to recognize these forms as they apply now to the demonstrative pronouns (this/that).

ĩvoς (that/	(those)				
Singular			Plural		
2	1	2	2	1	2
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	ἐκεῖναι	ἐκεῖνα
ἐκείνου	ἐκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
ἐκείνῷ	ἐκείνη	ἐκείνῷ	ἐκείνοις	ἐκείναις	ἐκείνοις
έκεῖνον	ἐκείνην	έκεῖνο	ἐκείνους	ἐκείνας	ἐκεῖνα
ος (this/th	ese)				
Singular			Plural		
2	1	2	2	1	2
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
οὗτος	αὕτη	τοῦτο	οὗτοι	αὗται	ταῦτα
τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
τούτω	ταύτη	τούτω	τούτοις	ταύταις	τούτοις
	Singular 2 Masc. ἐκεῖνος ἐκεῖνου ἰκείνου ἰκείνου ἐκεῖνου ἰκείνου ἐκεῖνου ἐκεῖνου	Masc. Fem. ἐκεῖνος ἐκείνη ἐκείνου ἐκείνης ἐκείνοψ ἐκείνη ἐκεῖνον ἐκείνην ἐκεῖνον ἐκείνην	Singular 2 1 2 Masc. Fem. Neut. ἐκεῖνος ἐκείνη ἐκεῖνο ἐκείνου ἐκείνης ἐκείνου ἐκείνφ ἐκείνη ἐκείνφ ἐκεῖνον ἐκείνην ἐκεῖνο ἐκεῖνον ἐκείνην ἐκεῖνο ἐκεῖνος ἐκείνην ἐκεῖνο ἐκεῖνον ἐκείνην ἐκεῖνο ἐκεῖνον ἐκείνην ἐκεῖνο ἐκεῖνος ἐκείνη ἐκεῖνο ἐκεῖνον ἐκείνη ἐκεῖνο	Singular Plural 2 1 2 2 Masc. Fem. Neut. Masc. ἐκεῖνος ἐκείνη ἐκεῖνου ἐκεῖνου ἐκείνου ἐκείνης ἐκείνου ἐκείνου ἐκείνου ἐκείνης ἐκείνου ἐκείνου ἐκείνου ἐκείνης ἐκείνου ἐκείνους ἐκείνου ἐκείνην ἐκείνους ἐκείνους ἐκείνου ἐκείνην ἐκείνους ἐκείνους ἐκείνου ἐκείνην ἐκείνους ἐκείνους roop ἐκείνην ἐκείνου ἐκείνους roop ἐκείνην ἐκείνου ἐκείνους roop Ι 2 2 Ι β Ι 2 2 Ι Μαsc. Γούτου τούτου τούτου τούτου	Singular Plural 2 1 2 2 1 Masc. Fem. Neut. Masc. Fem. ἐκεῖνος ἐκείνη ἐκεῖνου ἐκεῖνοι ἐκεῖναι ἐκείνου ἐκείνης ἐκείνου ἐκείνων ἐκείνων ἐκείνου ἐκείνης ἐκείνου ἐκείνοις ἐκείναις ἐκείνον ἐκείνην ἐκείνος ἐκείνας

τοῦτο

Note: When there is an α or η in the ending, the stem will have an αv , otherwise it is ov. Note also the addition of the τ in $o\tilde{v}\tau o\zeta$ in the same pattern as the article (missing the τ in the nom. masc./fem. singular and plural but present elsewhere). Interestingly the article may be used as a demonstrative or relative and even a personal pronoun in certain contexts.

τούτους

ταύτας

ταῦτα

Examples:

Acc.

τοῦτον

ἔσονται γὰρ αἱ ἡμέραι ἐκεῖναι for <u>those</u> days will be (Mk. 13:19)

ταύτην

έγ $\dot{\omega}$ ούκ εἰμὶ ἐκ τοῦ κόσμου τούτου I am not of <u>this</u> world (Jn. 8:23).

ἐν τούτῷ γνώσονται πάντες ὅτι ἐμοὶ μαθηταί ἐστε by this everyone will know that you are my disciples (Jn. 13:35).

μακάριοί εἰσιν ἐκεῖνοι blessed are <u>those</u> (Lk. 12:38).

Relative Pronouns

Relative pronouns are such words as who, whom, which, that, and whose. A relative pronoun introduces a subordinate clause qualifying an expressed or implied antecedent. Relative pronouns are often embedded in clauses that modify a noun. Who is regularly used for humans and which for nonhumans. Whose is used for both. The relative pronoun often introduces a group of words which are known as a relative clause.

The student <u>who</u> loves Greek will succeed. ("who loves Greek" = a relative clause)

The keys which were lost in the river are gone forever.

(which were lost in the river" = a relative clause)

őς (who/which)

	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οΐ	αἵ	ά
Gen.	လ်ံ	ή̈́ς	လ်	ών	ών	ών
Dat.	ည့်	ń	ည့်	οἶς	αἶς	οἶς
Acc.	őν	ἥv	ő	οὕς	ἅς	ά

Note how similar these are to the noun endings and to the definite article. How are the nominative forms different from the definite article?

Reflexive and Reciprocal Pronouns

Reflexive pronouns are used to indicate that the antecedent is acting on itself. This is similar to one of the rare functions of the middle voice in Greek.

Terry threw <u>himself</u> into the water from the bridge.

Because $\alpha \dot{\upsilon} \tau \dot{\varsigma} \varsigma$ can function in a reflexive sense in the nominative, the reflexive pronouns are found only in the genitive, dative, and accusative cases. These are translated "myself," "yourself," and so on.

Fi	rst Person (m	yself)		
	Singular		Plural	
	2	1	2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	ἐμαυτοῦ	έμαυτῆς	έαυτῶν	έαυτῶν
Dat.	ἐμαυτῷ	έμαυτῆ	έαυτοῖς	έαυταῖς
Acc.	ἐμαυτόν	ἐμαυτήν	έαυτούς	ἑαυτάς

Note: There are no nominative forms.

Second Person (yourself) Singular Plural Masc. Fem. Masc. Fem. Gen. σεαυτοῦ έαυτῶν έαυτῶν σεαυτης Dat. σεαυτῶ σεαυτῆ έαυτοῖς έαυταῖς σεαυτόν έαυτούς έαυτάς Acc. σεαυτήν

Note: There are no nominative forms.

Third Person (himself/herself/itself)

	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς
Acc.	έαυτόν	έαυτήν	έαυτό	ἑαυτούς	ἑαυτάς	έαυτά

Note: There are no nominative forms.

The reciprocal pronoun is used to indicate that several subjects are acting on each other.

They love one another.

άλλήλων ("one another") is the Greek reciprocal pronoun. It specifies interaction of members within a group.

Translation Examples

μακάριος ὁ δοῦλος ἐκεῖνος ὄν Blessed is that slave who (Mat. 24:46)

ό λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς the word that you hear is not mine (Jn. 14:24)

ἐπὶ τὰς δούλας μου ἐν ταῖς ἡμέραις ἐκείνας upon my servants in those days (Acts 2:18)

Vocabulary

ἀπέρχομαι	I go (away), leave (117)
έκεῖνος, -η, -ο	that (265)
Ιουδαῖος, -α, -ον	Jewish, a Jew (195)
καθώς	as, just as (182)
őς, ἥ, ὄ	who, which (1365)
ὅταν	when, whenever (123)
οὗτος, αὗτη, τοῦτο	this (1388)
πάλιν	again, back (141)
Πέτρος, -ου, δ	Peter (150)
ύπέρ	for, about (gen.) (150)
	above, beyond (acc.)

You will be able to—

- 1. recognize the various forms (augments, stems, endings) of the imperfect active and middle/passive verbs;
- 2. predict how the augment will change with the various consonants, vowels, diphthongs, and prepositional prefixes;
- 3. translate imperfect verbs;
- 4. gain more practice in translating and working with Greek;
- 5. master ten more high-frequency vocabulary words; and
- 6. memorize the beginning of the Lord's Prayer in Mat. 6:9 in Greek.

Introduction

In English we have one simple past tense (Tanya <u>drove</u> the car). This refers to time in the past. If we want to refer to a continuous or repetitive act in the past, we may add a helping verb to a participle: "Tanya <u>was driving</u> the car." Other past tenses are also formed with helping verbs.

Imperfect tense/aspect

In Greek, the aorist tense refers to action of the verb that is complete/whole as a background form, without regard to the exact time involved. The imperfect is used for showing progressive, continuity or dwelled upon action in the past. Porter says a narrator will use the imperfect "when an action is selected to be dwelt upon" (aspect: how a writer uses it to portray the action; Porter, Idioms, 34). Mathewson uses terms like "progressive" and "continuity" to describe its aspectual nuance. He goes on to admit that the imperfect often is used for past (time/tense) events although not exclusively.

Greek Imperfect

The Greek imperfect tense is used of continuous, repeated or dwelt on action. In English, it will usually be translated with the helping verb was/were + the participle form of the verb (e.g., was singing). If a verb lacks an active form in the present it will also lack an active form in the imperfect which is built off the stem.

To get a sense of the frequency usage, the present indicative is used 5,534 times, the aorist about 5,877; the imperfect only 1,682 times and the future only 1,608 times with the perfect following with only 837 and the pluperfect only 83 times (Stevens, 44). So the present and especially the aorist are the most frequent and the imperfect and future are used about the same.

Form

The imperfect is built from the present verb stem. It is prefixed by an ε augment and followed by secondary active personal endings.

Plural

Augment	Verb stem	Connecting vowel	Secondary act endings	tive I was loosing
+ 3	$\lambda \upsilon +$	o +	v =	ἕλυον
Aug	Stem	CV	Ending	

The connecting vowel is—

- \blacktriangleright o before μ and ν , and
- \succ ϵ elsewhere.

Imperfect Active Indicative of λύω Singular

	Singular		I IGI GI	
1.	ἕλυον	I was loosing	ἐλύομεν	We were loosing
2.	ἕλυες	You were loosing	ἐλύετε	You were loosing
3.	ἕλυε(ν)	He/she/it was loosing	ἕλυον	They were loosing

Secondary Active Endings Singular Plural

1.	-ν	-μεν
2.	-ς	-τε
3.	-8	-V
т		ha andinaar

Learn the endings: ν , ς , ϵ , $\mu\epsilon\nu$, $\tau\epsilon$, ν (n s e men te n)

Secondary Tense endings are used by: Imperfect, Aorist, Pluperfect Primary Tense ending are used by: Present, Future and Perfect.

Imperfect Middle/Passive Indicative of $\lambda \dot{\omega} \omega$

	Singular		Plural	
1.	ἐλυόμην	I was being	ἐλυόμεθα	We were being
		loosed		loosed
2.	ἐλύου	You were being	ἐλύεσθε	You were being
		loosed		loosed
3.	ἐλύετο	He/she/it was being	ἐλύοντο	They were being
		loosed		loosed

Secondary Middle/Passive Endings

	Singular	Plural
1.	-μην	-μεθα

2.	-00	-σθε
3.	-το	-ντο

Learn: μην, ου, το, μεθα, εσθε, οντο

The above paradigm is translated for the passive voice. The middle uses exactly the same forms, which would be translated as follows: I was loosing (for myself), you were loosing (for yourself), he was loosing (for himself), etc. The context will determine whether the form should be translated middle or passive.

Augments

The augment (prefix) is added in four ways:

- 1. Before consonants it is ε .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\epsilon+\alpha=\eta$	$\epsilon + \alpha \iota = \eta$
$\epsilon + \epsilon = \eta$	$\epsilon + \epsilon \iota = \eta$
$\epsilon + \eta = \eta$	$\epsilon + o\iota = \omega$
$\epsilon + \iota = \iota$	$\varepsilon + \alpha \upsilon = \eta \upsilon$
$\omega = \alpha + 3$	$\epsilon + \epsilon \upsilon = \eta \upsilon$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- 1. α and ϵ lengthen to η
- 2. o lengthens to ω
- 3. ı ending a diphthong subscripts
- 4. υ ending a diphthong stays strong
- 3. Compound verbs with prepositions ending in a consonant: Insert the augment between the prepositional prefix and the verb stem. $\dot{\epsilon}\kappa\beta\dot{\alpha}\lambda\omega$ becomes $\dot{\epsilon}\xi\dot{\epsilon}\beta\alpha\lambda\omega$.
- 4. Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment inserted in its place. ἀποκτείνω becomes ἀπέκτεινα in first aorist form which also uses an augment.

Contraction Examples

Here are examples of contraction in forming the imperfect active indicative, first person singular:

$\epsilon + \alpha = \eta$	ἤκουον	ε augment + ἀκούω
$\epsilon + \epsilon = \eta$	ἤγειρον	ε augment + ἐγείρω
$\omega = o + 3$	ώρχούμην	ε augment + ὀρχέομαι
$\varepsilon + \alpha \iota = \eta$	ἦρον	ε augment + αἴρω
$\varepsilon + o\iota = \omega$	ϣ҆κοδόμουν	ε augment + οἰκοδομέ $ω$

	εἰμί Imp	erfect Indicative		
	Singula	r	Plural	
1.	ήμην	I was	ἦμεν	We were
2.	ής	You were	ήτε	You were
3.	ήν	He/she/it was	ἦσαν	They were

Be able to chant this frequent form:

Chant Imperfect Indicative of ɛἰμί (by columns)

ἤμην		ἦμεν
ἦς	ἦτε	
ἦv		ἦσαν

The imperfect tense of ɛiµí appears frequently. You should try to master these forms well.

ἔχω Imperfect Active Indicative (Irregulars)

	Singular		Plural	
1.	εἶχον	I was having	εἴχομεν	We were having
2.	εἶχες	You were having	εἴχετε	You were having
3.	εἶχε(ν)	He/she/it was having	εἶχον	They were having

Note: This is an exception. The augment is a contraction of $\varepsilon + \varepsilon = \varepsilon \iota$. Another exceptional augmented form is $\theta \dot{\varepsilon} \lambda \omega$, which takes a prefixed η , becoming $\dot{\eta} \theta \varepsilon \lambda \varepsilon \nu$ in Mat. 18:30. Just be aware that there are such exceptions.

Translation Examples

ἐδίδασκεν αὐτοὺς ἐν τῆ συναγωγῆ αὐτῶν. He was teaching them in their synagogue (Mat. 13:54).

ἐκεῖνος δὲ ἕλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ. But that one was speaking concerning the temple of his body (Jn. 2:21).

αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ. For he was knowing what was in man (Jn. 2:25).

Vocabulary

ἀποθνήσκω	I die (111)
ἐκεῖ	there (105)
ἕως	until (146)
ίδού	behold (200)
ίνα	in order that (663)
Ἰωάννης, -ου, ὁ	John (135)
μέν	on the one hand, indeed (179)
őλος, -η, -ov	whole, entire (109)
ὅτε	when (103)
σύν	with (128)

Memory Verse: Mat. 6:9, the Lord's Prayer

Check out the MP3 rap on the CD or web site.

Πάτερ	ήμῶν	ò	έv	τοῖς	οὐρανοῖς.
Father	our,	the one	in	the	heavens;
ἁγιασθήτω	τò	ὄνομά	σου.		
hallowed be	the	name	your		

You will be able to—

- 1. recognize the third declension nouns,
- 2. recognize and understand the changes that take place when the endings are added to third declension nouns,
- 3. reproduce the basic variations of the third declension nouns,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:10a in Greek.

Congratulations! After mastering this chapter, you will know all the basic noun forms in the New Testament.

Introduction

Thus far we have learned second declension nouns, which have a stem ending in omicron, and first declension nouns, which have a stem ending in either alpha or eta. Third declension nouns have stems that end in a consonant. When the endings are added, the consonant will go through various predictable transformations.

Unlike the first and second declensions, which build their forms from the nominative, third declension nouns will be built from the genitive. Thus, in the third declension, you must be aware of the genitive form of the noun.

To find the stem of third declension nouns, take the o_{ζ} off the genitive form.

Key Letter Box

The following consonants in the voiced and unvoiced columns are called "stops" because of the way the air flow stops when pronouncing them. The aspirates are fricatives. These letters will be transformed when the sigma ending of the third declension is added. (Mounce, Basics, 78)

	Unvoiced	Voiced	Aspirate
Labial	π	β	φ
Velar	κ	γ	χ
Dental	τ	δ	θ

Sigma Addition

The consonants (labials, velars, dentals) change in the following ways when the sigma ending is added. The two letters contract into one. In the case of the dentals the dental is dropped.

Labials: π , β , or $\varphi + \sigma = \psi$

Velar: κ , γ , or $\chi + \sigma = \xi$ ($\sigma \dot{\alpha} \rho \kappa + \varsigma - \sigma \dot{\alpha} \rho \xi [\kappa + \varsigma = \xi]$)

Dentals: τ , δ , or $\theta + \sigma = \sigma$ ($\dot{\epsilon}\lambda\pi i\delta + \zeta - \dot{\epsilon}\lambda\pi i\zeta [\delta + \zeta = \zeta]$)

Nu drops out when followed by a sigma (Dat. Pl.).

Introduction

We will learn four paradigms that are typical of third declension nouns. The adjective $\pi \tilde{\alpha} \zeta$, $\pi \tilde{\alpha} \sigma \alpha$, $\pi \tilde{\alpha} v$ (each, all) will be examined as a 3-1-3 adjective (third-first-third declension).

Take the $o\varsigma$ ending off the genitive form to find the stem. In the nominative singular a sigma is added to the stem, causing the final consonant of the stem to change. Because this declension is so different and occurs so frequently, it is good to learn how to chant through the $\chi \alpha \rho \iota \varsigma$, $\delta \nu o \mu \alpha$, and $\pi i \sigma \tau \iota \varsigma$ charts.

Th	ird Declensio	on Endings			
M/F	Singular	Plural	Neut.	Singular	Plural
Nom.	-ς	-85			-α
Gen.	-ος	-ων		-ος	-ων
Dat.	-1	-σι		-1	-σι
Acc.	-α	-ας			-α

Kappa Final Stems

	σάρξ, σαρκός, ἡ (flesh)		
	Singular	Plural	
Nom.	σάρξ	σάρκες	
Gen.	σαρκός	σαρκῶν	
Dat.	σαρκί	σαρξί(ν)	
Acc.	σάρκα	σάρκας	

Tau/Delta Final Stems

χάρις, χάριτος, ή (grace)

	Singular	Plural
Nom.	χάρις	χάριτες
Gen.	χάριτος	χαρίτων
Dat.	χάριτι	χάρισι(ν)
Acc.	χάριτα	χάριτας

Notice that the accusative singular is $\chi \dot{\alpha} \rho \tau \alpha$ while the interactive Mastering New Testament Greek program has $\chi \dot{\alpha} \rho \tau \nu$. Both are valid forms, but it is more useful to learn the chart as it is here.

Iota Final Stems (consonantal iota)

πίστις, πίστεως, ή (faith)

	Singular	Plural
Nom.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

-ματ Final Stems

ὄνομα, ὀνόματος, τό (name)

	Singular	Plural
Nom.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ὀνόματι	ὀνόμασι(ν)
Acc.	ὄνομα	όνόματα

Rho Final Stems

πατήρ, πατρός, ὁ (father)

	Singular	Plural
Nom.	πατήρ	πατέρες
Gen.	πατρός	πατέρων
Dat.	πατρί	πατράσι(ν)
Acc.	πατέρα	πατέρας
Voc.	πάτερ	πατέρες

Note the dropping or lessening of the medial vowel η .

Diphthong -ευ Ending Stems

ίερεύς, -εώς, ὁ (priest)

	Singular	Plural
Nom.	ίερεύς	ίερεῖς
Gen.	ίερέως	ίερέων
Dat.	ίερεĩ	ίερεῦσι(ν)
Acc.	ίερέα	ίερεῖς

$\pi \tilde{\alpha} \varsigma$ (all)

	Singular			Plural		
	Masculine	Feminine	Neuter	Masculine	Feminine	Neuter
Nom.	πᾶς	πᾶσα	πᾶν	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	$\pi \tilde{lpha} \nu$	πάντας	πάσας	πάντα

Chant Third Declension by column

Nom. Sg.	χάρις	πίστις	ὄνομα
Gen.	χάριτος	πίστεως	ὀνόματος
Dat.	χάριτι	πίστει	ὀνόματι
Acc.	χάριτα	πίστιν	ὄνομα
Nom. Pl.	χάριτες	πίστεις	ὀνόματα
Gen.	χαρίτων	πίστεων	ὀνομάτων
Dat.	χάρισι(ν)	πίστεσι(ν)	ὀνόμασι(ν)
Acc.	χάριτας	πίστεις	ὀνόματα

Translation Examples

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. Grace to you and peace from God our Father and the Lord Jesus Christ (Rom. 1:7).

ος έν ταῖς ἡμέραις τῆς σαρκὸς αὐτοῦ who in the days of his flesh (Heb. 5:7)

ὅτι πᾶν τὸ ἐν τῷ κόσμῷ , ἡ ἐπιθυμία τῆς σαρκὸς for all that is in the world, the lust of the flesh (1 Jn. 2:16)'

Vocabulary

ἀνήρ, ἀνδρός, ὁ	man, husband (216)
βασιλεύς, -έως, ό	king (115)
δύναμις, -εως, ή	power, miracle (119)
ὄνομα, -ματος, τό	name, reputation (231)
πᾶς, πᾶσα, πᾶν	all, each, every (1,244)
πατήρ, πατρός, δ	father (413)
πίστις, πίστεως, ή	faith, belief (243)
πνεῦμα, -ατος, τό	spirit, wind (379)
σάρξ, σαρκός, ή	flesh, body (147)
χάρις, -ιτος, ή	grace, kindness (155)

Memory Verse: Mat. 6:10a

ἐλθέτω	ή	βασιλεία	σου [.]
Let come	the	kingdom	your
γενηθήτω	τò	θέλημά	σου,
let happen	the	will	your

You will be able to-

- 1. recognize and write the second aorist paradigm,
- 2. write out the second aorist stems of the verbs learned in previous lessons,
- 3. translate the second aorist form,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:10b in Greek.

Introduction

In English we have two ways of forming the past tense.

1. Add the "-ed" suffix to the word:

I <u>laugh</u> at Elliott's jokes (present). I <u>laughed</u> at Elliott's jokes (past).

2. Change the form of the verb:

Zach <u>runs</u> down the court (present). Zach <u>ran</u> down the court (past).

Comparison with Greek

Like English, Greek forms the aorist in two ways.

The first aorist is formed from the present stem with an augment and suffixed $\sigma\alpha$. The second aorist is built from a different aorist stem but both aorists take an augment and add second active personal endings that are identical to the imperfect forms.

The aorist is the most frequently used tense in the New Testament. Both the first and second aorists are usually translated as a simple past (e.g., he came, or he comes). The two types of aorists function in exactly the same way in sentences. The second aorist is presented first because of its similarity to the imperfect.

The aorist is used when the action is viewed as a whole and complete (e.g., he loosed). The aorist is the most frequent tense form and is used as a background tense by writers as opposed to the present tense form which is used to foreground material. The imperfect is used for continuous/durative/iterative (aktionsart) or "dwelled upon" (aspect)

action (e.g., he was loosing). The actual time or tense of the action is triggered more by temporal pointers like adverbs, prepositional phrases and conjunctions than the aorist tense form itself. The aorist can be used for actions which are past, present, omnitemporal or timeless. Thus, the aorist is extremely flexible. For our purposes we will initially just translate it as a simple past (e.g. he loosed). While the endings parallel those of the imperfect, note carefully that the second aorist stem is different. There is no way to predict how the second aorist stem is formed; thus, it must be learned by memory. First aorists use the present stem.

Form

The second aorist is built from the second aorist verb stem. It is preceded by an ε augment and followed by secondary endings, like the imperfect.

Augment	Verb stem	Connecting	Secondary	I took
		vowel	endings	
ϵ +	$\lambda \alpha \beta +$	o +	$\nu =$	ἔλαβον
Aug	Stem	CV	Ending	

The connecting vowel is o before μ and $\nu,$ and ϵ elsewhere.

Second Aorist Active Indicative of λαμβάνω

	Singular		Plural	
1.	ἔλαβον	I took	ἐλάβομεν	We took
2.	ἕλαβες	You took	ἐλάβετε	You took
3.	ἔλαβε(ν)	He/she/it took	ἕλαβον	They took

Note: The v, σ , ϵ , $\mu\epsilon v$, $\tau\epsilon$, v endings are the same as for the imperfects.

Note: Sometimes the third person plural ending will be $-\alpha v$, as in $\varepsilon i \pi \alpha v$ (they said), rather than the expected $\varepsilon i \pi o v$ (they said).

Second Aorist Middle Indicative of γίνομαι

	Singular		Plural	
1.	ἐγενόμην	I became	ἐγενόμεθα	We became
2.	ἐγένου	You became	ἐγένεσθε	You became
3.	έγένετο	He/she/it became	έγένοντο	They became

Note: The $\mu\eta\nu$, $\sigma\nu$, $\tau\sigma$, $\mu\epsilon\theta\alpha$, $\sigma\theta\epsilon$, $\nu\tau\sigma$ endings are the same as for the imperfects.

The aorist and future passives will be formed from a different stem and learned later. Note that this aorist paradigm is deponent. Middles are "I brought (for myself)."

Augments

Aorist Augments = Imperfect Augments

The augment is added in four ways:

- 1. Before consonants it is ε .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\epsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\epsilon + \epsilon = \eta$	$\epsilon + \epsilon \iota = \eta$
$\epsilon + \eta = \eta$	$\varepsilon + o\iota = \omega$
$\epsilon + \iota = \iota$	$\epsilon + \alpha \upsilon = \eta \upsilon$
$\omega = o + 3$	$\epsilon + \epsilon \upsilon = \eta \upsilon$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- (1) α and ϵ lengthen to η .
- (2) o lengthens to ω .
- (3) *i* ending becomes a diphthong subscript.
- (4) v ending of a diphthong stays strong.
- 3. Compound verbs with prepositions ending in a consonant: insert the augment between the prepositional prefix and the verb stem. $\dot{\epsilon}\kappa\beta\dot{\alpha}\lambda\omega$ becomes $\dot{\epsilon}\xi\dot{\epsilon}\beta\alpha\lambda\omega$.
- Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment is inserted in its place. ἀποκτείνω becomes ἀπέκτεινα.

Aorist augments work the same way as these imperfects you have already learned. When you see an augment, think secondary tense (aorist or imperfect).

Aorist Stems of Verbs

Here is a list of second aorist forms of verbs already learned. Master these forms.

Present	Second Aorist	
ἀπέρχομαι	ἀπῆλθον	I departed
ἀποθνήσκω	ἀπέθανον	I died
βάλλω	ἔβαλον	I threw
όράω	εἶδον	I saw (cf. βλέπω, ὄψομαι)
γίνομαι	ἐγενόμην	I became
γινώσκω	ἔγνων	I knew
εἰσέρχομαι	είσῆλθον	I entered
ἐξέρχομαι	ἐξῆλθον	I went out

ἔρχομαι	ἦλθον	I came, went
εύρίσκω	εὗρον	I found
ἔχω	ἔσχον	I had
λαμβάνω	ἔλαβον	I took
λέγω	εἶπον	I said

Translation Examples

καὶ ἕβαλεν εἰς τὴν γῆν. And he threw [it] to the earth (Rev. 8:5).

ἐν τῷ κόσμῷ ἦν, καὶ ὁ κόσμος δἰ αὐτοῦ ἐγένετο. He was in the world, and the world was made by him (Jn. 1:10).

καὶ εἶπεν ὁ Ἰησοῦς, Εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον. And Jesus said, "For judgment I came into this world" (Jn. 9:39).

Vocabulary

αἶμα, -ματος, τό	blood (97)
αἴρω	I raise, take up (101)
διδάσκω	I teach (97)
ἴδιος, -α, -ον	one's own (114)
καλός, -ή, -όν	good (100)
μέλλω	I am about to, intend (109)
όδός, -οῦ, ἡ	way (101)
πολύς, πολλή, πολύ	much, many (416)
σῶμα, -ματος, τό	body(142)
ψυχή, -ῆς, ἡ	soul, life (103)

Memory Verse: Mat. 6:10a-c

ἐλθέτω	ή	βασιλεία	σου [.]
Let come	the	kingdom	your
γενηθήτω	τò	θέλημά	σου,
let happen	the	will	your

•	,	, ~	``	· ·	~
ώς	έv	ούρανώ	και	επι	γῆς.
~~~	0.	စစစစ်စ	TEOTE	0.00	1.12

as	in	heaven	so also	on	earth;
----	----	--------	---------	----	--------

## **CHAPTER 15** First Aorist Verbs

You will be able to-

- 1. recognize and write the first aorist paradigm,
- 2. write the first aorist stems of the verbs learned in previous lessons,
- 3. translate the first aorist indicative form,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:11 in Greek.

#### Introduction

In English we have two ways of forming the past tense:

1. Add the "ed" suffix to the word:

I <u>laugh</u> at Elliott's jokes (present). I <u>laughed</u> at Elliott's jokes (past).

2. Change the form of the verb:

Zach <u>runs</u> down the court (present). Zach <u>ran</u> down the court (past).

#### **Comparison with Greek**

Like the English, Greek forms the Aorist in two ways. The first aorist is formed off the present stem, with an augment and a suffixed  $\sigma \alpha$ . The second aorist is built from a different aorist stem that adds endings identical to the imperfect.

The aorist is used for when the action is viewed as a whole and complete (e.g., "he loosed"). The aorist is the most frequent tense form and is used as a background tense by writers as opposed to the present tense form which is used to foreground material. The imperfect is used to portray action in progress or "dwelled upon" (aspect), and can be used of action that is continuous/durative/iterative (Aktionsart). The actual time or tense of the action is triggered more by temporal pointers like adverbs, prepositional phrases and conjunctions than the aorist tense form itself. The aorist can be used for actions which are past, present, omnitemporal or timeless. Thus the aorist is extremely flexible.Both the first and second aorists are usually translated as a simple past (e.g., "he came"). However, they may sometimes be translated by the English perfect (e.g., "has spoken" or "he speaks"). The

#### **CHAPTER 15 First Aorist Verbs**

imperfect is used to portary action as developing, unfolding or "dwelled upon" (e.g. "he was loosing").

#### **First Aorist Form**

The first aorist is built from the first aorist verb stem. It is preceded by an  $\varepsilon$  augment and followed by secondary endings like the imperfect. The future was constructed by inserting a  $\sigma$  between the stem and ending. So the first aorist is formed by inserting a  $\sigma\alpha$  between the stem and secondary pronominal endings.

Augment	Verb stem	Tense formative	Secondary endings	You loosed
ε+	λυ +	σα +	$\varsigma =$	ἔλυσας
Aug	Stem	Tense connective	Ending	

#### Aorist Active Indicative of λύω

	Singular		Plural	
1.	ἕλυσα	I loosed	ἐλύσαμεν	We loosed
2.	ἕλυσας	You loosed	έλύσατε	You loosed
3.	ἕλυσε(ν)	He/she/it loosed	ἔλυσαν	They loosed

Note: The -,  $\sigma$ ,  $\varepsilon$ ,  $\mu\varepsilon\nu$ ,  $\tau\varepsilon$ ,  $\nu$  endings are the same as the imperfects except that in the first person singular the  $\nu$  is dropped.

	Aorist Midd	le Indicative of λύω		
	Singular		Plural	
1.	έλυσάμην	I loosed	ἐλυσάμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	ἐλύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	ἐλύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

Note: The  $\mu\eta\nu$ ,  $\omega$ ,  $\tau\sigma$ ,  $\mu\epsilon\theta\alpha$ ,  $\sigma\theta\epsilon$ ,  $\nu\tau\sigma$  endings are the same as the imperfects except in the second person singular, where the  $\sigma\sigma$  shifts to  $\omega$ .

#### Augments

By now you know how the augment is added (see chaps. 12 and 14). Sorry for the repetition, but just to refresh your memory. The augment is added in four ways:

1. before consonants it is "ɛ."

#### **CHAPTER 15 First Aorist Verbs**

2. before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\epsilon + \alpha = \eta$	$\epsilon + \alpha \iota = \eta$
$\epsilon + \epsilon = \eta$	$\epsilon + \epsilon \iota = \eta$
$\epsilon + \eta = \eta$	$\epsilon + oi = \omega$
$\epsilon + \iota = \iota$	$\epsilon + \alpha \upsilon = \eta \upsilon$
$\omega = o + 3$	$\epsilon + \epsilon \upsilon = \eta \upsilon$
$\varepsilon + \upsilon = \upsilon$	

#### Four patterns:

- (1)  $\alpha$  and  $\epsilon$  lengthen to  $\eta$ .
- (2) o lengthens to  $\omega$ .
- (3) 1 ending becomes a diphthong subscript.
- (4) v ending of a diphthong stays strong.
- Compound verbs with prepositions ending in a consonant: Insert the augment between the prepositional prefix and the verb stem. ἐνδύω becomes ἐνέδυσα (I clothed)
- Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment is inserted in its place. ἀπολύω becomes ἀπέλυσα (I released).

#### **Ending Transformations—Sigma Addition**

The sigma ending is added in basically the same way as the sigma was added for future tense verbs with the similar transformations (see chap. 10).

Velars: (κ, γ, or χ) + σ becomes ξ. διδάσκω + σα = ἐδίδαξα (I taught) Labials: (π, β, or φ) + σ becomes ψ. βλέπω + σα = ἕβλεψα (I saw)

**Dentals:**  $(\tau, \delta, \text{ or } \theta) + \sigma$  drops the dental.  $\pi \epsilon i \theta \omega + \sigma \alpha = \check{\epsilon} \pi \epsilon i \sigma \alpha$  (I persuaded)

With liquids ( $\lambda$  and  $\rho$ ) and nasals ( $\mu$  and  $\nu$ ), "lemoners," often the sigma is dropped and the preceding vowel in the stem is changed.

μένω + σα = <br/>ἔμεινα ἀποστέλλω + σα = ἀπέστειλα

If the stem ends in a sibilant ( $\sigma$ ,  $\zeta$ ), the sibilant is dropped and the sigma of the ending is kept.

σώζω + σα = ἕσωσα

These transformations are not always predictable. Thus it is necessary to be able to recognize the aorist for each verb.

#### **Aorist Stems of Verbs**

Here is a list of first acrist active indicative forms of verbs already learned.

Present	<b>First Aorist</b>	
ἀκούω	<b>ἤκουσ</b> α	I heard
ἀποστέλλω	ἀπέστειλα	I sent
βλέπω	ἔβλεψα	I saw
γράφω	ἔγραψα	I wrote
διδάσκω	ἐδίδαξα	I taught
πιστεύω	ἐπίστευσα	I believed
θέλω	ἠθέλησα	I wished
μένω	ἔμεινα	I remained
κρίνω	ἕκρινα	I judged
σφζω	ἔσωσα	I saved

#### **Chant: First Aorist**

ἕλυσα (I loos	ed) ( pron	ounce noise sound "aahh")
, -ς, -	ε, -μεν,	-τε, -ν
ἐλυσάμην -μην,	· · ·	elf) -μεθα, -ασθε, -αντο

#### **Translation Examples**

καὶ ἤκουσαν φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ. And they heard a loud voice from heaven (Rev. 11:12).

έγὼ πάντοτε ἐδίδαξα ἐν συναγωγῆ καὶ ἐν τῷ ἱερῷ.

### **CHAPTER 15 First Aorist Verbs**

I always taught in synagogue and in the temple (Jn. 18:20).

Έγραψα ὑμῖν ἐν τῆ ἐπιστολῆ. I wrote to you in the letter (1 Cor. 5:9).

### **CHAPTER 15 First Aorist Verbs**

### Vocabulary

<i>ἄλλος</i> , -η, -ο	other (155)
ἄρτος, -ου, ὁ	bread (97)
δεĩ	it is necessary (101)
ἐξουσία, -ας, ἡ	authority (100)
ἕτερος, -α, -ον	different (98)
ἔτι	yet, still (93)
ὀφθαλμός, -οῦ, ὁ	eye (100)
τέκνον, -ου, τό	child (99)
τόπος, -ου, δ	place (94)
φῶς, φωτός, τό	light (73)

### Review

Mat. 6:9:	Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς [.]
	ἁγιασθήτω τὸ ὄνομά σου·
Mat. 6:10	έλθέτω ή βασιλεία σου
	γενηθήτω τὸ θέλημά σου,
	ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς.

### Memory Verse: Mat. 6:11

τὸν	ἄρτον	ήμῶν	τὸν	ἐπιούσιον
the	bread	our	the	daily portion
δὸς	ήμῖν	σήμερον [.]		
Give	us	today;		

# **CHAPTER 16** Aorist and Future Passive Verbs

You will be able to-

- 1. recognize and write the aorist and future passive indicative paradigms,
- 2. know the passive stem forms of some of the major verbs learned in previous lessons,
- 3. translate aorist and future passive indicative forms,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:12a in Greek.

#### Introduction

Passive verbs indicate subjects are acted on by the action of the verbs. In English, we form the past passive indicative by using a helping verb (e.g., I <u>was</u> struck by the foul ball). Similarly, the future passive indicative is formed with the helping "will be" (e.g., I <u>will be</u> flown to Indianapolis) indicating expectation.

#### **Comparison with Greek**

Rather than using a helping verb, Greek uses a different ending to indicate the passive indicative for a orist and future tenses.

In the lexicon this stem will be the sixth (last) principal part (aorist passive). We have already worked with the first three (present, future, aorist; vid Appendix 4 which lists the principal parts of the major verbs).

Present	Future	Aorist	Perfect	Perf Mid/Pass.	Aorist Pass.
βάλλω	βαλῶ	ἕβαλον	βέβληκα	βέβλημαι	ἐβλήθην

The Greek aorist and future passive forms are built from the sixth principal part of the verb. They are easily recognized because of the characteristic  $\theta$  just before the ending. Like other aorist tense verb forms, aorist passives take the augment.

#### **Aorist and Future Passive Forms**

The aorist passives are formed by adding  $\theta\eta$  before the ending:

 $\dot{\varepsilon} + \lambda \upsilon + \theta \eta + \upsilon = \dot{\varepsilon} \lambda \dot{\upsilon} \theta \eta \upsilon$ 

#### **CHAPTER 16** Aorist and Future Passive Verbs

Stem Aug

Secondary connective Active Ending

I was loosed

The future passives add  $\theta_{\eta\sigma}$  before the ending and drop the augment.

λυ +	θησ +	ομαι =	λυθήσομαι
Stem	Passive	Primary Mid/Pass	I will be loosed
	connective	Ending	

#### **Passive Connective Transformations**

Passive

When a stem ends in a consonant the following changes take place when the  $\theta\eta$  is added.

Velars:  $\kappa$  or  $\gamma$  becomes  $\gamma$  $\delta$ ιωκ + θη = έδιώχθην (I was pursued)

Labials:  $\pi$  or  $\beta$  becomes  $\varphi$  $\lambda$ είπ + θη = ἐλείφθην (I was left)

> $\varphi$  causes the  $\theta$  to drop out  $\gamma \rho \alpha \phi + \theta \eta = \dot{\epsilon} \gamma \rho \dot{\alpha} \phi \eta v$  (I was written)

Dentals:  $\tau$ ,  $\delta$ , or  $\theta$  becomes  $\sigma$  $\pi$ ειθ + θη = ἐπείσθην (I was persuaded)

Sibilant:  $\zeta$ , becomes  $\sigma$ δoξaζ + θη = ἐδoξάσθην (I was glorified)

#### **Consonant Shifts**

Velars:	κ, γ	$+ \theta =$	χθ	
Labials:	π, β	$+ \theta =$	φθ	$[\phi + \theta = \phi]$
<b>Dentals:</b>	τ, δ, θ	$+ \theta =$	$\sigma \theta$	
Sibilants:	ζ	$+ \theta =$	$\sigma \theta$	

A simple way to remember this is single consonantal velars ( $\kappa$ ,  $\gamma$ ) go to the double lettered (ch) palatal ( $\chi$ ). Single consonantal labials ( $\pi$ ,  $\beta$ ) go to double lettered (ph) labial ( $\varphi$ ). The dentals  $(\tau, \delta, \theta)$  and sibilant  $(\zeta)$  both reduce to a sigma  $(\sigma)$ .

#### First Aorist Passive Indicative of λύω

	Singular		Plural	
1.	ἐλύθην	I was loosed	έλύθημεν	We were loosed

#### **CHAPTER 16** Aorist and Future Passive Verbs

2.	ἐλύθης	You were loosed	ἐλύθητε	You were loosed
3.	ἐλύθη	He/she/it was loosed	έλύθη <del>σ</del> αν	They were loosed

Note the active secondary endings: v,  $\zeta$ , –,  $\mu\epsilon v$ ,  $\tau\epsilon$ ,  $\sigma\alpha v$ . The third singular and plural are different than what we've already learned, but the rest is exactly the same.

#### Future Passive Indicative of $\lambda \dot{\omega} \omega$

	Singular		Plural	
1.	λυθήσομαι	I will be loosed	λυθησόμεθα	We will be loosed
2.	λυθήσῃ	You will be loosed	λυθήσεσθε	You will be loosed
3.	λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed

Note the passive primary endings: omai,  $\eta$ , etai, ome $\theta \alpha$ , es $\theta \epsilon$ , ovtai. You already know these.

#### Middles/"Deponent"

Some verbs that are middle/deponent in the present will use a passive form in the aorist (e.g.,  $\dot{\alpha}\pi\epsilon\kappa\rho(\theta\eta\nu)$  rather than the expected middle ("deponent") form. Regardless of the form (middle or passive), these types of aorist verbs will be translated with an active sense. Thus,  $\dot{\alpha}\pi\epsilon\kappa\rho(\theta\eta\nu)$  is translated "I answered." Others have both middle ( $\dot{\epsilon}\gamma\epsilon\nu\phi\mu\eta\nu$ ) and passive forms ( $\dot{\epsilon}\gamma\epsilon\nu\phi\eta\eta\nu$ ) both of which are translated active "I became".

#### **Aorist Passive Stems**

<b>Present Active</b>	<b>Aorist Passive</b>	<b>Future Passive</b>
ἀποστέλλω	ἀπεστάλην	
βάλλω	ἐβλήθην	βληθήσομαι
γίνομαι	ἐγενήθην	
γινώσκω	ἐγνώσθην	γνωσθήσομαι
διδάσκω	ἐδιδάχθην	
δύναμαι	ἠδυνήθην	
ἐγείρω	ἠγέρθην	ἐγερθήσομαι
εύρίσκω	εύρέθην	εύρεθήσομαι
θέλω	ήθελήθην	

#### **CHAPTER 16** Aorist and Future Passive Verbs

κρίνω	ἐκρίθην	κριθήσομαι
λαμβάνω	ἐλήμφθην	
λέγω	ἐρρέθην	
όράω	ὤφθην	ὀφθήσομαι
πιστεύω	ἐπιστεύθην	
πορεύομαι	ἐπορεύθην	
σφζω	ἐσώθην	σωθήσομαι

ἔρχομαι does not have an aorist/future passive stem form (relax!).

#### Second Aorist Passive Indicative of γράφω (I write)

	Singular		Plural	
1.	ἐγράφην	I was written	ἐγράφημεν	We were written
2.	ἐγράφης	You were written	έγράφητε	You were written
3.	ἐγράφη	He/she/it was written	ἐγράφησαν	They were written

The second agrist passive has no theta in the tense stem, but the endings are the same as the first agrist passive.

### Chant for the Aorist Passive Indicative (API) Verb

(I was loosed) (-- pronounce noise sound "aahh")  $\dot{\epsilon}\lambda\dot{\nu}\theta\eta\nu$  -ν, -ς, --, -μεν, -τε, -σαν

#### Chant for the Future Passive Indicative (FPI) Verb

(I will be loosed) λυθήσομαι -ομαι, -η, -εται, -ομεθα, -εσθε, -ονται

#### **Translation Examples**

Απεκρίθησαν καὶ εἶπαν αὐτῷ, Ὁ πατὴρ ἡμῶν Ἀβραάμ ἐστιν. They answered and said to him, "Our father is Abraham" (Jn. 8:39).

Καὶ ὅτε εἶδεν ὁ δράκων ὅτι ἐβλήθη εἰς τὴν γῆν

## **CHAPTER 16** Aorist and Future Passive Verbs

And when the dragon saw that he was cast to the earth (Rev. 12:13)

Οὖτός ἐστιν Ἰωάννης ὁ βαπτιστής αὐτὸς ἠγέρθη ἀπὸ τῶν νεκρῶν. This is John the Baptist; he was raised from [among] the dead (Mat. 14:2).

## **CHAPTER 16** Aorist and Future Passive Verbs

## Vocabulary

αἰών, -ῶνος, ὁ	age, eternity (122)
ἀλλήλων	one another (100)
ἀρχιερεύς, -έως, ὁ	high priest (122)
γυνή, -αικός, ἡ	woman (215)
δύναμαι	I can, am able (210)
ἔθνος, -ους, τό	nation (162)
őσος, -η, -οv	as great as (110)
πόλις, -εως, ή	city (162)
τέ	and, and so (215)
χείρ, χειρός, ή	hand (177)

# Review

Mat. 6:9:	Πάτερ ήμῶν ὁ ἐν τοῖς οὐρανοῖς
	ἁγιασθήτω τὸ ὄνομά σου·
Mat. 6:10:	έλθέτω ή βασιλεία σου
	γενηθήτω τὸ θέλημά σου,
	ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς.
Mat. 6:11:	τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον
	δὸς ἡμῖν σήμερον

## Memory Verse: Mat. 6:12a

καὶ	ἄφες	ήμῖν	τὰ	ὀφειλήματα	ήμῶν,
and	forgive	for us	the	debts	our

You will be able to—

- 1. identify contract verb formations,
- 2. implement the rules of vowel contraction,
- 3. recognize and write the paradigms of key contract verbs,
- 4. translate contract verb forms,
- 5. gain more practice in translating and working with Greek,
- 6. master ten more high-frequency vocabulary words, and
- 7. memorize Mat. 6:12b in Greek.

#### Introduction

Verbs with stems ending in  $\alpha$ ,  $\varepsilon$ , or o are known as contract verbs. For example, in the verb  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$  the stem ends with alpha. When pronominal endings are added to the verb, the final vowel of the stem and the connecting vowel of the ending contract according to five rules.

Contractions take place in the present and imperfect tenses.

 $\dot{\alpha}\gamma\alpha\pi + \dot{\alpha} + o + \mu\epsilon\nu = \dot{\alpha}\gamma\alpha\pi\tilde{\omega}\mu\epsilon\nu$ 

In the aorist and future, where the suffix  $\sigma$  is used, the final stem vowel lengthens.

 $\dot{\alpha}\gamma\alpha\pi + \dot{\alpha} + \sigma + o\mu\epsilon\nu = \dot{\alpha}\gamma\alpha\pi\eta\sigmao\mu\epsilon\nu$ 

#### **Rules of Contraction (FOLDS)**

#### Rule 1: Likes go long.

Two like vowels combine into their common long vowel.  $\alpha + \alpha = \alpha$   $\epsilon + \eta = \eta$   $o + \omega = \omega$ 

**Example**: πληρο + ω = πληρῶ

**Two exceptions:** 

 $\varepsilon + \varepsilon = \varepsilon \iota$   $o + o = o \upsilon$ 

**Example**:  $\pi \circ i \varepsilon + \varepsilon \tau \varepsilon = \pi \circ i \varepsilon \tilde{i} \tau \varepsilon$ 

#### **Rule 2: O overcomes.**

An o or  $\omega$  will overcome an  $\alpha$ ,  $\varepsilon$ , or  $\eta$ , becoming  $\omega$ .

 $\omega = \omega + 3$   $\omega = \omega + o$ 

**Example**:  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha} + \omega = \dot{\alpha}\gamma\alpha\pi\tilde{\omega}$ 

**Exception**:

 $\varepsilon + o = o\upsilon$   $o + \varepsilon = o\upsilon$ 

**Example**:  $\pi \circ i \epsilon + \circ \mu \epsilon v = \pi \circ i \circ \tilde{v} \mu \epsilon v$ 

#### **Rule 3: First overcomes.**

When an  $\alpha$ ,  $\epsilon$ , or  $\eta$  come together, whichever comes first becomes its own matching long vowel.

 $\begin{aligned} \alpha + \varepsilon \text{ or } \alpha + \eta = & \log \alpha & \varepsilon + \alpha = \eta \\ \text{Example: } \dot{\alpha} \gamma \alpha \pi \dot{\alpha} + \varepsilon \tau \varepsilon = & \dot{\alpha} \gamma \alpha \pi \tilde{\alpha} \tau \varepsilon \end{aligned}$ 

#### Rule 4: Same vowel with diphthong drops.

A vowel similar to the first vowel of a diphthong drops out.

```
o + ov = ov \varepsilon + \varepsilon \iota = \varepsilon \iota

Example: \pi o \iota \varepsilon + \varepsilon \iota \varsigma = \pi o \iota \varepsilon \tilde{\iota} \varsigma
```

#### **Rule 5: Dissimilar vowel with diphthong contracts.**

A vowel dissimilar to the diphthong that follows it will contract, using the preceding rules—

- a. unless the third vowel is an upsilon, in which case the upsilon drops out.
- b. unless the third vowel is an iota, in which case the iota becomes an iota subscript.

#### **Exceptions**:

 $o + \varepsilon \iota = o\iota$   $\varepsilon + o\iota = o\iota$   $o + \eta = o\iota$ 

#### **Contraction Charts (for reference only)**

When a vowel in the left row is combined with a vowel or dipthong in the top line, the resulting contraction appears where the coordinates meet.

#### **Vowel and Vowel Contraction**

	α	3	η	ι	υ	0	ω
α	α	α	α	αι	αυ	ω	ω
3	η	81	η	81	ຍບ	ου	ω
0	ω	ου	ω	01	ου	ου	ω

#### **Vowel and Diphthong Contraction**

	દા	ຸກ	00	οι	
α	ά	ά	ω	ώ	
3	ει	η	ου	01	
0	οι	01	ου	01	

#### Paradigms

Three typical contract verb paradigms will be presented. These represent  $\alpha$ ,  $\varepsilon$ , and o type verbs. As you look through the paradigms, you should reflect on the contract rules that are being used in the contraction process. Do not memorize these. Learn to figure them out by using the rules.

#### **Present Active Indicative of ἀγαπάω**

	Singular		Plural	
1.	ἀγαπῶ (αω)	I love	ἀγαπῶμεν (αομεν)	We love
2.	ἀγαπῷς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	ἀγαπῷ (αει)	He/she/it loves	ἀγαπῶσι(ν) (αουσι)	They love

#### **Present Active Indicative of ποιέω**

	Singular		Plural	
1.	ποιῶ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do

#### Present Active Indicative of πληρόω

	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

## Liquid/Nasal Verbs

Liquid verbs have stems ending in  $\lambda$ ,  $\mu$ ,  $\nu$ , or  $\rho$  (Lemoners).  $\lambda$  and  $\rho$  are liquids, and  $\nu$  and  $\mu$  are nasals, but verbs ending in any of these four consonants are grouped together because they form their futures in the same way. In the future active and middle indicative, the tense suffix  $\sigma$  is replaced with an  $\varepsilon$ , which contracts according to the normal contraction rules. Thus the future of  $\kappa\rho i \nu \omega$  becomes  $\kappa\rho \nu \omega$  ( $\varepsilon \omega$  contraction) instead of  $\kappa\rho i \nu \sigma \omega$ .

## **Translation Examples**

Tí δέ με καλεῖτε, Κύριε κύριε, καὶ οὐ ποιεῖτε ἅ λέγω; And why do you call me, "Lord, Lord," and do not do what I say? (Lk. 6:46).

καὶ ὁ πατήρ μου ἀγαπήσει αὐτόν καὶ πρὸς αὐτὸν ἐλευσόμεθα. And my father will love him, and we will come to him (Jn. 14:23).

άλλὰ λαλοῦμεν θεοῦ σοφίαν ἐν μυστηρίφ But we speak God's wisdom in a mystery (1 Cor. 2:7).

## Vocabulary

εi	if, that (504)
ἐσθίω	I eat (158)
ζάω	I live (140)
ζητέω	I seek (117)
ή	or, either (343)
καλέω	I call (148)
λαλέω	I speak, say (296)
παρακαλέω	I urge, exhort (109)
πληρόω	I complete, fill (86)
ποιέω	I do, make (568)

## Review

Mat. 6:9:	Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς [.]
	άγιασθήτω τὸ ὄνομά σου·
Mat. 6:10:	έλθέτω ή βασιλεία σου·
	γενηθήτω τὸ θέλημά σου,
	ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς·
Mat. 6:11:	τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον
	δὸς ἡμῖν σήμερον·
Mat. 6:12a:	καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν,

# Memory Verse: Mat. 6:12b

ώς	καὶ	ήμεῖς	ἀφήκαμεν	τοῖς	ὀφειλέταις	ήμῶν.
as	also	we	we forgave	the	debtors	our;

You will be able to-

- 1. recognize and write the perfect active indicative paradigms,
- 2. recognize pluperfect active indicative paradigms,
- 3. know the perfect stem forms of some of the major verbs learned in previous lessons,
- 4. translate perfect and pluperfect indicative forms,
- 5. gain more practice in translating and working with Greek,
- 6. master ten more high-frequency vocabulary words, and
- 7. memorize Mat. 6:13a in Greek.

#### **Introduction and Translation**

The perfect tense form is used by an author to portray an action as a state of being often frontgrounding the action, singling out the action for special attention. Porter points out that the perfect may refer to past events and be translated like an aorist (e.g. Jn. 12:40 "he blinded their eyes"), a present (Jn. 12:23 "the hour is come") and rarely even as a future (1 Jn. 2:5 "the love of God will be completed"). There are also omnitemporal/gnomic and timeless uses as well (1 Jn. 4:12 "no one has ever seen God") and iterative uses (Jn. 16:23 "these things I have repeatedly spoken to you") (Porter, Idioms, 40f). The diversity of meanings will be narrowed down based on the lexical meaning of a particular verb or by contextual indicators. For now we will translate it with the simple helping verb "have" but realize that its base meaning is frontgrounding a state of affairs.

## **Perfect Formation**

The perfect is the last Greek tense to be learned. It is formed by attaching both a prefix and a suffix to the perfect active stem. The perfect suffix is  $\kappa \alpha$ , while the perfect prefix is derived by reduplication of the initial consonant.

Reduplication	Stem	Perfect	Pronominal	Perfect tense
		connective	ending	form
$\lambda \epsilon$ +	λυ +	κα +	$\tau\epsilon =$	λελύκατε

## **Reduplication Patterns**

Consonantal reduplication: When a verb begins with a consonant, the consonant is doubled and attached to the front of a word with a connecting epsilon ( $\lambda \epsilon + \lambda \nu \kappa \alpha$ ).

**Exceptions**:  $\phi$ ,  $\chi$ , or  $\theta$ 

If the initial consonant of the verb is  $\varphi$ ,  $\chi$ , or  $\theta$ , the reduplicated consonant will be  $\pi$  (for  $\varphi$ ),  $\kappa$  (for  $\chi$ ), or  $\tau$  (for  $\theta$ ). See Mounce, Basics, 222.

φανερόω	becomes	πεφανέρωκα	(I have shown)
χαρίζομαι	becomes	κεχάρισμαι	(I have given freely)
θεραπεύω	becomes	τεθεράπευμαι	(I have been healed)

Vocalic reduplication: When a verb begins with a vowel or diphthong, the vowel is lengthened:  $\delta \lambda \pi i \zeta \omega$  becomes  $\eta \lambda \pi i \kappa \alpha$  and  $\alpha i \tau \delta \omega$  becomes  $\eta \tau \eta \kappa \alpha$ .

Doubled consonant or ρ: If a word begins with two consonants or a rho, an epsilon is usually added instead of reduplication: γινώσκω (stem γνω-) becomes ἔγνωκα.

Compound verbs: The reduplicated form comes between the verb and the initial preposition: ἀποστέλλω becomes ἀπέσταλκα.

#### **Adding Perfect Kappa**

Contract verbs lengthen their final stem vowel preceding the perfect  $\kappa$  ending:  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$  becomes  $\dot{\eta}\gamma\dot{\alpha}\pi\eta\kappa\alpha$ .

If a verb stem ends in  $\tau$ ,  $\delta$ , or  $\theta$ , the consonant is dropped when the perfect  $\kappa$  is added:  $i\lambda\pi i\zeta\omega$  (stem  $i\lambda\pi i\delta$ -) becomes  $\eta\lambda\pi i\kappa\alpha$ .

The middle/passives reduplicate on the front end but do not add the  $\kappa\alpha$  suffix on the back end.

#### Perfect Active Indicative of $\lambda \acute{\omega} \omega$

	Singular		Plural	
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed
2.	λέλυκας	You have loosed	λελύκατε	You have loosed
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed

Note that the active endings are used: –,  $\zeta$ ,  $\varepsilon$ ,  $\mu\varepsilon\nu$ ,  $\tau\varepsilon$ ,  $\sigma\iota(\nu)$ . The first singular drops the  $\nu$ , and the third plural goes to  $\sigma\iota(\nu)$ .

#### **Perfect Middle/Passive Indicative of** λύω

	Singular			Plural	
1.	λέλυμαι	I have been loo	osed	λελύμεθα	We have been loosed
2.	λέλυσαι	You have	been	λέλυσθε	You have been loosed
3.	λέλυται	loosed He/she/it has loosed	been	λέλυνται	They have been loosed

Translate perfect middle/passives as passive unless the particular verb or context dictates otherwise. Middles will, as normal, be understood as emphasizing the subject's participation in the action of the verb and translated active or for the subject's benefit (have loosed [for himself]). There is no  $\kappa\alpha$  suffix. Primary endings are added directly, with no theme vowel ( $\epsilon$ , o) and "lemoners" drop their consonant as the ending is added. The contract verbs will lengthen their stem vowel and other consonantal ending verbs will make various consonantal shifts:

μαι, σαι, ται, μεθα, σθε, νται

σέσφσμαι, σέσφσαι, σέσφσται . . . (from σώζω)

κέκριμαι, κέκρισαι, κέκριται (from κρίνω)

πεφίλημαι, πεφίλησαί πεφιληται... (from φιλέω)

γέγραμμαι, γέγραψαι, γεγραπται (from γράφω)

#### **Second Perfect**

A few verbs do not take the  $\kappa \alpha$  perfect tense marker but still follow the reduplication pattern. Mounce (Basics, 224) notes four common second perfect verbs, to which a fifth can be added:

ἀκούω	becomes	ἀκήκοα
γίνομαι	becomes	γέγονα
γράφω	becomes	γέγραφα
ἔρχομαι	becomes	ἐλήλυθα
λαμβάνω	becomes	εἴληφα

Second Perfect Middle/Passive add the endings directly onto the base form without an intervening  $\kappa \alpha$  (Stevens, New Testament Greek, 255).

ἔγνωσμαι, ἔγνωσαι, ἔγνωσται ... = I have been known (γινώσκω) (for the second person singular, the doubled sigma reduces to a single sigma for euphonic purposes).

## Οἶδα

oi $\delta \alpha$  is an odd verb that is a perfect but translated as a present. You should be aware of its irregular form. Mathewson insightfully proffers that it retains its perfect aspect.

#### ołoa Paradigm

	οἶδα	I know	οἴδαμεν	we know
2.	οἶδας	you know	οἴδατε	you know

3.	οἶδε(ν)	he/she/it knows	οἴδασι(ν)	they know
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## **Pluperfect Paradigm—Augmented Perfect**

Pluperfect tense is rare and expresses action completed in the past with a terminated effect some time in the past. The pluperfect is formed by adding an augment to the perfect form and using the suffixes illustrated below. Some pluperfects, however, do not add an augment (Mk. 14:44).

1.	ἐλελύκειν	I had loosed	ἐλελύκειμεν	we had loosed
2.	ἐλελύκεις	you had loosed	ἐλελύκειτε	you had loosed
3.	έλελύκει	he/she/it had loosed	έλελύκεισαν	they had loosed

In its form, you can think of the pluperfect as an augmented perfect. The  $\varepsilon_1$  connecting diphthong also can trigger you to think of the pluperfect.

#### **Principal Parts**

For Greek verbs there are six principal parts from which the paradigms are built. You now know how all the parts function. When you look verbs up in the lexicon, these six principal parts will be listed:

Present	Future	<b>Aorist Active</b>
ἀγαπάω	ἀγαπήσω	ἠγάπησα
Perfect Active	Perfect Mid/Pass	Aorist Passive

#### **Chant Perfect Active Indicative (RAI) Verb**

λέλυκα --, -ς, -ε, -μεν, -τε, -σι

#### Chant Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι -σαι, -ται, -μεθα, -σθε, -νται

#### **Perfect Indicative Verb Stems**

<b>Present Active</b>	Perfect Active	Perfect Mid/Pass	
ἀγαπάω	ἠγάπηκα	ἠγάπημα <b>ι</b>	I love
ἀκούω	ἀκήκοα		I hear
ἀποστέλλω	ἀπέσταλκα	ἀπέσταλμαι	I send
βάλλω	βέβληκα	βέβλημαι	I throw
γίνομαι	γέγονα	γεγένημαι	I become
γινώσκω	ἔγνωκα	ἔγνωσμαι	I know
γράφω	γέγραφα	γέγραμμαι	I write
ἔρχομαι	ἐλήλυθα		I come
εύρίσκω	εὕρηκα		I find
ἔχω	ἔσχηκα		I have
καλέω	κέκληκα	κέκλημαι	I call
κρίνω	κέκρικα	κέκριμαι	I judge
λαλέω	λελάληκα	λελάλημαι	I speak
λαμβάνω	εἴληφα		I take, receive
λέγω	εἴρηκα	εἴρημαι	I say
μένω	μεμένηκα		I remain
όράω	ἑώρακα		I see
πιστεύω	πεπίστευκα	πεπίστευμαι	I believe
ποιέω	πεποίηκα	πεποίημαι	I do, make
πορεύομαι		πεπόρευμαι	I go
σφζω	σέσωκα	σέσφσμαι	I save

## **Translation Examples**

[°]O ἦν ἀ $\pi^2$  ἀρχῆς, ὅ ἀκηκόαμεν, ὅ ἑωράκαμεν What was from the beginning, which we have heard, which we have seen (1 Jn. 1:1)

λέγει αὐτῷ, Ναὶ, κύριε, ἐγὼ πεπίστευκα ὅτι σὺ εἶ ὁ Χριστός.

She said to him, "Yes, Lord, I have believed that you are the Christ" (Jn. 11:27).

(The perfects here refer to present states and may be translated present: "I believe")

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σύ εἶ ὁ ἅγιος τοῦ θεοῦ.

And we have believed and have known that you are the holy one of God (Jn. 6:69).

(Likewise these refer to present states so may be translated present: "We believe and know that...")

## Vocabulary

γεννάω	I beget (97)
δικαιοσύνη, -ης, ή	righteousness (92)
ἐάν	if, when (351)
εἰρήνη, -ης, ἡ	peace (92)
οἶδα	I know (318)
οἰκία, -ας, ἡ	house (93)
όράω	I see (454)
περιπατέω	I walk, live (95)
$\pi \widetilde{\omega} \varsigma$	how (103)
φοβέομαι	I fear (95)

# Memory Verse: Mat. 6:12b-13a

ώς	καì	ἡμεῖς	 καμεν	τοĩς	ὀφειλέταις	ἡμῶν [.]
as	also	we	orgave	the	debtors	our;
καì and	μὴ not	εἰσενέγκ (you) lea	 ήμᾶς us	εἰς into	πειρασμόν, temptation,	

You will be able to-

- 1. understand how the participle works in English and Greek as a verbal adjective, substantive, and adverb;
- 2. recognize and write the participle forms in the present active indicative paradigms;
- 3. translate present participle forms,
- 4. gain more practice in translating and working with Greek;
- 5. master ten more high-frequency vocabulary words; and
- 6. memorize Mat. 6:13b in Greek.

#### Introduction

In Greek, participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., walking). A participle is a verbal adjective.

The participle is a critical part of the Greek language. Care must be taken to recognize its forms. One must also know the diverse ways it is translated, whether as an adjective or as an adverb.

#### **Verbal Adjective**

A participle has both verbal and adjectival qualities. Participles are like verbs in that they are formed from several Greek tenses (present, aorist, perfect, and a few futures) and have voice (active, middle, passive). They can take direct objects like verbs and may be modified by an adverb or prepositional phrase (e.g., She found the child <u>lying in bed</u>).

Participles are like adjectives in that they have gender, number, and case. They may be used as an adjectival modifier or as a substantive.

#### Adjective or Adverb

A Greek participle may be translated adverbially or adjectivally. As an adverb the participle tells when, how, why, or in what circumstances the verb is functioning. The adverbial present participle points to and modifies the verb by using words like "while" or "when" (e.g., <u>While surfing</u> the web, he found that site).

A participle can also function as an attributive adjective. Connecting words like "who" or "which" will often be used to translate these types of participles (e.g., The man <u>who is sitting</u> is the chief). The participle here is translated like a relative clause (who/which + is . . .).

A participle can also function like a substantive adjective (<u>The one who is sitting</u> there is the organizer).

#### **Participle as Adjective**

You can tell when a participle is being used adjectivally because, as an attributive adjective, it will modify a noun or pronoun. It will usually come with an article, and the context will show which noun or pronoun the participle modifies. When translating a Greek present participle, we may use a simple English participle, which is usually a word ending in "ing."

In the phrase "the man speaking," "speaking" modifies "man" and indicates which man is being referred to.

οὖτός ἐστιν ὁ παρὰ τὴν ὁδὸν σπαρείς (Mat. 13:19). This is [the seed] that was sown along the path.

Notice the prepositional phrase inserted between the definite article and its participle (Wenham, Elements, 151).

A participle, like other adjectives, may be used as a substantive when it has the article and no modified noun or pronoun. In this case the participle acts as a noun. Often these will be translated with the helping words "the one (who is)."

ὁ λέγων ταῦτα ἐν τῷ ἱερῷ the <u>one saying</u> these things in the temple

#### **Participle as Adverb**

A participle may be used as an adverb modifying the verb in some way. It usually does not take an article (i.e., it is anarthrous). Often an adverbial participle will be translated as a temporal clause. It may also be taken as causative ("because of loosing"), concessive ("although loosing"), or instrumental ("by loosing") as well. One should note also if a participle is anarthrous it still may be attributive if it is close and grammatically attaches to a noun, or it may be a predicate use of the participle as a verbal adjective. So when a form is anarthrous it is ambiguous and context must help sort out which usage is being employed.

If the present tense participle is used, it refers to something that happens at the same time as the main verb (e.g., "while walking"). If an aorist tense participle is used, the action of the participle was before the action of the main verb (e.g., "after walking"). There may be exceptions to this. If a perfect tense participle is used, its action was completed, with continuing results (e.g., "after having walked").

There are only twelve future participles in the New Testament, and they indicate action that is expected or intended (e.g., "before walking") (Mounce, Basics, 262f.).

#### **Participle Time**

The time of the participle is relative to the time of the main verb. In present participles, the action of the participle may be simultaneous, prior to or subsequent to the action of the main verb: "While walking, he saw the heron." Generally we will use the simultaneous reading "while." Porter generalizes that when the participle precedes the verb in the order of the sentence it is often antecedent action ("after loosing"). If the participle comes after the main verb it is usually simultaneous ("while loosing") or subsequent action ("before loosing")(Porter, Idioms, 188). Note that the participle action matches the past tense of the main verb: both happen at the same time. In aorist participles, the participial action takes place prior to the action of the main verb: "After walking, he saw the heron." The aorist may describe attendant circumstances, with action taking place at the same time as the main verb, although this is rare. The time of the happening is not the point in the present participle form. Rather aspect is the main feature with the present being used to foreground, denote process, immediacy, with the aorist being more wholistic, complete background form and with the perfect being a frontgrounded state of being.

#### **Translating Participles**

The adjectival participle will often be translated by using the English participle ("-ing") with some connecting words such as "who," "which," or "the one who" (e.g., <u>The one speaking</u> to me wrote the book).

Adverbial participles will often be translated in a temporal clause by using "while," "after," or "before" (e.g., <u>After speaking</u>, the teacher prayed). Adverbial participles may also indicate purpose (e.g., He went <u>in order to find</u> his car), be causative (e.g., He went <u>because of loosing</u> his car), or express means (e.g., <u>by going early</u>, he found a seat). For our purposes here, we will translate adverbial participles as temporal, "while loosing" (Stevens, New Testament Greek, 297f.).

#### **Greek Present Participle**

We will be learning the present active, middle/passive, and future participles in this lesson. Active participles are used when the word the participle modifies is doing the action (e.g., The man <u>skating</u> by is a friend).

The middle/passive forms should generally be translated as passive (on deponents, see below). A passive participle is used where the word modified receives the action of the participle (e.g., The man_being stung by the bees ran for cover).

Remember that a middle/passive participle should be translated active if it comes from a deponent verb (e.g., ἔρχομαι becomes a participle as ἐρχόμενος and is translated as active).

#### **Present Participle Forms**

Present active participles are built from the present verb stem. In the masculine and neuter the sign of the participle ( $ov\tau$ ) is added, followed by the third declension noun endings:

 $\lambda \upsilon + ov \tau + o \varsigma = \lambda \upsilon ov \tau o \varsigma$ 

The present active feminine participle is formed by using  $ov_{\zeta}$  as the sign of the participle, to which the first declension endings are suffixed:

 $\lambda v + ov\sigma + \eta \varsigma = \lambda voύσης$ 

Middle/passive participles are formed using the present verb stem adding  $-o\mu\epsilon\nu$  as a middle/passive participle indicator and the second declension case endings for the masculine and neuter:

 $\lambda v + o με v + o ζ = λ υ ό με ν ο ζ$ 

The feminine uses first declension endings:  $\lambda \upsilon + o\mu \varepsilon \upsilon + \eta = \lambda \upsilon o\mu \acute{\varepsilon} \upsilon \eta$ 

The participial forms are fairly easily learned. The difficulty is in knowing how to translate them. Here is a chart about present participles that may help:

	Adverbial participle has no Art. [while, because of, by]	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun/pronoun to modify.
<b>Present Active</b>	while loosing	the loosing girl	the one loosing
Present Active Present Middle	while loosing while loosing	the loosing girl the girl loosing	the one loosing the ones loosing
	0	66	U
	while loosing	the girl loosing	the ones loosing

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος
Dat.	λύοντι	λυούση	λύοντι
Acc.	λύοντα	λύουσαν	λῦον
Plural			
Nom.	λύοντες	λύουσαι	λύοντα
Gen.	λυόντων	λυουσῶν	λυόντων
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)
Acc.	λύοντας	λυούσας	λύοντα

### **Present Active Participles**

#### **Present Middle/Passive Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένω	λυομένη	λυομένφ
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

Rather than memorize these large paradigms, it is better to learn the nominative and genitive forms. Once you have those two forms in mind, the rest follow suit according to the normal 3-1-3 or 2-1-2 pattern. In short, the following is what you should be able to chant through.

#### **Present Active Participles**

Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

#### **Present Middle/Passive Participles**

Nom.	λυόμενος	λυομένη	λυόμενον
1,0111	noopiorog	noopioni	10000000

Gen. λυομένου λυομένης λυομένου

#### **Future Forms**

The future participle occurs only twelve times in the New Testament. It is used in situations where something is "purposed, intended, or expected" and can be either punctiliar or durative (Mounce, 262) We will describe how it is formed so you will be able to recognize it, but there is no need to memorize a whole paradigm for it. We will translate it "will be loosing" or just simply "loosing".

In forming the future participle, a  $\sigma$  is added to the present verb stem, followed by the third declension participle endings for the masculine and neuter and by first declension participle endings for the feminine participles.

$\lambda v + \sigma + οντος = \lambda ύσοντος$	$\lambda \upsilon + \sigma + ο \upsilon \sigma \eta \varsigma = \lambda \upsilon \sigma o \upsilon \sigma \eta \varsigma$
λυ + σ + ομενος = λυσόμενος	λυ + θησ + ομενος=λυθησόμενος

#### Present Active Participle of εἰμί

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	ὤv	οὖσα	ὄν
Gen.	ὄντος	οὕσης	ὄντος
Dat.	ὄντι	οὕσῃ	ὄντι
Acc.	ὄντα	οὖσαν	ὄν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	οὐσῶν	ὄντων
Dat.	οὖσι(ν)	οὕσαις	οὖσι(ν)
Acc.	ὄντας	οὕσας	ὄντα

#### **Negating a Participle**

où is used for negating indicative verb forms. Participles are not considered indicatives so  $\mu \dot{\eta}$  will be used to negate participles (e.g., The one who is not studying failed the test).

### **Translating Participles**

Adjectival (+ art. [usually])

Attributive—modifies a noun or pronoun The girl <u>sitting</u> there went to Gordon.

Substantive—no noun to modify. Add "one," "who," or "which" <u>The one sitting</u> there went to Gordon.

Adverbial (no art. [often]) Add "while," "after," or "after having"

Present: <u>While sitting</u> there, she dreamed of Greek. Aorist: <u>After sitting</u> there, she dreamed of Greek. Perfect: <u>After having sat</u> there, she dreamed of Greek. Active: The <u>one walking by</u> is my friend (substantive). Passive: The <u>one being taken away</u> is my friend (substantive). After <u>being seated</u>, the owner came (adverbial).

## **Translation Examples**

Τῆ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν. The next day he saw Jesus coming to him (Jn. 1:29).

ό πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων The one believing in him is not judged; but the one not believing (Jn. 3:18)

καὶ ἦλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν. And they came to Capernaum seeking Jesus (Jn. 6:24).

## **Chant Present Active Participle (just be able to figure out the Mid./Pass.)**

3	1	3
Nom. λύων	λύουσα	λῦον
Gen. λύοντος	λυούσης	λύοντος

## Vocabulary

ἀκολουθέω	I follow (90)
ἐνώπιον	before (94)
θάλασσα, -ης, ή	sea, lake (91)
κάθημαι	I sit (91)
καιρός, -οῦ, ὁ	time (85)
οὔτε	and not, neither/nor (87)
πίπτω	I fall (90)

πούς, ποδός, δ	foot (93)
προσέρχομαι	I come/go to (86)
προσεύχομαι	I pray (85)

# Memory Verse: Review + Mat. 6:13b

καì	μὴ	εἰσενέγκῃς	ήμᾶς
and	not	(you) lead	us
εἰς	πειρασμόν,	ἀλλὰ	ῥῦσαι
into	temptation,	but	(you) deliver
ήμᾶς	ἀπὸ	τοῦ	πονηροῦ.
us	from	the	evil (one).

You will be able to-

- 1. understand how the participle works in English and Greek as a verbal attributive adjective, substantive adjective, and adverb;
- 2. recognize and write the participle forms in the aorist active, middle, and passive paradigms;
- 3. translate aorist participle forms;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

#### Introduction

In Greek, present participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., "walking"). A participle is a verbal adjective.

A orist participles typically indicate action before the action of the main verb (see chap. 19). The aorist participles are also used for action as a complete whole. In such cases, the aorist is used merely to state that an action took place. It need not specify when (past, present, or future) the action actually took place.

#### **Adjective or Adverb**

A Greek participle may be translated adverbially or adjectivally. As an adverb the participle tells when, how, why, or in what circumstances the verb is functioning. The adverbial participle modifies and points to the verb. The aorist adverbial participle is usually translated with the temporal preposition "after" (e.g., <u>After surfing</u> the web, he found the information). The adverbial usage is usually anarthrous (does not have the article).

The adjectival use is usually marked with the article before the noun modified or before the substantival participle. The participle can function as an attributive adjective. Often connecting words like "who" or "which" will be used to translate these types of participles (e.g., The man <u>who sat</u> there is the chief). It can also be used like a substantive adjective (<u>The one who sat</u> there is the organizer). Or it can, when anarthrous, be used as a predicate adjective (The organizer is the one sitting there).

## **Participle and Time**

The time of the participle is relative to the time of the main verb. In aorist participles, the action often takes place before the action of the main verb: "After talking, he saw his friend." The aorist may also describe attendant circumstances, with action taking place at the same time as the main verb. Writers use the aorist to portray complete/wholistic action in a backgrounding manner.

## **Translating Participles**

The aorist adjectival participle will often be translated by using the English past tense verb rather than an "ing" English participle, adding "who," "which," or "the one who" (e.g., <u>The one who spoke</u> to me wrote the book," or "<u>The one who loosed me</u> entered the temple). Adverbial participles will often be translated in a temporal clause by using "while, after, or before" (e.g., <u>After laughing, the boy left)</u>.

We will be learning the aorist active, middle, and passive as well as noting second aorist forms. Active participles are used when the word the participle modifies is doing the action (e.g., The man <u>who skated</u> by is a friend).

A middle participle usually is translated as an active emphasizing the subject's participation in the action of the verb. However, it may indicate that the action occurs for the benefit of the subject. Mounce calls this the "self-interest" nuance (Basics, 224). E.g., The woman <u>who freed herself</u> went to the library.

A passive participle is used when the word modified receives the action of the participle (e.g., The boy <u>who was stung</u> by the bees ran for cover.) The aorist active and middle forms are built from the aorist stem. Aorist passive participles are built from the aorist passive stem. Here is a chart about aorist participles:

	Adverbial participle has no Art.	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun to modify.
Aorist Active	after loosing	(the girl) who loosed	the one who loosed
Aorist Middle	after loosing himself	(the girl) who loosed herself	the ones who loosed themselves
Aorist Passive	after being loosed	(the girl) who was loosed	the one who was loosed

Sometimes the participle may act as a main verb as Wallace's chart on the semantic range of the participle indicates (Wallace, 269).

	Verbal	Adjectival
Independent	(Verbal)	(Substantival)
	Imperatival	Subject, object, etc.
	Indicative	
Dependent	(Adverbial)	(Adjectival)
	Temporal, Causal,	Attributive
	Means, Manner, etc.	Predicate

## **First Aorist Participle Forms**

Aorist active participles are built from the aorist verb stem. The first aorist suffix  $\sigma \alpha$  is added to the stem. Then, in the masculine and neuter, the sign of the participle (v $\tau$ ) is added, followed by the third declension noun endings.

Note: There is no augment on participles.

Stem	Aor.	Ptc. ντ	Third Declension	Masc./Neut. Participle
λυ +	$\sigma \alpha +$	$\nu \tau$ +	$o\varsigma =$	λύσαντος

The aorist active feminine is formed by adding the first aorist suffix  $\sigma \alpha$ , followed by the sign of the participle ( $\sigma$ ) and the first declension endings.

Stem	Aor.	Ptc. o	First Declension	Fem. Participle
λυ +	$\sigma \alpha +$	$\sigma$ +	$\eta\varsigma =$	λυσάσης

Aorist middle participles are similar in form to present middle participles. The main difference is that the aorists have the first aorist  $\sigma \alpha$  suffix attached to the stem.

Stem	Aor.	Mid. Ptc.	Second Declension	Masc. Participle
$\lambda \upsilon +$	$\sigma \alpha +$	$\mu\epsilon\nu$ +	$o\varsigma =$	λυσάμενος

Finally, the aorist passive stem, marked with the characteristic  $\theta \epsilon$ , is followed by  $v\tau$  and the third/first/third declension endings.

Stem	Aor. Pass.	Ptc. vt	Third Declension	Masc./Neut. Participle
λυ +	$\theta \epsilon +$	$\nu \tau$ +	$o\varsigma =$	λυθέντος

#### First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

#### **First Aorist Middle Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου
Dat.	λυσαμένῷ	λυσαμένη	λυσαμένφ
Acc.	λυσάμενον	λυσαμένην	λυσάμενον
Plural			
Nom.	λυσάμενοι	λυσάμεναι	λυσάμενα
Gen.	λυσαμένων	λυσαμένων	λυσαμένων
Dat.	λυσαμένοις	λυσαμέναις	λυσαμένοις
Acc.	λυσαμένους	λυσαμένας	λυσάμενα

#### **First Aorist Passive Participles**

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι

Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

#### First Aorist Active Participles (know these forms cold)

	3	1	
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

#### **First Aorist Middle Participles**

	2	1	2
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

#### **First Aorist Passive Participles**

	3	1	3
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

#### **Second Aorist Participles**

The second aorist participles use the second aorist stem, to which the present active participle endings (3-1-3) are suffixed:

ίδών, ίδόντος, ίδόντι, etc.

έλθών, έλθόντος, έλθόντι, έλθόντα, etc.

εἰπών, εἰπόντος, εἰπόντι, εἰπόντα, etc.

The second aorist passive uses the same endings as the first aorist passive participles except they are built off the passive stem.

γραφείς, γραφέντος, etc. [Note the  $\theta$  is dropped]

In translating the aorist participle attributively or substantivally, there is often no "ing" added: The one <u>who came</u>, or, The woman <u>who was seated</u>.

#### **Translation Examples**

οὖτος ἀκούσας ὅτι Ἰησοῦς ἥκει ἐκ τῆς Ἰουδαίας . . . ἀπῆλθεν. This one, after hearing that Jesus had come out of Judea, . . . went (Jn. 4:47).

οί νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἰοῦ, . . . καὶ οἱ ἀκούσαντες ζήσουσιν. The dead will hear the voice of the Son, . . . and the ones who hear will live (Jn. 5:25).

καὶ εὑρόντες αὐτὸν πέραν τῆς θαλάσσης εἶπον αὐτῷ, Ῥαββί And <u>after finding</u> him on the other side of the sea, they said to him, "Rabbi" (Jn. 6:25).

# **Chant for Aorist Active and Passive Participles (be able figure out the Middles)**

Nom. Gen.	Masc. λύσας λύσαντος	<b>Fem.</b> λύσασα λυσάσης	<b>Neut.</b> λῦσαν λύσαντος
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

## Vocabulary

ἀναβαίνω	I go up (82)
ἄρχω	I rule, begin (in mid.) (86)
ἕκαστος, -η, -ον	each, every (82)
ἐκβάλλω	I drive out (81)
κάγώ	and I, but I (81)
καταβαίνω	I go down (83)
μᾶλλον	more, rather (81)
μήτηρ, -ός, ἡ	mother (83)
őπου	where, since (82)
ώστε	therefore, so (that) (83)

You will be able to-

- 1. understand how the participle works in English and Greek as a verbal adjective, adverb, and substantive;
- 2. recognize and write the participle forms in the active, middle, and passive paradigms;
- 3. translate perfect participle forms and be able to recognize and translate periphrastics and genitive absolutes;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

#### Introduction

Perfect participles are used when the action being described is a state of being frontground or "dwelled upon". Perfect participles can be translated by using the helping verb "having" (e.g., having spoken). When used adverbially, the temporal preposition "after" may be used (e.g., after having driven). It also may be simultaneous ("while"), causal ("because"), instrumental ("by") or concessive ("even though").

#### **Perfect Participle Forms**

The perfect participle is formed from the perfect stem (fourth principal part). In the masculine and neuter  $-o\tau$  is added to the stem, followed by the third declension endings. In the feminine  $-v\iota$  is added to the stem, followed by the first declension endings:

Perfect middle/passive participles use the same endings as the present middle/passive participles ( $-\mu\epsilon\nu + 2-1-2$  declension endings). The only difference is that the perfect participles are built on the perfect stem and have a perfect reduplication on the front and there is no connecting vowel.

Reduplication	Stem	Mid./Pass. Ptc.	Second declension	Masc. participle
λε +	$\lambda \upsilon +$	$\mu\epsilon\nu$ +	$o\varsigma =$	λελυμένος

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίαις	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

## Perfect Active Participles (be able to recognize)

## **Perfect Middle/Passive Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένφ	λελυμένη	λελυμένφ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

## **Contract verbs the vowel lengthens**

ήγαπηκώς, ήγαπηκότος, . . . (Masc.)

ήγαπηκυῖα, ήγαπηκυίας . . . (Fem.)

ήγαπηκός, ήγαπηκότος . . . (Neut.)

ήγαπημένος (Masc.), ήγαπημένη (Fem.), ήγαπημένον (Neut.) ...

## **Second Perfect Participles**

Several verbs form their perfect participles from an irregular stem. They are all active and are fairly rare. You should be aware that they occur and be able to recognize them. Here are three examples:

γίνομαι	γεγονώς, -ότος
ἔρχομαι	ἐληλυθώς, -ότος
πείθω	πεποιθώς, -ότος

## Perfect oida (I know) (Stevens, 323)

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	εἰδώς	είδυῖα	εἰδός
Gen.	εἰδότος	εἰδυίας	είδότος
Dat.	εἰδότι	εἰδυία	είδότι
Acc.	εἰδότα	είδυῖαν	είδός
Plural			
Nom.	εἰδότες	είδυῖαι	είδότα
Gen.	είδότων	είδυιῶν	είδότων
Dat.	εἰδόσι(ν)	εἰδυίαις	εἰδόσι(ν)
Acc.	εἰδότας	εἰδυίας	εἰδότα

#### **Chant This: Perfect Active Participles**

	3	1	3
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

#### **Perfect Middle/Passive Participles**

	2	1	2
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

#### **Translation Examples**

Ο μὲν γάμος ἕτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι. The wedding is ready, but those having been called were not worthy (Mat. 22:8).

τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν. The one having been born of the flesh is flesh (Jn. 3:6). έλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ, Σάββατόν ἐστιν.

Therefore the Jews were saying to him who had been cured, "It is the Sabbath" (Jn. 5:10).

#### **Participle Translation Charts**

## **Active Participle**

Active Participle	Adverbial has no Art	Adjectival attributive has Art. before noun	Adjectival substantive has Art. but no noun.
rancipie	Alt	it modifies.	nas Art. out no noun.
Present	While loosing	(The boy) who is	The one loosing
		loosing	
Aorist	After loosing	(The girl) who was	The one who was
		loosing	loosing
		(The girl) who loosed	The one who loosed
Perfect	After having	(The crowd) having	The ones having
	loosed	loosed	loosed

## **Middle Participle**

Middle Participle	Adverbial Art.	has no	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While	loosing	(The boy) who is	The one loosing
	himself		loosing himself	himself
Aorist	After	loosing	(The girl) who was	The one who was
	herself		loosing herself	loosing himself
			(The girl) who loosed	The one who loosed
			herself	himself
Perfect	After	having	(The crowds) having	The ones having
	loosed ther	nselves	loosed themselves	loosed themselves

As usual, the middle/deponents are translated as active//passives as passives.

Passive Participle	Adverbial has no Art.	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While being	· · · · · · · · · · · · · · · · · · ·	The one being loosed
	loosed	being loosed	
Aorist	After being loosed	(The girl) who was	The one who was
		being loosed	being loosed
Perfect	After having been	(The crowd) having	The ones having been
	loosed	been loosed	loosed

#### **Passive Participle**

## **Introduction to Periphrastics**

English often uses helping verbs to aid in designating verb tense (e.g., <u>will</u> go) or to specify a change in voice (e.g., he <u>was</u> led). While Greek usually indicates tense by prefixes and suffixes to the verb, it also uses  $\varepsilon_{i\mu}i + \rho_{articiple}$  to indicate a single verbal idea.  $\varepsilon_{i\mu}i + \rho_{articiple}$  is called a periphrastic construction.

#### **Periphrastic Forms**

Periphrastic constructions are formed with present and perfect participle forms. The  $\varepsilon i\mu i$  may be of any tense. When using the present participle, the tense of the  $\varepsilon i\mu i$  form matches the tense with which it is translated. With the perfect participle, the perfect tense uses the present forms of  $\varepsilon i\mu i$ , and the pluperfect tense uses the imperfect forms.

Gal. 1:23 (Imperfect εἰμί + present ptc.) μόνον δὲ ἀκούοντες ἦσαν ὅτι But only, they kept hearing that

Mat. 16:19 (Future εἰμί + perfect ptc.) ἔσται δεδεμένον ἐν τοῖς οὐρανοῖς will have been bound in heaven (Hewitt, New Testament Greek, 151f.)

#### **Translating Periphrastics**

Translate the periphrastic form as the normal tense of the verb. While there may be an emphasis on continuous aspect of the verb, the context will determine if the aspect is the actual focus of the construction. Normally, however, translate periphrastic constructions like the regular verb tense (Mounce, Basics, 277). Note the absence of the aorist participle. Some

think that it is because of the durative/continuous/process force reflected in the periphrastic. Porter observes that no elements may be inserted between the auxiliary verb ( $\epsilon i\mu i$ ) and the participle except those which complete or modify the participle (Porter, Idioms, 45).

<b>Translated Tense</b>	Periphrastic Construction		
Present	Present ɛỉµí	+ Present participle	
Imperfect	Imperfect εἰμί	+ Present participle	
Future	Future ɛỉµí	+ Present participle	
Perfect	Present ɛỉµí	+ Perfect participle	
Pluperfect	Imperfect εἰμί	+ Perfect participle	
Future Perfect	Future εἰμί	+ Perfect participle	

Present  $\epsilon i \mu i = \epsilon i \mu i$ ,  $\epsilon \tilde{i}$ ,  $\epsilon \sigma \tau i \nu$ ,  $\epsilon \sigma \mu \epsilon \nu$ ,  $\epsilon \delta \sigma \tau \epsilon$ ,  $\epsilon i \sigma i (\nu)$  (chap. 7) I am . . .

Future εἰμί = ἔσομαι, ἔσῃ, ἔσται, ἐσόμεθα, ἔσεσθε, ἔσονται (chap. 10) I will be . . .

Imperfect εἰμί = ἤμην, ἦς, ἦν, ἦμεν, ἦτε, ἦσαν (chap. 12) I was . . .

## **Genitive Absolutes**

A genitive absolute links a participle and a noun or pronoun in the genitive case and is only loosely connected to the rest of the sentence. The subject of the sentence is not the subject of this participial construction. The construction Participle (gen.) + noun/pronoun (gen.) is called "absolute" from the Latin "absolutus," which means "separated" (Mounce, Basics, 275). The genitive noun is often taken as the subject of the participle. This construction is used when there is a pronounced shift in characters in the narrative ("he/she" to a different "they" etc.)(Stevens, 300).

Participle (gen.) + noun/pronoun (gen.)

## **Genitive Absolute Translation Examples**

- Τοῦ δὲ Ἰησοῦ γενομένου ἐν Βηθανία ἐν οἰκία Σίμωνος τοῦ λεπροῦ, προσῆλθεν αὐτῷ γυνή
- But <u>when/after Jesus was</u> in Bethany in the house of Simon the leper, a woman came . . . (Mat. 26:6–7).

ό γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῷ.
 For Jesus had withdrawn, a <u>crowd being</u> in the place (Jn. 5:13).

## Vocabulary

ἀνοίγω

I open (77)

βαπτίζω	I baptize (77)
εὐαγγέλιον, -ου, τό	gospel (76)
μαρτυρέω	I witness (76)
πέμπω	I send (79)
πονηρός, -ά, -όν	evil, bad (78)
πρόσωπον, -ου, τό	face (76)
σημεῖον, -ου, τό	sign, miracle (77)
στόμα, -ατος, τό	mouth (78)
ύπάγω	I go away (79)

# CHAPTER 22 Infinitives

You will be able to-

- 1. understand how infinitives work in English and Greek as verbal nouns;
- 2. recognize and write the infinitive forms in the present, first and second aorist, and perfect for the active, middle, and passive voices;
- 3. learn the many ways infinitives can be translated;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

#### Introduction

Infinitives are indeclinable verbal nouns usually indicated in English by "to" + verb (e.g., He went inside <u>to call</u> a friend). A finite verb is one that is limited by a subject. In English, a nonfinite verb, or infinitive, is not limited by a particular subject.

In Greek an infinitive may take a subject, an object or be modified by some qualifier. For example, "He came to put the ball in the box" uses "the ball" as the object of the infinitive and "in the box," which describes location, to modify the infinitive "to put."

#### Functions

As a noun, an infinitive may function as the subject of a sentence (e.g., <u>To swim</u> in the summer is fun) or the object of a finite verb (e.g., He told <u>him to come</u>.) However, infinitives are not declined with case, gender or number like nouns. They are indeclinable.

As a verb, the infinitive may take an object (e.g., I came not to destroy <u>the law</u>). It may substitute for the imperatival verb sometimes. In Greek an infinitive may go with a noun in the accusative that functions as its subject. It comes as either a present or aorist and takes voice but not person.

As David Black has said, it should be noted that the infinitives may "be rendered as participles or as indicative verbs" on occasion, although most often the English infinitive (to + verb) will work (It's Still Greek to Me, 115). A Greek infinitive may also function adverbially by telling when (before, after, while) a verbal action took place, cause (because), purpose (in order that) or result (so that, with the result that).

# **CHAPTER 22 Infinitives**

#### **Greek Infinitive Introduction**

The Greek infinitive is found in the present, aorist, and perfect tenses. The infinitive's "tense" is determined by the stem from which it is built and from the context. In the infinitive, the ending indicates aspect and have little to do with actual tense (time).  $\mu \dot{\eta}$  is used, instead of où, to negate an infinitive as we have seen for the participles. où is largely for the indicative and  $\mu\dot{\eta}$  for everything else.

#### **Tense Means Aspect of Action**

A movement must be made away from seeing infinitives as related to time. The tense of the infinitive indicates aspect, or type, of action, rather than time. The present represents action in progress. The aorist indicates complete action that simply says something happened without indicating when. The perfect is used for state of being.

While learning infinitives, when the aspectual function of the infinitive is highlighted, translate present tense infinitives "to continue to x," Aorist tense "to x," and perfects "to have x+ed."

- Present = to continue to call (this is clumsy, so we will just use "to call")
- $\blacktriangleright$  Aorist = to call
- $\blacktriangleright$  Perfect = to have called

#### **Infinitive Forms**

Active	Middle	Passive
Present Infinitive		
λύειν	λύεσθαι	λύεσθαι
to loose	to loose oneself	to be loosed
First Aorist Infinitive		
λῦσαι	λύσασθαι	λυθῆναι
to loose	to loose oneself	to be loosed
Perfect Infinitive		
λελυκέναι	λελύσθαι	λελύσθαι
to have loosed	to have loosed oneself	to have been loosed
Second Aorist Infinitive	, λείπω (to leave)	
λιπεῖν	λιπέσθαι	λειφθηναι
to leave	to leave oneself	to be left

**Present Infinitive of εἰμί** εἶναι (to be)

#### **Translation Examples**

άλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι ἐκεῖνός μοι εἶπεν But the one who sent me to baptize in [with] water, that one said to me (Jn. 1:33)

οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ. He is not able to see the kingdom of God (Jn. 3:3).

διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι. Therefore because of this the Jews were seeking all the more to kill him (Jn. 5:18).

#### **Articular Infinitive**

A Greek infinitive may also function adverbially by telling when (before, after, while) a verbal action took place, cause (because), purpose (in order that) or result (so that, with the result that). Greek expresses the adverbial function by using a preposition + an article + infinitive. This type of infinitive is called an "articular infinitive" because it takes a neuter article. The case of the article will match the infinitive's function in the sentence. The articular infinitive may also be used as a noun or adjective complement. Wallace observes that only 291 of the 2291 uses of the infinitive have the article (Wallace, 264). Hence most infinitives are anarthrous.

Thus, in  $\epsilon i \chi ov \pi \rho \delta \tau o \tilde{v} \tau \delta v \kappa \delta \sigma \mu ov \epsilon i v \alpha i \pi \alpha \rho \delta \sigma \delta \delta$ , the infinitive  $\epsilon i v \alpha i$  with the preposition specifies the time of the verb more closely (before). It is translated, "[The glory] I had with you before the world was" (Jn. 17:5; Wenham, Elements, 86).

Infinitives are frequently used with prepositions and the neuter article. In such cases, the prepositions take on rather clearly defined roles:

διά	+ article	+ infinitive	= because [causal usage]
είς	+ article	+ infinitive	= in order that/to [purpose or result]
έv	+ article	+ infinitive	= when, while [temporal, contemporaneous]
μετά	+ article	+ infinitive	= after [temporal, antecedent action]
πρίν	+ article	+ infinitive	= before [temporal, subsequent action]
πρό	+ article	+ infinitive	= before [temporal, subsequent action]
πρός	+ article	+ infinitive	= in order that [purpose or result]

While often the preposition with the infinitive indicates time, it also is used to indicate purpose (especially with  $\varepsilon i \zeta$  and  $\pi \rho \delta \zeta$ ). Purpose may also be expressed by an articular

## **CHAPTER 22** Infinitives

infinitive with the article in the genitive or even an infinitive just by itself. With ὥστε, it often refers to a result (Mounce, Basics, 298).

## **Complementary Infinitives**

As in English, infinitives can be used to complete the idea of the verb (e.g., Zach began to run.) In Greek, several verbs are often followed by a complementary infinitive (Mounce, Basics, 296):

δεĩ	+ infinitive	= It is necessary + to run (inf.)
ἔξεστι(ν)	+ infinitive	= It is permitted + to stand (inf.)
δύναμαι	+ infinitive	= I am able + to come (inf.)
μέλλω	+ infinitive	= I am about + to write (inf.)

## **Infinitives for Indirect Discourse**

Machen notes that the infinitive + an accusative is used to express indirect discourse (New Testament Greek, 139). ὅτι is also used to introduce indirect discourse (e.g. I told you to go to the store).

ἕλεγον οἱ ἄνθρωποι αὐτὸν εἰναι τὸν προφήτην. The men were saying that he was the prophet.

ήρώτων αὐτὸν μεῖναι παρ' αὐτοῖς. asking him to remain with them (Jn. 4:40 vid. Wallace, Beyond, 604).

εῖν	εσθαι	(Present)
εῖν	εσθαι ῆναι	(2nd Aorist)
αι	ασθαι ῆναι	(1st Aorist)
ναι	σθαι	(Perfect)

#### Chant: Infinitives (to loose)—get the rhythm down

# **CHAPTER 22 Infinitives**

# Vocabulary

αἰτέω	I ask (70)
αἰώνιος, -ον	eternal (71)
ἀποκτείνω	I kill (74)
κεφαλή, -ῆς, ἡ	head (75)
πίνω	I drink (73)
πλοῖον, -ου, τό	boat (68)
πῦρ, -ός, τό	fire (71)
τηρέω	I keep, guard (70)
ὕδωρ, -ατος, τό	water (76)
χαίρω	I rejoice (74)

You will be able to-

- 1. understand how subjunctives work in English and Greek to denote potential action that "may" take place;
- 2. recognize and understand the four types of conditions;
- 3. recognize and write the subjunctive forms in the present and aorist for the active, middle, and passive voices;
- 4. learn the many ways the subjunctive can be used;
- 5. gain more practice in translating and working with Greek; and
- 6. master ten more high-frequency vocabulary words.

# Introduction

Thus far we have studied verbs in the indicative mood. Mood, as Porter has said, "is an indication of the attitude of the speaker toward reality" (Idioms, 231). The indicative mood is the mood a speaker/writer will use to portray reality as they perceive it and indicative verbs express real action. One must be careful to realize the indicative does not equal reality as liars may use the indicative to misrepresent reality. There are three Greek moods of potential:

- 1. **Subjunctive** is the realm of the possible. "May" or "might" is often used in translation (e.g., Zach <u>may wash</u> the car).
- 2. **Imperative** indicates expected action calling for volition and often with expectation. The imperative often expresses a command (e.g., Zach, <u>wash</u> the car! or prohibition: Zach, don't wash the car today).
- 3. **Optative** indicates a hoped-for circumstance that is often a remote possibility. In Greek it is often used in prayer (e.g., <u>Oh, that</u> Zach <u>would wash</u> the car).

Aspect may be a useful way of thinking of the subjunctive. The present is used by the writer to portray an unfolding of process, immediacy foregrounding the verb. The aorist is used as a background form viewing the action as wholistic and complete.

# Introduction to the Subjunctive

The subjunctive mood is the mood of potential or possibility. "May" and "might" are the two key words often used in translating subjunctives. Subjunctives are easily recognized by the trigger words that usually precede them. Their form is easily learned since the endings

are the same as the present active indicative except that the connecting vowel is lengthened from omicron to omega and from epsilon to eta.

#### Form

The subjunctive present (action in progress or unfolding) is built from the present verb stem as follows:

 $\lambda \upsilon + \omega + \mu \varepsilon \upsilon = \lambda \dot{\upsilon} \omega \mu \varepsilon \upsilon$  We may continue loosing

The subjunctive aorist (whole or complete action) is built from the aorist verb stem with a sigma and the same endings as the present. There is no initial augment. Augments occur only in the indicative. Be able to chant through the present and first aorist paradigms. They should sound very familiar.

 $\lambda v + \sigma + \omega + \mu \varepsilon v = \lambda ύ \sigma \omega \mu \varepsilon v$  We may loose

#### **Present Subjunctive of** λύω

Activo	Singular		Plural	
Active	1. λύω 2. λύης 3. λύη	I may loose You may loose He/she may loose	λύωμεν λύητε λύωσι(ν)	We may loose You may loose They may loose
Middle/ Passive	Singular		Plural	
1 assive	1. λύωμαι	I may be loosed	λυώμεθα	We may be loosed
	2. λύη	You may be loosed	λύησθε	You may be loosed
	3. λύηται	He/she may be loosed	λύωνται	They may be loosed
First	Aorist Subju	nctive of λύω		
Active	<b>Singular</b> 1. λύσω 2. λύσης 3. λύση	I may loose You may loos He/she ma loose		We may loose You may loose ) They may loose
Middle	<b>Singular</b> 1. λύσωμαι	I may loos myself	Plural e λυσώμεθο	α We may loose ourselves

You may loose	λύσησθε	You may loose
yourself		yourselves
He/she may	λύσωνται	They may loose
loose		themselves
himself/herself		
	yourself He/she may loose	He/she may λύσωνται loose

Passive	Singular	Plural	
	<ol> <li>λυθῶ</li> </ol>	Ι may be λυθῶμεν	We may be
		loosed	loosed
	2. λυθῆς	You may be λυθητε	You may be
		loosed	loosed
	<b>3. λυθ</b> ῆ	He/she may be $\lambda v \theta \tilde{\omega} \sigma \iota(v)$	They may be
		loosed	loosed

#### Second Aorist Active Forms of λείπω (to leave, fall short) (no sigma)

Singular	Plural
<ol> <li>λίπω</li> </ol>	λίπωμεν
2. λίπης	λίπητε
<ol> <li>λίπη</li> </ol>	λίπωσι(ν)

## Subjunctive of ɛἰµί

Singular	•	Plural	
1. ὦ	I may be	ὦμεν	We may be
2. ἦς 3. ἦ	You may be	ἦτε	You may be
3. ฏิ์	He/she may be	້ພໍ້ດາ(v)	They may be

# **Subjunctive Triggers**

The subjunctive aorist looks like the future indicative, so care must be taken to distinguish the two. One way is to use subjunctive triggers, words that usually tip you off that a subjunctive will follow. These are found in dependent clauses (He went <u>so that he might try the bike</u>).

ἵνα	in order that (used most often)
ἐάν	if
ὄς ἄν	whoever
ἕως	until

# **Subjunctive Translation Examples**

καὶ ὅτι οὐ χρείαν εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου And because he did not need that anyone might witness concerning man (Jn. 2:25)

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον That anyone believing in him might have eternal life (Jn. 3:15)

άλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε. But I say these things that you might be saved (Jn. 5:34).

#### Four Types of Conditionals

Conditions have two parts: the protasis (if) and the apodosis (then). The simple form is: If A then B. The protasis presents the condition, and the apodosis tells the consequence. There are about 600 conditional statements in the New Testament. Here are the basic structures but one must be careful to allow the pragmatic use in context to determine how a particular condition is being used and to what desired effect on the readers.

There are four types of conditions in Greek:

- 1. reality, assumed reality (for the sake of argument)
- 2. contrary to fact (presumed false)
- 3. possible (anticipation/expectation), and
- 4. possible but more contingent (less likely future).

One should be aware that levels of probability can better be derived from the contextual indicators than the particular conditional form structure.

#### First Class Condition: Assumed Reality

Form:  $\epsilon i$  + indicative verb (protasis) + any apodosis.

Function: Assumes the reality of the condition (protasis). Assumption may not actually be the case in reality, however—may just be assumed for the sake of argument.

E.g., εί δὲ πνεύματι ἄγεσθε, οὐκ ἐστὲ ὑπὸ νόμον.

But if (since) you are led by the Spirit, you are not under the law [= and indeed you are so led] (Gal. 5:18).

Wallace observes only 37% of the 300 first class conditions fit with a "since" translation of the first class conditional. He highlights 36 times where it cannot possibly be "since." For example, Mat. 12:27: "if I cast out demons by Beelzebub …". Clearly he is assuming it to make a point and not affirming its reality (cf. 1 Cor. 15:13; Wallace, 310).

#### Second Class Condition: Assumed Impossibility (contrary to fact)

Form:  $\epsilon i$  + aorist/impf. indicative verb (protasis) +  $\alpha v$  +

aorist/impf. indicative verb (apodosis)

Function: Assumes the condition is contrary to fact.

E.g., εί ἦς ὦδε οὐκ ἄν μου ἀπεθανεν ὁ ἀδελφός.

If you had been here, my brother would not have died [= but obviously you were not here—thus denying the protasis] (Jn. 11:32).

#### Third Class Condition: Possibility (anticipation/expectation)

Form:  $\dot{\epsilon}\dot{\alpha}v$  + subjunctive (protasis) + any apodosis

Function: Possibility future condition.

E.g., ἐάν τούτον ἀπολύσας, οὐκ εἶ φίλος τοῦ Καίσαρος.

If you release this one, you are not a friend of Caesar [= you have not yet, but if you do, then . . .] (Jn. 19:12).

Found about 300 times in the New Testament. Sometimes it will semantically share the meaning of the first class conditions with the level of probability derived from the context.

#### Fourth class condition: Possibility (rare)—less likely future or more contingent

Form:  $\epsilon i$  + optative mood (protasis) + optative (apodosis)

E.g., άλλ' εἰ καὶ πάσχοιτε

But if you should suffer (1 Pet. 3:14) (cf. Summers, Essentials, 121; Dana and Mantey, Manual Grammar, 289). Again the context will dictate the level of possibility.

# **Various Subjunctive Functions**

We have already discussed the role of the subjunctive in third class conditional statements. The subjunctive has four other major functions:

1. Hortatory subjunctive urges the speaker and listeners to a certain behavior or mindset. This use requires the first person.

Διέλθωμεν, καὶ ἴδωμεν. Let us go, and let us see (cf. Lk. 2:15).

2. Subordinate purpose or result clause is often introduced by  $iv\alpha$  + subjunctive.

ίνα μαρτυρήση περὶ τοῦ φωτός in order that he might witness concerning the light (Jn. 1:7)

3. Prohibitive subjunctive uses the aorist with a negative and prohibits an action.

μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν. Lead us not into temptation (Mat. 6:13).

4. Deliberative subjunctive often is a rhetorical device not calling for an answer.

τί εἴπω ὑμῖν; What shall I say to you? (1 Cor. 11:22).

#### **Negative Questions**

There are two major ways to say "no" in Greek, using où and  $\mu \dot{\eta}$ . où is used with finite verbs in the indicative.  $\mu \dot{\eta}$  is used with the moods of potential (subjunctive, imperative, optative) and nonfinite verbal forms (participles, infinitives). Sometimes with subjunctives, a double negative où  $\mu \dot{\eta}$  is used for emphasis (Jn. 6:37). où and  $\mu \dot{\eta}$  are used in questions to elicit two quite different responses.

When a question begins with où, the expected answer is "yes." You will study tonight, won't you? (implied "yes" answer)

When a question begins with μή, the expected answer is "no." You aren't going to study, are you? (implied negative answer)

One way to remember this is, "May" (μή) means "nay."

#### **Translation Examples**

ούκ εἰμὶ ἀπόστολος; οὐχὶ Ἰησοῦν τὸν κύριον ἡμῶν ἑώρακα; Am I not an apostle? [of course I am] Have I not seen Jesus our Lord? [of course I have] (1 Cor. 9:1)

τί γάρ; εἰ ἠπίστησάν τινες, μὴ ἡ ἀπιστία αὐτῶν τὴν πίστιν τοῦ θεοῦ καταργήσει; What then? If some did not believe, will their faithlessness nullify the faithfulness of God? [no way] (Rom. 3:3)

#### **Optatives**

There are only sixty-seven optatives in the New Testament. We will not learn a paradigm but you should be aware that they exist, express a "wish," and that their form is characterized by the connective  $o_i$ ,  $\alpha_i$ , or  $\varepsilon_i$ . Here are a few examples (Oh that . . .) (Hewitt, New Testament Greek, 193–94):

γένοιτο	aorist dep. 3sg	γίνομαι	Oh that it might be
δυναίμην	present dep. 1sg	δύναμαι	Oh that I might be able
εἴη	present active 3sg	εἰμί	Oh that he might be
ἔχοιεν	present active 3pl	ἔχω	Oh that they might have
θέλοι	present active 3sg	θέλω	Oh that he might wish
ποιήσαιεν	aorist active 3pl	ποιέω	Oh that they might make

#### **Optative Translation Example**

Tí οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο. What shall we say then? Is the law sin? <u>May it never be</u>! (Rom. 7:7)

#### Chant: #24: Subjunctive (I may loose)

λύω, -λύης, λύη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj.

λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

Aorist Active & Middle use the same endings as the present

Aorist Passive uses the Present Active endings

#### Vocabulary

ἄγω ἀπολύω εἴτε ἐντολή, -ῆς, ἡ I lead, bring (67) I set free (66) if, whether (65) commandment (68)

καρπός, -οῦ, ὀ	fruit (66)
πιστός, -ή, -όν	faithful (67)
πρεσβύτερος, -α, -ον	elder (66)
<b>ἡῆμα, -ατος, τό</b>	word (68)
σάββατον, -ου, τό	Sabbath (68)
φέρω	I bear, carry (66)

# **CHAPTER 24** Imperative Verbs

You will be able to-

- 1. understand how imperatives work in English and Greek as commands, prohibitions, or entreaties;
- 2. recognize and write the imperative forms in the present and aorist tenses for the active, middle, and passive voices;
- 3. gain more practice in translating and working with Greek; and
- 4. master ten more high-frequency vocabulary words.

#### Introduction

The imperative mood is used to express a command, entreaty, or prohibition. In English the imperative is used only with the second person (e.g., [You] get in the car!). The Greek imperative occurs in the present and aorist tenses. Both second and third person ("Let him/her/it do something") forms may be used.

#### **Tense/Aspect**

The imperative mood is built from both the present and the aorist stems. The present denotes action as a process in progress ("continue loosing") and does not necessarily refer to the present time. The aorist form portrays action as a complete whole ([you] loose)(Mathewson, 34). The two tense forms (present/aorist) will often be translated the same way in English but one should be aware of the untranslatable differences between the two.

#### Form

The form of the second person singular must be learned for each tense. The second person plural form is the same as the present active indicative. You will have to use context to distinguish the two. The third person singular replaces the final  $\varepsilon$  of the second person plural with an  $\omega$ . The third person plural replaces the second person plural  $\varepsilon$  with  $\omega\sigma\alpha\nu$ . A handy way to learn the imperative endings is by learning them in a rhythmic manner: (do as a rap softshoe) (E-toe-ti-toe-san, ou -stho, sthe, sthosan [with a lisp], etc.).

#### **Chant: Imperative Endings tap-dance**

	2 sg	3 sg	2 pl	3 pl
Present Active	3	τω	τε	τωσαν
Present Mid/Pass	ου	σθω	σθε	σθωσαν
First Aorist Active	ν	τω	τε	τωσαν

# **CHAPTER 24 Imperative Verbs**

First Aorist Middle	αι	σθω	σθε	σθωσαν
First Aorist Passive	τι	τω	τε	τωσαν

#### **Present/Process Action in Progress Imperative of** λύω

Active Singular		Plural	
2. λῦε	You loose!	λύετε	You loose!
3. λυέτω	Let him loose!	λυέτωσαν	Let them loose!

Middle/Pass	sive		
Singular		Plural	
2. λύου	You be loosed!	λύεσθε	You be loosed!
3. λυέσθω	Let him be loosed!	λυέσθωσαν	Let them be loosed!

Pedantically one may translate it "you continue loosing," or "let her continue loosing."

Note: The third person singular form replaces the final  $\varepsilon$  of the second person plural form with an  $\omega$ , while the third person plural form replaces it with  $\omega \sigma \alpha v$ .

### First Aorist/Wholistic Complete Action Imperative of λύω

#### -- you loose, let her loose

Active		Passive		
Singular	Plural	Singular	Plural	
2. λῦσον	λύσατε	λύθητι	λύθητε	
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν	

#### Middle

Singular	Plural
2. λῦσαι (= Inf.)	λύσασθε
3. λυσάσθω	λυσάσθωσαν

#### Second Aorist/Wholistic Complete Action Imperative of $\lambda\epsilon i\pi\omega$

#### (I leave)

Active		Passive	
Singular	Plural	Singular	Plural
<ol><li>λίπε</li></ol>	λίπετε	λείφθητι	λείφθητε
3. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν

Middle	
Singular	Plural
2. λιποῦ	λίπεσθε
3. λιπέσθω	λιπέσθωσαν

## Imperative of ɛἰµí

Singular	Plural
<ol><li>ίσθι</li></ol>	ἔστε
<ol><li>ἔστω</li></ol>	ἔστωσαν

Translated: you be, she must be...

# **Various Functions**

Imperatives are used in several ways:

1. As a command:

ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. Love your enemies! (Mat. 5:44).

2. As a prohibition:

Mỳ φοβοῦ, τὸ μικρὸν ποίμνιον. Fear not, little flock! (Lk. 12:32).

Mounce (Basics, 307f.) observes that a prohibition may also be made in several other ways:

(1)  $o\dot{v}$  + indicative (you shall not . . .)

- (2)  $\mu\dot{\eta}$  + aorist subjunctive
- (3) où  $\mu\dot{\eta}$  + aorist subjunctive (strong negation)
- 3. As an entreaty, especially when speaking to a superior (Dana and Mantey, Manual Grammar, 175f.; Summers, Essentials, 127):

Πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου. Holy Father, keep them in your name (Jn. 17:11).

# **Translation Examples**

# **CHAPTER 24 Imperative Verbs**

λέγει αὐτοῖς, Ἐρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν. He said to them, "Come, and you will see." They came therefore and saw (Jn. 1:39).

λέγει αὐτῷ ὁ Ἰησοῦς, Πορεύου, ὁ υἰός σου ζῃ. ἐπίστευσεν ὁ ἄνθρωπος. Jesus said to him, "Go, your son lives." The man believed (Jn. 4:50).

λέγει αὐτῷ ὁ Ἰησοῦς, Ἐγειρε ἆρον τὸν κράβαττόν σου καὶ περιπάτει. Jesus said to him, "Arise, take your bed and walk" (Jn. 5:8).

# **CHAPTER 24 Imperative Verbs**

# Vocabulary

ἀγαπητός, -ή, -όν	beloved (61)
γραμματεύς, -έως, δ	scribe (63)
δαιμόνιον, -ου, τό	demon (63)
δοκέω	I think (62)
δοξάζω	I glorify, honor (61)
ἔξω	outside (63)
έρωτάω	I ask (63)
θέλημα, -ατος, τό	will (62)
θρόνος, -ου, δ	throne (62)
ὄρος, -ους, τό	mountain (63)

You will be able to-

- 1. read and write the basic paradigms of the -μι verbs,
- 2. understand how -µı verbs relate to the verb forms we have learned thus far,
- 3. gain more practice in translating and working with Greek, and
- 4. master ten more high-frequency vocabulary words.

### Introduction

So far we have worked with the  $-\omega$  conjugation, which is also called "thematic" because its verbs use a connecting vowel (usually o or  $\varepsilon$ ) between the stem and the ending. Another type of verb that is older, but by New Testament times played a less important role in Koine Greek, is the "mi (- $\mu$ t)" or "athematic" verbs.

There are four types of -µı verbs:

1. Omicron class (δίδωμι, I give)

δίδωμι is omicron class because the root is δο-.

2. Alpha class (ἴστημι, I set, stand)

ἴστημι is alpha class because the root is στα-.

3. Epsilon class (τίθημι, I put)

τίθημι is epsilon class because the root is  $\theta$ ε-.

4. Upsilon (δείκνυμι, I show, explain)

δείκνυμι is upsilon class because the root is δεικνυ-.

With a few simple rules and knowledge of the endings, these verbs prove fairly regular. The point is not to master them but to be able to recognize their forms.

#### **Formation Rules**

1. In the present and imperfect, the initial consonant is reduplicated and connected with an iota (cf. perfect) (Mounce, Basics, 313f.).

δο (the root of δίδωμι) becomes διδο.

2. -μι verbs do not take a connecting vowel before the pronominal endings. Rather, the root's final vowel may be retained, lengthened, or omitted.

διδο becomes διδω.

3. The present form takes the following pronominal endings (Learn these well):

	Singular	Plural
1.	-μι	-μεν
2.	-ς	-τε
3.	-01	-ασι

4. Most of the - $\mu$ t verbs use the tense suffix ka rather than the normal  $\sigma \alpha$  (e.g.,  $\xi \delta \omega \kappa \alpha$ ). Don't confuse this with the perfects. Note that the present is different, but the rest have rather normal endings that you already know.

# δίδωμι Paradigms (I give [root δo])

Present	Imperfect	Future	Aorist	Perfect
<ol> <li>1. δίδωμι</li> <li>2. δίδως</li> <li>3. δίδωσι(ν)</li> </ol>	ἐδίδουν ἐδίδους ἐδίδου	<b>Singular</b> δώσω δώσεις δώσει	ἔδωκα ἔδωκας ἔδωκε(ν)	δέδωκα δέδωκας δέδωκε(ν)
<ol> <li>δίδομεν</li> <li>δίδοτε</li> <li>διδόασι(ν)</li> </ol>	ἐδίδομεν ἐδίδοτε ἐδίδοσαν	Plural δώσομεν δώσετε δώσουσι(ν)	ἐδώκαμεν ἐδώκατε ἔδωκαν	δεδώκαμεν δεδώκατε δέδωκαν
Other Moo	ods			
Present Subjunctive	Aorist Subjunctive	Present Imperati	Aorist ve Impera	tive
<b>Singular</b> 1. διδῶ 2. διδῷς 3. διδῷ	δῶ δῷς δῷ	 δίδου διδότω	 δός δότω	

#### **Active Indicatives**

#### Plural

 1 διδῶμεν
 δῶμεν

 2. διδῶτε
 δῶτε

 3. διδῶσι(ν)
 δῶσι(ν)

δίδοτε διδότωσαν

δότε δότωσαν

#### Infinitives

	Present	Aorist
Active	διδόναι	δοῦναι
Middle	δίδοσθαι	δόσθαι
Passive	δίδοσθαι	δοθῆναι

#### **Present Middle/Passive Indicative**

#### (note how regular)

	Singular	Plural
1.	δίδομαι	διδόμεθα
2.	δίδοσαι	δίδοσθε
3.	δίδοται	δίδονται

## Filling Out the Paradigm

Imperfect Mid./Pass.: ἐδιδόμην, ἐδίδοσο, ἐδίδοτο, ἐδιδόμεθα, ἐδίδοσθε, ἐδίδοντο

Future Middles: δώσομαι, δώση, δώσεται, δώσομεθα, δώσεσθε, δώσονται

Future Passives: δοθήσομαι, δοθήση, δοθήσεται, δοθησόμεθα, δοθήσεσθε, δοθήσονται

Aorist Middles: ἐδόμην, ἔδου, ἔδοτο, ἐδόμεθα, ἔδοσθε, ἔδοντο

Aorist Passives: ἐδόθην, ἐδόθης, ἐδόθη, ἐδόθημεν, ἐδόθητε, ἐδόθησαν

Perfect Mid/Pass: δέδομαι, δέδοσαι, δέδοται, δεδόμεθα, δέδοσθε, δέδονται

Three other -µ1 verb types are based on the final vowel of their root:

- Alpha class: (ἴστημι, I set, stand),
- Epsilon class: (τίθημι, I put), and
- Upsilon class: (δείκνυμι, I show, explain).

We will now look more carefully at these. In this section we will focus on the present tense only. The other tenses are fairly regular if the expected changes to the final vowels are kept in mind. One should note that in the present and imperfect, the final vowel is lengthened in the singular and shortened in the plural.

#### **Present Paradigms**

#### Singular

Plural	-'0	5 /
2. ίστης 3. ίστησι(ν)	τίθησι(ν)	δείκνυσι(ν)
 2. ἵστης	τίθης	δείκνυς/δεικνύεις
<ol> <li>ίστημι</li> </ol>	τίθημι	δείκνυμι

1. ἵσταμεν	τίθεμεν	δείκνυμεν
2. ἵστατε	τίθετε	δείκνυτε
3. iotãoi(v)	τιθέασι(ν)	δεικνύασι(ν)

Although the normal  $\mu$ -verb paradigm for stems ending in  $\upsilon$  (e.g.,  $\dot{\alpha}\pi \dot{\alpha}\lambda \upsilon \mu$ ,  $\delta\epsilon i\kappa \upsilon \upsilon \mu$ ) would require  $\delta\epsilon i\kappa \upsilon \varsigma$  as the second person singular form, it appears as  $\delta\epsilon \kappa \upsilon \dot{\epsilon} \iota \varsigma$  in its sole occurrence in the New Testament.

# **Exploring** τίθημι

Imperfect Active: ἐτίθην, ἐτίθεις, ἐτίθει, ἐτίθεμεν, ἐτίθετε, ἐτίθεσαν

Aorist Indicative: ἔθηκα, ἔθηκας, ἔθηκε(ν), ἐθήκαμεν, ἐθήκατε, ἔθηκαν

Present Subjunctive: τιθῶ, τιθῆς, τιθῆ, τιθῶμεν, τιθῆτε, τιθῶσι(ν)

Aorist Subjunctive: θῶ, θῆς, θή, θῶμεν, θῆτε, θῶσι(ν)

Present Active Imperative: τίθει, τιθέτω, τίθετε, τιθέτωσαν

Aorist Active Imperative: θές, θέτω, θέτε, θέτωσαν

#### **Principal Parts**

PresAI	FAI	AAI	PerfAI	PerfMI	API
δίδωμι	δώσω	ἔδωκα	δέδωκα	δέδομαι	ἐδόθην
τίθημι	θήσω	ἔθηκα	τέθεικα	τέθειμαι	ἐτέθην
ἵστημι	στήσω	ἔστησα	ἕστηκα	ἕσταμαι	ἐστάθην
δείκνυμι	δείξω	<b>ἔδειξ</b> α	(δέδειχα)	δέδειγμαι	ἐδείχθην

# -μι Participles

Participles are formed in a fairly regular manner with the initial reduplication in the present but not in the aorist (all masculine singular examples here):

# **Present Participles**

Active	Masc.	Fem.	<b>Neut.</b>
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος
Mid/Pass			
Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου

# **Aorist Participles (just pop the δι off the present ptc.)**

Active Nom. Gen.	<b>Masc.</b> δούς δόντος	<b>Fem.</b> δοῦσα δούσης	<b>Neut.</b> δόν δόντος
<b>Middle</b> Nom. Gen.	δόμενος δομένου	δομένη δομένης	δόμενον δομένου
<b>Passive</b> Nom. Gen.	δοθείς δοθέντος	δοθεῖσα δοθείσης	δοθέν δοθέντος

#### Perfect Participles (shift the $\delta \iota$ to $\delta \epsilon$ + perf. kot/kul)

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. к		
<b>Mid/Pass</b> Nom.	<b>no perf. κ</b> δεδόμενος	δεδομένη	δεδόμενον

# **Translation Examples**

ό πατὴρ ἀγαπῷ τὸν υἰὸν καὶ πάντα δέδωκεν ἐν τῷ χειρὶ αὐτοῦ. The Father loves the Son and has given all things into his hand (Jn. 3:35).

οὕτως καὶ τῷ υἰῷ ἑδωκεν ζωὴν ἑχειν ἐν ἑαυτῷ. So he gave to the son also to have life in himself (Jn. 5:26).

ἀποκρίνεται Ἰησοῦς, Τὴν ψυχήν σου ὑπὲρ ἐμοῦ θήσεις; Jesus answered, "Will you lay down your life for me?" (Jn. 13:38).

# Chant: -mi verb Spanish endings (Present)

δίδωμι: -μι, -ς, -σι(ν), -μεν, -τε, ασι(ν)

# Vocabulary

ἀνίστημι	I raise, erect (108)
ἀπόλλυμι	I destroy (90)
ἀφίημι	I let go, dismiss (143)
δίδωμι	I give, put (415)
ἤδη	now, already (61)
<b>ἵστημι</b>	I set, stand (154)
κηρύσσω	I proclaim (61)
παραδίδωμι	I entrust, hand over (119)
τίθημι	I put, place (100)
φημί	I say (66)

You will be able to—

- 1. recognize and translate interrogative statements,
- 2. recognize and translate indefinite pronouns,
- 3. recognize and translate basic Greek numbers,
- 4. gain more practice in translating and working with Greek, and
- 5. master ten more high-frequency vocabulary words.

#### Introduction

Thus far we have looked at the following types of pronouns: personal (e.g.,  $\dot{\epsilon}\gamma\dot{\omega}$ ), relative (e.g.,  $\ddot{\delta}\zeta$ ), demonstrative (e.g.,  $\dot{\omega}\tau\delta\zeta$ ), reflexive (myself [ $\dot{\epsilon}\mu\alpha\nu\tau\sigma\tilde{\upsilon}$ ], yourself [ $\sigma\epsilon\alpha\nu\tau\sigma\tilde{\upsilon}$ ], him/her/itself [ $\dot{\epsilon}\alpha\nu\tau\sigma\tilde{\upsilon}$ ]) and reciprocal (e.g.,  $\dot{\alpha}\lambda\lambda\dot{\eta}\lambda\omega\nu$ ). In this section we will examine indefinite pronouns (someone/something) and interrogative pronouns (who? which? what?).

# **Possessive Adjectives**

Possessive adjectives are used in place of the genitive case of the personal pronouns at times.

```
ἐμός -- my
σός -- your
ἡμετερος -- our
ὑμετερος -- your (pl.)
```

#### Example:

ἀγίασον αὐτοὺς ἐν τῆ ἀληθεία ὁ λόγος ὁ σὸς ἀληθειά ἐστιν (Jn. 17:17) sanctify them in the truth, your word is truth

#### **Indefinite Pronouns** (τις/τι, someone, anything)

This form is an enclitic and is often combined with  $\delta \zeta$  ( $\delta \sigma \tau \iota \zeta$ ).

	Singular Masc. and Fem.	Neut.	Plural Masc. and Fem.	Neut.
Nom.	τις	τι	τινές	τινά
Gen.	τινός	τινός	τινῶν	τινῶν
Dat.	τινί	τινί	τισί(ν)	τισί(ν)

Αcc. τινά τι τινάς τινά

Note that the word is an enclitic, with no accent of its own. These forms receive an accent when given special emphasis or when beginning a clause. The two-syllable forms also receive an accent when following a word with no accent on the ultima.

#### Example:

Καὶ ἀποστέλλουσιν πρὸς αὐτόν τινας τῶν Φαρισαίων.

And they sent to him some of the Pharisees (Mk. 12:13).

We have looked at interrogative clauses, which use où when expecting an affirmative answer and  $\mu \dot{\eta}$  when calling for a negative one. Other questions may also be introduced by the following interrogative adverbs:

πότε	when?
ποῦ	where?
πῶς	how?
τίς, τί	who? which? what?

Other interrogatives are

διὰ τί	why?
τί	why?

#### **Interrogative Pronoun** (τίς/τί who? which? what?)

	Singular		Plural		
	Masc.	Neut.	Masc.	Neut.	
	and Fem.		and Fem.		
Nom.	τίς	τί	τίνες	τίνα	
Gen.	τίνος	τίνος	τίνων	τίνων	
Dat.	τίνι	τίνι	τίσι(ν)	τίσι(ν)	
Acc.	τίνα	τί	τίνας	τίνα	

Note that these forms are not enclitic; instead, they have their own accent. Note also that the two-syllable forms are accented on the first syllable and that the acute accent on  $\tau i_{\zeta}$  and  $\tau i$  never changes to a grave accent. The accent is the only difference in form from the indefinite pronoun  $\tau i_{\zeta}/\tau_i$ , which is enclitic.

#### Example:

μὴ οὖν μεριμνήσητε (worry) λέγοντες Τί φάγωμεν; ἤ Τί πίωμεν; ἤ Τί περιβαλώμεθα (wear)(Mat. 6:31).

Therefore do not worry saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?"

# **Greek Numbers**

There are two types of numbers:

- 1. Cardinal numbers (1, 2, 3 and counting)
- 2. Ordinal numbers (first, second, and third, telling order in a list)

In Greek ordinal numbers are expressed as shown:

πρῶτος, -η, -ον	first
δεύτερος, -α, -ον	second
τρίτος, -η, -ον	third
τέταρτος, -η, -ον	fourth

### **Cardinal Numbers**

Cardinal Numbers function like adjectives:

2 3 4 5	ἑπτά ὀκτώ ἐννέα δέκα	7 8 9 10
4	ἐννέα	9
5	δέκα	10
	εἴκοσι	20
	τριάκοντα	30
100	τεσσεράκοντα	40
1,000	πεντήκοντα	50
		τριάκοντα 100 τεσσεράκοντα

#### Teens

ἕνδεκα	δώδεκα	τρισκαίδεκα	δεκατέσσαρες	δεκαπέντε
11	12	13	14	15

Tens					
εἴκοσι	τριάκοντα	τεσσαράκοντα	πεντήκοντα	ἑξήκοντα	
20	30	40	50	60	

#### **Number One**

The number one is often compounded ( $o\dot{v}\delta\epsilon i\zeta$ ,  $\mu\eta\delta\epsilon i\zeta$  no one, nothing) and you should be able to recognize how it is declined (Machen, New Testament Greek, 165; Summers, Essentials, 138):

	Masc.	Fem.	Neut.
Nom.	εἶς	μία	ἕν
Gen.	ἑνός	μιᾶς	ἑνός
Dat.	ένί	μιᾶ	ένί
Acc.	ἕνα	μίαν	ἕν

#### Example

ἦσαν δὲ ἐκεῖ λίθιναι ὑδρίαι ἕξ κατὰ τὸν καθαρισμὸν τῶν Ἰουδαίων κείμεναι, χωροῦσαι (holding) ἀνὰ μετρητὰς δύο ἢ τρεῖς (Jn. 2:6)

But there was lying there six stone water jars according to the purification of the Jews, holding two or three measures each

# Chant Numbers: 1-10, 12, 100, 1000

εἶς, δύο, τρεῖς, τέσσαρες, πέντε,

ἕξ, ἑπτά, ὀκτώ, ἐννέα, δέκα,

δώδεκα, ἑκατόν, χίλιοι

## Vocabulary

ἑαυτοῦ, -ῆς	of him/her/itself (319)
ἐμός, -ή, -όν	my, mine (76)
ιμάτιον, -ου, τό	garment (60)
νύξ, νυκτός, ή	night (61)
ὄστις, ἥτις, ὅτι	whoever (153)
ποῦ	where? (48)
προσκυνέω	I worship (60)
τις, τι	someone, something (525)
τίς, τί	who? which? what? (555)

ώδε here, hither (61)

You will be able to—

- 1. recognize and translate comparatives;
- 2. recognize, classify, and translate conjunctions, adverbs and particles;
- 3. recognize, classify, and translate purpose, result, and other types of clauses;
- 4. gain more practice in translating and working with Greek;
- 5. translate John 1:1–10; and
- 6. master ten more high-frequency vocabulary words.

#### **Introduction to Comparative and Superlative Adjectives**

In this chapter we will examine four syntactic odds and ends. Comparative adjectives (e.g., greater) usually compare two items. Superlative adjectives (e.g., greatest) are used when comparing more than two items. The issue is more the number of items being compared than the inflection on the Greek form. A comparative may be used as a regular adjective or as a superlative. Likewise a superlative may be used as a normal adjective or comparative. Both may be used as a elative which is an intensification of the regular adjectival usage [the very big baloon] (Wallace, The Basics of New Testament Syntax, 132ff).

#### **Comparative Adjectives**

Greek uses either the endings  $-i\omega v$  or  $-\tau\epsilon\rhoo\zeta$ ,  $-\alpha$ , -ov, or the particle  $\mathring{\eta}$  (than) to indicate a comparative.

#### For example:

μέγας (great)	μείζων (greater)
μικρός (small)	μικρότερος (smaller)
ἀγαθός (good)	κρείσσων (better)

These are then declined like adjectives (μείζων, μείζονος, μείζονι...).

Wallace notes a regular adjective may be used as a comparative:

1) Comparative: Mat. 18:8 καλόν σοί έστιν είσελθεῖν εἰς τὴν ζωὴν κυλλόν

it is **better** to enter into life crippled.

2) Superlative: Mt 22:38 αὕτη ἐστῖν ἡ μεγάλη καὶ πρώτη ἐντολή

this is the **greatest** and first commandment

A comparative may function as a:

1) Regular adjective: Mat 12:6 λέγω ὑμῖν ὅτι τοῦ ἱεροῦ μεῖζον ἐστιν ὦδε

I tell you, [something] greater than the temple is here

2) Superlative: Luk 9:48 ὁ μικρότερος πᾶσιν ὑμῖν ... ἐστιν μέγας

the least among you ... is greatest

3) Elative (sense of the adj. is intensified): Acts 13:31 δς ὤφθη ἐπὶ ἡμέρας πλείους

who appeared for very many days

#### **Superlative Adjectives**

The superlative is rare in the New Testament. It is formed by suffixing either  $-\tau \alpha \tau \circ \zeta$ ,  $-\eta$ , - ov or  $-\iota \sigma \tau \circ \zeta$ ,  $-\eta$ ,  $- \circ v$ . There may be a change in the stem as seen in the following example. The most frequent is  $\pi \rho \tilde{\omega} \tau \circ \zeta$  (first) and  $\check{\epsilon} \sigma \chi \alpha \tau \circ \zeta$  (last). The superlative form may function as a regular adjective or as a comparative or elative.

Adjective	Comparative	Superlative
μικρός (little)	ἐλάσσων (less)	ἐλάχιστος (least)
μέγας (great)	μείζων (greater)	μειζότερος (greatest)
νέος (new)	νεώτερος (newer)	νεώτατος (newest)

Other superlatives are:

ὕψιστος, -η, -ον (highest)	πρῶτος, -η, -ον	(first)
πλεῖστος, -η, -ον (most)	ἕσχατος, -η, -ον	(last)

Superlative as an elative: Mk 4:1 συνάγεται πρός αὐτὸν ὄχλος πλεῖστος

a very great crowd gathered before him. (adj. sense instensified: very)

Superlative as comparative:

Mat 21:28 ἄνθρωπος εἶχεν τέκνα δύο. καὶ προσελθὲν τῷ πρώτῳ εἶπεν a man had two sons. He came to the **first** and said...

(vid. Wallace, The Basics of New Testament Syntax, 132ff, for a more complete discussion)

# Conjunctions

Conjunctions connect words, phrases, clauses, or sentences. Dana and Mantey's classifications according to broader areas of meaning are helpful (Manual Grammar, 257).

#### Temporal

ἄχρι	until	ὄτε	when
ἐπεί	when	πρίν	before
ἐπειδή ἕως	when until	ώς	when, as

Causal

γάρ	for	<b>őτ</b> ι	because
διότι	because	ώς	since
ἐπεί	since	ἐπειδή	since

#### Purpose

ĩνα	in order that
ὄπως	in order that
ώς	in order that

#### Result

ὥστε	so that
ἵνα	(may also sometimes mean) so that
ώς	so as
ὄτι	so that

#### Continuative

δέ	and, now	<b>őτ</b> ι	that
ίνα	that	οὖν	then, now

καί	and	τέ	and

#### Adversative

ἀλλά	but	μέντοι	however
δέ	but	oบ้v	however
καί	but		

## **Particles**

Perschbacher (New Testament Greek Syntax, 171–84) identifies particles as small indeclinable words that are not prepositions, conjunctions, adverbs, or interjections. The following is a list of some of most frequently used particles:

ἀμήν	so be it, truly, amen
ἄv	(untranslated; occurs with the various moods and often with
	relative pronouns)
ἄρα	therefore, then
γέ	indeed (emphasizes the word it goes with)
<b>ἴδε</b>	look! notice, behold
ίδού	look! notice, behold
μέν	indeed (often with the relative pronoun), on the one hand
ναί	yes, indeed

# Adverbs

There are many ways in Greek by which the verb may be modified in an adverbial sense of time, manner or place. In English, an adverb is often designated by the addition of the - ly ending (he went <u>quickly</u>). We can often convert adjectives into adverbs by adding the - ly ending (he was an articulate [adj.] speaker; he spoke articulately [adv.]).

In Greek we are familiar with several ways the verb may be modified in time, manner and place already. One may use a participle in an adverbial manner (<u>After leaving the store</u>, he went home; vid. chs. 20/21 Translating Participles—adverbial sense). Secondly, the articular infinitive is also used in an adverbial manner (before Phillip called you, I saw you...; vid. ch. 22 Articular Infinitives). Thirdly, many prepositional phrases have an adverbial verb modifying function and indeed some adverbs actually became more prepositional in their function and are classed as "adverbial prepositions" (i.e.  $\xi \omega$  outside). Indeed, some words are classified as both improper prepositions and adverbs and some are marked by the  $-\theta \varepsilon \nu$  ending ( $\delta \pi i \sigma \omega$  (prep. + genitive=after;  $\delta \pi i \sigma \theta \varepsilon \nu$  adv. "from behind").

Fourthly, as in English where an adjective can be converted into an adverb by changing the ending (articulate/articulately) so in Greek using the genitive plural form an adverb may be formed by shifting the  $-\omega v$  ending to an  $-\omega \zeta$  (e.g.  $\kappa \alpha \lambda \tilde{\omega} v$  [good] becomes  $\kappa \alpha \lambda \tilde{\omega} \zeta$  [well] (Stevens, 87f.). Finally, there are explicit adverbs which help develop the meaning of the verb in time, manner, and location.

Manner: οὕτως (thus/in this manner), ταχέως (quickly)

Location: ἄνω (above), ἄνωθεν (from above), κάτω (below), ἐκεῖ (there), ἐκεῖθεν (from there), ὦδε (here), ἐντεῦθεν (from there); vid. Porter, Idioms, 125.

# **Clause Type Introduction**

We have studied nouns, verbs, prepositions, and other parts of speech. After studying single words, we must move on to larger grammatical constructions. Clauses are a group of connected words that contain a verb. Clauses can function substantively (like a noun), adjectivally, or adverbially. We have already seen clauses in the four types of conditional clauses (if x then y). The following will be an initial exploration into several types of dependent clauses. For higher level analysis one will find wonderful resources in S. Porter's Idioms of the Greek New Testament (Sheffield, 1999), S. Levinsohn's Discourse Features of New Testament Greek (SIL, 2000) and Katharine Barnwell's Introduction to Semantics and Translation (SIL, 1980).

1. Substantive

I do not have <u>what I need</u> (functions as the object)

2. Adjective

He bought the ball that Coach Kessler had signed.

3. Adverb

I will come when I have finished playing with Elliott.

The various clause types follow. The four types of conditional clauses were covered in chapter 23, on the subjunctive verb.

# **Purpose Clauses**

**Time:** αὕριον (tomorrow), σήμερον (today), ἐχθές (yesterday), νῦν (now) and τότε (then), πώποτε (ever, at any time)

A purpose clause gives an explanation of the object or goal that was pursued by the main verb. They are retrospective, looking back and giving an explanation for why something has occured. I stopped quickly to avoid running over Zach's bike. Greek expresses purpose in at least three ways (Dana and Mantey, Manual Grammar, 283–84):

1. With an infinitive:

Mỳ νομίσητε ὅτι ἦλθον καταλύσαι τὸν νόμον. Do not think that I came to destroy the law (Mat. 5:17).

2. With  $iv\alpha$  or  $\delta\pi\omega\zeta$  + subjunctive:

ήλθεν . . . ἕνα μαρτυρήση περὶ τοῦ φωτός. He came that he might bear witness concerning the light (Jn. 1:7).

3. With  $\varepsilon_{i\zeta}$  or  $\pi \rho \delta_{\zeta}$  followed by an articular infinitive:

ποιοῦσιν πρὸς τὸ θεαθῆναι τοῖς ἀνθρώποις. They do [them] to be seen by men (Mat. 23:5).

#### **Result Clauses**

Result clauses describe the results that flow from the main verb. There are several ways in which result clauses are marked in Greek. The difference between purpose and result is often subtle in English.

1. The most common is  $\omega \sigma \tau \varepsilon$  or  $\omega \varsigma$  + infinitive:

καὶ ἐἀν ἔχω πᾶσαν τὴν πίστιν ὥστε ὄρη μεθιστάναι And if I have all faith, <u>so as to remove mountains</u> (1 Cor. 13:2)

2.  $\omega \sigma \tau \epsilon$  or  $\delta \tau \iota +$  indicative:

ώστε τὸν υἰὸν τὸν μονογενῆ ἔδωκεν <u>So that he gave his unique Son</u> (Jn. 3:16)

## **Cause Clauses**

Cause clauses are prospective, looking forward to a goal with intention. They are often introduced with "because." These types of clauses are generally introduced by conjunctions like  $\delta \tau i$  or  $\dot{\epsilon}\pi\epsilon i$ . They can be formed by participles and infinitives as well (Porter, Idioms, 237).

# CHAPTER 26 Comparatives, Conjunctions, Adverbs, and Clause Types

For example:

Jn 14:19 ὅτι ἐγὼ ζῶ καὶ ὑμεῖς ζήσετε because I live you shall also live.

# **Temporal Clauses**

There are several ways to form clauses that indicate events taking place before, while, or after the time of the main verb (Dana and Mantey, Manual Grammar, 280–82):

1. With an indicative verb introduced by various prepositions and particles:

 when
 ὅτε, ἐπειδή, ὡς

 whenever
 ὅταν

 while
 ἕως, ἄχρι, οὖ

 until
 ἕως, ἄχρι

 since
 ὡς, οὖ

 ὅτε ἐτέλεσεν ὁ
 Ἰησοῦς τοὺς λόγους τούτους, μετῆρεν.

 When Jesus had finished these words, he departed (Mat. 19:1).

2. With the subjunctive and various prepositions or particles:

whenever ὅταν, ἐπάν
 until ἕως, ἄχρι, μέχρι
 ἐκεῖ μένετε ἕως ἂν ἐξέλθητε ἐκεῖθεν.
 Remain there [in that place] until you leave there (Mk. 6:10).

3. With  $\pi \rho i \nu$  + infinitive indicating "before":

εἴρηκα ὑμῖν πρὶν γενέσθαι. I have told you before it comes to pass (Jn. 14:29).

4. With a participle:

καὶ ἐξελθών εἶδεν πολὺν ὄχλον. And when he came forth, he saw the great crowd (Mat. 14:14).

# Vocabulary

δύο	two (135)
δώδεκα	twelve (75)
εἶς, μία, ἕν ἑκατόν	one (344)
έκατόν	one hundred (11)
έπτά	seven (88)
μηδείς, μηδεμία, μηδέν	no, no one (90)

# **CHAPTER 26** Comparatives, Conjunctions, Adverbs, and Clause

Types

 οὐδείς, οὐδεμία, οὐδέν
 no, no one (234)

 πέντε
 five (36)

 τρεῖς, τρία
 three (68)

 χιλιάς, -άδος, ή
 thousand (23)

# CHAPTER 28 Case Revisited

You will be able to-

- 1. recognize and translate the various nuances of the Greek case system (genitive, dative),
- 2. gain more practice in translating and working with Greek,
- 3. translate John 1:11–20, and
- 4. master ten more high-frequency vocabulary words.

### **Introduction to Deep Case Structure**

In chapter 4, the Greek five-case structure was introduced (nominative, genitive, dative, accusative, and vocative). In order to translate correctly, one must be aware of the great variation in the ways these cases are utilized in Greek. This chapter will show some of the translation options for the genitive and dative cases. Context will ultimately determine which option should be employed. One of the major problems with having just one year of Greek is a "this equals that" view of translation. This section is meant to expose you to some of the wide variety and numerous possibilities that come with a deeper knowledge of Greek. This is a mere introduction to the next level of expanding your understanding of Greek.

### **Genitive Introduction**

Until now, we have seen the genitive as a case used for possession, translated "of." The genitive, however, is used much more widely than that. Its broader meaning is descriptive and often specifies more exactly, defines more precisely, or limits the scope of the word to which it is connected. Thus the genitive has an adjectival function. It also functions like an adverb when it specifies time and place.

#### **Possessive Genitive**

The possessive genitive may be translated "of" or as a possessive noun or pronoun (his/her). Possessive answers: whose? Descriptive answers: which?

τὴν κοιλίαν τῆς μητρός the mother's womb (Jn. 3:4) τὴν δόξαν αὐτοῦ

his glory (Jn. 1:14)

### **CHAPTER 26 Case Revisited**

#### **Relational Genitive**

The relational genitive specifies a family relationship (son, parent, wife).

ή μήτηρ αὐτοῦ his mother (Jn. 2:5)

Σίμων Ἰωάννου Simon, [son] of John (Jn. 21:15)

Mαρία ή τοῦ Κλωπã Mary the [wife] of Clopas (Jn. 19:25)

#### **Descriptive Genitive**

The descriptive genitive qualifies the noun, describing it in more detail.

Ό ζῆλος τοῦ οἴκου σου the zeal of your house (Jn. 2:17) [specifies the focus of the zeal]

τοῦ ναοῦ τοῦ σώματος αὐτοῦ the temple of his body (Jn. 2:21)

#### **Subjective Genitive**

The word in the genitive functions as the subject or produces the action of the verbal idea implied in the noun it describes.

ή ἐπιθυμία τῆς σαρκός the lust of the flesh (1 Jn. 2:16) [the flesh lusts]

ή ἐπιθυμία τῶν ὀφθαλμῶν the lust of the eyes (1 Jn. 2:16) [the eyes lust]

#### **Objective Genitive**

The genitive receives the action. It acts like an object to the action of the word it modifies. These categories are not mutually exclusive. Sometimes a genitive may be both objective and descriptive or just plain ambiguous at times.

ή δὲ τοῦ πνεύματος βλασφημία the blasphemy against the Spirit (Mat. 12:31) [blaspheme the Holy Spirit]

### **CHAPTER 26 Case Revisited**

ό θερισμός τῆς γῆς the harvest of the earth (Rev. 14:15) [harvest the earth]

#### **Time Genitive**

Genitives of time function like adverbs. Genitives of time express time "within which" something happens.

ἦλθεν πρὸς αὐτὸν νυκτός. he came to him during the night (Jn. 3:2).

ἕως τῶν ἡμερῶν Δαυίδ until the days of David (Acts 7:45)

#### **Agency Genitive**

The agency genitive identifies the agent that has been involved in an action.

ἔσονται πάντες διδακτοὶ θεοῦ. They shall all be taught by God (Jn. 6:45) (God is the agent teaching).

#### **Deeper into the Dative**

In chapter 4, the dative was given as the indirect object case (He hit the ball <u>to Elliott</u>). It is also used to express self-interest, means, location, and point of time.

#### **Indirect Object**

εἶπεν αὐτοῖς Λύσατε. He said <u>to them</u>, "Destroy" (Jn. 2:19).

Perschbacher (New Testament Greek Syntax, 144–52), Wallace (Beyond the Basics, 137– 75), and Dana and Mantey (Manual Grammar, 83–91) provide rich discussions that have been utilized here and that go beyond our present level of discussion. Daniel Wallace's Basics of New Testament Syntax: An Intermediate Greek Grammar (Zondervan, 2000) and David Black's It's Still Greek to Me (Baker, 1998) are the most readable and excellent introductions to the next level.

#### **Dative of Interest**

The dative of interest may express advantage or disadvantage. When expressing advantage, it may be translated "to" or "for." When expressing disadvantage, "against" may be used (Wallace, Beyond the Basics, 142f.).

ώστε μαρτυρεῖτε ἑαυτοῖς so that you witness <u>against yourselves</u> (Mat. 23:31)

Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς.
Do not store up <u>for yourselves</u> treasure on earth (Mat. 6:19).

#### **Dative of Location**

The dative is often used with the prepositions  $\dot{\epsilon}v$  (in) and  $\pi\rho\delta\zeta$  (to, toward) to reference a particular physical location. However, the dative may also be used alone to indicate location.

oi . . . μαθηταὶ τῷ πλοιαρίῷ ἦλθον. the disciples came <u>in a small boat</u> (Jn. 21:8).

ό δὲ δοῦλος οὐ μένει ἐν τῆ οἰκία.
 But the slave does not remain <u>in the house</u> (Jn. 8:35).

#### **Dative of Sphere**

The dative of sphere refers to an abstract realm, whereas the dative of location refers to a specific physical location.

ἕκαστος καθώς προήρηται τῆ καρδία Let each one as he has purposed <u>in [the sphere of his] heart</u> (2 Cor. 9:7)

καὶ εὐθὺς ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ
And immediately Jesus knew in [the sphere of] his spirit (Mk. 2:8).

#### **Instrumental Dative**

The dative often indicates the means by which something happens. It can designate the instrument (impersonal) or agent (personal) that performs the action.

εἰς ὑπακοὴν ἐθνῶν, λόγῷ καὶ ἔργῷ

# **CHAPTER 26 Case Revisited**

to the obedience of the Gentiles by word and deed (Rom. 15:18)

χάριτί ἐστε σεσωσμένοι. You have been saved by grace (Eph. 2:5).

#### **Dative of Time**

The dative may be used to refer to a particular point in time, in contrast to the genitive, which describes time as time within which or time during which.

Kαì τῆ ἡμέρα τῆ τρίτῃ γάμος ἐγένετο. And <u>on the third day</u> there was a wedding (Jn. 2:1).

^{³Ην δὲ σάββατον ἐν ἐκείνῃ τῃ ἡμέρα. And it was the Sabbath <u>on that day</u> (Jn. 5:9).}

The nominative and accusative could also be explored in this deeper way in any of the intermediate or advanced grammars (Robertson, Wallace, Moulton, Burton, Dana/Mantey, or the many Grace Theological Journal articles by James Boyer [vid. web site or digital disk], etc). One interesting study which needs to be embarked on is also the various uses of the article (cf. S. M. Baugh, <u>A First John Reader</u> (P. & R. Publishing 1999; 83-92; Dan Wallace is the king of the article as seen in pages 93-128 of his shorter intermediate grammar-<u>The Basics of New Testament Syntax</u>, or 206-290 of his massive grammar <u>Greek Grammar Beyond the Basics</u>).

# Vocabulary

ἀσπάζομαι	I greet (59)
δέχομαι	I take, receive (56)
διδάσκαλος, -ου, ό	teacher (59)
έπερωτάω	I ask (56)
θεωρέω	I look at (58)
λίθος, -ου, ὁ	stone (59)
συνάγω	I gather (59)
τοιοῦτος, -αύτη, -οῦτον	such (57)
ύπάρχω	I am, exist (60)
χαρά, -ᾶς, ἡ	joy (59)

# Commencement

Well, the end has finally arrived. You have learned the basics of Greek grammar. Where do you go from here?

There are basically three directions you may want to explore at this point:

- 1. Rapid reading of the New Testament (see the 1 John and John 1-5 easy reader supplied on this disk),
- 2. Vocabulary development (check out the Vocabulary Builder on the disk. It will take you down to all the words used nine times or more in the NT).
- 3. For more in-depth syntax I suggest Daniel Wallace's second-year grammar, The Basics of New Testament Syntax [see below], or David Black's useful guide, It's Still Greek to Me [see below]), Stanley Porter's Idioms of the Greek New Testament, and Stephen Levinsohn's Discourse Features of New Testament Greek.

# **Indispensable Books**

- The Greek New Testament. Ed. B. Aland, K. Aland, J. Karavidopoulos, C. M. Martini, B. M. Metzger. 4th rev. ed. Stuttgart: United Bible Societies, 1993. Usually cited as UBS⁴; or
- Novum Testamentum Graece. Ed. E. and E. Nestle, B. and K. Aland, J. Karavidopoulos, C. M. Martini, B. M. Metzger. 27th ed. Stuttgart: Deutsche Bibelgesellschaft, 1993. Usually cited as NA²⁷.

There is also a copy of the complete Westcott/Hort/Robinson New Testament text

both on the web site and on this disk.

A Greek-English Lexicon of the New Testament and Other Early Chrisitan Literature. Ed. W. Bauer, F. W. Danker, W. F. Arndt, and F. W. Gingrich, 3d ed. (Chicago: University of Chicago Press, 2000). Expensive but a foundational tool! Usually cited as BDAG.

### **Rapid Reading Tools**

A rapid reading tool saves you from the drudgery of looking words up in the BDAG Greek lexicon. Start with reading John 1–5 on the Mastering New Testament Greek disk. First John has also been added in an easy-reader style. The point of these tools is to help you do pleasure reading in the Greek New Testament. Yes, it should be a pleasure and a delight.

# **Other Reading Helps**

- Kubo, Sakae. A Reader's Greek-English Lexicon of the New Testament. Grand Rapids: Zondervan, 1975.
- Perhaps the way I enjoy reading the most is using Bible Works 7.0. This is the most excellent concordancing reading tool available anywhere. It is published by Hermeneutica and currently sells for about \$350. It has full texts of the Septuagint, New Testament in Greek, numerous English, Spanish, German, French, Latin, and other translations. When you run your mouse across a word it automatically gives you the translation and parsing. Click on a word, and it will do a concordance search for the word in all the Septuagint, New Testament, or whatever. It's an incredible tool and helps make reading Greek a pure pleasure. New Greek concordancing/reading programs by Logos, Accordance (Mac only), or Bible Windows may also fill a similar software role.

# **Vocabulary Builders**

Three slender paperbacks and an ebook list the words of the Greek New Testament by frequency:

- Hildebrandt, Ted. Vocabulary Frequency List ebook. See the Adobe Acrobat PDF files included on the Mastering New Testament Greek disk at the end of this textbook, if you want to print the vocab list, and see the Vocabulary Builder if you want an interactive flashcard-like approach on the computer. This list teaches you over 1,200 of the most frequently used Greek words, and it's already on your disk.
- Metzger, Bruce M. Lexical Aids for Students of New Testament Greek. 3d ed. Grand Rapids: Baker, 1998.

Robinson, Thomas. Mastering Greek Vocabulary. Peabody, Mass.: Hendrickson, 1991.

Trenchard, Warren. The Student's Complete Vocabulary Guide to the Greek New Testament. Grand Rapids: Zondervan, 1992.

# **Advanced Studies**

Grammars to work with at this point:

- Barnwell, Katharine. Introduction to Semantics and Translation. Horsleys Green, UK.: Summer Institute of Linguistics, 1980.
- Black, David Alan. It's Still Greek to Me. Grand Rapids: Baker, 1998. Good for second-year Greek.
- ---. (ed.) Linguistics and New Testament Interpretation: Essays on Discourse Analysis.

#### Commencement

Nashville: Broadman & Holman, 1992.

Boyer, James...see a series of his excellent articles in the Grace Theological Journal

listed online and on this disk.

- Burton, Ernest De Witt. Syntax of the Moods and Tenses in New Testament Greek. Edinburgh: T. & T. Clark, 1898 [vid. web site and this disk]
- Carson, D. A. Exegetical Falacies. 2nd ed. Grand Rapids: Baker Book House, 1996.
- Decker, Rodney J. Temporal Deixis of the Greek Verb in the Gospel of Mark with Reference to Verbal Aspect. New York: Peter Lang, 2001.
- Duvall, J. S. and George H. Guthrie. Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek. Grand Rapids: Zondervan, 1998.
- Erickson, Richard. A Beginner's Guide to New Testament Exegesis. Downers Grove: InterVarsity Press, 2005.
- Fanning, Buist. M. Verbal Aspect in New Testament Greek. Oxford: Clarendon Press, 1990.
- Levinsohn, Stephen. Discourse Features of New Testament Greek. Dallas: SIL International, 2000.
- Louw, J. P. Semantics of New Testament Greek. Philadelphia: Fortress Press, 1982.
- Moulton, James H., Wilbert F. Howard, and Nigel Turner. A Grammar of New Testament Greek. 4 vols. Edinburgh: T. & T. Clark, 1908-76.
- Perschbacher, Wesley J. New Testament Greek Syntax. Chicago: Moody, 1995. Useful.
- Porter, Stanley. Idioms of the Greek New Testament. Sheffield: Sheffield Academic

Press, 1999.

- ---. Studies in the Greek New Testament: Theory and Practice. New York: Peter Lang, 1996.
- ---. A Handbook to the Exegesis of the New Testament. Leiden: Brill, 2002.
- Robertson, A. T. A Grammar of the Greek New Testament in the Light of Historical Research. Nashville: Broadman Press, 1923.

# Commencement

- Silva, Moises. Biblical Words and Their Meanings: An Introduction to Lexical Semantics. Grand Rapids: Zondervan 1983.
- Wallace, Daniel B. Greek Grammar beyond the Basics: An Exegetical Syntax of the Greek New Testament. Grand Rapids: Zondervan, 1996. Massive and comprehensive.
  - ——. The Basics of New Testament Syntax: An Intermediate Greek Grammar. Grand Rapids: Zondervan, 2000. Greek grammar lite.

# **Workbook Readers**

- Guthrie, George, and J. S. Duvall. Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek. Grand Rapids: Zondervan, 1998.
- Levinsohn, Stephen. Discourse Features of New Testament Greek. Dallas: SIL International, 2000. A favorite of mine.
- Mounce, William D. A Graded Reader of Biblical Greek. Grand Rapids: Zondervan, 1996. This is good for the summer after your first year.

### **Exegetical Dictionaries**

For extensive word studies, the following dictionaries are very helpful:

- Balz, Horst, and Gerhard Schneider, eds. Exegetical Dictionary of the New Testament. 3 vols. Grand Rapids: Eerdmans, 1990–93.
- Brown, Colin, ed. New International Dictionary of New Testament Theology. 4 vols. Grand Rapids: Zondervan, 1975–86. Highly recommended.
- Kittel, Gerhard, and Gerhard Friedrich, eds. Theological Dictionary of the New Testament. Trans. G. W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964–76. Heavy! See James Barr's critique of TDNT in his book The Semantics of Biblical Language (London: Oxford University Press, 1961).

These dictionary sets are fairly expensive but extremely helpful in their exhaustive treatment of Greek words both in and outside of the New Testament. Colin Brown is my favorite.

### Concordances

Moulton, W. F., and A. S. Geden, A Concordance to the Greek Testament. Edinburgh: T. & T. Clark, 1963.

Electronic Greek concordances are quite helpful. The best is Bible Works 7.0 (Win) from Hermeneutica (about \$350). It allows for advanced grammatical/morphological searches or simple word searches in any of over thirteen languages. Programs by Logos, Accordance, and Bible Windows should also be explored to see what works best for you.

I hope you have enjoyed your study of Greek. This is a good time to return to why we have undertaken this endeavor. The New Testament tells us about the person and work of Jesus, God's Son. It is the story of the journey of an early Christian community called the church. Its words come with the power and authority of God and are refreshment for the soul, giving eternal guidance that transcends our postmodern culture. If you have come to the end of this study hating it because it was hard, you have accomplished little. If you have come to love the language and now find that one of your greatest joys is to sit and read the pages of the New Testament directly from the Greek text, you have gained a valuable resource. The goal for this course was to develop a love and passion for reading the New Testament in Greek. It has been hard, but the best things in life don't come easy. You be the judge of how well the goal was accomplished.

It has made me laugh when I realize that the computer medium has allowed me to share in your journey and to help you master New Testament Greek. Hours and hours of 5:00 A.M. typing and editing are finally over. I hope this new format brings glory to God and his awesome Son! Amen!

τὸ τέλος—the end

# **Works Cited**

- Black, David Alan. It's Still Greek to Me: An Easy-to-Understand Guide to Intermediate Greek. Grand Rapids: Baker, 1998.
- Dana, H. E., and Julius R. Mantey. A Manual Grammar of the Greek New Testament. New York: Macmillan, 1957.
- Hansen, Hardy, and Gerald M. Quinn. Greek: An Intensive Course. 2d rev. ed. New York: Fordham University Press, 1992.
- Hewitt, James A. New Testament Greek: A Beginning and Intermediate Grammar. Peabody, Mass.: Hendrickson, 1986.
- Machen, J. Gresham. New Testament Greek for Beginners. New York: Macmillan, 1923.
- Mounce, William D. Basics of Biblical Greek: Grammar. Grand Rapids: Zondervan, 1993.
- Perschbacher, Wesley J. New Testament Greek Syntax. Chicago: Moody, 1995.
- Porter, Stanley. Idioms of the Greek New Testament. Sheffield: Sheffield Academic

Press, 1999.

- Stevens, Gerald L. New Testament Greek. 2d ed. Lanham, Md.: University Press of America, 1997.
- Summers, Ray. Essentials of New Testament Greek. Nashville: Broadman, 1950.
- Wallace, Daniel B. Greek Grammar beyond the Basics: An Exegetical Syntax of the New Testament. Grand Rapids: Zondervan, 1996.
- Wenham, John W. The Elements of New Testament Greek. Cambridge: Cambridge University Press, 1965.

In parentheses is the number of times the word occurs in the Greek New Testament.

# Chapter 1

<b>X</b>	
ἄγγελος, -ου, ὁ	angel (175)—angel
ἀμήν	truly, verily (129)—amen
ἄνθρωπος, -ου, ὁ	man, human (550)—anthropology
ἐγώ	I (1,175)—ego
θεός, -οῦ, ὁ	God (1,317)—theology
καί	and, even, also (9,153)
καρδία, -ας, ἡ	heart (156)—cardiac
λέγω	I say (2,354)
προφήτης, -ου, δ	prophet (144)—prophet
Χριστός, -οῦ, ὁ	Christ, Messiah, anointed one (529)-Christ

#### Chapter 2

ἀδελφός, -οῦ, ὁ	brother (343)
ἀκούω	I hear, obey (428)
δόξα, -ης, ή	glory, fame (166)
ἔχω	I have, hold (708)
κόσμος, -ου, ή	world (186)
κύριος, -ου, ὁ	lord, Lord, sir (717)
λόγος, -ου, ὁ	word (330)
Πέτρος, -ου, ὁ	Peter (156)
υίός, -ου, ὁ	son (377)
Φαρισαῖος, -ου, ὁ	Pharisee (98)

### Chapter 3

ἀλλά	but, yet (638)
ἀπόστολος, -ου, ὁ	apostle, sent one (80)
βλέπω	I see (133)
γάρ	for, then (1,041)
γινώσκω	I know (222)
Ἰησοῦς, -οῦ, ὁ	Jesus (917)
λαμβάνω	I take, receive (258)
λύω	I loose (42)
οὐρανός, -οῦ, ὁ	heaven (273)
πιστεύω	I believe (241)

ἀγαπάω	I love (143)
γράφω	I write (191)
δέ	but, and (2,792)
δοῦλος, -ου, ὁ	servant, slave (124)
εύρίσκω	I find (176)
ίερόν, -οῦ, τό	temple (71)

λαός, -οῦ, ὁ	people (142)
νόμος, -ου, δ	law (194)
οἶκος, -ου, ὁ	house (114)
ώς	as, about, how (504)

# Chapter 5

ἀγάπη, -ης, ἡ	love (116)
ἀλήθεια, -ας, ἡ	truth (109)
ἁμαρτία, -ας, ἡ	sin (173)
βασιλεία, -ας, ή	kingdom (162)
γραφή, -ῆς, ἡ	writing, Scripture (50)
έγείρω	I raise up (144)
ἐκκλησία, -ας, ἡ	assembly, church (114)
ἔργον, -ου, τό	work (169)
μαθητής, -οῦ, ὁ	disciple (261)
ὥρα, -ας, ἡ	hour (106)

# Chapter 6

ἀπό	from (with gen.) (646)
διά	through (with gen.) (667)
	on account of (with acc.)
εἰς	into (with acc.) (1,768)
ἐκ	out of (with gen.) (914)
ἐν	in (with dat.) (2,752)
ἐπί	on, over (with gen.) (890)
	on, at, on the basis of, against (with dat.)
	on, to, toward, against (with acc.)
κατά	down, against (with gen.) (473)
	according to (with acc.)
μετά	with (with gen.) (469)
	after, behind (with acc.)
περί	about, concerning (with gen.) (333)
	around, near (with acc.)
πρός	to (with acc.) (700)

# Chapter 7

ἀγαθός, -ή, -όν	good (102)
ἅγιος, -α, -ον	holy (233)
δίκαιος, -α, -ον	righteous (79)
εἰμί	I am (2,460)
Ίουδαῖος, -α, -ον	Jewish, a Jew (195)
μέγας, μεγάλη, μέγα	great, large (243)
νεκρός, -ά, -όν	dead (128)
ού, ούκ, ούχ	no, not (1,606)
πρῶτος, -η, -ον	first (155)
φωνή, -ης, ή	voice (139)
· · · · ·	

αὐτός, -ή, -ό	he/she/it (5595)
γῆ, -ῆς, ἡ	earth, land, region (250)

ἐγώ, ἡμεῖς	I, we (2666)
ἡμέρα, -ας, ἡ	day (389)
őτι	that, because (1,296)
o ขึ้ง	so, then, therefore (499)
ὄχλος, -ου, ὁ	crowd (175)
παρά	from (with gen.) (194)
	beside, with (with dat.)
	alongside, beside (with acc.)
σύ, ὑμεῖς	you, you (pl.) (2,905)
ύπό	by, at the hands of (with gen.)
	under, below (with acc.) (220)

# Chapter 9

I answer (231)	
I send (132)	
I throw (122)	
I become (669)	
I come in (194)	
I go out (218)	
I come, go (634)	
I wish (208)	
thus, so (208)	
I go (153)	
-	
	I send (132) I throw (122) I become (669) I come in (194) I go out (218) I come, go (634) I wish (208) thus, so (208)

# Chapter 10

ζωή, -ῆς, ἡ	life (135)
θάνατος, -ου, ὁ	death (120)
κρίνω	I judge (114)
μένω	I remain (118)
μόνος, -η, -ον	only, alone (114)
งบัง	now (147)
οὐδέ	and not, nor (143)
Παῦλος, -ου, ὁ	Paul (158)
σώζω	I save (106)
τότε	then (160)

# Chapter 11

ἀπέρχομαι	I go away, leave (117)
ἐκεῖνος, -η, -ο	that (265)
Ίουδαῖος, -α, -ον	Jewish, a Jew (195)
καθώς	as, just as (182)
ὄς, ἥ, ὄ	who, which (1365)
<b>ὅταν</b>	when, whenever (123)
οὗτος, αὗτη, τοῦτο	this (1388)
πάλιν	again, back (141)
Πέτρος, -ου, ὁ	Peter (150)
ύπέρ	for, about (gen.) (150)
	above, beyond (acc.)

ἀποθνήσκω	I die (111)
ékeĩ	there (105)
ἕως	until (146)
ίδού	behold (200)
ίνα	in order that (663)
Ἰωάννης, -ου, ὁ	John (135)
μέν	on the one hand, indeed (179)
őλος, -η, -ov	whole, entire (109)
<b>ὅτε</b>	when (103)
σύν	with (with dat.) (128)

# Chapter 13

<b>A</b>	
ἀνήρ, ἀνδρός, ὁ	man, husband (216)
βασιλεύς, -έως, ὁ	king (115)
δύναμις, -εως, ή	power, miracle (119)
ὄνομα, -ματος, τό	name, reputation (231)
πᾶς, πᾶσα, πᾶν	all, each, every (1244)
πατήρ, πατρός, δ	father (413)
πίστις, πίστεως, ή	faith, belief (243)
πνεῦμα, -ατος, τό	spirit, wind (379)
σάρξ, σαρκός, ἡ	flesh, body (147)
χάρις, -ιτος, ἡ	grace, kindness (155)

# Chapter 14

blood (97)
I raise, take up (101)
I teach (97)
one's own (114)
good (100)
I am about to, intend (109)
way (101)
much, many (416)
body(142)
soul, life (103)

# Chapter 15

ἄλλος, -η, -ο	other (155)
ἄρτος, -ου, ὁ	bread (97)
δεĩ	it is necessary (101)
έξουσία, -ας, ή	authority (100)
ἕτερος, -α, -ον	different (98)
ἔτι	yet, still (93)
ὀφθαλμός, -οῦ, ὁ	eye (100)
τέκνον, -ου, τό	child (99)
τόπος, -ου, δ	place (94)
φῶς, φωτός, τό	light (73)

αἰών, -ῶνος, ὁ	age, eternity (122)
ἀλλήλων	one another (100)

άρχιερεύς, -έως, ὁ	high priest (122)
γυνή, -αικός, ή	woman (215)
δύναμαι	I can, am able (210)
ἕθνος, -ους, τό	nation (162)
ὄσος, -η, -ον	as great as (110)
÷ •	city (162)
πόλις, -εως, ή	•
τέ	and, and so (215)
χείρ, χειρός, ἡ	hand (177)
Chapter 17	
εἰ	if, that (504)
ἐσθίω	I eat (158)
ζάω	I live (140)
ζητέω	I seek (117)
ή	or, either (343)
καλέω	I call (148)
λαλέω	I speak, say (296)
παρακαλέω	I urge, exhort (109)
πληρόω	I complete, fill (86)
ποιέω	I do, make (568)
101200	1 d0, make (508)
Chapter 18	
γεννάω	I beget (97)
δικαιοσύνη, -ης, ἡ	righteousness (92)
ἐάν	if, when (351)
εἰρήνη, -ης, ἡ	peace (92)
οἶδα	I know (318)
οἰκία, -ας, ἡ	house (93)
όράω	I see (454)
περιπατέω	I walk, live (95)
πῶς	how (103)
φοβέομαι	I fear (95)
	1 iour (95)
Chapter 19	
<b>Chapter 19</b> ἀκολουθέω	
ἀκολουθέω	I follow (90)
ἀκολουθέω ἐνώπιον	I follow (90) before (94)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ή	I follow (90) before (94) sea, lake (91)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ή κάθημαι	I follow (90) before (94) sea, lake (91) I sit (91)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ἡ κάθημαι καιρός, -οῦ, ὁ	I follow (90) before (94) sea, lake (91) I sit (91) time (85)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ἡ κάθημαι καιρός, -οῦ, ὁ οὕτε	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ἡ κάθημαι καιρός, -οῦ, ὁ οὕτε πίπτω	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87) I fall (90)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ἡ κάθημαι καιρός, -οῦ, ὁ οὕτε πίπτω πούς, ποδός, ὁ	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87) I fall (90) foot (93)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ἡ κάθημαι καιρός, -οῦ, ὁ οὖτε πίπτω πούς, ποδός, ἱ προσέρχομαι	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87) I fall (90) foot (93) I come/go to (86)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ἡ κάθημαι καιρός, -οῦ, ὁ οὕτε πίπτω πούς, ποδός, ὁ	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87) I fall (90) foot (93)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ή κάθημαι καιρός, -οῦ, ὁ οὖτε πίπτω πούς, ποδός, ἱ προσέρχομαι	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87) I fall (90) foot (93) I come/go to (86)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ἡ κάθημαι καιρός, -οῦ, ὁ οὕτε πίπτω πούς, ποδός, ἱ προσέρχομαι προσεύχομαι	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87) I fall (90) foot (93) I come/go to (86)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ή κάθημαι καιρός, -οῦ, ὁ οὕτε πίπτω πούς, ποδός, ἱ προσέρχομαι προσεύχομαι	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87) I fall (90) foot (93) I come/go to (86) I pray (85)
ἀκολουθέω ἐνώπιον θάλασσα, -ης, ή κάθημαι καιρός, -οῦ, ὁ οὕτε πίπτω πούς, ποδός, ἱ προσέρχομαι προσεύχομαι <b>Chapter 20</b> ἀναβαίνω	I follow (90) before (94) sea, lake (91) I sit (91) time (85) and not, neither/nor (87) I fall (90) foot (93) I come/go to (86) I pray (85) I go up (82)

κάγώ	and I, but I (81)
καγω καταβαίνω	I go down (83)
μαλλον	more, rather (81)
μάπηρ, -ός, ἡ	mother (83)
μητηρ, -ος, η ὅπου	where, since (82)
ώστε	therefore, so that (83)
0012	
Chapter 21	
ἀνοίγω	I open (77)
βαπτίζω	I baptize (77)
εὐαγγέλιον, -ου, τό	gospel (76)
μαρτυρέω	I witness (76)
πέμπω	I send (79)
πονηρός, -ά, -όν	evil, bad (78)
πρόσωπον, -ου, τό	face (76)
σημεῖον, -ου, τό	sign, miracle (77)
στόμα, -ατος, τό	mouth (78)
ύπάγω	I go away (79)
Chapter 22	
αίτέω	I ask (70)
αἰώνιος, -ον	eternal (71)
ἀποκτείνω	I kill (74)
κεφαλή, -ῆς, ἡ	head (75)
πίνω	I drink (73)
πλοῖον, -ου, τό	boat (68)
πῦρ, -ός, τό	fire (71)
τηρέω	I keep, guard (70)
ὕδωρ, -ατος, τό	water (76)
χαίρω	I rejoice (74)
Chapter 23	
ἄγω	I lead, bring (67)
ἀπολύω	I set free (66)
εἴτε	if, whether (65)
ἐντολή, -ῆς, ἡ	commandment (68)
καρπός, -οῦ, ὁ	fruit (66)
πιστός, -ή, -όν	faithful (67)
πρεσβύτερος, -α,-ον	elder (66)
ρημα, -ατος, τό	word (68)
σάββατον, -ου, τό	Sabbath (68)
φέρω	I bear, carry (66)
Chapter 24	
ἀγαπητός, -ή, -όν	beloved (61)
γραμματεύς, -έως, δ	scribe (63)
δαιμόνιον, -ου, τό	demon (63)
δοκέω	I think (62)
δοξάζω	I glorify, honor (61)
ἕξω	outside (63)
	194

έρωτάω	I ask (63)
θέλημα, -ατος, τό	will (62)
θρόνος, -ου, δ	throne (62)
ὄρος, -ους, τό	mountain (63)

# Chapter 25

ἀνίστημι	I raise, erect (108)
άπόλλυμι	I destroy (90)
ἀφίημι	I let go, dismiss (143)
δίδωμι	I give, put (415)
ἤδη	now, already (61)
ίστημι	I set, stand (154)
κηρύσσω	I proclaim (61)
παραδίδωμι	I entrust (119)
τίθημι	I put, place (100)
φημί	I say (66)
	•

# Chapter 26

έαυτοῦ, -ῆς	of him/her/itself (319)
ἐμός, -ή, -όν	my, mine (76)
iμάτιον, -ου, τό	garment (60)
νύξ, νυκτός, ή	night (61)
ὄστις, ἥτις, ὅτι	whoever (153)
ποῦ	where? (48)
προσκυνέω	I worship (60)
τις, τι	someone, something (525)
τίς, τί	who? which? (555)
ὦδε	here, hither (61)

# Chapter 27

δύο	two (135)
δώδεκα	twelve (75)
εἶς, μία, ἕν	one (344)
ἑκατόν	one hundred (11)
ἑπτά	seven (88)
μηδείς, μηδεμία,	no, no one (90)
μηδέν	
οὐδείς, οὐδεμία,	no, no one (234)
οὐδέν	
πέντε	five (36)
τρεῖς, τρία	three (68)
χιλιάς, -άδος, ἡ	thousand (23)

ἀσπάζομαι	I greet (59)
δέχομαι	I take, receive (56)
διδάσκαλος, -ου, ὁ	teacher (59)
έπερωτάω	I ask (56)
θεωρέω	I look at (58)
λίθος, -ου, ό	stone (59)

συνάγω τοιοῦτος, -αύτη, -οῦτον ὑπάρχω χαρά, -ᾶς, ἡ I gather (59) such (57) I am, exist (60) joy (59)

τὸ τέλος—the end

# Verbs

3.

ἐστί(ν)

He/she/it is

εἰσί(ν)

# **Present Tense**

	Present Active Indicative (PAI) Paradigm					
	Singular		_	Plu		
1.	λύω	I loose/am loos	•	λυό		We loose/ are loosing
2.	λύεις	You loose/are	•	λύει		You loose/are loosing
3.	λύει	He/she/it	looses/is	ς λύοι	υσι(ν)	They loose/are loosing
		loosing				
	Primary P	ronominal Suff	fixes			
-w	I	-ομε		We		
-εις	You (1	•		You (y	ou-all)	
-E1	He/sh	,	5ι(ν)	They	,	
		iddle Indicative	e Paradig	gm <mark>λύα</mark>		
	Singular				Plural	
1.	λύομαι	I am loosing			λυόμεθα	We are loosing
		(for myself)				(for ourselves)
2.	λύη	You are loosi	ng		λύεσθε	You are loosing
		(for yourself)				(for yourselves)
3.	λύεται	He/she/it is lo			λύονται	They are loosing
		(for himself/h	erself/itse	elf)		(for themselves)
	Procent Pa	ssive Indicative	a Paradio	m		
	Singular	issive mulcauv	t i ai auiş	5111	Plural	
1.	λύομαι	I am being	loosed		λυόμεθα	α We are being loosed
2.	λύη	You are be		d	λύεσθε	You are being loosed
2. 3.	λύεται	He/she/it is	•		λύονται	
5.	noorai			0500	1000100	They are being toosed
	Middle/Pa	ssive Primary I	Endings			
	Singular	· Plural	U			
1.	-ομαι	-ομεθα				
2.	-ŋ (-σαι)	-εσθε				
3.	-εται	-ονται				
	Dream-t · f	-2{				
	Present of	•	יות			
1	Singular	_			Walana	
1.	εἰμί	I am Now one	ἐσμέν		We are	
2.	ะเ้	You are	ἐστέ		You are	

They are

Con	tract Verbs			
	<b>Present Active</b>	Indicative of ἀγαπάω		
	Singular	·	Plural	
1.	ἀγαπῶ (αω)	I love	ἀγαπῶμεν (αομεν)	We love
2.	ἀγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	ἀγαπῷ (αει)	He/she/it loves	ἀγαπῶσι(ν) (αουσι)	They love
	Present Active 1	Indicative of ποιέω		
	Singular		Plural	
1.	$ποι\tilde{\omega}$ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιείτε (εετε)	You do
3.	ποιεί (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do
	Present Active 1	Indicative of πληρόω		
	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill
	<b>Present Active</b>	Participles		
	3	1	3	
Sin	gular Mascu	line Feminine	Neuter	
No	m. λύων	λύουσα	λῦον	

Nom.	λυων	λυουσα	λυον
Gen.	λύοντος	λυούσης	λύοντος
Dat.	λύοντι	λυούση	λύοντι
Acc.	λύοντα	λύουσαν	λῦον
Plural			
Nom.	λύοντες	λύουσαι	λύοντα
Gen.	λυόντων	λυουσῶν	λυόντων
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)
Acc.	λύοντας	λυούσας	λύοντα
	-	-	

# **Present Middle/Passive Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένω	λυομένη	λυομένφ
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

I I COUL	i resente i reti ve i ur tierpre or stipte				
	3	1	3		
Singular	Masculine	Feminine	Neuter		
Nom.	ὤv	οὖσα	ὄν		
Gen.	ὄντος	οὕσης	ὄντος		
Dat.	ὄντι	οὕσῃ	ὄντι		
Acc.	ὄντα	οὖσαν	ὄν		
Plural					
Nom.	ὄντες	οὖσαι	ὄντα		
Gen.	ὄντων	ούσῶν	ὄντων		
Dat.	οὖσι(ν)	οὔσαις	οὖσι(ν)		
Acc.	ὄντας	οὕσας	ὄντα		

# **Present Active Participle of εἰμί**

### **Future Tense**

ut	Futuro Activ	ve Indicative Paradign	•		
	Singular	e mulcauve rarauign	Plural		
1.	Singulai λύσω	I will loose	ι μι αι λύσομε	.,	We will loose
1. 2.	λύσεις	You will loose	λύσετε		You will loose
2. 3.	λύσεις λύσει	He/she/it will loose	λύσουσ		They will loose
				. ,	
		lle Indicative Paradig	n		
	Singular			Plural	
1.	λύσομαι	I will loose		λυσόμεθα	We will loose
		(for myself)			(for ourselves)
2.	λύση	You will loose		λύσεσθε	You will loose
		(for yourself)			(for yourselves)
3.	λύσεται	He/she/it will loose		λύσονται	They will loose
		(for himself/herself/	itself)		(for themselves)
	Future Passi	ive Indicative of λύω			
	Singular	ive indicative of 7.005	Plural		
1.	λυθήσομαι	I will be	λυθησό	пена	We will be
1.	ποσησομαι	loosed	noonjoo	μοσα	loosed
2.	λυθήση	You will be loosed	λυθήσε	σθε	You will be loosed
2. 3.	λυθήσεται	He/she/it will be			They will be loosed
		loosed			
	Future of ei	uí			
	Singular		Plural		
1.	ἕσομαι		έσόμεθα	We will	l he
1. 2.	ἕση		έσεσθε	You wi	
2. 3.	εσται ἕσται		ἔσονται	They w	
۶.	ຣບເພເ		5007101	They w	
mp	erfect Tense	2			
	-	ctive Indicative of λύα		_	
	Singular		Plur	al	

	Singular		1 Iul al		
1.	ἕλυον	I was loosing	ἐλύομεν	We were loosing	
2.	ἕλυες	You were loosing	έλύετε	You were loosing	
3.	ἕλυε(ν)	He/she/it was loosing	ἕλυον	They were loosing	

#### Secondary Active Endings Singular Plural

	Singular	Plura
1.	-v	-μεν
2.	-ς	-τε
3.	3-	-v

### Learn: $\nu \varsigma \epsilon \mu \epsilon \nu \tau \epsilon \nu$ (n s e men te n)

#### Imperfect Middle/Passive Indicative of λύω Singular Plural

	Singulai		1 Iul al	
1.	ἐλυόμην	I was being loosed	ἐλυόμεθα	We were being loosed
2.	έλύου	You were being loosed	έλύεσθε	You were being loosed
3.	ἐλύετο	He/she/it was being loosed	ἐλύοντο	They were being loosed

#### **Secondary Middle/Passive Endings**

Singular	Plural
-unv	-μεθα

1.	-μην	-μεθα
2.	-00	-εσθε
3.	-το	-οντο

#### Imperfect of ɛἰµí

	Singular		Plural	
1.	ήμην	I was	ἦμεν	We were
2.	ຖິ່ງ	You were	ἦτε	You were
3.	ทุ้ง	He/she/it was	ἦσαν	They were

### **Aorist Tense**

	First Aorist	Active Indicative of λύω		
	Singular		Plural	
1.	<b>ἕλυσ</b> α	I loosed	<b>ἐλύσαμε</b> ν	We loosed
2.	ἕλυσας	You loosed	έλύσατε	You loosed
3.	ἔλυσε(ν)	He/she/it loosed	ἕλυσαν	They loosed

**Note**: -,  $\sigma$ ,  $\varepsilon$ ,  $\mu\varepsilon\nu$ ,  $\tau\varepsilon$ ,  $\nu$  endings are the same as the imperfects except in the first person singular, where the  $\nu$  is dropped.

First Aorist Middle Indicative of  $\lambda \dot{\omega} \omega$ 

	Singular		Plural	
1.	ἐλυσάμην	I loosed	ἐλυσάμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	ἐλύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	ἐλύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

#### First Aorist Passive Indicative of λύω Singular

	Singular		Plural	
1.	ἐλύθην	I was loosed	ἐλύθημεν	We were loosed
2.	ἐλύθης	You were loosed	έλύθητε	You were loosed
3.	ἐλύθη	He/she/it was loosed	έλύθησαν	They were loosed

# First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

# First Aorist Middle Participles

r inst Aorist Mildure r di delptes				
2	1	2		
Masculine	Feminine	Neuter		
λυσάμενος	λυσαμένη	λυσάμενον		
λυσαμένου	λυσαμένης	λυσαμένου		
λυσαμένω	λυσαμένη	λυσαμένφ		
λυσάμενον	λυσαμένην	λυσάμενον		
λυσάμενοι	λυσάμεναι	λυσάμενα		
λυσαμένων	λυσαμένων	λυσαμένων		
λυσαμένοις	λυσαμέναις	λυσαμένοις		
λυσαμένους	λυσαμένας	λυσάμενα		
	2 <b>Masculine</b> λυσάμενος λυσαμένου λυσάμενον λυσάμενοι λυσάμενοι λυσαμένων λυσαμένως	2         1           Masculine         Feminine           λυσάμενος         λυσαμένη           λυσαμένου         λυσαμένης           λυσαμένω         λυσαμένης           λυσάμενου         λυσαμένη           λυσάμενον         λυσαμένην           λυσάμενοι         λυσαμένην           λυσάμενοι         λυσάμεναι           λυσαμένων         λυσαμένων           λυσαμένοις         λυσαμέναις		

# First Aorist Passive Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

# Second Aorist Active Indicative of $\lambda \alpha \mu \beta \dot{\alpha} v \omega$

	Singular		Plural	
1.	ἔλαβον	I took	ἐλάβομεν	We took
2.	<b>ἕλαβες</b>	You took	έλάβετε	You took
3.	ἕλαβε(ν)	He/she/it took	ἕλαβον	They took

Note:  $\nu$ ,  $\sigma$ ,  $\epsilon$ ,  $\mu\epsilon\nu$ ,  $\tau\epsilon$ ,  $\nu$  endings are the same as the imperfects.

# Second Aorist Middle Indicative of γίνομαι Singular Plural

1.	ἐγενόμην	I became	ἐγενόμεθα	We became
2.	ἐγένου	You became	ἐγένεσθε	You became
3.	ἐγένετο	He/she/it became	ἐγένοντο	They became

Note:  $\mu\eta\nu$ ,  $\sigma\nu$ ,  $\tau\sigma$ ,  $\mu\epsilon\theta\alpha$ ,  $\epsilon\sigma\theta\epsilon$ ,  $\sigma\tau\sigma$  endings are the same as the imperfects.

### **Perfect Tense**

	Perfect Active Indicative of λύω					
	Singular		Plural			
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed		
2.	λέλυκας	You have loosed	λελύκατε	You have loosed		
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed		

# Perfect Middle/Passive Indicative of $\lambda \acute{\omega} \omega$

	Singular				Plural	
1.	λέλυμαι	I have been	loosed	l	λελύμεθα	We have been loosed
2.	λέλυσαι	You have b	een loo	osed	λέλυσθε	You have been loosed
3.	λέλυται	He/she/it loosed	has	been	λέλυνται	They have been loosed

# **Perfect Active Participles**

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίας	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

### **Perfect Middle/Passive Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένω	λελυμένη	λελυμένω
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

### **Infinitive Forms**

Present Infinitive				
Active	Middle	Passive		
λύειν	λύεσθαι	λύεσθαι		

#### **First Aorist Infinitive**

Active	Middle	Passive
λῦσαι	λύσασθαι	λυθῆναι

### Second Aorist Infinitive ( $\lambda \epsilon i \pi \omega$ , to leave)

Active	Middle	Passive
λιπεῖν	λιπέσθαι	λειφθῆναι

#### **Perfect Infinitive**

Active	Middle	Passive
λελυκέναι	λελύσθαι	λελύσθαι

# **Present Infinitive of εἰμί:** εἶναι

# **Subjunctive Mood**

Present Subj	unctive of λύω	
Active	Singular	Plural
	1. λύω	λύωμεν
	2. λύης	λύητε
	3. λύη	λύωσι(ν)
Middle/Passive	Singular	Plural
	1. λύωμαι	λυώμεθα
	2. λύη	λύησθε
	3. λύηται	λύωνται

### First Aorist Subjunctive of λύω

Active	Singular	Plural
	<ol> <li>λύσω</li> </ol>	λύσωμεν
	2. λύσης	λύσητε
	3. λύση	λύσωσι(ν)
Middle	Singular	Plural
	1. λύσωμαι	λυσώμεθα
	2. λύση	λύσησθε
	3. λύσηται	λύσωνται
Passive	Singular	Plural
	<ol> <li>λυθῶ</li> </ol>	λυθῶμεν
	2. λυθῆς	λυθῆτε
	<ol> <li>λυθη</li> </ol>	λυθῶσι(ν)

#### Second Aorist Active Subjunctive Forms of $\lambda\epsilon i\pi\omega$ (to leave, fall short) (no sigma)

### Singular Plural

1. λίπω	λίπωμεν
2. λίπης	λίπητε
<ol> <li>λίπη</li> </ol>	λίπωσι(ν)

Subjunctive of ɛἰµí			
Singular	Plural		
1. ὦ	ὦμεν		
2. ทุ้၄ 3. ทุ้	ἦτε		
3. ຖິ	ີ້ພວι(ν)		

# **Imperative Mood**

Present Impe	erative of λύω	
Active	Singular	Plural
	2. λῦε	λύετε
	3. λυέτω	λυέτωσαν
Middle/Passive	Singular	Plural
	2. λύου	λύεσθε
	3. λυέσθω	λυέσθωσαν

# First Aorist Imperative of $\lambda \dot{\omega} \omega$

Active		Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν
Middle		-	-
Singular	Plural		
2 λῦσσι	λύσασθε		

2. λῦσαι	λύσασθε
3. λυσάσθω	λυσάσθωσαν

# Second Aorist Imperative of $\lambda \epsilon i \pi \omega$ (I leave)

λιπέσθωσαν

Active	_	Passive	
Singular	Plural	Singular	Plural
<ol> <li>λίπε</li> </ol>	λίπετε	λείφθητι	λείφθητε
2. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν
Middle			
Singular	Plural		
1. λιποῦ	λίπεσθε		

### Imperative of ɛἰµí

2. λιπέσθω

Singular	Plural
<ol><li>ίσθι</li></ol>	ἔστε
<ol><li>ἔστω</li></ol>	ἔστωσαν

# -μι Verbs

# δίδωμι Paradigms (I give [root δ0])

Active Indi	icatives			
Present	Imperfect	Future	Aorist	Perfect
Singular				
1. δίδωμι	ἐδίδουν	δώσω	ἔδωκα	δέδωκα
2. δίδως	ἐδίδους	δώσεις	ἔδωκας	δέδωκας
<ol> <li>δίδωσι(ν)</li> </ol>	έδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)
Plural				
1. δίδομεν	ἐδίδομεν	δώσομεν	ἐδώκαμεν	δεδώκαμεν
2. δίδοτε	ἐδίδοτε	δώσετε	έδώκατε	δεδώκατε
3. διδόασι(ν)	ἐδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν

#### **Present Middle/Passive Indicative**

	I resent minual	c/1 assive mu		
(note how regular)				
	Singular	Plural		
1.	δίδομαι	διδόμεθα		
2.	δίδοσαι	δίδοσθε		
3.	δίδοται	δίδονται		

# **Other Moods**

	<b>4</b> D			
Active				
Present	Aorist	Present	Aorist	
Subjunctive	subjunctive	Imperative	Imperative	
Singular				
<ol> <li>διδῶ</li> </ol>	δῶ			
2. διδῷς	δῷς	δίδου	δός	
<b>3. διδ</b> ῷ	δῷ	διδότω	δότω	
Plural				
1. διδῶμεν	δῶμεν			
2. διδῶτε	δῶτε	δίδοτε	δότε	
<ol> <li>διδῶσι(ν)</li> </ol>	δῶσι(ν)	διδότωσαν	δότωσαν	
	Present Infinitive	Aorist Infinit	ive	
Active	διδόναι	δοῦναι		
Middle	δίδοσθαι	δόσθαι		
Passive	δίδοσθαι	δοθῆναι		
Present	Participles			
Active	Masc.	Fem.	Neut.	
Nom.	διδούς	διδοῦσα	διδόν	
Gen.	διδόντος	διδούσης	διδόντος	
Mid/Pass				
Nom.	διδόμενος	διδομένη	διδόμενον	
Gen.	διδομένου	διδομένης	διδομένου	

Aorist Participles (just pop the δι off the present ptc.)			
Active	Masc.	Fem.	Neut.
Nom.	δούς	δοῦσα	δόν
Gen.	δόντος	δούσης	δόντος
Middle			
Nom.	δόμενος	δομένη	δόμενον
Gen.	δομένου	δομένης	δομένου
Passive			
Nom.	δοθείς	δοθεῖσα	δοθέν
Gen.	δοθέντος	δοθείσης	δοθέντος

#### . 41. . 5. . 66.41.

#### Perfect Participles (shift the $\delta \iota$ to $\delta \epsilon$ + perf. Kot/Kul)

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. κ		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

#### **Other -µ** Verb Paradigms Dragant Active Indicative

Present Active Indicative				
Singular				
<ol> <li>ίστημι</li> </ol>	τίθημι	δείκνυμι		
2. ἵστης	τίθης	δείκνυς/δεικνύεις		
<ol><li>ίστησι(ν)</li></ol>	τίθησι(ν)	δείκνυσι(ν)		
Plural				
1. ἵσταμεν	τίθεμεν	δείκνυμεν		
2. ἵστατε	τίθετε	δείκνυτε		
<ol> <li>iστᾶσι(ν)</li> </ol>	τιθέασι(ν)	δεικνύασι(ν)		

# **Second Declension Nouns**

#### Masculine Second Declension Forms (Stem Ending in o)

	Singular		Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive)
Dat.	λόγῳ	to a word	λόγοις	to words	(indirect object)
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

#### Neuter Second Declension Forms (Stem Ending in o)

	ίερόν = ten	nple			
	Singular		Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	to temples	(indirect object)

Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

#### Feminine First Declension Forms (Stem Ending in $\eta$ ) $\gamma \rho \alpha \phi \dot{\eta} =$ writing, Scripture

	Singular		Plural		
Nom.	γραφή	a writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object)
Acc.	γραφήν	a writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

#### Feminine First Declension Forms (Stem Ending in α) ὄοα – hour

արս	= nour				
	Singular		Plural		
Nom./Voc.	ώρα	hour	ὦραι	hours	(subject of sentence)
Gen.	ώρας	of an hour	ώρῶν	of hours	(possessive)
Dat.	ὥρα	for an hour	ὥραις	for hours	(indirect object)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

#### Masculine First Declension Forms (Stem Ending in $\eta$ )

	προφήτης = p	rophet		_	
	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτῃ	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

# **Third Declension Nouns**

Kappa Final Stems σάρξ, σαρκός (flesh)				
• •	Singular	Plural		
Nom./Voc.	σάρξ	σάρκες		
Gen.	σαρκός	σαρκῶν		
Dat.	σαρκί	σαρξί(ν)		
Acc.	σάρκα	σάρκας		

#### Tau/Delta Final Stems γάρις, γάριτος, ἡ (grace)

Kapis, Kapitos, II (Brace)				
	Singular	lar Plural		
Nom./Voc.	χάρις	χάριτες		
Gen.	χάριτος	χαρίτων		
Dat.	χάριτι	χάρισι(ν)		
Acc.	χάριτα	χάριτας		
Gen. Dat.	χάριτος χάριτι	χαρίτων χάρισι(ν		

#### Iota Final Stems πίστις, πίστεως, ἡ (faith) Singular Plural

Nom./Voc.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

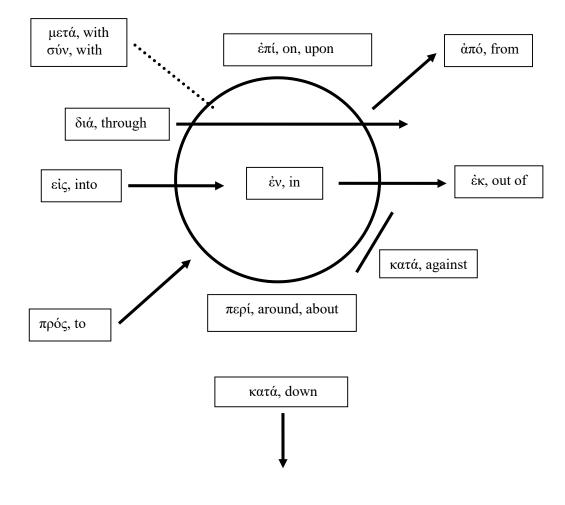
	al Stems ια, ὀνόματος, τό	(nomo)
ονομ	• •	
NT /\\/	Singular	Plural
Nom./Voc.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ουόματ <b>ι</b>	ὀνόμασι(ν)
Acc.	ὄνομα	όνόματα

# πãς (all)

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	πᾶς	πᾶσα	πᾶν	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	πᾶν	πάντας	πάσας	πάντα

# Definite Article ("the") Forms

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	τῶν	τῶν
Dat.	τῷ	τῆ	τῷ	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά



# **Chart of Prepositions**

# Adjectives

### Paradigm of ἀγαθός (good)

	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

Paradig	m for adjective	es ending in ε, ι, α	or ρ δίκαιος (righteous)
	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	δίκαιος	δικαία	δίκαιον
Gen.	δικαίου	δικαίας	δικαίου
Dat.	δικαίφ	δικαία	δικαίω
Acc.	δίκαιον	δικαίαν	δίκαιον
Voc.	δίκαιε	δικαία	δίκαιον
Plural			
Nom./Voc.	δίκαιοι	δίκαιαι	δίκαια
Gen.	δικαίων	δικαίων	δικαίων
Dat.	δικαίοις	δικαίαις	δικαίοις
Acc.	δικαίους	δικαίας	δίκαια

# Pronouns

# **Personal Pronouns**

Firs	t Person P	aradigm					
	Singular		Plural				
Nom.	ἐγώ	Ι	ήμεῖς	we			
Gen.	μου	of me/my	ήμῶν	of us/our			
Dat.	μοι	to me/for me	ήμῖν	to us/for us			
Acc.	με			us			
Seco	ond Person	n Paradigm					
	Singular		Plural				
Nom.	σύ	you	ύμεῖς	you (you-all)			
Gen.	σου	of you/your	ύμῶν	your			
Dat.	σοι	to/for you	ὑμῖν	to/for you			
Acc.	σε	you	ύμᾶς	you			
Third Person Paradigm: Three Genders							
	Masculine						
	Singular		Plural				
Nom.	αὐτός	he	αὐτοί	they			
Gen.	αὐτοῦ	his	αὐτῶν	their			
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them			
Acc.	αὐτόν	him	αὐτούς	them			
Feminine							
Singular			Plural				
Nom.	αὐτή	she	αὐταί	they			
Gen.	αὐτῆς	hers	αὐτῶν	their			
Dat.	αὐτῆ	to/for her	αύταῖς	to/for them			
Acc.	αὐτήν	her	αὐτάς	them			

Neuter						
	Singular		Plural			
Nom.	αὐτό	it	αὐτά	they		
Gen.	αύτοῦ	its	αὐτῶν	their		
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them		
Acc.	αὐτό	it	αὐτά	them		

#### **Demonstrative Pronouns**

ĩvoς (that/t	hose)				
Singular			Plural		
2	1	2	2	1	2
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	ἐκεῖναι	έκεῖνα
έκείνου	ἐκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
ἐκείνῷ	ἐκείνη	ἐκείνω	ἐκείνοις	ἐκείναις	ἐκείνοις
έκεῖνον	ἐκείνην	ἐκεῖνο	έκείνους	ἐκείνας	έκεῖνα
og (thig/the	(ac)				
•	ese)		Dissuel		
0					•
2	1	2	2	1	2
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
οὗτος	αὕτη	τοῦτο	οὗτοι	αὗται	ταῦτα
τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
τούτω	ταύτη	τούτω	τούτοις	ταύταις	τούτοις
	Singular           2           Masc.           ἐκεῖνος           ἐκείνου           ἐκείνου           ἐκείνου           ἐκείνου           ἐκείνου           ἐκείνου           ἐκείνου           Μasc.           οὗτος           τούτου	2       1         Masc.       Fem.         ἐκεῖνος       ἐκείνη         ἐκείνου       ἐκείνης         ἐκεῖνον       ἐκείνη         ἐκεῖνον       ἐκείνην         roc (this/these)       Singular         2       1         Masc.       Fem.         οὖτος       αὕτη         τούτου       ταύτης	Singular         2         1         2           Masc.         Fem.         Neut.            ἐκεῖνος         ἐκείνη         ἐκεῖνο            ἐκείνου         ἐκείνης         ἐκείνου            ἐκείνου         ἐκείνη         ἐκείνου            ἐκείνου         ἐκείνη         ἐκείνου            ἐκείνου         ἐκείνη         ἐκείνου            ἐκείνου         ἐκείνη         ἐκείνο            ἐκείνου         ἐκείνη         ἐκείνου            coc (this/these)         Singular         2         1         2           Δ         Π         2         Μasc.         Fem.         Neut.           οὗτος         αὕτη         τοῦτου         τούτου         τούτου	Singular         Plural           2         1         2         2           Masc.         Fem.         Neut.         Masc.           ἐκεῖνος         ἐκείνη         ἐκεῖνου         ἐκεῖνοι           ἐκείνου         ἐκείνης         ἐκείνου         ἐκείνων           ἐκείνφ         ἐκείνη         ἐκείνου         ἐκείνους           ἐκείνου         ἐκείνη         ἐκείνους         ἐκείνους           ἐκείνον         ἐκείνην         ἐκείνους         ἐκείνους           ἐκείνοι         ἐκείνου         ἐκείνους         ἐκείνους           ἐκείνος         ἐκείνη         ἐκείνους         ἐκείνους           ἐκείνοι         ἐκείνη         ἐκείνους         ἐκείνους	Singular         Plural           2         1         2         2         1           Masc.         Fem.         Neut.         Masc.         Fem. $\grave{\epsilon}$ kɛĩvoç $\grave{\epsilon}$ kɛívη $\grave{\epsilon}$ kɛĩvoi $\grave{\epsilon}$ kɛĩvoi $\grave{\epsilon}$ kɛĩvoi $\grave{\epsilon}$ kɛĩvo $\grave{\epsilon}$ kɛívη $\grave{\epsilon}$ kɛĩvoi $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛĩvo $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛĩvo $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛĩvo $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛívo $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛívo $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívoi $\grave{\epsilon}$ kɛívai $\grave{\epsilon}$ kɛívai <b>roo (this/these) Plural 2</b> 1 <b>2</b> 1 <b>2</b> 1         2         2         1         Masc.         Fem. $otoos         aʊíto         noữto         outo         nu         nu           otoos         $

#### **Relative Pronouns**

őς	(who/whic	h)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οἵ	αἵ	ă
Gen.	လိ	ή̈́ς	လ်ံ	ώ̈ν	ών	ώ̈ν
Dat.	õ	ń	<b>်</b> စုံ	οἶς	αἶς	οἶς
Acc.	őν	η̈́ν	ő	οὕς	ἅς	ă

### **Reflexive Pronouns**

Fi	rst Person (my	self)		
	Singular		Plural	
	2	1	2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	έμαυτοῦ	ἐμαυτῆς	έαυτῶν	έαυτῶν
Dat.	ἐμαυτῷ	ἐμαυτῆ	έαυτοῖς	έαυταῖς
Acc.	ἐμαυτόν	ἐμαυτήν	έαυτούς	<b>ἑαυτά</b> ς

# Appendix 2 Paradigms

Sec	ond Person	(yourself)				
	Singular			Plural		
	Masc.	Fem.		Masc.	Fem.	
Gen.	σεαυτοῦ	σεαυ	τῆς	έαυτῶν	έαυτῶν	
Dat.	σεαυτῷ	σεαυ	τῆ	έαυτοῖς	έαυταῖς	
Acc.	σεαυτόν	σεαυτήν		έαυτούς	έαυτάς	
Third Person (himself/herself/itself)						
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Gen.	έαυτοῦ	ἑαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς
Acc.	έαυτόν	<b>ἑαυτή</b> ν	ἑαυτό	<b>ἑαυτού</b> ς	έαυτάς	έαυτά

# **Chapter 1 Summary: The Alphabet**

- $\alpha / A$  Alpha sounds like "a" in father.
- $\beta$  / B **Beta** sounds like "b" in Bible.
- $\gamma / \Gamma$  Gamma sounds like "g" in gone.
- $\delta / \Delta$  **Delta** sounds like "d" in dog.
- $\epsilon / E$  **Epsilon** sounds like "e" in met.
- $\zeta / Z$  Zeta sounds like "z" in daze when it begins a word, dz when it's in the middle of a word.
- $\eta$  / H **Eta** sounds like "e" in obey.
- $\theta / \Theta$  Theta sounds like "th" in think.
- Iota short sounds like the "i" in sit.
  Iota long sounds like the "i" in machine.
  In initial position on Hebrew name, it sounds like a "y."
- $\kappa / K$  Kappa sounds like "k" in kitchen.
- $\lambda / \Lambda$  **Lambda** sounds like "l" in law.
- $\mu / M$  Mu sounds like "m" in mother.
- v / N **Nu** sounds like "n" in new.
- $\xi / \Xi$  **Xsi** sounds like "x" in axe.
- o / O **Omicron** sounds like "o" in not.
- Some pronounce it like modern Greek long "o" as in "obey."
- $\pi / \Pi$  **Pi** sounds like "p" in peach.
- $\rho / P$  **Rho** sounds like "r" in rod.
- $\tau / T$  Tau sounds like "t" in talk.
- υ / Y Upsilon sounds like "u" in "universe."
- $\varphi / \Phi$  **Phi** sounds like "ph" in phone.
- $\chi / X$  Chi sounds like "ch" in chemical.
- $\psi / \Psi$  **Psi** sounds like "ps" in lips.
- $\omega / \Omega$  Omega sounds like "o" in tone.

**>** Vowels: Short: ε, ο; Long: η, ω; Either: α, ι, υ

- Eight diphthongs:  $\alpha_1$ —ai as in aisle,  $\epsilon_1$ —ei as in eight,  $\alpha_1$ —oi as in oil,  $\nu_1$ —ui as in suite,  $\alpha_2$ —au as in sauerkaut,  $\epsilon_2$ ,  $\eta_2$ —eu as in feud,  $\alpha_2$ —ou as in soup (two letters, one sound)
- Iota subscripts: α, η, φ
- Nasal gamma: g sound changes to an n sound when put before: γ, κ, χ, ξ. ἀγγελός pronounced: "angelos." This is called a "nasal gamma."

# **Chapter 2 Summary: Accents, Syllables, and English Grammar**

#### Four Syllable Rules

- 1. A consonant or pronounceable consonant cluster (i.e., any consonant combination that can begin a Greek word) goes with the vowel that follows it.
- 2. Split two consonants if they are the same letter or if they create an unpronounceable combination (i.e., any consonant combination that cannot begin a Greek word).
- 3. Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable.
- 4. Split compound words into their original parts before applying the rules of syllable division.

Syllable Names				
Antepenult	Penult	Ultima		
	κό	σμος	world	
προ	φή	της	prophet	
å	δελ	φός	brother	

#### **Three Accents**

- 1. Acute ( ') angles upward, originally indicating a rising pitch. λέγω
- 2. Grave ( `) angles downward, originally indicating a falling pitch. ἀδελφὸς
- 3. Circumflex ( ~) angles upward then downward, originally indicating a rising then falling pitch. αὐτοῦ

#### **Potential Accent Placement**

- 1 Acute may occur on any of the last three syllables.
- 2. Circumflex may occur only on the last two syllables (but only if the vowel is long).
- 3. Grave may occur only on the last syllable.

#### Six Accent Rules

- 1. Nouns are retentive. They attempt to keep their accents on the syllable of the base form.
- 2. Verbs are recessive. Their accent recedes toward the first syllable as far as possible.
- 3. If the ultima is long, then the antepenult cannot be accented.
- 4. If the ultima is long and the penult is accented, then that accent must be an acute.
- 5. If the ultima is short and the penult is both long and accented, that accent must be a circumflex.
- 6. If an acute is on the ultima, it becomes a grave when followed by another word.

#### Words with No Accents

- 1. Proclitic comes before the word that carries the accent. ὁ λόγος
- 2. Enclitic comes after the word that carries the accent.  $\pi\rho\tilde{\omega}\tau\delta\zeta\mu\omega$

#### **Breathing Marks**

1. Smooth breathing ( ') does not affect pronunciation: ἀδελφός

λόγος.

2. Rough breathing ( ') adds an "h" sound before the sound of the initial vowel: υίός

#### **Punctuation Marks**

1. Period ( . )

2. Comma (, )	λόγος,
3. Colon ( [•] )	λόγος.
4. Question Mark (;)	λόγος;

#### Apostrophe

Vowels that drop out are marked with an apostrophe (e.g., it's). διά + αὐτοῦ becomes δι αὐτοῦ

#### Coronis

 $\kappa \alpha i + \dot{\epsilon} \gamma \dot{\omega}$  becomes  $\kappa \dot{\alpha} \gamma \dot{\omega}$  (Jn. 1:31, 33) (internal breathing mark)

#### Diaeresis ( ")

'Η σα ΐ ας Isaiah (Jn. 1:23) (shows a vowel is pronounced separately)

#### **Quick Review of English Grammar / Parts of Speech**

- 1. Noun names a person, place, thing or idea (e.g., book).
- 2. Adjective is a word used to qualify the meaning of the noun (e.g., good book).
- 3. Definite Article is a word that specifies a particular noun (e.g., <u>the book</u>). The indefinite article is "a."
- 4. Pronoun is a word used instead of a noun (e.g., the book, <u>it</u>).
- 5. Preposition is a relational word that connects an object (often a noun) to its antecedent (e.g., <u>in</u> the book).
- 6. Verb is often an action or state-of-being word that makes a statement, asks a question, or gives a command (e.g., read).
- 7. Adverb qualifies the meaning of the verb (e.g., read <u>quickly</u>).
- 8. Particle is indeclinable and assists in expressing the meaning of the sentence.

#### Sentence Parts ( $\Sigma \psi v \tau \alpha \chi$ )

The sentence is divided into two parts:

- 1. Subject, about which something is said. <u>Terry</u> went to the store.
- 2. Predicate, what is said about the subject. Joy walked home. Predicate Nominative: It is I.

#### Phrase

A phrase is a group of words used as a single part of speech (e.g., Read in the morning).

#### Clause

A clause is a group of words that includes a subject and predicate. A clause has a verb; a phrase does not (e.g., The person <u>who owns the store</u>).

#### **Vanquishing Verbs**

Tense generally describes the time of action (present, future, past). However, Greek tenses are used to denote aspect, or type, of action, rather than time. Joy walks everyday (present tense). Aspect denotes the type of action:

In progress, immediacy, foregrounded (the event as a process): I was studying. Complete whole (the event simply happened): I studied. Perfect (the event happened, with effects continuing into the present): I have studied.

Voice shows who does or receives the action of the verb.

Active: Subject does the action: Zachary shot the ball. Middle: Subject does action on or for itself: Zachary was hit. Passive: Subject is acted upon: Zachary hit himself.

Mood shows how something is said

Indicative: Statement of fact: He learned Greek well. Subjunctive: Desire, prossible: He may learn Greek well. Imperative: Command: Learn Greek! Optative: Wish, remote possibility: Oh that you might learn Greek

#### Nouns

Nouns in Greek have gender, number and case.

Gender: The Greek has masculine, feminine, and neuter genders.

Number: As an "s" often marks an English word as being plural, Greek has, likewise, endings that mark whether a noun is singular or plural (e.g., book, books).

Case: In English we have three cases that are seen in how we use our pronouns.

- 1. Subjective or Nominative Case: She = subject (<u>She</u> did it.)
- 2. Objective or Accusative Case: Her = object (The car hit <u>her</u>.)
- Possessive or Genitive Case: Hers = possessive (The car was <u>hers</u>.)

Greek adds two more cases:

- 4. Dative case: The case marking the indirect object. (I told the story <u>to the apostles</u>.)
- 5. Vocative case: The case of direct address. (O Lord, save me.)

## **Chapter 3 Summary: Present Active Verbs**

Verbs are words of action or state of being.

Tense: Present, past, future. (I swim, I swam, I will swim). In Greek, tense forms are used not so much to refer to time (when the event happened), but to aktionsart (how the action takes place [punctiliar, durative, iterative, inceptive, gnomic/omnitemporal, timeless) but most of all to aspect (how the writer portrays the action of the verb): Present/imperfect: progress, immediacy, description, foregrounding; aorist: whole/complete background; and perfect/pluperfect: state of affairs, frontgrounding dwelt upon action.

#### Voice

- 1. Active voice: The subject does the action of the verb. (He hit the ball.)
- 2. Passive voice: The subject receives the action of the verb. (He was hit by the ball.)
- 3. Middle voice: Emphasizes the subject's participation in the action of the verb (most frequently translated active), for the interest or benefit of the subject (loose [for herself]; more rarely the subject acts on him/herself (reflexive), or members of a group interact among themselves (reciprocal). Middles will usually be translated active. Some consider many of the middles as deponent (missing the active form) hence they are translated as active as well.

#### Mood

Mood refers to the kind of reality of the action, or how the action of the verb is regarded.

- 1. Indicative mood: The verb portrays reality or indicates that something simply happened.
- 2. Imperative mood: The verb gives a command, entreaty or exhortation.
- 3. Subjunctive mood: The verb expresses a wish, possibility, or potentiality.

#### Person

- 1. First person indicates the person(s) speaking (<u>I</u> studied Greek.)
- 2. Second person indicates the person(s) spoken to (you [singular or plural]). (You studied Greek.)
- 3. Third person indicates the person(s) or thing(s) spoken about (he, she, they, it). (<u>She</u> studied Greek.)

#### Number and Agreement

Verbs must agree with their subjects in both person and number. He <u>rides</u> the wave. They <u>ride</u> the wave.

#### Translation

We will translate the Present tense either undefined (event simply happens) or continuous aspect (event was a process). The present tense form however can refer to events past, present, future, omnitemporal or timeless. It is important to realize that aspect seems to be more the function of the present tense form (progress, immediacy, description, foregrounding material). The time will be more a function of the adverbial, prepositional or conjunctions of the context than of the strict tense form.

1. Undefined action:	I loose, I run
2. Continuous action:	I am loosing, I am running

#### **Historical Present**

Greek will often use the present tense to reference an event that actually happened in the past.

Present Active Indicative (PAI) Paradigm				
Singular		Plural		
1. λύω	I loose/am loosing	λυόμεν	We loose/ are loosing	
2. λύεις	You loose/are loosing	λύετε	You loose/are loosing	
3. λύει	He/she/it looses/is loosing	λύουσι(ν)	They loose/are loosing	

Pı	ronominal Suff	ïxes	
-ω	Ι	-ομεν	we
-εις	you	-ETE	you (you-all)
-81	he/she/it	-ουσι(ν)	they

#### Movable Nu (v)

Sometimes a nu ( $\nu$ ) is added to the end of words ending in  $\sigma\iota$  or  $\varepsilon$ , especially when it is followed by a word that begins with a vowel.

#### **Parsing Format**

Tense, voice, mood, person, number, lexical from, English meaning. λύω PAI, 1 sg. from λύω "I loose, destroy"

## **Chapter 4 Summary: Second Declension Nouns**

A noun is commonly defined as a word that stands for a person, place or thing. Natanya = person; store = place; book = thing.

#### **Declensions: First, Second, Third**

A declension is a grouping of nouns that are inflected with a shared set of endings.

- 1. First declension nouns are characterized by an  $\eta$  or  $\alpha$  and are mostly feminine.
- 2. The second declension nouns are characterized by an o as the final letter of the stem. They are largely masculine or neuter.
- 3. Third declension nouns have stems that end in a consonant.

#### Article "the"

Greek nouns are assumed to be indefinite unless marked by the definite article ("the").  $\dot{o} = masculine$  ("the");  $\dot{\eta} = feminine$  ("the");  $\tau \dot{o} = neuter$  ("the"). The article can also, at points, be translated as a personal pronoun (I, you, he/she/it, they), a demonstrative pronoun (this/that//these/those) or a relative pronoun (who/which). Sometimes with names and abstracts it is best left untranslated.

#### Gender

Greek nouns are masculine, feminine, or neuter in gender. Often this gender is more a syntactic feature than a metaphysical statement as many inanimate objects are given grammatical gender. Gender is indicated by the definite article.

#### Number and Agreement

As in English, Greek has both singular and plural nouns. The verb must match the number of the subject noun the same way as in English: Students <u>love</u> Greek. The student <u>loves</u> Greek.

#### **Case Inflectional Forms**

There are five inflectional forms that mark the various cases or roles that nouns play in sentences.

- Nominative form marks the subject of the sentence. <u>Music</u> calms the heart.
- Genitive form expresses a description or possession. The Pharisee went to the house <u>of God</u>.
- Dative form marks the indirect object, agency, location etc. (to, by, for, at, with): He spoke a word <u>to the apostle</u>.
- Accusative form indicates the object of the sentence. Joy saw <u>the ball</u>.

Vocative form is used for direct address. <u>O Lord</u>, how majestic is your name.

# Masculine Second Declension Forms $\lambda \dot{0} \gamma \sigma c = word$

	$\lambda 0 y 0 \zeta = m$	oru			
	Singular		Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive)
Dat.	λόγდ	to a word	λόγοις	to words	(indirect object)
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

# Neuter Second Declension Forms

	$\iota \epsilon \rho ov = te$	mpie			
	Singular		Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	to temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

# **Chapter 5 Summary: First Declension Nouns**

## Feminine First Declension Forms (Stem Ending in $\eta)$

	Singular		Plural		
Nom.	γραφή	a writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object)
Acc.	γραφήν	a writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

# Feminine First Declension Forms (Stem Ending in $\alpha$ )

ώρα = h	our				
	Singula	ar	Plural		
Nom./Voc.	ὥρα	hour	ὦραι	hours	(subject of sentence)
Gen.	ὥρας	of an hour	ώρῶν	of hours	(possessive)
Dat.	ὥρα	for an hour	ὥραις	for hours	(indirect object)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

#### **Masculine First Declension Forms**

προ	οφήτης = prop	ohet			
	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτῃ	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

#### The Article

λόγος	"word" or "a word"	Nom. sg. masc. (Acts 13:15)
ὁ λόγος	"the word"	Nom. sg. masc. (Jn. 1:1)

Ar	ticle Form	<b>S</b>				
	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	τῶν	τῶν
Dat.	τῷ	τῆ	τῷ	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά
				5		

# **Chapter 6 Summary: Prepositions**

#### **Definition of Preposition**

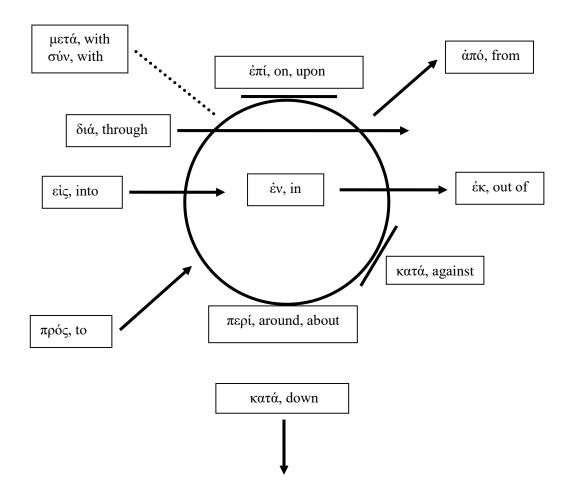
Prepositions are usually small function words that link or relate two words together. Often they tell position in space or time: Put the book <u>on</u> the table.

#### **Prepositional Phrase**

A phrase is a string of closely connected words.

A prepositional phrase is usually composed of a preposition followed by a noun which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")



# **Chart of Prepositions**

Memory	Verse:	John I:				
Έv	ἀρχῃ		ἦv	ò	λόγος,	
in	beginn	ing	was	the	Word,	
καì and	ò the	λόγος Word		้ำ้ง was	πρὸς with	τὸν θεόν. God.

## Memory Verse: John 1:1

# **Chapter 7 Summary: Adjectives**

#### Definition

An adjective is a word used to modify a noun or pronoun. The soft snow.

#### **Three Uses of Adjectives**

- 1. An attributive adjective attributes a characteristic to the noun it modifies. The good book
- 2. A predicate adjective assigns a characteristic to the subject of the sentence. The book is good.
- 3. As a substantive, an adjective acts independently, as a noun itself. The good die young.

#### **Adjective Paradigm**

άγαθό	ς (good)		
Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

#### **Attributive position = Adjective has article**

ὁ ἀγαθὸς λόγος	the good word
ὁ λόγος ὁ ἀγαθός	the good word

#### **Predicate position = Adjective has no article**

ἀγαθὸς ὁ λόγος	the word is good
ὁ λόγος ἀγαθὸς	the word is good

#### Substantive use: Adjective used as a noun

The substantive use often has the article.<br/>οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον<br/>and the righteous unto eternal life (Mat. 25:46)Present Indicative of ἐιμίSingularPluralεἰμίI amἐσμένWe are

εĩ́	You are	έστέ	You are
ἐστί(ν)	He/she/it is	εἰσί(ν)	They are

#### ov, ovk, and ovx

- 1. où before a consonant;
- 2. oùk before a vowel with a smooth breathing mark; and
- 3. où y before a vowel with a rough breathing mark.

within y	verse.	Juin 1.	L.				
Ἐν In	ἀρχῆ begini	ning	ทุ้ง was	o the	λόγος, Word,		
καì and	ò the	λόγος Word	ἦv was	πρòς with	τòv the	θεόν, God,	
καì and	θεòς God	ἦν was	ò the	λόγος. word.			

#### Memory Verse: John 1:1

**Note**:  $\delta \lambda \delta \gamma \circ \zeta$  is the subject of the last clause.

## **Chapter 8 Summary: Personal Pronouns**

**Definition**: A pronoun is a word that stands in place of a noun usually for brevity or to avoid repetition. The person or object to which the pronoun refers is called its "antecedent." It (the ball) hit <u>him</u> (Elliott) in the head.

#### **Types of Pronouns**

- 1. Personal pronouns stand in for a person: Bill did it. <u>He</u> was there.
- 2. Demonstrative pronouns point to a person or object that is near (this/these) or far (that/those): <u>This</u> book belongs to <u>that</u> student.
- 3. Relative pronouns relate a subordinate clause to a noun: It is a great person <u>who</u> attempts to master Greek.
- 4. Reciprocal pronouns state an interchange between two things/persons: They loved <u>one</u> <u>another</u>.
- 5. Reflexive pronouns direct the action of the verb back to the subject: She hid <u>herself</u> behind the door.
- 6. Interrogative pronouns ask a question: Who broke the chair?

#### **First Person Pronoun Paradigm**

	Singular		Plural	
Nom.	έγώ	Ι	ήμεῖς	we
Gen.	μου	of me/my	ήμῶν	of us/our
Dat.	μοι	to me/for me	ήμῖν	to us/for us
Acc.	με	me	ήμᾶς	us

#### Second Person Pronoun Paradigm

	Singular		Plural	
Nom.	σύ	you	ύμεῖς	you
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you

**Pronoun Enclitics**: Many personal pronouns are enclitics (e.g., μου, μοι, με, σου, σοι, σε).

<b>Declension Format</b> :	Person +	Case +	Number
ἐγώ	First	nominative	singular (I)
σοί	Second	dative	singular (to you)

#### Third Person Pronoun Paradigm: 3 Genders Masculine

	Singular		Plural	
Nom.	αὐτός	he	αὐτοί	they
Gen.	αὐτοῦ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αὐτόν	him	αὐτούς	them

	F	Feminine		
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them
		Neuter		
	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them

#### **Three Uses**

αὐτός can be used in three ways:

- 1. As a pronoun, matching its antecedent in number and gender and translated as "he," "she," "it," or "they."
- 2. As a reflexive intensifier, when  $\alpha \dot{\nu} \tau \dot{\delta} \zeta$  is used as an adjective in the predicate position (usually in the nominative case) it is translated reflexively (e.g. he <u>himself</u> will get the car).
- 3. Adjective meaning "same," when  $\alpha \dot{v} \tau \dot{c} \zeta$  is used in the attributive position.

### **Chapter 9 Summary: Present Middle/Passive Verbs**

**Definitions**: There are two voices in English.

In the active voice, the subject of the sentence does the action: Zach hits the ball. In the passive voice, the subject is acted on by the verb: Zach was hit by the ball. Aktionsart: Punctiliar (single point in time): Zach is hit by the ball.

Continuous: Zach is being hit by the ball.

The middle has two functions:

- 1. As a true middle it is translated as active emphasizing the subject's participation in the action of the verb. Some see most middles (75 percent) are deponent and should be translated as active (Mounce): "Tanya splashed Rebekah."
- 2. As expressing self-interest (you loose [for yourself]), or rarely reflexive sense (he loosed himself).

#### **Present Middle Indicative Paradigm λύω**

Singular	C	Plural	
1. λύομαι	I am loosing	λυόμεθα	We are loosing
	(for myself)		(for ourselves)
2. λύη	You are loosing	λύεσθε	You are loosing
	(for yourself)		(for yourselves)
3. λύεται	He/she/it is loosing (for himself/herself/itself)	λύονται	They are loosing (for themselves)

#### **Present Passive Indicative Paradigm**

Singular		Plural	
1. λύομαι	I am being loosed	λυόμεθα	We are being loosed
2. λύη	You are being loosed	λύεσθε	You are being loosed
3. λύεται	He/she/it is being loosed	λύονται	They are being loosed

#### Present Middle/Passive Indicative Primary Endings

Singular	Plural
1ομαι	-ομεθα
2η (-σαι)	-εσθε
3εται	-ονται

#### "Deponent" Verbs

Deponent verbs are middle in form but translated as actives. This is a debated topic in Greek. Others, including this writer, will simply take most of these forms as true middles (emphasizing the subject's participation in the aciton of the verb and translating them active). They have no active form and are easy to tell in vocabulary lists because they have the middle ending -oµαι.

#### **Frequently Used "Deponent" Verbs**

ἀποκρίνομαι	I answer (231)
εἰσέρχομαι	I come in (194)
ἔρχομαι	I come, go (634)
ἐξέρχομαι	I go out (218)
γίνομαι	I become (669)
πορεύομαι	I go (132)

#### **Accompanying Cases**

Often with passives there is a need to express the agent, instrument, or means by which the subject is acted on, by

- 1. using  $\delta\pi\delta$  or  $\delta\iota\delta$  with the genitive to expresses agency (e.g., Elliott was hit <u>by Zach.</u>), or
- 2. using the dative case to indicate means or instrument. The translation will use "with" or "by" (e.g., Elliott was hit by the ball).

#### **Compound Verbs**

ἔρχομαι	I go in, enter
εἰσέρχομαι	I go in, enter (εἰς prefix).
ἐξέρχομαι	I go out, leave ἐκ prefix).
διέρχομαι	I go through (διά prefix).

# **Chapter 10 Summary: Future Verbs**

#### Introduction

In the present tense we say, "We go to college." In the past we say, "We went to college." In the future we say, "We will go to college."

#### **Future Active Indicative Paradigm λύω**

Singular		Plural	
1. λύσω	I will loose	λύσομεν	We will loose
2. λύσεις	You will loose	λύσετε	You will loose
3. λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

#### **Future Middle Indicative Paradigm**

	Plural	
I will loose	λυσόμεθα	We will loose
(for myself)		(for ourselves)
You will loose	λύσεσθε	You will loose
(for yourself)		(for yourselves)
He/she/ it will loose	λύσονται	They will loose
(for himself/herself/itself)		(for themselves)
	(for myself) You will loose (for yourself) He/she/ it will loose	I will loose λυσόμεθα (for myself) You will loose λύσεσθε (for yourself) He/she/ it will loose λύσονται

#### Future Connective $\sigma$ Transformations

Velars	Dentals
$\kappa, \gamma, \text{ or } \chi + \sigma = \xi$	$\tau$ , $\delta$ , or $\theta + \sigma = \sigma$
Labials	Liquid (Lemoners)
$\pi$ , $\beta$ , or $\phi + \sigma = \psi$	$\lambda, \mu, \nu, \text{ or } \rho + \sigma = \tilde{\omega}$
Sibilants	
$\sigma$ or $\zeta + \sigma = \sigma$	

#### Future of the Verb of Being: ɛἰμί (I am)

Singular		Plural	
1. ἕσομαι	I will be	ἐσόμεθα	We will be
2. ἕσῃ	You will be	έσεσθε	You will be
3. ἕσται	He/she/it will be	ἔσονται	They will be

### "Deponent" (lacking an active form) Futures

Sometimes there are verbs that in the present tense are not deponent but in the future they are:

Present	Future	
ἀκούω	ἀκούσομαι	I will hear
λαμβάνω	λήμψομαι	I will take, receive
γινώσκω	γνώσομαι	I will know

#### Irregular Futures

Present	Future	
ἔρχομαι	<b>ἐλεύσομαι</b>	I will come, go
γινώσκω	γνώσομαι	I will know
λέγω	έρῶ	I will say

# **Chapter 11 Summary: Demonstrative, Relative, Reflexive, and Reciprocal Pronouns**

#### **Demonstrative Pronouns**

Demonstratives are pointers. They point to things near ("this/these") or things far ("that/those"). "These" and "those" are the plural forms.

ἐκεῖνος	that (plural = those)
οὗτος / αὕτη / τοῦτο	this (plural = these)

έĸε	ĩvoς (that/th	ose)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ἐκεῖνος	ἐκείνη	έκεῖνο	ἐκεῖνοι	ἐκεῖναι	ἐκεῖνα
Gen.	ἐκείνου	έκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
Dat.	ἐκείνῷ	ἐκείνῃ	ἐκείνῷ	ἐκείνοις	ἐκείναις	ἐκείνοις
Acc.	έκεῖνον	ἐκείνην	έκεῖνο	ἐκείνους	ἐκείνας	έκεῖνα

οὗτ	ος (this/thes	se)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὗτος	αὕτη	τοῦτο	οὗτοι	αὗται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτω	ταύτη	τούτω	τούτοις	ταύταις	τούτοις
Acc.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα

#### **Relative Pronouns**

Relative pronouns are words like who, whom, which, that, and whose.

őς (	who/which)	)	,	, ,	,	
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οἵ	αἵ	ά
Gen.	လ်ံ	ής	လိ	ѽν	ѽν	ῶν
Dat.	ည့်	ń	$\tilde{\phi}$	οἶς	αἶς	οἶς
Acc.	őν	ἥν	ő	οὕς	ἅς	ά

#### **Reflexive/Reciprocal Pronouns**

Reflexive pronouns are used to indicate that the antecedent is acting on itself. This is similar to one of the functions of the middle voice in Greek.

Terry threw <u>himself</u> into the water from the bridge.

Reciprocal pronouns are used to indicate that several subjects are acting on each other.  $\dot{\alpha}\lambda\lambda\eta\lambda\omega\nu$ ("one another") is the reciprocal pronoun.

	illysell)		Plura	1				
2	1		2		1			
Masc.	Fem.		Masc		F	Fem.		
έμαυτοῦ	έμαυτῆ	ŝ	έαυτῶ	ŏν	ģ	αυτῶν		
ἐμαυτῷ	ἐμαυτῆ		έαυτο	οῖς	à	αυταῖς		
<b>ἐμαυτόν</b>	ἐμαυτή	V	έαυτο	νύς	à	αυτάς		
Second Person (yourself)								
Singular			Plura	ıl				
2	1		2		1			
Masc.	Fem.		Masc		F	Fem.		
σεαυτοῦ	σεαυτῆ	5	έαυτά	ΰν	ż	αυτῶν		
σεαυτῷ	σεαυτῆ		έαυτο	οῖς	à	αυταῖς		
σεαυτόν	σεαυτή	V	έαυτο	νύς	ż	αυτάς		
ird Person	(himself/hers	elf/itself)	)					
Singular			Pl	ural				
2	1	2	2		1		2	
Masc.	Fem.	Neut.	М	asc.	F	em.	Neut.	
έαυτοῦ	έαυτῆς	έαυτοῦ	έα	υτῶν	Ś	αυτῶν	έαυτῶν	
έαυτῷ	έαυτῆ	έαυτῷ	έα	υτοῖς	Ś	αυταῖς	έαυτοῖς	
ἑαυτόν	ἑαυτήν	έαυτό	ά	υτούς	ģ	αυτάς	έαυτά	
	rst Person (n Singular 2 Masc. ἐμαυτοῦ ἐμαυτοῦ ἐμαυτοῦ ἐμαυτόν cond Person Singular 2 Masc. σεαυτοῦ σεαυτόν hird Person Singular 2 Masc. ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ	2     1       Masc.     Fem.       ἐμαυτοῦ     ἐμαυτῆφ       ἐμαυτῷ     ἐμαυτῆ       ἐμαυτόν     ἐμαυτῆ       ἐμαυτόν     ἐμαυτῆ       cond Person (yourself)     Singular       2     1       Masc.     Fem.       σεαυτοῦ     σεαυτῆ       σεαυτῷ     σεαυτῆ       σεαυτῷ     σεαυτῆ       dird Person (himself/hers       Singular       2     1       Masc.     Fem.       ἐαυτοῦ     ἑαυτῆς       ἑαυτῷ     ἑαυτῆ	singular       2       1         2       1         Masc.       Fem.         ἐμαυτοῦ       ἐμαυτῆς         ἐμαυτοῦ       ἐμαυτῆς         ἐμαυτοῦ       ἐμαυτῆς         ἐμαυτοῦ       ἐμαυτῆς         ἐμαυτοῦ       ἐμαυτῆς         ἐμαυτοῦ       ἐμαυτῆς         ἐμαυτόν       ἐμαυτήν         cond Person (yourself)       Singular         2       1         Masc.       Fem.         σεαυτοῦ       σεαυτῆς         σεαυτοῦ       σεαυτῆς         σεαυτοῦ       σεαυτῆς         σεαυτοῦ       σεαυτήγ	Singular       Plura         2       1       2         Masc.       Fem.       Masc.         ἐμαυτοῦ       ἐμαυτῆς       ἑαυτᾶ         ἐμαυτῷ       ἐμαυτῆς       ἑαυτᾶ         cond Person (yourself)       Bingular       Plura         2       1       2         Masc.       Fem.       Masc         σεαυτῶ       σεαυτῆς       ἑαυτᾶ         σεαυτῷ       σεαυτῆ       ἑαυτᾶ         mird Person (himself/herself/itself)       Plura         2       1       2       2         Masc.       Fem.       Neut.       M         καυτῶ       ἐαυτῆς       ἑαυτῶ       ἐαυτῶ         δίαυτῆς       ἑαυτῶ       ἐαυτῷ       ἑαυτῷ	rst Person (myself)SingularPlural212 $2$ 12Masc.Fem.Masc. $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\alphau\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\alphau\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\alphau\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}\mu\alpha\upsilon\tau$ $\dot{\epsilon}$ $\dot{\epsilon}\mu\sigma\tau$ $\dot{\epsilon}\mu\sigma\tau$ $\dot{\epsilon}$ $\dot{\epsilon}\mu\sigma\tau$ $\dot{\epsilon}\mu\sigma$	Singular       Plural         2       1       2       1         2       1       2       1         Masc.       Fem.       Masc.       Fem.         ἐμαυτοῦ       ἐμαυτῆς       ἑαυτοῦς       ἑ         ἐμαυτοῦ       ἐμαυτῆς       ἑαυτοῦς       ἑ         ἐμαυτοῦ       ἐμαυτῆς       ἑαυτοῦς       ἑ         ἐμαυτόν       ἐμαυτήν       ἑαυτοῦς       ἑ         cond Person (yourself)       Singular       Plural         2       1       2       1         Δ       1       2       1         Δ       1       2       1         Δ       Γ       Ξ       1         Δ       Γ       Ξ       1         Δ       Γ       Ξ       1         Δ       Γ       Ξ       1         Δ       Γ       Ξ       1         Δ       Γ       Ξ       1         Δ       Γ       Ξ       1         Δ       Γ       Ξ       2       1         Μasc.       Fem.       Neut.       Masc.       Fem.         Singular       Ρ       2       <	rst Person (myself)SingularPlural21212121Masc.Fem.Masc.Fem. $\dot{\epsilon}\mu\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{1}$ $\dot{\epsilon}\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\alpha\nu\tau\tilde{1}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{1}$ $\dot{\epsilon}\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\alpha\nu\tau\tilde{1}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{1}$ $\dot{\epsilon}\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\alpha\nu\tau\tilde{1}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{0}$ $\dot{\epsilon}\mu\alpha\nu\tau\tilde{1}$ $\dot{\epsilon}\alpha\nu\tau\tilde{1}$ $\dot{\epsilon}\alpha\nu\tau\tilde{1}$ cond Person (yourself)Plural21212121112121113Seavtoũ $\sigma \epsilonav\tau\tilde{1}$ $\dot{\epsilon}avtoũv$ $\dot{\epsilon}avta\tilde{1}$ $\sigma \epsilonavtoũ\sigma \epsilonavt\tilde{1}\dot{\epsilon}avtoũv\dot{\epsilon}avta\tilde{1}2\sigma cavtõi\sigma cavt\tilde{1}\dot{\epsilon}avtoũv\dot{\epsilon}avta\tilde{1}2\sigma cavtõi\sigma cavt\tilde{1}\dot{\epsilon}avtoũv\dot{\epsilon}avta\tilde{1}2\sigma cavtõi\sigma cavt\tilde{1}\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\sigma cavtõi\dot{\epsilon}avt\tilde{1}\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\sigma cavtõi\dot{\epsilon}avt\tilde{1}\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{c}avtoũ\dot{\epsilon}avt\tilde{1}\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{c}avtõi\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv\dot{\epsilon}avtoũv$	rst Person (myself)SingularPlural2121Masc.Fem.Masc.Fem. $\dot{\alpha}$ μαντῆς $\dot{\alpha}$ αντῶν $\dot{\alpha}$ αντῶν $\dot{\alpha}$ αντῶν $\dot{\alpha}$ μαντῷ $\dot{\alpha}$ μαντῆ $\dot{\alpha}$ αντῶς $\dot{\alpha}$ αντῶς $\dot{\alpha}$ μαντῷ $\dot{\alpha}$ μαντῆς $\dot{\alpha}$ αντῶς $\dot{\alpha}$ αντῶς $\dot{\alpha}$ μαντῷ $\dot{\alpha}$ μαντῆν $\dot{\alpha}$ αντῶς $\dot{\alpha}$ αντῶςPlural21212121Masc.Fem.Masc.Fem. $\sigma εαντῶς$ $\sigma εαντῆς$ $\dot{\epsilon} αντῶς$ $\dot{\epsilon} αντῶν$ $\sigma εαντῷ\sigma εαντῆς\dot{\epsilon} αντῶς\dot{\epsilon} αντῶςsingularPlural21221221\sigma εαντῷ\sigma εαντῆς\dot{\epsilon} αντῶς\dot{\epsilon} αντῶς\sigma εαντῷ\sigma εαντῆς\dot{\epsilon} αντῶς\dot{\epsilon} αντῶς\sigma εαντῷ\sigma εαντῆς\dot{\epsilon} αντῶς\dot{\epsilon} αντἀςdasc.Fem.Neut.Masc.Fem.Plural2122221222dasc.Fem.Neut.Masc.Fem.aντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}\dot{a}\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}αντῷ\dot{a}$

## **Chapter 12 Summary: Imperfect Verbs**

#### **Greek Imperfect**

The Greek imperfect tense is used for unfolding action in progress or dwelled upon action. In English, it will usually be translated with the helping verb was/were + the participle form of the verb (e.g., was singing).

Augment +	Verb stem +	Connecting vowel +	Secondary active endings	
ε+	λυ +	o +	v =	ἕλυον
Aug	Stem	CV	Ending	

The connecting vowel: o before  $\mu$  and  $\nu$  and  $\epsilon$  elsewhere

#### **Imperfect Active Indicative of** λύω

Singular		Plural	
<ol> <li>         1. ἕλυον     </li> </ol>	I was loosing	ἐλύομεν	We were loosing
2. ἕλυες	You were loosing	έλύετε	You were loosing
<ol> <li>   3. ἕλυε(ν)  </li> </ol>	He/she/it was loosing	ἔλυον	They were loosing

#### **Secondary Active Endings**

Singular	Plural
1ν	-μεν
2ς	-τε
3е	-v

Learn: čλυον, ς, ε, μεν, τε, ν (n s e men t e n)

#### **Imperfect Middle/Passive Indicative of** λύω

Singular		Plural	
1. ἐλυόμην	I was being loosed	ἐλυόμεθα	We were being loosed
2. έλύου	You were being loosed	έλύεσθε	You were being loosed
3. έλύετο	He/she/it was being	έλύοντο	They were being loosed
	loosed		

#### Secondary Middle/Passive Endings

Singular	Plural
1μην	-μεθα
2ov	-σθε
3το	-ντο

Learn: ἐλυόμην, ου, το, μεθα, εσθε, οντο

#### Augments

The augment (prefix) is added in four ways:

- 1. Before consonants it is  $\varepsilon$ .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\epsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\epsilon + \epsilon = \eta$	$\epsilon + \epsilon \iota = \eta$
$\epsilon + \eta = \eta$	$\epsilon + o\iota = \omega$
$\epsilon + \iota = \iota$	$\epsilon + \alpha \upsilon = \eta \upsilon$
$\omega = o + 3$	$\varepsilon + \varepsilon \upsilon = \eta \upsilon$
$\varepsilon + \upsilon = \upsilon$	

#### Four patterns:

- 1.  $\alpha$  and  $\varepsilon$  lengthen to  $\eta$
- 2. o lengthens to  $\omega$
- 3. 1 ending a diphthong subscripts
- 4. υ ending a diphthong stays strong
- 3. Compound verbs with prepositions ending in a consonant: insert the augment between the prepositional prefix and the verb stem.  $\dot{\epsilon}\kappa\beta\dot{\alpha}\lambda\lambda\omega$  becomes  $\dot{\epsilon}\xi\dot{\epsilon}\beta\alpha\lambda\lambda\omega$ .
- 4. Compound verbs with prepositions ending in a vowel: the final vowel of the preposition is dropped and the  $\varepsilon$  augment inserted in its place.  $\dot{\alpha}\pi$ okt $\varepsilon$ iv $\omega$  becomes  $\dot{\alpha}\pi$ ékt $\varepsilon$ ivov.

#### **Imperfect Indicative of** *ɛi̇́µ*í

Singular	•	Plural	
1. ἤμην	I was	ἦμεν	We were
2. ἦς	You were	ἦτε	You were
3. ἦv	He/she/it was	ἦσαν	They were

Memory Verse: Mat. 6:9, the Lord's Prayer							
Πάτερ	ήμῶν	ò		έv	τοῖς	οὐρανοῖς	
Father	our,	the	e one	in	the	heavens;	
<b>ἁγιασθήτ</b> α	)	τò	ὄνο	μά	σου.		
hallowed b	be	the	nam	e	your		

# **Chapter 13 Summary: Third Declension Nouns**

#### Transformations

Labials:  $\pi$ ,  $\beta$ , or  $\phi + \sigma = \psi$ Velars:  $\kappa$ ,  $\gamma$ , or  $\chi + \sigma = \xi$ Dentals:  $\tau$ ,  $\delta$ , or  $\theta + \sigma = \sigma$ Nu drops out when followed by a sigma.

#### Tau/Delta Final Stems

χάρις, χάριτος, ἡ (grace)					
Singular Plural					
Nom./Voc.	χάρις	χάριτες			
Gen.	χάριτος	χαρίτων			
Dat.	χάριτι	χάρισι(ν)			
Acc.	χάριτα	χάριτας			

#### **Iota Final Stems**

πίστις, πίστεως, ἡ (faith)				
	Singular	Plural		
Nom./Voc.	πίστις	πίστεις		
Gen.	πίστεως	πίστεων		
Dat.	πίστει	πίστεσι(ν)		
Acc.	πίστιν	πίστεις		

#### -ματ Final Stems

ὄνομ	ὄνομα, ὀνόματος, τό (name)				
	Singular	Plural			
Nom./Voc.	ὄνομα	ὀνόματα			
Gen.	ὀνόματος	ὀνομάτων			
Dat.	ὀνόματι	ὀνόμασι(ν)			
Acc.	ὄνομα	ὀνόματα			

#### $\pi \tilde{\alpha} \varsigma$ (all)

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	πᾶς	πᾶσα	πᾶν	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	πᾶν	πάντας	πάσας	πάντα

## Memory Verse: Mat 6:10a

ἐλθέτω	ή	βασιλεία	σου [.]
Let come	the	kingdom	your;
γενηθήτω	τò	θέλημά	σου.
let happen	the	will	your.

## **Chapter 14 Summary: Second Aorist Verbs**

**Form**: The second aorist is built from the second aorist verb stem. It is preceded by an  $(\varepsilon)$  augment and followed by secondary endings like the imperfect. The aorist is understood as a backgrounding tense form portraying a complete or wholistic action. It is the most frequently used tense form and the least semantically marked base for general writing.

Augment +	Verb stem +	Connecting vowel +	Secondary endings	
ε+	λαβ +	o +	v =	ἔλαβον
Aug	Stem	CV	Ending	

The connecting vowel is o before  $\mu$  and  $\nu$  and  $\epsilon$  elsewhere

Secon	d Aorist	Active	Indicative	of λαμβάνω	)
<b>~</b> •	-				

	Singular		Plural	
1.	ἕλαβον	I took	ἐλάβομεν	We took
2.	<b>ἕλαβες</b>	You took	έλάβετε	You took
3.	ἕλαβε(ν)	He/she/it took	ἕλαβον	They took

Note: The  $\nu$ ,  $\sigma$ ,  $\varepsilon$ ,  $\mu\varepsilon\nu$ ,  $\tau\varepsilon$ ,  $\nu$  endings are the same as for the imperfects. Chant:  $\check{\epsilon}\lambda\alpha\beta\sigma\nu$   $\nu$ ,  $\zeta$ ,  $\varepsilon$ ,  $\mu\varepsilon\nu$ ,  $\tau\varepsilon$ ,  $\nu$ 

	Second Aorist Middle Indicative of γίνομαι					
	Singular		Plural			
1.	ἐγενόμην	I became	ἐγενόμεθα	We became		
2.	ἐγένου	You became	ἐγένεσθε	You became		
3.	ἐγένετο	He/she/it became	έγένοντο	They became		

#### Augments

Aorist augments = Imperfect augments

#### **Aorist Stems of Verbs**

Here is a list of second aorist forms of verbs already learned. Master these forms.

Present	Aorist	
ἀπέρχομαι	ἀπῆλθον	I departed
ἀποθνήσκω	ἀπέθανον	I died
βάλλω	ἕβαλον	I threw
όράω	εἶδον	I saw (cf. βλέπω, ὄψομαι)
γίνομαι	ἐγενόμην	I became
γινώσκω	ἔγνων	I knew
εἰσέρχομαι	είσῆλθον	I entered
ἐξέρχομαι	ἐξῆλθον	I went out
ἔρχομαι	ἦλθον	I came, went
εύρίσκω	εὗρον	I found
ἔχω	ἕσχον	I had
λαμβάνω	ἕλαβον	I took

λέγω εἶπον I said

# Memory Verse: Mat. 6:10c

ώς	ἐν	οὐρανῷ	καί	ἐπὶ	γῆς:
as	in	heaven	so also	on	earth;

# **Chapter 15 Summary: First Aorist Verbs**

He/she/it loosed

#### **Comparison with Greek**

Like English with the past, Greek forms the aorist in two ways. The first aorist is formed off the present stem, with an augment and a suffixed  $\sigma \alpha$ . The second aorist is built from a different aorist stem, which adds endings identical to the imperfect. The aorist is understood as a backgrounding tense form portraying a complete or wholistic action. It is the most frequently used tense form and the least semantically marked base for general writing.

#### **First Aorist Form**

ἕλυσε(ν)

3.

Aug	gment +	Verb stem +	Tense formative +	Secondary endings	I	
+3		λυ +	$\sigma \alpha +$	$\varsigma =$	ἕλυσας	
Aug	g	Stem	Tense connective	Ending		
		tive Indicative	οf λύω			
	Singular		Plur	al		
1.	ἕλυσα	I loosed	ί ἐλύσ	σαμεν	We loosed	
2.	ἕλυσας	You loo	osed ἐλύσ	σατε	You loosed	

**Note**: The -,  $\sigma$ ,  $\varepsilon$ ,  $\mu\epsilon\nu$ ,  $\tau\epsilon$ ,  $\nu$  endings are the same as the imperfects except that in the first person singular the  $\nu$  is dropped.

ἕλυσαν

They loosed

	Aorist Middle	e Indicative of λύω		
	Singular		Plural	
1.	ἐλυσάμην	I loosed	έλυ <del>σ</del> άμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	ἐλύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	ἐλύσατο	He/she/it loosed	<b>ἐλύσαντο</b>	They loosed
		(for himself/herself/itself)		(for themselves)

Note: The  $\mu\eta\nu$ ,  $\omega$ ,  $\tau\sigma$ ,  $\mu\epsilon\theta\alpha$ ,  $\sigma\theta\epsilon$ ,  $\nu\tau\sigma$  endings are the same as the imperfects except in the second person singular, where the  $\sigma\sigma$  shifts to  $\omega$ .

#### **Ending Transformations**

The sigma ending is added in basically the same way as the sigma was added for future tense verbs (see chap. 10).

Velars  $(\kappa, \gamma, \text{ or } \chi) + \sigma$  becomes  $\xi$   $\delta i\delta \dot{\alpha} \kappa \omega + \sigma \alpha = \dot{\epsilon} \delta i\delta \alpha \xi \alpha$ Labials  $(\pi, \beta, \text{ or } \phi) + \sigma$  becomes  $\psi$   $\beta \lambda \dot{\epsilon} \pi \omega + \sigma \alpha = \check{\epsilon} \beta \lambda \epsilon \psi \alpha$ Dentals  $(\tau, \delta, \text{ or } \theta) + \sigma$  drops the dental  $\pi \epsilon i \theta \omega + \sigma \alpha = \check{\epsilon} \pi \epsilon i \sigma \alpha$ 

With liquids  $(\lambda \text{ and } \rho)$  and nasals  $(\mu \text{ and } \nu)$ , lemoners, often the sigma is dropped and the preceding vowel in the stem is changed.  $\mu \acute{e} \nu \omega + \sigma \alpha = \acute{e} \mu \epsilon \imath \nu \alpha$ 

### **Aorist Stems of Verbs**

Here is a list of first aorist active indicative forms of verbs already learned.

Present	<b>First Aorist</b>	
ἀκούω	<b>ἤκουσ</b> α	I heard
ἀποστέλλω	ἀπέστειλα	I sent
βλέπω	<mark>ἕ</mark> βλεψα	I saw
γράφω	ἔγραψα	I wrote
διδάσκω	ἐδίδαξα	I taught
πιστεύω	ἐπίστευσα	I believed
θέλω	ἠθέλησα	I wished
μένω	<i>ἕμεινα</i>	I remained
κρίνω	ἔκρινα	I judged
σώζω	ἕσωσα	I saved

## Memory Verse: Mat. 6:11

# **Chapter 16 Summary: Aorist and Future Passive Verbs**

#### Introduction

Passive verbs go with subjects acted on by the action of the verbs. In English, we form the past passive indicative by using a helping verb (e.g., I <u>was</u> struck by the foul ball). Similarly, the future passive indicative is formed with the helping "will be" (e.g., I <u>will be</u> flown to Indianapolis).

Form: The aorist passives are formed by adding  $\theta \eta$  before the ending:

έ +	λυ +	$\theta\eta$ +	v =	ἐλύθην
Aug.	Stem	Passive connective	Ending	I was loosed

The future passives add  $\theta\eta\sigma$  before the ending and drop the augment.

λυ +	θησ +	ομαι =	λυθήσομαι
Stem	Passive connective	Ending	I will be loosed

#### **Passive Connective Transformations**

#### **Consonant Shifts**

Velars:	κ, γ	$+ \theta$	$= \chi$
Labials:	π, β	$+ \theta$	$= \phi$
Dentals:	τ, δ, θ	$+ \theta$	$=\sigma$
Sibilants:	ζ, ξ, ψ	$+ \theta$	$= \sigma$

#### **First Aorist Passive Indicative of** λύω

Singular		Plural	
1. ἐλύθην	I was loosed	ἐλύθημεν	We were loosed
2. ἐλύθης	You were loosed	ἐλύθητε	You were loosed
3. ἐλύθη	He/she/it was loosed	<b>ἐλύθησα</b> ν	They were loosed

#### **Future Passive Indicative of** λύω

Singular		Plural	
1. λυθήσομαι	I will be loosed	λυθησόμεθα	We will be loosed
2. λυθήση	2. λυθήση You will be loosed		You will be loosed
3. λυθήσεται	He/she/it will be	λυθήσονται	They will be loosed
	loosed		

Passive Stems	5	
<b>Present Active</b>	<b>Aorist Passive</b>	<b>Future Passive</b>
ἀποστέλλω	ἀπεστάλην	—
βάλλω	ἐβλήθην	βληθήσομαι
γίνομαι	ἐγενήθην	—
γινώσκω	ἐγνώσθην	γνωσθήσομαι
διδάσκω	ἐδιδάχθην	—
δύναμαι	ἠδυνήθην	—
ἐγείρω	ἠγέρθην	έγερθή <del>σ</del> ομαι
εύρίσκω	εύρέθην	εύρεθήσομαι
θέλω	ἠθελήθην	—
κρίνω	ἐκρίθην	ἐκριθήσομαι
λαμβάνω	ἐλήμφθην	—
λέγω	ἐρρέθην	—
πιστεύω	ἐπιστεύθην	—
πορεύομαι	έπορεύθην	—
σφζω	ἐσώθην	σωθήσομαι

# Memory Verse: Mat. 6:12a

καὶ	ἄφες	ήμῖν	τὰ	ὀφειλήματα	ήμῶν,
and	forgive	for us	the	debts	our

## **Chapter 17 Summary: Contract Verbs**

#### Introduction

Verbs with stems ending in  $\alpha$ ,  $\varepsilon$ , or o are known as contract verbs. For example, in the verb  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$  the stems ends with alpha. When pronominal endings are added to the verb, the final vowel of the stem and the connecting vowel of the ending contract according to five rules.

Contractions take place in the present and imperfect tenses.

#### **Rules of Contraction**

Rule 1: Likes go long. Two like vowels combine into their common long vowel.  $\alpha + \alpha = \alpha$   $\epsilon + \eta = \eta$   $o + \omega = \omega$ 

Rule 2: O overcomes. An o or  $\omega$  will overcome an  $\alpha$ ,  $\varepsilon$ , or  $\eta$ ; becoming  $\omega$ . o +  $\alpha = \omega$   $\varepsilon + \omega = \omega$ 

Rule 3: First overcomes. When an  $\alpha$ ,  $\varepsilon$ , or  $\eta$  come together, whichever comes first becomes its own matching long vowel.

 $\alpha + \varepsilon \text{ or } \alpha + \eta = \log \alpha \qquad \qquad \varepsilon + \alpha = \eta$ 

Rule 4: Same vowel, diphthong drops. A vowel similar to the first vowel of a diphthong drops out.

o + ov = ov  $\varepsilon + \varepsilon \iota = \varepsilon \iota$ 

Rule 5: Dissimilar diphthong contracts. A vowel dissimilar to the diphthong that follows it will contract using the preceding rules—

a. unless the third vowel is an upsilon, in which case the upsilon drops out. b. unless the third vowel is an iota, in which case the iota becomes an iota subscript. **Exceptions:**  $o + \varepsilon t = ot$   $\varepsilon + ot = ot$   $o + \eta = ot$ 

	Present Active Ind Singular	icative of ἀγαπάω	Plural	
1.	άγαπῶ (αω)	I love	ἀγαπῶμεν (αομεν)	We love
2.	ἀγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	άγαπῷ (αει)	He/she/it loves	ἀγαπῶσι(ν) (αουσι)	They love
	Present Active Ind Singular	icative of ποιέω	Plural	
1.	ποιῶ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιείτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do
	<b>Present Active Ind</b>	icative of πληρόω		-
	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροί (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

inite initial of a	· erbet						
καὶ	ἄφες	ήμῖν	τὰ	ὀφειλήματο	ι ἡμῶν,		
and	forgive	for us	the	debts	our		
ώς as	καì also	ήμεῖς we	ἀφήκαμεν we forgave	τοῖς the	ὀφειλέταις debtors	ἡμῶν [.] our;	

# Memory Verse: Review + Mat. 6: 12b

# **Chapter 18 Summary: Perfect Verbs**

#### Introduction

The Greek perfect is used to indicate that an action states of being focusing on the action by frontgrounding it. It is used when the action is to be dwelt upon (e.g., "I <u>have</u> prepared for the game").

#### **Perfect Translation**

While the perfect is generally translated into English using the helping verb "have," sometimes the meaning of the verb makes it clear that the action is completed and its effects continue into the present

Redup.	Stem	Perfect connective	Pronominal ending	
$\lambda \epsilon +$	λυ +	$\kappa \alpha +$	$\tau \epsilon =$	λελύκατε

#### **Reduplication Patterns**

Consonantal reduplication: When a verb begins with a consonant, the consonant is doubled and attached to the front of a word with a connecting epsilon ( $\lambda \epsilon + \lambda \nu \kappa \alpha$ ).

Vocalic reduplication: When a verb begins with a vowel or diphthong, the vowel is lengthened (έλπίζω becomes ἤλπικα and αἰτέω becomes ἤτηκα).

Doubled consonant or ρ: If a word begins with two consonants or a rho, an epsilon is usually added instead of reduplication. (γινώσκω, stem γνω-, becomes ἕγνωκα).

Compound verbs: The reduplicated form comes between the verb and the initial preposition:  $\dot{\alpha}\pi\sigma\sigma\tau\epsilon\lambda\lambda\omega$  becomes  $\dot{\alpha}\pi\epsilon\sigma\tau\alpha\lambda\kappa\alpha$ .

#### **Adding Perfect Kappa**

Contract verbs lengthen their final stem vowel preceding the perfect  $\kappa$  ending:  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$  becomes  $\dot{\eta}\gamma\dot{\alpha}\pi\eta\kappa\alpha$ .

If a verb stem ends in  $\tau$ ,  $\delta$ , or  $\theta$ , the consonant is dropped when the perfect  $\kappa$  is added: έλπίζω (stem έλπιδ-) becomes ἤλπικα.

	Perfect Activ	ve Indicative of λύω		
	Singular		Plural	
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed
2.	λέλυκας	You have loosed	λελύκατε	You have loosed
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed

Note the active secondary endings are used: –,  $\zeta$ ,  $\varepsilon$ ,  $\mu\varepsilon\nu$ ,  $\tau\varepsilon$ ,  $\nu$ . The first singular drops the  $\nu$ .

	Perfect Mi	ddle/Passive Indicative of λύα	D	
	Singular		Plural	
1.	λέλυμαι	I have been loosed	λελύμεθα	We have been loosed
2.	λέλυσαι	You have been loosed	λέλυσθε	You have been loosed
3.	λέλυται	He/she/it has been loosed	λέλυνται	They have been loosed

#### Οἶδα

 $\mathbf{o}\mathbf{i}\mathbf{\delta \alpha}$  is a perfect but translated as a present, with irregular forms:

1.	οἶδα	I know	οἴδαμεν	We know
----	------	--------	---------	---------

2.	οἶδας	You know	οἴδατε	You know
3.	οἶδε(ν)	He knows	οἴδασι(ν)	They know

#### **Pluperfect Paradigm**

Pluperfect tense is rare and expresses action completed in the past with a terminated effect some time in the past.

1.	ἐλελύκειν	I had loosed		ἐλελύκειμεν	We had loosed
2.	έλελύκεις	You had loos	ed	έλελύκειτε	You had loosed
3.	έλελύκει	He/she/it	had	έλελύκει <del>σ</del> αν	They had loosed
		loosed			

#### **Principal Parts**

For Greek verbs there are six principal parts from which the paradigms are built. You now know how all the parts function.

Present	Future	Aorist Active
ἀγαπάω	ἀγαπήσω	ἠγάπη <b>σ</b> α
Perfect Active	Perfect Mid/Pa	ass Aorist Passive
ἠγάπηκ <b>α</b>	ἠγάπημα <b>ι</b>	<b>ἠγαπήθην</b>

#### **Perfect Indicative Verb Stems**

<b>Present Active</b>	Perfect Active	Perfect Mid/Pass	
ἀγαπάω	ἠγάπηκα	ἠγάπημαι	I love
ἀκούω	ἀκήκοα	_	I hear
ἀποστέλλω	ἀπέσταλκα	ἀπέσταλμαι	I send
βάλλω	βέβληκα	βέβλημαι	I throw
γίνομαι	γέγονα	γεγένημαι	I become
γινώσκω	ἔγνωκα	ἔγνωσμαι	I know
γράφω	γέγραφα	γέγραμμαι	I write
ἕρχομαι	ἐλήλυθα		I come
εύρίσκω	εὕρηκα	_	I find
ἔχω	ἔσχηκα	_	I have
καλέω	κέκληκα	κέκλημαι	I call
κρίνω	κέκρικα	κέκριμαι	I judge
λαλέω	λελάληκα	λελάλημαι	I speak
λέγω	εἴρηκα	εἴρημαι	I say
μένω	μεμένηκα	_	I remain
<b>όρά</b> ω	ἑώρακα		I see
πιστεύω	πεπίστευκα	πεπίστευμαι	I believe
ποιέω	πεποίηκα	πεποίημαι	I do, make
πορεύομαι		πεπόρευμαι	I go
σφζω	σέσωκα	σέσφσμαι	I save

#### Memory Verse: Mat. 6:13a

καὶ	μὴ	εἰσενέγκῃς	ήμᾶς	είς	πειρασμόν,
and	not	(you) lead	us	into	temptation,

# **Chapter 19 Summary: Present Participles**

#### Introduction

In Greek, participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., walking). A participle is a verbal (with present, aorist, active/passive tenses) adjective (with gender, number, case).

#### **Participle as Adjective**

You can tell when a participle is being used adjectivally because, as an attributive adjective, it will modify a noun or pronoun (e.g., the running car). It will usually come with a definite article. When translating a Greek present participle, we may use a simple English participle, which is usually a word ending in "ing." A participle, like other adjectives, may be used as a substantive when it has the article and no modified noun or pronoun (e.g., running is fun).

#### Participle as Adverb

A participle may be used as an adverb modifying the verb in some way. It usually does not take a definite article (i.e., it is anarthrous). Often the adverbial participles will be translated as a temporal clause. If the present tense is used, it will refer to something that happens at the same time as the main verb (e.g. while walking). If an aorist tense participle is used, the action of the participle was before the action of the main verb (e.g., after walking). If a perfect tense participle is used, its action was completed, with continuing results (e.g., after having walked) or state of affairs.

#### **Translating Participles**

The adjectival participle will often be translated by using the English participle ("-ing") with some connecting words such as "who," "which," or "the one who" (e.g., <u>The one speaking</u> to me wrote the book).

#### **Present Participle Forms**

In the masculine and neuter the sign of the participle  $(ov\tau)$  is added, followed by the third declension noun endings:

 $\lambda \upsilon + ov \tau + o \varsigma = \lambda \acute{\upsilon} ov \tau o \varsigma$ 

The present active feminine participle is formed by using  $ov_{\zeta}$  as the sign of the participle, to which the first declension endings are suffixed:

 $\lambda v + ov\sigma + \eta \varsigma = \lambda voύσης$ 

Middle/passives participles are formed using the present verb stem adding  $-o\mu\epsilon\nu$  as a middle/passive participle indicator and the second declension case endings for the masculine and neuter:

λν + ομεν + ος = λνόμενος

The feminine uses first declension endings:

 $\lambda v + o με v + η = λ v o μέν η$ 

Present Participle	Adverbial participle has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun/pronoun to modify.
Active	while loosing	the loosing girl the one loosing	
Middle	while loosing himself	the girl loosing	the ones loosing
		herself	themselves
Passive	while being loosed	the girl being	the one being loosed
		loosed	

## Present Active Participles

I I CSCH	i resent Active i articipies					
	3	1	3			
Singular	Masculine	Feminine	Neuter			
Nom.	λύων	λύουσα	λῦον			
Gen.	λύοντος	λυούσης	λύοντος			
Dat.	λύοντι	λυούση	λύοντι			
Acc.	λύοντα	λύουσαν	λῦον			
Plural						
Nom.	λύοντες	λύουσαι	λύοντα			
Gen.	λυόντων	λυουσῶν	λυόντων			
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)			
Acc.	λύοντας	λυούσας	λύοντα			

### Present Middle/Passive Participles (recognize these)

	3		3
Singular	Masculine	Feminine	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένω	λυομένη	λυομένω
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

#### **Present Active Participle of εἰμί**

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	ὤv	οὖσα	őν
Gen.	ὄντος	οὕσης	ὄντος
Dat.	ὄντι	οὔσῃ	ὄντι
Acc.	ὄντα	οὖσαν	ὄν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	ούσῶν	ὄντων
Dat.	οὖσι(ν)	οὔσαις	οὖσι(ν)
Acc.	ὄντας	οὕσας	ὄντα

Prese	ent Active Partic	iples (know these	e forms)		
Nom.	λύων	λύουσα	λῦον		
Gen.	λύοντος	λυούσης	λύοντος		
Present Middle/Passive Participles					
Nom.	λυόμενος	λυομένη	λυόμενον		
Gen.	λυομένου	λυομένης	λυομένου		

## Memory Verse: Review + Mat. 6:13b

καì	μὴ	εἰσενέγ		ήμᾶς	εἰς	πειρασμόν,
and	not	(you) le		us	into	temptation
ἀλλὰ	ῥῦσαι	deliver	ήμᾶς	ἀπὸ	τοῦ	πονηροῦ.
but	(you) d		us	from	the	evil (one).

### **Chapter 20 Summary: Aorist Participles**

#### **Translating Participles**

The aorist adjectival participle will often be translated by using the English participle ("-ing" or "-ed") with some connecting word like "who," "which," or "the one who" (e.g., <u>The one who spoke</u> to me wrote the book). Adverbial participles will often be translated in a temporal clause by using "while, after, or before" (e.g., After laughing, the boy left).

#### **First Aorist Participle Forms**

	or ist i ar tier			
Stem	Aor.	Ptc. ντ	Third Declension	Aorist Active Ptc.
λυ +	$\sigma \alpha +$	$\nu \tau$ +	$o\zeta =$	λύσαντος
$\frac{Stem}{\lambda\upsilon} +$	Aor. σα +	Ptc. $\sigma$ $\sigma$ +	First Declension $\eta\varsigma =$	Aorist Active Ptc. λυσάσης
Stem $\lambda \upsilon +$	Aor. σα +	Mid. Ptc. μεν +	Second Declension $o\varsigma =$	Aorist Middle Ptc. λυσάμενος
Stem λυ +	Aor. Pass. $\theta \epsilon$ +	Ptc. ντ ντ +	Third Declension $o\zeta =$	Aorist Passive Ptc. λυθέντος

#### First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)

#### **First Aorist Middle Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου
Dat.	λυσαμένῷ	λυσαμένη	λυσαμένω
Acc.	λυσάμενον	λυσαμένην	λυσάμενον
Plural			
Nom.	λυσάμενοι	λυσάμεναι	λυσάμενα
Gen.	λυσαμένων	λυσαμένων	λυσαμένων
Dat.	λυσαμένοις	λυσαμέναις	λυσαμένοις
Acc.	λυσαμένους	λυσαμένας	λυσάμενα

	3	1	3	
Singular	Masculine	Feminine	Neuter	
Nom.	λυθείς	λυθεῖσα	λυθέν	
Gen.	λυθέντος	λυθείσης	λυθέντος	
Dat.	λυθέντι	λυθείση	λυθέντι	
Acc.	λυθέντα	λυθεῖσαν	λυθέν	
Plural				
Nom.	λυθέντες	λυθεῖσαι	λυθέντα	
Gen.	λυθέντων	λυθεισῶν	λυθέντων	
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)	
Acc.	λυθέντας	λυθείσας	λυθέντα	
First A	orist Active Partici	ples (know these for		
	3	1	3	
Nom.	λύσας	λύσασα	λῦσαν	
Gen.	λύσαντος	λυσάσης	λύσαντος	
First A	orist Middle Partic	iples		
	2	1	2	
Nom.	λυσάμενος	λυσαμένη	λυσάμενον	
Gen.	λυσαμένου	λυσαμένης	λυσαμένου	
First Aorist Passive Participles				
	3	1	3	
Nom.	λυθείς	λυθεῖσα	λυθέν	
Gen.	λυθέντος	λυθείσης	λυθέντος	
	5	12	5	

### First Aorist Passive Participles

Aorist Participle	Adverbial participle has no Art.	5	Adjectival substantive has Art. but no noun to modify.
Active	after loosing	(the girl) who loosed	the one who loosed
Middle	after loosing himself	(the girl) who loosed herself	the ones who loosed themselves
Passive	after being loosed	(the girl) who was loosed	the one who was loosed

### **Chapter 21 Summary: Perfect Participles**

#### Introduction

Perfect participles are used when the action being described an existing state of affairs. Perfect participles can be translated by using the helping verb "having" (e.g., having spoken). When used adverbially, the temporal preposition "after" may be used (e.g., after having driven).

#### **Perfect Participle Forms**

 $\lambda \varepsilon + \lambda \upsilon + \kappa + o\tau + o\varsigma = \lambda \varepsilon \lambda \upsilon \kappa \delta \tau o\varsigma$  $\lambda \varepsilon + \lambda \upsilon + \mu \varepsilon \upsilon + o\varsigma = \lambda \varepsilon \lambda \upsilon \mu \varepsilon \delta v \varsigma$ 

### **Perfect Active Participles (be able to recognize)**

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίαις	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

#### **Perfect Middle/Passive Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένდ	λελυμένη	λελυμένω
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

#### Perfect Active Participles (know these by heart)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

#### **Perfect Middle/Passives Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

	ne Translation Charts	S(DA = definite afficie	)
Active Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loosing	(The boy) who is loosing	The one loosing
Aorist	After loosing	(The girl) who was loosing (The girl) who loosed	The one who was loosing The one who loosed
Perfect	After having loosed	(The crowd) having loosed	The ones having loosed

Participle Translation	<b>Charts (DA = definite article)</b>
i ai deipie i fundiadion	

Middle Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loosing	(The boy) who is	The one loosing
	himself	loosing	
Aorist	After loosing herself	(The girl) who was	The one who was
		loosing	loosing
		(The girl) who	The one who loosed
		loosed	
Perfect	After having loosed	(The crowd) having	The ones having loosed
	themselves	loosed themselves	themselves

As usual, the deponents may look middle/passive but are translated as active.

Passive	Adverbial has no	Adjectival	Adjectival substantive
Participle	Art	attributive has Art.	has Art. but no noun.
		before noun it	
		modifies.	
Present	While being loosed	(The boy) who is	The one being loosed
		being loosed	
Aorist	After being loosed	(The girl) who was	The one who was being
		being loosed	loosed
Perfect	After having been	(The crowd) having	The ones having been
	loosed	been loosed	loosed

#### **Introduction to Periphrastics**

 $\epsilon i \mu i$  + participle is a periphrastic construction. Translate the periphrastic form as the normal tense of the verb. Mounce's chart is helpful at this point (Basics, 277):

<b>Translated Tense</b>	Periphrastic Construction		
Present	Present ɛiµí	+ Present participle	
Imperfect	Imperfect εἰμί	+ Present participle	
Future	Future εἰμί	+ Present participle	
Perfect	Present ɛiµí	+ Perfect participle	
Pluperfect	Imperfect εἰμί	+ Perfect participle	
Future Perfect	Future εἰμί	+ Perfect participle	

#### **Genitive Absolutes**

A genitive absolute links a participle and a noun or pronoun in the genitive case and is only loosely connected to the rest of the sentence. The subject of the sentence is not the subject of this participial construction.

Participle (gen.) + noun/pronoun (gen.)

ό γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ.

For Jesus had withdrawn, a crowd being in the place (Jn. 5:13).

### **Chapter 22 Summary: Infinitives**

#### Introduction

Infinitives are verbal nouns usually indicated in English by a "to" + verb (e.g., He went inside <u>to</u> <u>call</u> a friend.). While in English an infinitive does not take a subject, it may take an object or be modified by some qualifier.

**For example**: "He came to put the ball in the box" uses "the ball" as the object and "in the box," which describes location, to modify the infinitive "to put." With Greek infinitives, the tense indicates aspect rather than time of action:

- Present represents progress/immediacy foregrounding action.
- > Aorist indicates complete/whole background action.
- > Perfect represents state of affairs frontground/dwelt upon action.

As a noun, an infinitive can be the subject of a sentence or the object of a finite verb. In Greek an infinitive may go with a noun in the accusative that functions as its subject.

#### Translations

Present = to continue to call (to call) Past = to call Perfect = to have called

Infinitive Forms			
Active	Middle	Passive	
Present Infini	itive		
λύειν	λύεσθαι	λύεσθαι	
First Aorist I	nfinitive		
λῦσαι	λύσασθαι	λυθῆναι	
Second Aoris	t Infinitive (λείπ	ω, to leave)	
λιπεῖν	λιπέσθαι	λειφθηναι	
Perfect Infinitive			
λελυκέναι	λελύσθαι	λελύσθαι	
Present Infinitive of εἰμί			
εἶναι			

#### **Articular Infinitive**

A Greek infinitive may also function adverbially by telling when a verbal action took place. Greek expresses this function by using a preposition + an article + infinitive.

διά	+ article	+ infinitive	= because
εἰς	+ article	+ infinitive	= in order that
έv	+ article	+ infinitive	= when, while
μετά	+ article	+ infinitive	= after
πρίν	+ article	+ infinitive	= before
πρό	+ article	+ infinitive	= before
πρός	+ article	+ infinitive	= in order that

### **Complementary Infintives**

δεĩ	+ infinitive	= It is necessary to
ἔξεστι(ν)	+ infinitive	= It is permitted to
δύναμαι	+ infinitive	= I am able to
μέλλω	+ infinitive	= I am about to

#### **Infinitives for Indirect Discourse**

Indirect discourse can be expressed with the infinitive + an accusative or with  $\delta \tau \iota$  as an introductory word.

### **Chapter 23 Summary: Subjunctive Verbs**

#### Introduction

There are three Greek moods of potential:

- 1. Subjunctive is the realm of the possible. "May" or "might" is often used in translation (e.g., Zach <u>may wash</u> the car.)
- 2. Imperative indicates expected action. The imperative usually expresses a command (e.g., Zach, <u>wash</u> the car!)
- 3. Optative indicates a hoped-for circumstance that is often a remote possibility. In Greek it is often used in prayer. (e.g., <u>Oh, that</u> Zach <u>would wash</u> the car.)
  - Present represents progress/immediacy foregrounding action.
  - > Aorist indicates complete/whole background action.
  - > Perfect is used for state of affairs frontground/dwelt upon action.

#### Introduction to the Subjunctive

The subjunctive mood is the mood of potential or possibility. "May" and "might" are the two key words often used in translating subjunctives.

#### Form

The subjunctive present (continuous action) is built from the present verb stem as follows:  $\lambda v + \omega + \mu \epsilon v = \lambda \delta \omega \mu \epsilon v$  We may continue loosing

The subjunctive aorist (complete, whole) is built from the aorist verb stem with a sigma and the same endings as the present. There is no initial augment.

 $\lambda v + \sigma + \omega + \mu \varepsilon v = \lambda ύ \sigma \omega \mu \varepsilon v$  We may loose

Present/Unfolding, In progress Action Subjunctive of λύω (chant Present & First Aorist)

Active	Singular	Plural
	1. λύω	λύωμεν
	2. λύης	λύητε
	3. λύη	λύωσι(ν)
Middle/	Singular	Plural
Passive		
	1. λύωμαι	λυώμεθα
	<ol> <li>λύη</li> </ol>	λύησθε
	3. λύηται	λύωνται

Aorist Action Subjunctive of λύω			
Active	Singular	Plural	
	1. λύσω	λύσωμεν	
	2. λύσης	λύσητε	
	3. λύση	λύσωσι(ν)	
Middle	Singular	Plural	
	1. λύσωμαι	λυσώμεθα	
	2. λύση	λύσησθε	
	3. λύσηται	λύσωνται	
Passive	Singular	Plural	
	1. λυθῶ	λυθῶμεν	
	2. λυθῆς	λυθῆτε	
	<b>3.</b> λυθῆ	λυθῶσι(ν)	

#### Second Aorist Subjunctive Forms of $\lambda \epsilon i \pi \omega$ (to leave, fall short) (no sigma)

Singular	Plural
1. λίπω	λίπωμεν
2. λίπης	λίπητε
<ol> <li>λίπη</li> </ol>	λίπωσι(ν)

#### Subjunctive of ɛἰµí

Singular	Plural
1. ὦ	ὦμεν
2. ຫຼິ້ <u>ς</u>	ἦτε
3. ที้	ὦσι(ν)

#### **Subjunctive Triggers**

ἵνα	in order that (used most often)
ἐάν	if
ὄς ἄν	whoever
ἕως	until

#### Four Types of Conditionals

Conditions have two parts: the protasis (if) and the apodosis (then). The protasis presents the condition and the apodosis tells the consequence.

- First class condition: Reality (e.g., If you are led by the Spirit, you are not under the law.) Form: εi + indicative verb (protasis) + any apodosis.
- Function: Affirms the reality of the condition (protasis).2. Second class condition: Impossibility (contrary to fact) (e.g., If you had been here, my brother would not have died.)

Form:  $\varepsilon i$  + secondary indicative verb (protasis) +  $\check{\alpha}v$  + secondary indicative verb (apodosis) Function: The condition is contrary to fact.

- Third class condition: Possibility (e.g., If you release him, you are not Caesar's friend.) Form: ἐάν + subjunctive (protasis) + any apodosis Function: Possible condition.
- 4. Fourth class condition: Possibility (rare) (e.g., If you should suffer, . . .)

Form:  $\varepsilon i$  + optative mood (protasis) + optative (apodosis) rare Context will often indicate the level of probability.

#### **Various Subjunctive Functions**

1. Hortatory subjunctive urges the speaker and listeners to a certain behavior or mind-set. This use requires the first person.

Διέλθωμεν, ... καὶ ἴδωμεν. Let us go ... and let us see (cf. Lk. 2:15).

- Subordinate purpose clause is often introduced by ĭva + subjunctive.
   ĭva μαρτυρήση περὶ τοῦ φωτός, in order that he might witness concerning the light (Jn. 1:7).
- Prohibitive subjunctive uses the aorist with a negative and prohibits an action.
   μη είσενέγκης ήμας είς πειρασμόν, Lead us not into temptation (Mat. 6:13).
- Deliberative subjunctive often is a rhetorical device not calling for an answer. τί εἴπω ὑμῖν; What shall I say to you? (1 Cor. 11:22).

#### **Negative Questions**

When a question begins with où, the expected answer is "yes." When a question begins with  $\mu \dot{\eta}$ , the expected answer is "no." One way to remember this is, "May" ( $\mu \dot{\eta}$ ) means "nay."

#### **Optatives**

There are only sixty-seven optatives in the New Testament. We will not learn a paradigm, but you should be aware that they exist, express a "wish," and that their form is characterized by the connective  $o_i$ ,  $\alpha_i$ , or  $\epsilon_i$  (Oh that . . .):

γένοιτο, aorist dep. third sing., from γίνομαι, "Oh may it be"

### **Chapter 24 Summary: Imperative Verbs**

#### Introduction

The imperative mood is used to express a command, entreaty, or prohibition. In English the imperative is used only with the second person (e.g., [You] get in the car!). The Greek imperative occurs in the present and aorist tenses. Both second and third person ("Let him/her/it") forms may be used.

Present represents progress/immediacy foregrounding action. Aorist indicates complete/whole background action. Perfect is used for state of affairs frontground/dwelt upon action.

#### Form

Learn the little rhythm:

	2 sg	3 sg	2 pl	3 pl
Present Active	3	τω	τε	τωσαν
Present Mid/Pass	ου	σθω	σθε	σθωσαν
First Aorist Active	ν	τω	τε	τωσαν
First Aorist Middle	αι	σθω	σθε	σθωσαν
First Aorist Passive	τι	τω	τε	τωσαν

#### Present Action Imperative of $\lambda \dot{\omega} \omega$

Active			
Singular		Plural	
<ol> <li>2. λυ</li> <li>δ</li> </ol>	You loose!	λύετε	You loose!
3. λυέτω	Let him loose!	λυέτωσαν	Let them loose!

#### Middle/Passive

Singular		Plural	
2. λύου	You be loosed!	λύεσθε	You be loosed!
3. λυέσθω	Let him be loosed!	λυέσθωσαν	Let them be loosed!

#### First Aorist Action Imperative of λύω

Active		Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν
Middle			
Singular	Plural		
2. λῦσαι	λύσασθε		
3. λυσάσθω	λυσάσθωσαν		

#### Second Aorist Action Imperative of $\lambda \epsilon i \pi \omega$ (I leave)

Active	_	Passive	
Singular	Plural	Singular	Plural
2. λίπε	λίπετε	λείφθητι	λείφθητε
3. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν

#### Middle

Singular	Plural
2. λιποῦ	λίπεσθε
3. λιπέσθω	λιπέσθωσαν

#### Imperative of ɛἰµí

Singular	Plural
<ol><li>ίσθι</li></ol>	ἔστε
<ol><li>ἔστω</li></ol>	ἔστωσαν

#### **Various Functions**

- As a command: άγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. Love your enemies! (Mat. 5:44).
- As a prohibition: Μὴ φοβοῦ, τὸ μικρὸν ποίμνιον fear not, little flock! (Lk. 12:32).
- As an entreaty, especially when speaking to a superior: Πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου. Holy Father, keep them in your name (Jn. 17:11).

### Chapter 25 Summary: The -µı Verbs

#### Introduction

There are four types of -µı verbs:

- 1. Omicron class (δίδωμι, I give), with the root δο-.
- 2. Alpha class (ἴστημι, I set, stand), with the root στα-.
- 3. Epsilon class ( $\tau i \theta \eta \mu i$ , I put), with the root  $\theta \epsilon$ -.
- 4. Upsilon (δείκνυμι, I show, explain), with the root δεικνυ-.

#### **Formation Rules**

- 1. In the present and imperfect, the initial consonant is reduplicated and connected with an iota (cf. perfect). δo (the root of δίδωμι) becomes διδo.
- 2. -μι verbs do not take a connecting vowel before the pronominal endings. Rather, the root's final vowel may be retained, lengthened, or omitted. διδο becomes διδω.
- 3. The present form takes the following pronominal endings:

Singular	Plural
-μι	-μεν
-ς	-τε
-σι	-ασι

4. Most of the - $\mu$  verbs use the tense suffix  $\kappa \alpha$  rather than the normal  $\sigma \alpha$  (e.g.,  $\xi \delta \omega \kappa \alpha$ ). Don't confuse this with the perfects.

#### δίδωμι Paradigms (I give [root δo])

Active Indi	catives			
Present	Imperfect	Future	Aorist	Perfect
Singular				
1. δίδωμι	έδίδουν	δώσω	ἔδωκα	δέδωκα
2. δίδως	ἐδίδους	δώσεις	ἔδωκας	δέδωκας
<ol> <li>δίδωσι(ν)</li> </ol>	έδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)
Plural				
1. δίδομεν	ἐδίδομεν	δώσομεν	ἐδώκαμεν	δεδώκαμεν
2. δίδοτε	έδίδοτε	δώσετε	ἐδώκατε	δεδώκατε
3. διδόασι(ν)	ἐδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν

#### **Other Moods**

Active Present Subjunctive Singular	Aorist Subjunctive	Present Imperative	Aorist Imperative
<ol> <li>διδῶ</li> </ol>	δῶ		
2. διδῷς	δῷς	δίδου	δός
3. διδῷ	δῷ	διδότω	δότω
Plural			
1. διδῶμεν	δῶμεν		
2. διδῶτε	δῶτε	δίδοτε	δότε

δότωσαν

<ol> <li>διδῶσι(ν)</li> <li>δ</li> </ol>	ῶσι(ν)	διδότωσαν
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Infinitives			
	<b>Present Infinitive</b>	<b>Aorist Infinitive</b>	
Active	διδόναι	δοῦναι	
Middle	δίδοσθαι	δόσθαι	
Passive	δίδοσθαι	δοθῆναι	

#### Present Middle/Passive (note how regular)

Singular	Plural
1. δίδομαι	διδόμεθα
2. δίδοσαι	δίδοσθε
3. δίδοται	δίδονται

### Present Paradigms of Other -µı Verbs

Singular		
1. ἵστημι	τίθημι	δείκνυμι
<ol><li>ίστης</li></ol>	τίθης	δείκνυς/δεικνύεις
<ol> <li>ίστησι(ν)</li> </ol>	τίθησι(ν)	δείκνυσι(ν)

#### Plural

1. ἵσταμεν	τίθεμεν	δείκνυμεν
2. ίστατε	τίθετε	δείκνυτε
3. iotãoi(v)	τιθέασι(ν)	δεικνύασι(ν)

Presen	t Participles		
Active	Masc.	Fem.	Neut.
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος
Mid/Pass			
Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου

Aorist Participles (just pop the  $\delta\iota$  off the present ptc.)

Active Nom.	<b>Masc.</b> δούς	<b>Fem.</b> δοῦσα	<b>Neut.</b> δόν
Gen.	δόντος	δούσης	δόντος
Middle			
Nom.	δόμενος	δομένη	δόμενον
Gen.	δομένου	δομένης	δομένου
Passive			
Nom.	δοθείς	δοθεῖσα	δοθέν
Gen.	δοθέντος	δοθείσης	δοθέντος

### Perfect Participles (shift the $\delta\iota$ to $\delta\epsilon$ + perf. kot/kul)

<b>Active</b> Nom. Gen.	<b>Masc.</b> δεδωκώς δεδωκότος	Fem. δεδωκυῖα δεδωκυίας	<b>Neut.</b> δεδωκός δεδωκότος
Mid/Pass	no perf. к		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

### **Chapter 26 Summary: Numbers and Interrogatives**

#### Introduction

Thus far we have looked at personal (e.g.,  $\dot{\epsilon}\gamma\dot{\omega}$ ), relative (e.g.,  $\ddot{\delta}\zeta$ ), demonstrative (e.g.,  $\dot{\omega}\dot{\tau}\sigma\zeta$ ), reflexive pronouns (myself, yourself, him/her/itself), and reciprocal (e.g.,  $\dot{\alpha}\lambda\lambda\dot{\eta}\lambda\omega\nu$ ) pronouns. In this section we will examine indefinite pronouns (someone/something) and reflexive pronouns (myself, yourself, him/her/itself).

#### Indefinite Pronouns (τις/τι, someone, anything)

This form is an enclitic and often combined with ὄς (ὄστις).

	Singular Masc./Fem.	Neut.	Plural Masc./Fem.	Neut.
Nom.	τις	τι	τινές	τινά
Gen.	τινός	τινός	τινῶν	τινῶν
Dat.	τινί	τινί	τισί(ν)	τισί(ν)
Acc.	τινά	τι	τινάς	τινά

Note that the word is an enclitic, with no accent or with an accent on the second syllable. The interrogative  $\tau i c/\tau i$  (who? which? what?) has the accent on the first syllable and is not an enclitic.

Interrogative Pronoun (τίς/τί who? which? what?)				
	Singular	Singular		
	Masc. and	Neut.	Masc. and	Neut.
	Fem.		Fem.	
Nom.	τίς	τί	τίνες	τίνα
Gen.	τίνος	τίνος	τίνων	τίνων
Dat.	τίνι	τίνι	τίσι(ν)	τίσι(ν)
Acc.	τίνα	τί	τίνας	τίνα

Note that the acute accent on  $\tau i \varsigma$  and  $\tau i$  never changes to a grave accent.

#### **Interrogatives**

πότε	when?
ποῦ	where?
πῶς	how?
τίς, τί	who? which? what?
διὰ τί	why?
τί	why?

#### **Greek Numbers**

There are two types of numbers:

- 1. Cardinal numbers (1, 2, 3, and counting)
- 2. Ordinal numbers (first, second, and third, telling order in a list)
- In Greek ordinal numbers are expressed as shown:

πρῶτος, -η, -ον	first
δεύτερος, -α, -ον	second

τρίτος, -η, -ον	third
-----------------	-------

### **Cardinal Numbers**

Cardin	al numbers	function lik	e adjectives:		
εἶς, μία,	ἕν	1	ڐٚػ	6	
δύο		2	έπτά	7	
τρεῖς, τρ	οεῖς, τρία	2 3	ὀκτώ	8	
τέσσαρε		4	ἐννέα	9	
πέντε		5	δέκα	10	
δώδεκα		12			
έκατόν		100			
χίλιοι, -	αι, -α	1,000			
Teens					
ἕνδεκα	δώδεκ	α τρι	σκαίδεκα	δεκατέσσαρες	δεκαπέντε
11	12	13		14	15
Tens					
εἴκοσι	τριάκα	οντα τεσ	σαράκοντα	πεντήκοντα	ἑξήκοντα
20	30	40		50	60
Nui	nber One				
	Masc.	Fem.	Neut.		
Nom.	εἶς	μία	ἕν		
Gen.	ένός	μιᾶς	ἑνός		
Dat.	ένί	μιᾶ	ένί		

# Chapter 27 Summary: Comparatives, Adverbs, Conjunctions, and Clause Types

#### **Comparative Adjectives**

Greek uses either the endings  $-\omega v$  or  $-\tau \epsilon \rho o \zeta$ ,  $-\alpha$ , -ov, or the particle  $\eta$  (than) to indicate a comparative.

#### For example:

μέγας (great)	μείζων (greater)
μικρός (small)	μικρότερος (smaller)

### **Superlative Adjectives**

Adjective	Comparative	Superlative
μικρός (little)	ἐλάσσων (less)	ἐλάχιστος (least)
μέγας (great)	μείζων (greater)	μειζότερος (greatest)

#### **Conjunctions: Structural Markers**

#### Temporal

ἄχρι -	until	<b>ŏτ</b> ε	when
ἐπεί	when	πρίν	before
ἐπειδή	when	ώς	when, as
ἕως	until		

#### **Causal (retrospective, explanation why)**

γάρ	for	ὄτι	because
διότι	because	ώς	since
ἐπεί	since	έπειδή	since

#### **Purpose (prospective, goal, intention)**

ίνα	in order that
ὄπως	in order that
ώς	in order that

#### Result

ὥστε	so that
ίνα	(may also sometimes mean) so that
ώς	so as
<b>ὅτ</b> ι	so that

#### Continuative

δέ	and, now	őτι	that
ἵνα	that	οὖν	then, now
καί	and	τέ	and

#### Adversative

ἀλλά	but	μέντοι	however
δέ	but	οὖν	however
καί	but		

#### Particles

ἀμήν	so be it, truly, amen
ἄν	(untranslated; occurs with the various moods and often with relative pronouns)
ἄρα	therefore, then
γέ	indeed (emphasizes the word it goes with)
ίδε	look! notice, behold
ίδού	look! notice, behold
μέν	indeed (often with the relative pronoun), on the one hand
ναί	yes, indeed

#### Adverbs

In Greek we are familiar with several ways the verb may be modified in time, manner and place already.

1) One may use a participle in an adverbial manner (After leaving the store, he went home;

2) The articular infinitive is also used in an adverbial manner (before Phillip called you, I saw you...;).

3) Many prepositional phrases have an adverbial verb modifying function and indeed some adverbs actually became more prepositional in their function and are classed as "adverbial prepositions" (i.e.  $\xi\omega$  outside). Indeed, some words are classified as both improper preposition and adverb and some are marked by the  $-\theta\varepsilon\nu$  ending ( $\delta\pi i\sigma\omega$  (prep. + genitive=after;  $\delta\pi i\sigma\theta\varepsilon\nu$  adv. "from behind").

4) As in English where an adjective can be converted into an adverb by changing the ending (articulate/articulately) so in Greek using the genitive plural form an adverb may be form shifting the  $-\omega\nu$  ending to an  $-\omega\varsigma$  (e.g.  $\kappa\alpha\lambda\omega\nu$  [good] becomes  $\kappa\alpha\lambda\omega\varsigma$  [well].

5) There are explicit adverbs which help develop the meaning of the verb in time, manner, and location.

**Time:** αὕριον (tomorrow), σήμερον (today), ἐχθές (yesterday), νῦν (now) and τότε (then), πώποτε (ever, at any time)

**Manner:** οὕτως (thus/in this manner), ταχέως (quickly)

Location: ἄνω (above), ἄνωθεν (from above), κάτω (below), ἐκεῖ (there),

ἐκεῖθεν (from there), ὦδε (here), ἐντεῦθεν (from there);

#### **Clause Type Introduction**

1. Substantive

I do not have what I need (functions as the object).

2. Adjective

He bought the ball that Coach Kessler had signed (restrictive clause).

3. Adverb I will come <u>when I have finished playing with Elliott</u> (modifies the verb).

#### **Purpose Clauses**

1. With an infinitive.

- 2. With  $iv\alpha$  or  $\delta\pi\omega\zeta +$  subjunctive.
- 3. With  $\epsilon i \zeta$  or  $\pi \rho \delta \zeta$  followed by an articular infinitive.

#### **Result Clauses**

- 1. The most common is  $\delta \sigma \tau \epsilon$  or  $\delta \varsigma$  + infinitive.
- 2.  $\overleftarrow{\omega}\sigma\tau\epsilon$  or  $\overleftarrow{\delta}\tau\iota$  + indicative.

#### Temporal Clauses are formed—

1. With an indicative verb introduced by various prepositions and particles:

	ὅτε, ἐπειδή, ὡς	when
	<b>ὅταν</b>	whenever
	ἕως, ἄχρι, οὗ	while
	ἕως, ἄχρι	until
	ώς, οὗ	since
2.	With the subjunctive	with various prepositions or particles:
	ὄταν, ἐπάν	whenever
	ἕως, ἄχρι, μέχρι	until

3. With  $\pi \rho i \nu$  + infinitive indicating "before"

4. With a participle meaning "while" or "after"

### Chapter 28 Summary: Case Revisited [TP ROADS]

#### **Genitive Introduction**

Until now, we have seen the genitive as a case used for possession, translated "of."

#### **Possessive Genitive**

The possessive genitive may be translated "of" or with a possessive noun or pronoun (his/her). τὴν κοιλίαν τῆς μητρός the mother's womb (Jn. 3:4)

#### **Relational Genitive**

The relational genitive specifies a family relationship (son, parent, wife). Σίμων Ἰωάννου Simon, [son] of John (Jn. 21:15)

#### **Descriptive Genitive**

The descriptive genitive qualifies the noun, describing it in more detail. Ό ζῆλος τοῦ οἴκου σου the zeal of your house (Jn. 2:17) (specifies the type of zeal)

#### **Subjective Genitive**

The word in the genitive functions as the subject or produces the action of the verbal idea implied in the noun it describes.

ή ἐπιθυμία τῆς σαρκός the lust of the flesh (1 Jn. 2:16) (the flesh lusts)

#### **Objective Genitive**

The word in the genitive receives the action. It acts like an object to the action of the word it modifies. These categories are not mutually exclusive. Sometimes a genitive may be both objective and descriptive.

ή δὲ τοῦ πνεύματος βλασφημία the blasphemy against the Spirit (Mat. 12:31)

#### **Time Genitive**

The genitive of time functions like an adverb. It expresses time "within which" something happens.

ἦλθεν πρὸς αὐτὸν νυκτός He came to him during the night (Jn. 3:2).

#### **Agency Genitive**

The agency genitive identifies the agent that has been involved in an action. ἕσονται πάντες διδακτοὶ θεοῦ. They shall all be taught by God (Jn. 6:45).

#### Deeper into the Dative [II LIST]

In chapter 4, the dative was given as the indirect object case (He hit the ball <u>to Elliott</u>). It is also used to express self-interest, means, location, and point of time.

#### **Indirect Object**

εἶπεν αὐτοῖς Λύσατε He said <u>to them</u>, "Destroy" (Jn. 2:19). The dative often accompanies the preposition ἐν.

#### **Dative of Interest**

The dative of interest may express advantage or disadvantage. When expressing advantage, it may be translated "to" or "for." When expressing disadvantage, "against" may be used (Wallace, Beyond the Basics, 142f.).

ώστε μαρτυρεῖτε ἑαυτοῖς so that you witness <u>against yourselves</u> (Mat. 23:31)

#### **Dative of Location**

The dative is often used with the prepositions  $\dot{\epsilon}v$  (in) and  $\pi\rho\delta\varsigma$  (to, toward) to reference a particular physical location. However, the dative may also be used alone to indicate location.

οί... μαθηταὶ τῷ πλοιαρίῳ ἦλθον.

the disciples came in a small boat (Jn. 21:8).

#### **Dative of Sphere**

The dative of sphere refers to an abstract realm, whereas the dative of location refers to a specific physical location.

ἕκαστος καθώς προήρηται τῆ καρδία Let each one as he has purposed in [his] heart (2 Cor. 9:7)

#### **Instrumental Dative**

The dative often indicates the means by which something happens. It can designate the instrument (impersonal) or agent (personal) that performs the action.

εἰς ὑπακοὴν ἐθνῶν, λόγῷ καὶ ἔργῷ

to the obedience of the Gentiles by word and deed (Rom. 15:18)

#### **Dative of Time**

The dative may be used to refer to a particular point in time, in contrast to the genitive which describes time as time within which or time during which.

Καὶ τῆ ἡμέρα τῆ τρίτῃ γάμος ἐγένετο

And on the third day there was a wedding (Jn. 2:1).

### Verbs Occurring Nine or More Times in the New Testament

Verbs are listed in their present active indicative first person singular forms. Deponent verbs appear in the present middle/passive indicative form. Additional principal parts (PP) appearing in the New Testament are listed below the main entry in the following order: future active, aorist active, perfect active, perfect middle/passive, aorist passive.

Greek Verb	English Meaning(s)	Times in N.T.
	I do good	9
PP:, ἠγαθοποίr	ησα,,,	
ἀγαλλιάω ΡΡ:, ἠγαλλίασα	I exult, am glad	11
PP:, ἠγαλλίασα	α,,, ἠγαλλιάθην	
ἀγαπάω	I love	143
ΡΡ: ἀγαπήσω, ἠγάπ	τησα, ἠγάπηκα, ἠγάπημαι, ἠγαπήθην	
άγιάζω	I consecrate, make holy, sanctify	28
PP:, ἡγίασα,	_, ἡγίασμαι, ἡγιάσθην	
άγνοέω	I do not know	22
	, ,	
ΡΡ:, ἠγνόησα, _ ἀγοράζω	I buy	30
ΡΡ: . ήνόρασα.	, ἠγόρασμαι, ἠγοράσθην	
ἄγω	I lead, bring, arrest	69
ΡΡ: ἄξω, ἤγαγον, _		
άδικέω	I wrong, do wrong	28
	ισα, ἠδίκηκα,, ἠδικήθην	20
	I reject, nullify	16
ΡΡ. άθετήσω ήθέτι	nog	10
αἴρω	ησα, <u>, , , , , ,</u> I take up, take away, raise	101
ΡΡ: ἀρῶ, ἦρα, ἦρκο	j čougi žofiny	101
αἰτέω	I ask	70
		70
PP: αἰτήσω, ἤτησα, ἀκολουθέω		00
	I follow, accompany	90
•	ικολούθησα, ήκολούθηκα, <u>,</u> ,	400
άκούω	I hear, understand, learn	428
•	σα, ἀκήκοα,, ἠκούσθην	0
άλείφω	I anoint	9
΄ PP:, ἤλειψα, άμαρτάνω	,,	
		43
	άρτησα, ἡμάρτηκα,,	
	I go up, ascend	82
ΡΡ: ἀναβήσομαι, ἀν	νέβην, ἀναβέβηκα,,	
ἀναβλέπω	I look up, receive sight	25

PP:, ἀνέβλεψα,		
ἀναγγέλλω	I announce, report	14
ΡΡ: ἀναγγελῶ, ἀνήγγε	ıλα,,, ἀνηγγέλην	
ἀναγινώσκω	I read, read aloud	32
ἀναγινώσκω PP:, ἀνέγνων,	.,, ἀνεγνώσθην	
ἀναγκάζω	I compel, urge	9
PP:, ἠνάγκασα,	,, ἠναγκάσθην	
άνάγω	I lead up; Mid.: set sail	23
PP:, ἀνήγαγον,	_,, ἀνήχθην	
	I take away, kill	24
ΡΡ: ἀνελῶ, ἀνεῖλον, _	,, άνηρέθην	1.4
ἀνάκειμαι	I recline (at table) I examine, question, judge	14
άνακρίνω	I examine, question, judge	16
, PP:, ἀνέκρινα,		10
άναλαμβάνω		13
, PP:, ἀνέλαβον,	_,, ανελημφθην	10
άναπαύω		12
, ΡΡ: αναπαυσω, ανεπα	υσα,, ἀναπέπαυμαι, ἀνεπαύθην	10
άναπίπτω	I recline	12
PP:, ἀνέπεσον,	,,	0
άναστρέφω		9
	τρεψα,,, ἀνεστράφην	9
Ανατελλώ PP:, ἀνέτειλα, ἀνα	I rise	9
	I bring up, offer	10
	0 1	10
PP:, ἀνήνεγκα, ἀναχωρέω	_,, I depart	14
ΡΡ· ἀνενώουσα	Tuepart	14
PP:, ἀνεχώρησα, _ ἀνέχω	,, Lendure	15
ΡΡ: ἀνέξω, ἀνέσχον, _		15
άνθίστημι	,, I resist_oppose	14
PP:, ἀντέστην, ἀν		
	I raise, cause to rise	108
PP: ἀναστήσω, ἀνέστι		
	I open	77
ΡΡ: ἀνοίξω, ἀνέωξα, ἀ	ινέφγα, ἀνέφγμαι, ἠνοίχθην	
άντιλένω	I speak against, oppose	11
ΡΡ:, ἀντεῖπον, ἀπαγγέλλω	, ,	
άπαγγέλλω	I announce, report	45
PP: ἀπαγγελῶ, ἀπήγγε	αλα,,, ἀπηγγέλην	
άπάγω	I lead away	15
PP:, ἀπήγαγον,	,, ἀπήχθην	
άπαρνέομαι	I deny	11
PP: ἀπαρνήσομαι, ἀπη	ιρνησάμην,,, ἀπηρνήθην	
ἀπειθέω	I disbelieve, disobey	14
PP:, ἤπείθησα,	_,,	
ΡΡ:, ἠπείθησα, ἀπέρχομαι	I depart	117
PP: ἀπελεύσομαι, ἀπῆ	λθον, ἀπελήλυθα,,	
ἀπέχω	I have received, am distant	19
ἀποδίδωμι	I give back, pay	48
PP: ἀποδώσω, ἀπέδωκ	αα, <u> </u> , <u> </u> , ἀπεδόθην	

	I reject	9
ΡΡ:, απεδοκίμασα, ἀποθνήσκω	, ἀποδεδοκίμασμαι, ἀπεδοκιμάσθην I die	111
ΡΡ: ἀποθανοῦμαι, ἀπέθ	θανον,,,	
	I reveal, uncover	26
ΡΡ: αποκαλυψω, απεκα	άλυψα,, ἀπεκαλύφθην	220
	I answer, reply	230
PP:, ἀπεκρινάμην, ἀποκτείνω	,, unexploin	74
	να,, ἀπεκτάνθην	, ,
	I take aside, receive	10
PP: ἀπολήμψομαι, ἀπέ		
	I destroy, ruin; Mid.: I die	90
	a, ἀπολώλεκα,,	
ἀπολογέομαι	I defend myself	10
ΡΡ:, ἀπελογησάμη	ν,, ἀπελογήθην	
ἀπολύω	I release, divorce	66
ΡΡ: ἀπολύσω, ἀπέλυσο	ι,, ἀπολέλυμαι, ἀπελύθην	
ἀποστέλλω	I send, send out	132
	λα, ἀπέσταλκα, ἀπέσταλμαι,	
ἀπεστάλην		
	I turn away	9
	ρεψα,, ἀπέστραμμαι, ἀπεστράφην	
	I take off, lay aside	9
PP:, ἀπέθηκα,	·· ·	
ἅπτω	I touch	39
, ἦψα,,	.,	. –
	I please	17
ΡΡ: ἀρέσω, ἤρεσα,	, <u> </u>	22
	I deny, refuse	33
	άμην,, ἤρνημαι,	1.4
άρπάζω 		14
PP: ἀρπάσω, ἥρπασα, _	,, ηρπασθην I rule; Mid.: begin	96
άρχω DD. ἄρξουρα φοξάψημα		86
PP: ἄρξομαι, ἠρξάμην, ἀσθενέω	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	33
PP:, ήσθένησα, ήσ	I am weak, sick, powerless	55
	I greet, salute	59
ΡΡ:, ἠσπασάμην, _		57
	I look intently, gaze upon	14
PP:, ἤτένισα,,		
αὐξάνω	I grow, increase	23
ΡΡ: αὐξήσω, ηὔξησα, _		
ἀφαιρέω	I take away, cut off	10
ΡΡ: ἀφελῶ, ἀφεῖλον, _	,, ἀφῃρέθην	
ἀφίημι	I permit, let go, forgive	143
ΡΡ: ἀφήσω, ἀφῆκα,		
ἀφίστημι	I mislead, withdraw, depart	14
PP: ἀποστήσομαι, ἀπέα		
άφορίζω	I separate	10
ΡΡ: άφορίσω, άφώρισο	2,, ἀφώρισμαι, ἀφωρίσθην	

βάλλω	I throw, put	122
βαπτίζω	ληκα, βέβλημαι, ἐβλήθην I baptize	77
PP: βαπτίσω, ἐβάπτισα, βασανίζω	,, βεβάπτισμαι, ἐβαπτίσθην L torment	12
ΡΡ:, ἐβασάνισα,	ε έβασανίσθην	12
βασιλεύω	I rule, reign	21
PP: βασιλεύσω, ἐβασίλ		07
βαστάζω PP: βαστάσω, ἐβάστασ	I bear, carry $\alpha$ .	27
βλασφημέω	I blaspheme, revile	34
	,,, ἐβλασφημήθην	
	I see, look at	132
ΡΡ: βλέψω, ἕβλεψα,	,,	10
βοάω	I cry aloud	12
ΡΡ: βοήσω, ἐβόησα,	_,,,	0
βόσκω βούλομαι	I feed, graze I wish, want, determine	9 37
PP:,,,	cβou) ήθην	57
γαμέω	I marry	28
	α, γεγάμηκα,, ἐγαμήθην	20
γέμω	I fill	11
γεννάω	I give birth to, become the father of, produce	97
•	, γεγέννηκα, γεγέννημαι, έγεννήθην	71
γεύομαι	I taste, eat	15
ΡΡ: γεύσομαι, έγευσάμ	ην,,,	
γίνομαι	I become, am, happen	669
ΡΡ: γενήσομαι, έγενόμι	ιν, γέγονα, γεγένημαι, έγενήθην	
	I know, learn, realize	222
ΡΡ: γνώσομαι, ἔγνων, ἔ	γνωκα, ἔγνωσμαι, ἐγνώσθην	
	I make known, reveal	25
PP: γνωρίσω, ἐγνώρισα		
γράφω	I write	191
ΡΡ: γράψω, ἔγραψα, γέ	γραφα, γέγραμμαι, ἐγράφην	
γρηγορέω	I watch, keep awake	22
PP:, ἐγρηγόρησα, _		
δαιμονίζομαι	I am possessed by a demon	13
PP:,,,		
δεῖ	it is necessary (impersonal)	101
δείκνυμι	I show, explain	33
PP: δείξω, ἔδειξα, δέδει		22
	I ask, beg, pray	22
PP:,,,		15
δέρω PP:, ἔδειρα,, _	I beat	15
FF, εσειμα,,	, Eduptiv I take, receive	56
δέχομαι PP:, ἐδεξάμην,	Sédevilai édéveny	50
δέω	I tie, bind	43
PP:, ἕδησα, δέδεκα		U.L.
διάκονέω	I serve, minister, wait upon	37
	ησα,,, διηκονήθην	51
	······································	

διακρίνω	I judge, discriminate	19
PP:, διέκρινα, διαλέγομαι	J disputo	13
ΡΡ:, διελεξάμην, _	1 dispute διελ έχθην	15
διαλογίζομαι	,, otenezon	16
διαλογίζομαι διαμαρτύρομαι	I warn testify solemnly	15
ΡΡ:, διεμαρτυράμι	wann, testny solenniny	15
διαμερίζω	I divide distribute	11
ΡΡ· διεμέρισα	_, διαμεμέρισμαι, διεμερίσθην	11
διασκορπίζω	I scatter	9
, ,	, διεσκόρπισμαι, διεσκορπίσθην	,
	I command, order	16
	διατέταχα, διατέταγμαι, διετάχθην	10
διατοίβω	I stay, remain	9
ΡΡ· διέτοινα	i stuy, iomani	,
διαφέρω	J differ carry through	13
ΡΡ· διήνενκα	Tunior, carry unough	15
διατρίβω PP:, διέτριψα, διαφέρω PP:, διήνεγκα, διδάσκω PP: διδάξω, ἐδίδαξα, _	., <u> </u>	97
ΡΡ: διδάξω, ἐδίδαξα, _	έδιδάνθην	
	I give, entrust, yield	415
ΡΡ: δώσω, ἕδωκα, δέδα		-15
διέρχομαι	I pass through	43
	θον, διελήλυθα,,	43
δικαιόω	I justify, pronounce righteous	39
	σα,, δεδικαίωμαι, ἐδικαιώθην	57
	I thirst	16
ΡΡ: διψήσω, ἐδίψησα,		10
	I pursue, persecute	45
ΡΡ: διώξω, ἐδίωξα,	δεδίωνιμαι έδιώνθην	45
δοκέω	I think, suppose, seem	62
DD· δόξω čδοξα	T tillik, suppose, seem	02
δοκιμάζω	I prove by testing, approve	22
ΡΡ· δοκιμάσω έδοκίμα	ασα,, δεδοκίμασμαι,	
δοξάζω	I glorify, honor, praise	61
DD: δοξάσω έδόξασα	, δεδόξασμαι, έδοξάσθην	01
δουλεύω	I serve, obey	25
	υσα, δεδούλευκα,,	25
	I am powerful, am able	210
ΡΡ: δυνήσομαι,, _	<b>A</b>	210
έάω	I permit, let go	11
PP: εάσω, εἴασα,,		11
έγγίζω	I come near	42
ΡΡ: ἐγγιῶ, ἤγγισα, ἤγγ		72
έγείρω	I raise up, restore, wake	144
ΡΡ: ἐγερῶ, ἤγειρα,		177
έγκαταλείπω	I leave behind, forsake	10
•	ιτέλιπον,,, έγκατελείφθην	10
είδον (aorist; see δράω)		341
εἰμί	I am, occur, live	2462
PP: ἔσομαι,,,		2702
εἶπον (aorist; see λέγω)	, I said	1024
		1024

εἰσάγω	I lead in	11
PP:, εἰσήγαγον, _	,,	
εἰσέρχομαι		194
PP: εἰσελεύσομαι, εἰσ	ήλθον, εἰσελήλυθα,,	
εἰσπορεύομαι	I enter, go in I cast out	18
ἐκβάλλω	I cast out	81
PP: ἐκβαλῶ, ἐξέβαλο	ν,,, ἐξεβλήθην	
ἐκκόπτω	I cut out, cut off	10
ΡΡ: ἐκκόψω, ἐξέκοψο	ι,, ἐξεκόπην	
ἐκλέγομαι	I pick out, choose	22
PP:, ἐξελεξάμην,	, ἐκλέλεγμαι,	
έκπίπτω	I fall away, fail	10
PP:, ἐξέπεσον, ἐκ		
	I am astonished, amazed	13
PP:,,,		
ἐκπορεύομαι	I go out	33
ΡΡ: ἐκπορεύσομαι,	-	55
έκτείνω	,,,,,, I stretch out	16
ΡΡ: ἐκτενῶ, ἐξέτεινα,		10
έκχέω		16
ΡΡ: ἐκχεῶ, ἐξέχεα,	i pour our éčerní Any	10
έκχύννομαι (cf. ἐκχέω)	_,, eçeçooriv	11
		11
РР:,, ἐк		17
έλέγχω DD έλέντα ζλαυτα	I convict, reprove, expose ,, ἠλέγχθην	17
ΡΡ: ελεγζω, ηλεγζα, _	,, ηλεγχθην	20
έλεέω	I have mercy , ήλέημαι, ήλεήθην	29
ΡΡ: ελεησω, ηλεησα,	, ηλεημαι, ηλεηθην	21
5	I hope	31
ΡΡ: ἐλπιῶ, ἤλπισα, ἤλ		1.6
έμβαίνω	I embark, step in	16
PP:, ἐνέβην,, ἐμβλέπω		
έμβλέπω	I look at, consider	12
PP:, ἐνέβλεψα,	,,	
	I mock	13
ΡΡ: ἐμπαίξω, ἐνέπαιξο	α,, ἐνεπαίχθην	
έμφανίζω		10
ΡΡ: ἐμφανίσω, ἐνεφάν	νισα,,, ἐνεφανίσθην	
ἐνδείκνυμι	I show forth, demonstrate	11
PP:, ἐνεδειξάμην		
ένδύω	I put on, clothe, wear	27
PP:, ἐνέδυσα,	_, ἐνδέδυμαι,	
ἐνεργέω	I work, produce	22
PP:, ἐνήργησα, ἐν	νήργηκα,,	
ἐντέλλομαι	I command	15
ΡΡ: ἐντελοῦμαι, ἐνετε	αλάμην,, ἐντέταλμαι,	
έντρέπω	I make ashamed	9
· PP:,,,	_, ἐνετράπην	
	I lead out, bring out	12
, ἐξήγαγον,		
έξαποστέλλω	I send forth	13
5	τέστειλα,,, ἐξαπεστάλην	

έξέρχομαι PP: έξελεύσομαι, έξ	Ι go out jλθον, ἐξελήλυθα,,	218
		31
5		17
5 11		17
	ξέστηκα, <u> </u>	10
	I confess, promise, admit	10
	ζωμολόγησα, <u>,    </u> , <u> </u> , <u> </u>	11
εζουθενεω	I despise ,, ἐξουθένημαι, ἐξουθενήθην	11
, PP:, εζουθενησα	,, εζουθενημαι, εζουθενηθην	15
ἐπαγγέλλομαι PP:, ἐπηγγειλάμι	I promise, announce	15
ΡΡ:, επηγγειλαμη	ην, <u>,</u> επηγγελμαι, <u></u>	10
έπαίρω	I lift up	19
PP:, ἐπῆρα, ἐπῆρ	οκα,, έπήρθην	
	I am ashamed	11
PP:,,,	, ἐπαισχύνθην	
	I come upon, appear, attack	9
PP: ἐπελεύσομαι, ἐπί	<i>λθον,,</i> ,	
έπερωτάω	I ask, question	56
PP: ἐπερωτήσω, ἐηρα	ώτησα,, ζπηρωτήθην	
	I lay on, put on	18
PP: ἐπιβαλῶ, ἐπέβαλ	ov,,,	
	I come to know, recognize	44
	έγνων, ἐπέγνωκα,, ἐπεγνώσθην	
	I hand over, deliver, surrender	9
•	α, ἐπεδέδωκα,, ἐπεδόθην	
	I search for	13
ΡΡ: έπεζήτησα.		
ΡΡ:, ἐπεζήτησα, ἐπιθυμέω	I desire	16
ΡΡ· ἐπιθυμήσω ἐπεθ	ύμησα,,,	10
	I call, name; Mid: invoke	30
	, ἐπικέκλημαι, ἐπεκλήθην	50
	I take hold of, catch, arrest	19
		17
έπιμένω	, <u> </u>	16
•	-	10
PP: ἐπιμενῶ, ἐπέμειν ἐπιπίπτω	I fall, upon, come upon	11
		11
PP:, ἐπέπεσον, ἐ		0
έπιποθέω	I desire	9
PP:, ἐπεπόθησα,		11
έπισκέπτομαι	I visit, care for	11
	εσκεψάμην, <u>, , , , , , , , , , , , , , , , , , </u>	1.4
έπίσταμαι	I understand	14
έπιστρέφω	I turn to, return	36
	τρεψα,,, ἐπεστράφην	
έπιτάσσω	I order, command	10
PP:, ἐπέταξα,	_,,	
έπιτελέω	I complete, finish, perform	10
ΡΡ: ἐπιτελέσω, ἐπετέ	λεσα,,,	
ἐπιτίθημι	I lay upon, inflict upon	39
PP: ἐπιθήσω, ἐπέθηκ	α/ἐπέθην,,,	
ἐπιτιμάω	I rebuke, warn	29

PP:, ἐπετίμησα, _	,,	
έπιτρέπω	I permit	18
PP:, ἐπέτρεψα,	,, ἐπετράπην	
έργάζομαι	I work	41
ΡΡ:, ήργασάμην,	, ειργασμαι,	(22)
	I come, go	632
PP: ἐλεύσομαι, ἦλθον	•	62
ἐρωτάω PP: ἐρωτήσω, ἠρώτης	I ask, request	63
	I eat	158
ΡΡ: φάγομαι, ἕφαγον,		100
έτοιμάζω	I prepare	40
	σα, ήτοιμακα, ήτοιμασμαι, ήτοιμάσθην	
εὐαγγελίζω	I proclaim, preach good news	54
ΡΡ:, εὐηγγέλισα,	, εὐηγγέλισμαι, εὐηγγελίσθην	
εὐδοκέω	I am pleased with	21
PP:, εὐδόκησα, εὐλογέω	,,	
		41
	ησα, εὐλόγηκα, εὐλόγημαι, εὐλογήθην	
	I find	176
ΡΡ: εύρήσω, εὗρον, εἰ		
	I rejoice	14
PP:,,,,	_, ηυφρανθην	20
	I give thanks	38
	,, ლ, εὐχαριστήθην I stand over, come upon, attack	21
ΡΡ:, ἐπέστην, ἐφέ		21
	I have, keep	708
PP: ἕξω, ἔσχον, ἔσχηκ		100
1400	Llive	140
ςαω PP: ζήσω, ἔζησα, ζηλόω	,,	
ζηλόω	I am zealous	11
PP:, εςηλωσα,	_,,	
ζητέω	I seek, desire, request	117
ΡΡ: ζητήσω, ἐζήτησα,		
ζφοποιέω		11
	ποίησα,, έζωοποιήθην	•
ήγέομαι	I lead, guide, think, regard	28
PP:, ἡγησάμην,	, ηγημαι,	26
ήκω PP: ήξω, ἦξα, ήκα,	I have come	26
ΡΡ: ηζω, ηζα, ηκα, θανατόω	, I put to death, kill	11
	τωσα,, ἐθανατώθην	11
θάπτω	I bury	11
PP:, ἔθαψα,,		11
θαυμάζω	I marvel, wonder (at)	43
	ύμασα,,, ἐθαυμάσθην	-
θεάομαι	I see, look at	22
	, τεθέαμαι, ἐθεάθην	
θέλω	I will, wish, desire	208
PP: θελήσω, ἠθέλησα	,, ἤθελήθην	

θεραπεύω	I heal	43
	πευσα,, τεθεράπευμαι, ἐθεραπεύθην	
1 5	I reap, harvest	21
ΡΡ: θερίσω, ἐθέρισα, _		
	I look at, see	58
PP:, ἐθεώρησα,		
θλίβω	I press, oppress	10
PP:,, τέθλ	ιιμμαι, ἐθλίβην	
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PP:,, τέθνηκα,	?	
θύω PP:, ἔθυσα,, τα	I sacrifice, kill	14
PP:, ἔθυσα,, τε	έθυμαι, ἐτύθην	
ίάομαι	I heal	26
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	I stand, set	153
	τηκα/ἔστην, ἕσταμαι, ἐστάθην	
•	I am strong, able, healthy	28
ΡΡ: ἰσχύσω, ἴσχυσα,		20
καθαιρέω	I tear down, conquer, destroy	9
PP: καθελῶ, καθεῖλον,		)
	I cleanse, purify	31
1 5	σα,, κεκαθάρισμαι, ἐκαθαρίσθην	51
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	I sleep I sit, live	22
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καθίζω	I seat, sit	46
ΡΡ: καθίσω, ἐκάθισα, κ		01
καθίστημι/καθιστάνω		21
	τησα,,, κατεστάθην	10
	I burn	12
PP:, ἕκαυσα,,		
	I call, invite	148
	κέκληκα, κέκλημαι, ἐκλήθην	
	I go down, descend	81
	έβην, καταβέβηκα,,	
καταγγέλλω		18
ΡΡ:, κατήγγειλα, _	,, κατηγγέλην	
κατάγω	I bring down	9
PP:, κατήγαγον,		
καταισχύνω	I put to shame	13
PP:,,,	, κατησχύνθην	
κατακαίω	I burn down, consume	12
PP: κατακαύσω, κατέκ	αυσα,,, κατεκαύθην	
κατάκειμαι	I lie down, dine	12
κατακρίνω	I condemn	18
	οινα,, κατακέκριμαι, κατεκρίθην	
καταλαμβάνω	I overtake, catch, seize	15
• •	ατείληφα, κατείλημμαι, κατελήμφθην	
καταλείπω	I leave, abandon	24
	πον,, καταλέλειμμαι, κατελείφθην	
καταλύω	I destroy, I lodge	17
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	I observe, notice, consider	14
PP:, κατενόησα,	,,	
καταντάω	I come to, arrive	13
ΡΡ:, κατήντησα, κα	ατήντηκα,,	
καταργέω	I abolish, bring to naught	27
ΡΡ: καταργήσω, κατήρ	γησα, κατήργηκα, κατήργημαι,	
κατηργήθην		
καταρτίζω	I mend, fit, perfect	13
	τισα,, κατήρτισμαι,	
κατασκευάζω	I prepare	11
PP: κατασκευάσω, κατ	εσκεύασα,, κατεσκεύασμαι, κατεσκευάσθην	
	I despise, look down on	9
	τεγρόνησα,,,	
	I work out, achieve	22
	ιν, <u> </u> , κατείργασμαι, κατειργάσθην	
κατέρχομαι	I come down, go down	16
PP:, κατῆλθον,	_,,,	
	I eat up, devour	14
PP: καταφάγομαι, κατέ	έφαγον,,,	
κατέχω	I hold back, suppress, hold fast	17
PP:, κατέσχον,	_,,	•••
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PP: κατηγορήσω, κατη		4.4
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ΡΡ: καυχησομαι, εκαυχ	(ησάμην,, κεκαύχημαι, I lie, recline, am laid I order, command	24
κεῖμαι κελεύω	I order, command	24 25
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PP:, ἐκέλευσα, κερδαίνω	_,, Lagin profit	17
	α,, ἐκερδήθην	17
	I proclaim, preach	61
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κλαίω	<u> </u>	40
PP: κλαύσω, ἕκλαυσα,		10
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ΡΡ:, ἕκλασα,, κλείω	I shut, lock	16
	, κέκλεισμαι, ἐκλείσθην	
κλέπτω	I steal	13
PP: κλέψω, ἔκλεψα,	, ,	
κληρονομέω	I inherit	18
	ηρονόμησα, κεκληρονόμηκα,,	
κοιμάομαι	I sleep	18
· · · · · · PP:,, кек		
κοινόω	I make common, defile	14
ΡΡ:, ἐκοίνωσα, κει	κοίνωκα, κεκοίνωμαι,	
κολλάω	I unite, join	12
PP:,,,	, ἐκολλήθην	

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ΡΡ: κομίσομαι, ἐκόμισα		
	I labor, work hard	23
PP:, ἐκοπίασα, κεκα	οπίακα,,	10
κοσμέω	I adorn, put in order	10
PP:, ἐκόσμησα, κράζω	, κεκοομημαι, <u> </u>	55
κραςω PP: κράξω, ἕκραξα, κέκ		55
	I grasp, attain	47
•	ι, κεκράτηκα, κεκράτημαι,	17
	I judge, decide	114
' PP: κρινῶ, ἔκρινα, κέκρ		
	I knock	9
PP:, ἕκρουσα,,	?	
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PP:, ἕκρυψα,, κ		
κτίζω PP:, ἕκτισα,, ἔ	I create, make	15
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κωλύω	I forbid, hinder	23
PP:, ἐκώλυσα,,	, ἐκωλύθην	
	I speak, say	296
• •	ιελάληκα, λελάλημαι, ἐλαλήθην	
• •	I take, receive, seize	258
	εἴληφα, εἴλημμαι, ἐλήμφθην	21
	I serve, worship	21
PP: λατρεύσω, ἐλάτρευα	σα,,,	
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•	I say, tell, declare	1329
PP: ἐρῶ, εἶπον, εἴρηκα,	I say, tell, declare εἴρημαι, ἐρρέθην	_
ΡΡ: ἐρῶ, εἶπον, εἴρηκα, λιθάζω	I say, tell, declare εἴρημαι, ἐρρέθην I stone	1329 9
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, ε</li> <li>λιθάζω</li> <li>PP:, ἐλίθασα,, _</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην	9
ΡΡ: ἐρῶ, εἶπον, εἴρηκα, ε λιθάζω ΡΡ:, ἐλίθασα,, _ λογίζομαι	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon	_
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, ἐ</li> <li>λιθάζω</li> <li>PP:, ἐλίθασα,, _</li> <li>λογίζομαι</li> <li>PP:, ἐλογισάμην,</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην	9 40
ΡΡ: ἐρῶ, εἶπον, εἴρηκα, ε λιθάζω ΡΡ:, ἐλίθασα,, _ λογίζομαι ΡΡ:, ἐλογισάμην, λυπέω	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve	9
ΡΡ: ἐρῶ, εἶπον, εἴρηκα, ε λιθάζω ΡΡ:, ἐλίθασα,, _ λογίζομαι ΡΡ:, ἐλογισάμην, λυπέω ΡΡ:, ἐλύπησα, λελύά	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην	9 40 26
ΡΡ: ἐρῶ, εἶπον, εἴρηκα, εἰ λιθάζω ΡΡ:, ἐλίθασα,, _ λογίζομαι ΡΡ:, ἐλογισάμην, λυπέω ΡΡ:, ἐλύπησα, λελύα	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy	9 40
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, εἰρηκα, μονίζομαι</li> <li>PP:, ἐλίθασα,, ἐλυπήσα, λελύα</li> <li>PP:, ἐλύπησα, λελύα</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy ἑλυμαι, ἐλύθην	9 40 26 42
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, εἰρηκα, μονίζομαι</li> <li>PP:, ἐλίθασα,, εἰρηκα, λεινόα</li> <li>PP:, ἐλύπησα, λεινόα</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy έλυμαι, ἐλύθην I am patient	9 40 26
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, εἰρηκα, εἰρηκα, εἰρηκα, εἰρηκα, εἰρηκα, εἰρηκα, εἰρηκα, εἰρηκα, εἰρηκα, εἰνογίζομαι</li> <li>PP:, ἐλογισάμην,</li> <li>λυπέω</li> <li>PP:, ἐλύπησα, λελύα</li> <li>λύω</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> <li>PP:, ἐμακροθύμησα</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy έλυμαι, ἐλύθην I am patient	9 40 26 42
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, εἰρικα, εἰρι</li></ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy .έλυμαι, ἐλύθην I am patient t,,, I learn	9 40 26 42 10
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, ἐ</li> <li>λιθάζω</li> <li>PP:, ἐλίθασα,, _</li> <li>λογίζομαι</li> <li>PP:, ἐλογισάμην,</li> <li>λυπέω</li> <li>PP:, ἐλύπησα, λελύα</li> <li>λύω</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> <li>PP:, ἐμακροθύμησα</li> <li>μανθάνω</li> <li>PP:, ἕμαθον, μεμάθο</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy .έλυμαι, ἐλύθην I am patient t,,, I learn	9 40 26 42 10
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<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, εἰλιθάζω</li> <li>PP:, ἐλίθασα,, _</li> <li>λογίζομαι</li> <li>PP:, ἐλογισάμην,</li> <li>λυπέω</li> <li>PP:, ἐλύπησα, λελύα</li> <li>λύω</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> <li>PP:, ἐμακροθύμησα</li> <li>μανθάνω</li> <li>PP:, ἕμαθον, μεμάθη</li> <li>μαρτυρέω</li> <li>PP: ματυρήσω, ἐμαρτύρ</li> <li>μέλλω</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy .έλυμαι, ἐλύθην I am patient t,,, I learn ηκα,, I testify, bear witness ησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην it is a care I am about to	<ol> <li>9</li> <li>40</li> <li>26</li> <li>42</li> <li>10</li> <li>25</li> <li>76</li> </ol>
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<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, εἰλιθάζω</li> <li>PP:, ἐλίθασα,, _</li> <li>λογίζομαι</li> <li>PP:, ἐλογισάμην,</li> <li>λυπέω</li> <li>PP:, ἐλύπησα, λελύπ</li> <li>λύω</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> <li>PP:, ἐμακροθύμησα</li> <li>μανθάνω</li> <li>PP:, ἕμαθον, μεμάθη</li> <li>μαρτυρέω</li> <li>PP: ματυρήσω, ἐμαρτύρ</li> <li>μέλλω</li> <li>PP: μελλήσω,, _,</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy έλυμαι, ἐλύθην I am patient t,,, I learn ηκα,, I testify, bear witness ησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην it is a care I am about to , I remain, stay, live	<ul> <li>9</li> <li>40</li> <li>26</li> <li>42</li> <li>10</li> <li>25</li> <li>76</li> <li>10</li> </ul>
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, εἰλιθάζω</li> <li>PP:, ἐλίθασα,, _</li> <li>λογίζομαι</li> <li>PP:, ἐλογισάμην,</li> <li>λυπέω</li> <li>PP:, ἐλύπησα, λελύα</li> <li>λύω</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> <li>PP:, ἐμακροθύμησα</li> <li>μανθάνω</li> <li>PP:, ἕμαθον, μεμάθη</li> <li>μαρτυρέω</li> <li>PP: ματυρήσω, ἐμαρτύρ</li> <li>μέλλω</li> <li>PP: μελλήσω,,,</li> <li>μένω</li> <li>PP: μενῶ, ἕμεινα, μεμέν</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy έλυμαι, ἐλύθην I am patient t,,, I learn ηκα,, I testify, bear witness ησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην it is a care I am about to , I remain, stay, live ηκα,,	<ul> <li>9</li> <li>40</li> <li>26</li> <li>42</li> <li>10</li> <li>25</li> <li>76</li> <li>10</li> <li>109</li> <li>118</li> </ul>
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, εἰλιθάζω</li> <li>PP:, ἐλίθασα,, _</li> <li>λογίζομαι</li> <li>PP:, ἐλογισάμην,</li> <li>λυπέω</li> <li>PP:, ἐλύπησα, λελύπλόω</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> <li>PP:, ἐμακροθύμησα</li> <li>μανθάνω</li> <li>PP:, ἕμαθον, μεμάθη</li> <li>μαρτυρέω</li> <li>PP: ματυρήσω, ἐμαρτύρ</li> <li>μέλλω</li> <li>PP: μελλήσω,, _,</li> <li>μένω</li> <li>PP: μενῶ, ἕμεινα, μεμέν</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy έλυμαι, ἐλύθην I am patient t,,, I learn ηκα,, I testify, bear witness ησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην it is a care I am about to , I remain, stay, live ηκα,, I divide, separate	9 40 26 42 10 25 76 10 109
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, ἐ</li> <li>λιθάζω</li> <li>PP:, ἐλίθασα,, _</li> <li>λογίζομαι</li> <li>PP:, ἐλογισάμην,</li> <li>λυπέω</li> <li>PP:, ἐλύπησα, λελύα</li> <li>λύω</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> <li>PP:, ἐμακροθύμησα</li> <li>μανθάνω</li> <li>PP:, ἕμαθον, μεμάθη</li> <li>μαρτυρέω</li> <li>PP: ματυρήσω, ἐμαρτύρ</li> <li>μέλλω</li> <li>PP: μελλήσω,,,</li> <li>μένω</li> <li>PP: μενῶ, ἕμεινα, μεμέν</li> <li>μερίζω</li> <li>PP:, ἐμέρισα, μεμέρ</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy .έλυμαι, ἐλύθην I am patient ^t ,,, I learn ηκα,, I testify, bear witness ησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην it is a care I am about to , I remain, stay, live ηκα,, I divide, separate ρικα, μεμέρισμαι, ἐμερίσθην	<ul> <li>9</li> <li>40</li> <li>26</li> <li>42</li> <li>10</li> <li>25</li> <li>76</li> <li>10</li> <li>109</li> <li>118</li> <li>14</li> </ul>
<ul> <li>PP: ἐρῶ, εἶπον, εἴρηκα, ἐ</li> <li>λιθάζω</li> <li>PP:, ἐλίθασα,, _</li> <li>λογίζομαι</li> <li>PP:, ἐλογισάμην,</li> <li>λυπέω</li> <li>PP:, ἐλύπησα, λελύα</li> <li>λύω</li> <li>PP: λύσω, ἕλυσα,, λ</li> <li>μακροθυμέω</li> <li>PP:, ἐμακροθύμησα</li> <li>μανθάνω</li> <li>PP:, ἕμαθον, μεμάθα</li> <li>μαρτυρέω</li> <li>PP: ματυρήσω, ἐμαρτύρ</li> <li>μέλλω</li> <li>PP: μελλήσω,,,</li> <li>μένω</li> <li>PP: μενῶ, ἕμεινα, μεμέν</li> <li>μερίζω</li> <li>PP:, ἐμάρισα, μεμέρ</li> </ul>	I say, tell, declare εἴρημαι, ἐρρέθην I stone , ἐλιθάσθην I calculate, account, reckon ,, ἐλογίσθην I grieve πηκα,, ἐλυπήθην I loose, destroy .έλυμαι, ἐλύθην I am patient ^t ,,, I learn ηκα,, I testify, bear witness ησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην it is a care I am about to , I remain, stay, live ηκα,, I divide, separate μκα, μεμέρισμαι, ἐμερίσθην I am anxious, distracted	<ul> <li>9</li> <li>40</li> <li>26</li> <li>42</li> <li>10</li> <li>25</li> <li>76</li> <li>10</li> <li>109</li> <li>118</li> </ul>

	I depart, pass over	12	
	έβην, μεταβέβηκα, <u>,</u>	24	
μετανοέω PP: μετανοήσω, μετεν	I repent, change my mind	34	
μεταπέμπω		9	
ΡΡ:, μετέπεμψα, _			
μετρέω	I measure, apportion	11	
· PP:, ἐμέτρησα,			
μιμνήσκομαι		23	
PP:,, μέμ	ινημαι, ἐμνήσθην		
μισέω	I hate	40	
	μεμίσηκα, μεμίσημαι,		
• •	I remember	21	
PP:, ἐμ <mark>ν</mark> ημόνευσα ΄		1.5	
1 70	I commit adultery	15	
	σα,,, ἐμοιχεύθην	20	
νηστεύω PP: νηστεύσω, ἐνήστε	I fast	20	
νικάω	I conquer	28	
	νενίκηκα,, ένικήθην	28	
νίπτω	T 1	17	
PP:, ἕνιψα,,		17	
νοέω	, I understand	14	
PP:, ἐνόησα, νενό		11	
	I suppose, think	15	
ΡΡ: . ἐνόμισα.		-	
ζενίζω PP:, ἐξένισα,,	I entertain, startle	10	
PP:, ἐξένισα,,	, ἐξενίσθην		
ξηραίνω	I dry up, wither	15	
PP:, ἐξήρανα,	, ἐξήραμμαι, ἐξηράνθην		
oἴδα (= perf. of stem είδ-)		318	
PP: εἰδήσω,, οἶδα,,			
οἰκέω	I live	9	
οἰκοδομέω	I build, edify, erect	40	
PP: οἰκοδομήσω, ὠκοδόμησα,,, οἰκοδομήθην			
όμνύω/ὄμνυμι	I swear	26	
, ὤμοσα,,			
δμοιόω DD διαμά του διαμάτου	I make like, liken, compare	15	
PP: ὑμοιώσω, ὑμοίωσ		26	
• •	I confess, promise	26	
PP: ὁμολογήσω, ὡμολ ὀνειδίζω	I reproach, insult	9	
ΡΡ:, ἀνείδισα,	r reproach, msur	)	
ονομάζω	, <u> </u>	10	
PP:, ὦνόμασα,		10	
όράω	I see	113	
	οακα/ἑόρακα,, ὤφθην	-	
όφείλω	I owe, ought	35	
παιδεύω	I teach, train, educate	13	
PP:, ἐπαίδευσα,	, πεπαίδευμαι, ἐπαιδεύθην		
παραγγέλλω	I command, order, charge	32	

PP:, παρήγγειλα,, παρή	νγελιμαι	
παραγίνομαι Ι come,	arrive	37
PP:, παρεγενόμην,,	,	
παράγω I pass by	у	10
nupuotoopti I nanu o	ver, berray, entrust	119
	αδέδωκα, παραδέδομαι, παρεδόθην	
παραιτέομαι I make e	e e	12
ΡΡ:, παρητησάμην,, παρ		100
παρακαλέω I call, u	rge, exhort, console	109
PP:, παρεκάλεσα,, παρο	ικεκλημαι, παρεκληθην	40
παραλαμβάνω I take, r		49
PP: παραλήμψομαι, παρέλαβον,		10
παρατίθημι I set bef		19
ΡΡ: παραθήσω, παρέθηκα,,		24
πάρειμι I have a PP: παρέσομαι,,,,	inved, am present	24
FF. παρεοσμαι,,,,,	y, pass away, arrive	29
παρέρχομαι I pass by PP: παρελεύσομαι, παρῆλθον, π	y, pass away, annoc	29
παρέχω I offer, ε		16
ΡΡ: παρέξω, παρέσχον,,	anoid	10
παρίστημι I am pre	esent, approach, stand by	41
ΡΡ: παραστήσω, παρέστησα, πα		71
παρρησιάζομαι I speak		9
PP:, ἐπαρρησιασάμην,,		
πάσχω I suffer,	endure	42
PP:, ἔπαθον, πέπονθα,,		
πατάσσω I strike,		10
ΡΡ: πατάξω, ἐπάταξα,,		
παύω I cease,	stop	15
ΡΡ: παύσομαι, ἕπαυσα,, πέπ	αυμαι,	
πείθω I persua	de, convince	52
ΡΡ: πείσω, ἔπεισα, πέποιθα, πέπ	εισμαι, ἐπείσθην	
πεινάω I hunger		23
ΡΡ: πεινάσω, ἐπείνασα,,	_,	
πειράζω I test, te	*	38
ΡΡ:, ἐπείρασα,, πεπείρα	σμαι, ἐπειράσθην	
$\pi \epsilon \mu \pi \omega$ I send		79
PP: πέμψω, ἔπεμψα,, ἐ		
πενθέω I grieve		10
PP: πενθήσω, ἐπένθησα,,		•••
	, put around	23
PP: περιβαλῶ, περιέβαλον,,		05
περιπατέω I walk, I		95
PP: περιπατήσω, περιεπάτησα, _	,, d, am rich	39
		39
PP:, ἐπερίσσευσα,,, περιτέμνω I circum	, eneptooeoony neise	17
PP:, περιέτεμον,, περιτέ		1/
πιάζω Ι take, s		12
PP:, ἐπίασα,, ἐ_πίάσ		14
πίμπλημι I fill	, vil.	24

ΡΡ:, ἕπλησα,, ἐπλήσθην	
$\pi i v \omega$ I drink	73
ΡΡ: πίομαι, ἕπιον, πέπωκα,,	
πιπράσκω I sell	9
ΡΡ:, πέπρακα, πέπραμαι, ἐπράθην	
πίπτω I fall	90
ΡΡ: πεσοῦμαι, ἕπεσον, πέπτωκα,,	
πιστεύω I believe (in), have faith (in)	241
PP: πιστεύσω, ἐπίστευσα, πεπίστευκα, πεπίστευμαι, ἐπιστεύθην	20
πλανάω I lead astray, misguide	39
PP: πλανήσω, ἐπλάνησα,, πεπλάνημαι, ἐπλανήθην	9
πλεονάζω I grow, increase	9
PP:, ἐπλεόνασα,,,,,, πληθύνω I multiply, increase	12
PP: πληθυνῶ, ἐπλήθυνα,,, ἐπληθύνθην	12
πληρόω I fill, finish, fulfill	86
PP: πληρώσω, ἐπλήρωσα, πεπλήρωκα, πεπλήρωμαι, ἐπληρώθην	00
πλουτέω I am rich, generous	12
PP:, ἐπλούτησα, πεπλούτηκα,,	12
ποιέω I do, make	568
PP: ποιήσω, ἐποίησα, πεποίηκα, πεποίημαι,	
ποιμαίνω I shepherd, protect, rule	11
PP: ποιμανῶ, ἐποίμανα,,,	
πορεύομαι Ι go, live	153
PP: πορεύσομαι,, πεπόρευμαι, ἐπορεύθην	
ποτίζω I give to drink, water	15
ΡΡ:, ἐπότισα, πεπότικα,, ἐποτίσθην	
πράσσω I do, perform	39
ΡΡ: π <mark>ρά</mark> ξω, ἕπραξα, πέπραχα, πέπραγμαι,	
προάγω I lead forth, go before	20
PP: πρόαξω, προήγαγον,,,	
προεῖπον (cf. προλέγω,	10
$\lambda$ έγω, εἶπον) I foretell	12
προέρχομαι I proceed	9
ΡΡ: προελεύσομαι, προῆλθον,,,, προπέμπω I accompany, help on one's journey	9
προπέμπω         I accompany, help on one's journey           PP:, προέπεμψα,, προεπέμφθην	7
προσδέχομαι I receive, wait for	14
PP:, προσεδεξάμην,,,	17
προσδοκάω I wait for, expect	16
προσέρχομαι I come to, go to	86
PP:, προσῆλθον, προσελήλυθα,,	
προσεύχομαι Ι pray	85
PP: προσεύξομαι, προσηυξάμην,,,	
προσέχω I attend to, pay attention to	24
PP:,, προσέσχηκα,,	
προσκαλέομαι I summon, invite, call	29
ΡΡ:, προσεκαλεσάμην,, προσκέλημαι,	
προσκαρτερέω I continue in/with	10
PP: προσκαρτερήσω,,,,,	~~~
προσκυνέω Ι worship	60

PP· ποοσκυνήσω ποο	σεκύνησα,,,	
προσλαμβάνω		12
	προσείληφα,,	
προστίθημι	I add to, increase	18
PP:, προσέθηκα, _	,, προσετέθην	
προσφέρω	I bring to, offer	47
	προσενήνοχα,, προσηνέχθην	
προφητεύω		28
	οφήτευσα,,,	
πυνθάνομαι	I inquire, ask	12
ΡΡ:, ἐπυθόμην, πωλέω	,,	
		22
PP:, ἐπώλησα, _	,,	
	I rescue, deliver	17
	ιην, <u>,</u> , <u>,</u> ἐρρύσθην	
	I shake	15
	_, σεσάλευμαι, ἐσαλεύθην	
	I sound the trumpet	12
PP: σαλπίσω, ἐσάλπισ	α,,,	
σέβομαι σιγάω	I worship	10
σιγάω	l am silent	10
PP:, ἐσίγησα,	, σεσίμημαι,	10
	I am silent	10
PP: σιωπήσω, ἐσιώπηα		20
-	I cause to stumble, cause to sin	29
	,,, ἐσκανδαλίσθην I sow (seed)	50
σπείρω PP:, ἔσπειρα,		52
-	I have compassion, pity	12
σπλαγχνίζομαι PP:,,,,		12
	I hasten, am eager	11
PP: σπουδάσω, ἐσπού		11
σταυρόω	I crucify	46
	ρωσα,, ἐσταύρωμαι, ἐσταυρώθην	40
στήκω (cf. ἵστημι)		10
PP:, ἕστηκα,		10
στηρίζω	I establish, support	13
	α,, ἐστήριγμαι, ἐστηρίχθην	10
στρέφω	I turn, change	21
PP:, ἔστρεψα,		
συζητέω	I discuss, dispute	10
συλλαμβάνω	I seize, conceive, arrest	16
	νέλαβον, συνείληφα,, συνελήμφθην	
συμφέρω	I bring together	15
PP:, συνήνεγκα, _	,,	
συνάγω	I gather together, invite	59
PP: συνάξω, συνήγαγο	ον,, συνῆγμαι, συνήχθην	
συνέρχομαι	I come together	30
PP:, συνῆλθον, σι	ονελήλυθα,,	
συνέχω	I oppress, hold fast, urge on	12
PP: συνέξω, συνέσχον	',,,	

	I understand	26
PP: συνήσω, συνῆκα		16
συνίστημι	I commend; Intrans: stand with	16
	συνέστηκα,,	10
σφάζω	I slay, murder	10
ΡΡ: σφάξω, εσφαξα,	, ἕσφαγμαι, ἐσφάγην	
σφραγίζω	I seal, mark , ἐσφράγισμαι, ἐσφραγίσθην	15
ΡΡ:, ἐσφράγισα,	, ἐσφράγισμαι, ἐσφραγίσθην	
σχίζω	I split, divide, tear	11
ΡΡ: σχίσω, ἕσχισα, _	,, έσχίσθην	
	I save, rescue	106
ΡΡ: σώσω, ἕσωσα, σ	έσωκα, σέσφσμαι, ἐσώθην	
ταπεινόω	I humble	14
PP: ταπεινώσω, ἐταπ	είνωσα,, ἐταπεινώθην	
ταράσσω	I trouble, disturb	17
PP:, ἐτάραξα,	_, τετάραγμαι, ἐταράχθην	
τελειόω	I fulfill, make perfect	23
	τετελείωκα, τετελείωμαι, ἐτελειώθην	
τελευτάω	I die	11
	, τετελεύτηκα, <u> </u>	
τελέω		28
	, τετέλεκα, τετέλεκα, τετέλεσμαι, ἐτελέσθην	20
τηρέω	I keep, guard	70
	α, τετεήρηκα, τετήρημαι, ἐτηρήθην	70
		100
τίθημι DD: 0.4	I put, place, set	100
	θεικα, τέθειμαι, ἐτέθην	10
τίκτω	I give birth to, bear	18
ΡΡ: τέξομαι, ἕτεκον,		
τιμάω	I honor	21
ΡΡ: τιμήσω, ἐτίμησα		
•	I dare	16
ΡΡ: τολμήσω, ἐτόλμι		
	I feed, nourish, train	9
PP:, ἔθρεψα,	_, τέθραμμαι,	
τρέχω	I run	20
PP:, ἔδραμον,		
τυγχάνω	I obtain, happen	12
PP: τεύξομαι, ἔτυχον		
τύπτω	I smite, hit	13
ύγιαίνω	I am healthy	12
ύπάγω	I go away, go depart	79
ύπακούω	I obey, follow	21
PP:, ὑπήκουσα, _		21
ύπαντάω	I meet, go to meet	10
		10
PP:, ὑπήντησα, _		60
ύπάρχω ύπομάνο	I am, exist	60 17
ύπομένω	I remain, endure	17
	να, ὑπομεμένηκα,,	2-
ύποστρέφω	I return, turn back	35
	στρεψα,,,	_
ύποτάσσω	I subject, subordinate	38

<b>ΡΡ·</b> ὑπέταζα	, ὑποτέταγμαι, ὑπετάγην	
	I lack, miss	16
	τέρηκα,, ὑστερήθην	-
	I lift up, exalt	20
PP: ὑψώσω, ὕψωσα, _		
φαίνω	I shine, appear	31
PP: φανήσομαι, ἕφανα	, <u> </u>	
φανερόω	I reveal, make known	49
	οωσα,, πεφανέρωμαι, ἐφανερώθην	
· ·	I spare, refrain	10
PP: φείσομαι, ἐφεισάμ		
	I bear, carry, endure	66
PP: οἴσω, ἤνεγκα,		•
· ·	I flee, escape	29
ΡΡ: φεύξομαι, ἔφυγον,		
φημί	I say , I ruin, corrupt, destroy , ἐφθάρην	66
, εφη,,	, <u> </u>	0
φθείρω	I ruin, corrupt, destroy	9
·, · , · , · ,		25
	I love, like	25
PP:, ἐφίλησα, πεφ	ιληκα, <u>,</u>	05
φοβέομαι	I fear	95
PP:,,,		10
•	I kill, murder	12
PP: φονεύσω, ἐφόνευσ φρονέω	I think	26
		20
PP: φρονήσω,, φυλάσσω	_,, Louard_protect	31
ΡΡ: φυλάξω, ἐφύλαξα,		51
	,, I plant	11
	_, πεφύτευμαι, ἐφυτεύθην	11
	I call	43
PP: φωνήσω, ἐφώνησο		15
φωτίζω	I give light, enlighten	11
	, πεφώτισμαι, έφωτίσθην	
χαίρω	Irejoice	74
PP: χαρήσομαι,,		
χαρίζομαι	I forgive, give freely	23
ΡΡ: χαρίσομαι, έχαρισο	άμην,, κεχάρισμαι, έχαρίσθην	
	I eat to the full, am satisfied	16
PP:, ἐχόρτασα,	_,, ἐχορτάσθην	
χράομαι	I use, employ	11
ΡΡ:, ἐχρησάμην, _	, κέχρημαι,	
χρηματίζω	I warn	9
ΡΡ: χρηματίσω, ἐχρημ	άτισα,, κεχρημάτισμαι, ἐχρηματίσθην	
χωρέω	I make room, give way	10
PP: χωρήσω, ἐχώρησα	,,,	
χωρίζω	I separate, depart	13
	, κεχώρισμαι, ἐχωρίσθην	
ψεύδομαι	I lie	12
PP: ψεύσομαι, ἐψευσά	μην,,	

ώφελέω I profit, benefit PP: ώφελήσω, ώφέλησα, ___, ώφελήθην

Six Principal parts: λύω (PAI); λύσω (FAI); <br/> έλυσα (AAI); λέλυκα (RAI); λέλυ μαι (R<br/> M/PI); έλύθην (API)

Present Active	<b>Future Active</b>
I loose/am loosing	
λύ ω	λύ σω
λύ εις	λύ σεις
λύ ει	λύ σει
λύ ομεν	λύ σομεν
λύ ετε	λύ σετε
λύ ουσι(ν)	λύ σουσι(ν)
Present Mid/Pass	Future Middle
I am loosed	I will loose myself
λύ ομαι	λύ σομαι
λύ η	λύ ση
λύ εται	λύ σεται
λυ όμεθα	λυ σόμεθα
λύ εσθε	λύ σεσθε
λύ ονται	λύ σονται
Remember LeMo	NeRs
<b>Contract Verbs</b>	<b>Future Passive</b>
ἀγαπάω	I will be loosed
ποιέω	λυθήσ ομαι
πληρόω	λυθήσ η
	λυθήσ εται
	λυθησ όμεθα
	λυθήσ εσθε
	λυθήσ ονται
Primary Active End	lings:

ω, εις, ει, ομεν, ετε, ουσι(ν)

Primary Mid/Pass Endings: ομαι, η, εται, ομεθα, εσθε, ονται

Six Principal parts: λύω (PAI); λύσω (FAI); ἕλυσα (AAI); λέλυκα (RAI); λέλυ μαι (R M/PI); ἕλύθην (API)

Γ

	Secondary Ending	S	
Imperfect Act	1 st Aorist Act	2 nd Aorist A	Act Perfect Active
I was loosing (Aug	) I loosed (Aug+	σα) I took (Aug	+Root) I have loosed
ἕλυ ον	ἕλυσα	ἕλαβο ν	λέλυκα
ἕλυ ες	ἕλυσα ς	ἕλαβε ς	λέλυκα ς
ἕλυ ε(ν)	ἕλυσ ε(ν)	ἕλαβε (ν)	λέλυκε (ν)
ἐλύ ομεν	ἐλύσα μεν	ἐλάβο μεν	λελύκα μεν
έλύ ετε	ἐλύσα τε	ἐλάβε τε	λελύκα τε
ἕλυ ον	ἐλύσα ν	ἕλαβο ν	λελύκα σι(ν)
Impf Mid/Pass	1 st Aorist Mid	2 nd Aorist Mid Per	fect Mid/Pass
I was being loosed	I loosed myself I becar	ne I ha	ve been loosed
έλυ όμην	έλυσά μην	ἐγενό μην	λέλυ μαι
έλύ ου	έλύσ ω	έγέν ου	λέλυ σαι
ἐλύ ετο	ἐλύσα το	ἐγένε το	λέλυ ται
ἐλυ όμεθα	ἐλυσά μεθα	ἐγενό μεθα	λέλυ μεθα
ἐλύ εσθε	έλυσα σθε	έγένε σθε	λέλυ σθε
ἐλύ οντο	ἐλύσα ντο	ἐγένο ντο	λέλυ νται
			$(\text{Redup} + \kappa \alpha)$
	1 st Aorist Pass 2 nd Ao	r Pass P	luperfect
	I was loosed	I was raised	I had loosed
	ἐλύθη ν	ἠγέρθη ν	έλελύκει ν
	έλύθη ς	ήγέρθη ς	έλελύκει ς
	ἐλύθη	ἠγέρθη	έλελύκει
	ἐλύθη μεν	ἠγέρθη μεν	έλελύκει μεν
	έλύθη τε	ήγέρθη τε	έλελύκει τε
	έλύθη σαν	<i>ήγέρθη</i> σαν	έλελύκει σαν
ἔσομαι, ἔσῃ, ἔστα	σμέν ἐστέ, εἰσί(ν) Se μεν, ἦτε, ἦσαν	ν, ς, ε, μεν, τ Secondary I	ngs: (Aug. or Redupl.) ε, ν Mid. Endings : το, ομεθα, εσθε, οντο
2006	, , ,	,, , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , , ,

Nom. =	- Subject; Ger	Nouns n. = of a word; I	Dat. = to/by/for/a	t a word; Acc.	= Object	
	2	1	2		Article	
	word (m.)	writing (f.)	temple (n.)	<b>the</b> (m.)	<b>the</b> (f.)	<b>the</b> (n.)
Nom. Sg.	λόγος	γραφή	ίερόν	ò	ή	τό
Gen. Sg.	λόγου	γραφῆς	ίεροῦ	τοῦ	τῆς	τοῦ
Dat. Sg.	λόγῷ	γραφῆ	ίερῷ	τῷ	τῆ	τῷ
Acc. Sg.	λόγον	γραφήν	ίερόν	τόν	τήν	τό
Nom. Pl.	λόγοι	γραφαί	ίερά	oi	αί	τά
Gen. Pl.	λόγων	γραφῶν	ίερῶν	τῶν	τῶv	τῶv
Dat. Pl.	λόγοις	γραφαῖς	ίεροῖς	τοῖς	ταῖς	τοῖς
Acc. Pl.	λόγους	γραφάς	ίερά	τούς	τάς	τά

	3	3	3
	grace (f.)	faith (f.)	name (n.)
Nom. Sg.	χάρις	πίστις	ὄνομα
Gen. Sg.	χάριτος	πίστεως	ὀνόματος
Dat. Sg.	χάριτι	πίστει	ὀνόματι
Acc. Sg.	χάριτα	πίστιν	ὄνομα
Nom. Pl.	χάριτες	πίστεις	ὀνόματα
Gen. Pl.	χαρίτων	πίστεων	ὀνομάτων
Dat. Pl.	χάρισι(ν)	πίστεσι(ν)	ὀνόμασι(ν)
Acc. Pl.	χάριτας	πίστεις	ὀνόματα

All-ways remember: πᾶς, πᾶσα, πᾶν

## Pronouns

	Pers	onal Pronoun	S		
	Ι	you	he	she	it
Nom. Sg.	ἐγώ	σύ	αὐτός	αὐτή	αὐτό
Gen. Sg.	μου	σου	αὐτοῦ	αὐτῆς	αύτοῦ
Dat. Sg.	μοι	σοι	αὐτῷ	αὐτῆ	αὐτῷ
Acc. Sg.	με	σε	αὐτόν	αὐτήν	αὐτό
Nom. Pl.	ήμεῖς	ύμεῖς	αὐτοί	αὐταί	αὐτά
Gen. Pl.	ήμῶν	ύμῶν	αὐτῶν	αὐτῶν	αὐτῶν
Dat. Pl.	ήμῖν	ύμῖν	αὐτοίς	αὐταῖς	αύτοῖς
Acc. Pl.	ήμάς	ύμᾶς	αὐτούς	αὐτάς	αὐτά

## **Demonstrative Pronouns**

This:	οὗτος ,	τούτου,	τούτω,	τούτον	οὗτοι,	τούτων,	τούτοις, τούτους
	αὕτη,	ταύτης ,	ταύτη,	ταύτην	αὗται,	τούτων,	ταύταις , ταύτας
	τοῦτο ,	τούτου,	τούτω,	τούτο	ταῦτα	τούτων,	τούτοις, ταῦτα
That:	ἐκεῖνος,	ἐκείνη,	έκεῖνο	(2-1-2 re	gular)		
	ἐκείνου	ἐκείνης,	ἐκείνο	υ etc.			

## **Reciprocal Pronoun**

άλλήλων<br/>one another

	<b>Relative Pronouns</b>				
	<b>who</b> (m.)	<b>who</b> (f.)	which (n.)		
Nom. Sg.	őς	ή	ő		
Gen. Sg.	őς οὗ	ή̈́ς	လိ		
Dat. Sg.	ῷ őν	។ ភ្នំç ភ្នំ	<b>ု</b>		
Acc. Sg.	őν	ἥv	ő		
Nom. Pl.	οΐ	αἵ	ă		
Gen. Pl.	ѽν	ώ̈ν	ώ̈́ν		
Dat. Pl.	οἶς	αἶς	οἶς		
Acc. Pl.	οὕς	άς	ă		

#### **Reflexive Pronouns**

έμαυτοῦ, ἐμαυτῷ ... ἐμαυτῆς, ἐμαυτῆ ... myself σεαυτοῦ, σεαυτῷ ... σεαυτῆς, σεαυτῆ ... yourself ἑαυτοῦ, ἑαυτῆς, ἑαυτοῦ himself, herself, itself

## **Participle Paradise**

# Present Active Participles (while loosing(-Art), one loosing(Subst. -Noun), the soldier loosing(+Art)

	3	1	3
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

Present Middle/Passive Participles (while being loosed, one being loosed...)

	2	1	2
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου

Present Active Participle of sim (while being, one being, the soldier being)

	3	1	3
Nom.	ὤν	οὖσα	ὄν
Gen.	ὄντος	οὔσης	ὄντος

First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

	3	1	3
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

#### First Aorist Middle Participles (after loosing herself, one who loosed herself, ...)

	2	1	2
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

#### First Aorist Passive Participles (after being loosed, one being loosed...)

	3	1	3
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

## Second Aorists Ptc. (after seeing, after coming, after saying)...present Ptc. endings

ίδων, ἰδόντος, ἰδόντι ... (εἰδόν Ι saw) ἐλθών, ἐλθόντος, ἐλθόντι ... (ἠλθον Ι came) εἰπών, εἰπόντος, εἰπόντι ... (εἰπον Ι said)

### Perfect Active Participles (after having loosed, one who has loosed...)

	3	1	3
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

## Perfect Middle/Passive Participles (after having been loosed, one who has been loosed)

	1	2	
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

## **Verb Principle Parts**

2

5 verbal bad boys (cf. Appendix #4)				
Present Form	Future	2nd Aorist	Perfect Aor.	Pass.
ἔρχομαι	<b>ἐλεύσομαι</b>	ἦλθον	ἐλήλυθα	
βλέπω/δράω	ὄψομαι	εἶδον	έώρακα	ὤφθην
λέγω	épõ	εἶπον	εἴρηκα	ἐρρέθην
φέρω	οἴσω	<b>ἤνεγκ</b> α	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

#### **Periphrastics:**

Translated tense	Periphrastic Construction		
Present	Present εἰμί + Present Ptc		
Imperfect	Imperfect είμι + Present Ptc		
Future	Future $\epsilon i \mu i + Present Ptc$		
Perfect	Present εἰμί + Perf Ptc		
Pluperfect	Imperfect εἰμί + Perf Ptc		
Future Perfect	Future εἰμί + Perf Ptc		

### **Greek Tricky Little Troublemakers**

$\dot{\eta} = \text{Art. Nom. Sg. Fem (the)}$	$\dot{o} =$ Art. Masc. Sg. Nom. (the)
$\tilde{\eta}_{\varsigma} = 2^{rd}$ Sg. IAI $\varepsilon i \mu i$ you were	-
$\ddot{\eta}$ = Relative Pron. Fem. (who)	ő = Rel. Pron. Masc. (who)
ἥς = Rel. Pron. Fem. Gen. Sg.	
$\eta$ = Conjunction = or, than, either	$\tilde{\eta} v = 3^{rd}$ Sg. IAI $\varepsilon i \mu i$ s/he was
$\tilde{\eta} = 3^{rd}$ Sg. PASubjunctive from $\epsilon i \mu i$ (may s/he)	= Rel. Pron. Fem. Acc. Sg. (who)
αὐτή = $3^{rd}$ Sg. Fem. Nom. –she (αὐτός)	$o\dot{v} = Neg. Adv. "no"$
αὕτη = Dem. Pron. Fem. Nom. Sg.—this (οὖτος)	$o\tilde{v} = Rel.$ Pron. Gen. Sg. "who"

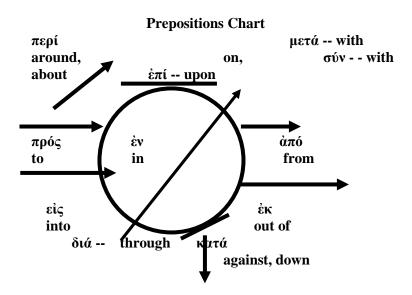
Adjectives:

Attributive: The good person (2 forms) -- adj has Article ό ἀγαθός ἄνθρωπος or ὁ ἄνθρωπος ὁ ἀγαθός

Predicate: The person is good. (2 forms) -- no Article on adj ό ἄνθρωπος ἀγαθός or ἀγαθός ὁ ἄνθρωπος

Substantive: the good one: Adjective plays noun when no noun modified found:

Adjective Paradigm: 2-1-2 ἀγαθός, ἀγαθή, ἀγαθόν



Moody R	eview Charts: Infinitiv	ves, Imperatives, Subjunctives
Infinitives	Imperatives	
Present - to continue to loose	Present	Aorist
λύειν λύεσθαι	2 λῦε	λῦσον
First Aorist - to loose	3 λυέτω	λυσάτω
λῦσαι λύσασθαι λυθῆναι	2 λυετε	λῦσατε
Second Aorist	3 λυέτωσαν	λυσάτωσαν
λαβεῖν λαβέσθαι λαβῆναι Midd	le/Pass Middl	e
Perfect to have loosed	2 λύου	λῦσαι
λελυκέναι λελύσθαι	3 λυέσθω	λυσάσθω
	2 λύεσθε	λύσασθε
Endings	3 λυέσθωσαν	λυσάσθωσαν
είν εσθαι (Present)		Passive
εῖν εσθαι ῆναι (2nd Aorist)		λύθητι
αι ασθαι ηναι $(1^{st} \text{ Aorist})$		λυθήτω
ναι σθαι (Perfect)		λύθητε
		λυθήτωσαν

#### **Endings - rap**

3	-τω	-τε	-τωσαν
ου	-σθω	-σθε	-θωσαν
ν	-τω	-τε	-τωσαν
αι	-σθω	-σθε	-θωσαν
τι	-τω	-τε	-τωσαν

Mi Verbs -- διδωμι (δο); ίστημι (στα); τίθημι (θε); δείκνυμι (δεικν)

**Present**: δίδωμι, δίδως, δίδωσι, δίδομεν, δίδοτε, δίδοασι Spanish endings:  $-\mu_i$ ,  $-\alpha$ ,  $-\sigma_i$ ,  $-\mu_{\rm Ev}$ ,  $-\tau_{\rm E}$ ,  $-\alpha\sigma_i$ 

### Present & Imperfect take δι—

Perfect: add δ redup to the Aorist Imperf: ἐδίδουν, ἐδίδους, ἐδίδου, ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν Future: δώσω, δώσεις, δώσει, δώσομεν, δώσετε, δώσουσι Aorist: ἔδωκα, ἔδωκας, ἕδωκε, ἐδώκαμεν, ἐδώκατε, ἔδωκαν Subjunctive: Present δίδῶ, διδῷς, διδῷ, διδῶμεν...

**Aorist**: δῶ, δῷς, δῷ, δῶμεν ... Pres Imper: δίδου, διδότω... Aor: δός, δότω... **Present "tense":** immediacy, process, foreground **Aorist "tense":** complete, wholistic, it happened (simply), background **Perfect "tense":** frontground, more distant, overviewish, reflective

	<b>nctives</b> (I may/might, let us)
•	• •
Present	Aorist
λύω	λύσω
λύης	λύσης
λύη	λύση
λύωμεν	λύσωμεν
λύητε	λύσητε
λύωσι	λύσωσι
Mid/Pass	Middle
λύωμαι	λύσωμαι
λύη	λύση
λύηται	λύηται
λυώμεθα	λυσώμεθα
λύησθε	λύσησθε
λύωνται	λύσωνται
Passive	
λυθῶ	
λυθῆς	
λυθη	
λυθῶμεν	
λυθητε	
λυθῶσι	
Endings	
-ω, -ης, -η	, -ωμεν, -ητε, -ωσι (Active)

### Moody Review Charts: Subjunctives

-μαι, -η, -ηται, -ωμεθα, -ησθε, -ωνται (M/P and Aor Mid)

 $-\tilde{\omega}$ ,  $-\tilde{\eta}\varsigma$ ,  $-\tilde{\eta}$ ,  $-\tilde{\omega}\mu\epsilon\nu$ ,  $-\tilde{\eta}\tau\epsilon$ ,  $-\tilde{\omega}\sigma\iota$  (Aor Pass)

τις/τι [someone/anything]; τίς/τί [who/which/what?];

εἶς/μία/ἕν, δύο, τρεῖς, τέσσαρες, πέντε, ἕξ, ἑπτά, ὀκτώ, ἐννέα, δέκα, δώδεκα,

ἑκατόν, χίλιοι

Genitive: R TOP ADS: Relational [wife of], Time [during], Objective [blasphemy of God], Possessive [of], Agency [by], Descriptive, Subjective [lust of flesh]

Dative: II LIST: Indirect Object [spoke to him]; Interest [for]; Location [in],

Instrumental [by]; Sphere [in]; Time [on/at]; Comparative/Superlatives/Elative:...

# **Appendix 6** 29 Greek Chants

## Chant #1: Present Active Indicative (PAI) Verb

λύω	(I loose/am loosing)	λύομεν	(we loose/are loosing)
λύεις	(you loose/are loosing)	λύετε	(you loose/are loosing)
λύει	(s/he/it looses/is loosing)	λύουσι(ν)	(they loose/are loosing)

### Chant #2: 2-1-2 Nouns

2	1	2
λόγος (word: Subject)	γραφή (writing: Subject)	iερόν (temple: Subject)
λόγου (of a word)	γραφῆς (of a writing)	iεροῦ (of a temple)
λ όγ φ (to/by/for a word)	γραφη (to/by/for a writing)	iερῷ (to/by/for a temple)
λόγον (word: Object)	γραφήν (writing: Object)	iερόν (temple: Object)
λόγοι (words: Subject)	γραφαί (writings: Subject)	iερά (temples: Subject)
λόγων (of words)	γραφῶν (of writings)	iερῶν (of temples)
λόγοις (to/by/for words)	γραφαῖς (to/by/for writings)	iεροĩς (to/by/for temples)
λόγους (words: Object)	γραφάς (writings: Object)	iερά (temples: Object)

## Chant #3: 11 Prepositional Moves

ἐπί (h	ands pat	on head)
--------	----------	----------

- $\pi\epsilon\rho i$  (right hand pointing finger circle head)
- πρός (finger point "to" heart)
- είς (hands "into" heart—collapse chest)
- διά (finger pushing again "through" the back)
- έν (arms "in" hugging self)
- ἐκ (finger push "out" from heart; close)
- $\dot{\alpha}\pi\dot{0}$  (arms extend out fingers pointing "out" front)
- κατά (hands push against each other in front)
- $\sigma \dot{\nu} v$  (one arm wave around shoulder of invisible buddy--with)
- μετά (two arms around shoulders of invisible buddy both sides--with)

## Chant #4: Present Act Indicative (PAI) ɛἰμί Verb

	(I am)	ἐσμέν	(we are)
εἶ	(you are)	ἐστέ	(you are)
ἐστίν	(s/he/it is)	εἰσί(ν)	(they are)

## Chant #5: Personal Pronoun—Cow call

1st Person Sg. 2nd Person Sg. 1st Person Pl.

## **Appendix 6 Greek Chants**

ἐγώ	(I: Subject)	σύ	(you: Subject)	ήμεῖς	(we: Subject)
μου	(my)	σου	(your)	ήμῶν	(our)
μοι	(to/for/at me)	σοι	(to/for/at you)	ήμῖν	(to/for/at us)
με	(me: Object)	σε	(you: Object)		ήμᾶς (us: Object)
	αὐτός		(he)		
	αὐτή		(she)		
	αὐτό		(it)		

## Chant #6: Present Middle/Passive Indicative (PM/PI) Verb

λύομαι	(I	am loosed/loose myself)
-ŋ,	-εται,	-όμεθα, -εσθε, -ονται

#### Chant #7: Future Active Indicative (FAI) Verb

λύσω	(I will loose)	λύσομεν	(we will loose)
λύσεις	(you will loose)	λύσετε	(you will loose)
λύσει	(s/he/it will loose)	λύσουσι(ν)	(they will loose)

## Chant #8: Future Middle Indicative (FMI) Verb

λύσομαι	(I will lo	bose myself)
-η, -ετα	ι,	-ομεθα, -εσθε, -ονται

## Chant #9: Imperfect Active Indicative (IAI) Verb

ἕλυον (I was loosing) -ν, -ς, -ε,  $-\mu\epsilon\nu$ , -τε, -ν

## Chant #10: Imperfect Middle/Passive Indicative (IM/PI) Verb

έλυόμην (I was being loosed) -ου, -ετο, -ομεθα, -εσθε, -οντο

## Chant #11: Imperfect Act Indicative (IAI) ɛἰμί Verb

ήμην	(I was)	ήμεν	(we were)
ἦς	(you were)	ἦτε	(you were)
ἦv	(s/he/it was)	ἦσαν	(they were)

## Chant #12: 3-3-3 Nouns

	-	
3	3	3
χάρις (grace: Subject)	ὄνομα (name: Subject)	πίστις (faith: Subject)
χάριτος (of grace)	ovóματος (of a name)	πίστεως (of faith)
χάριτι (to/for/at grace)	<pre>ovóματι (to/for/at a name)</pre>	πίστει (to/for/at faith)
χάριτα (grace: Object)	ὄνομα (name: Object)	πίστιν (faith: Object)
χάριτες (graces: Subject)	ονόματα (names: Subject)	πίστεις (faiths: Subject)
χαρίτων (of graces)	ὀνομάτων (of names)	πίστεων (of faiths)
χάρισι(ν) (to/for/at graces)	ởνόμασι(ν) (to/for names)	πίστεσι(v) (to/for/at faiths)
χάριτας (graces: Object)	όνόματα (names: Object)	πίστεις (faiths: Object)

### Chant 13: Second Aorist Active Indicative (AAI) Verb

<br/> ἕλαβον -ν, -ς, -ε, -μεν, -τε, -ν

## **Appendix 6 Greek Chants**

## Chant 14: Second Aorist Middle Indicative (AMI) Verb

έγενόμην, -ου, -ετο, -ομεθα, -εσθε, -οντο

#### Chant #15: First Aorist Active Indicative (AAI) Verb

čλυσα (I loosed) (-- pronounce noise sound "aahh") --, -ς, -ε, -μεν, -τε, -ν

# **Chant #16: First Aorist Middle Indicative (AMI) Verb** έλυσάμην (I loosed myself)

-ω, -ατο, -άμεθα, -ασθε, -αντο

## Chant #17: First Aorist Passive Indicative (API) Verb

έλύθην (I was loosed) (-- pronounce noise sound "aahh") -ν, -ς, --, -μεν, -τε, -σαν

## Chant #18: Future Passive Indicative (FPI) Verb

λύθησομαι (I will be loosed) (-- pronounce noise sound "aahh") -η, -εται, -ομεθα, -εσθε, -ονται

#### Chant #19: Perfect Active Indicative (RAI) Verb

λέλυκα (I have loosed) (-- pronounce noise sound "aahh") --, -ς, -ε, -μεν, -τε, -σι

### Chant #20: Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι (I have been loosed) -σαι, -ται, -μεθα, -σθε, -νται

#### Chant #XX: 5 Verbal Bad Boys (chant)—to be developed

<b>Present Form</b>	Future	2nd Aorist	Perfect	Aor. Pass.
ἕρχομαι	έλεύ <del>σ</del> ομαι	ἦλθον	ἐλήλυθα	
<b>ὸράω</b>	ὄψομαι	εἶδον	ἑώρακα	ὤφθην
λέγω	έρῶ	εἶπον	εἴρηκα	έρρέθην
φέρω	οἴσω	<b>ἥνεγκ</b> α	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

#### Chant #21: Present Active Participles (PAPtc)

Present Active Participles (while loosing(-DA), one loosing(Subst. -Noun), the soldier loosing(+DA))

	3	1	3
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

## **Appendix 6 Greek Chants**

## Chant #22: Aorist Active Participles (AAPtc)

First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

	3	1		3	
Nom.	λύσας	λύ	σασα	λῦσαν	
Gen.	λύσαντος	λυ	σάσης	λύσαντος	
First Aori	st Passive Pa	articiples (after	being loo	sed, one being loosed	.)
	3	1	3		
Nom.	λυθείς	λυθεῖσα	λυθέ	ČV	
Gen.	λυθέντος	λυθείσης	λυθέ	έντος	

### Chant #23: Perfect Active Participles (RAPtc)

Perfect Active	<b>Participles</b>	(after	[,] having	loosed,	one who	has	loosed)	
----------------	--------------------	--------	---------------------	---------	---------	-----	---------	--

	3	1	3
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

## Chant #24: Infinitive Endings (to loose)

Present	εĩν	εσθαι	
Second Aor.	εĩν	εσθαι	ῆναι
First Aor.	αι	ασθαι	ῆναι
Perfect	ναι	σθαι	

### Chant: #25: Subjunctive (I may loose)

λύω, -λυης, λυη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj. λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

### Chant #26: Imperative Endings Chant—you loose

## Chant #27: -μι Verb endings (Spanish endings)—δίδωμι (I give)

δίδωμι: -μι, -ς, -σι, -μεν, -τε, -ασι

## Chant #28: Counting to ten

εἶς	1	ἕξ	6	ἑκατόν	100
δύο	2	έπτά	7	χίλιας	1000
τρεῖς	3	ὀκτώ	8	δώδεκα	12
τέσσαρες	4	ἐννέα	9		
πέντε	5	δέκα	10		

#### Chant #29 :

**Genitive = TP ROADS:** time [--], possession, relational, objective, agency, descriptive, subjective

**Dative = II LIST:** indirect obj., interest, location, instrumental, sphere, time [*]

# **Appendix 7** Lord's Prayer (Mat. 6:9b-13)

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς: ἁγιασθήτω τὸ ὄνομά σου: ἐλθέτω ἡ βασιλεία σου: γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς: τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον ὅὸς ἡμῖν σήμερον: καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφήκαμεν τοῖς ὀφειλέταις ἡμῶν: καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμὸν,

άλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

## Words Occurring Nine or More Times in the New Testament

-hd T-hd	
abandon, I abandon	καταλείπω
able	ίκανός, -ή, -όν
able, I am able	δύναμαι
able, I am able	ἰσχύω
abolish, I abolish	καταργέω
abound, I abound	περισσεύω
about	περί (+ gen.)
about	περί (+ acc.)
about	ώς
about	ώσεί
about to, I am about to	μέλλω
above	ἄνω
above	ἐπάνω
above	ἐπάνω (+ gen.)
above	ἐπί (+ dat.)
above	ύπέρ (+ acc.)
above all	μάλιστα
Abraham	Ἀβραάμ, ὁ
abyss	ἄβυσσος, -ου, ή
accept, I accept	παραλαμβάνω
accept, I accept	προσλαμβάνω
accompany, I accompany	άκολουθέω
accompany, I accompany	προπέμπω
according to	κατά (+ acc.)
account, I account	λογίζομαι
accurately	ἀκριβῶς
accusation	αἰτία, -ας, ή
accuse, I accuse	κατηγορέω
accuser (devil)	σατανᾶς, -ᾶ, ὁ
Achaia	Άχαΐα, -ας, ή
achieve, I achieve	κατεργάζομαι
Adam	Άδάμ, δ
add to, I add to	προστίθημι
admit, I admit	έξομολογέω
adorn, I adorn	κοσμέω
adultery, I commit	Roopou
adultery	μοιχεύω
afar	μακρόθεν
afford, I afford	παρέχω
after	μετά ( + acc.)
after	μετα ( + acc.) οπίσω
afterward	ύστερος, -α, -ον
again	άνωθεν
0	ανωθεν πάλιν
again	παπιν

	• · · · ·
against	κατά (+ gen.)
against	μετά ( + gen.)
against	πρός (+ acc.)
age	αἰών, -ῶνος, ὁ
Agrippa	Άγρίππας, -α, ὁ
akin to	συγγενής, -ες
alas	οὐαί
alien	ξένος, -η, -ον
alive, I make alive	ζφοποιέω
all	ἅπας, -ασα, -αν
all	πᾶς, πᾶσα, πᾶν
Almighty	παντοκράτωρ, -ορος, δ
alms	έλεημοσύνη, -ης, ή
alone	μόνος, -η, -ον
alongside of	παρά (+ acc.)
already	ήδη
also	καί
altar	θυσιαστήριον, -ου, τό
always	πάντοτε
am amazed, I am amazed	ἐξίστημι
am, I am	γίνομαι
am, I am	εἰμί
am, I am	ύπάρχω
amaze, I amaze	έξίστημι
amazed, I am amazed	έκπλήσσομαι
amen	άμήν
among	$\dot{\epsilon}v$ (+ dat.)
Ananias	Άνανίας, -ου, ό
ancestor	πατήρ, πατρός, δ
ancient	άρχαῖος, -αία, αῖον
and	δέ
and	καί
and	τέ
and from there	κάκεῖθεν
and I	κάγώ
and if	κάν
and not	μήτε
and not	οὐδέ
and not	οὔτε
and that one	κάκεῖνος, -η, -ο
and then	κάκείθεν
and there	κάκεῖ
Andrew	Ανδρέας, -ου, ό
angel	ἄγγελος, -ου, ό
anger	θυμός, -οῦ, ὁ
anger	ὀργή, -ῆς, ἡ
animal	ζῷον, -ου, τό
announce, I announce	ζωυν, -υυ, ιυ άναγγέλλω
announce, I announce	άπαγγέλλω
announce, I announce	άπαγγελλω ἐπαγγέλλομαι
anoint, I anoint	επαγγελλομαι άλείφω
unomit, i unomit	ωισιφω

Anointed one Χριστός, -οῦ, ὁ another άλλος, -η, -ον another ἕτερος, -α, -ον another's άλλότριος, -α, -ον answer. I answer ἀποκρίνομαι Άντιόχεια, -ας, ή Antioch anxious, I am anxious μεριμνάω πᾶς, πᾶσα, πᾶν any anyone τὶς, τὶ apart from χωρίς (+ gen.) Άπολλῶς, -ῶ, ὁ Apollos apostle ἀπόστολος, -ου, ὁ appear, I appear ἐπέρχομαι appear, I appear φαίνω appearance πρόσωπον, -ου, τό καθίστημι/καθιστάνω appoint, I appoint apportion, I apportion μετρέω apprentice μαθητής, -οῦ, ὁ approach, I approach παρίστημι approve, I approve δοκιμάζω τύπος, -ου, ό archetype arm χείρ, χειρός, ή παρεμβολή, -ῆς, ἡ army περί (+ acc.) around arrest, I arrest ἄγω arrest, I arrest ἐπιλαμβάνομαι συλλαμβάνω arrest, I arrest arrival παρουσία, -ας, ή arrive, I arrive καταντάω arrive, I arrive παρέρχομαι arrive, I arrive παραγίνομαι arrived, I have arrived πάρειμι as καθάπερ καθώς as οἶος, - $\alpha$ , - $o\nu$ as ώς as ώσεί as δωρέαν as a gift as far as ἄχρι, ἄχρις (+ gen.) as far as ἕως (+ gen.) as far as μέχρι ( + gen.) ὄσος, -η, -ον as great as as many as ὄσος, -η, -ον ascend, I ascend ἀναβαίνω ashamed, I am ashamed έπαισχύνομαι Asia Ἀσία, -ας, ή ask, I ask αἰτέω δεόμαι ask. I ask έπερωτάω ask, I ask ask, I ask έρωτάω ask, I ask πυνθάνομαι

assembly	ἐκκλησία, -ας, ἡ
assistant	ύπηρέτης, -ου, ό
astonished, I am	
astonished	ἐκπλήσσομαι
astray, I lead astray	πλανάω
at	$\dot{\epsilon}\pi i$ (+ dat.)
at	παρά (+ acc.)
at	πρός (+ dat.)
at all	προς (+ ααι.) πώς
at all times	πως πάντοτε
at some time	ποτέ
at that time	πότε τότε
at the same time	άμα
attack, I attack	αμα ἐπέρχομαι
attack, I attack	επερχομαι έφίστημι
attain, I attain	εφιστημι κρατέω
attend to, I attend to	προσέχω
authority	κροσεχω ἐξουσία, -ας, ἡ
•	έζω
away Babylon	εςω Βαβυλών, -ῶνος, ἡ
bad	κακός, -ή, -όν
bad	πονηρός, -ά, -όν
badly	κακῶς
baptism	βάπτισμα, -ατος, τό
Baptist (John the Baptist)	βαπτιστής, -οῦ, ὁ
baptize, I baptize	βαπτίζω
Barabbas	Βαραββᾶς, -ᾶ, ὁ
Barnabas	Βαρναβᾶς, -ᾶ, ὁ
barracks	παρεμβολή, -ῆς, ἡ
basis	θεμελιον, -ου, τό
bear witness,	00,00,00
I bear witness	μαρτυρέω
bear, I bear	βαστάζω
bear, I bear	τίκτω
bear, I bear	φέρω
beat, I beat	φερω δέρω
beautiful	καλός, -ή, -όν
beautifully	καλῶς
because of	$\delta$ ιά (+ acc.)
because	διότι
because	έπεί
because	έπειδή
because	δτι
because of	χάριν (+ gen.)
become, I become	γίνομαι
bed	κλίνη, -ης, ή
bed	κράβαττος, -ου, δ
before	έμπροσθεν
before	ένώπιον (+ gen.)
before	πρίν (+ gen.)
before	πρό (+ gen.)
	1 0)

before πρότερος, -α, -ον beg, I beg δεόμαι begin, I begin (in middle voice) ἄρχω beginning ἀρχή, -ῆς, ἡ behavior άναστροφή, -ῆς, ἡ behind μετά (+ acc.) behind όπίσω behold! (you) behold! ίδού (see εἶδον) behold, (you) behold *ĭ*δε belief πίστις, -εως, ή believe (in), I believe (in) πιστεύω believer (subst.) πιστός, -ή, -όν belly γαστήρ, -τρός, ή belly κοιλία, -ας, ή belong to one ἴδιος, -α, -ον beloved άγαπητός, -ή, -όν beloved φίλος, -η, -ον κάτω below below ύποκάτω benefit, I benefit ώφελέω beside  $\pi\alpha\rho\dot{\alpha}$  (+ dat.) Bethany Βηθανία, -ας, ή betray, I betray παραδίδωμι better κρείσσων/κρειττων, -ον between μεταξύ μεταξύ ( + gen.) between beyond πέραν (+ gen.) bind, I bind δέω bird πετεινόν, -οῦ, τό birth to, I give birth to γεννάω birth to, I give birth to τίκτω blaspheme, I blaspheme βλασφημέω blasphemy βλασφημία, -ας, ή bless, I bless εύλογέω blessed μακάριος, -α, -ον blessing εύλογία, -ας, ή blind (person) τυφλός, -ή, -όν blood αἶμα, -ατος, τό blow πληγή, -ῆς, ἡ boast, I boast καυχάομαι boasting καύχημα, -ατος, τό boasting καύχησις, -εως, ή πλοῖον, -ου, τό boat body σάρξ, σαρκός, ή boldness παρρησία, -ας, ή bond δεσμός, -οῦ, ὁ book βιβλίον, -ου, τό book βίβλος, -ου, ή both ἀμφότεροι, -αι, -α ὄριον, -ου, τό boundary

bowels	σπλάγνον, -ου, τό
bowl	φιάλη, -ης, ή
boy	παῖς, παιδός, ὁ, ἡ
branch	κλάδος, -ου, ὁ
bread	ἄρτος, -ου, ὁ
break, I break	κλάω
breath	πνεῦμα, -ατος, τό
bridegroom	νυμφίος, -ου, δ
bright	λαμπρός, -ά, -όν
bright	λευκός, -ή, -όν
bring down, I bring down	κατάγω
bring out, I bring out	έξάγω
bring to naught,	5 1
I bring to naught	καταργέω
bring to, I bring to	προσφέρω
bring together,	προσφορω
I bring together	ອນແຜ່ລວຍ
	συμφέρω ἀναφέρω
bring up, I bring up	
bring, I bring	άγω
bring, I bring	κομίζω
brother	άδελφός, -οῦ, ὁ
build, I build	οἰκοδομέω
building	οἰκοδομή, -ῆς, ἡ
burn down, I burn down	κατακαίω
burn, I burn	καίω
bury, I bury	θάπτω
but	ἀλλά
but	δέ
but	πλήν
but not	μηδέ
buy, I buy	ἀγοράζω
by	ἀπό (+ gen.)
by	διά (+ gen.)
by	ἐν (+ dat.)
by	μετά ( + gen.)
by	παρά (+ gen.)
by	$\pi\rho \acute{o}\varsigma$ (+ dat.)
by	ὑπό (+ gen.)
Caesar	Καῖσαρ, -αρος, ὁ
Caesarea	Καισάρεια, -ας, ή
Caiaphas	Καϊάφας, -α, δ
calculate, I calculate	λογίζομαι
call	κλῆσις, -εως, ή
call, I call	έπικαλέω
call, I call	καλέω
call, I call	παρακαλέω
	προσκαλέομαι
call, I call	φωνέω
call, I call called	•
	κλητός, -ή -όν
calling	κλῆσις, -εως, ή
camp	παρεμβολή, -ῆς, ἡ

Capernaum Καφαρναούμ, ή captain έκατοντάρχης, -ου, ό captain στρατηγός, -ου, ό care for, I care for έπισκέπτομαι carefully ἀκριβῶς carry through, I carry through διαφέρω carry, I carry βαστάζω carry, I carry φέρω ἐκβάλλω cast out, I cast out catch. I catch ἐπιλαμβάνομαι catch, I catch καταλαμβάνω αἰτία, -ας, ἡ cause cause of stumbling σκάνδαλον, -ου, τό cause to rise, I cause to rise ἀνίστημι cause to sin, I cause to sin σκανδαλίζω cause to stumble. I cause to stumble σκανδαλίζω cease, I cease παύω ἑκατοντάρχης, -ου, ὁ centurion Cephas Κηφᾶς, -ᾶ, ὁ chain άλυσις, -εως, ή change my mind, I change my mind μετανοέω change, I change στρέφω charge, I charge παραγγέλλω chaste παρθένος, -ου, ή/δ chief priest άρχιερεύς, -έως, δ child νήπιος, -α, -ον child παιδίον, -ου, τό child παῖς, παιδός, ὁ, ἡ τέκνον, -ου, τό child choose, I choose ἐκλέγομαι chosen ἐκλεκτός, -ή, -όν Christ Χριστός, -οῦ, ὁ church έκκλησία, -ας, ή church (unified) σῶμα, -ατος, τό circumcise, I circumcise περιτέμνω circumcision περιτομή, -ῆς, ἡ city πόλις, -εως, ή clean καθαρός, -ά, -όν cleanse, I cleanse καθαρίζω clothe, I clothe ένδύω clothe, I clothe περιβάλλω cloud νεφέλη, -ης, ή cock άλέκτωρ, -ορος, ό colt πῶλος, -ου, ὁ come down, I come down κατέρχομαι come in, I come in είσέρχομαι

come near, I come near	ἐγγίζω
come to know,	2
I come to know	έπιγινώσκω
come to, I come to	καταντάω
come to, I come to	προσέρχομαι
come together,	συνέονομαι
I come together	συνέρχομαι ἀπάρχομαι
come upon, I come upon	ἐπέρχομαι ἐπιπίπτω
come upon, I come upon	
come upon, I come upon come!	ἐφίστημι δεῦτε
come, I come	
	ἔρχομαι παραγίνου αι
come, I come	παραγίνομαι πίκο
come, I have come	ήκω παρουσία ας ή
coming	παρουσία, -ας, ή
command, I command	διατάσσω
command, I command	έντέλλομαι
command, I command	έπιτάσσω
command, I command	κελεύω
command, I command	παραγγέλλω
commander	στρατηγός, -ου, ό
commandment	ἐντολή, -ῆς, ἡ
commend, I commend	συνίστημι
commit adultery,	,
I commit adultery	μοιχεύω
common	κοινός, -ή, -όν
communion	κοινωνία, -ας, ή
comparable	άξιος, -α, -ον
compare, I compare	όμοιόω
compassion	σπλάγνον, -ου, τό
compassion,	A 19
I have compassion	σπλαγχνίζομαι
compel, I compel	ἀναγκάζω
complete	τέλειος, -α, -ον
complete, I complete	ἐπιτελέω
complete, I complete	τελέω
conceal, I conceal	κρύπτω
conceive, I conceive	συλλαμβάνω
concerning	περί (+ gen.)
condemn, I condemn	κατακρίνω
condemnation	κρίσις, -εως, ή
confess, I confess	ἐξομολογέω
confess, I confess	όμολογέω
confidence	παρρησία, -ας, ή
conflict	πόλεμος, -ου, δ
confuse, I confuse	έξίστημι
congregation	ἐκκλησία, -ας, ἡ
conquer, I conquer	καθαιρέω
conquer, I conquer	νικάω
conscience	συνείδησις, -εως, ή
consecrate, I consecrate	ἁγιάζω

consecrated ἅγιος, -ια, -ον consider! (you) consider ίδού (see εἶδον) consider, I consider ἐμβλέπω consider. I consider κατανοέω considerable ίκανός, -ή, -όν παράκλησις, -εως, ή consolation console, I console παρακαλέω consume, I consume κατακαίω continue in/with. I continue in/with προσκαρτερέω continue. I continue ἐπιμένω convict, I convict ἐλέγχω convince, I convince πείθω γωνία, -ας, ή corner corpse σῶμα, -ατος, τό corrupt, I corrupt φθείρω costly τίμιος, -α, -ον couch κλίνη, -ης, ή συνέδριον, -ου, τό council counsel βουλή, -ῆς, ἡ άγρός, -οῦ, ὁ country country (open) χώρα, -ας, ή courtyard αὐλή, -ῆς, ἡ διαθήκη, -ης, ή covenant covetousness πλεονεξία, -ας, ή create, I create κτίζω χωλός, -ή, -όν crippled καρπός, -οῦ, ὁ crop σταυρός, -οῦ, ὁ cross λαός, -οῦ, ὁ crowd ὄχλος, -ου, ό crowd στέφανος, -ου, ό crown crucify, I crucify σταυρόω κλάσμα, -ατος, τό crumb cry aloud, I cry aloud βοάω cry out, I cry out κράζω crying κλαυθμός, -οῦ, ὁ ποτήριον, -ου, τό cup cup φιάλη, -ης, ή ἕθος, -ους, τό custom cut off. I cut off ἀφαιρέω cut off. I cut off ἐκκόπτω cut out, I cut out ἐκκόπτω Damascus Δαμασκός, -οῦ, ἡ danger κίνδυνος, -ου, ό dare, I dare τολμάω darkness σκοτία, -ας, ή darkness σκότος, -ους, τό daughter θυγάτηρ, -τρός, ή David Δαυίδ, ό dawn άνατολή, -ῆς, ἡ

day ήμέρα, -ας, ή daylight deacon dead dead person (subst.) deaf death debate, I debate deceit decide, I decide κρίνω decision declare, I declare λέγω decree deed deed defend myself, I defend myself defile, I defile κοινόω delight deliver, I deliver deliver, I deliver **ρύομαι** deliverance delusion demon demonstrate. I demonstrate denarius (silver coin) deny, I deny ἀρνέομαι deny, I deny depart, I depart depart, I depart depart, I depart ἀφίστημι depart, I depart depart, I depart ύπάγω depart, I depart χωρίζω descend, I descend descendant descendant descendants desert deserted desire desire desire, I desire ἐπιθυμέω desire, I desire έπιποθέω desire, I desire ζητέω desire, I desire θέλω despise, I despise despise, I despise destroy, I destroy ἀπόλλυμι destroy, I destroy καθαιρέω

ήμέρα, -ας, ή διάκονος, -ου, ὁ, ἡ νεκρός, -ά, -όν νεκρός, -ά, -όν κωφός, -ή, -όν θάνατος, -ου, ό διαλογίζομαι δόλος, -ου, ό κρίμα, -ατος, τό διαθήκη, -ης, ή ἕργον, -ου, τό πρᾶγμα, -ατος, τό ἀπολογέομαι χαρά, -ᾶς, ἡ ἐπιδίδωμι σωτηρία, -ας, ή πλάνη, -ης, ή δαιμόνιον, -ου, τό ἐνδείκνυμι δηνάριον, -ου, τό άπαρνέομαι άναχωρέω ἀπέρχομαι μεταβαίνω καταβαίνω τέκνον, -ου, τό υίὸς, -οῦ, ὁ σπέρμα, -ατος, τό ἕρημος, -ου, ή ἔρημος, -ον έπιθυμία, -ας, ή θέλημα, -ατος, τό έξουθενέω καταφρονέω

destroy, I destroy	καταλύω
destroy, I destroy	λύω
destroy, I destroy	φθείρω
destruction	ἀπώλεια, -ας, ἡ
determine, I determine	βούλομαι
devil	διάβολος, -ον
devour, I devour	κατεσθίω
die, I die	ἀποθνήσκω
die, I die	θνήσκω
die, I die (in middle voice)	ἀπόλλυμι
differ, I differ	διαφέρω
diligence	σπουδή, -ῆς, ἡ
dine, I dine	κατάκειμαι
disbelieve, I disbelieve	άπειθέω
disciple	μαθητής, -οῦ, ὁ
discriminate,	S /
I discriminate	διακρίνω
discuss, I discuss	συζητέω
disease	νόσος, -ου, ή
dishonest	άδικος, -ον
disobey, I disobey	ἀπειθέω
dispute	στάσις, -εως, ή
dispute, I dispute	διαλέγομαι
dispute, I dispute	συζητέω
distant, I am distant	ἀπέχω
distracted, I am distracted	μεριμνάω
distribute, I distribute	διαμερίζω
disturb, I disturb	ταράσσω
diverse	ποικίλος, -η, -ον
divide, I divide	σχίζω
divide, I divide	διαμερίζω
divide, I divide	μερίζω
divorce, I divorce	άπολύω
do good, I do good	ἀγαθοποιέω
do wrong, I do wrong	άδικέω
do, I do	ποιέω
do, I do	πράσσω
donkey, young donkey	πῶλος, -ου, ὁ
door	θύρα, -ας, ή
door	πύλη, -ης, ή
dove	
down	περιστερά, -ᾶς, ἡ κάτω
down from	κατά (+ gen.)
dragon	δράκων, -οντος, δ
drink, I drink	πίνω
drink, I give to drink	ποτίζω
dry up, I dry up	ξηραίνω
dumb/mute	κωφός, -ή, -όν
during	διά (+ gen.)
during	κατά (+ acc.)
dwell, I dwell	κατοικέω

each	ἀνά (+ acc.)
each	ἕκαστος, -η, -ον
eager, I am eager	σπουδάζω
eagerness	σπουδή, -ῆς, ἡ
ear	οὖς, ὠτός, τό
earlier	πρῶτος, -η, -ον
early	πρωΐ
early in the morning	πρωΐ
earth	γῆ, γῆς, ἡ
earthquake	σεισμός, -οῦ, ὁ
east	άνατολή, -ῆς, ἡ
eat to the full,	
I eat to the full	χορτάζω
eat up, I eat up	κατεσθίω
eat, I eat	γεύομαι
eat, I eat	έσθίω
eating	βρῶσις, -εως, ή
edification	οἰκοδομή, -ῆς, ἡ
edify, I edify	οἰκοδομέω
educate, I educate	παιδεύω
Egypt	Αἴγυπτος, -ου, ή
either/or	ή
elder	πρεσβύτερος, -α, -ον
elect	έκλεκτός, -ή, -όν
Elijah	Ήλίας, -ου, δ
Elizabeth	Έλισάβετ, ή
embark, I embark	έμβαίνω
employ, I employ	χράομαι
empty	κενός, -ή, -όν
end	ἕσχατος, -η, -ον
end	τέλος, -ους, τό
endurance	ύπομονή, -ῆς, ή
endure, I endure	
endure, I endure	ἀνέχω πάσχω
endure, I endure	πάσχω ώποιμένω
	ύπομένω αίου
endure, I endure	φέρω δυθοόο ή ότι
enemy	έχθρός, -ά, -όν
enlighten, I enlighten	φωτίζω α' πάρματικά
enter, I enter	εἰσέρχομαι
enter, I enter	είσπορεύομαι
entertain, I entertain	ξενίζω
entirely	ὅλος, -η, -ον
entrance	πυλών, -ῶνος, ὁ
entreaty	δέησις, -εως, ή
entrust, I entrust	δίδωμι
entrust, I entrust	παραδίδωμι
envy	φθόνος, -ου, δ
Ephesus	Έφεσος, -ου, ή
epistle	ἐπιστολή, -ῆς, ἡ
erect, I erect	οἰκοδομέω
error	πλάνη, -ης, ή

T	,
escape, I escape	φεύγω
especially	μάλιστα
establish, I establish	στηρίζω
eternal	αἰώνιος, -α, -ον
eternity	αἰών, -ῶνος, ὁ
even	γέ
even	έτι
even	καί
even as	καθάπερ
even as	καθώς
even as	ὥσπερ
evening	ὄψιος, -α, -ον
ever	ποτέ
every	ἕκαστος, -η, -ον
every	πᾶς, πᾶσα, πᾶν
evil	κακία, -ας, ή
evil	κακός, -ή, -όν
evil	πονηρός, -ά, -όν
evil spirit	δαιμόνιον, -ου, τό
exalt, I exalt	ύψόω
exalted	ὑψηλός, -ή, -όν
examine, I examine	άνακρίνω
example	τύπος, -ου, δ
exceedingly	λίαν
exceedingly	σφόδρα
except	άλλά
except	πλήν (+ gen.)
excuse, I make excuse	παραιτέομαι
exhort, I exhort	παρακαλέω
exhortation	•
	παράκλησις, -εως, ή ώπάργο
exist, I exist	ύπάρχω
expect, I expect	προσδοκάω δοίστατα
explain, I explain	δείκνυμι
expose, I expose	έλέγχω
exult, I exult	ἀγαλλιάω
eye	ὀφθαλμός, -οῦ, ὁ
face	πρόσωπον, -ου, τό
faction	αΐρεσις, -εως, ή
fail, I fail	έκπίπτω
faith	πίστις, -εως, ή
faithful	πιστός, -ή, -όν
faithless	ἄπιστος, -ον
fall asleep, I fall asleep	κοιμάομαι
fall away, I fall away	ἐκπίπτω
fall upon, I fall upon	ἐπιπίπτω
fall, I fall	πίπτω
false prophet	ψευδοπροφήτης, -ου, ό
falsehood	ψεύδος, -ους, τό
family	γενεά, -ᾶς, ἡ
family	γένος, -ους, τό
famine	λιμός, -οῦ, ὁ,
-	• 27 7 7

far away (from)	μακράν
farmer	γεωργός, -οῦ, ὁ
fast, I fast	νηστεύω
father	πατήρ, πατρός, δ
father,	
I become the father of	γεννάω
favor	εὐδοκία, -ας, ἡ
favor	χάρις, -ιτος, ή
favor	χάρισμα, -ατος, τό
fear	φόβος, -ου, δ
fear, I fear	φοβέομαι
feast	έορτή, -ῆς, ἡ
feed, I feed	βόσκω
feed, I feed	τρέφω
Felix	Φῆλιξ, -ικος, ὁ
fellow slave	σύνδουλος, -ου, ό
fellow worker	συνεργός, -όν
fellow countryperson	συγγενής, -ές
fellowship	κοινωνία, -ας, ή
Festus	
	Φῆστος, -ου, ὁ
fetter	δεσμός, -οῦ, ὁ
few	όλίγος, -η, -ον
field	άγρός, -οῦ, ὁ
field	χώρα, -ας, ή
field	χωρίον, -ου, τό
fig tree	συκῆ, -ῆς, ἡ
fill, I fill	γέμω
fill, I fill	πίμπλημι
fill, I fill	πληρόω
find, I find	εύρίσκω
finish, I finish	ἐπιτελέω
finish, I finish	πληρόω
finish, I finish	τελέω
fire	πῦρ, -ός, τό
first	ἀπαρχή, -ῆς, ἡ
first	πρῶτος, -η, -ον
first fruits	ἀπαρχή, -ῆς, ἡ
fish	ἰχθύς, -ύος, ὁ
fish net	δίκτυον, -ου, τό
fit, I fit	καταρτίζω
five	πέντε
flee, I flee	φεύγω
flesh	σάρξ, σαρκός, ή
follow, I follow	άκολουθέω
follow, I follow	ύπακούω
food	ἄρτος, -ου, ό
food	βρῶμα, -ατος, τό
food	βρῶσις, -εως, ή
food	
	τροφή, -ῆς, ἡ
fool (subst.) foolish	μωρός, -ά, -όν ἔκροων - ον
10011311	ἄφρων, -ον

foolish	μωρός, -ά, -όν
foot	πούς, ποδός, δ
for	ἀντί (+ gen.)
for	γάρ
for	έπεί
for	ἐπί (+ acc.)
for	<b>ὅτι</b>
for	πρός (+ gen.)
for	ὑπέρ (+ gen.)
for the sake of	χάριν (+ gen.)
for this reason	διό
forbid, I forbid	κωλύω
foreign	ξένος, -η, -ον
foretell, I foretell	προεῖπον (cf. προλέγω)
forgive, I forgive	ἀφίημι
forgive, I forgive	χαρίζομαι
former	πρότερος, -α, -ον
fornication	πορνεία, -ας, ή
fornicator	πόρνος, -ου, δ
forsake, I forsake	έγκαταλείπω
fortress	παρεμβολή, -ῆς, ἡ
fortunate	μακάριος, -α, -ον
forty	τεσσαράκοντα
foundation	θεμελιον, -ου, τό
foundation	θεμέλιος, -ου, δ
foundation	καταβολή, -ῆς, ἡ
fountain	πηγή, -ῆς, ἡ
four	τέσσαρες, -α
fourth (part)	τέταρτος, -η, -ον
free	έλεύθερος, -α, -ον
freedom	έλευθερία, -ας, ή
frequently	πολλάκις
friend	φίλος, -η, -ον
from	$\dot{\alpha}\pi\dot{0}$ (+ gen.)
from	
from	$\dot{\epsilon}\kappa$ (+ gen.)
from afar	παρά (+ gen.)
	μακρόθεν ἔντο Οπο
from above	άνωθεν
from here	έντεῦθεν
from Nazareth	Ναζωραῖος, -ου, ὁ
from that place	έκεῖθεν
from this	έντεῦθεν
from where	őθεν
from where?	πόθεν
from within	ἔσωθεν
from without	ἕξωθεν
fruit	καρπός, -οῦ, ὁ
fulfill, I fulfill	πληρόω
fulfill, I fulfill	τελειόω
fulfill, I fulfill	τελέω
full	μεστός, -ή, -όν

full πλήρης, -ες fullness πλήρωμα, -ατος, τό gain, I gain Galilean Galilee garment gate gateway gather together, I gather together gaze upon, I gaze upon Gehenna generation generous, I am generous Gentile Gentiles Gentiles gentleness gift gift gift girl girl give back, I give back give freely, I give freely give thanks, I give thanks give way, I give way χωρέω give, I give δίδωμι glad, I am glad glorify, I glorify glory go away, I go away ύπάγω go before, I go before go down, I go down go down, I go down go in, I go in go in, I go in go out, I go out go out, I go out go to meet, I go to meet go to, I go to go up, I go up go, I go go, I go ύπάγω go, I go goal God god God goddess godless

κερδαίνω Γαλιλαῖος, -α, -ον Γαλιλαία, -ας, ή ιμάτιον, -ου, τό πύλη, -ης, ή πυλών, -ῶνος, ὁ συνάγω άτενίζω γέεννα, -ης, ή γενεά , -ᾶς, ἡ πλουτέω Έλλην, -ηνος, ό άκροβυστία, -ας, ή ἔθνος, -ους, τό πραΰτης, -ητος, ή δωρέα, -ᾶς, ἡ δῶρον, -ου, τό χάρισμα, -ατος, τό θυγάτηρ, -τρός, ή παῖς, παιδός, ὑ, ἡ ἀποδίδωμι χαρίζομαι εύχαριστέω ἀγαλλιάω δοξάζω δόξα, -ης, ή προάγω καταβαίνω κατέργομαι εἰσέρχομαι είσπορεύομαι έκπορεύομαι έξέργομαι ύπαντάω προσέρχομαι ἀναβαίνω πορεύομαι ἔρχομαι τέλος, -ους, τό θεός, -οῦ, ὁ, ἡ θεός, -οῦ, ὁ, ἡ ούρανός, -οῦ, ὁ θεός, -οῦ, ὁ, ἡ άσεβής, -ές

godliness	εὐσέβεια, -ας, ἡ
gold	χρυσίον, -ου, τό
gold	χρυσός, -οῦ, ὁ
golden	χρυσοῦς, -ῦ, -οῦν
good	άγαθός, -ή, -όν
good	αγαθος, -η, -όν καλός, -ή, -όν
good news	εὐαγγέλιον, -ου, τό
good will	εύδοκία, -ας, ή
goodness	χρηστότης, -ητος, ή
goods (pl)	
	σκεῦος, -ους, τό εὐαγγέλιον, -ου, τό
gospel	ήγεμών, -όνος, δ
governor grace (divine)	
grace (divine)	χάρις, -ιτος, ή
grain	σῖτος, -ου, ὁ
grasp, I grasp	κρατέω
grass	χόρτος, -ου, δ
grave	μνημεῖον, -ου, τό
graze, I graze	βόσκω
great	μέγας, μεγάλη, μέγα
great	πολύς, πολλή, πολύ
greater	περισσότερος, -α, -ον,
greatly	λίαν
greatly	σφόδρα
greediness	πλεονεξία, -ας, ή
Greek	Έλλην, -ηνος, ό
greet, I greet	ἀσπάζομαι
greeting	ἀσπασμός, -οῦ, ὁ
grief	λύπη, -ης, ή
grieve, I grieve	λυπέω πουθέο
grieve, I grieve	πενθέω
grow, I grow	αὐξάνω
grow, I grow	πλεονάζω
guard (a guard)	φυλακή, -ῆς, ἡ
guard, I guard	τηρέω
guard, I guard	φυλάσσω
guide, I guide	ήγέομαι
guile	δόλος, -ου, ὁ
guilty	ένοχος, -ον
Hades (hell)	άδης, -ου, ό
hair	θρίξ, τριχός, ή
hand	χείρ, χειρός, ή
hand over, I hand over	έπιδίδωμι
hand over, I hand over	παραδίδωμι
happen, I happen	γίνομαι
happen, I happen	τυγχάνω
happy	μακάριος, -α, -ον
harvest	θερισμός, -οῦ, ὁ
harvest, I harvest	θερίζω
haste	σπουδή, -ῆς, ἡ
hasten, I hasten	σπουδάζω ,
hate, I hate	μισέω

have faith (in), I have faith (in) πιστεύω have, I have ἕχω hay χόρτος, -ου, ό he αὐτός, -ή, -ό οὗτος, αὕτη, τοῦτο he head κεφαλή, -ῆς, ἡ heal, I heal θεραπεύω ἰάομαι heal, I heal healthy ύγιής, -ές healthy, I am healthy ἰσχύω healthy, I am healthy ύγιαίνω ἀκούω hear, I hear hearing ἀκοή, -ῆς, ἡ heart καρδία, -ας, ή σπλάγνον, -ου, τό heart heathen Έλλην, -ηνος, ό heathen/Gentiles ἔθνος, -ους, τό ούρανός, -οῦ, ὁ heaven heavenly έπουράνιος, -ιον heavenly οὐράνιος, -ον heir κληρονόμος, -ου, δ hell γέεννα, -ης, ή hell (Hades) άδης, -ου, ό help on one's journey, I help on one's journey προπέμπω helper συνεργός, -όν here ͽδῶ Herod Ήρώδης, -ου, ό κρυπτός, -ή, -όν hidden hide, I hide κρύπτω ύψηλός, -ή, -όν high high priest άρχιερεύς, -έως, ό highest ὕψιστος, -η, -ον hill ὄρος, -ους, τό hinder, I hinder κωλύω γέεννα, -ης, ή Hinnom Valley πατάσσω hit, I hit hit, I hit τύπτω hither ὦδε hold back, I hold back κατέγω hold fast. I hold fast κατέχω hold fast, I hold fast συνέχω holiness ἁγιασμός, -ου, ὁ holy ἅγιος, -ια, -ον holy, I make holy ἁγιάζω honest άληθής, -ές τιμή, -ῆς, ἡ honor honor, I honor δοξάζω honor, I honor τιμάω έλπίς, -ίδος, ή hope

1	3) — <i>1</i> 8
hope, I hope	έλπίζω
horn	κέρας, -ατος, τό
horse	ἵππος, -ου, ὁ
hostile	ἐχθρός, -ά, -όν
hour	ὥρα, -ας, ή
house	οἰκία, -ας, ἡ
house	οἰκος, -ου, ὁ
house master	οἰκοδεσπότης, -ου, ὁ
householder	οἰκοδεσπότης, -ου, ὁ
how	ὄπως
how great?	πόσος, -η, -ον
how much?	πόσος, -η, -ον
how?	πῶς
however	πλήν
human	ἄνθρωπος, -ου, ό
humankind	κόσμος, -ου, ό
humble, I humble	ταπεινόω
humility	πραΰτης, -ητος, ή
hunger	λιμός, -οῦ, ὁ,
hunger, I hunger	πεινάω
husband	
husband	ἀνήρ, ἀνδρός, ὑ ἄνθοωπος του ὑ
	ἄνθρωπος, -ου, ό
hypocrite	ύποκριτής, -οῦ, ὁ
I Lata	ἐγώ, ἐμοῦ; ἡμεῖς, ἡμῶν
I also	κάγώ
I die	τελευτάω
I manifest	ἐμφανίζω
I proclaim	κηρύσσω
I sleep	καθεύδω "
I stand	ίστημι
idol	εἴδωλον, -ου, τό
if	ἐάν
if	εi
if	εἴτε
ignorant	ἄφρων, -ον
image	εἴδωλον, -ου, τό
image	εἰκών, -όνος, ἡ
image	τύπος, -ου, ὁ
immediately	άρτι
immediately	εὐθέως
immediately	εὐθύς
immediately	παραχρημα
immorality	πορνεία, -ας, ή
impious	ἀσεβής, -ές
impossible	άδύνατος, -ον
impure	ἀκάθαρτος, -ον
impurity	άκαθαρσία, -ας, ή
in	$\dot{\epsilon}v (+ dat.)$
in	$\vec{\epsilon}\pi$ í (+ dat.)
in	επι (+ uai.) ἕσω
in behalf of, for	εσω ὑπέρ (+ gen.)
	onep (+ gon.)

in front of	ἔμπροσθεν
in order that	ἐπί (+ acc.)
in order that	έπι (+ acc.) ίνα
in order that	ὄπως
in order that	ώστε
in presence of	
in this manner	παρά (+ dat.)
in vain	ούτως, ούτω
	κενός, -ή, -όν
incapable	ἀδύνατος, -ον
increase, I increase	αὐξάνω
increase, I increase	πλεονάζω
increase, I increase	πληθύνω
increase, I increase	προστίθημι
indeed	γέ
indeed	μέν
indeed	μήν
infant	νήπιος, -α, -ον
infant	παιδίον, -ου, τό
inflict upon, I inflict upon	ἐπιτίθημι
inhabit, I inhabit	κατοικέω
inherit, I inherit	κληρονομέω
inheritance	κληρονομία, -ας, ἡ
injustice	ἀδικία, -ας, ἡ
inquire, I inquire	πυνθάνομαι
inside	ἕσω
inside	ἕσωθεν
instead of	ἀντί (+ gen.)
instruction	διδασκαλία, -ας, ή
insult, I insult	ὀνειδίζω
intellect	νοῦς, νοός, ὁ
into	εἰς (+ acc.)
invite, I invite	καλέω
invite, I invite	προσκαλέομαι
invite, I invite	συνάγω
invoke, I invoke	·
(in middle voice)	ἐπικαλέω
involved in	ἕνοχος, -ον
Isaac	Ίσαάκ, ὁ
Isaiah	Ήσαΐας, -ου, ὁ
Iscariot	Ίσκαριώθ, Ίσκαριώτης, δ
island	νῆσος, -ου, ἡ
Israel	Ίσραήλ, ό
Israelite	Ίσραηλίτης, -ου, δ
it	αὐτός, -ή, -ό
it is a concern	μέλει
it is lawful	έξεστι
it is necessary	δεῖ
it, this one	οὗτος, αὕτη, τοῦτο
Jacob	Ἰακώβ, ὁ
James	Ίάκωβος, -ου, δ
jealousy	ζῆλος, -ου, ὁ
<u>j</u> j	, , , , , , , , , , , , , , , , , , ,

jealousy	φθόνος, -ου, ὁ
Jerusalem	Ἰεροσόλυμα, τά/ἡ
Jerusalem	Ἰερουσαλήμ, ἡ
Jesus	Ἰησοῦς, -οῦ, ὁ
Jew	Ἰουδαῖος, -α, -ον
Jewish	Ιουδαῖος, -α, -ον
John	Ἰωάννης, -ου, δ
join, I join	κολλάω
Jonah	Ἰωνᾶς, -ᾶ, ὁ
Joppa	Ἰόππη, -ης, ή
Jordan (river)	Ιορδάνης, -ου, δ
Joseph	Ἰωσήφ, δ
Joshua	Ίησοῦς, -οῦ, ὁ
journey	όδός, -οῦ, ἡ
joy	χαρά, -ᾶς, ή
Judea	Ιουδαία, -ας, ή
Judah	Ιούδας, -α, δ
Judas	Ἰούδας, -α, ὁ
judge	κριτής, -οῦ, ὁ
judge	κτίσις, -εως, ή
judge, I judge	άνακρίνω
judge, I judge	διακρίνω
judge, I judge	κρίνω
judgment	κρίμα, -ατος, τό
judgment	κρίσις, -εως, ή
judgment	ἀργή, -ῆς, ἡ
judgment seat jurisdiction	βῆμα, -ατος, τό ἐξουσία ας ἡ
	έξουσία, -ας, ή
just	δίκαιος, -α, -ον
just as	καθάπερ 
just as	ὥσπερ *
just now	άρτι
justice	δικαιοσύνη, -ης, ή
justify, I justify	δικαιόω
keep awake, I keep awake	γρηγορέω
keep, I keep	έχω
keep, I keep	τηρέω
kill, I kill	ἀναιρέω
kill, I kill	ἀποκτείνω
kill, I kill	θανατόω
kill, I kill	θύω
kill, I kill	φονεύω
kind deed	έλεημοσύνη, -ης, ή
kindness	χρηστότης, -ητος, ή
king	βασιλεύς, -έως, ὁ
kingdom	βασιλεία, -ας, ή
knee	γόνυ, -ατος, τό
knock, I knock	κρούω
know (not), I do not know	άγνοέω
know, I know	γινώσκω
know, I know	oἴδα (perfect from εἰδ-)
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knowledge	γνῶσις, -εως, ή
knowledge	ἐπίγνωσις, -εως, ἡ
known	γνωστός, -ή, -όν
known, I make known	φανερόω
labor	κόπος, -ου, δ
labor, I labor	κοπιάω
lack, I lack	ύστερέω
laid, I am laid	κεῖμαι
lake	λίμνη, -ης, ἡ
lamb	ἀρνίον, -ου, τό
lame	παραλυτικός, -ή, -όν
lame	χωλός, -ή, -όν
lamp	λαμπάς, -άδος, ἡ
lamp	λύχνος, -ου, ὁ
lampstand	λυχνία, -ας, ή
land	γῆ, γῆς, ἡ
land	χώρα, -ας, ή
language	γλῶσσα, -ῆς, ἡ
large	μέγας, μεγάλη, μέγα
last	ἔσχατος, -η, -ον
late	ὄψιος, -α, -ον
later	ὕστερος, -α, -ον
law	νόμος, -ου, δ
Law	νόμος, -ου, δ
law, pertaining to the law	νομικός, -ή, -όν
lawless	ἄνομος, -ον
lawlessness	ἀνομία, -ας, ἡ
lawyer (subst.)	νομικός, -ή, -όν
lay aside, I lay aside	άποτίθημι
lay on, I lay on	 ἐπιβάλλω
lay upon, I lay upon	έπιτίθημι
Lazarus	Λάζαρος, -ου, ὁ
lead away, I lead away	ἀπάγω
lead forth, I lead forth	προάγω
lead in, I lead in	είσάγω
lead out, I lead out	ἐξάγω
lead up, I lead up	άνάγω
lead, I lead	άγω
lead, I lead	ήγέομαι
leader	ήγεμών, -όνος, δ
learn, I learn	άκούω
learn, I learn	γινώσκω
learn, I learn	μανθάνω
least	έλάχιστος, -η, -ον
leather bottle	άσκός, -οῦ, ὁ
leave behind,	ασκος, σσ, σ
I leave behind	ἐγκαταλείπω
leave, I leave	καταλείπω
leaven	ζύμη, -ης, ή
left (as opposed to right)	εὐώνυμος, -ον
leper	λεπρός, -ά, -όν
iepei	1011p05, -u, -u

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leprous	λεπρός, -ά, -όν
lest	μήποτε
let go, I let go	ἀφίημι
let go, I let go	έάω
let it be so	ἀμήν
letter	ἐπιστολή, -ῆς, ἡ
letter (of the alphabet)	γράμμα, -ατος, τό
liable	ἕνοχος, -ον
liar	ψεύστης, -ου, δ
liberty	έλευθερία, -ας, ή
licentiousness	ἀσέλγεια, -ας, ἡ
lie	ψεύδος, -ους, τό
lie down, I lie down	κατάκειμαι
lie, I lie	ψεύδομαι
lie, I lie (recline)	κεῖμαι
life	βίος, -ου, δ
life	ζωή, -ῆς, ἡ
lift up, I lift up	έπαίρω
lift up, I lift up	ύψόω
light	φώς, φωτός, τό
light, I give light	φωτίζω
lightning	άστραπή, -ῆς, ή
like	δμοιος, -α, -ον
like	τοιοῦτος, -αύτη, -οῦτον
like	ώσεί
like, I like	φιλέω
like, I make like	όμοιόω
liken, I liken	όμοιόω
likeness	εἰκών, -όνος, ἡ
likewise	όμοίως
likewise	ώσαύτως
lion	λέων, -οντος, δ
little	μικρός, -ά, -όν
live, I live	εἰμί
live, I live	ζάω
live, I live	κάθημαι
live, I live	κατοικέω
live, I live	μένω
	μενω οἰκέω
live, I live	
live, I live	περιπατέω
live, I live	πορεύομαι
living body	σῶμα, -ατος, τό
living thing	ζῷον, -ου, τό
lock, I lock	κλείω
lodge, I lodge	καταλύω
look at, I look at	βλέπω
look at, I look at	ἐμβλέπω
look at, I look at	θεάομαι
look at, I look at	θεωρέω
look down on,	
I look down on	καταφρονέω

look intently, I look intently look up, I look up look, (you) look loose, I loose lord Lord lot love love, I love love. I love Macedonia Magdalene maid servant majesty make ashamed, I make ashamed make common. I make common make known, I make known make, I make make, I make male malice man man management manager manifest manner many mark mark, I mark marketplace marriage marry, I marry Martha martyr marvel, I marvel Mary master master master matter mattress measure measure, I measure measuring rod meat offered to an idol meet, I meet

άτενίζω άναβλέπω ἴδε (see εἶδον) λύω δεσπότης, -ου, ό κύριος, -ου, ό κλῆρος, -ου, ὁ ἀγάπη, -ης, ἡ ἀγαπάω φιλέω Μακεδονία, -ας, ή Μαγδαληνή, -ῆς, ἡ παιδίσκη, -ης, ή δόξα, -ης, ή έντρέπω κοινόω γνωρίζω κτίζω ποιέω ἄρσην, -εν κακία, -ας, ή ἀνήρ, ἀνδρός, ὁ άνθρωπος, -ου, ό οἰκονομία, -ας, ἡ οἰκονόμος, -ου, ὁ φανερός, -ά, -όν τρόπος, -ου, δ πολύς, πολλή, πολύ τύπος, -ου, ό σφραγίζω άγορά, -ᾶς, ἡ γάμος, -ου, ὁ γαμέω Μάρθα, -ας, ή μάρτυς, -υρος, ό θαυμάζω Μαρία, -ας, ή δεσπότης, -ου, ό κύριος, -ου, ὁ ραββί, ό πρᾶγμα, -ατος, τό κράβαττος, -ου, ό μέτρον, -ου, τό μετρέω κάλαμος, -ου, ό είδωλόθυτος, -ον ύπαντάω

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member	άδελφός, -οῦ, ὁ
member	μέλος, -ους, τό
mend, I mend	καταρτίζω
mercy	ἕλεος, -ους, τό
mercy, I have mercy	έλεέω
messenger	ἄγγελος, -ου, ὁ
messenger	ἀπόστολος, -ου, ὁ
Messiah	Χριστός, -οῦ, ὁ
middle	μέσος, -η, -ον
might	κράτος, -ους, τό
mighty	ἰσχυρός, -ά, -όν
mina (large monetary unit)	μνᾶ, μνᾶς, ἡ
mind	καρδία, -ας, ή
mind	νοῦς, νοός, ὁ
mind,	διάνοια, -ας, ή
mine	ἐμός, -ή, -όν
minister, I minister	διάκονέω
ministry	διακονία, -ας, ή
miracle	δύναμις, -εως, ό
miracle	σημεῖον, -ου, τό
Miriam	Μαριάμ, ή
misguide, I misguide	πλανάω
mislead, I mislead	ἀφίστημι
miss, I miss	ύστερέω
mock, I mock	έμπαίζω
money	άργύριον, -ου, τό
month	μήν, μηνός, δ
monument	μνῆμα, -ατος, τό
monument	μνημεῖον, -ου, τό
moon	σελήνη, -ης, ή
more	μᾶλλον
more	περισσότερος, -α, -ον,
more abundantly	περισσοτέρως
more severe	χείρων, -ον
more than more than	ἐπάνω
Moses	παρά (+ acc.) Μωϋσῆς, -έως, ὁ
mother	1.5. 5.
mountain	μήτηρ, μητρός, ἡ ὄρος, -ους, τό
mouth	στόμα, -ατος, τό
much	
	πολύς, πολλή, πολύ
multiply, I multiply	πληθύνω
multitude	ὄχλος, -ου, ό
multitude	πλῆθος, -ους, τό
murder	φόνος, -ου, δ
murder, I murder	σφάζω
murder, I murder	φονεύω
mute/dumb	κωφός, -ή, -όν
my	ἐμός, -ή, -όν
mystery	μυστήριον, -ου, τό
naked	γυμνός, -ή, -όν

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name	ὄνομα, -ατος, τό
name, I name	έπικαλέω
name, I name	ονομάζω Κοιταια το τ
nation	ἔθνος, -ους, τό
nation	φυλή, -ῆς, ἡ
nature	φύσις, -εως, ή
Nazarene	Ναζωραῖος, -ου, ὁ
Nazareth	Ναζαρέθ, Ναζαρέτ
near	έγγύς
near	ἐπί (+ gen.)
near	πλησίον (+ gen.)
near	πρός (+ dat.)
necessity	ἀνάγκη, -ης, ἡ
need	ὑστέρημα, -ατος, τό
need (a)	χρεία, -ας, ή
neighbor (subst. use	
of adverb)	πλησίον, ὁ
neighboring	περίχωρος, -ον
neither	μήτε
neither	οὐδέ
neither	οὔτε
never	οὐδέποτε
new	καινός, -ή, -όν
new	νέος, -α, -ον
next	εἶτα
night	νυξ, νυκτός, ή
ninth	ἕνατος, -η, -ον
no longer	μηκέτι
no longer	οὐκέτι
no one	μηδείς, μηδεμία, μηδέν
no one	ούδείς, ούδεμία, ούδέν
nobody	μηδείς, μηδεμία, μηδέν
noise	φωνή, -ῆς, ή
	ούδείς, ούδεμία, ούδέν
none	
nor	μηδέ μήτο
nor	μήτε αιδά
nor	οὐδέ
nor	ούτε
not (question implies "yes")	
not (question implies "no")	μή
not even	μηδέ
not even	οὐδέ
not know, I do not know	άγνοέω
not yet	οὔπω
nothing	μηδείς, μηδεμία, μηδέν
nothing	οὐδείς, οὐδεμία, οὐδέν
notice, I notice	κατανοέω
nourish, I nourish	τρέφω
now	ἄρτι
now	ἤδη
now	νῦν

now	νυνί
now nullify, I nullify	άθετέω
number	άριθμός, -οῦ, ὁ
O!	
oath, an oath obedience	ὄρκος, -ου, ὁ ὑπακοή, -ῆς, ἡ
	δουλεύω
obey, I obey	ύπακούω
obey, I obey	
object	σκεῦος, -ους, τό
observe, I observe	κατανοέω
obtain, I obtain	τυγχάνω
occasion	ὥρα, -ας, ή
occur, I occur	εἰμί
of	$\dot{\alpha}\pi \dot{0} (+ \text{gen.})$
of	παρά (+ gen.)
of herself	έαυτοῦ, -ῆς,
of himself	ἑαυτοῦ, -ῆς,
of itself	ἑαυτοῦ, -ῆς,
of myself	ἐμαυτοῦ, -ῆς
of what sort	οίος, -α, -ον
of what sort?	ποῖος, -α, -ον
offer, I offer	ἀναφέρω
offer, I offer	παρέχω
offer, I offer	προσφέρω
offering	θυσία, -ας, ἡ
offering, act of offering	προσφορά, -ᾶς, ἡ
office	οἰκονομία, -ας, ἡ
often	πολλάκις
ointment	μύρον, -ου, τό
old	άρχαῖος, -αία, αῖον
old	παλαιός, -ά -όν
older one	πρεσβύτερος, -α, -ον
olive oil	ἕλαιον, -ου, τό
olive tree	έλαία, -ας, ή
omen	τέρας, -ατος, τό
on	$\dot{\epsilon}\pi i$ (+ gen.)
on	$\vec{\epsilon}\pi i$ (+ dat.)
on	ἐπί (+ acc.)
on	πρός (+ dat.)
on account of	$\delta$ ιά (+ acc.)
on account of	ἕνεκα (+ gen.)
on the one hand	μέν
on the other side, (land)	πέραν
once	άπαξ
once	ποτέ
once for all	άπαξ
one	εἶς, μία, ἕν
one another	αλλήλων
one hundred	έκατόν
one's own	ίδιος, -α, -ον
only	ισιος, -α, -ον μονογενής, -ές
Only	μυνυγενης, -ες

only	μόνος, -η, -ον
only	πλήν
open, I open	ἀνοίγω
opinion	γνώμη, -ης, ἡ
oppose, I oppose	ἀνθίστημι
oppose, I oppose	ἀντιλέγω
oppress, I oppress	θλίβω
oppress, I oppress	συνέχω
oppression	θλῖψις, -εως, ἡ
or	ή
order	ἐντολή, -ῆς, ἡ
order	τάξις, -εως, ή
order, I order	διατάσσω
order, I order	ἐπιτάσσω
order, I order	κελεύω
order, I order	παραγγέλλω
other	άλλος, -η, -ον
other	ἕτερος, -α, -ον
other	λοιπός, -ή, -όν
other(s)	λοιπός, -ου, δ
ought, I ought	ὀφείλω
out	ἕξω
out of	$\dot{\epsilon\kappa}$ (+ gen.)
outside	ἕξω
outside	ἕξω (+ gen.)
outside	ἔξωθεν
over	ἐπάνω
over	ἐπάνω (+ gen.)
over	ἐπί (+ gen.)
overtake, I overtake	καταλαμβάνω
overturn, I overturn	άναστρέφω
owe, I owe	όφείλω
pain	λύπη, -ης, ή
palace	αὐλή, -ῆς, ἡ
parable	παραβολή, -ῆς, ἡ
paralytic	παραλυτικός, -ή, -όν
pardon	άφεσις, -εως, ή
parent	γονεύς, -έως, ό
part	μέλος, -ους, τό
part	μέρος, -ους, τό
partner	κοινωνός, -οῦ, ὁ,
party	αΐρεσις, -εως, ή
pass away, I pass away	παρέρχομαι
pass by, I pass by	παράγω
pass by, I pass by	παράγω παρέρχομαι
pass over, I pass over	μεταβαίνω
	μοιαραινω
pass through, I pass through	διέονομαι
	διέρχομαι ἐπιθυμία, -ας, ἡ
passion	
passion Passover	θυμός, -οῦ, ὁ πάσχα τό
Passover	πάσχα, τό

patience patience patient, I am Paul pay attention to, I pay attention to pay, I pay peace pearl people people perceived, I perceived perfect perfect, I make perfect perfect, I perfect perform, I perform perform, I perform perfume perhaps permit, I permit permit, I permit έάω permit, I permit persecute, I persecute persecution persist, I persist person person persuade, I persuade Peter petition Pharisee Philip pick out, I pick out piety pig pigeon Pilate pity, I pity place place place, I place plague plan plan plant, I plant please, I please pleased with, I am pleased with pleasing poor portion

μακροθυμία, -ας, -ή ύπομονή, -ῆς, ἡ μακροθυμέω Παῦλος, -ου, ὁ προσέχω ἀποδίδωμι εἰρήνη, -ης, ή μαργαρίτης, -ου, ό λαός, -οῦ, ὁ φυλή, -ῆς, ἡ εἶδον τέλειος, -α, -ον τελειόω καταρτίζω ἐπιτελέω πράσσω μύρον, -ου, τό μήποτε ἀφίημι έπιτρέπω διώκω διωγμός, -οῦ, ὁ ἐπιμένω πρόσωπον, -ου, τό ψυχή, -ῆς, ἡ πείθω Πέτρος, -ου, ό δέησις, -εως, ή Φαρισαῖος, -ου, ὁ Φίλιππος, -ου, ό ἐκλέγομαι εὐσέβεια, -ας, ἡ γοῖρος, -ου, ὁ περιστερά, -ᾶς, ἡ Πιλᾶτος, -ου, ὁ σπλαγχνίζομαι τόπος, -ου, ό χωρίον, -ου, τό τίθημι πληγή, -ῆς, ἡ οἰκονομία, -ας, ή πρόθεσις, -εως, ή φυτεύω άρέσκω εύδοκέω εὐάρεστος, -ον πτωχός, -ή, -όν κλῆρος, -ου, ὁ

position	τάξις, -εως, ή
possessed by a demon,	10, -20, 1
I am possessed	δαιμονίζομαι
pour out, I pour out	ἐκχέω
pour out, I pour out	ἐκχύννομαι
power	δύναμις, -εως, ό
power	έξουσία, -ας, ή
power	ἰσχύς, -ύος, ή
power	κράτος, -ους, τό
power	χείρ, χειρός, ή
powerful	δυνατός, -ή, -όν
powerful, I am powerful	δύναμαι
powerless	ἀδύνατος, -ον
powerless	άσθενής, -ές
powerless, I am powerless	άσθενέω
praise	ἔπαινος, -ου, ὁ
praise	εύλογία, -ας, ή
praise, I praise	δοξάζω
pray, I pray	δεόμαι
pray, I pray	προσεύχομαι
prayer	προσευχή, -ης, ή
preach	κηρύσσω
preach good news,	Kipooo
I preach good news	εὐαγγελίζω
preach, I preach	προφητεύω
preaching	κήρυγμα, -ατος, τό
precious	τίμιος, -α, -ον
prepare, I prepare	έτοιμάζω
prepare, I prepare	κατασκευάζω
prepared	ἕτοιμος, -η, -ον
presence	παρουσία, -ας, ή
present, I am present	πάρειμι
present, I am present	παρίστημι
press, I press	θλίβω
price	τιμή, -ῆς, ἡ
pride	καύχημα, -ατος, τό
pride	καύχησις, -εως, ή
priest	ίερεύς, -έως, ό
principle	νόμος, -ου, δ
prison	φυλακή, -ῆς, ἡ
prisoner	δέσμιος, -ου, δ
proceed, I proceed	προέρχομαι
proclaim, I proclaim	εὐαγγελίζω
proclaim, I proclaim	καταγγέλλω
proclamation	κήρυγμα, -ατος, τό
produce, I produce	γεννάω
produce, I produce	ένεργέω
profit, I profit	κερδαίνω
profit, I profit	ώφελέω
promise	ἐπαγγελία, -ας, ἡ
promise, I promise	έξομολογέω
- •	,

promise, I promise έπαγγέλλομαι promise, I promise όμολογέω pronounce righteous, I pronounce righteous δικαιόω proof μαρτύριον, -ου, τό prophecy prophesy, I prophesy προφητεύω prophet prostitute protect, I protect ποιμαίνω protect, I protect φυλάσσω proud prove by testing, I prove by testing δοκιμάζω prudent punishment pure purify, I purify καθαρίζω purpose purpose purpose pursue, I pursue διώκω put around, I put around περιβάλλω put in order, I put in order κοσμέω put on, I put on ένδύω put on, I put on ἐπιβάλλω put to death, I put to death θανατόω put, I put βάλλω put, I put τίθημι quantity question, I question ἀνακρίνω question, I question έπερωτάω questioning (questions with negative answers) μήτι quickly ταχέως quickly rabbi ραββί, ό race race raise up, I raise up έγείρω raise, I raise αἴρω raise, I raise ἀνίστημι rather ἀλλά rather μᾶλλον read aloud, I read aloud read, I read ready real ὄντως realize, I realize γινώσκω really γέ

προφητεία, -ας, ή προφήτης, -ου, ό πόρνη, -ης, ή ύψηλός, -ή, -όν φρόνιμος, -ον έκδίκησις, -εως, ή καθαρός, -ά, -όν βουλή, -ῆς, ἡ γνώμη, -ης, ή πρόθεσις, -εως, ή μέτρον, -ου, τό διαλογισμός, -οῦ, ὁ ταχύ (from ταχύς) γενεά, -ᾶς, ἡ γένος, -ους, τό ἀναγινώσκω ἀναγινώσκω ἕτοιμος, -η, -ον

really ὄντως reap, I reap θερίζω reason, I reason διαλογίζομαι reasoning διαλογισμός, -οῦ, ὁ rebellion στάσις, -εως, ή rebuke, I rebuke ἐπιτιμάω receive, I receive (in middle voice) κομίζω receive sight, I receive ἀναβλέπω sight receive, I receive ἀπολαμβάνω receive, I receive δέχομαι receive, I receive λαμβάνω receive, I receive παραλαμβάνω receive, I receive προσδέχομαι receive, I receive προσλαμβάνω received, I have received ἀπέχω reckon. I reckon λογίζομαι άναπίπτω recline. I recline recline, I recline κεῖμαι recline, I recline (at table) ἀνάκειμαι recognize, I recognize ἐπιγινώσκω redemption άπολύτρωσις, -εως, ή reed κάλαμος, -ου, ό φείδομαι refrain, I refrain (from) refresh, I refresh άναπαύω refuse, I refuse ἀρνέομαι refuse, I refuse παραιτέομαι regard, I regard ήγέομαι regarding περί (+ acc.) region γῆ, γῆς, ἡ region ὄριον, -ου, τό region χώρα, -ας, ή regulation δικαίωμα, -ατος, τό reign, I reign βασιλεύω reject, I reject άθετέω reject, I reject άποδοκιμάζω reject, I reject παραιτέομαι rejoice, I rejoice εύφραίνω rejoice, I rejoice χαίρω related συγγενής, -ες relative συγγενής, -ες ἀπολύτρωσις, -εως, ἡ release release, I release ἀπολύω remain, I remain διατρίβω μένω remain, I remain remain, I remain ύπομένω remaining λοιπός, -ή, -όν remember, I remember μιμνήσκομαι remember, I remember μνημονεύω remission ἄφεσις, -εως, ή

nonent Tan (	
repent, I repent	μετανοέω
repentance	μετάνοια, -ας, ή
reply, I reply	ἀποκρίνομαι
report	ἀκοή, -ῆς, ἡ
report, I report	ἀναγγέλλω
report, I report	ἀπαγγέλλω
reproach, I reproach	ὀνειδίζω
reprove, I reprove	ἐλέγχω
reputation	μαρτυρία, ας, ή
reputation	ὄνομα, -ατος, τό
request, I request	έρωτάω
request, I request	ζητέω
request, I request	παραιτέομαι
rescue, I rescue	<b>ρ</b> ύομαι
rescue, I rescue	σώζω
resist, I resist	άνθίστημι
respected	τίμιος, -α, -ον
rest	κατάπαυσις, -εως, ή
rest (the others)	λοιπός, -ου, δ
restore, I restore	έγείρω
resurrection	άνάστασις, -εως, ή
return, I return	άναστρέφω
return, I return	έπιστρέφω
return, I return	ύποστρέφω
reveal, I reveal	άποκαλύπτω
reveal, I reveal	γνωρίζω
reveal, I reveal	γωριζω ἐμφανίζω
reveal, I reveal	φανερόω
revelation	
revile, I revile	ἀποκάλυψις, -εως, ἡ βλασφημέω
reward	μισθός, -οῦ, ὁ
rich	πλούσιος, -α, -ον
rich, I am rich	περισσεύω
rich, I am rich	πλουτέω
right (hand)	δεξιός, -ά, -όν
righteous	δίκαιος, -α, -ον
righteous deed	δικαίωμα, -ατος, τό
righteousness	δικαιοσύνη, -ης, ή
rise, I rise	άνατέλλω
risk	κίνδυνος, -ου, ό
river	ποταμός, -οῦ, ὁ
road	όδός, -οῦ, ἡ
robber	ληστής, -οῦ, ὁ
robe	στολή, -ῆς, ἡ
rock	πέτρα, -ας, ή
rod	<b>ῥάβδος, -ου, ἡ</b>
Roman	Έωμαῖος, -α, -ον
Roman; a Roman (subst.)	Έωμαῖος, -α, -ον
room, I make room	χωρέω
rooster	άλέκτωρ, -ορος, δ
root	ρίζα, -ης, ή

ruin, I ruin	ἀπόλλυμι
ruin, I ruin	φθείρω
rule	κράτος, -ους, τό
rule, I rule	ἄρχω
rule, I rule	βασιλεύω
rule, I rule	ποιμαίνω
ruler	ἀρχή, -ῆς, ἡ
ruler	ἄρχων, -οντος, ὁ
ruler of all	παντοκράτωρ, -ορος, δ
run, I run	τρέχω
rust	βρῶσις, -εως, ή
Sabbath	σάββατον, -ου, τό
sacrifice	θυσία, -ας, ή
sacrifice, I sacrifice	θύω
Sadducee	Σαδδουκαῖος, -ου, ὁ
said, I said	εἰπόν
saints (pl.)	ἅγιος, -ια, -ον
salute, I salute	άσπάζομαι
salvation	σωτηρία, -ας, ή
Samaria	Σαμάρεια, -ας, ή
Samaritan	Σαμαρίτης, -ου, δ
same	αὐτός, -ή, -ό
sanctification	ἁγιασμός, -ου, ὁ
sanctify, I sanctify	άγιάζω
sandal	ύπόδημα, -ατος, τό
Sanhedrin	συνέδριον, -ου, τό
Satan	σατανᾶς, -ᾶ, ὁ
satisfied, I am satisfied	χορτάζω
Saul	Σαούλ, ό
Saul	Σαῦλος, -ου, ὁ
save, I save	σώζω
Savior	σωτήρ, -ῆρος, ὁ
saw, I saw	είδον
say, I say	λαλέω
say, I say	λέγω
say, I say	φημί
saying	φημα, -ατος, τό
scatter, I scatter	διασκορπίζω
,	ράβδος, -ου, ή
scepter scribe	γραμματεύς, -έως, δ
Scripture	γραφή, -ῆς, ἡ βιβλίου - ου τό
scroll	βιβλίον, -ου, τό
sea	θάλασσα, -ης, ή
seal	σφραγίς, -ῖδος, ἡ
seal, I seal	σφραγίζω
search for, I search for	έπιζητέω
season	καιρός, -οῦ, ὁ
seat, I seat	καθίζω
second	δεύτερος, -α, -ον
secret	μυστήριον, -ου, τό
sect	αἵρεσις, -εως, ἡ

• / ` •	30 / / 30
see! (you) see!	ίδού (see εἶδον)
see, I see	βλέπω
see, I see	θεάομαι
see, I see	θεωρέω
see, I see	όράω
seed	σπέρμα, -ατος, τό
seek, I seek	ζητέω
seem, I seem	δοκέω
seize, I seize	ἁρπάζω
seize, I seize	καταλαμβάνω
seize, I seize	λαμβάνω
seize, I seize	πιάζω
seize, I seize	συλλαμβάνω
select	ἐκλεκτός, -ή, -όν
self	αὐτός, -ή, -ό
self	ψυχή, -ῆς, ἡ
sell, I sell	πιπράσκω
sell, I sell	πωλέω
send for, I send for	μεταπέμπω
send forth, I send forth	έξαποστέλλω
send out, I send out	ἀποστέλλω
send, I send	ἀποστέλλω
send, I send	πέμπω
sensuality	άσέλγεια, -ας, ή
separate, I separate	ἀφορίζω
separate, I separate	μερίζω
separate, I separate	χωρίζω
serpent	λωριζω δράκων, -οντος, ό
servant	διάκονος, -ου, ό, ή
servant	δοῦλος, -ου, ὁ
	•
servant serve, I serve	ύπηρέτης, -ου, ὁ διάκονέω
-	δουλεύω
serve, I serve	
serve, I serve	λατρεύω Στουτάτου το τ
service	διακονία, -ας, ή
set	ίστημι
set before, I set before	παρατίθημι
set sail, I set sail	
(in middle voice)	ἀνάγω
set, I set	καθίστημι/καθιστάνω
set, I set	τίθημι
setting forth	πρόθεσις, -εως, ή
seven	έπτά
seventh	ἕβδομος, -η, -ον
sexually immoral person	πόρνος, -ου, ὁ
shake, I shake	σαλεύω
shame, I put to shame	καταισχύνω
sharer	κοινωνός, -οῦ, ὀ,
she	αὐτός, -ή, -ό
she,	οὗτος, αὕτη, τοῦτο
sheep	πρόβατον, -ου, τό
-	

	, , ,
shepherd	ποιμήν, -ένος, δ
shepherd, I shepherd	ποιμαίνω
shine, I shine	φαίνω
shining	λαμπρός, -ά, -όν
shirt	χιτών, -ῶνος, ὁ
show forth, I show forth	ένδείκνυμι
show, I show	δείκνυμι
shut, I shut	κλείω
sick	ἀσθενής, -ές
sick	πονηρός, -ά, -όν
sick, I am sick	ἀσθενέω
sickness	ἀσθένεια, -ας, ἡ
Sidon	Σιδών, -ῶνος, ἡ
sight	ὀφθαλμός, -οῦ, ὁ
sign	σημεῖον, -ου, τό
Silas	Σιλᾶς, -ᾶ, ὁ
silent, I am silent	σιγάω
silent, I am silent	σιωπάω
silver	ἀργύριον, -ου, τό
similar	ὄμοιος, -α, -ον
similarly	ώσαύτως
Simon	Σίμων, -ωνος, δ
sin	ἁμαρτία, -ας, ή
sin	παράπτωμα, -ατος, τό
sin, I sin	άμαρτάνω
since	έπεί
since	ἐπειδή
since	őπου
sinful	ἁμαρτωλός, -όν
single	εἶς, μία, ἕν
sinner	άμαρτωλός, -όν
sir	κύριος, -ου, δ
sister	άδελφή, -ῆς, ή
sit, I sit	κάθημαι
sit, I sit	καθίζω
six	ξ
sixth	÷
	ἕκτος, -η, -ον
sixty	ἑξήκοντα οὐρανός, -οῦ, ὁ
sky slander	
	βλασφημία, -ας, ή διάβολος
slanderous	διάβολος, -ον
slave	δοῦλος, -ου, ὁ
slay, I slay	σφάζω
sleep, I sleep	κοιμάομαι
small	μικρός, -ά, -όν
small	όλίγος, -η, -ον
smallest	ἐλάχιστος, -η, -ον
smite, I smite	τύπτω
smoke	καπνός, -οῦ, ὁ
snake	ὄφις, -εως, ὁ
SO	ἄρα

SO	γάρ
SO	όμοίως
SO	οὕτως , οὕτω
SO	τέ
so great	τοσοῦτος, -αύτη, -οῦτον
so much	τοσοῦτος, -αύτη, -οῦτον
so that	ίνα
so that	ώστε
Sodom	Σόδομα, -ων, τά
soldier	στρατιώτης, -ου, ὁ
Solomon	Σολομών, -ῶνος, ὁ
somehow	πώς
someone	ἀνήρ, ἀνδρός, ὁ
someone	εἶς, μία, ἕν
someone	τὶς, τὶ
something	τὶς, τὶ
son	υἱὸς, -οῦ, ὁ
soul	ψυχή, -ῆς, ἡ
sound	φωνή, -ῆς, ἡ
source	ῥίζα, -ης, ἡ
sow (seed), I sow (seed)	σπείρω
spare, I spare	φείδομαι
speak against,	
I speak against	ἀντιλέγω
speak freely, I speak freely	παρρησιάζομαι
speak, I speak	λαλέω
spirit	πνεῦμα, -ατος, τό
Spirit	πνεῦμα, -ατος, τό
spiritual	πνευματικός, -ή, -όν
split, I split	σχίζω
spring	$\pi \eta \gamma \eta$ , - $\eta \zeta$ , $\eta$
staff	ράβδος, -ου, ή
stand by, I stand by	παρίστημι
stand fast, I stand fast	στήκω (cf. ἵστημι)
stand over, I stand over	έφίστημι
stand with, I stand with	1 1
(intrans.)	συνίστημι
stand, I stand	στήκω (cf. ἵστημι)
star	άστήρ, -έρος, δ
startle, I startle	ξενίζω
statement	λόγος, -οῦ, ὁ
stay, I stay	διατρίβω
stay, I stay	μένω
steadfastness	μακροθυμία, -ας, -ή
steal, I steal	κλέπτω
step in, I step in	έμβαίνω
steward (house)	οἰκονόμος, -ου, δ
stick	ράβδος, -ου, ή
still	μουος, ου, η ἔτι
stomach	στόμα, -ατος, τό
stone	λίθος, -ου, ό

stone, I stone λιθάζω stop, I stop παύω storehouse θησαυρός, -οῦ, ὁ strange άλλότριος, -α, -ον ξένος, -η, -ον strange πλατεῖα, -ας, ή street ίσχύς, -ύος, ή strength ἐκτείνω stretch out, I stretch out ἔρις, -ιδος, ή strife στάσις, -εως, ή strife πατάσσω strike, I strike strong δυνατός, -ή, -όν ίσχυρός, -ά, -όν strong strong, I am strong ἰσχύω subject, I subject ύποτάσσω subordinate, ύποτάσσω I subordinate τοιοῦτος, -αύτη, -οῦτον such oloc,  $-\alpha$ ,  $-\alpha$ such as such as this τοιοῦτος, -αύτη, -οῦτον suffer, I suffer πάσχω πάθημα, -ατος, τό suffering sufficient ίκανός, -ή, -όν summon, I summon προσκαλέομαι sun ήλιος, -ου, ό supper δεῖπνον, -ου, τό support, I support στηρίζω suppose, I suppose δοκέω suppose, I suppose νομίζω suppress, I suppress κατέχω surrender, I surrender ἐπιδίδωμι ὄμνυμι swear, I swear swine χοῖρος, -ου, ὁ sword μάχαιρα, -ης, ή συναγωγή, -ῆς, ἡ synagogue synagogue leader ἀρχισυνάγωγος, -ου, ὁ tabernacle σκηνή, -ῆς, ἡ table τράπεζα, -ης, ή take aside, I take aside άπολαμβάνω take away, I take away αἴρω take away, I take away άναιρέω take away, I take away ἀφαιρέω take hold of, I take hold of ἐπιλαμβάνομαι take off. I take off άποτίθημι take rest, I take rest (in middle voice) άναπαύω αἴρω take up, I take up take up, I take up άναλαμβάνω take, I take δέχομαι λαμβάνω take, I take

take, I take	παραλαμβάνω
take, I take	πιάζω
talent (large unit of money)	τάλαντον, -ου, τό
taste, I taste	γεύομαι
tax collector	τελώνης, -ου, δ
teach, I teach	διδάσκω
teach, I teach	παιδεύω
teacher	διδάσκαλος, -ου, ὁ
teacher	<b>ῥαββί, ὁ</b>
teaching	διδασκαλία, -ας, ἡ
teaching	διδαχή, -ῆς, ἡ
tear	δάκρυον, -ου, τό
tear down, I tear down	καθαιρέω
tear, I tear	σχίζω
tell, I tell	λέγω
temple	ναός, -οῦ, ὁ
temple (precinct)	ίερόν, -οῦ, τό
tempt, I tempt	πειράζω
temptation	πειρασμός, -οῦ, ὁ
temptation	σκάνδαλον, -ου, τό
ten	δέκα
tent	σκηνή, -ῆς, ἡ
terror	φόβος, -ου, δ
test	πειρασμός, -οῦ, ὁ
test, I test	πειράζω
testify solemnly,	
I testify solemnly	διαμαρτύρομαι
testify, I testify	μαρτυρέω
testimony	μαρτυρία, ας, ή
testimony, a testimony	μαρτύριον, -ου, τό
than	ή
thanks	νάρις, -ιτος, ή
thanksgiving	εύχαριστία, -ας, ή
that	$\dot{\epsilon}\pi i$ (+ acc.)
that	ίνα
that	
that	οπως ότι
that	ώς
that (one)	ως ἐκεῖνος, -η, -ο
that not	
	μήποτε
the	ὁ, ἡ, τό ἔ- τ
then	άρα
then	γάρ
then	δέ z
then	εἶτα
then	έπειτα
then	τότε
then, so, therefore	o ขึ้ง
there	ἐκεĩ
therefore	άρα
therefore	διότι

1	
therefore	ώστε
therefore,	διό
thief	κλέπτης, -ου, δ
thing	ἡημα, -ατος, τό
think, I think	δοκέω
think, I think	ήγέομαι
think, I think	νομίζω
think, I think	φρονέω
third (part)	τρίτος, -η, -ον
thirst, I thirst	διψάω
thirty	τριάκοντα
this	οὗτος, αὕτη, τοῦτο
this (here)	ὅδε, ἥδε, τόδε
this one	οὗτος, αὕτη, τοῦτο
Thomas	Θωμᾶς, -ᾶ, ὁ
thorn	ἄκανθα, -ης, ή
thorn bush	ἄκανθα, -ης, ή
thousand	χίλιοι, -αι, -α
thousand, a	χιλιάς, -άδος, ή
three	τρεῖς, τρία
three times	τρίς
throne	θρόνος, -ου, δ
through	διά (+ gen.)
throw, I throw	βάλλω
thunder	βροντή, -ῆς, ἡ
thus	ούτως, ούτω
tie, I tie	δέω
time	ἡμέρα, -ας, ἡ
time	χρόνος, -ου, δ
time (appointed)	καιρός, -οῦ, ὁ
Timothy	Τιμόθεος, -ου, δ
title	ὄνομα, -ατος, τό
Titus	Τίτος, -ου, ό
to	$\epsilon i \zeta (+ acc.)$
to	ἐπί (+ acc.)
to	πρός (+ acc.)
to which	où
today	σήμερον
together	άμα
together	όμοθυμαδόν
tomb	μνῆμα, -ατος, τό
tomb	μνημεῖον, -ου, τό
tomorrow	αύριον
tomorrow	έπαύριον
tone	φωνή, -ῆς, ἡ
	γλῶσσα, -ῆς, ή
tongue tooth	γλωσσα, -ης, η όδούς, -όντος, ό
torment, I torment	βασανίζω
	μασανιζω ἅπτω
touch, I touch	
toward	$\epsilon i \zeta (+ acc.)$
toward	πρός (+ acc.)

tradition	παράδοσις, -εως, ή
train, I train	παιδεύω
train, I train	τρέφω
trap	σκάνδαλον, -ου, τό
treasure	θησαυρός, -οῦ, ὁ
tree	δένδρον, -ου, τό
tree	ξύλον, -ου, τό
trespass	παράπτωμα, -ατος, τό
tribe	φυλή, -ῆς, ἡ
tribune (military)	
commanding 1,000	χιλίαρχος, -ου, δ
trouble	θλῖψις, -εως, ή
trouble	κόπος, -ου, δ
trouble, I trouble	ταράσσω
true	ἀληθής, -ές
true	ἀληθινός, -ή, -όν
truly	ἀληθῶς
truly	ἀμήν
truly	ναί
trumpet	σάλπιγξ, -ιγγος, ή
trumpet,	
I sound the trumpet	σαλπίζω
trust	πίστις, -εως, ή
trusting	πιστός, -ή, -όν
trustworthy	πιστός, -ή, -όν
truth	ἀλήθεια, -ας, ἡ
tunic	χιτών, -ῶνος, ὁ
turn away, I turn away	άποστρέφω
turn back, I turn back	ύποστρέφω
turn to, I turn to	ἐπιστρέφω
turn, I turn	στρέφω
twelve	δώδεκα
twenty	είκοσι
two	δύο
Tyre unbelief	Τύρος, -ου, ή
	ἀπιστία, -ας, ἡ
unbelieving	άπιστος, -ον
unchastity	πορνεία, -ας, ή
uncircumcision	ἀκροβυστία, -ας, ἡ
unclean	ἀκάθαρτος, -ον
unclean	κοινός, -ή, -όν
uncleanness	ἀκαθαρσία, -ας, ἡ
uncover, I uncover	ἀποκαλύπτω
under	ὑπό (+ gen.)
under	ύποκάτω
understand, I understand	ἀκούω
understand, I understand	ἐπίσταμαι
understand, I understand	νοέω
understand, I understand	oἴδα (perfect from εἰδ-)
understand, I understand	συνίημι
understanding	 διάνοια, -ας, ή
-	

	~ / /
understanding	νοῦς, νοός, ὁ
undertaking	πρᾶγμα, -ατος, τό
underworld	ἄβυσσος, -ου, ή
undeservedly	δωρέαν
unique	μονογενής, -ές
unite, I unite	κολλάω
universe	κόσμος, -ου, δ
unjust	ἄδικος, -ον
unleavened	ἄζυμος, -ον
unrighteousness	ἀδικία, -ας, ἡ
until	ἄχρι, ἄχρις
until	ἕως
until	ἕως (+ gen.)
until	μέχρι
up	ἀνά (+ acc.)
upright	δίκαιος, -α, -ον
upward	ἀνά (+ acc.)
upward	άνω
urge on, I urge on	συνέχω
urge, I urge	ἀναγκάζω
urge, I urge	παρακαλέω
use, I use	χράομαι
varied	ποικίλος, -η, -ον
vengeance	έκδίκησις, -εως, ή
verily	ἀμήν
very	λίαν
vessel	σκεῦος, -ους, τό
vestibule	πυλών, -ῶνος, ὁ
village	κώμη, -ης, ή
vine	ἄμπελος, -ου, ή
vineyard	άμπελών, -ῶνος, ὁ
virgin	παρθένος, -ου, ή/ὸ
visible	φανερός, -ά, -όν
vision	ὄραμα, -ατος, τό
visit, I visit	έπισκέπτομαι
voice	φωνή, -ῆς, ἡ
wages	μισθός, -οῦ, ὁ
wait for, I wait for	προσδέχομαι
wait for, I wait for	προσδοκάω
wait upon, I wait upon	διάκονέω
wake, I wake	έγείρω
walk, I walk	περιπατέω
wall (city wall)	τεῖχος, -ους, τό
wandering	πλάνη, -ης, ή
want, I want	βούλομαι
war	πόλεμος, -ου, ό
warn, I warn	διαμαρτύρομαι
warn, I warn	έπιτιμάω
warn, I warn	χρηματίζω
wash, I wash	νίπτω
watch (of the night)	φυλακή, -ῆς, ἡ
watch (of the hight)	φυνακή, -ής, ή

watch, I watch	γρηγορέω
water	ὕδωρ, -ατος, τό
water, I water	ποτίζω
way	όδός, -οῦ, ἡ
way (of life)	τρόπος, -ου, ὁ
Way, the Way	όδός, -οῦ, ἡ
we	έγώ, έμοῦ; ἡμεῖς, ἡμῶν
we	ήμεῖς
weak	ἀσθενής, -ές
weak, I am weak	ἀσθενέω
weakness	ἀσθένεια, -ας, ἡ
wealth	πλοῦτος, -ου, ὁ
wear, I wear	ἐνδύω
wedding	γάμος, -ου, ὁ
weep, I weep	κλαίω
weeping	δάκρυον, -ου, τό
well	καλῶς
what	őς, ἥ, ὄ
what is right	χρηστότης, -ητος, ή
what?	ποῖος, -α, -ον
what?	τίς, τί
whatever	ὄστις, ἥτις, ὅτι
wheat	σῖτος, -ου, ὁ
when	έπειδή
when	ἐπί (+ gen.)
when	őτε
when?	ποτέ
whence	őθεν
whenever	<b>ὅταν</b>
where	<b>ὅπου</b>
where	ວນໍ້
where?	ποῦ
whether	εί
whether	εἴτε
which	őς, ἥ, ὄ
which?	ποῖος, -α, -ον
which?	τίς, τί
whichever	ὄστις, ἥτις, ὅτι
while	ότε
white	λευκός, -ή, -όν
whither?	ποῦ
who	ὄς, ἥ, ὄ
who?	τίς, τί
whoever	ὄστις, ἥτις, ὅτι
whole	ὅλος, -η, -ον
whole	ύγιής, -ές
why?	τίς, τί
widow	χήρα, -ας, ή
wife	χηρα, -ας, η γυνή, -αικός, ή
wild beast	θηρίον, -ου, τό
wilderness	ἔρημος, -ου, ή
which hesp	cpilho2, -00, 1

will	θέλημα, -ατος, τό
will, I will	θέλω
wind	ἄνεμος, -ου, δ
wind	πνεῦμα, -ατος, τό
wine	οἶνος, -ου, ὁ
wineskin	ἀσκός, -οῦ, ὁ
wisdom	γνῶσις, -εως, ή
wisdom	σοφία, -ας, ή
wise	σοφός, -ή, -όν
wise	φρόνιμος, -ον
wish	θέλημα, -ατος, τό
wish, I wish	βούλομαι
wish, I wish	θέλω
with	μετά ( + gen.)
with	παρά (+ gen.)
with	παρά (+ dat.)
with	περί (+ acc.)
with	πρός (+ acc.)
with	σύν (+ dat.)
with one mind	όμοθυμαδόν
withdraw, I withdraw	ἀφίστημι
wither, I wither	ξηραίνω
without	χωρίς (+ gen.)
witness	μαρτυρία, ας, ή
witness	μαρτύριον, -ου, τό
witness	μάρτυς, -υρος, δ
woe	οὐαί
woman	γυνή, -αικός, ἡ
womb	γαστήρ, -τρός, ή
womb	κοιλία, -ας, ή
wonder	τέρας, -ατος, τό
wonder, I wonder	θαυμάζω
wood	ξύλον, -ου, τό
word	λόγος, -οῦ, ὁ
Word	λόγος, -οῦ, ὁ
word	ρημα, -ατος, τό
work	ἔργον, -ου, τό
work hard, I work hard	κοπιάω
work out, I work out	κατεργάζομαι
work, I work	ένεργέω
work, I work	ενεργεω έργάζομαι
workman	
world	ἐργάτης, -ου, ὁ
	κόσμος, -ου, δ
world (inhabited)	οἰκουμένη, -ης, ἡ
worse	χείρων, -ον
worship, I worship	λατρεύω
worship, I worship	προσκυνέω πέβοιος
worship, I worship	σέβομαι
worthy	άξιος, - $\alpha$ , -ov
wound	πληγή, -ῆς, ἡ
wrath	θυμός, -οῦ, ὁ

#### Words Occurring Nine or More Times in the New Testament

Verbs are listed in their present active indicative first person singular forms. Deponent verbs appear in the present middle/passive indicative form. Additional principal parts (PP) appearing in the New Testament are listed below the main entry in the following order:

future active, aorist active, perfect active, perfect middle/passive, aorist passive.

PP: ____, ____, ____, ____, ____

Greek Word	English Meaning(s)		Times in N.T. (all uses)
Ἀβραάμ, ὁ	Abraham	Verb	73
ἄβυσσος, -ου, ή	abyss, underworld	Noun	9
ἀγαθοποιέω	I do good	Verb	9
ΡΡ:, ἤγαθοποίησα,	,,		
ἀγαθός, -ή, -όν	good	Adj	102
ἀγαλλιάω	I exult, am glad	Verb	11
ΡΡ:, ἠγαλλίασα,	_,, ἠγαλλιάθην		
ἀγαπάω	I love	Verb	143
ΡΡ: ἀγαπήσω, ἠγάπησα	ι, ἠγάπηκα, ἠγάπημαι, ἠγαπήθην		
ἀγάπη, -ης, ἡ	love	Noun	116
ἀγαπητός, -ή, -όν		Adj	61
ἄγγελος, -ου, ὁ	angel, messenger	Noun	175
άγιαζω	I consecrate, make holy, sanctify	Verb	28
PP:, ἡγίασα,, ἡ			
ἁγιασμός, -ου, ὁ	sanctification, holiness	Noun	10
ἅγιος, -ια, -ον	holy, consecrated; Pl.: saints	Adj	233
•	I do not know	Verb	22
PP:, ἠγνόησα,,,			
ἀγορά, -ᾶς, ἡ ἀγοράζω	marketplace	Noun	11
ἀγοράζω	I buy	Verb	30
	, ἠγόρασμαι, ἠγοράσθην		
Άγρίππας, -α, ὁ	Agrippa	Noun	11
ἀγρός, -οῦ, ὁ	field, country I lead, bring, arrest	Noun	36
		Verb	69
PP: ἄξω, ἤγαγον,, _			
Ἀδάμ, ὁ	Adam	Noun	9
ἀδελφή, -ῆς, ἡ			26
		Noun	343
<i>ἄδης, -ου,</i> ό	Hades (hell)	Noun	10

άδικέω	I wrong, do wrong	Verb	28
	, ήδίκηκα,, ήδικήθην		
άδικία, -ας, ή	unrighteousness, injustice	Noun	25
άδικος, -ον	unjust, dishonest	Adj	12
ἀδύνατος, -ον	powerless, incapable, impossible	Adj	10
άζυμος, -ον	unleavened	Adj	9
άθετέω	I reject, nullify	Verb	16
PP: ἀθετήσω, ἠθέτησα			10
Αἴγυπτος, -ου, ή	Egypt	Noun	25
αἶμα, -ατος, τό	blood	Noun	97
αΐρεσις, -εως, ή	sect, faction, party	Noun	9
αΐρω	I take up, take away, raise	Verb	101
· PP: ἀρῶ, ἦρα, ἦρκα, ἦ			
αίτέω	I ask	Verb	70
ΡΡ: αἰτήσω, ἤτησα, ἤτ	ηκα, ,		
αίτία, -ας, ή	cause, accusation	Noun	20
αἰών, -ῶνος, ὁ	age, eternity	Noun	122
αἰώνιος, -α, -ον	eternal	Adj	71
ἀκαθαρσία, -ας, ή	uncleanness, impurity	Noun	10
ἀκάθαρτος, -ον	unclean, impure	Adj	32
ἄκανθα, -ης, ή	thorn, thorn bush	Noun	14
άκοή, -ῆς, ἡ	report, hearing	Noun	24
ἀκολουθέω	I follow, accompany	Verb	90
	λούθησα, ἠκολούθηκα,,		20
άκούω	I hear, understand, learn	Verb	428
	ἀκήκοα,, ἠκούσθην		
άκριβῶς	accurately, carefully	Adv	9
άκροβυστία, -ας, ή	uncircumcision, Gentiles	Noun	20
άλείφω	I anoint	Verb	9
PP:, ἤλειψα,,			-
άλέκτωρ, -ορος, ό	rooster, cock	Noun	12
αλήθεια, -ας, ή	truth	Noun	109
άληθής, -ές	true, honest	Adj	26
άληθινός, -ή, -όν	true	Adj	28
άληθῶς	truly	Adv	18
άλλά	but, except, rather	Conj	637
άλλήλων	one another	Adj	100
άλλος, -η, -ον	other, another	Adj	154
άλλότριος, -α, -ον	another's, strange	Adj	134
άλυσις, -εως, ή	chain	Noun	11
άμα	at the same time, together	Adv	10
άμαρτάνω	I sin	Verb	43
• •	ισα, ήμάρτηκα,,	verb	45
άμαρτία, -ας, ή	sin	Noun	173
άμαρτωλός, -όν	sinful	Adj	47
άμαρτωλός, -όν	sinner	Noun	47
		Particle	129
ἀμήν ἅμπελος, -ου, ἡ	truly, amen, let it be so vine	Noun	129 9
		Noun	23
ἀμπελών, -ῶνος, ὁ ἀμφότεροι αι α	vineyard both		25 14
ἀμφότεροι, -αι, -α ἄν		Adj Particle	14 166
uv	(untranslated contingency)	ratucie	100

dyd(+acc)	unward un each	Prep	13
ἀνά (+ acc.) ἀναβαίνω	I go up, ascend	Verb	
	ην, ἀναβέβηκα,,	verb	02
άναβλέπω	I look up, receive sight	Verb	25
<b>ΡΡ</b> · ἀνέβλεικα	Those up, receive sight	verb	23
ΡΡ:, ἀνέβλεψα, ἀναγγέλλω	_,, Lannounce report	Verb	14
	λα,, ἀνηγγέλην	verb	14
FF. αναγγελω, ανηγγει	$\lambda u, \underline{\qquad}, \underline{\qquad}, u \forall i \gamma \delta \lambda i v$	Vorb	32
ἀναγινώσκω ΡΡ:, ἀνέγνων,	i read, read aloud	Verb	52
PP:, ανεγνων,		Noun	17
ἀνάγκη, -ης, ἡ ἀναγκάζω	necessity	Noun	17
αναγκαζω	1 compet, urge	Verb	9
PP:, ἠνάγκασα,	$, , , \eta \nu \alpha \gamma \kappa \alpha \delta \theta \eta \nu$	XZ1-	22
ἀνάγω	I lead up; Mid.: set sail	Verb	23
		X 7 1	24
άναιρέω		Verb	24
ΡΡ: ἀνελῶ, ἀνεῖλον,	_,, άνηρεθην	** 1	
άνάκειμαι	I recline (at table)	Verb	
άνακρίνω	I examine, question, judge	Verb	16
PP:, ἀνέκρινα,	I recline (at table) I examine, question, judge ,, ἀνεκρίθην		
άναλαμβάνω	I take up	Verb	13
PP:, ἀνέλαβον,			
Άνανίας, -ου, ό		Noun	11
	I refresh; Mid.: take rest	Verb	12
	οσα,, ἀναπέπαυμαι, ἀνεπαύθην		
ἀναπίπτω		Verb	12
PP:, ἀνέπεσον,	_,,		
ἀνάστασις, -εως, ἡ ἀναστρέφω	resurrection	Noun	42
ἀναστρέφω	I overturn, return	Verb	9
ΡΡ: ἀναστρέψω, ἀνέστ	ρεψα,,, ἀνεστράφην		
άναστροφή, -ῆς, ἡ	conduct, behavior	Noun	13
ἀνατέλλω	I rise	Verb	9
ΡΡ:, ἀνέτειλα, ἀνα	τέταλκα,,		
ἀνατολή, -ῆς, ἡ	east, dawn	Noun	11
άναφέρω	I bring up, offer	Verb	10
PP:, ἀνήνεγκα,			
άναχωρέω	I depart	Verb	14
ΡΡ:, ἀνεχώρησα, _	??		
Άνδρέας, -ου, δ	Andrew	Noun	13
άνεμος, -ου, ό	wind	Noun	31
άνέχω	I endure	Verb	15
ΡΡ: ἀνέξω, ἀνέσχον, _			
ἀνήρ, ἀνδρός, ὁ	man, husband, someone	Noun	216
άνθίστημι	I resist, oppose	Verb	14
ΡΡ:, ἀντέστην, ἀνθ	θέστηκα,,		
άνθρωπος, -ου, ό	man, human, husband	Noun	550
άνίστημι	I raise, cause to rise	Verb	108
άνοίγω	I open	Verb	77
•	νέφγα, ἀνέφγμαι, ἠνοίχθην		-
άνομία, -ας, ή	lawlessness	Noun	15
άνομος, -ον	lawless	Adj	9
~ر. ،		-5	-

ἀντί (+ gen.)	instead of, for	Prep	22
	I speak against, oppose	Verb	
PP:, ἀντεῖπον,		verb	11
Αντιόχεια, -ας, ή	Antioch	Noun	18
άνω	above, upward	Adv	9
άνωθεν	from above, again	Adv	
ἄξιος, -α, -ον	worthy, comparable	Adj	
άπαγγέλλω	worthy, comparable I announce, report	Verb	
PP: ἀπαννελῶ ἀπήννει	λα,, ἀπηγγέλην	VCIU	45
ἀπάγω	Llead away	Verb	15
ΡΡ:, ἀπήγαγον,	άπήνθην	verb	15
	once, once for all	Adv	14
	I deny	1101	11
	ρνησάμην,, ἀπηρνήθην		11
	firstfruits, first	Noun	0
άπας, -ασα, -αν		Adj	34
απας, -ασα, -αν ἀπειθέω	I disbelieve, disobey	Verb	54 14
$DD$ : $\dot{m}\pi \alpha (\Delta m \pi \alpha)$	I disbelleve, disbbey	verb	14
ΡΡ:, ἠπείθησα, ἀπέρχομαι	_,,,	Verb	117
απέρχομαι		verb	11/
	θον, ἀπελήλυθα,,	Vorb	10
, <b>c</b>	I have received, am distant	Verb	
, J, I	unbelief	Noun	11
	unbelieving, faithless	Adj Dren	
	from, of, by	Prep	
ἀποδίδωμι	I give back, pay	Verb	48
PP: ἀποδώσω, ἀπέδωκα	α,,, απεσοσην	Varb	0
ἀποδοκιμάζω	I reject	Verb	9
	, ἀποδεδοκίμασμαι, ἀπεδοκιμάσθην	V. a. I.	111
	I die	Verb	111
PP: ἀποθανοῦμαι, ἀπέθ		V. a. I.	26
	I reveal, uncover	Verb	26
	άλυψα,,, ἀπεκαλύφθην	N	10
ἀποκάλυψις, -εως, ἡ	revelation	Noun	18
άποκρίνομαι	I answer, reply	Verb	230
. PP:, ἀπεκρινάμην,	,, απεκριθην	<b>X</b> 7 1	74
άποκτείνω	I kill	Verb	74
	να,, ἀπεκτάνθην	<b>X</b> 7 1	10
άπολαμβάνω	I take aside, receive	Verb	10
PP: ἀπολήμψομαι, ἀπέ		<b>X</b> 7 1	00
ἀπόλλυμι	I destroy, ruin; Mid.: I die	Verb	90
PP: ἀπολέσω, ἀπώλεσα		NT	10
Απολλῶς, -ῶ, ὁ	Apollos	Noun	10
ἀπολογέομαι	I defend myself	Verb	10
	ν,, ἀπελογήθην		10
ἀπολύτρωσις, -εως, ἡ	redemption, release	Noun	10
άπολύω	I release, divorce	Verb	66
	ι,, ἀπολέλυμαι, ἀπελύθην	<b>.</b>	100
άποστέλλω	I send, send out	Verb	132
PP: ἀποστέλῶ, ἀπέστειλα, ἀπέσταλκα, ἀπέσταλμαι,			
άπεστάλην	4	N	00
ἀπόστολος, -ου, ὁ	apostle, messenger	Noun	80

άποστρέφω	I turn away	Verb	9
	ρεψα,, ἀπέστραμμαι, ἀπεστράφην		
άποτίθημι	I take off, lay aside	Verb	9
PP:, ἀπέθηκα,	,,		
άπτω	I touch	Verb	39
αποτισημι PP:, ἀπέθηκα, ἅπτω PP:, ἦψα,, ἀπώλεια, -ας, ἡ	_,		10
ἀπώλεια, -ας, ἡ	destruction	Noun	18
άρα	so, then, therefore	Particle	
ἀργύριον, -ου, τό		Noun	20
•	I please	Verb	17
ΡΡ: ἀρέσω, ἤρεσα,			
ἀριθμός, -οῦ, ὁ	number	Noun	
	I deny, refuse	Verb	33
ΡΡ: ἀρνήσομαι, ἠρνησ	άμην,, ἤρνημαι,		
ἀρνίον, -ου, τό	lamb	Noun	30
ἀρνίον, -ου, τό ἀρπάζω	I seize	Verb	14
ΡΡ: άρπάσω, ήρπασα,	,, ήρπασθην		
ἄρσην, -εν	male	Adj	9
ἄρτι	now, just now, immediately	Adv	
ἄρτος, -ου, ὁ	bread, food	Noun	
ἀρχαῖος, -αία, αῖον	old, ancient	Adj	
ἀρχή, -ῆς, ἡ	beginning, ruler	Noun	
ἀρχιερεύς, -έως, δ	high priest, chief priest	Noun	122
ἀρχισυνάγωγος, -ου, ὁ	synagogue leader	Noun	9
ἄρχω	I rule; Mid.: begin	Verb	86
ΡΡ: ἄρξομαι, ἠρξάμην,	·,,		
ἄρχων, -οντος, ὁ	ruler	Noun	37
ἀσεβής, -ές		Adj	9
ἀσέλγεια, -ας, ἡ	sensuality, licentiousness	Noun	10
ἀσθένεια, -ας, ἡ	weakness, sickness	Noun	24
ἀσθενέω	I am weak, sick, powerless	Verb	33
ΡΡ:, ἠσθένησα, ἠσ	θένηκα,,		
ἀσθενής, -ές	weak, sick, powerless	Noun	26
Άσία, -ας, ή	Asia	Noun	18
ἀσκός, -οῦ, ὁ	wineskin, leather bottle	Noun	12
ἀσπάζομαι	I greet, salute	Verb	59
PP:, ἠσπασάμην, _	,,		
ἀσπασμός, -οῦ, ὁ		Noun	10
άστήρ, -έρος, ὁ	star	Noun	24
<b>ἀτενίζ</b> ω	I look intently, gaze upon	Verb	14
PP:, ἠτένισα,,	;		
άστραπήῆς. ἡ	lightning	Noun	9
αὐλή, -ῆς, ἡ	courtyard, palace I grow, increase	Noun	12
αὐξάνω	I grow, increase	Verb	23
PP: αὐξήσω, ηὔξησα, _	,, ηὐξήθην		
αὔριον	tomorrow	Adv	14
αὐτός, -ή, -ό	he, she, it	Pron	5596
αὐτός, -ή, -ό	self, same	Pron	5596
ἀφαιρέω	I take away, cut off	Adj	10
ΡΡ: ἀφελῶ, ἀφεῖλον, _		-	
ἄφεσις, -εως, ή	pardon, remission	Noun	17

àrainu	I pormit lat go forgiva	Verb	143
ἀφίημι ΡΡ: ἀφήσω, ἀφῆκα,	I permit, let go, forgive	verb	143
ἀφίστημι	I mislead, withdraw, depart	Verb	14
PP: ἀποστήσομαι, ἀπέ			
άφορίζω	I separate	Verb	10
	α,, ἀφώρισμαι, ἀφωρίσθην		-
ἄφρων, -ον	foolish, ignorant	Adj	11
Άχαΐα, -ας, ή	Achaia	Noun	10
ἄχρι, ἄχρις (+ gen.)	as far as	Prep	49
άχρι, άχρις	until	Conj	49
Βαβυλών, -ῶνος, ἡ	Babylon	Noun	12
βάλλω	I throw, put	Verb	122
ΡΡ: βαλῶ, ἕβαλον, βέβ	ληκα, βέβλημαι, ἐβλήθην		
βαπτίζω	I baptize	Verb	77
PP: βαπτίσω, ἐβάπτισα	ι,, βεβάπτισμαι, ἐβαπτίσθην		
βάπτισμα, -ατος, τό	baptism	Noun	19
βαπτιστής, -οῦ, ὁ	Baptist (John the Baptist)	Noun	12
Βαραββᾶς, -ᾶ, ὁ	Barabbas (son of Abba)	Noun	11
Βαρναβᾶς, -ᾶ, ὁ	Barnabas	Noun	28
βασανίζω	I torment	Verb	12
PP:, ἐβασάνισα,	,, ἐβασανίσθην		
βασιλεία, -ας, ή	kingdom	Noun	162
βασιλεύς, -έως, ὁ	king	Noun	115
βασιλεύω	I rule, reign	Verb	21
PP: βασιλεύσω, ἐβασίλ	ιευσα,,,		
βαστάζω	I bear, carry	Verb	27
ΡΡ: βαστάσω, ἐβάστας	5α,,,		
Βηθανία, -ας, ή	Bethany	Noun	12
βῆμα, -ατος, τό	judgment seat	Noun	12
βιβλίον, -ου, τό	book, scroll	Noun	34
βίβλος, -ου, ή	book	Noun	10
βίος, -ου, ὁ	life	Noun	10
βλασφημέω	I blaspheme, revile	Verb	34
PP:, ἐβλασφήμησα	a,,, έβλασφημήθην		
βλασφημία, -ας, ή	blasphemy, slander	Noun	18
βλέπω	I see, look at	Verb	132
ΡΡ: βλέψω, ἕβλεψα, _			
βοάω	I cry aloud	Verb	12
ΡΡ: βοήσω, ἐβόησα, _			
βόσκω	I feed, graze	Verb	9
βουλή, -ῆς, ἡ	counsel, purpose	Noun	12
βούλομαι	I wish, want, determine	Verb	37
PP:,,,			
βροντή, -ῆς, ἡ	thunder	Noun	12
βρῶμα, -ατος, τό	food	Noun	17
βρῶσις, -εως, ή	eating, food, rust	Noun	11
Γαλιλαία, -ας, ή	Galilee	Noun	61
Γαλιλαῖος, -α, -ον	Galilean	Adj	11
γαμέω	I marry	Verb	28
	ια, γεγάμηκα,, ἐγαμήθην		
γάμος, -ου, ὁ	marriage, wedding	Noun	16

γάρ	for, so, then	Conj	1041
γαρ γαστήρ, -τρός, ή	belly, womb	Noun	9
γάστηρ, -τρος, η γέ	indeed, really, even	Particle	-
•		Noun	12
γέεννα, -ης, ή	Gehenna, hell, Hinnom Valley		
γέμω	I fill	Verb	11
γενεά , -ᾶς, ἡ	generation, family, race	Noun	43
γεννάω	I give birth to, become the	<b>X</b> 7 1	07
	father of, produce	Verb	97
	α, γεγέννηκα, γεγέννημαι, ἐγεννήθην		•
γένος, -ους, τό	race, family	Noun	20
γεύομαι	I taste, eat	Verb	15
PP: γεύσομαι, ἐγευσάμ			
γεωργός, -οῦ, ὁ	farmer	Noun	19
γῆ, γῆς, ἡ	earth, land, region	Noun	250
γίνομαι	I become, am, happen	Verb	669
ΡΡ: γενήσομαι, ἐγενόμ	ην, γέγονα, γεγένημαι, ἐγενήθην		
γινώσκω	I know, learn, realize	Verb	222
ΡΡ: γνώσομαι, ἕγνων, έ	έγνωκα, ἕγνωσμαι, ἐγνώσθην		
γλῶσσα, -ης, ή	language, tongue	Noun	50
γνώμη, -ης, ἡ	purpose, opinion	Noun	9
γνωρίζω	I make known, reveal	Verb	25
PP: γνωρίσω, ἐγνώρισα	x,,, ἐγνωρίσθην		
γνῶσις, -εως, ή	knowledge, wisdom	Noun	29
γνωστός, -ή, -όν	known	Adj	15
γονεύς, -έως, δ	parent	Noun	20
γόνυ, -ατος, τό	knee	Noun	12
γράμμα, -ατος, τό	letter (of the alphabet), writings	Noun	14
γραμματεύς, -έως, δ	scribe	Noun	63
γραφή, -ῆς, ἡ	writing, Scripture	Noun	50
γράφω	I write	Verb	191
	έγραφα, γέγραμμαι, ἐγράφην		-, -
γρηγορέω	I watch, keep awake	Verb	22
PP:, έγρηγόρησα, _			
γυμνός, -ή, -όν	naked	Adj	15
γυνή, -αικός, ή	woman, wife	Noun	215
γωνία, -ας, ή	corner	Noun	9
δαιμονίζομαι	I am possessed by a demon	Verb	13
PP:,,,	· ·	vero	15
δαιμόνιον, -ου, τό	demon, evil spirit	Noun	63
δάκρυον, -ου, τό	tear, weeping	Noun	10
Δαμασκός, -οῦ, ἡ	Damascus	Noun	15
Δαυίδ, ό	David	Noun	59
δέ	but, and, then	Conj/	57
02	but, and, men	Particle	2792
δέησις, -εως, ή	entreaty, petition	Noun	18
δεί	• •	Verb	101
	it is necessary (impersonal)		
δείκνυμι DD: δείξω ζδαιξα δόδο	I show, explain	Verb	33
PP: δείξω, ἔδειξα, δέδε		Norm	14
δεῖπνον, -ου, τό δότοι	supper	Noun	16 25
δέκα δένδρου ου τό	ten	Adj Noun	25 25
δένδρον, -ου, τό	tree	Noun	25

δεξιός, -ά, -όν	right (hand)	Adj	54
S . /	T 1. 1	Verb	22
οεομαι PP:,,,	contraction for the second se	verb	
	I beat	Verb	15
PP:, ἔδειρα,, _		Verb	15
δέσμιος, -ου, ό	prisoner	Noun	16
δεσμός, -οῦ, ὁ	fetter, bond	Noun	18
δεσπότης, -ου, ό	master, lord	Noun	10
δεῦτε	come!	Adv	10
δεύτερος, -α, -ον	second	Adj	43
	I take, receive	Verb	
ΡΡ:, ἐδεξάμην,		Verb	50
δέω	I tie, bind	Verb	43
PP:, ἔδησα, δέδεκα	-	Verb	-Т
δηνάριον, -ου, τό	denarius (silver coin)	Noun	16
$\delta_{1}$ ία (+ gen.)	through, during, by	Prep	667
$\delta$ ιά (+ acc.)	on account of, because of	Prep	667
διάβολος, -ον	slanderous	Adj	37
διάβολος, -ον	devil	Noun	37
διαθήκη, -ης, ή	covenant, decree	Noun	33
διάκονέω	I serve, minister, wait upon	Verb	37
	ησα,, διηκονήθην	verb	51
	service, ministry	Noun	34
διάκονος, -ου, ὁ, ἡ	servant deacon	Noun	29
διακρίνω	I judge, discriminate	Verb	19
PP:, διέκρινα,	Siscolary	Verb	17
διαλέγομαι	I dispute	Verb	13
ΡΡ:, διελεξάμην, _	διελέγθην	VCIU	15
διαλογίζομαι	I debate, reason	Verb	16
διαλογισμός, -οῦ, ὁ		Noun	14
	I warn, testify solemnly	Verb	15
PP:, διεμαρτυράμι			
διαμερίζω	I divide, distribute	Verb	11
ΡΡ: διεμέρισα.	_, διαμεμέρισμαι, διεμερίσθην		
διάνοια, -ας, ή	the mind, understanding	Noun	12
διασκορπίζω	I scatter	Verb	9
	, διεσκόρπισμαι, διεσκορπίσθην		-
διατάσσω	I command, order	Verb	16
	διατέταχα, διατέταγμαι, διετάχθην		-
	I stay, remain	Verb	9
PP:, διέτριψα,			
διαφέρω	I differ, carry through	Verb	13
διδασκαλία, -ας, ή	teaching, instruction teacher	Noun	21
διδάσκαλος, -ου, ὁ	teacher	Noun	59
οιοαοκω	I teach	Verb	97
ΡΡ: διδάξω, ἐδίδαξα, _	,, ἐδιδάχθην		
διδαχή, -ῆς, ἡ	teaching	Noun	30
δίδωμι	I give, entrust, yield	Verb	415
ΡΡ: δώσω, ἔδωκα, δέδο	ωκα, δέδομαι, ἐδόθην		
διέρχομαι	I pass through	Verb	43

PP: διελεύσομαι, διῆλ	θον, διελήλυθα,,		
δίκαιος, -α, -ον	righteous, just, upright	Noun	79
δίκαιος, -α, -ον δικαιοσύνη, -ης, ή	righteousness, justice	Noun	92
δικαιόω	I justify, pronounce righteous	39	
PP: δικαιώσω, ἐδικαία	οσα,, δεδικαίωμαι, έδικαιώθην		
δικαίωμα, -ατος, τό		Verb	10
δίκτυον, -ου, τό	fish net	Noun	12
διό	therefore, for this reason	Conj	53
διότι	because, therefore	Conj	
διψάω	I thirst	Verb	16
ΡΡ: διψήσω, ἐδίψησα,			
		Noun	10
διώκω	persecution I pursue, persecute	Verb	45
ΡΡ: διώξω, ἐδίωξα,	_, δεδίωγμαι, έδιώχθην		
δοιτέω	I think suppose seem	Verb	62
ΡΡ: δόξω, ἕδοξα,	I prove by testing, approve		-
δοκιμάζω	I prove by testing, approve	Verb	22
δόλος, -ου, ό	guile, deceit glory, majesty I glorify, honor, praise	Noun	11
δόξα, -ης, ή	glory, majesty	Noun	166
δοξάζω	I glorify, honor, praise	Verb	61
ΡΡ: δοξάσω, ἐδόξασα,	, δεδόξασμαι, έδοξάσθην		
δουλεύω	I serve, obey	Verb	25
PP: δουλεύσω, ἐδούλε	υσα, δεδούλευκα,,		
	servant, slave	Noun	124
δράκων, -οντος, ὁ	dragon, serpent	Noun	13
δύναμαι	I am powerful, am able	Verb	210
PP: δυνήσομαι,, _			
δύναμις, -εως, δ	power, miracle	Noun	119
δυνατός, -ή, -όν	powerful, strong	Adj	32
δύο	two	Adj	135
δώδεκα	twelve	Adj	75
δωρέα, -ᾶς, ἡ	gift	Noun	11
δωρέαν	as a gift, undeservedly	Adv	9
δῶρον, -ου, τό	gift	Noun	19
έάν	if	Conj	333
ἑαυτοῦ, -ῆς,	of himself, of herself, of itself	Pron	319
έάω	I permit, let go	Verb	11
PP: εάσω, εἴασα,,	,		
ἕβδομος, -η, -ον	seventh	Adj	9
ἐγγίζω	I come near	Verb	42
PP: ἐγγιῶ, ἤγγισα, ἤγγ	νικα,,		
ἐγγύς	near	Adv	31
ἐγείρω	I raise up, restore, wake	Verb	144
ΡΡ: ἐγερῶ, ἤγειρα,			
ἐγκαταλείπω	I leave behind, forsake	Verb	10
	ατέλιπον,, ἐγκατελείφθην		
	I; we		2582
ἔθνος, -ους, τό	nation, heathen/Gentiles	162	
ἔθος, -ους, τό	custom	Noun	12
εi	if, whether	Particle	568

εἶδον (aorist; see ὑράω)	I saw perceived	Verb	341
είδωλόθυτος, -ον	meat offered to an idol	Adj	9
είδωλον, -ου, τό	image, idol	Noun	
είκοσι	twenty	Adj	
εἰκών, -όνος, ἡ	image, likeness	Noun	
εἰμί	I am, occur, live	Verb	
ΡΡ· ἔσομαι		v ere	2102
PP: ἔσομαι, <u>, , ,</u> εἶπον (aorist; see λέγω)	, I said	Verb	1024
εἰρήνη, -ης, ἡ	peace	Noun	92
$\varepsilon i \zeta (+ acc.)$	peace into, toward, to	Prep	
		Adj	
εἰσάγω	one, single, someone I lead in	Verb	
PP:, εἰσήγαγον,			
εἰσέρχομαι	L come in, go in, enter	Verb	194
	ίλθον, είσελήλυθα,,	, 010	
είσπορεύομαι	I enter, go in	Verb	18
εἶτα	then, next	Adv	15
είτε είτε	if/if, whether/or	Particle	
$\dot{\epsilon}\kappa$ (+ gen.)	from, out of	Prep	
ἕκαστος, -η, -ον	each, every	Adj	
έκατόν	one hundred	Adj	
ἑκατοντάρχης, -ου, ὁ		Noun	
έκβάλλω	I cast out	Verb	
PP: ἐκβαλῶ, ἐξέβαλον,		v ere	01
έκδίκησις, -εως, ή	vengeance, punishmentq	Noun	9
ékeĩ	there	Adv	95
έκεῖθεν	from that place	Adv	27
έκεῖνος, -η, -ο	that (one)	Pron	243
έκκλησία, -ας, ή	church, congregation, assembly	Noun	114
	I cut out, cut off		10
PP: ἐκκόψω, ἐξέκοψα,		. 010	10
έκλέγομαι	I pick out, choose	Verb	22
ΡΡ:, ἐξελεξάμην, _	έκλέλενμαι	Verb	
ἐκλεκτός, -ή, -όν	chosen, elect, select	Adj	22
έκπίπτω	I fall away, fail	Verb	10
PP:, ἐξέπεσον, ἐκπ	έπτωκα	Verb	10
έκπλήσσομαι	I am astonished, amazed	Verb	13
PP:,,		v ere	10
	I go out	Verb	33
PP: ἐκπορεύσομαι,	e	, 010	00
έκτείνω	I stretch out	Verb	16
PP: ἐκτενῶ, ἐξέτεινα, _			
ἕκτος, -η, -ον	;;;;	Adj	14
έκχέω	I pour out	Verb	16
PP: ἐκχεῶ, ἐξέχεα,			
ἐκχύννομαι (cf. ἐκχέω		Verb	11
PP:,, ἐкк	-		
ἐλαία, -ας, ἡ	olive tree	Noun	15
έλαιον, -ου, τό	olive oil	Noun	11
έλάχιστος, -η, -ον	least, smallest	Adj	14
έλέγχω	I convict, reprove, expose	Verb	17
	/ <b>1</b> / · · · · · · <b>1</b>		•

ΡΡ: ἐλέγξω, ἤλεγξα, _			
င်နင်္ခရ	I have mercy	Verb	29
ΡΡ: ἐλεήσω, ἠλέησα, _	. ήλέημαι, ήλεήθην	,	_>
έλεημοσύνη, -ης, ή		Noun	13
ἕλεος, -ους, τό	-	Noun	27
έλευθερία, -ας, ή	5	Noun	11
έλεύθερος, -α, -ον	free	Adj	23
Ἐλισάβετ, ἡ	Elizabeth	Noun	9
Έλλην, -ηνος, ό	Greek, Gentile, heathen	Noun	25
έλπίζω	I hope	Verb	31
ΡΡ: ἐλπιῶ, ἤλπισα, ἤλ	*	verb	51
έλπίς, -ίδος, ή		Noun	53
έμαυτοῦ, -ῆς	of myself	Adj	
	I embark, step in	Verb	
PP:, ἐνέβην,,		Verb	10
έμβλέπω	, Llook at consider	Verb	12
		Verb	12
ΡΡ:, ενερλεψα, ἐμός, -ή, -όν ἐμπαίζω	_,,, mv_mine	Adj	76
έμπαίζω	I mock	Verb	13
ΡΡ: ἐμπαίξω, ἐνέπαιξα	ένεπαίνθην	vero	15
ἕμπροσθεν	in front of, before	Adv	48
εμφανίζω	I manifest, reveal	Verb	10
• • • 5	ισα,,, ἐνεφανίσθην	Verb	10
	in, by, among	Prep	2752
ένατος, -η, -ον		Adj	
	I show forth, demonstrate	Verb	
ΡΡ· ένεδειξάμην	I show forth, demonstrate	VCID	11
ένδύω	I put on, clothe, wear	Verb	27
PP:, ἐνέδυσα,	ένδέδυμαι	vero	21
		Prep	26
ἕνεκα (+ gen.) ἐνεργέω	I work, produce	Verb	
ΡΡ:, ἐνήργησα, ἐν	-	Verb	
ένιαυτός, -οῦ, ὁ		Noun	14
	involved in, liable, guilty	Adj	
ενσχος, -ον έντέλλομαι	I command	Verb	
	λάμην,, ἐντέταλμαι,	VCIU	15
έντεῦθεν	from here, from this	Adv	10
έντολή, -ῆς, ή	commandment, order	Noun	67
έντρέπω	I make ashamed	Verb	9
PP:,,,		VCIU	)
ἐνώπιον (+ gen.)	before	Prep	94
έξ	six	Adj	10
	I lead out, bring out	Verb	10
ΡΡ:, ἐξήγαγον,		VCID	12
έξαποστέλλω	I send forth	Verb	13
•	έστειλα,,, ἐξαπεστάλην	VCID	15
•	I go out	Verb	218
έξέρχομαι ΡΡ: έξελεύσομαι έξῆλ	η go out θον, ἐξελήλυθα,,	v CIU	210
εςεκευουμαι, εςηκ έζεστι	it is lawful (impersonal)	Verb	31
εςεστι ἑζήκοντα	sixty	Adj	9
εζηκονια ἐξίστημι	I amaze, am amazed, confuse	Verb	17
oçio tilmi	i amaze, am amazeu, comuse	V CI U	1/

PP:, ἐξέστησα, ἐξέ	στηκα.		
	I confess, promise, admit	Verb	10
ΡΡ: ἐξομολογήσω, ἐξω	μολόγησα,,,		
έξουθενέω	I despise	Verb	11
ΡΡ: , έξουθένησα,	, ἐξουθένημαι, ἐξουθενήθην		
έξουσία, -ας, ή		Noun	102
έξω	outside, out, away	Adv	63
έξω (+ gen.)	outside, out of	Prep	63
έξωθεν	from without, outside	Adv	13
έορτή, -ῆς, ἡ	feast	Noun	25
ἐπαγγελία, -ας, ἡ	promise	Noun	52
έπαγγέλλομαι	I promise, announce	Verb	15
PP:, ἐπηγγειλάμην			
ἔπαινος, -ου, ὁ		Noun	11
	I lift up	Verb	19
' PP:, ἐπῆρα, ἐπήρη	▲		-
	I am ashamed	Verb	11
PP:,,,			
ἐπάνω	above, over, more than	Adv	19
$\dot{\epsilon}$ πάνω (+ gen.)	over, above	Prep	19
έπαύριον	tomorrow	Adv	17
έπεί	because, since, for	Conj	
έπειδή	since, because, when	Conj	
έπειτα	then	Adv	
έπέρχομαι	I come upon, appear, attack	Verb	9
ΡΡ: ἐπελεύσομαι, ἐπῆλ		verb	
έπερωτάω	I ask, question	Verb	56
	τησα,, επηρωτήθην	, cro	20
$\dot{\epsilon}\pi i$ (+ gen.)	on, over, when, near	Prep	890
ἐπί (+ dat.)	on, in, above, at	Prep	890
ἐπί (+ acc.)	in order that, that, on, to, for	Prep	
έπιβάλλω	I lay on, put on	-	18
PP: ἐπιβαλῶ, ἐπέβαλον		verb	10
έπιγινώσκω		Verb	44
	νων, ἐπέγνωκα,, ἐπεγνώσθην	verb	
έπίγνωσις, -εως, ή	knowledge	Noun	20
έπιδίδωμι	I hand over, deliver, surrender	Verb	20 9
•	, ἐπεδέδωκα,, ἐπεδόθην	verb	
έπιζητέω	I search for	Verb	13
ΡΡ:, ἐπεζήτησα,		verb	15
ἐπιθυμέω	I desire	Verb	16
ΡΡ: ἐπιθυμήσω, ἐπεθύμ		verb	10
έπιθυμία, -ας, ή	desire, passion	Noun	38
	I call, name; Mid.: invoke	Verb	30
	, ἐπικέκλημαι, ἐπεκλήθην	verb	50
έπιλαμβάνομαι	I take hold of, catch, arrest	Verb	19
ΡΡ· έπελαβόμην	Tuke hold of, eaten, artest	verb	17
ΡΡ:, ἐπελαβόμην, _ ἐπιμένω	,, I continue persist	Verb	16
ΡΡ: ἐπιμενῶ, ἐπέμεινα,	r commue, persist	1010	10
έπιπίπτω	I fall, upon, come upon	Verb	11
ΡΡ:, ἐπέπεσον, ἐπι		, 010	
, ononooov, on			

ἐπιποθέω PP:, ἐπεπόθησα, _	I desire	Verb	9
επισκέπτομαι	,, L visit_care for	Verb	11
	σκεψάμην,,,	V CIU	11
επίσταμαι	Lunderstand	Verb	14
ἐπίσταμαι ἐπιστολή, -ῆς, ἡ	letter enistle	Noun	24
έπιστρέφω	I turn to, return	Verb	36
	ρεψα,,, ἐπεστράφην	V CIU	50
έπιτάσσω	I order, command	Verb	10
PP:, ἐπέταξα,		. 010	10
ἐπιτελέω	I complete, finish, perform	Verb	10
PP: ἐπιτελέσω, ἐπετέλ			10
	I lay upon, inflict upon	Verb	39
PP: ἐπιθήσω, ἐπέθηκα			•••
έπιτιμάω	I rebuke, warn	Verb	29
΄ PP:, ἐπετίμησα, _			
έπιτρέπω	I permit	Verb	18
ἐπιτρέπω ΡΡ:, ἐπέτρεψα,	, , έπετράπην		
έπουράνιος, -ιον	heavenly	Adj	19
	seven	Adj	
ἐργάζομαι	I work	Verb	
PP:, ἠργασάμην, _	, εἴργασμαι,		
	workman	Noun	16
ἔργον, -ου, τό	work, deed	Noun	169
ἔρημος, -ον	deserted, empty	Adj	48
ἔρημος, -ου, ή	desert, wilderness	Noun	48
ἔρις, -ιδος, ή	strife	Noun	9
	I come, go	Verb	632
PP: ἐλεύσομαι, ἦλθον,			
έρωτάω	•	Verb	63
PP: ἐρωτήσω, ἠρώτησ			
έσθίω	I eat	Verb	158
PP: φάγομαι, ἔφαγον,	;;		
έσχατος, -η, -ον	last, end	Adj	52
ἔσω	in, inside	Adv	9
ἔσωθεν	from within, inside	Adv	12
ἕτερος, -α, -ον	other, another	Adj	98
έτι	still, yet, even	Adv	93
έτοιμάζω	I prepare	Verb	40
ΡΡ: ἑτοιμάσω, ἡτοίμαα	σα, ήτοίμακα, ήτοίμασμαι, ήτοιμάσθην		
ἕτοιμος, -η, -ον	ready, prepared	Adj	17
ἔτος, -ους, τό	year	Noun	49
εὐαγγελίζω	I proclaim, preach good news	Verb	54
PP:, εὐηγγέλισα, _	, εὐηγγέλισμαι, εὐηγγελίσθην		
εὐαγγέλιον, -ου, τό	good news, gospel	Noun	76
εὐάρεστος, -ον	pleasing	Adj	9
εὐδοκέω	I am pleased with	Verb	21
PP:, εὐδόκησα,			
εὐδοκία, -ας, ἡ	favor, good will	Noun	9
εὐθέως	immediately	Adv	36
εὐθύς	immediately	Adv	59

εὐλογέω	I bless	Verb	41
ΡΡ: εὐλογήσω, εὐλόγη	σα, εὐλόγηκα, εὐλόγημαι, εὐλογήθην		
εὐλογία, -ας, ἡ	blessing, praise	Noun	16
ευρίσκω	Ifind	Verb	176
PP: εὑρήσω, εὗρον, εὕ	ρηκα,, εὑρέθην		
εὐσέβεια, -ας, ἡ	piety, godliness	Noun	15
εὐφραίνω	I rejoice	Verb	14
PP:,,,	, ηὐφράνθην		
εὐχαριστέω	I give thanks	Verb	38
PP:, εὐχαρίστησα,	,, εὐχαριστήθην		
εὐχαριστία, -ας, ή		Noun	15
	left (as opposed to right)	Adj	9
Έφεσος, -ου, ή		Noun	16
	I stand over, come upon, attack	Verb	21
	στηκα.		
έχθρός, -ά, -όν	hostile	Adj	32
ἐχθρός, -ά, -όν	enemv	Noun	32
	I have, keep	Verb	708
ΡΡ: ἕξω, ἔσχον, ἔσχηκα			
έως		Conj	146
	until, as far as	Prep	146
Ζαχαρίας, -ου, δ		Noun	11
	I live	Verb	140
ΡΡ: ζήσω, ἔζησα,,		verb	110
		Noun	12
$\tilde{n}_{0}$	zeal jealousy	Noun	16
Ζεβεδαῖος, -ου, ὁ ζῆλος, -ου, ὁ ζηλόω	Lam zealous	Verb	11
ΡΡ:, ἐζήλωσα,		verb	11
	I seek, desire, request	Verb	117
ΡΡ: ζητήσω, ἐζήτησα,		verb	11/
	yeast, leaven	Noun	13
ζύμη, -ης, ή ζωή, -ῆς, ή	life	Noun	
ζωή, -ῆς, ἡ ζῶου, -∞, πό	animal, living thing	Noun	
ζῷον, -ου, τό ζοο <b>π</b> ατός	I make alive		23
ζωοποιέω		Verb	11
	coíησα,, έζωοποιήθην	Dentiale	242
ή, ή ή	or, than, either/or	Particle	343
ήγεμών, -όνος, δ	governor, leader	Noun	20
ήγέομαι	I lead, guide, think, regard	Verb	28
PP:, ἡγησάμην,		. 1	<i>c</i> 1
ήδη	now, already	Adv	61
ήκω ΣΣ ^κ ζ κ	I have come	Verb	26
<ul> <li>PP: ἥξω, ἦξα, ἥκα,</li> <li>Ἡλίας, -ου, ὀ</li> </ul>	->	N	20
		Noun	29
ήμεῖς, ήμῶν (see ἐγώ)	we	Pron	864
ήλιος, -ου, ό	sun	Noun	32
ήμέρα, -ας, ή	day, daylight, time	Noun	389
Ήρφόης, -ου, ό	Herod	Noun	43
Ήσαΐας, -ου, ό	Isaiah	Noun	22
θάλασσα, -ης, ή	sea	Noun	91
θάνατος, -ου, ό	death	Noun	120
θανατόω	I put to death, kill	Verb	11

<b>ΡΡ:</b> Ασνατώσω, έθανάτ	ωσα,,, ἐθανατώθην		
θάπτω	I bury	Verb	11
PP:, ἔθαψα,, _		VCIU	11
	I marvel, wonder (at)	Verb	43
	ιασα,, εθαυμάσθην	VCIU	45
	I see, look at	Verb	22
ΡΡ:, ἐθεασάμην, _		Verb	
θέλημα, -ατος, τό	will wish desire	Noun	62
θέλω	I will, wish, desire	Verb	208
ΡΡ: θελήσω, ἠθέλησα,	n with, wish, desire	VCIU	200
θεμελιον, -ου, τό	foundation, basis	Noun	11
θεμέλιος, -ου, ό	foundation	Noun	11
θεός, -οῦ, ὁ, ἡ		Noun	1317
		Verb	43
· · · · · · · · · · · · · · · · · · ·		verb	43
	τευσα,, τεθεράπευμαι, ἐθεραπεύθην	Varia	21
	I reap, harvest	Verb	21
PP: θερίσω, ἐθέρισα, _	,, εθερισθην	N	12
θερισμός, -οῦ, ὁ	harvest	Noun	13
θεωρέω	I look at, see	Verb	58
PP:, ἐθεώρησα,		ŊŢ	16
θηρίον, -ου, τό		Noun	46
θησαυρός, -οῦ, ὁ		Noun	17
θλίβω	I press, oppress	Verb	10
PP:,, τέθλ			
θλῖψις, -εως, ή	trouble, oppression	Noun	45
θνήσκω	I die	Verb	9
	?		
θρίξ, τριχός, ή	hair	Noun	15
θρόνος, -ου, ό	throne	Noun	62
θυγάτηρ, -τρός, ή	daughter, girl	Noun	28
θυμός, -οῦ, ὁ	wrath, anger, passion	Noun	18
θύρα, -ας, ή	door	Noun	39
θυσία, -ας, ή	sacrifice, offering	Noun	28
θυσιαστήριον, -ου, τό	altar	Noun	23
θύω	I sacrifice, kill	Verb	14
PP:, ἔθυσα,, τέ	έθυμαι, ἐτύθην		
Θωμᾶς, -ᾶ, ὁ	Thomas	Noun	11
Ἰακώβ, ὁ	Jacob	Noun	27
Ἰάκωβος, -ου, ὁ	James	Noun	42
ίάομαι	I heal	Verb	26
ΡΡ: ἰάσομαι, ἰασάμην,	, ἴαμαι, ἰάθην		
ίδε (see είδον)	(you) look, behold	Particle	/
		Interj	29
ἴδιος, -α, -ον	one's own, belong to one	Adj	114
ίδού (see είδον)	(you) behold! see! consider!	Particle	
ίερεύς, -έως, ό	priest	Noun	31
ίερόν, -οῦ, τό	temple (precinct)	Noun	71
Ίεροσόλυμα, τά/ή	Jerusalem	Noun	139
Ίερουσαλήμ, ή	Jerusalem	Noun	77
Ίησοῦς, -οῦ, ὁ	Jesus, Joshua	Noun	917
ίκανός, -ή, -όν	sufficient, able, considerable	Adj	39
	sumerent, usie, considerable	ruj	57

ίμάτιον, -ου, τό "	garment	Noun	60
ίνα	in order that, that, so that	Conj	779
ἰίόππη, -ης, ἡ	Joppa	Noun	10
Ίορδάνης, -ου, ὁ	Jordan (river)	Noun	15
Ίουδαία, -ας, ή	Judea	Noun	43
Ίουδαῖος, -α, -ον	Jew	Noun	195
Ἰουδαῖος, -α, -ον	Jewish	Adj	195
Ἰούδας, -α, ὁ	Judas, Judah	Noun	44
ἵππος, -ου, ὁ	horse	Noun	17
Ἰσαάκ, ὁ	Isaac	Noun	20
Ἰσκαριώθ,			
Ἰσκαριώτης, ὁ	Iscariot	Noun	11
Ἰσραήλ, ὁ	Israel	Noun	68
Ίσραηλίτης, -ου, ὁ	Israelite	Noun	9
ίστημι	I stand, set	Verb	153
	την, ἕστηκα, ἕσταμαι, ἐστάθην		
ἰσχυρός, -ά, -όν	strong, mighty	Adj	29
ἰσχύς, -ύος, ἡ	strength, power	Noun	10
ίσχύω	I am strong, able, healthy	Verb	28
PP: ἰσχύσω, ἴσχυσα,			
ἰχθύς, -ύος, ὁ	,, fish	Noun	20
Ίωάννης, -ου, ό	John	Noun	135
Ίωνᾶς, -ᾶ, ὁ	Jonah	Noun	9
Ίωσήφ, δ	Joseph	Noun	35
κάγώ (= καὶ ἐγώ)	and I, I also	Particle	
καθαιρέω	I tear down, conquer, destroy	Verb	9
PP: καθελῶ, καθεῖλον,	· · ·	VCIU	,
καθάπερ	even as, as, just as	Adv	13
καθαρίζω	I cleanse, purify	Verb	31
	τα,, κεκαθάρισμαι, ἐκαθαρίσθην	VCIU	51
		A .J:	27
καθαρός, -ά, -όν καθεύδω	clean, pure	Adj Vorb	27
	I sleep	Verb	22
κάθημαι	I sit, live	Verb	91
PP: καθήσομαι,, _		<b>X</b> 7 1	1.0
καθίζω	I seat, sit	Verb	46
PP: καθίσω, ἐκάθισα, κ		<b>X</b> 7 <b>1</b>	2.1
καθίστημι/καθιστάνω	I set, appoint	Verb	21
	τησα,,, κατεστάθην		
καθώς	as, even as	Adv	182
καί	and, even, also	Conj	9018
Καϊάφας, -α, ὁ	Caiaphas	Noun	9
καινός, -ή, -όν	new	Adj	42
καιρός, -οῦ, ὁ	time (appointed), season	Noun	85
Καῖσαρ, -αρος, ὁ	Caesar	Noun	29
Καισάρεια, -ας, ή	Caesarea	Noun	17
καίω	I burn	Verb	12
PP:, ἕκαυσα,,	κεκαύμαι, ἐκαύθην		
κάκεῖ	and there	Adv	10
κάκεῖθεν	and from there, and then	Adv	10
κάκεῖνος, -η, -ο	and that one	Adj	22
κακία, -αζ, ή	malice, evil	Noun	11

κακός, -ή, -όν	bad, evil	Adj	50
κακῶς	badly	Adv	16
κάλαμος, -ου, ὁ	reed, measuring rod	Noun	
καλέω	I call, invite	Verb	148
	κέκληκα, κέκλημαι, ἐκλήθην		-
καλός, -ή, -όν	good, beautiful	Adj	109
καλῶς	well, beautifully	U	36
κάν	and if	Particle	
καπνός, -οῦ, ὁ	smoke	Noun	
καρδία, -ας, ή	heart, mind	Noun	
καρπός, -οῦ, ὁ	fruit, crop		66
κατά (+ gen.)	down from, against	Prep	469
κατά (+ acc.)	according to, during	Prep	469
καταβαίνω	I go down, descend	Verb	
•	έβην, καταβέβηκα,,	vero	01
καταβολή, -ῆς, ἡ	foundation	Noun	11
καταγγέλλω	I proclaim	Verb	18
PP:, κατήγγειλα, _	κατηγγέλην	1010	10
κατάγω	I bring down	Verb	9
ΡΡ:, κατήγαγον,		V CI U	,
καταισχύνω	,, Katilgoily	Verb	13
PP:,,,		V CI U	15
κατακαίω	I burn down, consume	Verb	12
	αυσα,,, κατεκαύθην	VCIU	12
κατάκειμαι	I lie down, dine	Verb	12
κατακρίνω	I condemn	Verb	12
•		VCIU	10
	οινα,, κατακέκριμαι, κατεκρίθην I overtake, catch, seize	Verb	15
• •	τείληφα, κατείλημμαι, κατελήμφθην	Verb	15
καταλείπω	I leave, abandon	Verb	24
	-	verb	24
FF. καταλύω	πον,, καταλέλειμμαι, κατελείφθην	Varb	17
	I destroy, I lodge	Verb	17
	σα,,, κατελύθην	Varb	14
κατανοέω	I observe, notice, consider	Verb	14
PP:, κατενόησα, καταντάω		Verb	13
	I come to, arrive	VEID	15
PP:, κατήντησα, κατάπαυσις, -εως, ή	rest	Noun	9
καταργέω	I abolish, bring to naught	Verb	27
	γησα, κατήργηκα, κατήργημαι, κατηργήθην	VEID	21
καταρτίζω	I mend, fit, perfect	Verb	13
1 5	τισα,, κατήρτισμαι,	VEID	15
κατασκευάζω	I prepare	Verb	11
	η μιεραιε εσκεύασα,, κατεσκεύασμαι, κατεσκευάα		11
	I despise, look down on	Verb	9
καταφρονέω	ταεspise, πους αυνή οπ τεγρόνησα,,,	VEID	9
	L work out achieve	Worh	22
κατεργάζομαι	I work out, achieve	Verb	22
	ιν,, κατείργασμαι, κατειργάσθην	Vorh	16
κατέρχομαι	I come down, go down	Verb	16
ΡΡ:, κατῆλθον, κατεσθίω	_,, Loot up_devour	Vorh	14
KU1800IW	i cat up, uevoui	Verb	14

PP: καταφάγομαι, κατ	έφανον.		
κατέχω	I hold back, suppress, hold fast	Verb	17
	· · · ·		
κατηγορέω	I accuse	Verb	23
	ηγόρησα,,,		
κατοικέω	I live, dwell, inhabit	Verb	44
PP:, κατῷκησα, _			
κάτω	below, down	Adv	9
καυχάομαι	I boast	Verb	37
	χησάμην,, κεκαύχημαι,		
	boasting, pride	Noun	11
καύχησις, -εως, ή	boasting, pride	Noun	11
	Capernaum	Noun	16
	I lie, recline, am laid	Verb	
•	I order, command	Verb	
PP· ἐκέλευσα		, 010	20
κενός, -ή, -όν	empty, in vain horn	Noun	18
κέρας, -ατος, τό	horn	Noun	11
κερδαίνω	I gain, profit	Verb	17
ΡΡ΄ κεοδήσω έκέοδης	σα,,, ἐκερδήθην		1,
κεφαλή, -ῆς, ή	head	Noun	75
κήρυγμα, -ατος, τό	proclamation preaching	Noun	9
	I proclaim, preach	Verb	61
PP: κηρύξω, ἐκήρυξα,		Vero	01
Κηφᾶς, -ᾶ, ὁ	Cephas	Noun	9
κίνδυνος, -ου, ό	·	Noun	9
κλάδος, -ου, ό	branch	Noun	11
κλαίω	I weep	Verb	40
PP: κλαύσω, ἕκλαυσα,	1	VCIU	40
κλάσμα, -ατος, τό		Noun	9
κλαυθμός, -οῦ, ὁ		Noun	9
	I break	Verb	14
PP:, ἕκλασα,,		Verb	14
κλείω	, I shut, lock	Verb	16
	, κέκλεισμαι, ἐκλείσθην	VCIU	10
κλέπτης, -ου, ό	thief	Noun	16
κλέπτω	I steal	Verb	13
	1 stear	VCIU	15
PP: κλέψω, ἕκλεψα, _ κληρονομέω	,, L inherit	Verb	18
	ληρονόμησα, κεκληρονόμηκα,,	Verb	10
κληρονομία, -ας, ή	inheritance	Noun	14
κληρονόμος, -ου, δ	heir	Noun	14
κλῆρος, -ου, ὁ	lot, portion	Noun	11
κλῆσις, -εως, ή	call, calling	Noun	11
κλητός, -ή -όν	called	Adj	10
κλίνη, -ης, ή	bed, couch	Noun	9
		Noun	22
κοιλία, -ας, ή κοιμάρμαι	belly, womb I sleep, fall asleep	Verb	18
κοιμάομαι DD.		VEID	10
PP:,, κεκ		Λđi	14
κοινός, -ή, -όν κοινόω	(in) common, unclean I make common, defile	Adj Verb	14 14
KUIVUU	I Make common, ucine	V CI U	14

PP: . ἐκοίνωσα, κει	κοίνωκα, κεκοίνωμαι,		
	fellowship, communion, participation	Noun	19
κοινωνός, -οῦ, ὁ,	partner, sharer	Noun	10
	I unite, join	Verb	12
PP:,,,			
κομίζω	I bring; Mid.: receive	Verb	10
PP: κομίσομαι, ἐκόμισ			
κοπιάω	I labor, work hard	Verb	23
$\mathbf{D}\mathbf{D}$	comíque		
κόπος, -ου, δ	labor, trouble	Noun	18
κοσμέω	I adorn, put in order	Verb	10
PP:, ἐκόσμησα,			
	world, universe, humankind	Noun	186
κράβαττος, -ου, ό			11
	I cry out	Verb	55
PP: κράξω, ἕκραξα, κέ	•		
	I grasp, attain	Verb	47
PP: κρατήσω, ἐκράτησ	α, κεκράτηκα, κεκράτημαι,		
κράτοςους. τό	power, might, rule	Noun	12
κράτος, -ους, τό κρείσσων/κρείττων, -ον	better	Adj	19
κρίμα, -ατος, τό	judgment, decision	Noun	
κρίνω	I judge, decide	Verb	
•	ρικα, κέκριμαι, ἐκρίθην		
	judgment, condemnation	Noun	47
κριτής, -οῦ, ὁ		Noun	19
κρούω	I knock	Verb	9
PP:, ἕκρουσα,		v ero	
κουπτόςήόν	hidden	Adj	17
κρυπτός, -ή, -όν κρύπτω	I conceal, hide	Verb	
PP:, ἕκρυψα,,	κέκουμμαι, έκούβην		
κτίζω	I create, make	Verb	15
PP:, ἕκτισα,,			10
κτίσις, -εως, ή		Noun	19
	Lord, master, sir	Noun	717
κωλύω	I forbid, hinder	Verb	23
PP:, ἐκώλυσα,			
κώμη, -ης, ή	village	Noun	27
κωφός, -ή, -όν	deaf, dumb/mute	Noun	14
Λάζαρος, -ου, δ	Lazarus	Name	15
λαλέω	I speak, say	Verb	296
	λελάληκα, λελάλημαι, ἐλαλήθην		_, ,
λαμβάνω	I take, receive, seize	Verb	258
• •	, εἴληφα, εἴλημμαι, ἐλήμφθην		200
λαός, -οῦ, ὁ	people, crowd	Noun	142
λαμπάς, -άδος, ή	lamp	Noun	9
λαμπρός, -ά, -όν	bright, shining	Adj	9
λατρεύω	I serve, worship	Verb	21
PP: λατρεύσω, ἐλάτρει			
λέγω	I say, tell, declare	Verb	1329
PP: ἐρῶ, εἶπον, εἴρηκα	•	, 010	
λεπρός, -ά, -όν	leprous, (the) leper	Adj	9
,,,	r-ous, (are) repor		/

λευκός, -ή, -όν	white, bright	Adj	25
λέων, -οντος, ό	lion	Noun	23 9
ληστής, -οῦ, ὁ	robber	Noun	15
λίαν	greatly, exceedingly, very	Adv	12
	I stone	Verb	9
PP:, ἐλίθασα,		VCIU	)
λίθος, -ου, δ	stone	Noun	59
λίμνη, -ης, ή	lake	Noun	11
λιμός, -οῦ, ὁ,	hunger, famine	Noun	12
	I calculate, account, reckon	Verb	40
PP:, ἐλογισάμην, _		v ero	10
λόγος, -ου, ό	word, Word, statement	Noun	330
λοιπός, -ή, -όν	remaining, other	Adj	55
λοιπός, -ου, ό	the other(s), rest	Noun	
λυπέω	I grieve	Verb	
PP· ἐλύπησα λελ	ύπηκα έλυπήθην		-
λύπη, -ης, ή	grief, pain lampstand	Noun	16
λυχνία, -ας, ή	lampstand	Noun	12
λύχνος, -ου, δ	lamp	Noun	14
λύω	I loose, destroy	Verb	42
ΡΡ: λύσω, ἕλυσα,,			
Μαγδαληνή, -ῆς, ἡ	Magdalene	Noun	12
μαθητής, -οῦ, ὁ	disciple, apprentice	Noun	261
μακάριος, -α, -ον	blessed, happy, fortunate	Adj	50
Μακεδονία, -ας, ή	Macedonia	Noun	22
μακράν	far away (from)	Adv	9
μακρόθεν	from afar, afar	Adv	14
μακροθυμέω	I am patient	Verb	10
PP:, ἐμακροθύμης	5α,,,		
μακροθυμία, -ας, -ἡ	patience, steadfastness	Noun	14
μάλιστα	especially, above all	Adv	12
μᾶλλον	more, rather	Adv	
μανθάνω	I learn	Verb	25
ΡΡ:, ἕμαθον, μεμά			
μαργαρίτης, -ου, ὁ	pearl	Noun	9
Μάρθα, -ας, ή	Martha	Noun	13
Μαρία, -ας, ή	Mary	Noun	27
Μαριάμ, ή	Miriam	Noun	27
μαρτυρέω	I testify, bear witness	Verb	76
	ρρησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτι		
μαρτυρία, -ας, ή	witness, testimony, reputation	Noun	37
μαρτύριον, -ου, τό	a testimony, witness, proof	Noun	19
μάρτυς, -υρος, δ	witness, martyr	Noun	35
μάχαιρα, -ης, ή	sword	Noun	29
μέγας, μεγάλη, μέγα	large, great	Adj	243
μέλει	it is a concern	Verbal	10
μέλλω	I am about to	Verb	109
PP: μελλήσω,,	_,,	NI	24
μέλος, -ους, τό	member, part	Noun	34
μέν	indeed, on the one hand	Particle	178
μένω	I remain, stay, live	Verb	118

ΡΡ: μενῶ, ἔμεινα, μεμά	ένηκα.		
μερίζω	I divide, separate	Verb	14
	έρικα, μεμέρισμαι, ἐμερίσθην		
	I am anxious, distracted	Verb	19
ΡΡ: μεριμ <mark>ή</mark> νσω, ἐμερίμ			-
μέρος, -ους, τό		Noun	42
	middle	Adj	58
μεστός, -ή, -όν	full	Adj	9
	with, by, against	Prep	469
μετά (+ acc.)	after, behind	Prep	469
μεταβαίνω	I depart, pass over	Verb	12
• •	έβην, μεταβέβηκα,,		
	I repent, change my mind	Verb	34
PP: μετανοήσω, μετεν			0.
μετάνοια, -ας, ή	repentance	Noun	22
μεταξύ	between	Adv	9
μεταξύ (+ gen.)		Prep	9
	I send for	Verb	9
ΡΡ:, μετέπεμψα, _		, ere	-
μετρέω	I measure, apportion	Verb	11
ΡΡ:, ἐμέτρησα,	έμετοήθην	verb	11
	measure, quantity	Noun	14
μέχρι	until	Conj	
μέχρι (+ gen.)	as far as	Prep	
μή	not (question implies "no")	Adv	
μηδέ	but not, nor, not even	Particle	
μηδείς, μηδεμία, μηδέν	no one, nobody, nothing	Adj	
μηκέτι	no longer	Adv	
μήν	indeed, surely	Particle	
μήν, μηνός, δ	month	Noun	
μήποτε	lest, that not, perhaps	Particle/	
μηλοιε	lest, that not, perhaps	Conj	
μήτε	neither, and not, nor	Conj	
μήτηρ, μητρός, ή	mother	Noun	
μήτι μήτι	questions with negative answers	Particle	
μικρός, -ά, -όν	small, little	Adj	46
μικρος, α, ον μιμνήσκομαι	I remember	Verb	23
PP:,, μέμ		verb	23
μισέω	I hate	Verb	40
•	μεμίσηκα, μεμίσημαι,	verb	10
μισθός, -οῦ, ὁ	wages, reward	Noun	29
μισσος, σσ, σ μνᾶ, μνᾶς, ἡ	mina (large monetary unit)	Noun	9
μνα, μνας, η μνημα, -ατος, τό	tomb, monument	Noun	10
μνημεῖον, -ου, τό	tomb, monument, grave	Noun	40
μνημονεύω	I remember	Verb	21
ΡΡ:, ἐμ <mark>ν</mark> ημόνευσα			
μοιχεύω	I commit adultery	Verb	15
	σα,,, ἐμοιχεύθην	, 010	15
μονογενής, -ές	only, unique	Adj	9
μόνος, -η, -ον	only, alone	Adj	114
μύρον, -ου, τό	ointment, perfume	Noun	14
· · · · · · · · · · · · · · · · · · ·	· ····································		

, ,		ŊŢ	•
μυστήριον, -ου, τό	mystery, secret	Noun	28
μωρός, -ά, -όν	foolish; fool (subst.)	Adj	12
Μωϋσῆς, -έως, ὁ	Moses	Noun	80
Ναζαρέθ, Ναζαρέτ	Nazareth	Noun	12
Ναζωραῖος, -ου, ὁ	Nazarene, from Nazareth	Noun	13
ναί	yes, truly	Particle	33
ναός, -οῦ, ὁ	temple	Noun	45
νεανίσκος, -ου, δ	youth, young person	Noun	11
νεκρός, -ά, -όν	dead; dead person (subst)	Adj	128
νέος, -α, -ον	new, young	Adj	23
νεφέλη, -ης, ή	cloud	Noun	25
νήπιος, -α, -ον	infant, child	Noun	15
νῆσος, -ου, ἡ	island	Noun	9
νηστεύω	I fast	Verb	20
•		VCIU	20
PP: νηστεύσω, ἐνήστει		Work	20
νικάω	I conquer	Verb	28
	νενίκηκα,, ἐνικήθην	<b>X</b> X <b>1</b>	1.5
νίπτω	I wash	Verb	17
PP:, ἕνιψα,,	,		
νοέω	I understand	Verb	14
ΡΡ:, ἐνόησα, νενόι	ηκα,,		
νομίζω	I suppose, think	Verb	15
PP:, ἐνόμισα,,			
νομικός, -ή, -όν	pertaining to the law; lawyer (subst.)	Adj	9
νόμος, -ου, δ	law, Law, principle	Noun	194
νόσος, -ου, ή	disease	Noun	11
νοῦς, νοός, ὁ	mind, intellect, understanding	Noun	24
νυμφίος, -ου, δ	bridegroom	Nounn	16
νῦν	now	Adv	147
νυνί	now	Adv	20
		Noun	20 61
νυξ, νυκτός, ή Έπιζα	night Loutoutoin stortle		
ξενίζω	I entertain, startle	Verb	10
PP:, ἐξένισα,,	· · ·	. 1.	14
ξένος, -η, -ον	strange, foreign, alien	Adj	14
ξηραίνω	I dry up, wither	Verb	15
	, ἐξήραμμαι, ἐξηράνθην		
ξύλον, -ου, τό	wood, tree	Noun	20
ò, ἡ, τό	the	Def	
		Art 19	9,869
ὄδε, ἥδε, τόδε	this (here)	Adj	10
όδός, -οῦ, ἡ	way, road, journey, (the) Way	Noun	101
όδούς, -όντος, δ	tooth	Noun	12
őθεν	whence, from where	Adv	15
oἴδα (= perf. from εἰδ-)	I know, understand	Verb	318
ΡΡ: εἰδήσω,, οἶδα,			
οἰκέω	<u> </u>	Verb	9
DD.		Verb	
ΡΡ:,,,,	, <u> </u>	Noun	93
			93 12
	householder, house master	Noun Vorb	
οἰκοδομέω	I build, edify, erect	Verb	40
FF. υικουυμησω, ώκου	δόμησα,,, οἰκοδομήθην		

οἰκοδομή, -ῆς, ἡ	building, edification	Noun 18
οἰκονομία, -ας, ἡ	management, office, plan	Noun 9
οἰκονόμος, -ου, ὁ	(house) steward, manager	Noun 10
οἶκος, -ου, ὁ	house	Noun 114
οἰκουμένη, -ης, ἡ	(inhabited) world	Noun 15
οἶνος, -ου, ὁ	wine	Noun 34
οἶος, -α, -ον	of what sort, such as, as	Rel Pron 14
ολίγος, -η, -ον	small, few	Adj 40
őλος, -η, -ον	whole	Adj 109
őλος, -η, -ον	entirely	Adv 109
ὀμνύω, ὄμνυμι		Verb 26
PP:, ὤμοσα,, _		
<b>ὑμοθυμαδόν</b>	with one mind, together	Adv 11
ὄμοιος, -α, -ον	like, similar	Adj 45
δμοιόω	I make like, liken, compare	Verb 15
PP: ὁμοιώσω, ὡμοίωσα	x	
όμοίως	likewise, so	Adv 30
όμολογέω	I confess, promise	Verb 26
ΡΡ: ὑμολογήσω, ὑμολο		Verb 20
	I reproach, insult	Verb 9
		Ver0 9
PP:, ὤνείδισα,	, <u> </u>	N
ὄνομα, -ατος, τό		Noun 230
• 5	I name	Verb 10
PP:, ὦνόμασα,		
ὄντως	really, real	Adv/Adj 10
<b>ὀπίσ</b> ω	behind, after	Adv 35
ὅπου	where, since	Particle 82
ὄπως	how, that, in order that	Adv/
		Conj 53
δραμα, -ατος, τό	vision	Noun 12
όράω	I see	Verb 113
	ακα/ἑόρακα,, ὤφθην	
ὀργή, -ῆς, ἡ	anger, wrath (of God), judgment	Noun 36
		Noun 12
ὄριον, -ου, τό	boundary, region	
ὅρκος, -ου, ὁ	an oath	Noun 10
ὄρος, -ους, τό	mountain, hill	Noun 63
őς, <b>ἥ</b> , ő	who, which, what	Rel
		Pron 1418
ὄσος, -η, -ον	as great as, as many as	Adj 110
ὄστις, ἥτις, ὄ τι	whoever, whatever, whichever	Adj 144
<b>ὅταν</b>	whenever	Particle 123
<b>ὅτε</b>	when, while	Particle/
		Conj 103
<b>ὅτι</b>	that, because, for	Conj 1293
où	where, to which	Adv 24
οὐ, οὐκ, οὐχ, οὐχί	not (question implies "yes")	Adv 1623
οὐαί	woe, alas	Interj 46
οὐδέ	and not, not even, neither, nor	5
		U U
οὐδείς, οὐδεμία, οὐδέν	no one, none, nothing	Adj 234
οὐδέποτε	never	Adv 16
οὐκέτι	no longer	Adv 47

o งั้ง	then so therefore	Particle	498
οὔπω	then, so, therefore	Adv	498 26
	not yet heavenly	Ady	20 9
οὐράνιος, -ον οὐρανός, -οῦ, ὁ	heaven, sky, God	Noun	
	-	Noun	36
οὖς, ὠτός, τό	ear	Adv	
ούτε	and not, neither, nor		87 1297
οὗτος, αὕτη, τοῦτο	this	Pron	1387
οὗτος, αὕτη, τοῦτο	he, she, it, this one	Subst	1387
οὕτως, οὕτω	thus, so, in this manner	Adv	208
$o\dot{v}\chi i$ (see $o\dot{v}$ )	not, no (question implies "yes")	Adv	54 25
όφείλω Απθαίας το Έλλ	I owe, ought	Verb	
ὀφθαλμός, -οῦ, ὁ	eye, sight, understanding	Noun	
ὄφις, -εως, ὁ	snake		14
ὄχλος, -ου, ὁ	crowd, multitude	Noun	
ὄψιος, -α, -ον	late, evening	Adj	15
πάθημα, -ατος, τό	suffering	Noun	16
παιδεύω	I teach, train, educate	Verb	13
	_, πεπαίδευμαι, ἐπαιδεύθην		~ ~
παιδίον, -ου, τό	child, infant	Noun	52
παιδίσκη, -ης, ή	maidservant	Noun	13
παῖς, παιδός, ὁ, ἡ	child, boy, girl	Noun	24
παλαιός, -ά -όν	old	Adj	19
πάλιν	again	Adv	141
παντοκράτωρ, -ορος, δ	ruler of all, Almighty	Noun	10
πάντοτε	always, at all times	Adv	41
παρά (+ gen.)	from, of, by, with	Prep	
παρά (+ dat.)	beside, with, in presence of	Prep	
παρά (+ acc.)	alongside of, at, more than	Prep	
παραβολή, -ῆς, ἡ	parable	Noun	50
παραγγέλλω	I command, order, charge	Verb	32
PP:, παρήγγειλα, _	, παρήγγελμαι,		
παραγίνομαι	I come, arrive	Verb	37
ΡΡ:, παρεγενόμην,	,,		
παράγω	I pass by	Verb	10
παραδίδωμι	I hand over, betray, entrust	Verb	119
ΡΡ: παραδώσω, παρέδο	υκα, παραδέδωκα, παραδέδομαι, παρεδόθην		
παράδοσις, -εως, ή	tradition	Noun	13
παραιτέομαι	I make excuse, refuse, reject, request	Verb	12
ΡΡ:, παρητησάμην			
παρακαλέω	I call, urge, exhort, console	Verb	109
	, παρακέκλημαι, παρεκλήθην		
παράκλησις, -εως, ή	exhortation, consolation	Noun	29
παραλαμβάνω	I take, receive, accept	Verb	49
ΡΡ: παραλήμψομαι, πα	ρέλαβον,,, παρελήμφθην		
παραλυτικός, -ή, -όν	lame, paralytic	Adj	10
παράπτωμα, -ατος, τό	trespass, sin	Noun	19
παρατίθημι	I set before	Verb	19
	ικα,, παρατέθην		
παραχρῆμα		Adv	18
πάρειμι	I have arrived, am present	Verb	24
PP: παρέσομαι,,	,,		

παρεμβολή, -ῆς, ἡ	camp, army, fortress, barracks	Noun	10
παρέρχομαι	I pass by, pass away, arrive	Noun	29
	- η pass by, pass away, annve σῆλθον, παρελήλυθα,,	Nouli	2)
	I offer, afford	Verb	16
ΡΡ: παρέξω, παρέσχον		verb	10
παρθένος, -ου, ή (ὃ)	, <u>, , , , , , , , , , , , , , , , , , </u>	Noun	15
παρίστημι	I am present, approach, stand by	Verb	41
ΡΡ: παραστήσω παρά	στησα, παρέστηκα,, παρεστάθην	verb	41
		Noun	24
παρουσία, -ας, ή παρρησία, -ας, ή	presence, arrival, coming boldness, confidence	Noun	31
	I speak freely	Verb	9
PP:, ἐπαρρησιασά	1 2	verb	2
πᾶς, πᾶσα, πᾶν		Adj	12/13
-	Passover	Noun	29
<b>70</b>	I suffer, endure	Verb	
ΡΡ:, ἔπαθον, πέπο		verb	42
	I strike, hit	Verb	10
πατασοω	I SUIKE, III	verb	10
PP: πατάξω, ἐπάταξα,	,, father_apostor	Noun	413
πατήρ, πατρός, δ	Paul	Noun	
Παῦλος, -ου, ὁ παύω	Paul	Verb	158 15
ΡΡ: παύσομαι, ἔπαυσα	I cease, stop	verb	15
πείθω	•	Verb	50
	I persuade, convince	verb	52
πεινάω	οιθα, πέπεισμαι, ἐπείσθην I hunger	Verb	23
	e	verb	23
PP: πεινάσω, ἐπείνασο	I test, tempt	Verb	38
	, πεπείρασμαι, ἐπειράσθην	verb	30
		Noun	21
πειρασμός, -οῦ, ὁ πέμπω	I send	Verb	79
νεμπω ΡΡ: πέμψω, ἕπεμψα, _		verb	13
πενθέω	,, ελεμψυην Ι grieve	Verb	10
ΡΡ: πενθήσω, ἐπένθησ		verb	10
πέντε	five	Adj	38
	beyond	Prep	23
πέραν (+ gen.)	(land) on the other side	Adv	23
περά (+ gen.)	concerning, about	Prep	333
περί (+ acc.)	around, about, regarding, with	Prep	333
περιβάλλω	I clothe, put around	Verb	23
	λον,, περιβέβλημαι,	verb	23
περιπατέω	I walk, live	Verb	95
PP: περιπατήσω, περιε		verb	)5
περισσεύω	I abound, am rich	Verb	39
•	,, ἐπερισσεύθην	verb	57
περισσότερος, -α, -ον,	greater, more	Adv	16
περισσοτέρως	more abundantly	Adv	10
περιστερά, -ᾶς, ή	pigeon, dove	Noun	10
περιτέμνω	I circumcise	Verb	10
	, περιτέτμημαι, περιετμήθην	• • • • •	1/
περιτομή, -ῆς, ἡ	circumcision	Noun	36
περίχωρος, -ον	neighboring	Adj	- 50 - 9
nopilabos, or	norghooring	1 101	,

	hind	Noun	14
πετεινόν, -οῦ, τό πότος μο κ	bird rock	Noun Noun	14 15
πέτρα, -ας, ή		Noun	15
Πέτρος, -ου, δ	Peter		
πηγή, -ῆς, ἡ Ξτάζα	spring, fountain	Noun	11
πιάζω	I take, seize	Verb	12
PP:, ἐπίασα,,	Pilate	Noun	55
Πιλᾶτος, -ου, ὁ	I fill	Noun	55 24
πίμπλημι PP:, ἔπλησα,,	$\begin{array}{c} 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 $	Verb	24
	, επλησθην I drink	Varb	72
$\pi$ ív $\omega$		Verb	73
PP: πίομαι, ἕπιον, πέπο		Varb	0
πιπράσκω	I sell	Verb	9
PP:,, πέπρακα		<b>X</b> 7 1	00
πίπτω	I fall	Verb	90
PP: πεσοῦμαι, ἔπεσον,		<b>X</b> 7 <b>1</b>	2.11
πιστεύω	I believe (in), have faith (in)	Verb	241
	σα, πεπίστευκα, πεπίστευμαι, ἐπιστεύθην		
πίστις, -εως, ή	faith, belief, trust	Noun	243
πιστός, -ή, -όν	faithful, trustworthy, trusting;		
	believer (subst.)	Adj	67
πλανάω	I lead astray, misguide	Verb	39
	σα,, πεπλάνημαι, ἐπλανήθην		
πλάνη, -ης, ή	wandering, error, delusion	Noun	10
πλατεĩα, -ας, ή	street	Noun	10
πλεονάζω	I grow, increase	Verb	9
ΡΡ:, ἐπλεόνασα,	,,		
πλεονεξία, -ας, ή	greediness, covetousness	Noun	10
πληγή, -ῆς, ἡ	plague, blow, wound	Noun	22
πλῆθος, -ους, τό	multitude	Noun	31
πληθύνω	I multiply, increase	Verb	12
ΡΡ: πληθυνῶ, ἐπλήθυν	α,, ἐπληθύνθην		
πλήν	but, however, only	Adv	31
πλήν (+ gen.)	except	Prep	31
πλήρης, -ες	full	Adj	16
πληρόω	I fill, finish, fulfill	Verb	86
ΡΡ: πληρώσω, ἐπλήρω	σα, πεπλήρωκα, πεπλήρωμαι, ἐπληρώθην		
πλήρωμα, -ατος, τό	fullness	Noun	17
πλησίον, ὁ	neighbor (subst. use of Adv)	Noun	17
πλησίον (+ gen.)	near	Prep	17
πλοῖον, -ου, τό	boat	Noun	67
πλούσιος, -α, -ον	rich	Adj	28
πλουτέω	I am rich, generous	Verb	12
ΡΡ:, ἐπλούτησα, π			
πλοῦτος, -ου, ὁ	wealth	Noun	22
πνεῦμα, -ατος, τό	spirit, Spirit, wind, breath	Noun	379
πνευματικός, -ή, -όν	spiritual	Adj	26
πόθεν	from where?	Adv	29
ποιέω	I do, make	Verb	568
ΡΡ: ποιήσω, ἐποίησα, τ	τεποίηκα, πεποίημαι,		
ποικίλος, -η, -ον	varied, diverse	Adj	10
ποιμαίνω	I shepherd, protect, rule	Verb	11
	· · · ·		

PP: ποιμανῶ, ἐποίμανο			
ποιμήν, -ένος, δ	shepherd	Noun	18
	of what sort? what? which?	Pron	33
ποῖος, -α, -ον		Noun	
πόλεμος, -ου, δ	war, conflict		
πόλις, -εως, ή	city	Noun	163
πολλάκις	often, frequently	Adv	18
πολύς, πολλή, πολύ	many, much, great	Adj	416
πονηρός, -ά, -όν	evil, bad, sick	Adj	78
πορεύομαι	I go, live	Verb	153
	, πεπόρευμαι, ἐπορεύθην		~ -
πορνεία, -ας, ή	immorality, unchastity, fornication	Noun	25
πόρνη, -ης, ή	prostitute	Noun	12
πόρνος, -ου, δ	fornicator, (sexually) immoral person	Noun	10
πόσος, -η, -ον	how great? how much?	Pron	27
ποταμός, -οῦ, ὁ	river	Noun	17
ποτέ	at some time, once, ever	Particle	19
ποτέ	when?	Adv	29
ποτήριον, -ου, τό	cup	Noun	31
ποτίζω	I give to drink, water	Verb	15
PP:, ἐπότισα, πεπά	οτικα,, ἐποτίσθην		
ποῦ	where? whither?	Adv	48
πούς, ποδός, ὁ	foot	Nounn	93
πρᾶγμα, -ατος, τό	deed, undertaking, matter	Noun	11
πράσσω	I do, perform	Verb	39
ΡΡ: π <mark>ρά</mark> ξω, ἕπραξα, πέ	πραχα, πέπραγμαι,		
πραΰτης, -ητος, ή	gentleness, humility	Noun	11
πρεσβύτερος, -α, -ον	elder, older one	Adj	66
πρίν (+ gen.)	before	Prep	13
πρό (+ gen.)	before	Prep	47
προάγω	I lead forth, go before	Verb	20
ΡΡ: πρόαξω, προήγαγο	W,,,		
πρόβατον, -ου, τό	sheep	Noun	39
προεῖπον (cf. προλέγω,			
λέγω, εἶπον)	I foretell	Verb	12
προέρχομαι	I proceed	Verb	9
ΡΡ: προελεύσομαι, προ	οῆλθον,,,		
πρόθεσις, -εως, ή	setting forth, plan, purpose	Noun	12
προπέμπω	I accompany, help on one's journey	Verb	9
PP:, προέπεμψα, _	,, προεπέμφθην		
πρός (+ gen.)	for	Prep	700
πρός (+ dat.)	at, by, on, near	Prep	700
πρός (+ acc.)	toward, to, against, with	Prep	700
προσδέχομαι	I receive, wait for	Verb	14
ΡΡ:, προσεδεξάμη	V,,,		
προσδοκάω	I wait for, expect	Verb	16
προσέρχομαι	I come to, go to	Verb	86
ΡΡ:, προσῆλθον, π			
	prayer	Noun	36
προσεύχομαι	I pray	Verb	85
	σηυξάμην,,,		
προσέχω	I attend to, pay attention to	Verb	24

PP:,, προσέσχ	ηκα		
προσκαλέομαι	I summon, invite, call	Verb	29
PP: , προσεκαλεσά	μην,, προσκέλημαι,		
προσκαρτερέω	I continue in/with	Verb	10
ΡΡ: προσκαρτερήσω,			
PP: προσκαρτερήσω, _ προσκυνέω	I worship	Verb	60
' PP: προσκυνήσω, προσ	σεκύνησα, <u> </u>		
	I receive, accept	Verb	12
ΡΡ:, προσέλαβον,	προσείληφα.		
προστίθημι	I add to, increase	Verb	18
' PP:, προσέθηκα, _	προσετέθην		
προσφέρω	I bring to, offer	Verb	47
ΡΡ: , προσήνεγκα,	προσενήνοχα,, προσηνέχθην		
	act of offering	Noun	9
πρόσωπον, -ου, τό		Noun	
πρότερος, -α, -ον		Adj/Adv	
προφητεία, -ας, ή		Noun	
	I prophesy, preach	Verb	
	οφήτευσα,,,		
προφήτης, -ου, δ	prophet	Noun	144
πρωΐ	early, early in the morning	Adv	12
πρῶτος, -η, -ον	first, earlier	Adj	
πτωχός, -ή, -όν	poor	Adj	
πύλη, -ης, ή	gate, door	Noun	
	gateway, entrance, vestibule	Noun	
5	I inquire, ask	Verb	
PP:, ἐπυθόμην, πῦρ, -ός, τό	fire	Noun	71
	I sell	Verb	22
PP:, ἐπώλησα,			
πῶλος, -ου, ὁ	colt, young donkey	Noun	12
πῶς	how?	Particle	102
πώς	at all, somehow	Particle	
ραββί, ό	master, rabbi, teacher	Noun	
ράβδος, -ου, ή	rod, scepter, staff, stick	Noun	12
ρημα, -ατος, τό	word, saying, thing	Noun	68
ρίζα, -ης, ή	root, source	Noun	17
ρύομαι	I rescue, deliver	Verb	17
	ην,, ἐρρύσθην		
Έωμαῖος, -α, -ον	Roman; (a) Roman (subst.)	Adj	12
σάββατον, -ου, τό	Sabbath	Noun	68
Σαδδουκαῖος, -ου, ὁ	Sadducee	Noun	14
σαλεύω	I shake	Verb	15
PP:, ἐσάλευσα,	_, σεσάλευμαι, ἐσαλεύθην		
σάλπιγξ, -ιγγος, ή	trumpet	Noun	11
σαλπίζω	I sound the trumpet	Verb	12
ΡΡ: σαλπίσω, ἐσάλπισ	α,,,		
Σαμάρεια, -ας, ή	Samaria	Noun	11
Σαμαρίτης, -ου, ό	Samaritan	Noun	9
σάρξ, σαρκός, ή	flesh, body	Noun	147
σατανᾶς, -ᾶ, ὁ	Satan, accuser (= devil)	Noun	36

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Σαούλ, ό	Saul	Noun	9
Σαῦλος, -ου, ὁ	Saul	Noun	15
σεαυτοῦ, -ῆς	of yourself (reflexive)	Pron	43
σέβομαι	I worship	Verb	10
σεισμός, -οῦ, ὁ	earthquake	Noun	14
σελήνη, -ης, ἡ	moon	Noun	9
σημεῖον, -ου, τό	sign, miracle	Noun	77
σήμερον	today	Adv	41
σιγάω	I am silent	Verb	10
PP:, ἐσίγησα,	σεσίμημαι,		
Σιδών, -ῶνος, ἡ	Sidon	Noun	9
Σιλᾶς, -ᾶ, ὁ	Silas	Noun	12
Σίμων, -ωνος, ὁ	Simon	Noun	75
σῖτος, -ου, ὁ	wheat, grain	Noun	14
σιωπάω	I am silent	Verb	10
PP: σιωπήσω, ἐσιώπης	5α,,,		
σκανδαλίζω	I cause to stumble, cause to sin	Verb	29
	,, ἐσκανδαλίσθην		
σκάνδαλον, -ου, τό	cause of stumbling, trap, temptation	Noun	15
σκεῦος, -ους, τό	vessel, object; goods (pl)	Noun	23
σκηνή, -ῆς, ἡ	tent, tabernacle	Noun	20
σκοτία, -ας, ή	darkness	Noun	16
σκότος, -ους, τό	darkness	Noun	31
Σόδομα, -ων, τά	Sodom	Noun	9
Σολομών, -ῶνος, ὁ	Solomon	Noun	12
σός, σή, σόν	your, yours	Adj	27
• •	wisdom	Noun	51
σοφία, -ας, ή σοφός ή όν	wise	Adj	20
σοφός, -ή, -όν		Verb	20 52
σπείρω DD: <b>σπο</b> τοστ	I sow (seed)	verb	52
PP:, ἔσπειρα,,		N	12
σπέρμα, -ατος, τό	seed, descendants	Noun	43
σπλάγνον, -ου, τό	bowels, heart, compassion	Noun	11
σπλαγχνίζομαι	I have compassion, pity	Verb	12
PP:,,,			
σπουδάζω	I hasten, am eager	Verb	11
PP: σπουδάσω, ἐσπούδ			
σπουδή, -ῆς, ἡ	haste, diligence, eagerness	Noun	12
στάσις, -εως, ή	strife, rebellion, dispute	Noun	9
σταυρός, -οῦ, ὁ	cross	Noun	27
σταυρόω	I crucify	Verb	46
	οωσα,, ἐσταύρωμαι, ἐσταυρώθην		
στέφανος, -ου, ὁ	crown, wreath	Noun	18
στήκω (cf. ἵστημι)	I stand, stand fast	Verb	10
PP:, ლ, ἕστηκα,	,		
στηρίζω	I establish, support	Verb	13
PP: στηρίξω, ἐστήριξα	,, ἐστήριγμαι, ἐστηρίχθην		
στολή, -ῆς, ἡ	robe	Noun	9
στόμα, -ατος, τό	mouth, stomach	Noun	78
στρατηγός, -ου, ό	commander, captain	Noun	10
στρατιώτης, -ου, ό	soldier	Noun	26
στρέφω	I turn, change	Verb	21
• •			

PP:, ἔστρεψα,		D	2005
	you; you-all	Pron	
συγγενής, -ές	·	Adj	
συγγενής, -ές	relative, fellow countryperson	Noun	
συζητέω	I discuss, dispute	Verb	-
συκῆ, -ῆς, ἡ	fig tree	Noun	16
συλλαμβάνω	I seize, conceive, arrest	Verb	16
ΡΡ: συλλήμψομαι, συν	έλαβον, συνείληφα,, συνελήμφθην		
συμφέρω PP:, συνήνεγκα, _	I bring together	Verb	15
σύν (+ dat.)	,, with	Prep	128
	I gather together, invite	Verb	59
	ν,, συνῆγμαι, συνήχθην		• •
συναγωγή, -ῆς, ἡ		Noun	56
σύνδουλος, -ου, ό	fellow slave	Noun	10
συνέδριον, -ου, τό	Sanhedrin, council	Noun	22
συνείδησις, -εως, ή	conscience	Noun	30
συνεργός, -όν	fellow worker, helper	Noun/	20
oorop705, or	ienow worker, neiper	Adj	13
συνέρχομαι	I come together	Verb	
PP:, συνῆλθον, συ	e	1010	50
	I oppress, hold fast, urge on	Verb	12
ΡΡ: συνέξω, συνέσχον,		1010	12
συνίημι	I understand	Verb	26
ΡΡ: συνήσω, συνῆκα, _	i understand	1010	20
συνίστημι	I commend; Intrans.: stand with	Verb	16
ΡΡ:, συνέστησα, σ		vero	10
	I slay, murder	Verb	10
ΡΡ: σφάξω, ἔσφαξα,		1010	10
σφόδρα	exceedingly, greatly	Adv	11
σφραγίζω	I seal, mark	Verb	15
	- i scal, mark , ἐσφράγισμαι, ἐσφραγίσθην	VCIU	15
σφραγίς, -ῖδος, ή	seal	Noun	16
σχίζω	I split, divide, tear	Verb	11
ΡΡ: σχίσω, ἔσχισα,		VCIU	11
σώζω	I save, rescue	Verb	106
	ωκα, σέσωσμαι, ἐσώθην	VCIU	100
σῶμα, -ατος, τό	living body, corpse, (unified) church	Noun	142
σωτήρ, -ῆρος, ὁ	Savior	Noun	24
σωτηρία, -ας, ή	salvation, deliverance	Noun	46
τάλαντον, -ου, τό	talent (large unit of money)	Noun	14
τάξις, -εως, ή	order, position	Noun	9
ταπεινόω	I humble	Verb	14
	νωσα,,, ἐταπεινώθην	VCIU	14
ταράσσω	I trouble, disturb	Verb	17
	, τετάραγμαι, έταράχθην	VCIU	17
		Adv	15
ταχέως ταχύ (from ταχύς)	quickly quickly	Adv Adv	13
τάχο (Ποιπτάχος) τέ	and, so	Conj	215
τε τεῖχος, -ους, τό	(city) wall	Noun	213 9
τέκνον, -ου, τό	child, descendant	Noun	9 99
	enna, acsechaant	TTOULL	77

τέλειος, -α, -ον	complete, perfect	Adj	19
τελειός, -α, -ον	I fulfill, make perfect	Verb	23
	τελείωκα, τετελείωμαι, ἐτελειώθην	VCIU	23
τελευτάω	I die	Verb	11
ΡΡ:, ἐτελεύτησα, τ		VCIU	11
τελέω	I finish, complete, fulfill	Verb	28
	ετέλεκα, τετέλεκα, τετέλεσμαι, ἐτελέσθην	VCIU	20
τέλος, -ους, τό	end, goal	Noun	40
τελώνης, -ου, ό	tax collector	Noun	21
τέρας, -ατος, τό	wonder, omen	Noun	16
τεσσαράκοντα	forty	Adj	22
τέσσαρες, -α	four	Adj	41
τέταρτος, -η, -ον	fourth (part)	Adj	10
τηρέω	I keep, guard	Verb	70
	τετεήρηκα, τετήρημαι, ἐτηρήθην	VCIU	70
τίθημι	I put, place, set	Verb	100
ΡΡ: θήσω, ἔθηκα, τέθε		VCIU	100
τίκτω	I give birth to, bear	Verb	18
ΡΡ: τέξομαι, ἔτεκον, _		VCIU	10
τιμάω	I honor	Verb	21
ΡΡ: τιμήσω, ἐτίμησα, _		VCIU	21
τιμή, -ῆς, ή	honor, price	Noun	41
τίμιος, -α, -ον	precious, costly, respected	Adj	13
Τιμόθεος, -ου, ό	Timothy	Noun	24
τίς, τί	who? which? what? why?	Pron	554
τὶς, τὶ	someone, something, anyone	Pron	532
Τίτος, -ου, ό	Titus	Noun	13
τοιοῦτος, -αύτη,	1100	rtoun	15
-οῦτον	such, such as this, like	Adj	57
τολμάω	I dare	Verb	16
PP: τολμήσω, ἐτόλμησ		vero	10
τόπος, -ου, δ	place	Noun	94
τοσοῦτος, -αύτη,	P	1100011	
-οῦτον	so great, so much	Adj	20
τότε	then, at that time	Adv	160
τράπεζα, -ης, ή	table	Noun	15
τρεῖς, τρία	three	Adj	69
τρέφω	I feed, nourish, train	Verb	9
PP:, ἔθρεψα,,			-
τρέχω	I run	Verb	20
PP:, ἔδραμον,			
τριάκοντα	thirty	Adj	11
τρίς	three times	Adv	12
τρίτος, -η, -ον	third (part)	Adj	56
τρόπος, -ου, δ	manner, way (of life)	Noun	13
, τροφή, -ῆς, ἡ	food	Noun	16
τυγχάνω	I obtain, happen	Verb	12
PP: τεύξομαι, ἔτυχον,			
τύπος, -ου, δ	mark, image, example, (arche)type	Noun	15
τύπτω	I smite, hit	Verb	13
Τύρος, -ου, ή	Tyre	Noun	11
	-		

		. 11	50
τυφλός, -ή, -όν	blind (person)	Adj	50
ύγιαίνω	I am healthy	Verb	12
ύγιής, -ές	healthy, whole	Adj	
ὕδωρ, -ατος, τό	water	Noun	76
υίὸς, -οῦ, ὁ	son, descendant, offspring	Noun	377
ύμεῖς (see σύ)	you, you-all (pl.)		1840
ύμέτερος, -α, -ον	your	Adj	11
ύπάγω	I go away, go, depart	Verb	79
ύπακοή, -ῆς, ἡ	obedience	Noun	15
ύπακούω	I obey, follow	Verb	21
PP:, ὑπήκουσα,	,,		
	I meet, go to meet	Verb	10
PP:, ὑπήντησα,			
ύπάρχω	I am, exist	Verb	60
ύπέρ (+ gen.)	in behalf of, for (the sake of)	Prep	150
^ύ πέρ (+ acc.)	above, more than, beyond	Prep	150
ύπηρέτης, -ου, ὁ	servant, assistant	Noun	20
ὑπό (+ gen.)	by	Prep	220
ύπό (+ acc.)	under (the authority of)	Prep	220
ύπόδημα, -ατος, τό	sandal	Noun	10
ύποκάτω	under, below	Adv	11
ύποκριτής, -οῦ, ὁ	hypocrite	Noun	17
ύπομένω	I remain, endure	Verb	17
PP: ὑπομενῶ, ὑπέμεινα	<i>ι</i> , ὑπομεμένηκα,,		
	patience, endurance	Noun	32
ύποστρέφω	I return, turn back	Verb	35
PP: ὑποστρέψω, ὑπέστ			
	I subject, subordinate	Verb	38
	, ὑποτέταγμαι, ὑπετάγην		
ύστερέω	I lack, miss	Verb	16
•	τέρηκα,, ὑστερήθην		
ύστέρημα, -ατος, τό	need	Noun	9
ὕστερος, -α, -ον	later, afterward, at last	Adj/Adv	
ύψηλός, -ή, -όν	high, exalted, proud	Adj	
ύψιστος, -η, -ον	highest	Adj	13
ύψόω	I lift up, exalt	Verb	20
ΡΡ: ὑψώσω, ὕψωσα,		vero	20
φαίνω	I shine, appear	Verb	31
ΡΡ: φανήσομαι, ἕφανα		vero	51
φανερός, -ά, -όν	manifest, visible	Adj	18
φανερός, -α, -ον φανερόω	I reveal, make known	Verb	49
	οωσα, <u>,</u> , πεφανέρωμαι, ἐφανερώθην	verb	47
Φαρισαΐος, -ου, ό	Pharisee	Noun	98
		Verb	98 10
φείδομαι	I spare, refrain (from)	Verb	10
PP: φείσομαι, ἐφεισάμ		Varb	66
φέρω	I bear, carry, endure	Verb	66
PP: οἴσω, ἤνεγκα,,		<b>V</b> 1	20
φεύγω	I flee, escape	Verb	29
PP: φεύξομαι, ἔφυγον,		N	0
Φῆλιξ, -ικος, ό	Felix	Noun	9
φημί	I say	Verb	66

PP∙ ἔωn			
ΡΡ:, ἔφη,, Φῆστος, -ου, ὁ	, <u> </u>	Noun	13
αθείοω	I ruin corrupt destroy	Verb	9
Φῆστος, -ου, ὁ φθείρω PP:, ἔφθειρα,,	έωθάσην	v er e	,
φθόνος, -ου, δ	envy jealousy	Noun	9
φιάλη, -ης, ή	cup bowl	Noun	12
	I love, like	Verb	25
PP:, ἐφίλησα, πεφί		v er o	20
Φίλιππος, -ου, ό		Noun	36
φίλος, -η, -ον	beloved, friend	Noun	29
φοβέομαι	I fear	Verb	95
PP:,,,	, ἐφοβήθην		
φόβος, -ου, ὁ	fear, terror	Noun	47
φονεύω	I kill, murder	Verb	12
PP: φονεύσω, ἐφόνευσ	α,,,		
φόνος, -ου, ὁ	murder	Noun	9
φρονέω	I think	Verb	26
	_,,		
φρόνιμος, -ον	prudent, wise	Adj	14
φυλακή, -ῆς, ἡ	guard, prison, watch (of the night)	Noun	47
φυλάσσω	I guard, protect	Verb	31
ΡΡ: φυλάξω, ἐφύλαξα,	prudent, wise guard, prison, watch (of the night) I guard, protect		
φυλή, -ῆς, ἡ	tribe, nation, people	Noun	31
φύσις, -εως, ή		Noun	14
	I plant	Verb	11
PP:, ἐφύτευσα,	_, πεφύτευμαι, ἐφυτεύθην		
φωνέω		Verb	43
ΡΡ: φωνήσω, ἐφώνησα	,,, ἐφωνήθην		
φωνή, -ῆς, ἡ	sound, tone, voice, noise	Noun	139
φωνή, -ῆς, ἡ φῶς, φωτός, τό	light	Noun	73
φωτίζω	I give light, enlighten	Verb	11
	, πεφώτισμαι, ἐφωτίσθην		
χαίρω	I rejoice	Verb	74
PP: χαρήσομαι,, _			
χαρά, -ᾶς, ἡ		Noun	
χαρίζομαι	I forgive, give freely	Verb	23
	άμην,, κεχάρισμαι, ἐχαρίσθην		0
χάριν (+ gen.)	for the sake of, because of	Prep	9
χάρις, -ιτος, ἡ	(divine) grace, favor, thanks	Noun	155
χάρισμα, -ατος, τό	gift, favor	Noun	17
χείρ, χειρός, ἡ	hand, arm, power	Noun	177
χείρων, -ον	worse, more severe	Adj	11
χήρα, -ας, ή	widow	Noun	26
χιλίαρχος, -ου, δ	military tribune commanding 1,000	Noun	21
χιλιάς, -άδος, ή	a thousand	Adj	23
χίλιοι, -αι, -α	thousand	Adj	11
χιτών, -ῶνος, ὁ	tunic, shirt	Noun	11
χοῖρος, -ου, ὁ	pig, swine	Noun Vorb	12
χορτάζω DD: άνό οτα τα	I eat to the full, am satisfied	Verb	16
PP:, ἐχόρτασα,		Noun	15
χόρτος, -ου, ὁ	grass, hay	Noun	15

χράομαι	I use, employ	Verb	11
PP:, ἐχρησάμην, _	, κέχρημαι,		
χρεία, -ας, ή	a need	Noun	49
χρηματίζω	I warn	Verb	9
ΡΡ: χρηματίσω, ἐχρημ	άτισα,, κεχρημάτισμαι, ἐχρηματίσθην		
χρηστότης, -ητος, ή	goodness, kindness, what is right	Noun	10
Χριστός, -οῦ, ὁ	Christ, Messiah, Anointed One	Noun	637
χρόνος, -ου, ὁ	time	Noun	54
χρυσίον, -ου, τό	gold	Noun	12
χρυσός, -οῦ, ὁ	gold	Noun	10
χρυσοῦς, -ῆ, -οῦν	golden	Adj	18
χωλός, -ή, -όν	lame, crippled	Adj	14
χώρα, -ας, ἡ	(open) country, region, land, field	Noun	28
χωρέω	I make room, give way	Verb	10
ΡΡ: χωρήσω, ἐχώρησα	,,,		
χωρίζω	I separate, depart	Verb	13
ΡΡ: χωρίσω, ἐχωρισα,	, κεχώρισμαι, έχωρίσθην		
χωρίον, -ου, τό	place, field	Noun	10
χωρίς (+ gen.)	without, apart from	Prep	41
ψεύδομαι	I lie	Verb	12
PP: ψεύσομαι, ἐψευσά	μην,,		
ψευδοπροφήτης, -ου, ὁ false	prophet	Noun	11
ψεύδος, -ους, τό	lie, falsehood	Noun	10
ψεύστης, -ου, δ	liar	Noun	10
ψυχή, -ῆς, ἡ ὦ	soul, person, self	Noun	109
ŵ	0!	Interj	17
ὦδε	here, hither	Adv	61
ὥρα, -ας, ἡ	hour, occasion	Noun	106
ώς	as, that, about	Adv	504
ώσαύτως	likewise, similarly	Adv	17
ώσεί	as, like, about	Particle	21
ὥσπερ	just as, even as	Particle	36
ώστε (ὡς + τε)	therefore, so that, in order that	Particle/	
		Conj	83
ώφελέω	I profit, benefit	Verb	15
ΡΡ: ὠφελήσω, ὠφέλησ	a,,, ὠφελήθην		

# down to 9 times

#### **Ted Hildebrandt**

	Word		<u>Meaning</u>		Frequency
Set	1				
	ò , ἡ, τό		the		19863
	καί		and, even, also		9018
	αὐτός, -ή, -ό		he, she, it (pron.);		
			self, same (adj.) auto-matic		5596
	σύ, σού; ὑμείς, ὑμῶν		you (sg.); you (pl.)		2905
	δέ		but, and, then		2792
	έν		in, by, among (Dat.) en-code		2752
	ἐγώ, ἐμοῦ; ἡμεῖς, ἡμῶ	NV .	I (sg.); we (pl.)		2582
	ciuí		ego I am, occur, live		2462
	εἰμί εἰς		into, toward, to (Acc.) 1767		2402
	ະພ		eis-egesis (read into a text)		
	oủ		no (question implies "yes")		1623
	00		no (question implies yes )		1025
Set	2				
	őς, ἥ, ὄ		who, which, what		1418
	οὗτος, αὕτη, τοῦτο		this; he, she, it (subst.)		1387
	λέγω	I say, t	ell, declare	1329	
			eu-logy (speak well)		
	θεός, -οῦ, ὁ, ἡ		God, god, goddess "theo-logy"		1317
	<b>ὅτι</b>		that, because, for		1293
	πᾶς, πᾶσα, πᾶν		all, every, any		1243
			Pan-American		
	μή		not (question implies "no")		1042
	γάρ		for, so, then		1041
	εἰπόν	I said		1024	
	Ἰησοῦς, -οῦ, ὁ	Jesus, .	Joshua	917	

#### Set 3

ἐκ	from, out of	914

ἐπί	ex-pire (breath out) on, over, when (Gen.) epi-demic (on the people)	890
ἐπί	on, in, above (Dat.)	890
ἐπί	across, over to, against (Acc.)	890
ίνα	in order that, that	779
κύριος, -ου, δ	Lord, master, sir	717
ἐχώ	I have, wear, keep	708
πρός	for (Gen.) 700	
πρός	at, by (Dat.) 700	
πρός	toward, to, against (Acc.) 700	

#### Set 4

γίνομαι	I become, am, happen	669	
διά	through, during, by (Gen.)		667
	dia-meter		
διά	on account of, because (Acc.)		667
ἀπό	from, of, by (Gen.)		646
	apo-calypse (from the hidden)		
ἀλλά	but, except, rather		637
ἔρχομαι	I come, go		632
ποιέω	I do, make		568
	poem (making or creation)		
τίς, τί	who? which? what? why?		554
άνθρωπος	man, human, husband		550
	anthrop-ology		
	(study of humankind)		
τὶς, τὶ	someone, something, anyone		532

#### Set 5

ἡμέρα, -ας, ἡ

	Χριστός, -οῦ, ὁ	Christ, Messiah, Anointed one		529
	ώς	as, that, about		504
	εi	if, whether		502
	οὖν	then, so, therefore		498
	κατά	down from, against (Gen.) cata-pult	473	
	κατά	according to, during (Acc.)	473	
	μετά	with, against (Gen.)	469	
	μετά	after, behind (Acc.) meta-phor (to carry beyond)	469	
	ἀκούω	I hear, understand, learn acoustics		428
	πολύς, πολλή, πολύ	many, much, great		416
Set	: 6			
	δίδωμι	I give, entrust, yield anti-dote		415
	πατήρ, πατρός, δ	father, ancestor patristic (church fathers)		413
		_		

389

day, daylight, time

	πνεῦμα, -ατος, τό	spirit, Spirit, wind, breath		379
	υίός, -οῦ, ὁ	pneumonia (problem breathing) son, descendant		377
		-		345
	εἰς, μία, ἕν	one, single, someone		343
	άδελφός, -οῦ, ὁ μ	brother, member	343	545
	ή ····································	or, than		
	εἶδον (ὁράω)	I saw, perceived	341	222
	ἐάν	if		333
Set	7			
bei	περί	concerning, about (Gen.)	333	
	περί	around (Acc.)	333	
		peri-meter	000	
	λόγος, -ου, ὁ	word, Word, statement	330	
	10,05, 00,0	logo, logic	550	
	έαυτοῦ, -ῆς, -οῦ	of himself, of herself, of itself		319
	οἴδα	I know, understand		318
	λαλέω	I speak, say		296
	nundu	glosso-lalia (speak in tongues)		270
	οὐρανός, -οῦ, ὁ	heaven, sky, God		273
	ουρανός, -ου, ο	Uranium		215
	μαθητής, -οῦ, ὁ	disciple, apprentice		261
	μασητής, -00, 0 λαμβάνω	I take, receive, seize		258
				250
	γῆ, γῆς, ἡ	earth, land, region		230
		geo-graphy		
Set	8			
200	έκείνος, -η, -ο	that (one)		243
	μέγας, μεγάλη, μέγα	large, great		243
		mega-byte		
	πίστις, -εως, ή	faith, belief, trust		243
	πιστεύω	I believe (in), have faith (in)		241
	ούδείς, ούδεμία, ούδέν	no one, none, nothing		234
	άγιος, -α, -ον	holy, consecrated, saints (pl.)		233
	άποκρίνομαι	I answer, reply		233
	ὄνομα, -ατος, τό	name, title, reputation		231
	γινώσκω	I know, learn, realize		230
	ύπό	by (Gen.)		220
	0110	by (Gen.)		220
Set	- <b>Q</b>			
BCI	ύπό	under (Acc.)		220
	0110	hypo-dermic (under the skin)		220
	ἐξέρχομα	I go out		218
	άνήρ, άνδρός, ό	man, husband, someone	216	210
	ανήρ, ανόρος, ο	poly-andry (many husbands)	210	
	γυνή, -αικός, ή	woman, wife		215
	yovil, -uikos, il	gyne-cology		213
	τέ			215
		and, so		
	δύναμαι	I am powerful, am able dyna-mic		210

	θέλω	I will, wish, desire	208
	οὕτως	thus, so, in this manner 208	
	ίδού	Behold! See! Consider!	200
	Ίουδαῖος	Jewish (Adj.), Jew (Noun)	195
S	et 10		
	εἰσέρχομαι	I come in, go in, enter	194
	νόμος, -ου, δ	law, Law, principle 194	
	παρά	Gen.: from	194
	παρά	Dat.: beside, with	194
	παρά	Acc.: alongside of	194
	γράφω	I write	191
	κόσμος, -ου, ὁ	world, universe, humankind cosmo-logy, cosmic	186
	καθώς	as, even as	182
	μέν	indeed, on the one hand 178	
	χείρ, χειρός, ή	hand, arm, power	177
S	et 11		
	εύρίσκω	I find	176
		heuristic	
	ἄγγελος, -ου, ὁ	angel, messenger	175
		angel	
	ὄχλος, -ου, ὁ	crowd, multitude 175	
	ἁμαρτία, -ας, ἡ	sin	173
		harmarti-ology (study of sin)	
	ἔργον, -ου, τό	work, deed 169	
	Y	ergo-nomics (study of work equipmen	
	άν	untranslated contingency particle	166
	δόξα, -ης, ή	glory	166
	<i>.</i>	dox-ology	
	πόλις, -εως, ή	city 163	
		Indiana-polis	1.60
	βασιλεία, -ας, ή	kingdom	162
	"O (	basilica	
	ἔθνος, -ου, τό	nation, heathen/Gentiles (pl.) 162	
S	et 12		1.00
	τότε	then, at that time	160
	έσθίω	I eat 158	
	Παῦλος, -ου, ὁ	Paul 158	150
	καρδία, -ας, ή	heart, mind	156
	Πέτρος, -ου, ό	Peter first corlian	156
	πρώτος, -η, -ον	first, earlier	155
		proto-type grace fovor	155
	χάρις, -ιτος, ή ἄλλος που	grace, favor other, another 154	155
	ἄλλος, -η, -ον		
	ποοεύομαι	alle-gory I go, live	153
	πορεύομαι ἵστημι	I go, nve I stand, set	153
	willi	i stanu, sot	155

Set 13		
ύπέρ	in behalf of, for (Gen.)	15
ύπέρ	above (Acc.) 150	
	hyper-active	
καλέω	I call, invite	14
νῦν	now	14
σάρξ, σαρκός, ἡ	flesh sarco-phagus	14
ἕως	until (Conj.)	14
ἕως	until, as far as (Impr Prep)	14
ἐγείρω	I raise up, restore, wake	14
προφήτης, -ου, ό	prophet	14
ὄστις, ἥτις, ὄ τι	whoever, whatever, whichever	14
Set 14		
ἀγαπάω	I love	14
ἀφίημι	I permit, let go, forgive	14
οὐδέ	and not, not even, neither, nor	14
λαός, -οῦ, ὀ	people, crowd laity	14
σῶμα, -ατος, τό	body somatic	14
πάλιν	again palimpsest (written again manuscript)	14
ζάω	I live	14
Τεροσόλυμα, τά / ή	Jerusalem	13
φωνή, -ῆς, ἡ	sound, voice, noise phono-graph, phon-etics	13
δύο	two dual, dualism	13
~	duui, duuisiii	
Set 15	1.0	1/
ζωή, -ῆς, ἡ	life	13
· · · · · · · · · · · · · · · · · · ·	zoology	1/
Ίωάννης, -ου, δ	John 122	1.
άποστέλλω	I send, send out 132	1/
βλέπω	I see, look at	1.
ἀμήν	truly, amen, let it be so	12
νεκρός, -ά, -όν	dead; dead person (subst.) necro-polis (city of the dead)	12
σύν	with (Dat.) syn-chronize	12
δοῦλος, -ου, ὁ	servant, slave	12
ὄταν	whenever	12
αἰών, -ῶνος, ὁ	age, eternity 122	
× 5×	aeon	
Set 16	aeon	
damaanha hore t	high privat shiaf privat	

άρχιερεύς, -έως, ὁ	high priest, chief priest	122
βάλλω	I throw, put	122

	θάνατος, -ου, δ	ballistics death		120
	00,000,000,0	thanato-logy (study of death)		120
	δύναμις, -εως, ὁ	power, miracle dynamite	119	
	παραδίδωμι	I hand over, betray, entrust		119
	μένω	I remain, stay, live		118
	ἀπέρχομαι	I depart		117
	ζητέω	I seek, desire, request		117
	ἀγάπη, -ης, ἡ	love		116
	βασιλεύς, -έως, ό	king		115
Set				
	ἐκκλησία, -ας, ἡ	church, congregation, assembly ecclesi-ology (study of the chur		114
	ἴδιος, -α, -ον	one's own, belonging to one		114
		idio-syncrasy, idiomatic		
	κρίνω	I judge, decide	114	
		critic		
	μόνος, -η, -ον	only, alone	114	
	~ .	monologue, monopoly		
	οἶκος, -ου, ὁ	house		114
	δράω	I see		113
	· 0 /	pan-orama (see all)		111
	ἀποθνήσκω ἕ Ξος	I die		111
	ὄσος, -η, -ον	as great as, as many as		110
	άλήθεια, -ας, ή	truth I am about to		109 109
	μέλλω	I all about to		109
Set				
	őλος, -η, -ον	Adj.: whole; Adv.: entirely holo-caust		109
	παρακαλέω	I call, urge, exhort, console		109
	ἀνίστημι	I raise, cause to rise		108
	σώζω	I save, rescue		106
	ὥρα, -ας, ἡ	hour, time		106
	ψυχή, -ῆς, ἡ	soul, person, self		109
		psych-ology		
	őτε	when, while		103
	ἀγαθός, -ή, -όν	good		102
	έξουσία, -ας, ή	authority, power, jurisdiction		102
	καλός, -ή, -όν	good		102
		kaleidoscope (see beautiful)		
Set				
	πῶς	how?		102
	αἴρω	I take up, take away, raise		101
	δεĩ	it is necessary,		101
	όδός, -οῦ, ἡ	way, road, journey		101
	ἀλλήλων	one another		100

	ὀφθαλμός, -οῦ, ὁ		eye, sight ophthalmo-logy		100
	τίθημι		I put, place, set antithesis (set against)		100
	τέκνον, -ου, τό		child, descendant		99
	ἕτερος, -α, -ον	other, a	another	98	
	φαρισαῖος, -ου, ὁ		heterosexual Pharisee		98
Set	20				
	αἶμα, -ατος, τό		blood		97
			anaemia		
	ἄρτος, -ου, ό	bread,	food	97	
	γεννάω		I give birth to, produce		97
			generation		
	διδάσκω		I teach		97
			didactic		
	ἐκεῖ		there		95
	περιπατέω		I walk, live		95
			peripatetics		
	φοβέομαι		I fear		95
			phobia		
	ένώπιον	Gen.:	before	94	
	τόπος, -ου, δ	place		94	
	έτι		topography still, yet, even		93
					20
Set	21				
	οἰκία, -ας, ἡ		house		93
	πούς, ποδός, δ		foot		93
			podium, monopod		
	δικαιοσύνη, -ης, ή		righteousness, justice		92
	εἰρήνη, -ης, ἡ	peace		92	
	θάλασσα, -ης, ή		sea		91
	κάθημαι		I sit, live		91
	ἀκολουθέω		I follow, accompany		90
	ἀπόλλυμι		I destroy, ruin; I die (Mid.)		90
	μηδείς, μηδεμία, μηδέν	V	no one, nobody, nothing	90	
	πίπτω		I fall		90
Set	22				
	 ἑπτά		seven		88
			heptagon (seven sided figure)		
	οὔτε		and not, neither, nor		87
	ἄρχω		I rule; begin (usually Mid.)		86
			archbishop		
	πληρόω		I fill, finish, fulfill		86
	προσέρχομαι		I come to, I go to		86
	καιρός, -οῦ, ὁ		time (appointed), season	85	o <b>-</b>
	προσεύχομαι		I pray		85

κάγώ	and I, I also	84
μήτηρ, μητρός, ή	mother	83
ώστε	therefore, so that, in order that	83
Set 23		
άναβαίνω	I go up, ascend	82
ἕκαστος, -η, -ον	each, every	82
őπου	where, since	82
ἐκβάλλω	I cast out	81
καταβαίνω	I go down, descend	81
μᾶλλον	more, rather	81
άπόστολος, -ου, ό	apostle, messenger	80
Μωϋσῆς, -εως, ό	Moses	80
δίκαιος, -α, -ον	righteous, just, upright	79
πέμπω	I send	79
Set 24		
ύπάγω	I go away, go, depart	79
πονηρός, -ά, -όν	evil, bad, sick	78
στόμα, -ατος, τό	mouth	78
	stomach	
άνοίγω	I open	77
βαπτίζω	I baptize	77
1 5	baptize	
σημεῖον, -ου, τό	sign, miracle	77
ἐμός, -ή, -όν	my, mine	76
εὐαγγέλιον, -ου, τό	good news, gospel	76
,,,,	Evangelical	
μαρτυρέω	I testify, bear witness	76
	martyr	
πρόσωπον, -ου, τό	face, appearance, person	76
Set 25		
ὕδωρ, -ατος, τό	water	76
δώδεκα	twelve	75
κεφαλή, -ῆς, ἡ	head	75
Σίμων, -ωνος, ό	Simon	75
άποκτείνω	I kill	74
χαίρω	I rejoice	74
Άβραάμ, ό	Abraham	73
πίνω	I drink	73
φῶς, φωτός, τό	light	73
¹ ¹	photo-graphy	
αἰώνιος, -α, -ον	eternal	71
<b>2</b> 7 /	aeon	
Set 26		
ίερόν, -οῦ, τό	temple	71
	hierarchy	
πῦρ, -ός, τό	fire	71

	αἰτέω	I ask	70
	τηρέω	I keep, guard	70
	άγω	I lead, bring, arrest	69
	τρεῖς, τρία	three	69
		tri-angle	
	Ίσραήλ, ὁ	Israel	68
	ρημα, -ατος, τό	word, saying, thing	68
		rhetoric	
	σάββατον, -ου, τό	Sabbath	68
	ἐντολή, -ῆς, ἡ	commandment, order	67
G - 4			
Set	27	faithful truction a C7	
	πιστός, -ή, -όν	faithful, trusting 67	(7
	πλοῖον, -ου, τό	boat	67
	άπολύω	I release, divorce	66
	καρπός, -οῦ, ὁ	fruit, crop	66
	πρεσβύτερος, -α, -ον	elder	66
	,	presbyterian	
	φέρω	I bear, carry, endure	66
	,	Christo-pher (bearing Christ)	
	φημί	I say	66
	είτε	if, whether	65
	γραμματεύς, -έως, δ	scribe	63
	· · · ·	grammar	
	δαιμόνιον, -ου, τό	demon, evil spirit	63
Set	28		
	ἕξω	Adv.: without	63
	-	Prep.: outside	
	έρωτάω	I ask, request	63
	ὄρος, -ους, τό	mountain, hill	63
	δοκέω	I think, suppose, seem	62
		Docetism (Christ merely see	med human)
	θέλημα, -ατος, τό	will, wish, desire	62
	θρόνος, -ου, δ	throne	62
	1 57 7	throne	
	ἀγαπητός, -ή, -όν	beloved	61
	Γαλιλαία, -ας, ή	Galilee	61
	δοξάζω	I praise, glorify	61
	5 5	doxo-logy	
	ἤδη	now, already	61
<b>G</b> . 4	- 20		
Set	29	I musslaine, muss sh	(1
	κηρύσσω	I proclaim, preach	61
	νυξ, νυκτός, ή ὦδε	night hara bithar	61
		here, hither	61
	111071001 00 TO	garment	60
	ίμάτιον, -ου, τό	6	
	προσκυνέω	I worship	60
	-	6	

$\Delta$ αυίδ, όDavid $\delta$ ιδάσκαλος, -ου, όteacher $εὐθύς$ immediatelySet 30 $λίθος, -ου, ό$ $συνάγω$ I gather together, invitesynagogue	59 59 59 59 59 59
εὐθύςimmediatelySet 30 $λίθος, -ου, ὁσυνάγωstoneI gather together, invite$	59 59
Set 30 $\lambda$ ίθος, -ου, ο΄συνάγωI gather together, invite	59
$\lambda$ ίθος, -ου, ο΄stoneσυνάγωI gather together, invite	59
συνάγω I gather together, invite	59
	59
	59
χαρά, -ᾶς, ἡ joy, delight	
θεωρέω I look at, see	58
theory	
μέσος, -η, -ov middle 58	
Meso-potamia (middle of the rivers)	
τοιοῦτος, -αύτη, -οῦτον such, such as this	57
δέχομαι I take, receive	56
έπερωτάω I ask, question	56
μηδέ but not, nor, not even	56
συναγωγή, -ῆς, ἡ synagogue	56
Set 31	
τρίτος, -η, -ον third	56
ἀρχή, -ῆς, ἡ beginning, ruler	55
archaic	
κράζω I cry out	55
λοιπός, -ή, -όν remaining (Adj.); the rest (Noun)	55
Πιλατος, -ου, ό Pilate	55
δεξιός, -ά, -όν right (hand) 54	
εὐαγγελίζω I proclaim, preach good news	54
evangelize	
οὐχί not, no (question implies "yes")	54
χρόνος, -ου, ό time	54
chrono-logy	
διό therefore, for this reason	53
Set 32	
έλπίς, -ίδος, ή hope	53
έπαγγελία, -ας, ή promise 52	
ἔσχατος, -η, -ον last, end	52
eschato-logy (study of the end times)	
παδίον, -ου, τό child, infant	52
πεiθω I persuade, convince	52
σπείρω I sow (seed)	52
σοφία, -ας, ή wisdom	51
philo-sophy (love of wisdom)	
γλῶσσα, -ης, ή language, tongue	50
glosso-lalia (speaking in tongues)	'
$\gamma$ ραφή, -ῆς, ἡ writing, Scripture	50
graphics	-

### Set 33

bad, evil	50
caco-phany	
blessed, happy, fortunate	50
(macarism is a beatitude or blessing)	
parable	50
blind person	50
so, then, therefore	49
Gen.: as far as	49
Conj.: until	49
year	49
I take, receive, accept	49
I reveal, make known	49
	caco-phany blessed, happy, fortunate (macarism is a beatitude or blessing) parable blind person so, then, therefore Gen.: as far as Conj.: until year I take, receive, accept

### Set 34

χρεία, -ας, ή	a need,		49
ἀποδίδωμι	I give back, pay		48
ἔμπροσθεν	Gen.: in front of, before	48	
ἕρημος, -ον	Adj.: deserted; Noun: desert		48
	hermit		
ποῦ	where? whither?		48
ἁμαρτωλός, -ον	Adj.: sinful; Noun: sinner		47
κρατέω	I grasp, attain	47	
κρίσις, -εως, ή	judgment, condemnation		47
	crisis		
οὐκέτι	no longer		47
πρό	Gen.: before		47
	pro-gress		

### Set 35

προσφέρω	I bring to, offer		47
φόβος, -ου, δ	fear, terror		47
	phobia		
φυλακή, -ῆς, ἡ	a guard, prison	47	
θηρίον, -ου, τό	wild beast		46
καθίζω	I seat, sit		46
	cathedral		
μικρός, -ά, -όν	small, little		46
	micro-biology		
οὐαί	woe, alas		46
σταυρόω	I crucify		46
σωτηρία, -ας, ή	salvation		46
	soteriology (study of salvatior	1)	
ἀπαγγέλλω	I announce, report		45

διώκω	I pursue, persecute	45
θλῖψις, -εως, ή	trouble, oppression	45
ναός, -οῦ, ὁ	temple	45
ὄμοιος, -α, -ον	like, similar	45
	homonym (sounds the same: thei	r/there)
ἐπιγινώσκω	I come to know, recognize	44
Ἰούδας, -α, ὁ	Judas, Judah	44
κατοικέω	I live, dwell, inhabit	44
<b>ἁμαρτάν</b> ω	I sin	43
γενεά, -ᾶς, ἡ	generation, family, race	43
	genea-logy	
δεύτερος, -α, -ον	second	43
	Deuteronomy (second law)	

### Set 37

et e /		
δέω	I tie, bind	43
	dia-dem	
διέρχομαι	I pass through	43
Ήρῷδης, -ου, ὁ	Herod	43
θαυμάζω	I wonder, marvel	43
θεραπεύω	I heal	43
	therapeutic	
Ίουδαία, -ας, ή	Judea	43
σεαυτοῦ, -ῆς	of yourself	43
σπέρμα, -ατος, τό	seed	43
	sperm	
φωνέω	I call	43
1	phono-graph	
ἀνάστασις, -εως, ἡ	resurrection	42
et 38		
ci 50		

### Set

ἐγγίζω	I come near	42
Ἰάκωβος, -ου, ό	James	42
καινός, -ή, -όν	new	42
λύω	I loose, destroy	42
μέρος, -ους, τό	part	42
πάσχω	I suffer, endure	42
ἄξιος, -a, -ov	worthy, comparable	41
	axiom	
ἐργάζομαι	I work	41
	energy	
εὐλογέω	I bless	41
	eulogy	
πάντοτε	always	41

### Set 39

παρίστημι	I am present, approach, stand by 4	-1
σήμερον	today	41
τέσσαρες, -α	four	41
τιμή, -ῆς, ἡ	honor, price	41

		Timothy (honoring God)	
χο	ορίς	without, apart from	41
έτ	τοιμάζω	I prepare	40
κλ	λαίω	I weep	40
λα	ογίζομαι	I calculate, account, reckon logistics	40
μι	σέω	I hate	40
•		misogamy (hatred of marriage)	
μν	νημεῖον, -ου, τό	tomb, monument	40
Set 40			
	κοδομέω	I build, edify, erect	40
ó٦	λίγος, -η, -ον	small, few 40	)
τέ	έλος, -ους, τό	oligarchy (rule by the few) end, goal	40
		tele-scope	
άı	ττω	I touch	39
		haptic	
	καιόω	I justify, pronounce righteous	39
	τιτίθημι	I lay upon, inflict upon	39
	ύρα, -ας, ή	door	39
	ανός, -ή, -όν	sufficient, able, considerable 39	
	ερισσεύω	I abound, am rich	39
πλ	Ιανάω	I lead astray, misguide	39
		planet (wandering heavenly body)	
Set 41			•
πρ	ράσσω	I do, perform	39
	( <b>)</b>	praxis	•
	ρόβατον, -ου, τό	sheep	39
	τιθυμία, -ας, ή	desire, passion	38
ะเว้		-	
00	στέω	I give thanks	38
	σχαριστέω	I give thanks Eucharist	38
πε	οχαριστέω ειράζω	I give thanks Eucharist I test, tempt	38 38
πε	σχαριστέω	I give thanks Eucharist	38
πε πέ	υχαριστέω ειράζω έντε	I give thanks Eucharist I test, tempt five penta-gon	38 38 38
πε πέ	ύχαριστέω ειράζω έντε τοτάσσω	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate	38 38 38 38
πε πέ	υχαριστέω ειράζω έντε	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler	38 38 38
πε πέ ύτ ἄρ	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch	38 38 38 38 38 37
πε πέ ύτ ἅι	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ο ούλομαι	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch I wish, want, determine	38 38 38 38 37 37
πε πέ ύτ ἅι	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch	38 38 38 38 38 37
πε πέ ύτ ἅι	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό ούλομαι άβολος, -ον	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch I wish, want, determine	38 38 38 38 37 37
πε πέ ὑτ ἄι βι δι <b>Set 42</b>	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό ούλομαι άβολος, -ον	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch I wish, want, determine	38 38 38 38 37 37
πε πέ ὑτ ἄι βι δι <b>Set 42</b>	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό ούλομαι άβολος, -ον	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch I wish, want, determine Adj.: slanderous; Noun: Devil	38 38 38 37 37 37
πε πέ ύτ ἄι βι δι <b>Set 42</b> δι	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό ούλομαι άβολος, -ον	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch I wish, want, determine Adj.: slanderous; Noun: Devil I serve, minister, wait upon	38 38 38 37 37 37
πε πέ ύτ ἄι βι δι <b>Set 42</b> δι	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό ούλομαι άβολος, -ον 2 ακονέω	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch I wish, want, determine Adj.: slanderous; Noun: Devil I serve, minister, wait upon deacon	38 38 38 37 37 37 37
πε πέ δη δι <b>Set 42</b> δι έμ κα	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό ούλομαι άβολος, -ον 2 ακονέω μαυτοῦ, -ῆς	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch I wish, want, determine Adj.: slanderous; Noun: Devil I serve, minister, wait upon deacon of myself	38 38 38 37 37 37 37 37
πε πέ άι βι δι <b>Set 42</b> δι έμ κι μι	οχαριστέω ειράζω έντε τοτάσσω οχων, -οντος, ό ούλομαι άβολος, -ον 2 ακονέω ιαυτοῦ, -ῆς αυχάομαι	I give thanks Eucharist I test, tempt five penta-gon I subject, subordinate ruler mon-arch I wish, want, determine Adj.: slanderous; Noun: Devil I serve, minister, wait upon deacon of myself I boast	38 38 38 37 37 37 37 37 37

ἄρτι	now, just now, immediately	,	36
έπιστρέφω	I turn to, return	36	
εὐθέως	immediately		36
καλῶς	well, beautifully		36

### Set 43

anger	36
ear	36
circumcision	36
prayer	36
satan	36
Philip	36
just as, even as	36
Joseph	35
witness, martyr	35
behind, after	35
	ear circumcision prayer satan Philip just as, even as Joseph witness, martyr

### Set 44

ὀφείλω	I owe, ought	35
ύποστρέφω	I return, turn back	35
άπας, -ασα, -αν	all	34
βιβλίον, -ου, τό	book, scroll	34
	Bible	
βλασφημέω	I blaspheme, revile	34
διακονία, -ας, ή	service, ministry	34
	deacon	
μέλος, -ους, τό	member, part	34
μετανοέω	I repent, change my mind	34
μήτε	neither, and not, nor	34
οἶνος, -ου, ὁ	wine	34

#### Set 45

πτωχός, -ή, -όν	poor		34
ἀρνέομαι	I deny, refuse		33
άσθενέω	I am weak, sick, powerless		33
δείκνυμι	I show, explain		33
διαθήκη, -ης, ή	covenant, decree		33
έκπορεύομαι	I go out	33	
ναί	yes, truly		33
ποῖος, -α, -ον	of what sort, what? which?		33
άκάθαρτος, -ον	unclean, impure	32	
άναγινώσκω	I read, read aloud		32

### Set 46

δυνατός, -ή, -όν	powerful, strong	32
	dynamite	
ἐχθρός, -ά, -όν	Adj.: hostile, Noun: enemy	32
παραγγέλλω	command, order, charge	32
ύπομονή, -ῆς, ἡ	patience, endurance	32
ἥλιος, -ου, ὁ	sun	32

ἄνεμος, -ου, ό ἐγγύς	wind near		31 31	
έλπίζω		I hope		31
ἕξεστι		it is lawful		31
ίερεύς, -έως, ό		priest		31
Set 47		I de la companya de la		21
καθαρίζω		I cleanse, purify catharize		31
παρρησία, -ας, ή		boldness, confidence		31
πλῆθος, -ους, τό		multitude		31
πλήν		Adv.: but, however; Prep: exc	cept	31
ποτήριον, -ου, τό		cup		31
σκότος, -ους, τό		darkness		31
φαίνω		I shine, appear		31
φυλάσσω αυλά Ξε ά		I guard, protect		31
φυλή, -ῆς, ἡ		tribe, nation		31
ἀγοράζω		phylum (large class of animals) I buy		30
αγοραζω		agora (market)		50
Set 48				
ἀρνίον, -ου, τό		lamb		30
διδαχή, -ῆς, ή	teachir	ıg	30	
		didactic		
ἐπικαλέω		I call, name; Mid. invoke		30
όμοίως		likewise, so		30
συνείδησις, -εως, ή		conscience		30
συνέρχομαι		I come together		30
γνῶσις, -εως, ἡ		knowledge, wisdom gnostics		29
διάκονος, -ου, ὁ, ἡ		servant, deacon		29
έλεέω		I have mercy		29
ἐπιτιμάω		I rebuke, warn		29
<b>Set 49</b> Ήλίας, -ου, ό		Elijah		29
ίδε		look, behold		29
ίσχυρός, -ά, -όν		strong, mighty		29
Καῖσαρ, -αρος, ό		Caesar		29
μάχαιρα, -ης, ή		sword		29
μισθός, -οῦ, ὁ		wages, reward		29
παράκλησις, -εως, ή		exhortation, consolation		29
παρέρχομαι		I pass by, pass away, arrive		29
πάσχα, τό		Passover		29
πόθεν		from where?		29
Set 50				
ποτέ		at some time, once, ever	29	
προσκαλέομαι		I summon, invite, call		29

	σκανδαλίζω		I cause to stumble, cause to sin scandalize		29
	φεύγω		I flee, escape fugitive		29
	φίλος, -η, -ον		beloved, friend biblio-phile (loves books)		29
	ἁγιάζω		I consecrate, make holy, sanctif	fy	28
	ἀδικέω		I wrong, do wrong		28
	άληθινός, -ή, -όν		true		28
	Βαρναβᾶς, -ᾶ, ὁ		Barnabas		28
	γαμέω		I marry mono-gamy	28	
Set	51				
	ήγέομαι		I lead, guide, think, regard		28
	θυγάτηρ, -τρός, ή		daughter, girl		28
	θυσία, -ας, ή		sacrifice, offering		28
	ἰσχύω		I am strong, able, healthy		28
	μυστήριον, -ου, τό		mystery, secret		28
			mystery		
	νικάω		I conquer, win		28
			Nicho-las (conquer people)		
	πλούσιος, -α, -ον		rich		28
	προφητεύω		I prophesy, preach		28
	τελέω		I finish, complete, fulfill	28	
	χώρα, -ας, ή		country, region		28
Set	52				
	βαστάζω		I bear, carry		27
	ἐκεῖθεν		from that place		27
	ἐκχέω		I pour out, shed	27	
	ἕλεος, -ους, τό		mercy		27
	ένδύω		I put on, clothe, dress		27
	Ἰακώβ, ὁ		Jacob		27
	καθαρός, -ά, -όν		clean, pure		27
			catharsis		
	καταργέω		I abolish, bring to naught		27
	κρίμα, -ατος, τό		judgment, decision		27
	κώμη, -ης, ή		village		27
Set	53				
	Μαρία, -ας, ή	`Mary		27	
	Μαριάμ, ή	•	Mariam		27
	πόσος, -η, -ον		how great? how much?		27
	σός, σή, σόν		your, yours (singular)		27
	σταυρός, -οῦ, ὁ		cross		27
	άδελφή, -ῆς, ἡ		sister		26
	άληθής, -ές		true, honest		26
	ἀποκαλύπτω		I reveal, uncover		26
			apocalypse		

	ἀσθενής, -ές	weak, sick, powerless		26
	ἕνεκα	on account of		26
Set				
	έπεί	because, since, for		26
	ήκω	I have come		26
	ίάομαι	I heal		26
	λυπέω	I grieve		26
	όμνύω	I swear		26
	όμολογέω	I confess, promise		26
	οὔπω	not yet		26
	πνευματικός, -ή, όν	spiritual		26
	στρατιώτης, -ου, ὁ	soldier		26
	συνίημι	I understand		26
~				
Set		T .1 * 1		0.
	φρονέω	I think		26
	χήρα, -ας, ή	widow		26
	άδικία, -ας, ή	unrighteousness, injustice		25
	Αἴγυπτος, -ου, ή	Egypt		25
	άναβλέπω	I look up, receive sight		25
	γέ	indeed, really, even		25
	γνωρίζω	I make known, reveal		25
	δέκα	ten		25
		deca-polis (ten city region)		
	δένδρον, -ου, τό	tree		25
		rhodo-dendron (rose tree)		
	δουλεύω	I serve, obey		25
<b>G</b> -4	57			
Set		Creak Cartila haathar	25	
	Έλλην, -ηνος, ό	Greek, Gentile, heathen	25	25
	ἑορτή, -ῆς, ἡ	feast		25
	κελεύω	I order, command		25
	λευκός, -ή, -όν	white		25
	μανθάνω	I learn		25
	,	mathematics		25
	μήποτε	lest, that not, perhaps		25
	νεφέλη, -ης, ή	cloud		25
	πορνεία, -ας, ή	immorality, fornication		25
		pronography		
	φιλέω	I love, like		25
	ἀκοή, -ῆς, ἡ	report, hearing		24
C.4	57			
Set	57 άναιρέω	I take away kill		24
	•	I take away, kill		24 24
	άσθένεια, -ας, ή	weakness, sickness		
	ἀστήρ, -έρος, ὁ	star		24
	ப்படாலில் என்	asteroid		<b>∩</b> 4
	έπιστολή, -ῆς, ἡ	letter, epistle		24
	καταλείπω	I leave, abandon		24

	κεῖμαι	I lie, recline, am laid	24	24
	νοῦς, νοός, ὁ	mind, intellect	24	
	လိ်	noetic		24
		where abild how girl		24 24
	παῖς, παιδός, ὁ, ἡ πάοςιμι	child, boy, girl I have arrived, am present		24 24
	πάρειμι	Thave arrived, and present		24
S	et 58			
	παρουσία, -ας, ή	presence, arrival, coming		24
	πίμπλημι	I fill		24
	προσέχω	I attend to, pay attention to		24
	σωτήρ, -ῆρος, ὁ	Savior		24
	<b>T</b> (0 )	soteriology (study of salvation)		24
	Τιμόθεος, -ου, ό	Timothy		24
	ἀπελών, -ῶνος, ὁ	vineyard	22	23
	ἀνάγω ἔπτητος	I lead up, Mid.: set sail	23	23
	ἄπιστος, -ον	unbelieving, faithless		23 23
	αὐξάνω διότι	I grow, increase		23 23
	01011	because, therefore		23
S	et 59			
	εἰκών, -όνος, ἡ	image, likeness		23
	<b>10</b> (0)	icon		• •
	έλεύθερος, -α, -ον	free		23
	ζῷον, -ου, τό	animal, living thing		23
	0	zoology		22
	θυσιαστήριον, -ου, τό	altar	23	23
	κατηγορέω	I accuse categorize	23	
	κοπιάω	I labor, work hard		23
	κωλύω	I forbid, hinder		23
	μιμνήσκω	I remember		23
	μιμνίΙοκω	mnemonics		25
	νέος, -α, -ον	new, young		23
	πεινάω	I hunger		23
		i nonger		20
S	et 60			22
	πέραν	Gen.: beyond		23
	περιβάλλω	I clothe, put around		23
	σκεῦος, -ους, τό τελειόω	vessel, object; goods (pl.)		23
		I fulfill, make perfect I forgive, give freely		23 23
	χαρίζομαι χιλιάς, -άδος, ή	a thousand		23 23
	χιλίας, -αους, η άγνοέω	I do not know	22	23
	uyvocu	agnostic	<i>LL</i>	
	ἀντί	Gen.: instead of, for		22
		anti-thesis		44
	γρηγορέω	I watch, keep awake		22
	δέομαι	I ask, beg, pray		$\frac{22}{22}$
		- asi, e-8, praj		

Set 61					
δοκμ	ιάζω		I prove by testing, approve		22
ἐκλέγ	/ομαι		I pick out, choose		22
			eclectic		
	ςτός, -ή, -όν		chosen, elect, select		22
	ίας, -ου, ὁ		Isaiah		22
θεάοι	μαι		I see, look at		22
0	12		theatre		
καθει			I sleep		22
	ῖνος, -η, -ο		and that one		22
	ογάζομαι		I work out, achieve		22
	α, -ας, ή		belly, womb Macedonia		22 22
Μακα	εδονία, -ας, ή		Macedonia		LL
Set 62					
μετάν	νοια, -ας, ή		repentance		22
μηκέ			no longer		22
πληγι	ή, -ῆς, ἡ		plague, blow, wound		22
πλοῦ	τος, -ου, ό		wealth		22
			Pluto		
πωλέ			I sell		22
	δριον, -ου, τό		Sanhedrin, council		22
	εράκοντα		forty		22
βασιλ			I rule, reign		21
	σκαλία, -ας, ή		teaching, instruction		21
ἐνεργ	/εω		I work, produce		21
			energy		
Set 63					
εύδοι	κέω		I am pleased with		21
ἐφίσι	:ημι		I stand over, come upon, attack		21
θερίζ	ja	I reap,	harvest	21	
καθία	στημι		I set, appoint		21
λατρι	εύω		I serve, worship		21
			ido-latry		
μνημ	ονεύω		I remember		21
			mnemonics		
	ισμός, -οῦ, ὁ		temptation, test	21	
στρέα			I turn, change		21
	νης, -ου, ὁ		tax collector		21
τιμάο	0		I honor Time they (here arise Cod)		21
			Timothy (honoring God)		
Set 64					
ύπακ	ούω		I obey, follow		21
<b>χιλ</b> ία	ρχος, -ου, ὁ		military tribune over 1000		21
ώσεί			as, like, about		21
αἰτία	, -ας, ἡ		cause, accusation		20
	βυστία, -ας, ή		uncircumcision, Gentiles		20
ἀργύ	ριον, -ου, τό		silver, money		20

γένος, -ους, τό	race, family		20
	genus		20
γονεύς, -έως, ό	parent		20
έκατοντάρχης, -ου, ό	centurion, captain		
ἐπίγνωσις, -εως, ἡ	knowledge		20
Set 65			•
ἡγεμών, -όνος, ὁ	governor, leader		20
	hegemony		
Ίσαάκ, δ	Isaac		20
ἰχθύς, -ύος, ὁ	fish		20
νηστεύω	I fast		20
νυνί	now		20
ξύλον, -ου, τό	wood, tree		20
προάγω	I lead forth, go before		20
σκηνή, -ῆς, ἡ	tent, tabernacle	20	
σοφός, -ή, -όν	wise		20
	soph-more (wise fool)		
τοσοῦτος, -αύτη, -οῦτον	so great, so much		20
Set 66			
τρέχω	I run		20
ύπηρέτης, -ου, ό	servant, assistant		20
ύψόω	I lift up, exalt		20
	I have received, am distant		19
άπέχω Βάπτισμα απος πό		19	19
βάπτισμα, -ατος, τό	baptism	19	10
γεωργός, -οῦ, ὁ	farmer		19
διακρίνω	I judge, discriminate		19
δῶρον, -ου, τό	gift Doro-thy (gift of God)		19
ἐπαίρω	I lift up		19
έπάνω	<u>^</u>		19
επανω	Adv.: above, Prep.: over		19
Set 67	T ( 1 1 1 C ( 1 )		10
έπιλαμβάνομαι	I take hold of, catch, arrest		19
έπουράνιος, -ιον	heavenly		19
κοινωνία, -ας, ή	fellowship		19
κρείσσων / κρειττων, -ον	better		19
κριτής, -οῦ, ὁ	judge		19
	critic		
κτίσις, -εως, ή	creation, creature		19
μαρτύριον, -ου, τό	testimony, witness, proof		19
μεριμνάω	I am anxious, distracted	19	
παλαιός, -ά, -όν	old		19
	Paleo-lithic (old stone age)		
παράπτωμα, -ατος, τό	trespass, sin		19
Set 68			
παρατίθημι	I set before		19
πότε	when?		19
1010	when .		1)

	προφητεία, -ας, ή τέλειος, -α, -ον ἀληθῶς Ἀντιόχεια, -ας, ή ἀποκάλυψις, -εως, ή ἀπώλεια, -ας, ή ἀριθμός, -οῦ, ὁ Ἀσία, -ας, ή	prophecy complete, perfect truly Antioch revelation apocalypse destruction number arithmetic Asia (province in west Turkey)	18	19 19 18 18 18 18 18
Set	69			
	βλασφημία, -ας, ή	blasphemy, slander		18
	δέησις, -εως, ή	entreaty, petition		18
	δεσμός, -οῦ, ὁ	fetter, bond		18
	είσπορεύομαι	I enter, go in		18
	έπιβάλλω	I lay on, put on	18	
	έπιτρέπω	I permit	18	10
	θυμός, -οῦ, ὁ	wrath, anger		18
	καταγγέλλω	I proclaim		18
	κατακρίνω	I condemn		18
	κενός, -ή, -όν	empty, vain		18
Set	70			
200	κληρονομέω	I inherit		18
	κοιμάομαι	I sleep		18
	κόπος, -ου, δ	labor, trouble		18
	κρύπτω	I conceal, hide		18
		cryptic		
	μήν, μηνός, ὁ	Particle: indeed; Noun: month	18	
	οἰκοδομή, -ῆς, ἡ	building, edification		18
	παραχρῆμα	immediately		18
	ποιμήν, -ένος, δ	shepherd		18
	πόλεμος, -ου, δ	war, conflict		18
	A A /	polemics		10
	πολλάκις	often, frequently		18
Set	71			
500	προστίθημι	I add to, increase		18
	πυλών, -ῶνος, ὁ	gateway, entrance, vestibule		18
	στέφανος, -ου, ό	crown, wreath		18
		Stephen		
	ταχύ	quickly, at once, soon		18
	τίκτω	I give birth to, bear		18
	φανερός, -ά, -όν	manifest, visible		18
	χρυσοῦς, -ῆ, -οῦν	golden		18
	ἀνάγκη, -ης, ἡ	necessity		17
	ἀρέσκω	I please		17
	ἄφεσις, -εως, ή	pardon, remission		17

Set 72		
βρῶμα, -ατος, τό	food,	17
ἑκατόν	one hundred	17
ἐλέγχω	I convict, reprove, expose	17
ἐξίστημι	I amaze, am amazed, confuse	17
ἐπαύριον	tomorrow	17
ἕτοιμος, -η, -ον	ready, prepared	17
θησαυρός, -οῦ, ὁ	treasure, storehouse	17
	thesaurus	
ἵππος, -ου, ὁ	horse	17
	hippo-potamus (river horse)	
Καισάρεια, -ας, ή	Caesarea	17
κάν	and if	17
Set 73		
καταλύω	I destroy, I lodge	17
κατέχω	I hold back, suppress, hold fast	17
κερδαίνω	I gain, profit	17
κρυπτός, -ή, -όν	hidden	17
	cryptic	
μέχρι	Conj.: until; Prep.: as far as	17
μήτι	(used for questions	
	with negative answer) 17	
νίπτω	I wash	17
περιτέμνω	I circumcize	17
πλήρωμα, -ατος, τό	fullness	17
πλησίον	Noun: neighbor; Prep: near	17
Set 74		
ποταμός, -οῦ, ὁ	river	17
	hippo-potamus	
<b>ῥίζα, -ης, ἡ</b>	root, source	17
ρύομαι	I rescue, deliver	17
ταράσσω	I trouble, disturb	17
ύποκριτής, -οῦ, ὁ	hypocrite	17
ύπομένω	I remain, endure	17
χάρισμα, -ατος, τό	gift, favor	17
ŵ	Ō!	17
ώσαύτως	likewise, similarly	17
άθετέω	I reject, nullify	16
Set 75		
ἀνακρίνω	I examine, question, judge	16
γάμος, -ου, δ	marriage, wedding	16
• • • • •	mono-gamy	-
δεῖπνον, -ου, τό	supper 16	
δέσμιος, -ου, ό	prisoner	16
δηνάριον, -ου, τό	denarius, (silver coin)	16
διαλογίζομαι	I debate, reason	16
1 5 1	dialogue	-

	πάσσω	I command, order	16	16
	γάω τείνω	I thirst I stretch out	16	16
	o /	extend		
έμ	βαίνω	I embark, step in		16
Set 76				
	έπειτα	then		16
	ἐπιθυμέω	I desire		16
	ἐπιμένω	I continue, persist		16
	έργάτης, -ου, ό	workman		16
	εὐλογία, -ας, ἡ	blessing, praise eulogy		16
	Έφεσος, -ου, ή	Ephesus		16
	ζῆλος, -ου, ὁ	zeal, jealousy		16
	κακῶς	badly	16	
	κατέρχομαι	I come down, go down		16
	Καφαρναούμ, ή	Capernaum		16
Set 77				
	κλείω	I shut, lock		16
	κλέπτης, -ου, δ	thief		16
	λύπη, -ης, ή	grief, pain		16
	νυμφίος, -ου, δ	bridegroom		16
	οὐδέποτε	never		16
	πάθημα, -ατος, τό sub	-	16	
		pathological, apathy		
	παρέχω	I offer, afford		16
	πλήρης, -ες	full		16
	προσδοκάω	I wait for, expect		16
	σκοτία, -ας, ή	darkness		16
Set 78	~ ~ `	C		1.0
	συκῆ, -ῆς, ἡ	fig tree		16
	συλλαμβάνω	I seize, conceive, arrest		16
	συνίστημι	Trans.: I commend,		10
	~~	Intrans.: stand with		16
	σφραγίς, -ῖδος, ἡ	seal		16 16
	τέρας, -ατος, τό	wonder, omen I dare		16
	τολμάω τοραή Ας ή	food		16
	τροφή, -ῆς, ἡ ὑστερέφ	I lack, miss		16
	ύστερέω νοοτάζω	I eat to the full, am satisfied		16
	χορτάζω ἀνέχω	I endure		15
Set 79				
	άνομία, -ας, ή	lawlessness		15
	ἀπάγω	I lead away		15
	γεύομαι	I taste, eat		15
	γνωστός, -ή, -όν	known		15

	γυμνός, -ή, -όν Δαμασκός, -οῦ, ή δέρω διαμαρτύρομαι εἶτα ἐλαία, -ας, ή	naked gymnasium Damascus I beat I warn, testify solemnly then, next olive tree	15	15 15 15 15 15
Set 80				
	έντέλλομαι	I command		15
	έπαγγέλλομαι	I promise, announce	15	15
	εὐσέβεια, -ας, ἡ εὐχαριστίας, -ας, ἡ	piety, godliness thanksgiving	15	15
	20 x apio 1 aug, - aug, 1	Eucharist		15
	θρίξ, τριχός, ή	hair		15
	Ἰορδάνης, -ου, ὁ	Jordan		15
	καταλαμβάνω	I overtake, catch, seize		15
	κληρονόμος, -ου, δ	heir		15
	κτίζω Λάζαρος, -ου, δ	I create, make Lazarus		15 15
	παζαρος, -ου, ο	Lazarus		15
Set 81				
	ληστής, -οῦ, ὁ	robber		15
	μοιχεύω	I commit adultery		15
	νήπιος, -α, -ον	infant, child		15 15
	νομίζω ξηραίνω	I suppose, think I dry up, wither	15	15
	δθεν	whence, from where	10	15
	οἰκουμένη, -ης, ή	world		15
		ecumenical		
	όμοιόω ,	I make like, liken, compare		15
	ὄψιος, -α, -ον παρθένος, -ου, ό, ή	late, evening virgin		15 15
	παρθείος, -00, 0, η	virgin		15
Set 82				
	παύω	I cease, stop		15
	πέτρα, -ας, ή	rock		15
	ποτίζω πώς	I give to drink, water		15
	πως ῥαββί, ὁ	at all, somehow master, rabbi		15 15
	σαλεύω	I shake		15
	Σαῦλος, -ου, ὁ	Saul		15
	σκάνδαλον, -ου, τό	cause of stumbling, trap, tempta	tion	15
	συμφέρω	I bring together		15
	σφραγίζω	I seal, mark		15
Set 83				

ταχέως	quickly	15	
τράπεζα, -ης, ή	table		15
τύπος, -ου, δ	mark, image, example		15

	ύπακοή, -ῆς, ή	type obedience	15
	χόρτος, -ου, δ	grass, hay	15
	ώφελέω	I profit, benefit	15
	άκανθα, -ης, ή	thorn	14
	άλλότριος, -α, -ον	another's, strange	14
	άμφότεροι, -αι, -α	both	14
	ἀναγγέλλω	I announce, report	14
Set 84			
	ἀνάκειμαι	I recline (at table)	14
	ἀναχωρέω	I depart	14
	άνθίστημι	I resist, oppose	14
	άπαξ	once, once for all	14
		hapax legomena (word used only once)	
	ἀπειθέω	I disbelieve, disobey	14
	<b>ἁρπάζω</b>	I seize	14
		harpoon	
	<b>άτενίζ</b> ω	I look intently, gaze upon	14
	αὔριον	tomorrow	14
	ἀφίστημι	I withdraw, depart	14
	γράμμα, -ατος, τό	letter (of the alphabet), writings 14	
Set 85			
	διαλογισμός, -οῦ, ὀ	reasoning, questioning dialogue	14
	ἐλάχιστος, -η, -ον	least, smallest	14
	ένιαυτός, -οῦ, ὁ	year	14
	έπίσταμαι	I understand	14
		epistemology	
	εύφραίνω	I rejoice	14
	θύω	I sacrifice, kill	14
	κατανοέω	I observe, notice, consider	14
	κατεσθίω	I eat up, devour 14	
	κλάω	I break	14
		icono-clast (breaks icons)	
	κληρονομία, -ας, ή	inheritance	14
Set 86			
	κοινός, -ή, -όν	common, unclean	14
	κοινόω	I make common, defile	14
	κωφός, -ή, -όν	deaf, dumb	14
	λύχνος, -ου, ὁ	lamp	14
	μακρόθεν	from afar, afar	14
	μακροθυμία, -ας, ή	patience, steadfastness	14
	μερίζω	I divide, separate	14
	μέτρον, -ου, τό	measure, quantity meter	14
	μύρον, -ου, τό	ointment, perfume	14
	νοέω	I understand	14

### noetic

Set 87				
	ξένος, -η, -ον	strange, foreign, alien		14
		xeno-phobia		
	οἶος, -α, -ον	such as, as	-	14
	ὄφις, -εως, ὁ	snake		14
	πετεινόν, -οῦ, τό	bird		14
	προσδέχομαι	I receive, wait for		14
	Σαδδουκαῖος, -ου, ὁ	Sadducee		14
	σεισμός, -οῦ, ὁ	earthquake		14
		seismograph		
	σῖτος, -ου, ὁ	wheat, grain	-	14
	τάλαντον, -ου, τό	talent (Greek large unit of money	r) 1	14
	ταπεινόω	I humble	-	14
G / 00				
Set 88	ဖာတ်ကျာင် ကျ	prudent wise		14
	φρόνιμος, -ον	prudent, wise		14
	φύσις, -εως, ή	nature physics		14
	χωλός, -ή, -όν	lame, crippled		14
	ζωλος, -η, -0ν άνά	upwards, up; each (with numera		13
	ἀναλαμβάνω	I take up	,	13
	άναστροφή, -ῆς, ἡ	conduct, behavior		13
	Ανδρέας, -ου, δ		13	15
	άνωθεν	from above, again		13
	δαιμονίζομαι	I am possessed by a demon		13
		demonize		
	διαλέγομαι	I dispute		13
		dialectics		
Set 89				
	διαφέρω	I differ, carry through		13
	δράκων, -οντος, δ		13	
	έκπλήσσω	I am astonished, amazed		13
	έλεημοσύνη, -ης, ή	alms, kind deed		13
	έμπαίζω	I mock		13
	ἕξ	six	-	13
		hexa-gon		10
	έξαποστέλλω	I send forth		13
	έξωθεν	from without		13
	ἐπιζητέω	I search for		13
	ζύμη, -ης, ή	yeast, leaven		13
Set 90				
500 70	θερισμός, -οῦ, ὁ	harvest	13	
	καθάπερ	even as, as		13
	καπνός, -οῦ, ὁ	smoke		13
	καταισχύνω	I put to shame		13
	καταντάω	I come to, arrive		13

	καταρτίζω κλέπτω Μάρθα, -ας, ή Ναζωραῖος, -ου, ό παιδεύω	mend, fit, perfect I steal clepto-mania Martha Nazarene, from Nazareth I teach, train, educate pedagogue	13	13 13 13 13
Set 91				
παι	δίσκη, -ης, ή	maid servant		13
	παράδοσις, -εως, ή	tradition		13
	πρίν	before		13
	στηρίζω	I establish, support		13
	συνεργός, -όν	fellow worker, helper	12	13
	τίμιος, -α, -ον Τίτος, -ου, ό	precious, costly Titus	13	13
	τρόπος, -ου, δ	manner, way		13
	ipono <u>5</u> , oo, o	trope in rhetoric		15
	τύπτω	I smite, hit		13
	ὕψιστος, -η, -ον	highest	13	
Set 92				
	Φῆστος, -ου, ό	Festus		13
	χωρίζω «διμος ου	I separate, depart		13 12
	άδικος, -ον άλέκτωρ, -ορος, ό	unjust, dishonest rooster, cock		12
	άναπαύω	I refresh, Mid.: take rest		12
	ἀναπίπτω	I recline		12
	ἀσκός, -οῦ, ὁ	wine-skin, leather bottle		12
	αὐλή, -ῆς, ἡ	courtyard, palace		12
	Βαβυλών, -ῶνος, ή	Babylon		12
	βαπτιστής, -οῦ, ὀ	baptist		12
C-4 02				
Set 93	βασανίζω	I torment		12
	Βηθανία, -ας, ή	Bethany		12
	βῆμα, -ατος, τό	judgment seat		12
	βοάω	I cry aloud		12
	βουλή, -ῆς, ἡ	counsel, purpose		12
	βροντή, -ῆς, ἡ	thunder	12	
	γέεννα, -ης, ή	Gehenna, hell, Hinnom valley		12
	γόνυ, -ατος, τό δεῦτε	knee come!		12 12
	διάνοια, -ας, ή	the mind, understanding	12	14
	, , , , , , , , , , , , , , , , , , ,	are mine, understanding	± <del>-</del>	
Set 94				
	δίκτυον, -ου, τό	fish net	12	
	ἕθος, -ους, τό	custom	12	
		ethos		
	ἐμβλέπω	I look at, consider		12

	ἐξάγω ἔσωθεν Ζεβεδαῖος, -ου, ὁ θεμέλιος, -ου, ὁ καίω κάλαμος, -ου, ὁ κατακαίω	I lead out, bring out from within, within Zebedee foundation I burn caustic reed, measuring rod I burn down, consume		12 12 12 12 12 12 12 12 12
Set 95				
	κατάκειμαι	I lie down, dine		12
	κολλάω	I unite, join		12
	κράτος, -ους, τό	power, might, rule demo-cracy		12
	λίαν	greatly, exceedingly, very		12
	λιμός, -οῦ, ὁ, ἡ	hunger, famine	12	10
	λυχνία, -ας, ή Μαγδαληνή, -ῆς, ή	lampstand Magdalene		12 12
	μάλιστα	especially, above all		12
	μεταβαίνω	I depart, pass over		12
	μωρός, -ά, -όν	foolish, fool		12
		moron		
Set 96				
	Ναζαρέθ, Ναζαρέτ	Nazareth		12
	όδούς, όδόντος, ό	tooth		12
	οἰκοδεσπότης, -ου, ὁ	householder, house master		12
	ὄραμα, -ατος, τό	vision		12
	ὄριον, -ου, τό	boundary, region horizon		12
	περισσοτέρως	more abundantly		12
	παραιτέομαι	I make excuse, refuse, reject		12
	πιάζω	I take, seize		12
	πληθύνω	I multiply, increase		12
	πλουτέω	I am rich, generous		12
		pluto-crat		
Set 97				
	πόρνη, -ης, ἡ	prostitute		12
	~	pornography		10
	προείπον	I foretell		12
	πρόθεσις, -εως, ή προσλαμβάνω	setting forth, plan, purpose I receive, accept		12 12
	πρωΐ	early, in the morning		12
	πυνθάνομαι	I inquire, ask		12
	πῶλος, -ου, ὁ	colt		12
	ράβδος, -ου, ή	rod, scepter		12
	Ρωμαΐος, -α, -ον	Roman		12
	σαλπίζω	I sound the trumpet		12

Set	: 98
Sei	. 90

	Σιλᾶς, -ᾶ, ὁ	Silas		12
	Σολομών, -ῶνος, ὁ	Solomon		12
	σπλαγχνίζομαι	I have compassion, pity	12	
	σπουδή, -ῆς, ἡ	haste, diligence	12	
	συνέχω	I torment		12
	τρίς	three times		12
		thrice		
	τυγχάνω	I obtain, happen		12
	ύγιαίνω	I am healthy		12
		hygiene		
	ὕστερος, -α, -ον	later, afterwards		12
	φιάλη, -ης, ή	cup, bowl		12
G 4 00				
Set 99	anche	I kill murdor		12
	φονεύω χοῖρος, -ου, ὁ	I kill, murder		12
	χρυσίον, -ου, τό	pig gold		12
	γεύδομαι	I lie		12
	φ2000μαι ἀγαλλιάω	I exult, am glad	11	12
	άγορά, -ᾶς, ή	market place	11	11
	Άγρίππας, -α, ό	Agrippa		11
	άλυσις, -εως, ή	chain		11
	Ανανίας, -ου, ό	Ananias		11
	άνατολή, -ῆς, ή	east, dawn		11
Set 100	)			
	ἀντιλέγω	I speak against, oppose		11
	ἀπαρνέομαι	I deny		11
	ἀπιστία, -ας, ἡ	unbelief		11
	ἀρχαῖος, -ας, ἡ	old, ancient		11
		archaic		
	ἄφρων, -ον	foolish, ignorant		11
	Βαραββᾶς, -ᾶ, ὁ	Barabbas		11
	βρῶσις, -εως, ή	eating, food, rust		11
	Γαλιλαῖος, -α, -ον	Galilean		11
	γέμω Source (Έ	I fill		11
	διαμερίζω	I divide, distribute		11
Set 101	1			
Set 101	δόλος, -ου, δ	guile, deceit		11
	δωρέα, -ᾶς, ή	gift		11
	έάω	I permit, let go		11
	εἴδωλον, -ου, τό	image, idol		11
	είκοσι	twenty		11
	είσάγω	I lead in		11
	ἕλαιον, -ου, τό	olive oil		11
	έλευθερία, -ας, ή	liberty, freedom		11
	ένδείκνυμι	I show forth, demonstrate		11
	έξουθενέω	I despise		11
	-	-		

#### Set 102

ἔπαινος, -ου, ὁ	praise		11
έπαισχύνομαι	I am ashamed		11
έπιπίπτω	I fall upon, come upon		11
έπισκέπτομαι	I visit, care for		11
Ζαχαρίας, -ου, ό	Zechariah		11
ζηλόω	I am zealous		11
ζωοποιέω	I make alive		11
θανατόω	I put to death, kill		11
	thanatology		
θάπτω	I bury		11
	epi-taph		
Θωμᾶς, -ᾶ, ὁ	Thomas	11	

### Set 103

Ίσκαριώθ, Ίσκαριώτης,	ò Iscariot	11
κακία, -ας, ή	malice, evil	11
καταβολή, -ῆς, ἡ	foundation	11
κατασκευάζω	I prepare	11
καύχημα, -ατος, τό	boasting, pride	11
καύχησις, -εως, ή	boasting, pride	11
κέρας, -ατος, τό	horn	11
κλάδος, -ου, ὁ	branch	11
κλῆρος, -ου, ὁ	lot, portion	11
κλῆσις, -εως, ή	call, calling	11

### Set 104

κράβαττος, -ου, ό	mattress, bed		11
λίμνη, -ης, ή	lake		11
μετρέω	I measure, apportion		11
νεανίσκος, -ου, ὁ	youth, young person		11
νόσος, -ου, ή	disease		11
<b>όμοθυμαδό</b> ν	with one mind, together	11	
πηγή, -ῆς, ἡ	spring, fountain		11
ποιμαίνω	I shepherd, protect, rule		11
πρᾶγμα, -ατος, τό	deed, matter		11
	pragmatic		
πραΰτης, -ητος, ή	gentleness, humility		11

### Set 105

πρότερος, -α, -ον	former, before	11
σάλπιγξ, -ιγγος, ή	trumpet 11	
Σαμάρεια, -ας, ή	Samaria	11
σπλάγνον, -ου, τό	bowels, heart, compassion	11
σπουδάζω	I hasten, am eager	11
συγγενής, -ές	Adj.: kindred, Noun: a relative11	
σφόδρα	exceedingly, greatly	11
σχίζω	I split, divide, tear	11
	schism	
τελευτάω	I die	11

	τριάκοντα	thirty	11
Set 10	6		
Set 10	υ Τύρος, -ου, ή	Ture	11
	ύγιής, -ές	Tyre healthy, whole	11
	ύμέτερος, -α, -ον	your	11
	ύποκάτω	under, below	11
	ύψηλός, -ή, -όν	high, exalted, proud	11
	φυτεύω	I plant	11
	φωτίζω	I give light, enlighten	11
	χείρων, -ον	worse, more severe	11
	χίλιοι, -αι, ό	thousand	11
		chiliasm millenarianism	
	χιτών, -ῶνος, ὁ	tunic, shirt	11
G ( 10)	_		
Set 10'	/ χράομαι	I use, employ	11
	ψευδοπροφήτης, -ου, ό	false prophet	11
	άγιασμός, -οῦ, ὁ	sanctification, holiness	10
	άδης, -ου, ό	Hades (hell)	10
	άδύνατος, -ον	powerless, incapable, impossible	10
	άκαθαρσία, -ας, ή	uncleanness, impurity	10
	άμα	at the same time, together	10
	άναφέρω	I bring up, offer	10
	ἀπολαμβάνω	I take aside, receive	10
	Ἀπολλῶς	Apollos	10
Q-4 10	0		
Set 10	<b>δ</b> ἀπολογέομαι	I defend myself	10
	αποπογεσμαί	apology	10
	ἀπολύτρωσις, -εως, ἡ	redemption, release	10
	άσέλγεια, -ας, ή	sensuality, licentiousness	10
	άσπασμός, -οῦ, ὁ	greeting	10
	άφαιρέω	I take away, cut off	10
	άφορίζω	I separate	10
	adob 13a	aphorism (proverb)	10
	Άχαΐα, -ας, ή	Achaia	10
	βίβλος, -ου, ό	book	10
	p.p., 5, 5, 5	Bible	10
	βίος, -ου, ό	life	10
		bio-logy	-
	δάκρυον, -ου, τό	tear, weeping	10
Set 10	n		
Set 10:		master, lord	10
	δεσπότης, -ου, ό	despot	10
	δικαίωμα ατος τό	•	10
	δικαίωμα, -ατος, τό διωγμός, -οῦ, ὁ	regulation, righteous deed persecution	10
	διωγμος, -00, 0 έγκαταλείπω	I leave behind, forsake	10
	εγκαταλείπω ἐκκόπτω	I cut out, cut off	10
	UKKUMIW	Teat out, eut Oll	10

<b>ἐκπίπτ</b> ω	I fall away, fail	10
ἐμφανίζω	I manifest, reveal	10
ἕνατος, -η, -ον	ninth	10
ἕνοχος, -ον	involved in, liable, guilty	10
έντεῦθεν	from here, from this	10

### Set 110

ἕξ	six		10
	hexagon		
ἐξομολογέω	I confess, promise, admit		10
ἐπειδή	since, because, when		10
ἐπιτάσσω	I order, command		10
ἐπιτελέω	I complete, finish, perform		10
θλίβω	I press, oppress		10
ἰόππη, -ης, ἡ	Joppa		10
ἰσχύς, -ύος, ἡ	strength, power	10	
κάκεῖ	and there		10
κάκεῖθεν	and from there, and then		10

### Set 111

κλητός, -ή, -όν	called	10
κοινωνός, -οῦ, ὁ, ἡ	partner, sharer	10
κομίζω	I receive	10
κοσμέω	I adorn, put in order	10
μακροθυμέω	I am patient	10
μέλει	it is a care	10
ξενίζω	I entertain, startle	10
ὅδε, ἥδε, τόδε	this (here)	10
οἰκονόμος, -ου, ὁ	steward, manager	10
ὀνομάζω	I name	10
	onomasticon (list of proper names)	

### Set 112

ὀντώς	really	10
ὄρκος, -ου, δ	an oath	10
παντοκράτωρ, -ορος, ὁ	ruler of all, Almighty	10
παράγω	I pass by	10
παραλυτικός, -ή, -όν	lame, paralytic	10
παρεμβολή, -ῆς, ἡ	camp, army, fortress	10
πατάσσω	I strike, hit	10
πενθέω	I grieve	10
περιστερά, -ᾶς, ἡ	pigeon, dove	10
πλάνη, -ης, ή	wandering, error	10
	planet	

#### Set 113

πλατεῖα, -ας, ή	street	10
πλεονεξία, -ας, ή	greediness, covetousness	10
ποικίλος, -η, -ον	varied. diverse	10
πόρνος, -ου, δ	fornicator, immoral person	10

	προσκαρτερέω	I continue in/with		10
	πύλη, -ης, ή	gate, door		10
	σέβω	I worship		10
	σιγάω	I am silent		10
	σιωπάω	I am silent		10
	στήκω	I stand, stand fast		10
Set 1	14			
	στρατηγός, -ου, ὁ	commander, captain		10
	συζητέω	I discuss, dispute		10
	σύνδουλος, -ου, ό	fellow slave		10
	σφάζω	I slay, murder		10
	ταχέως	quickly		10
	τέταρτος, -η, -ον	fourth		10
	ύπαντάω	I meet, go to meet		10
	ύπόδημα, -ατος, τό	sandal		10
	φείδομαι	I spare, refrain		10
	χρηστότης, -ητος, ή	goodness, kindness		10
Set 11				10
	χρυσός, -οῦ, ὁ	gold		10
	χωρέω	I make room, give way		10
	χωρίον, -ου, τό	place, field		10
	ψεύδος, -ους, τό	lie, falsehood pseudo-		10
	ψεύστης, -ου, ό	liar		10
	ἄβυσσος, -ου, ή	abyss, underworld		10
	άγαθοποιέω	I do good		10
	Ἀδάμ, ὁ	Adam		9
	άζυμος, -ον	unleavened		9
	αἵρεσις, -εως, ή	sect, faction		9
Set 11				0
	ἀκριβῶς	accurately, carefully	0	9
	άλείφω ἔμπολος ου τ	I anoint	9	0
	ἄμπελος, -ου, ή	vine		9 9
	ἀναγκάζω ἀναστοέρω	I compel, urge I overturn, behave		9
	ἀναστρέφω ἀνατέλλω	I rise		9
	άνομος, -ον	lawless		9
	ανομος, -ον άντιλέγω	I oppose, contradict		9
	άνω	above, upwards	9	
	άπαρχή, -ῆς, ἡ	first fruits, first	9	
<b>Set 1</b> 1	17			
Set I	αποδοκιμάζω	I reject		9
	αποστρέφω	I turn away		9
	απουτρεφω άποτίθημι	I take off, lay aside		9
	άρσην, -εν	male		9
	άρχισυνάγωγος, -ου, ό	synagogue leader		9

	ἀσεβής, -ές ἀστραπή, -ῆς, ἡ βόσκω γαστήρ, -τρός, ἡ	godless, impious lightning I feed, graze belly, womb		9 9 9 9
	γνώμη, -ης, ή	gastric ulcer purpose, opinion		9
Set 11	8			
	γωνία, -ας, ή	corner		9
	διασκορπίζω	I scatter	9	
	διατρίβω	I stay, remain		9
	δωρέαν	as a gift, undeservedly		9
	ἕβδομος, -η, -ον	seventh		9
	είδωλόθυτος, -ον	idol meat	0	9
	έκδίκησις, -εως, ή	vengeance, punishment	9	0
	Έλισάβετ, ή	Elizabeth	0	9
	έντρέπω	I make ashamed	9	0
	ἑξήκοντα	sixty		9
Set 11	9			
	ἐπέρχομαι	I come upon, appear, attack		9
	ἐπιδίδωμι	I hand over, deliver, surrender		9
	ἐπιποθέω	I desire		9
	ἔρις, -ιδος, ή ,	strife		9
	έσω	in, inside		9
	εὐάρεστος, -ον	pleasing		9
	εὐδοκία, -ας, ἡ	favor, good will		9
	εὐώνυμος, -ον	left (as opposed to right) I die		9 9
	θνήσκω Ίσραηλίτης, -ου, ὁ	Israelite	9	2
Set 12	<b>0</b> Ίωνᾶς, -ᾶ, ὁ	Jonah		9
	καθαιρέω	I tear down, conquer, destroy		9
	Καϋάφας, -α, δ	Caiaphas		9
	κατάγω	I bring down		9
	, κατάπαυσις, -εως, ή	rest		9
	καταφρονέω	I despise, look down on	9	
	κάτω	below, down		9
	κήρυγμα, -ατος, τό	proclamation, preaching kerygma	9	
	Κηφᾶς, -ᾶ, ὁ	Cephas		9
	κίνδυνος, -ου, ό	danger, risk		9
Set 12	1			
	κλάσμα, -ατος, τό	crumb		9
	κλαυθμός, -οῦ, ὁ	crying		9
	κλίνη, -ης, ή	bed, couch		9
	κρούω	I knock		9
	λαμπάς, -άδος, ή	lamp		9

λαμπρός, -ά, -όν	bright, shining	9
λεπρός, -ά, -όν	leper	9
λέων, -οντος, ὁ	lion	9
λιθάζω	I stone	9
μακράν	far away from	9
Set 122		
μαγαρίτης, -ου, ὁ	pearl	9

μαγαρτής, -00, 0	pean	9
μεστός, -ή, -όν	full	9
μεταξύ	between	9
μεταπέμπω	I send for	9
μνᾶ, μνᾶς, ἡ	mina (monetary unit)	9
μονογενής, -ές	only, uniqe	9
νῆσος, -ου, ή	island	9
νομικός, -ή, -όν	lawyer	9
οἰκέω	I live	9
οἰκονομία, -ας, ἡ	management, office, plan	9

### Set 123

ὀνειδίζω	I reproach, insult		9
οὐράνιος, -ον	heavenly		9
παρρησιάζομαι	I speak freely		9
περίχωρος, -ον	neighboring		9
πιπράσκω	I sell		9
πλεονάζω	I grow, increase		9
προέρχομαι	I proceed		9
προπέμπω	I accompany		9
προσφορά, -ᾶς, ἡ	act of offering		9
Σαμαρίτης, -ου, ό	Samaritan	9	

# Set 124

Set 124			
Σαούλ, ό	Saul		9
σελήνη, -ης, ή	moon		9
Σιδών, -ῶνος, ή	Sidon		9
Σόδομα, -ων, τά	Sodom		9
στάσις, -εως, ή	strife, rebellion		9
στολή, -ῆς, ἡ	robe		9
τάξις, -εως, ή	order, position		9
τεῖχος, -ους, τό	wall		9
τρέφω	I feed, nourish, train		9
ύστέρημα, -ατος, τό	need		9
Set 125			
Φῆλιξ, -ικος, ό	Felix		9
φθείρω	I ruin, corrupt, destroy	9	
φθόνος, -ου, δ	envy, jealousy		9
φόνος, -ου, δ	murder		9
χάριν	for the sake of, because	9	
χρηματίζω	I warn		9
ἁγνός, -ή, -όν	pure, holy		8

ἀγωνίζομαι	I fight, struggle	8	
άδόκιμος, -ον	unqualified, worthless		8
αίνέω	I praise		8

### Set 126

0		
ἅλας, -ατος, τό	salt	8
ἄμωμος, -ον	blameless	8
άναγκαῖος, -α, -ον	necessary	8
ἀντίκειμαι	I am opposed	8
ἀπεκδέχομαι	I await eagerly	8
ἀπιστέω	I disbelieve	8
ἁπλότης, -ητος, ἡ	sincerity, frankness	8
ἀποκαθίστημι	I restore	8
άπολογία, -ας, ή	defense, reply	8
ἀργός, -ή, -όν	idle, lazy	8

**Ted Hildebrandt** 

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### A B $\Gamma$ A E Z H $\Theta$ I K A M N $\Xi$ O $\Pi$ P $\Sigma$ T Y $\Phi$ X $\Psi$ $\Omega$

А	έθελ-	κήρυ-	πταί-
ἄδω	ἐκθα-	κοσμ-	σαββ-
άλαζ-	έλεε-	λαμπ-	σκάπ-
ἀναβ-	ἐνέβ-	Μαγα-	Στέφ-
ἀνάψ-	έξεγ-	μεμψ-	συμπ-
άντα-	έπαρ-	μητρ-	συνε-
ἀπελ-	ἐπικ-	Νέα	σωτή-
ἀπομ-	ἐποι-	όδυρ-	Τιμα-
Άρτε-	ἑτοί-	ὄραμ-	ύγια-
αὐστ-	ἐφήμ-	παιδ-	ύποσ-
βάτο-	ἡμέτ-	παρα-	Φλέγ-
βυθό-	θερά-	πεζῆ	χειρό-
Γώγ	ίκαν-	περι-	ὦδή
διαδ-	καθό-	πνικ-	
διελ-	κατα-	προβ-	
δύνα-	κατέ-	προσ-	

A Άαρών, δ Άβαδδών, ό άβαρής, -ές ἀββά Άβελ, ό Άβιά, ό Άβιαθάρ, ό Ἀβιληνή, -ῆς, ἡ Άβιούδ, ό Άβραάμ, ό άβυσσος, -ου, ή Άγαβος, -ου, ό άγαθοεργέω άγαθοποιέω άγαθοποιΐα, -ας, ή άγαθοποιός, -όν άγαθός, -ή, -όν άγαθουργέω άναθωσύνη, -ης, ή άγαλλίασις, -εως, ή ἀγαλλιάω ἄγαμος, -ον άγανακτέω άγανάκτησις, -εως, ή ἀγαπάω ἀγάπη, -ης, ἡ άγαπητός, -ή, -όν Άγάρ, ή άγγαρεύω άγγεῖον, -ου, τό ἀγγελία, -ας, ἡ ἀγγέλλω άγγελος, -ου, ό ἄγγος, -ους, τό άγε ἀγέλη, -ης, ἡ άγενεαλόγητος, -ον άγενής, -ές, **ἁγιάζω** ἁγιασμός, -οῦ, ὁ ἅγιον, -ου, τό ἅγιος, -α, -ον άγιότης, -ητος, ή άγιωσύνη, -ης, ή ἀγκάλη, -ης, ἡ ἄγκιστρον, -ου, τό άγκυρα, -ας, ή ἄγναφος, -ον άγνεία, -ας, ή

Aaron Abaddon not burdensome father Abel Abijah Abiathar Abilene Abiud Abraham abyss, underworld Agabus I do good I do good do good, do right doing good, upright good I do good goodness, generosity extreme joy I am overjoyed, exult ummarried I am angry, indignant indignation I love love beloved, dear Hagar I compel, carry flask, container message, good news I announce, inform messenger, angel vessel, container come! look! herd without genealogy base, low, inferior I make holv consecration sanctuary holy, dedicated holiness holiness bent arm fish hook anchor unshrunken, new cloth purity

ἁγνίζω άγνισμός, -οῦ, ὁ άγνοέω άγνόημα, -ατος, τό άγνοια, -ας, ή ἁγνός, -ή, -όν άγνότης, -ητος, ή άγνῶς άγνωσία, -ας, ή ἄγνωστος, -ον άγορά, -ᾶς, ἡ άγοράζω άγοραῖος, -ον ἄγρα, -ας, ή άγράμματος, -ον ἀγραυλέω άγρεύω άγριέλαιος, -ου, ή άγριος, -α, -ον Άγρίππας, -α, ό άγρός, -οῦ, ὁ ἀγρυπνέω άγρυπνία, -ας, ή ἄγω άγωγή, -ῆς, ἡ άγών, -ῶνος, ὁ άγωνία, -ας, ή άγωνίζομαι Άδάμ, δ άδάπανος, -ον Άδδί, ό άδελφή, -ῆς, ἡ άδελφός, -οῦ, ὁ άδελφότης, -ητος, ή άδηλος, -ον άδηλότης, -ητος, ή ἀδήλως άδημονέω άδης, -ου, ό άδιάκριτος, -ον άδιάλειπτος, -ον άδιαλείπτως ἀδικέω άδίκημα, -ατος, τό άδικία, -ας, ή άδικος, -ον ἀδίκως Άδμίν, ὁ άδόκιμος, -ον άδολος, -ον Άδραμυττηνός, -ή,

I purify purification I am ignorant sin through ignorance ignorance pure, holy purity purely, sincerely ignorance unknown market I buy, purchase market crowd, rabble catch illiterate, uneducated I live outdoors I catch in mistake wild olive tree wild, fierce Agrippa field I am alert, guard sleeplessness I lead, bring, arrest conduct, behavior fight, race, contest agony, anxiety, sorrow I fight, compete Adam free of charge Addi sister brother brotherhood indistinct, not evident uncertainty uncertainly, aimlessly I am troubled, upset Hades, underworld impartial, unwavering constant unwaveringly I do wrong, hurt crime, unjust act unjust deed, misdeed unjust, dishonest unjustly Admin worthless, unqualified pure, without deceit Adramyttium

-óν Άδρίας, -ου, ό άδρότης, -ητος, ή άδυνατέω άδύνατος, -ον άδω ἀεί άετός, -οῦ, ὁ άζυμος, -ον Άζώρ, δ Άζωτος, -ου, ή ἀήρ, ἀέρος, ὁ άθανασία, -ας, ή άθέμιτος, -ον άθεος, -ον ἄθεσμος, -ον άθετέω άθέτησις, -εως, ή Άθηναι, -ῶν, αί Άθηναῖος, -α, -ον άθλέω ἄθλησις, -εως, ή άθροίζω άθυμέω άθῶος, -ον αἴγειος, -α, -ον αἰγιαλός, -οῦ, ὁ Αἰγύπτιος, -α, -ον Αἴγυπτος, -ου, ή άΐδιος, -ον αἰδώς, -οῦς, ἡ Αἰθίοψ, -οπος, ὁ αἶμα, -ατος, τό αίματεκγυσία, -ας, ή αίμορροέω Αἰνέας, -ου, ὁ αίνεσις, -εως, ή αίνέω αἴνιγμα, -ατος, τό αἶνος, -ου, ὁ Αἰνών, ἡ αΐρεσις, -εως, ή αίρετίζω αἱρετικός, -ή, -όν αίρέω αἴρω αἰσθάνομαι αἴσθησις, -εως, ή αἰσθητήριον, -ου, τό αἰσχροκερδής, -ές αίσχροκερδῶς

Adriatic Sea abundance I am powerless impotent, impossible I sing always eagle, vulture unleavened Azor Azotus air, sky immortality lawless, forbidden without god, godless lawlessly I reject, nullify annulment, removal Athens Athenian I compete athlete, struggle I gather I am discouraged innocent from a goat shore, beach Egyptian Egypt eternal modesty, respect an Ethiopian blood shed blood I bleed, hemorrhage Aeneas praise I praise riddle, enigma praise Aenon sect, school, division I choose, select factious, divisive I take, choose I carry, remove I understand insight, experience faculty, sense greedy greedily

αίσγρολογία, -ας, ή αἰσχρός, -ά, -όν αἰσχρότης, -ητος, ή αἰσχύνη, -ης, ή αἰσχύνομαι αίτέω αἴτημα, -ατος, τό αἰτία, -ας, ἡ αἴτιος, -α, -ον αἰτίωμα, -ατος, τό αἰφνίδιος, -ον αἰγμαλωσία, -ας, ή αίγμαλωτεύω αίγμάλωτος, -ου, ό αἰών, -ῶνος, ὁ αἰώνιος, -α, -ον άκαθαρσία, -ας, ή άκάθαρτος, -ον ἀκαιρέομαι ἀκαίρως ἄκακος, -ον ἄκανθα, -ης, ή ἀκάνθινος, -η, -ον ἄκαρπος, -ον άκατάγνωστος, -ον άκατακάλυπτος, -ον άκατάκριτος, -ον άκατάλυτος, -ον άκατάπαυστος, -ον άκαταστασία, -ας, ή άκατάστατος, -ον Άκελδαμάχ άκέραιος, -ον ἀκήκοα ἀκλινής, -ές ἀκμάζω ἀκμήν άκοή, -ῆς, ἡ ἀκολουθέω άκούω άκρασία, -ας, ή άκρατής, -ές ἄκρατος, -ον άκρίβεια, -ας, ή ἀκριβής, -ές ἀκριβόω ἀκριβῶς άκρίς, -ίδος, ή άκροατήριον, -ου, τό άκροατής, -οῦ, ὁ

obscene speech shameful, disgraceful wickedness, ugliness shame, disgrace I am ashamed I ask for, demand request reason, accusation, cause reason, guilt, cause accusation, charge immediately, sudden captivity I take captive, capture captive era, eternity, universe eternal immorality, filth impure, unclean I lack opportunity untimely, ill-timed innocent, without fault thorn-plant thorny fruitless. unfruitful beyond reproach uncovered without trial endless, indestructible unceasing rebellion, riot unstable, restless Akeldama pure, innocent ἀκούω firmly I am ripe vet, still hearing, listening I follow, accompany I hear. obev lack of self-control lacking self-control pure, unmixed accurateness accurate, exact I learn exactly accurately, carefully grasshopper, locust auditorium hearer

άκροβυστία, -ας, ή άκρογωνιαῖος, -α, -0v άκροθίνιον, -ου, τό ἄκρον, -ου, τό Άκύλας, ὁ ἀκυρόω ἀκωλύτως άκων, -ουσα, -ον άλάβαστρον, -ου, τό άλαζονεία, -ας, ή άλαζών, -όνος, δ άλαλάζω άλάλητος, -ον άλαλος, -ον ἅλας, -ατος, τό άλείφω άλεκτοροφωνία, -ας, ή άλέκτωρ, -ορος, ό Άλεξανδρεύς, -έως, ο Άλεξανδρίνος, -η, -ov Άλέξανδρος, -ου, ό άλευρον, -ου, τό άλήθεια, -ας, ή άληθεύω άληθής, -ές άληθινός, -ή, -ός ἀλήθω άληθῶς άλιεύς, -έως, ό άλιεύω άλίζω άλίσγημα, -ατος, τό άλλά ἀλλάξω ἀλλάσσω άλλαγόθεν άλλαγοῦ άλληγορέω ἀλληλουϊά ἀλλήλων άλλογενής, -ές άλλομαι άλλος, -η, -ο άλλοτριεπίσκοπος, -ov. ò άλλότριος, -α, -ον άλλόφυλος, -ον άλλως

uncircumcised cornerstone spoils, booty tip, high point, top Aquila I make void freelv unwilling alabaster jar arrogance braggart, boaster I weep loudly, clang inexpressible mute, unable to speak salt I anoint at cockcrow, dawn rooster, cock an Alexandrian Alexandrian Alexander wheat flour truth I am truthful truthful, honest true, dependable I grind grain truly, really fisherman I fish I salt ritual pollution but, and, yet ἀλλάσσω I change, alter from elsewhere elsewhere I speak allegorically hallelujah, praise Yahweh one another foreigner I jump, bubble up other, different busybody, meddler belonging to another heathen, Gentile differently, otherwise

ἀλοάω ἄλογος, -ον ἀλόη, -ης, ἡ ἅλς, ἀλός, ὁ ἀλυκός, -ή, -όν ἄλυπος, -ον ἅλυσις, -εως, ἡ ἀλυσιτελής, -ές

Άλφα, τό Άλφαῖος, -ου, ὁ ἄλων, -ωνος, ἡ ἀλώπηξ, -εκος, ἡ ἅλωσις, -εως, ἡ ἅμα

άμαθής, -ές άμαράντινος, -η, -ον άμάραντος, -ον άμαρτάνω ἁμάρτημα, -ατος, τό άμαρτία, -ας, ή άμάρτυρος, -ον ἁμαρτωλός, -όν ἄμαγος, -ον ἀμάω ἀμέθυστος, -ου, ή ἀμελέω άμεμπτος, -ον ἀμέμπτως ἀμέριμνος, -ον άμετάθετος, -ον άμετακίνητος, -ον άμεταμέλητος, -ον άμετανόητος, -ον ἄμετρος, -ον ἀμήν ἀμήτωρ, -ορος ἀμίαντος, -ον Άμιναδάβ, δ ἄμμος, -ου, ή άμνός, -οῦ, ὁ άμοιβή, -ῆς, ἡ ἄμπελος, -ου, ή άμπελουργός, -οῦ, ὁ άμπελών, -ῶνος, ὁ Άμπλιᾶτος, -ου, ὁ ἀμύνομαι ἀμφιάζω ἀμφιβάλλω ἀμφίβληστρον, -ου, τό I thresh without reason aloes salt saltv free from anxiety chain unprofitable, not helpful alpha, first Alphaeus threshing floor fox, sly capture together, at the same time ignorant unfading unfading I sin sin sin, guilt without witness sinful, sinner peaceful I mow amethyst I neglect, disregard blameless blamelessly care free unchanging immovable, firm without regret unrepentant immeasurable truly without mother pure, undefiled Amminadab sand lamb repayment grapevine, vine vinedresser, gardener vineyard Ampliatus I help, aid I clothe I cast (a net) casting-net

άμφιέζω ἀμφιέννυμι Άμφίπολις, -εως, ή ἄμφοδον, -ου, τό άμφότεροι, -αι, -α ἀμώμητος, -ον ἄμωμον, -ου, τό ἄμωμος, -ον Άμών, δ Άμώς, δ ἄv ἀνά άναβαθμός, -οῦ, ὁ ἀναβαίνω ἀναβάλλω άναβέβηκα ἀναβήσομαι ἀναβιβάζω άναβλέπω ἀνάβλεψις, -εως, ἡ άναβοάω ἀναβολή, -ῆς, ἡ ἀνάγαιον, -ου, τό άναγγέλλω άναγεννάω άναγινώσκω ἀναγκάζω άναγκαῖος, -α, -ον άναγκαστῶς ἀνάγκη, -ης, ἡ άναγνωρίζω ἀνάγνωσις, -εως, ή ἀνάγω ἀναδείκνυμι άνάδειξις, -εως, ή άναδέχομαι ἀναδίδωμι άναζάω άναζητέω ἀναζώννυμι άναζωπυρέω άναθάλλω ἀνάθεμα, -ατος, τό άναθεματίζω άναθεωρέω ἀνάθημα, -ατος, τό ἀναίδεια, -ας, ἡ άναίρεσις, -εως, ή άναιρέω άναίτιος, -ον άνακαθίζω

I clothe, dress I dress, clothe Amphipolis city street both. all blameless spice unblemished Amon Amos would, ever up, upwards, each stairs I go up, ascend I adjourn, postpone ἀναβαίνω ἀναβαίνω I pull up I look up, gain sight recovery of sight I shout, cry out delay, postponement upstairs room I report, announce I beget again I read, read aloud I compel, force necessary by compulsion necessity I recognize reading, public reading I lead, bring up I make known, reveal installation, revelation I accept, receive I deliver, hand over I live again I search I gird up, bind up I rekindle, inflame I grow up again curse I bind under a curse I observe, reflect on consecrated offering insolence, impudence murder I kill, destroy innocent I sit up

άνακαινίζω άνακαινόω άνακαίνωσις, -εως, ή άνακαλύπτω άνακάμπτω ἀνακάμψω ἀνάκειμαι άνακεκάλυμμαι ἀνάκεφαλαιόω ἀνακλίνω άνακράζω ἀνακρίνω ἀνάκρισις, -εως, ἡ άνακύπτω άναλαμβάνω ἀνάλημψις, -εως, ἡ άναλίσκω άναλογία, -ας, ή άναλογίζομαι άναλος, -ον ἀνάλυσις, -εως, ή ἀναλύω άναμάρτητος, -ον άναμένω άναμιμνήσκω ἀνάμνησις, -εως, ή άναμνήσω άνανεόω άνανήφω Άνανίας, -ου, ό άναντίρρητος, -ον άναντιρρήτως άνάξιος, -ον ἀναξίως άνάπαυσις, -εως, ή άναπαύω άναπείθω άνάπειρος, -ον ἀναπέμπω άναπηδάω άναπίπτω άναπληρόω άναπολόγητος, -ον άναπτύσσω ἀνάπτω άναρίθμητος, -ον άνασείω άνασκευάζω ἀνασπάω ἀνάστασις, -εως, ἡ

I restore I renew renewal I uncover I return άνακάμπτω I lie, recline, eat άνακαλύπτω I sum up, bring together I cause to lie down I cry out, shout I study, examine investigation I stand erect I take up, carry ascension I consume, destroy proportion I consider without salt departure, death I loose, return, die sinless I wait for, expect I remember, remind reminder άναμιμνήσκω I renew I become sober Ananias undeniable undeniably unworthy unworthily stop, rest I rest, refresh I persuade maimed, crippled I send, send back I stand up, jump up I lie down, recline I fulfill, provide inexcusable I unroll (scroll) I set fire innumerable I incite, stir up I upset, tear down I pull up rise, resurrection

άναστατόω άνασταυρόω άναστενάζω άναστήσω άναστρέψω άναστρέφω άναστροφή, -ῆς, ἡ άνατάσσομαι άνατέλλω άνατέταλκα άνατίθημι άνατολή, -ῆς, ἡ άνατρέπω άνατρέφω ἀναφαίνω άναφέρω ἀναφωνέω άνάχυσις, -εως, ή άναγωρέω ἀνάψυξις, -εως, ἡ άναψύγω άνδραποδιστής, -οῦ, ὁ Άνδρέας, -ου, ό ἀνδρίζομαι Άνδρόνικος, -ου, δ άνδροφόνος, -ου, δ ἀνέβαλον ἀνέβην άνεβίβασα ἀνέβλεψα άνέγκλητος, -ον άνέδειξα άνέδωκα άνεδεξάμην ἀνέζωσα ἀνέθαλον άνεθεμάτισα ἀνέθην ἀνεῖλον ἀνέκαμψα άνεκδιήγητος, -ον άνεκλάλητος, -ον άνέκλειπτος, -ον ἀνέκραξα άνεκρίθην ἀνέκυψα άνεκτός, -όν ἀνέλαβον άνελεήμων, -ον ἀνέλεος, -ον ἀνελήμφθην

I disturb, cause a revolt I crucify again I groan, sigh deeply ἀνίστημι άναστρέφω I overturn, return behavior, conduct I compile I rise, spring up ἀνατέλλω I attribute, explain rising, east I turn over, destroy I train, rear I cause to appear I lead up, offer up I cry out excess, overflowing I go away, withdraw relief I revive, encourage slave trader Andrew I am courageous Andronicus murderer ἀναβάλλω ἀναβαίνω ἀναβιβάζω ἀναβλέπω blameless άναδείκνυμι άναδίδωμι άναδέχομαι ἀναζώννυμι άναθάλλω άναθεματίζω ἀνίημι άναιρέω άνακάμπτω indescribable inexpressible unfailing άνακράζω ἀνακρίνω άνακύπτω endurable άναλαμβάνω unmerciful unmerciful άναλαμβάνω

άνελῶ ἀνεμίζω άνεμνήσθην άνεμος, -ου, ό άνένδεκτος. -ον άνεξεραύνητος, -ον άνεξίκακος, -ον άνεξιγνίαστος, -ον άνέξω άνεπαίσχυντος, -ον άνεπίλημπτος, -ον άνέρχομαι άνεσις, -εως, ή άνέστησα άνεστράφην ἀνέσχον άνετάζω άνεταξάμην άνέτειλα άνευ άνεύθετος, -ον άνεῦρα άνευρίσκω ἀνέγω άνεψιός, -οῦ, ὁ ἀνέωγα άνέωγμαι ἀνήγαγον ἀνήγγειλα ἀνηγγέλην άνηθον, -ου, τό ἀνῆλθον άνήμερος, -ον ἀνῆκα ἀνήκω ἀνήλωσα άνήμερος, -ον άνήνεγκα άνήρ, ανδρός, δ ἀνηρέθην ἀνήφθην ἀνήγθην άνθέξω άνθέστηκα άνθίστημι άνθομολογέομαι ἄνθος, -ους, τό άνθρακιά, -ᾶς, ἡ άνθραξ, -ακος, ό άνθρωπάρεσκος, -ον άνθρώπινος, -η, -ον

άναιρέω I am driven by wind άναμιμνήσκω wind impossible unfathomable tolerant, patient incomprehensible ἀνέγω unashamed above criticism I go/come up rest, relaxation, relief άνίστημι άναστρέφω ἀνέχω I examine, interrogate άνατάσσομαι άνατέλλω without unusable, unfavorable άνευρίσκω I look, search I endure, accept cousin ἀνοίγω άνοίγω ἀνάγω ἀναγγέλλω ἀναγγέλλω dill άνέρχομαι savage, fierce ἀνίημι I refer, belong, relate ἀναλίσκω savage, fierce άναφέρω man, husband άναιρέω ἀνάπτω ἀνάγω ἀντέχω ἀνθίστημι I oppose, set against I give thanks, praise blossom, flower charcoal fire charcoal pleasing people human

άνθρωποκτόνος, -ου, ό άνθρωπος, -ου, ό άνθύπατος, -ου, ό ἀνίημι άνιπτος. -ον ἀνίστημι Άννα, -ας, ή Άννας, -α, ό άνόητος, -ον άνοια, -ας, ή ἀνοίγω άνοικοδομέω άνοιξις, -εως, ή άνοίξω άνομία, -ας, ή ἄνομος, -ον ἀνόμως άνορθόω άνόσιος, -ον άνοχή, -ῆς, ἡ άνταγωνίζομαι ἀντάλλαγμα, -ατος, τό άνταναπληρόω άνταπεδόθην άνταπέδωκα άνταποδίδωμι ἀνταπόδομα, -ατος, τό άνταπόδοσις, -εως, ή άνταποδώσω άνταποκρίνομαι άντεῖπον άντέλαβον άντέστην ἀντέγω ἀντί ἀντιβάλλω ἀντιδιατίθημι άντίδικος, -ου, ό ἀντίθεσις, -εως, ἡ ἀντικαθίστημι άντικαλέω ἀντίκειμαι άντικρυς άντιλαμβάνω άντιλέγω ἀντίλημψις, -εως, ἡ άντιλογία, -ας, ή άντιλοιδορέω ἀντίλυτρον, -ου, τό άντιμετρέω

murderer human, man proconsul I unfasten, loosen unwashed I raise, erect Anna Annas foolish, unintelligent folly I open I rebuild an opening άνοίγω lawlessness lawless without the Law I rebuild, restore impious, unholv delay, patience I struggle against thing in exchange I fill up, complete άνταποδίδωμι άνταποδίδωμι I repay, return repayment repaying, reward άνταποδίδωμι I answer in return άντιλέγω άντιλαμβάνω άνθίστημι I adhere to, cling to instead, on behalf of I discuss, put against I am opposed, am hostile opponent, accuser opposition, objection I oppose, resist I invite back I oppose opposite to I help, devote myself to I speak against, oppose ability to help dispute, contradiction I revile in return ransom I repay

άντιμισθία, -ας, ή Άντιόγεια, -ας, ή Άντιοχεύς, -έως, ό άντιπαρέργομαι Άντιπᾶς. -ᾶ. ὁ Άντιπατρίς, -ίδος, ή άντιπέρα άντιπίπτω άντιστρατεύομαι ἀντιτάσσω άντίτυπος, -ον άντίχριστος, -ου, ό ἀντλέω ἄντλημα, -ατος, τό άντοφθαλμέω άνυδρος, -ον άνυπόκριτος, -ον άνυπότακτος. -ον άνω άνωθεν άνωτερικός, -ή, -όν άνώτερος, -α, -ον άνωφελής, -ές ἀξίνη, -ης, ἡ άξιος, -α, -ον άξιόω ἀξίως άόρατος, -ον ἀπαγγέλλω ἀπάγχω ἀπάγω άπαίδευτος, -ον ἀπαίρω ἀπαιτέω ἀπαλγέω ἀπαλλάσσω άπαλλοτριόω άπαλός, -ή, -όν ἀπαντάω άπάντησις, -εως, ή άπαξ άπαράβατος, -ον άπαρασκεύαστος, -ov ἀπαρνέομαι άπαρτισμός, -οῦ, ὁ  $\dot{\alpha}\pi\alpha\rho\gamma\dot{\eta}, -\ddot{\eta}\varsigma, \dot{\eta}$ 

recompense Antioch (Syria/Pisidia) Antiochean I pass by Antipas Antipatris (Judea) opposite, across from I resist, oppose I oppose, am at war I oppose, resist corresponding antichrist I draw water bucket I face into waterless genuine, sincere independent above, upwards from above, again inland, interior above, preceding useless, harmful ax worthy, comparable I consider worthy worthily, properly invisible I report, announce I hang myself I lead away, deceive uneducated, stupid I take away I ask back, ask for I become callous I set free I am a foreigner, estranged tender I meet meeting once unchanging unprepared I deny, reject completion first-fruits. first all, whole I take leave of

I deceive, cheat

άπας, -ασα, -αν

ἀπασπάζομαι

ἀπατάω

ἀπήλγηκα

ἀπάτη, -ης, ἡ ἀπάτωρ, -ορος ἀπαύγασμα, -ατος, τό ἀπέβην άπεδέδεινμαι ἀπέδειξα ἀπεδόθην άπέδωκα ἀπέθανον ἀπέθηκα άπείθεια, -ας, ή ἀπειθέω ἀπειθής, -ές ἀπειλέω ἀπειλή, -ῆς, ἡ ἄπειμι ἄπειμι άπεῖπον άπείραστος, -ον ἄπειρος, -ον άπεκδέχομαι άπεκδύομαι άπέκδυσις, -εως, ή άπεκρίθην ἀπεκτάνθην ἀπελαύνω άπελεγμός, -οῦ, ὁ άπελεύθερος, -ου, ό ἀπελεύσομαι ἀπελήλυθα ἀπέλιπον Άπελλῆς, -οῦ, ὁ ἀπελπίζω ἀπένιψα ἀπέναντι ἀπέπεσα ἀπέπνιξα ἀπέραντος, -ον άπερισπάστως άπερίτμητος, -ον ἀπέριψα ἀπέρχομαι άπεστέρησα ἀπέστησα ἀπέταξα ἀπεστέρημαι ἀπέχω ἀπήγαγον ἀπήγγειλα ἀπηγγέλην ἀπῆγξα

deception fatherless radiance ἀποβαίνω άποδείκνυμι ἀποδείκνυμι ἀποδίδωμι ἀποδίδωμι άποθνήσκω ἀποτίθημι disobedience I disobey disobedient I threaten, warn threat I am absent I depart, go away άπολένω untempted, untried unacquainted I await eagerly I undress, take off stripping, undressing ἀποκρίνομαι άποκτείνω I drive away refutation, criticism freed person ἀπέρχομαι ἀπέρχομαι ἀπολείπω Apelles I despair ἀπονίπτω opposite, against ἀποπίπτω ἀποπνίγω endless, limitless undisturbedly uncircumcised άπορίπτω I go away, depart άποστερέω ἀφίστημι ἀποτάσσω άποστερέω I receive in full ἀπάνω ἀπαγγέλλω ἀπαγγέλλω ἀπάγχω

ἀπῆλθον ἀπήνεγκα ἀπήνεγκα ἀπηνέγθην ἀπήρθην ἀπήρνήθην ἀπήρνησάμην ἀπήσπασάμην ἀπήχθην ἀπιστέω άπιστία, -ας, ή ἄπιστος, -ον άπλότης, -ητος, ή άπλοῦς, -ῆ, -οῦν άπλῶς ἀπό άποβαίνω ἀποβάλλω άποβήσομαι άποβλέπω άπόβλητος, -ον ἀποβολή, -ῆς, ἡ άπογίνομαι ἀπογραφή, -ῆς, ἡ άπογράφω ἀποδέδειγμαι ἀποδείκνυμι ἀπόδειξις, -εως, ἡ ἀποδεκατόω άπόδεκτος, -ον άποδέχομαι ἀποδημέω άπόδημος, -ον άποδίδωμι άποδιορίζω άποδοκιμάζω ἀποδοχή, -ῆς, ἡ ἀποδώσω ἀπόθεσις, -εως, ἡ άποθήκη, -ης, ή άποθησαυρίζω ἀποθλίβω άποθνήσκω άποκαθίστημι ἀποκαλύπτω ἀποκάλυψις, -εως, ἡ άποκαραδοκία, -ας, ή άποκαταλλάσσω άποκατάστασις, -εως, ή

ἀπαλέγω ἀπέρχομαι ἀποφέρω ἀποφέρω άποφέρω ἀπαίρω άπαρνέομαι άπαρνέομαι άπασπάζομαι ἀπάγω I disbelieve unbelief faithless, unbelieving sincerity, generosity single, simple, sincere sincerely, generously from, by (Gen.) I go away, get out I throw off, take off ἀποβαίνω I look, pay attention rejected rejection, loss I cease, die list, census, inventory I register, record ἀποδείκνυμι I make, demonstrate proof I tithe, give one tenth pleasing I welcome, accept I journey journeying I give away, pay, return I divide, separate I declare useless acceptance, approval ἀποδίδωμι removal storehouse, barn I store up, treasure up I crowd against I die I restore, send back I reveal, disclose revelation, disclosure eager desire I reconcile restoration

ἀπόκειμαι ἀποκέκρυμαι ἀποκεφαλίζω ἀποκλείω άποκόπτω ἀπόκριμα, -ατος, τό άποκρίνομαι ἀπόκρισις, -εως, ἡ άποκρύπτω άπόκρυφος, -ον ἀποκτείνω άποκτενῶ άποκυέω άποκυλίω άπολαμβάνω ἀπόλαυσις, -εως, ή ἀπολέγω άπολείπω άπολέσω ἀπολήμψομαι ἀπόλλυμι Άπολλύων, -ονος, ό Άπολλωνία, -ας, ή Άπολλῶς, -ῶ, ὁ άπολογέομαι ἀπολογία, -ας, ἡ ἀπολούω ἀπολύτρωσις, -εως, ἡ ἀπολύω άπολώλεκα άπομάσσω ἀπονέμω άπονίπτω ἀποπίπτω άποπλανάω ἀποπλέω ἀποπνίγω άπορέω άπορία, -ας, ή ἀπορίπτω άπορφανίζω άποσκίασμα, -ατος, τό ἀποσπάω άποστασία, -ας, ή άποστάσιον, -ου, τό άποστεγάζω άποστέλλω άποστερέω άποστήσομαι άποστολή, -ῆς, ἡ ἀπόστολος, -ου, ὁ

I put away, store up άποκρύπτω I behead I close, shut I cut off verdict, decision I answer, reply answer I hide, conceal secret, hidden I kill άποκτείνω I give birth to, bear I roll away I receive back, recover enjoyment I reject, denounce I abandon ἀπόλλυμι άπολαμβάνω I ruin, destroy, lose Apollyon Apollonia Apollos I defend myself defense I wash, make pure deliverance I pardon, dismiss ἀπόλλυμι I wipe off I cause, show, pay I wash off I fall away I mislead I sail away I choke, drown I am at a loss, in doubt anxiety, perpexity I throw away, jump off I make an orphan shadow I pull out, lure away rebellion divorce paper I unroof I send I steal. rob ἀφίστημι apostleship apostle, messenger

άποστοματίζω άποστρέφω άποστυγέω άποσυνάγωγος, -ον ἀποτάσσω άποτελέω άποτίθημι ἀποτινάσσω ἀποτίνω άποτολμάω άποτομία, -ας, ή άποτόμως άποτρέπω άπουσία, -ας, ή ἀποφέρω άποφεύγω άποφθέγγομαι άποφορτίζομαι άπόγρησις, -εως, ή άποχωρέω άποχωρίζω ἀποψύχω Άππίου Φόρον άπρόσιτος, -ον άπρόσκοπος, -ον άπροσωπολήμπτως ἄπταιστος, -ον ἅπτω Άπφία, -ας, ή ἀπωθέω ἀπώλεια, -ας, ἡ ἀπώλεσα ἀπῶσα ἀρά, -ᾶς, ἡ ἄρα ἆρα Άραβία, -ας, ή Άράμ, ὁ ἄραφος, -ον Άραψ, -βος, ό ἀργέω άργός, -ή, -όν ἀργύριον, -ου, τό άργυροκόπος, -ου, δ ἄργυρος, -ου, ό άργυροῦς, -ᾶ, -οῦν Άρειος, Πάγος, δ Άρεοπαγίτης, -ου, ό άρεσκεία, -ας, ή

I question, interrogate I turn away, mislead hate, abhor expelled from synagogue I say goodbye I finish, complete I take off, put away I shake off I pay damages I am bold harshness, severity harshly, severely I avoid absence I carry away, take away I escape I declare, speak I unload cargo consumption I depart, go away I separate, move away I faint, stop breathing Forum of Appius unapproachable blameless, without offense impartially without stumbling I touch, hold, kindle Apphia I push away, reject destruction ἀπόλλυμι άπωθέω curse so, then, consquently interrogative particle Arabia Aram seamless Arab I am idle idle, lazy, useless silver silversmith silver made of silver the Areopagus Areopagite member desire to please

άρέσκω άρεστός, -ή, -όν Άρέτας, -α, ό ἀρετή, -ῆς, ἡ ἀρήν, ἀρνός, ὁ ἀριθμέω άριθμός, -οῦ, ὁ Άριμαθαία, -ας, ή Άρίσταργος, -ου, ό άριστάω άριστερός, -ά, -όν Άριστόβουλος, -ου, ό ἄριστον, -ου, τό άρκετός, -ή, -όν άρκέω ἄρκος, -ου, ὁ, ἡ ἅρμα, -ατος, τό Άρμαγεδών άρμόζω άρμός, -οῦ, ὁ ἀρνέομαι Άρνί, ὁ ἀρνίον, -ου, τό άροτριάω ἄροτρον, -ου, τό άρπαγή, -ῆς, ἡ ἁρπαγμός, -οῦ, ὁ άρπάζω ἅρπαξ, -αγος, ὁ άρραβών, -ῶνος, ὁ ἄρρητος, -ον άρρωστος, -ον άρσενοκοίτης, -ου, ό ἄρσην, -εν Άρτεμᾶς, -ᾶ, ὁ Άρτεμις, -ιδος, ή άρτέμων, -ωνος, δ άρτι άρτιγέννητος, -ον ἄρτιος, -α, -ον άρτος, -ου, ό ἀρτύω Άρφαξάδ, δ άρχάγγελος, -ου, ό άρχαῖος, -α, -ον Άρχέλαος, -ου, ό ἀρχή, -ῆς, ἡ άρχηγός, -οῦ, ὁ άρχιερατικός, -όν άρχιερεύς, -έως, δ άρχιποίμην, -ενος, δ

I please, accomodate pleasing Aretas virtue lamb I count number Arimathaea Aristarchus I eat breakfast, eat left hand Aristobulus breakfast, lunch enough, adequate I am enough, sufficient bear chariot Armageddon I join, betroth, fit joint I refuse, deny Arni sheep, lamb I plow a plow plunder, booty robbery, plunder I snatch, seize, plunder robber, rogue deposit, down payment inexpressible sick, ill homosexual, sodomite male Artemas Artemis sail now, immediately newborn complete, proficient bread I season, salt, prepare Arphaxad archangel ancient, old Archelaus beginning, ruler ruler, originator highpriestly chief priest, high priest chief shepherd

Άργιππος, -ου, ό άργισυνάγωγος, -ov, ò άργιτέκτων, -ονος, ό άρχιτελώνης, -ου, ό άρχιτρίκλινος, -ου, ό ἄρχω ἄρχων, -οντος, ὁ άρῶ ἄρωμα, -ατος, τό ἀσάλευτος, -ον Ἀσάφ, ὁ ἄσβεστος, -ον ἀσέβεια, -ας, ἡ ἀσεβέω ἀσεβής, -ές ἀσέλγεια, -ας, ἡ ἄσημος, -ον Ἀσήρ, ὁ ἀσθένεια, -ας, ἡ ἀσθενέω ἀσθένημα, -ατος, τό άσθενής, -ές Άσία, -ας, ή Άσιανός, -οῦ, ὁ Άσιάρχης, -ου, ό  $\dot{\alpha}\sigma_{1\tau}(\alpha, -\alpha\zeta, \dot{\eta})$ ἄσιτος, -ον ἀσκέω ἀσκός, -οῦ, ὁ ἀσμένως ἄσοφος, -ον ἀσπάζομαι άσπασμός, -οῦ, ὁ ἄσπιλος, -ον ἀσπίς, -ίδος, ἡ ἄσπονδος, -ον άσσάριον, -ου, τό ἆσσον Άσσος, -ου, ή ἀστατέω άστεῖος, -α, -ον άστήρ, έρος, δ ἀστήρικτος, -ον ἄστοργος, -ον ἀστοχέω άστραπή, -ῆς, ἡ ἀστράπτω ἄστρον, -ου, τό

Archippus synagogue leader master builder chief tax collector head waiter, butler I rule, begin ruler, official αἴρω perfumed oils immovable, unshaken Asaph inextinguishable impiety, godlessness I act impiously godless, impious sensuality unintelligible, obscure Asher weakness, sickness I am weak, sick weakness sick, weak, feeble Asia Asian provincial authority without food fasting, without food I practice, engage leather bag, wine-skin gladly unwise, foolish I greet greeting spotless, without blemish asp, snake irreconcilable penny, copper coin nearer Assos (city) I wander, am homeless beautiful star, planet unstable, weak unloving I miss, fail, deviate lightning I flash, glisten star, planet

Asyncritus

Άσύγκριτος, -ου, δ

άσύμφωνος, -ον άσύνετος, -ον ἀσύνθετος, -ον ἀσφάλεια, -ας, ἡ ἀσφαλής, -ές ἀσφαλίζω ἀσφαλῶς ἀσχημονέω ἀσχημοσύνη, -ης, ἡ ἀσγήμων, -ον άσωτία, -ας, ή ἀσώτως άτακτέω ἄτακτος, -ον ἀτάκτως άτεκνος, -ον ἀτενίζω άτερ άτιμάζω ἀτιμία, -ας, ἡ ἄτιμος, -ον άτμίς, -ίδος, ή ἄτομος, -ον άτοπος, -ον Άττάλεια, -ας, ή αύγάζω αὐγή, -ῆς, ἡ Αύγοῦστος, -ου, ὁ αὐθάδης, -ες αὐθαίρετος, -ον αύθεντέω αὐλέω αὐλή, -ῆς, ἡ αὐλητής, -οῦ, ὁ αὐλίζομαι αὐλός, -οῦ, ὁ αὐξάνω αὕξησις, -εως, ή αὔριον αὐστηρός, -ά, -όν αὐτάρκεια, -ας, ἡ αὐτάρκης, -ες αὐτοκατάκριτος, -ον αὐτόματος, -η, -ον αὐτόπτης, -ου, ὁ αὐτός, -ή, ό αύτοῦ αὐτόφωρος, -ον αὐτόχειρ, -ρος αύχέω αὐχμηρός, -ά, -όν

not harmonious senseless, foolish faithless certainty, safety secure. safe I guard, secure securely, safely I behave indecently indecent behavior shameful, indecent debaucherv recklessly I am lazy, idle disorderly, lazy lazily, disorderly childless I gaze at without (Gen.) I treat shamefully disgrace, shame dishonored mist, steam moment, indivisible unusual, evil, bad Attalia I see, shine forth dawn Augustus arrogant, stubborn willing I have authority I play the flute courtyard, house flutist I spend the night flute I grow, increase growth, increase next day severe, strict contentment, adequacy content, self-sufficient self-condemned by itself, automatic evewitness he, she, it, same, self here, there in the act one's own hand I boast dirty, dark

ἀφαιρέω ἀφανής, -ές ἀφανίζω ἀφανισμός, -οῦ, ὁ ἄφαντος. -ον άφεδρών, -ῶνος, ὁ άφειδία, -ας, ή άφεῖλον ἀφελότης, -ητος, ἡ ἀφελῶ ἄφεσις, -εως, ή άφή, -ῆς, ἡ ἀφηρέθην άφθαρσία, -ας, ή ἄφθαρτος, -ον ἀφθορία, -ας, ἡ ἀφίημι ἀφικνέομαι ἀφιλάγαθος, -ον άφιλάργυρος, -ον ἄφιξις, -εως, ή ἀφίστημι ἄφνω ἀφόβως άφομοιόω ἀφοράω ἀφορίζω ἀφορμή, -ῆς, ἡ ἀφρίζω άφρός, -οῦ, ὁ ἀφροσύνη, -ης, ἡ ἄφρων, -ον ἀφυπνόω ἄφωνος, -ον Άχάζ, ό Άχαΐα, -ας, ή Άγαϊκός, -οῦ, ὁ άγάριστος, -ον άχειροποίητος, -ον Άγίμ, ό άχλύς, -ύος, ή άγρεῖος, -ον άχρειόω ἄχρηστος, -ον ἄχρι ἄχρι ἄγυρον, -ου, τό άψευδής, -ές ἄψινθος, -ου, ὁ, ἡ ἄψυχος, -ον

I take away, rob invisible, hidden I disappear disappearance invisible toilet severe, harden άφαιρέω simplicity, humbleness ἀφαιρέω release, pardon ligament ἀφαιρέω immortality, unceasing immortal, imperishable integrity, soundness I dismiss, cancel. pardon I reach, become known not loving the good not loving money departure I mislead, withdraw immediately without fear, fearless I resemble, make like I look away, see I separate, appoint opportunity, occasion I foam at the mouth foam foolishness, ignorance foolish, ignorant I fall asleep silute, mute Ahaz Achaia Achaicus ungrateful not man-made Achim mistiness useless, worthless I make useless useless, worthless until (Gen.) until (Conj.) chaff truthful, without deceit wormwood, bitter lifeless, inanimate

#### B

Βάαλ. ό Βαβυλών, -ῶνος, ή βαθμός, -οῦ, ὁ βάθος. -ους. τό βαθύνω βαθύς, -εῖα, -ύ βάϊον, -ου, τό Βαλαάμ. ό Βαλάκ, ό βαλλάντιον, -ου, τό βάλλω βαπτίζω βάπτισμα, -ατος, τό βαπτιστής, -οῦ, ὁ βάπτω Βαραββᾶς, -ᾶ, ὁ Βαράκ. δ Βαραγίας, -ου, ό βάρβαρος, -ον βαρέω βαρέως Βαρθολομαῖος, -ου, ὁ Βαριησοῦς, -οῦ, ὁ Βαριωνᾶ, ὁ Βαρναβᾶς, -ᾶ, ὁ βάρος, -ους, τό Βαρσαββᾶς, -ᾶ, ὁ Βαρτιμαῖος, -ου, ὁ βαρύς, -εῖα, ύ βαρύτιμος, -ον βασανίζω βασανισμός, -οῦ, ὁ βασανιστής, -οῦ, ὁ βάσανος, -ου, ή βασιλεία, -ας, ή βασίλειος, -ον βασιλεύς, -έως, ό βασιλεύω βασιλικός, -ή, -όν βασίλισσα, -ης, ή βάσις, -εως, ή βασκαίνω βαστάζω βάτος, -ου, ὁ, ἡ βάτος, -ου, ό βάτραχος, -ου, ό βατταλογέω βάνω βδέλυγμα, -ατος, τό

Baal Babylon step, rank, status depth. extreme I make deep deep palm branch Balaam Balak purse, money-bag I throw, cast I baptize, dip baptism **Baptizer** I dip Barabbas Barak Barachiah barbarian, non-Greek I am burdened hard of hearing, dull Bartholomew **Bar-Jesus** Bar-Jona **Barnabas** weight, burden Barsabbas Bartimaeus heavy, weighty very expensive I torture, torment torture jailer, torturer torture, torment kingdom, royal rule royal king I rule, am king royal queen foot I bewitch, deceive I carry, bear, endure thorn-bush bath frog I babble βάπτω abomination, detestable

βδελυκτός, -ή, -όν βδελύσσομαι βέβαιος, -α, -ον βεβαιόω βεβαίωσις, -εως, ή βέβαμμαι βέβηλος, -ον βεβηλόω βέβληκα βέβλημαι βέβρωκα Βεελζεβούλ, ό Βελιάρ, ὁ βελόνη, -ης, ή βέλος, -ους, τό βελτίων, -ον Βενιαμίν, ό Βερνίκη, -ης, ή Βέροια, -ας, ή Βεροιαΐος, -α, -ον Βέρος, -ου, δ Βεώρ, δ Βηδσαϊδά, ή Βηζαθά, ή Βηθαβαρά, ή Βηθανία, -ας, ή Βηθεσδά, ή Βηθζαθά, ή Βηθλέεμ, ή Βηθσαϊδά, ή Βηθφαγή, ή βῆμα, -ατος, τό βήρυλλος, -ου, ὁ, ἡ  $\beta(\alpha, -\alpha \zeta, \dot{\eta})$ βιάζομαι βίαιος, -α, -ον βιαστής, -οῦ, ὁ βιβλαρίδιον, -ου, τό βιβλίον, -ου, τό βίβλος, -ου, ή βιβρώσκω Βιθυνία, -ας, ή βίος, -ου, ό βιόω βίωσις, -εως, ή βιωτικός, -ή, -όν βλαβερός, -ά, -όν βλάπτω βλαστάνω Βλάστος, -ου, ό

detestable, abominable I abhor. detest reliable, certain I confirm, establish confirmation, certainty βάπτω profane, godless, worldly I desecrate, profane βάλλω βάλλω βιβρώσκω Beelzebub Belial needle arrow better, well Benjamin Bernice Beroea Beroean Berus Beor Bedsaida Bezatha Bethabara Bethany Bethesda Bethzatha Bethlehem Bethsaida Bethphage judgment seat, step beryl force. violence I inflict violence violent, forcible violent person little book book, scroll book I eat, consume Bithynia life I live manner of life of daily life, ordinary harmful I harm, injure I sprout, put forth Blastus

βλασφημέω βλασφημία, -ας, ή βλάσφημος, -ον βλέμμα, -ατος, τό βλέπω βλητέος, -α, -ον Βοανηργές βοάω Βόες, ό βοή, -ῆς, ἡ βοήθεια, -ας, ή βοηθέω βοηθός, -όν βόθυνος, -ου, ό βολή, -ῆς, ἡ βολίζω Βόος, ὁ βόρβορος, -ου, ό βορρᾶς, -ᾶ, ὁ βόσκω Βοσόρ, δ βοτάνη, -ης, ή βότρυς, -υος, ό βουλευτής, -οῦ, ὁ βουλεύω βουλή, -ῆς, ἡ βούλημα, -ατος, τό βούλομαι βουνός, -οῦ, ὁ βοῦς, βοός, ὁ, ἡ βραβεῖον, -ου, τό βραβεύω βραδύνω βραδυπλοέω βραδύς, -εῖα, -ύ βραδύτης, -ητος, ή βραχίων, -ονος, ό βραγύς, -εῖα, ύ βρέφος, -ους, τό βρέχω βροντή, -ῆς, ἡ βροχή, -ῆς, ἡ βρόχος, -ου, ό βρυγμός, -οῦ, ὁ βρύχω βρύω βρῶμα, -ατος, τό βρώσιμος, -ον βρῶσις, -εως, ή βυθίζω βυθός, -οῦ, ὁ

I blaspheme, slander blasphemy, slander blasphemous glance, look I see, look must be put Boanerges I shout, cry out Boaz shout, cry help, aid, support I help, aid helpful, helper pit, ditch a throw I take soundings Boaz mud. slime. filth north I feed, tend, graze Bosor plant, herb, fodder grapes council member I resolve, deliberate decision, purpose intention, desire I desire, intend, want hill cattle prize, reward I control, rule, decide I hesitate, delay I sail slowly slow slowness arm, power few, little unborn, baby I wet, send rain thunder rain noose, restrain gnashing of teeth I gnash I pour forth food eatable eating, meal, food I sink depth, deep sea

βυρσεύς, -έως, ό βύσσινος, -η, -ον βύσσος, -ου, ή βωμός, -ου, ό Г Γαββαθã Γαβριήλ, ό γάγγραινα, -ης, ή Γάδ. ό Γαδαρηνός, -ή, -όν Γάζα, -ης, ή γάζα, -ης, ή γαζοφυλάκιον, -ου, τό Γάϊος, -ου, δ γάλα, -ακτος, τό Γαλάτης, -ου, ό Γαλατία, -ας, ή Γαλατικός, -ή, -όν γαλήνη, -ης, ή Γαλιλαία, -ας, ή Γαλιλαῖος, -α, -ον Γαλλίων, -ωνος, ό Γαμαλιήλ, ό γαμέω γαμίζω γαμίσκω γάμος, -ου, ό γάρ γαστήρ, -τρός, ή γέ γεγένημαι γέγονα γέγραμμαι Γεδεών, ό γέεννα, -ης, ή Γεθσημανί γείτων, -ονος, ὁ, ἡ γελάω γέλως, -ωτος, ό γεμίζω γέμω γενεά, -ᾶς, ἡ γενεαλογέω γενεαλογία, -ας, ή γενέσια, -ων, τά γένεσις, -εως, ή γενετή, -ῆς, ἡ γένημα, -ατος, τό γενήσομαι γεννάω γέννημα, -ατος, τό

tanner cloth of fine linen fine linen altar Gabbatha Gabriel gangrene, cancer Gad Gadarene Gaza treasury treasury Gaius milk Galatian Galatia Galatian calm Galilee Galilean Gallio Gamaliel I marry I marry I give in marriage marriage for, then, because belly, glutton indeed, even γίνομαι γίνομαι γράφω Gideon Gehenna. hell Gethsemane neighbor I laugh laughter I fill I am full family, generation I am descended from genealogy birthday celebration birth, origin birth product, fruit, yield γίνομαι I beget child, offspring

Γεννησαρέτ, ή γεννητός, -ή, όν γένος, -ους, τό Γερασηνός, -ή, -όν γερουσία, -ας, ή γέρων, -οντος, δ γεύομαι γεωργέω γεώργιον, -ου, τό γεωργός, -οῦ, ὁ γῆ, γῆς, ἡ γῆρας, -ως, τό γηράσκω γίνομαι γινώσκω γλεύκος, -ους, τό γλυκύς, -εῖα, -ύ γλῶσσα, -ης, ή γλωσσόκομον, -ου, τό γναφεύς, -έως, ό γνήσιος, -α, -ον γνησίως γνόφος, -ου, ό γνώμη, -ης, ή γνωρίζω γνῶσις, -εως, ή γνώσομαι γνώστης, -ου, ό γνωστός, -ή, -όν γογγύζω γογγυσμός, -οῦ, ὁ γογγυστής, -οῦ, ὁ γόης, -ητος, ὁ Γολγοθᾶ, ἡ Γόμορρα, -ων, τά γόμος, -ου, ό γονεύς, -έως, ό γόνυ, -ατος, τό γονυπετέω γράμμα, -ατος, τό γραμματεύς, -έως, δ γραπτός, -ή, -όν γραφή, -ῆς, ἡ γράφω γραώδης, -ες γρηγορέω γυμνάζω γυμνασία, -ας, ή γυμνιτεύω γυμνός, -ή, -όν γυμνότης, -ητος, ή

Gennesaret begotten, born descendant, nation from Gerasa council of elders old man I taste, eat I cultivate cultivated land, field farmer land, ground, earth old age I grow old I become, am created I know, learn sweet wine sweet tongue, language money box, container bleacher, fuller genuine, legitimate genuinely, sincerely darkness intention, opinion I know, make known knowledge γινώσκω expert, one who knows known, acquainted grumble, murmur complaint, whispering grumbler, complainer impostor, sorcerer Golgotha Gomorrah load, cargo parent knee I kneel letter, document scribe, scholar written Scripture, writing I write of old women I stay awake, alert I train, discipline physical training I wear rags naked nakedness

γυναικάριον, -ου, τό γυναικεῖος, -α, -ον γυνή, -αικός, ή Γώγ, ὁ γωνία, -ας, ή Δ δαιμονίζομαι δαιμόνιον, -ου, τό δαιμονιώδης, -ες δαίμων, -ονος, ό δάκνω δάκρυον, -ου, τό δακρύω δακτύλιος, -ου, ό δάκτυλος, -ου, ό Δαλμανουθά, ή Δαλματία, -ας, ή δαμάζω δάμαλις, -εως, ή Δάμαρις, -ιδος, ή Δαμασκηνός, -ή, -όν Δαμασκός, -οῦ, ἡ δανείζω δάνειον, -ου, τό δανειστής, -οῦ, ὁ Δανιήλ, ό δαπανάω δαπάνη, -ης, ή Δαυίδ, ό δέ δέδεγμαι δέδειγα δεδίωγμαι δέδομαι δέδωκα δέησις, -εως, ή δεĩ δεῖγμα, -ατος, τό δειγματίζω δείκνυμι δειλία, -ας, ή δειλιάω δειλός, -ή, -όν δεῖνα, ὁ, ἡ, τό δεινῶς δείξω δειπνέω δεĩπνον, -ου, τό δεισιδαιμονία, -ας, ή δεισιδαίμων, -ον δέκα

foolish woman, silly feminine. female woman, wife Gog corner I am demon possessed demon, evil spirit demonic demon, evil spirit I bite. harm tear I weep, cry ring finger Dalmanutha Dalmatia I subdue, tame heifer, young cow Damaris Damascuscene Damascus I lend, borrow loan, debt moneylender, creditor Daniel I spend, waste expense, cost David but, and δέγομαι δείκνυμι διώκω δίδωμι δίδωμι plea, entreaty it is necessary, should example, proof I disgrace, expose I show, point out cowardice I am timid, cowardly cowardly, timid somebody terribly δείκνυμι I eat, dine dinner, supper religion, revering God superstitious, religious ten

δεκαοκτώ δεκαπέντε Δεκάπολις, -εως, ή δεκατέσσαρες δέκατος, -η, -ον δεκατόω δεκτός, -ή, -όν δελεάζω δένδρον, -ου, τό δεξιολάβος, -ου, ό δεξιός, -ά, -όν δέομαι δέος, -ους, τό Δερβαῖος, -α, -ον  $\Delta \epsilon \rho \beta \eta$ , - $\eta \zeta$ ,  $\dot{\eta}$ δέρμα, -ατος, τό δερμάτινος, -η, -ον δέρω δεσμεύω δέσμη, -ης, ή δέσμιος, -ου, ό δεσμός, -οῦ, ὁ δεσμοφύλαξ, -ακος, ό δεσμωτήριον, -ου, τό δεσμώτης, -ου, ό δεσπότης, -ου, ό δεῦρο δεῦτε δευτεραῖος, -α, -ον δεύτερος, -α, -ον δέχομαι δέω δή δῆλος, -η, -ον δηλόω  $\Delta$ ημᾶς, -ᾶ, ὁ δημηγορέω Δημήτριος, -ου, ό δημιουργός, -οῦ, ὁ δῆμος, -ου, ὁ δημόσιος, -α, -ον δηνάριον, -ου, τό δήπου διά διά διαβαίνω διαβάλλω διαβεβαιόομαι διαβλέπω

διάβολος, -ον

eighteen fifteen Decapolis fourteen tenth I receive tithes acceptable, welcome I lure, entice tree bowman right hand, right side I ask, plead fear, awe from Derbe Derbe skin leather I whip, strike I bind, tie up bundle prisoner chain, fetter jailer, prison guard prison, jail prisoner ruler, owner here, until now come! come on! second day second I receive, take I bind, tie, restrict then, now clear, evident, plain I reveal, make clear Demas make a speech Demetrius builder, creator people, crowd public denarius, coin surely, indeed through, during (Gen.) on account of, because of (Acc.) I go through, cross I accuse I insist I see clearly slanderer, Devil

διαγγέλλω διαγίνομαι διαγινώσκω διάγνωσις, -εως, ή διαγογγύζω διαγρηγορέω διάγω διαδέχομαι διάδημα, -ατος, τό διαδίδωμι διάδοχος, -ου, ό διαζώννυμι διαθήκη, -ης, ή διαθήσω διαίρεσις, -εως, ή διαιρέω διακαθαίρω διακαθαρίζω διακατελέγχομαι διακονέω διακονία, -ας, ή διάκονος, -ου, ὁ, ἡ διακόσιοι, -αι, -α διακούω διακρίνω διάκρισις, -εως, ή διακωλύω διαλαλέω διαλέγομαι διαλείπω διάλεκτος, -ου, ή διαλλάσσομαι διαλογίζομαι διαλογισμός, -οῦ, ὁ διαλύω διαμαρτύρομαι διαμάχομαι διαμεμένηκα διαμένω διαμερίζω διαμερισμός, -οῦ, ὁ διανέμω διανεύω διανόημα, -ατος, τό διάνοια, -ας, ή διανοίγω διανυκτερεύω διανύω διαπαρατριβή, -ῆς, ἡ διαπεράω διαπλέω

I proclaim, give notice I pass (time), elapse I decide a case deciding a case I grumble, complain I keep awake I behave I receive, succeed to diadem. crown I distribute, give successor I gird, tie around testament, covenant διατίθημι division, distribution I divide, distribute I clean out I clean out I refute I serve, wait upon service servant, deacon two hundred I hear a legal case I judge, differentiate distinguishing, quarrel I prevent I converse, discuss I discuss, argue I cease, stop language I am reconciled I reason, consider thought, reasoning I scatter, destroy I testify, warn I protest διαμένω I remain, continue I divide, distribute division, dissension I distribute, spread I nod, gesture thought understanding, mind I open, explain I spend the night I complete, finish constant irritation I cross over I sail across

διαπονέομαι διαπορεύομαι διαπορέω διαπραγματεύομαι διαπρίω διαρπάζω διαρπάσω διαρρήγνυμι διασαφέω διασείω διασκορπίζω διασπάω διασπείρω διασπορά, -ᾶς, ἡ διαστέλλω διάστημα, -ατος, τό διαστολή, -ῆς, ἡ διαστρέφω διασώζω διαταγή, -ῆς, ἡ διάταγμα, -ατος, τό διατάξω διαταράσσω διατάσσω διατελέω διατέταγμαι διατέταχα διατηρέω διατίθημι διατρίβω διατροφή, -ῆς, ἡ διαυγάζω διαυγής, -ές διαφέρω διαφεύγω διαφημίζω διαφθείρω διαφθορά, -ᾶς, ἡ διάφορος, -ον διαφυλάσσω διαγειρίζω διαγλευάζω διαχωρίζω διδακτικός, -ή, -όν διδακτός, -ή, -όν διδασκαλία, -ας, ή διδάσκαλος, -ου, ό διδάσκω διδαχή, -ῆς, ἡ δίδραχμον, -ου, τό Δίδυμος, -ου, ό

I am irked, annoved I pass through I am perplexed I gain, earn I am furious I plunder διαρπάζω I rip, shatter I report, explain I extort I scatter, disperse I tear apart I scatter scattered Jews I order, command interval difference, distinction I pervert, mislead I rescue, save, heal ordinance edict, command διατάσσω I confuse, am troubled I order, command I remain, continue διατάσσω διατάσσω I keep I decree, ordain I stay, remain support, food I shine through transparent, pure I carry through, spread I escape I spread news I spoil, destroy corruption, decay different, varied I guard, protect I kill, seize and kill I mock I separate, depart able to teach instructed, taught teaching, instruction teacher I teach teaching, instruction two-drachma coin Didymus

δίδωμι διεβλήθην διέβην διεγείρω διεγενόμην διεδεξάμην διέδωκα διέζωσα διέζωσμαι διέθηκα διεῖλον διελεξάμην διελεύσομαι διελέγθην διελήλυθα διέμεινα διενθυμέομαι διέξοδος, -ου, ή διερμηνευτής, -οῦ, ὁ διερμηνεύω διέρρηξα διέρχομαι διερωτάω διεσάφησα διέστησα διέστραμμαι διέταξα διετάγθην διετής, -ές διετία, -ας, ή διηγέομαι διήγησις, -εως, ή διῆλθον διηνεκής, -ές διήνεγκα διήνοιγμα διήνοιξα διηνοίχθην διήνυσα διήρπασα διθάλασσος, -ον διϊκνέομαι διΐστημι διϊσχυρίζομαι δικαιοκρισία, -ας, ή δίκαιος, -α, -ον δικαιοσύνη, -ης, ή δικαιόω δικαίωμα, -ατος, τό

I give, pay διαβάλλω διαβαίνω I wake up διαγίνομαι διαδέχομαι διαδίδωμι διαζώννυμι διαζώννυμι διατίθημι διαιρέω διαλέγομαι διέρχομαι διαλέγομαι διέργομαι διαμένω I ponder, think about street crossing translator, interpreter I translate, interpret διαρρήγνυμι I go through, cross I learn by asking διασαφέω διΐστημι διαστρέφω διατάσσω διατάσσω two years old two-year period I tell, relate, describe narrative διέργομαι continuous, always διαφέρω διανοίγω διανοίγω διανοίγω διανύω διαρπάζω sand bank. reef I penetrate, pierce I go away, part I insist righteous judgment righteous, just righteousness, justice show justice. Ι vindicate regulation, righteous act

δικαίως δικαίωσις, -εως, ή δικαστής, -οῦ, ὁ δίκη, -ης, ή δίκτυον, -ου, τό δίλογος, -ον διό διοδεύω Διονύσιος, -ου, δ διόπερ διοπετής, ές διόρθωμα, -ατος, τό διόρθωσις, -εως, ή διορύσσω Διόσκουροι, -ων, οί διότι Διοτρέφης, -ους, ό διπλοῦς, -ῆ, οῦν διπλόω δίς δισμυριάς, -άδος, ή διστάζω δίστομος, -ον δισγίλιοι, -αι, -α διϋλίζω διχάζω διχοστασία, -ας, ή διγοτομέω διψάω δίψος, -ους, τό δίψυχος, -ον διωγμός, -οῦ, ὁ διώκτης, -ου, ό διώκω διώξω δόγμα, -ατος, τό δογματίζω δοκέω δοκιμάζω δοκιμασία, -ας, ή δοκιμή, -ῆς, ἡ δοκίμιον, -ου, τό δόκιμος, -ον δοκός, -οῦ, ἡ δόλιος, -α, -ον δολιόω δόλος, -ου, ό δολόω δόμα, -ατος, τό δόξα, -ης, ή

justly, uprightly justification, acquittal judge penalty, Justice fishing net hypocritical therefore I go, travel through Dionvsius therefore fallen image from heaven reform improvement I break in, dig through Dioscuri because, that Diotrephes double I double twice double myriad, 20,000 I doubt, hesitate double-edged two thousand I filter out, strain out I separate dissension, discord I cut in two, punish I am thirsty, thirst thirst doubting persecution persecutor I pursue, persecute διώκω decree, doctrine, law I obey rules I suppose, consider I test, examine testing, examination test, ordeal testing, genuine tested, genuine wooden beam deceitful, treacherous I deceive deceit, treachery I falsify gift glory, splendor, praise

δοξάζω Δορκάς, -άδος, ή δόσις, -εως, ή δότης, -ου, ό δουλαγωγέω δουλεία, -ας, ή δουλεύω δούλη, -ης, ή δοῦλος, -η, -ον δοῦλος, -ου, ὁ δουλόω δοχή, -ῆς, ἡ δράκων, -οντος, δ δράσσομαι δραχμή, -ῆς, ἡ δρέπανον, -ου, τό δρόμος, -ου, ό Δρούσιλλα, -ης, ή δύναμαι δύναμις, -εως, ή δυναμόω δυνάστης, -ου, ό δυνατέω δυνατός, -ή, -όν δύνω δύο δυσβάστακτος, -ον δυσεντέριον, ου, τό δυσερμήνευτος, -ον δύσις, -εως, ή δύσκολος, -ον δυσκόλως δυσμή, -ῆς, ἡ δυσνόητος, -ον δυσφημέω δυσφημία, -ας, ή δώδεκα δωδέκατος, -η, -ον δωδεκάφυλον, -ου, τό δῶμα, -ατος, τό δωρεά, -ᾶς, ή δωρεάν δωρέομαι δώρημα, -ατος, τό δῶρον, -ου, τό δώσω Ε čα ἐάν έάνπερ έαυτοῦ, -ῆς, -οῦ

I praise, honor Dorcas, gazelle gift giver I enslave, subjugate slavery I am enslaved, serve female slave slavish. servile slave, servant I enslave, subjugate banquet dragon, serpent I catch, trap drachma coin sickle course, race Drusilla I can, am able power, might, ability I enable, strengthen ruler, official I am strong, able powerful, strong I go down two difficult dysentery hard to explain west, setting (sun) hard, difficult with difficulty west, setting (sun) hard to understand I slander slander twelve twelfth twelve tribes roof, housetop gift, gratis as a gift, gratis I give, present gift, present gift, present δίδωμι ah!. ha! if. when

if indeed

himself, herself, itself

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έάω ἕβαλον έβδέλυγμαι έβδομήκοντα έβδομηκοντάκις ἕβδομος, -η, -ον Έβερ, ό ἕβλαψα έβλήθην Έβραϊκός, -ή, -όν Έβραῖος, -ου, ὁ Έβραΐς, -ΐδος, ή Έβαϊστί ἕβρεξα έγαμήθην έγάμησα έγενήθην έγενόμην έγγίζω έγγιῶ έγγράφω ἔγγυος, -ου, ὁ έγγύς έγείρω ἔγερσις, -εως, ἡ έγήγερμαι έγκάθετος, -ον έγκαίνια, -ων, τά έγκαινίζω έγκακέω έγκαλέω έγκαταλείπω έγκατοικέω έγκαυγάομαι έγκεντρίζω ἕγκλημα, -ατος, τό έγκομβόομαι έγκοπή, -ῆς, ἡ έγκόπτω έγκράτεια, -ας, ή έγκρατεύομαι έγκρατής, -ές έγκρίνω έγκρύπτω ἔγκυος, -ον ἔννων έγνώσθην ἔγνώσμαι

έγράφην

I allow, permit, let βάλλω βδελύσσομαι seventy seventy times seventh Eber βλάπτω βάλλω Hebrew Hebrew Hebrew Hebrew language βρέχω γαμέω γαμέω γίνομαι γίνομαι I come near έγγίζω I record, write in guarantor, guarantee near, close I raise, wake, rise resurrection έγείρω spy festival of Rededication I renew, dedicate I am tired, despair I accuse, charge I forsake, abandon I live, dwell I boast I graft charge, accusation I dress, put on hindrance, obstacle I hinder, prevent self-control, chastity I abstain, have selfcontrol disciplined I classify I put into, hide pregnant γινώσκω γινώσκω γινώσκω γράφω

έγγρίω έγώ, έμοῦ; ἡμεῖς, ἡμῶν εδάρην έδαφίζω ἕδαφος, -ους, τό ἔδειξα ἔδειρα έδείχθην έδέξαμην ἔδησα έδίστασα έδίωξα έδιώχθην ἐδόθην έδραῖος, -α, -ον έδραίωμα, -ατος, τό ἔδραμον ἔδωκα Έζεκίας, -ου, ό ἔζησα ἔζωσα ἔθαψα έθελοθρησκία, -ας, ή ἔθηκα ἔθιγον έθίζω έθνάρχης, -ου, ό έθνικός, -ή, -όν έθνικῶς ἔθνος, -ους, τό ἕθος, -ους, τό ἔθρεψα εi εἴασα είδέα, -ας, ή είδήσω είδον εἶδος, -ους, τό είδωλεῖον, -ου, τό είδωλόθυτος. -ον είδωλολάτρης, -ου, ό είδωλολατρία, -ας, ή εἴδωλον, -ου, τό είκῆ εἴκοσι εἴκω εἰκών, -όνος, ἡ εἶλα

I rub on I/we δέρω I raze to the ground ground δείκνυμι δέρω δείκνυμι δέχομαι δέω διστάζω διώκω διώκω δίδωμι firm, steadfast foundation, support τρέχω δίδωμι Hezekiah ζάω ζώννυμι θάπτω self-imposed teacher τίθημι θιγγάνω I am accustomed ethnarch, official Gentile, heathen like a heathen nation. heathen, Gentiles habit, custom τρέφω if, since, that έάω appearance, form οἶδα I saw form, sight idol's temple idol offering idol worshiper idolatry idol, image without cause, purposeless twenty I vield image, likeness αίρέω λαμβάνω

εἴληφα

είλικρίνεια, -ας, ή εἰλικρινής, ές είλκυσα εἵλκωμαι εiuí εἶξα εἴπερ εἶπον εἴργασμαι εἴρηκα εἴρημαι εἰρηνεύω εἰρήνη, -ης, ή εἰρηνικός, -ή, -όν είρηνοποιέω εἰρηνοποιός, -οῦ, ὁ είς εἶς, μία, ἕν είσάγω είσακούω είσδέγομαι εἴσειμι είσδέξομαι είσέδραμον είσελεύσομαι είσελήλυθα εἰσέρχομαι είσήγαγον είσηλθον εἰσήνεγκα είσκαλέομαι εἴσοδος, -ου, ή είσπηδάω είσπορεύομαι είστρέχω είσφέρω εἶτα εἴτε εἴωθα ċκ ἕκαμον ἕκαστος, -η, -ον έκάστοτε έκατόν ἑκατονταετής, -ές ἑκατονταπλασίων, -ov ἑκατοντάργης, -ου, ὁ ἐκβαίνω ἐκβάλλω ἕκβασις, -εως, ή

sincerity, purity pure, sincere, unmixed ἕλκω ἕλκω I am, exist, happen εἴκω if indeed I said (λέγω) έργάζομαι λέγω λένω I live peacefully peace peaceful I make peace peace-maker into, toward, for (Acc.) one I bring in, lead into I obey, hear I receive I go in, enter είσδέχομαι είστρέγω εἰσέργομαι εἰσέρχομαι I enter, come/go into είσάγω είσέρχομαι είσφέρω I invite entering, entrance I rush in, leap in I go into, enter I run into I bring in, carry in then, next, afterwards if accustomed from, out, by (Gen.) κάμνω each, every always one hundred a hundred years hundred fold centurion I go out, come from

I drive out, expel

end, a way out

έκβολή, -ῆς, ἡ ἐκγαμίζω ἕκγονος, -ον ἐκδαπανάω ἐκδέγομαι ἕκδηλος, -ον ἐκδημέω ἐκδίδωμι ἐκδιηγέομαι ἐκδικέω έκδίκησις, -εως, ή ἕκδικος, -ον ἐκδιώκω ἕκδοτος, -ον έκδοχή, -ῆς, ἡ ἐκδύω ἐκδώσω έκεĩ έκεῖθεν έκεῖνος, -η, -ο έκεῖσε ἐκερδήθην έκέρδησα ἐκζητέω έκζήτησις, -εως, ή έκήρυξα ἐκηρύχθην ἐκθαμβέω ἕκθαμβος, -ον ἐκθαυμάζω ἕκθετος, -ον έκκαθαίρω έκκαίω ἐκκεντέω ἐκκέγυμαι ἐκκλάω ἐκκλείω ἐκκλησία, -ας, ἡ ἐκκλίνω ἐκκολυμβάω ἐκκομίζω ἐκκόπτω ἐκκρεμάννυμι ἐκλαλέω ἐκλάμπω έκλανθάνομαι ἐκλέγομαι ἐκλείπω ἐκλείψω ἐκλεκτός, -ή, -όν ἔκλεψα

throwing out I marry grandchild I exhaust, spend I expect, wait for plain, easily known I journey, get away I rent out, lease I tell fully I avenge, punish revenge, punishment punisher I persecute delivered up, betrayed expectation I strip, take off ἐκδίδωμι there, in that place from there that (one) there, that place κερδαίνω κερδαίνω I search, seek out speculation κηρύσσω κηρύσσω I am amazed, alarmed astonished I am amazed exposed, abandoned I cleanse, clean out I kindle I pierce ἐκγέω I break off I exclude congregation, assembly I turn away I swim away I carry out I cut down, remove I hang upon I tell I shine, blaze I forget I choose, select I fail, depart ἐκλείπω chosen, select κλέπτω

ἐκλήθην ἐκλογή, -ῆς, ἡ ἐκλύω έκμάσσω ἐκμυκτρίζω έκνεύω ἐκνήφω έκορέσθην ἑκούσιος, -α, -ον έκουσίως ἕκοψα ἕκπαλαι ἐκπειράζω ἐκπέμπω έκπέπτωκα έκπερισσῶς ἐκπετάννυμι ἐκπηδάω ἐκπίπτω ἐκπλέω ἐκπληρόω έκπλήρωσις, -εως, ή ἐκπλήσσω ἐκπνέω έκπορεύομαι έκπορνεύω ἐκπτύω έκρέμασα έκρεμάσθην ἐκριζόω έκρίθην ἔκρυψα ἕκστασις, -εως, ή έκστρέφω έκταράσσω ἐκτείνω έκτελέω ἐκτένεια, -ας, ἡ έκτενής, ές ἐκτενῶς ἐκτίθημι έκτινάσσω ἕκτισα ἐκτίσθην ἔκτισμαι ἕκτος, -η, -ον ἐκτός έκτρέπω έκτρέφω ἕκτρωμα, -ατος, τό ἔκυψα

καλέω selection, election I am weary I wipe I ridicule, sneer I turn aside, withdraw I become sober κορέννυμι voluntary, willing willingly, intentionally κόπτω long ago I test, tempt I send out έκπίπτω excessively I stretch out I rush, get up quickly I fall from, forsake I sail away from I fulfill, complete completion I am amazed I expire, die I go out, depart I indulge I spit, disdain κρεμάννυμι κρεμάννυμι I uproot, destroy κρίνω κρύπτω amazement, trance I pervert, am corrupt I agitate, stir up I stretch out I finish, complete earnestness eager, earnest eagerly, constantly I expose, put out I shake out κτίζω κτίζω κτίζω sixth outside I turn away I nourish, rear untimely birth κύπτω

έκφέρω ἐκφεύγω ἐκφοβέω ἕκφοβος, -ον έκούω ἐκχέω ἐκχωρέω ἐκψύγω ἑκών, -οῦσα, -όν ἕλαβον ἕλαθον έλαία, -ας, ή ἕλαιον, -ου, τό έλαιών, -ῶνος, ὁ Έλαμίτης, -ου, δ ἕλαμψα έλάσσων, -ον έλαττονέω έλαττόω έλαύνω έλαφρία, -ας, ή έλαφρός, -ά, -όν έλάχιστος, -η, -ον ἕλαγον Έλεάζαρ, δ έλεάω έλεγμός, -οῦ, ὁ ἕλεγξις, -εως, ή έλέγξω ἕλεγχος, -ου, ὁ ἐλέγγω έλεεινός, -ή, -όν έλεέω έλεημοσύνη, -ης, ή έλεήμων, -ον ἕλεος, -ους, τό έλευθερία, -ας, ή έλεύθερος, -α, -ον έλευθερόω ἕλευσις, -εως, ή έλεύσομαι έλεφάντινος, -η, -ον έλήλυθα Ἐλιακίμ, ὁ Ἐλιέζερ, ὁ έλίξω Ἐλιούδ, ὁ Έλισάβετ. ή Έλισαῖος, -ου, ὁ έλίσσω ἕλκος, -ους, τό

I carry out, lead, grow I flee, escape I frighten, terrify terrified I put forth. sprout I pour out, scatter I depart I die willingly λαμβάνω λανθάνω olive tree olive oil olive grove Elamite λάμπω smaller, inferior I have too little I diminish I drive, row fickle, vacillation light, quick, fickle small, least λαγγάνω Eleazar I show mercy rebuke, punishment rebuke, conviction έλέγγω proof, evidence for I rebuke, expose pitiable I have mercy, pity alms, kind deed merciful, sympathetic mercy, compassion freedom, liberty free I free, set free coming, advent ἔργομαι made of ivory ἔρχομαι Eliakim Eliezer έλίσσω Eliud Elizabeth Elisha I roll up wound

έλκόω ἕλκω Έλλάς, -άδος, ή Έλλην, -ηνος, ό Έλληνικός, -ή, -όν Έλληνίς, -ίδος, ή Έλληνιστής, -οῦ, ὁ Έλληνιστί έλλονέω Έλμαδάμ, ό έλπίζω έλπίς, -ίδος, ή Ἐλύμας, -α, ὁ ἐλωΐ ἕμαθον έματαιώθην έμαυτοῦ, -ῆς έμβαίνω ἐμβάλλω ἐμβάπτω έμβατεύω έμβιβάζω ἐμβλέπω έμβριμάομαι ἕμεινα ώჰμέ έμιάνθην ἔμιξα έμμαίνομαι Έμμανουήλ, ό Έμμαοῦς, ή έμμένω Έμμώρ, ό έμνήσθην *ἐμός*, -ή, -όν έμπαιγμονή, -ῆς, ἡ έμπαιγμός, -οῦ, ὁ έμπαίζω έμπαίκτης, -ου, ό έμπεριπατέω έμπίμπλημι έμπίμπρημι ἐμπίπτω ἐμπλέκω έμπλοκή, -ῆς, ἡ έμπνέω έμπορεύομαι έμπορία, -ας, ή έμπόριον, -ου, τό ἕμπορος, -ου, ὁ

I cause sores, ulcers I pull, drag Greece a Greek Greek Greek Hellenist in Greek I charge to someone Elmadam I hope, expect hope Elymas my God μανθάνω ματαιόω myself I embark, go in I throw I dip I enter, visit I put in, cause to embark I look at, gaze on I insist, scold, warn μένω I vomit, spit out μιαίνω μίγνυμι I am enraged Emmanuel Emmaus I remain, stay Hamor μιμνήσκομαι mine mockery mockery, scorn I mock, trick mocker I walk about I enjoy, fill, satisfy I burn, set on fire I fall into I entangle braid I breathe, inspire I trade, do business business, trade market merchant

ἔμπροσθεν έμπτύω έμφανής, ές έμφανίζω ἕμφοβος. -ον έμφυσάω ἕμφυτος, -ον έμώρανα έμώρανθην έv έναγκαλίζομαι ἐνάλιος, -ον ἕναντι έναντίον έναντίος, -α, -ον ένάρχομαι ἕνατος, -η, -ον ένδεής, -ές ἕνδειγμα, -ατος, τό ένδείκνυμι ἕνδειξις, -εως, ή ἕνδεκα ἑνδέκατος, -η, -ον ένδέγομαι ένδημέω ένδιδύσκω ἕνδικος, -ον ένδοξάζομαι ἕνδοξος, -ον ἕνδυμα, -ατος, τό ένδυναμόω ένδύνω ἕνδυσις, -εως, ή ένδύω ένδώμησις, -εως, ή ένέβαψα ένέβην ένεδειξάμην ένέδρα, -ας, ή ένεδρεύω ένειλέω ἔνειμι ἕνεκα ένεκέντρισα ένεκεντρίσθην ένεκομβωσάμην ένέκοψα ένενήκοντα ένεός, -ά, -όν ένεπλάκην

in front of, ahead I spit on visible, well known I reveal, make known afraid. startled I breathe on implanted μωραίνω μωραίνω in, with, by (Dat.) I embrace, take in arms sea-dwelling, sea creature before, in front of before against, opposed I begin ninth poor, impoverished evidence, proof I demonstrate, show sign, omen eleven eleventh I am possible I am at home I dress, put on just, right, deserved I am glorified, honored honored, glorious garment, clothing I strengthen, make able I sneak in wearing I dress, clothe foundation έμβάπτω έμβαίνω ένδείκνυμι ambush, plot I lie in wait, plot I wrap up, confine I am in on account of, because έγκεντρίζω έγκεντρίζω έγκομβόομαι έγκόπτω ninety speechless έμπλέκω

ένέπλησα ένεπλήσθην ένέπτυσα ένέργεια, -ας, ή ένεργέω ἐνέργημα, -ατος, τό ένεργής, -ές ένέστηκα ένετύλιξα ένέτυχον ένευλογέω ένεφάνισα ένεφύσησα ένέγρισα ένέγω ένηρξάμην ἕνηψα ένθάδε ἔνθεν ένθυμέομαι ένθύμησις, -εως, ή ἕνι ένιαυτός, -οῦ, ὁ ἐνίστημι ένισχύω ἔνιψα έννέα έννεύω ἕννοια, -ας, ή ἕννομος, -ον ἕννυχος, -ον ένοικέω ένορκίζω ἑνότης, -ητος, ἡ ένογλέω ἕνοχος, -ον ένστήσω ἕνταλμα, -ατος, τό ένταφιάζω ένταφιασμός, -οῦ, ὁ έντέλλομαι έντετύλιγμαι έντεῦθεν ἔντευξις, -εως, ή ἕντιμος, -ον έντολή, -ῆς, ἡ έντόπιος, -α, -ον έντός έντρέπω έντρέφω ἕντρομος, -ον

ἐμπίμπλημι έμπίμπλημι έμπτύω working, action I work. function deed, activity effective, active ένίστημι έντυλίσσω έντυγγάνω I bless έμφανίζω έμφυσάω έγχρίω I grudge, am hostile to ένάρχομαι νήφω here from here I think, consider thought there is vear, era I have come, impend I strengthen νίπτω nine I signal, gesture thought, insight legal, lawful at night I dwell in, live I swear, adjure unity I trouble, afflict liable, guilty ένίστημι commandment I prepare for burial burial preparation I order, command έντυλίσσω from here petition, request honored, precious commandment local, inhabiting inside, within, among I shame, respect I rear, train trembling

έντροπή, -ῆς, ἡ έντρυφάω έντυγχάνω έντυλίσσω έντυπόω ένυβρίζω ἔνυξα ένυπνιάζομαι ένύπνιον, -ου, τό ένύσταξα ένώκησα ένώπιον Ἐνώς, ὁ ένωτίζομαι Ένώχ, ό ἕξ έξαγγέλλω έξαγοράζω ἐξάγω έξαιρέω έξαίρω έξαιτέω έξαίφνης έξακολουθέω έξακόσιοι, -αι, -α έξαλείφω έξάλλομαι έξανάστασις, -εως, ή έξανατέλλω έξανίστημι έξαπατάω έξάπινα έξαπορέομαι έξαποστέλλω έξαρτίζω έξαστράπτω έξαυτῆς έξέβαλον ἐξέβην ἐξεβλήθην έξεγείρω έξεδίκησα έξεδίωξα έξέδωκα έξεζητήθην έξεζήτησα ἐξέθηκα ἐξεῖλον ἔξειμι έξεκόπην

shame I revel, carouse I petition, pray, appeal I wrap up I engrave I insult, outrage νύσσω I dream dream νυστάζω ένοικέω before, in front of (Gen.) Enos I pay attention Enoch six I proclaim I buy up, redeem I lead out, bring out I take out, set free I remove, exclude I ask, demand suddenly, immediately I follow, obey six hundred I wipe away, erase I jump up resurrection I spring up I raise up, stand up I deceive, cheat suddenly, immediately I doubt, despair I send out I finish, complete I glisten, flash immediately, at once ἐκβάλλω ἐκβαίνω έκβάλλω I awaken, raise up ἐκδικέω ἐκδιώκω ἐκδίδωμι ἐκζητέω ἐκζητέω ἐκτίθημι έξαιρέω I go out, go away ἐκκόπτω

έξέκοψα έξελάλησα έξελεύσομαι έξελήλυθα ἐξέλιπον ἐξέλκω έξέμαξα ἐξένηψα έξέπεσον έξεπλάγην έξέραμα, -ατος, τό έξεραυνάω έξέργομαι έξέστηκα έξέστησα ἔξεστι έξέστραμμαι έξετάζω ἐξέτεινα έξετίναξα έξετράπην έξεχύθην έξήγγειλα έξήγειρα έξηγέομαι έξηγησάμην έξηγόρασα ἑξήκοντα έξῆλθον έξήνεγκα έξήραμμαι έξήρανα ἐξήρανθην έξήρτισα έξήρτισμαι έξῆς έξήτησα έζηγέω ἕξις, -εως, ή έξίστημι έξισγύω ἕξοδος, -ου, ή έξοίσω έξολεθρεύω έξομολογέω έξορκίζω έξορκιστής, -οῦ, ὁ έξορύσσω έζουδενέω

ἐκκόπτω ἐκλαλέω έξέρχομαι έξέργομαι ἐκλείπω I lure ἐκμάσσω ἐκνήφω ἐκπίπτω ἐκπλήσσω vomit Ι inquire, seek diligently I go out, pass away ἐξίστημι έξίστημι it is permitted, proper έκστρέφω I inquire, examine ἐκτείνω ἐκτινάσσω ἐκτρέπω ἐκχέω έξαγγέλλω έξεγείρω I explain, interpret ἐξηγέομαι έξαγοράζω sixty έξέρχομαι ἐκφέρω ξηραίνω ξηραίνω ξηραίνω έξαρτίζω έξαρτίζω next έξαιτέω I proclaim practice, exercise Ι amaze. astound. confuse I am able departure, death ἐκφέρω I destroy I confess, acknowledge I adjure, put under oath exorcist I dig out I ill-treat

έξουθενέω έζουσία, -ας, ή έξουσιάζω έξουσιαστικός, -ή, -όν έξοχή, -ῆς, ἡ έξυπνίζω ἕξυπνος, -ον ἕξω ἕξω ἔξωθεν ωзθωξά έξώρυξα ἐξῶσα έξώτερος, -α, -ον ἔοικα έορτάζω ἑορτή, -ῆς, ἡ έπαγγελία, -ας, ή έπαγγέλλομαι έπάγγελμα, -ατος, τό ἐπάγω έπαγωνίζομαι ἔπαθον έπαθροίζω Έπαίνετος, -ου, ό έπαινέω ἕπαινος, -ου, ὁ έπαίρω έπαισγύνομαι έπαιτέω έπακολουθέω έπακούω έπακροάομαι ἐπάν έπάναγκες έπανάγω έπαναμιμνήσκω έπαναπαύομαι έπαναστήσω έπανέρχομαι έπανήγαγον έπανῆλθον έπανίστημι έπανόρθωσις, -εως, ή ἐπάνω έπάρατος, -ον έπαρκέω έπαργεία, -ας, ή ἐπάταξα ἕπαυλις, -εως, ή έπαύριον

I despise, reject authority, capability I reign authoritative high rank I wake up, arouse awake outside ἔχω from outside I expel. run ashore έξορύσσω έξωθέω outer I resemble I celebrate a feast feast, festival promise I promise promise I bring on I fight, contend πάσγω I collect Epaenetus I praise praise I rise up I am ashamed I beg I follow, come after I hear, obey I listen to when, as soon as necessarily I put out to sea I remind I remain, rest έπανίστημι I return to έπανάνω έπανέργομαι I set up, rebel against correcting above, over accursed I help, aid province πατάσσω farm, residence tomorrow

Έπαφρᾶς, -ᾶ, ὁ έπαφρίζω Έπαφρόδιτος, -ου, ό έπεβέβηκα ἐπέβην έπεγείρω έπεγενόμην έπέγνωκα ἐπέγνων έπεγνώσθην έπεδέδωκα έπέδειξα έπεδόθην ἐπεί έπειδή έπειδήπερ ἕπειμι ἕπεισα έπεισαγωγή, -ῆς, ἡ έπεισελεύσομαι έπεισέρχομαι έπείσθην ἕπειτα έπέκειλα έπέκεινα έπεκλήθην έπεκαλύφθην έπεκτείνομαι ἐπελαθόμην έπελέλησμαι έπέλεξα έπελεύσομαι ἐπέμφθην ἔπεμψα ἐπενδύομαι έπενδύτης, -ου, ό έπέπεσον ἐπέπληξα έπέριψα έπέργομαι έπερωτάω ἐπερώτημα, -ατος, τό έπεσκεψάμην ἔπεσον έπέστειλα έπέστην έπέστρεψα έπέσγον έπέταξα έπέφανα

**Epaphras** I splash up Epaphroditus ἐπιβαίνω έπιβαίνω I awaken, arouse, stir up έπιγίνομαι έπιγινώσκω έπιγινώσκω έπινινώσκω ἐπιδίδωμι ἐπιδείκνυμι ἐπιδίδωμι when, because, after when, because, after because on the next day πείθω introduction έπεισέρχομαι I happen, rush in πείθω later, then ἐπικέλλω beyond ἐπικαλέω έπικαλύπτω I stretch out, strain for ἐπιλανθάνομαι έπιλανθάνομαι ἐπιλέγω έπέρχομαι πέμπω πέμπω I put on cloak, coat έπιπίπτω έπιπλήσσω έπιρίπτω I come, approach I ask, interrogate question, request έπισκέπτομαι πίπτω έπιστέλλω έφίστημι έπιστρέφω ἐπέγω ἐπιτάσσω έπιφαίνω

ἐπέγω έπηγγειλάμην έπήγαγον ἐπῆλθον έπήνεσα έπήνεγκον ἔπηξα έπῆρα έπηρεάζω ἐπήρθην έπήρκεσα ἐπί ἐπί ἐπί ἐπίασα έπιάσθην ἐπιβαίνω ἐπιβάλλω έπιβαρέω ἐπιβιβάζω ἐπιβλέπω ἐπίβλημα, -ατος, τό έπιβουλή, -ῆς, ἡ έπιγαμβρεύω έπιγέγραμμαι έπίγειος, -ον έπιγίνομαι έπιγινώσκω έπίγνωσις, -εως, ή ἐπιγραφή, -ῆς, ἡ έπιγράφω ἐπιδείκνυμι έπιδέγομαι ἐπιδημέω έπιδιατάσσομαι ἐπιδίδωμι έπιδιορθόω έπιδύω ἐπιδώσω έπιείκεια, -ας, ή έπιεικής, ές ἐπιζητέω έπιθανάτιος, -ον έπίθεσις, -εως, ή έπιθήκα έπιθήσω έπιθυμέω έπιθυμητής, -οῦ, ὁ έπιθυμία, -ας, ή έπικαθίζω έπικαλέω

I aim at, stay έπαγγέλλομαι ἐπάγω έπέργομαι έπαινέω έπιφέρω πήγνυμι έπαίρω I threaten, abuse έπαίρω έπαρκέω on, upon, at (Gen.) on, in, above, to (Dat.) over, across (Acc.) πιάζω πιάζω I go up, mount I lay on, put on I burden I cause to mount I notice, gaze upon patch plot (against someone) I marry έπιγράφω on earth, earthly I come up, come on I know, understand knowledge inscription I write on I show, demonstrate I receive, welcome I live as a foreigner I add to I give, deliver I set right, put in order I set upon ἐπιδίδωμι gentleness gentleness, kindness I search, seek, desire sentenced to die laying on ἐπιτίθημι ἐπιτίθημι I desire, lust one who desires, lusts desire, lust, longing I sit upon I ask, appeal, call out

ἐπικάλυμμα, -ατος, τό έπικαλύπτω έπικατάρατος, -ον ἐπίκειμαι έπικέκλημαι ἐπικέλλω Έπικούρειος, -ου, δ έπικουρία, -ας, ή έπικράνθην ἐπικρίνω ἐπιλαμβάνομαι έπιλανθάνομαι έπιλέγω ἐπιλείπω ἐπιλείψω έπιλείγω έπιλησμονή, -ῆς, ἡ ἐπίλοιπος, -ον έπίλυσις, -εως, ή ἐπιλύω ἐπιμαρτυρέω έπιμέλεια, -ας, ή ἐπιμελέομαι έπιμελῶς έπιμένω έπινεύω έπίνοια, -ας, ή ἕπιον έπιορκέω έπίορκος, -ου, ό έπιοῦσα, -ης, ή έπιούσιος, -ον έπιπέπτωκα έπιπίπτω έπιπλήσσω έπιποθέω έπιπόθησις, -εως, ή έπιπόθητος, -ον έπιποθία, -ας, ή έπιπορεύομαι έπιράπτω έπιρίπτω ἐπισείω ἐπίσημος, -ον έπισιτισμός, -οῦ, ὁ έπισκέπτομαι έπισκευάζομαι έπισκέψομαι έπισκηνόω έπισκιάζω

cover, veil I forgive accursed I lie upon έπικαλέω I run aground Epicurean help πικραίνω I decide, determine I take hold of, catch I forget, neglect I call, choose I fail, leave behind έπιλείπω I lick forgetting left, remaining explanation, interpretation I explain, interpret I bear witness care, attention I care for, take care of careful, attentive I stay, remain I agree, consent intention, thought πίνω I swear falsely, perjure perjurer the next day daily, today ἐπιπίπτω I fall upon, happen I rebuke I desire, long for desire, longing longed for desire, longing I journey, arrive I sew on I throw on I incite, urge on notorious, outstanding food I examine, go to see I get ready έπισκέπτομαι I take up residence I cast a shadow, cover

έπισκοπέω έπισκοπή, -ῆς, ἡ έπίσκοπος, -ου, ό έπισπάομαι έπισπείρω έπίσταμαι έπίστασις, -εως, ή έπιστάτης, -ου, ό έπιστέλλω έπιστήμων, -ον έπιστηρίζω έπιστολή, -ῆς, ἡ έπιστομίζω έπιστρέφω έπιστρέψω έπιστροφή, -ῆς, ἡ έπισυνάγω έπισυναγωγή, -ῆς, ἡ έπισυνάξω έπισυνήγαγον έπισύνηγμαι έπισυνήχθην έπισυντρέγω έπισφαλής, -ές ἐπισγύω έπισωρεύω  $\dot{\epsilon}\pi\iota\tau\alpha\gamma\dot{\eta}, -\tilde{\eta}\zeta, \dot{\eta}$ έπιτάσσω ἐπιτελέω έπιτήδειος, -α, -ον ἐπιτίθημι έπιτιμάω ἐπιτιμία, -ας, ἡ έπιτρέπω έπιτροπή, -ῆς, ἡ έπίτροπος, -ου, ό έπιτυγχάνω έπέτυγον έπιφαίνω ἐπιφάνεια, -ας, ἡ έπιφανής, -ές έπιφαύσκω έπιφέρω ἐπιφωνέω έπιφώσκω έπιχειρέω ἐπιχέω έπιγορηγέω έπιχορηγία, -ας, ή ἐπιχρίω ἕπλεξα

I care for, oversee visitation, overseer overseer, guardian I conceal circumcision I sow on top of I understand, know anxiety, care for master I write a letter understanding I strengthen letter, epistle I silence I turn around, return έπιστρέφω conversion I gather, come together meeting, gathering έπισυνάγω έπισυνάγω έπισυνάγω έπισυνάγω I run together dangerous, unsafe I grow strong I heap up, accumulate command, ordinance I command, order I end, finish necessary, needed I place on, inflict I rebuke, reprove punishment I allow, permit authority, permission foreman, manager I attain, acquire έπιτυγγάνω I appear appearing splendid, wonderful I illuminate, shine I bring I cry out I shine forth, dawn I attempt, try I pour on I support, provide for support, provision I anoint, spread on πλέκω

ἐπλήγην ἕπλησα έπλήσθην ἕπνιξα έποικοδομέω έπονομάζω έποπτεύω ἐπόπτης, -ου, ὁ ἕπος, -ους, τό έπότισα έποτίσθην έπουράνιος, -ον έπράθην ἕπραξα έπτά έπτάκις ἑπτακισχίλιοι, -αι, -α έπτοήθην ἕπτύξα έπυθόμην έραβδίσθην Έραστος, -ου, ό έραυνάω έργάζομαι έργασία, -ας, ή έργάτης, -ου, ό ἕργον, -ου, τό έρεθίζω έρείδω έρεύγομαι έρεύξομαι έρημία, -ας, ή ἕρημος, -ον έρημόω έρήμωσις, -εως, ή έρίζω έριθεία, -ας, ή ἕριον, -ου, τό ἔρις, -ιδος, ή έρίφιον, -ου, τό ἔριφος, -ου, ὁ Έρμᾶς, -ᾶ, ὁ ἑρμηνεία, -ας, ή έρμηνεύω Έρμῆς, -οῦ, ὁ Έρμογένης, -ους, δ ἑρπετόν, -οῦ, τό έρρέθην

πλήσσω πίμπλημι πίμπλημι πνίγω I build upon I call, name I observe, watch evewitness word, so to speak ποτίζω ποτίζω heavenly πιπράσκω πράσσω seven seven times seven thousand πτοέω πτύσσω πυνθάνομαι **ρ**αβδίζω Erastus I search, investigate I work, accomplish business, profit worker, laborer work, action, act I irritate, provoke I become fixed I utter, proclaim έρεύγομαι desert. uninhabited area desert, desolate I depopulate destruction I quarrel strife, selfishness wool strife, quarrel goat he-goat, kid Hermas translation, interpretation I translate, interpret Hermes Hermogenes reptile λέγω

ἔρρηξα ἕρριμμαι ἔρριψα έρρυπάνθην έρουσάμην έρρύσθην ἔρρωμαι έρυθρός, -ά, -όν ἔργομαι έρõ έρωτάω ἔσβεσα έσεβάσθην έσείσθην έσθής, -ῆτος, ἡ έσθίω έσήμανα ἕσκαψα ἔσκυλμαι Έσλί, ὁ ἕσοπτρον, -ου, τό έσπάραξα ἑσπέρα, -ας, ή Έσρώμ, ό έσσόομαι έστάθην ἕστηκα έστήριγμαι έστηρίχθην ἔστησα ἔστρωμαι ἕστρωσα έσφάγην ἔσφαγμαι ἕσγατος, -η, -ον έσχάτως ἔσχηκα ἔσγισα έσχίσθην ἔσχον ἔσω ἔσωθεν έσώτερος, -α, -ον έταῖρος, -ου, ὁ ἔταξα έτάραξα έταράχθην έτάφην ἐτέθην ἔτεκον

**ρἡγνυμι ρ**ίπτω **ρ**ίπτω **ρ**υπαίνω **ρ**ύομαι **ρύομαι** ρώννυμι red I go, come, happen λέγω I ask, question σβέννυμι **σεβάζομαι** σείω clothing I eat, consume σημαίνω σκάπτω σκύλλω Esli mirror σπαράσσω evening Hezron I am worse off ίστημι ΐστημι στηρίζω στηρίζω ΐστημι στρωννύω στρωννύω σφάζω σφάζω last. least finally ἔχω σχίζω σχίζω ἕχω inside, into, in from inside, within inner companion, friend τάσσω ταράσσω ταράσσω θάπτω τίθημι τίκτω

εύλογέω έτερόγλωσσος, -ον speaking foreign I praise, bless language εὐλογητός, -ή, όν blessed, praised heretical έτεροδιδασκαλέω I teach εύλογία, -ας, ή praise, blessing εύμετάδοτος, -ον doctrine generous I am mismatched έτεροζυγέω Εὐνίκη, -ης, ἡ Eunice ἕτερος, -α, -ον different, another εύνοέω I make friends έτέρως differently εύνοια, -ας, ή eagerness, favor ἐτέχθην τίκτω εύνουγίζω I castrate ἕτι still, yet εύνοῦχος, -ου, ὁ eunuch. celibate I prepare, make ready Εὐοδία, -ας, ἡ έτοιμάζω Euodia έτοιμασία, -ας, ή readiness, preparation εύοδόω I prosper, succeed ἕτοιμος, -η, -ον ready εὐπάρεδρος, -ον devoted to έτοίμως readily εὐπειθής, -ές obedient, compliant εὐπερίσπαστος, -ον ἕτος, -ους, τό year easily distracted έτύθην θύω εύπερίστατος, -ον ensnaring, controlling ἔτυχον τυγχάνω εὐποιΐα, -ας, ἡ good deed εv I am rich, well off well, good εύπορέω Εὕα, -ας, ή Eve εὐπορία, -ας, ή prosperity εύαγγελίζω I preach, proclaim εὐπρέπεια, -ας, ἡ beauty, fine εὐαγγέλιον, -ου, τό good news, gospel εύπρόσδεκτος, -ον pleasant, acceptable εὐαγγελιστής, -οῦ, ὁ evangelist εύπροσωπέω I make a good showing εύαρεστέω I please, delight Εὐρακύλων, -ωνος, ὁ northeast wind εὐάρεστος, -ον pleasing, acceptable εύρέθην εύρίσκω εὐαρέστως acceptably, pleasingly εὕρηκα εύρίσκω Eubulus I find Εύβουλος, -ου, ό εύρίσκω εύροκλύδων, -ωνος, ό Euroclydon, southeast εὖγε excellent, well done noble minded wind εύγενής, -ές εὐδία, -ας, ή fair weather εύοον εύρίσκω εὐδόκεω I am pleased, enjoy εύρύχωρος, -ον roomy, spacious good will, favor piety, godliness εὐδοκία, -ας, ή εὐσέβεια, -ας, ή εὐεργεσία, -ας, ή good deed, benefit εύσεβέω I am devout, pious I do good to, benefit εύσεβής, -ές pious, godly, religious εὐεργετέω εὐεργέτης, -ου, ὁ godly, religiously benefactor εύσεβῶς εὔθετος, -ον suitable, fit, usable εὕσημος, -ον clear, intelligible immediately εὕσπλαγγνος, -ον compassionate εύθέως εύθυδρομέω I sail straight εύσχημόνως with propriety εύθυμέω I am encouraged εύσχημοσύνη, ης, ή attractiveness εὕθυμος, -ον encouraged, cheerful proper, attractive εύσχήμων, -ον εὐθύμως cheerfully εὐτόνως vigorously, powerfully εύθύνω I make straight εύτραπελία, -ας, ή vulgar speech, coarse straight, upright Εὔτυγος, -ου, ὁ Eutychus εὐθύς, -εῖα, ύ εύθύς immediatelv εὐφημία, -ας, ἡ good report εύθύτης, -ητος, ή straightness εὕφημος, -ον praiseworthy I have time to εύφορέω I am fruitful εὐκαιρέω εὐκαιρία, -ας, ἡ opportunity εύφραίνω I rejoice, am glad **Euphrates** εὕκαιρος, -ον good time Εὐφράτης, -ου, ὁ εὐκαίρως conveniently εύφροσύνη, -ης, ή joy, gladness εὕκοπος, -ον εύγαριστέω I thank easy εὐλάβεια, -ας, ἡ awe, reverence, fear εύγαριστία, -ας, ή thanksgiving εὐλαβέομαι I am afraid, reverence εὐχάριστος, -ον thankful εὐλαβής, -ές devout, God-fearing εύχή, - $\eta$ ς,  $\dot{\eta}$ prayer, vow

εὔγομαι εὔχρηστος, -ον εύψυχέω εὐωδία, -ας, ή εὐώνυμος, -ον ἔφαγον έφάλλομαι ἐφάνην έσανῶ έφάπαξ έφεισάμην Ἐφέσιος, -α, -ον Έφεσος, -ου, ή έφέστηκα έφευρετής, -οῦ, ὁ έφημερία, -ας, ή έφήμερος, -ον έφθεγξάμην έφικνέομαι έφίστημι έφοράω έφράγην Έφραίμ, δ ἔφραξα ἔφυγον έφύλαξα έφφαθά έγαλάσθην έχάρην έχθές ἔχθρα, -ας, ή έχθρός, -ά, -όν ἔχιδνα, -ης, ή έγρησάμην ἔχω έχώρισα έψύγην έώρακα ἕως Ζ Ζαβουλών, ό Ζακγαῖος, -ου, ὁ Ζάρα, ὁ Ζαχαρίας, -ου, ό ζάω Ζεβεδαῖος, -ου, ό ζεστός, -ή, όν ζεῦγος, -ους, τό ζευκτηρία, -ας, ή Ζεύς, Διός, δ ζέω

I pray, wish useful I am encouraged aroma, fragrance left (side) έσθίω I jump on φαίνω φαίνω once φείδομαι Ephesian Ephesus έφίστημι inventor work team daily φθέγγομαι I arrive, reach I stand by, am near I pay attention to φράσσω Ephraim φράσσω φεύγω φυλάσσω I am opened γαλάω γαίρω yesterday enmity hostile, enemy of snake γράομαι I have, hold χωρίζω ψύχω οράω/βλέπω till. until Zebulun Zacchaeus Zerah Zechariah I live Zebedee hot pair, yoke bands, ropes Zeus I boil, am zealous

ζηλεύω ζῆλος, -ου, ὁ ζηλόω ζηλωτής, -οῦ, ὁ ζημία, -ας, ή ζημιόω Ζηνᾶς, ὁ ζητέω ζήτημα, -ατος, τό ζήτησις, -εως, ή ζιζάνιον, -ου, τό Ζοροβαβέλ, ό ζόφος, -ου, δ ζυγός, -οῦ, ὁ ζύμη, -ης, ή ζυμόω ζωγρέω ζωή, -ῆς, ἡ ζώνη, -ης, ή ζώννυμι ζωογονέω ζῶον, -ου, τό ζωοποιέω ζώσω Η ή **ἤγαγον ἤγγικα** *ἤγγι*σα ήγεμονεύω ήγεμονία, -ας, ή ήγεμών, -όνος, δ **ἡγέομαι** ήγέρθην ήγημαι ήγησάμην ήγίασα ήγιάσθην **ἡγίασμαι** ήγόρασα ήγόρασμαι ήγοράσθην ήγώνισμαι ήδέως ήδη ήδονή, -ῆς, ἡ ήδύοσμον, -ου, τό ἦθος, -ους, τό *ἥθροι*σμαι *ἤκμασα* 

I am eager zeal, jealousy I desire, am zealous zealot, enthusiast damage. loss I suffer loss, punish Zenas I seek, look for question, dispute investigation, controversv darnel weed Zerubbabel darkness, gloom voke, scale balance yeast, leaven I ferment, leaven I control, capture life belt I gird, dress I keep alive, make alive animal, living thing I make alive ζώννυμι or, than ἄγω έγγίζω έγγίζω I rule, command, order government prince, governor I lead, guide, consider έγείρω ήγέομαι **ἡγέομαι** ἁγιάζω άγιάζω ἁγιάζω άγοράζω άγοράζω άγοράζω ἀγωνίζομαι gladly already, now pleasure, enjoyment mint custom, habit άθροίζω ἀκμάζω

ňκω ήλάμην ήλεγξα ήλεγχθην *ἤλ*έηθην *ἤλ*έησα *ἥ*λειψα ἦλθον ήλί Ήλί, ὁ Ήλίας, -ου, ό ήλικία, -ας, ή ήλίκος, -η, -ον *ἥλιος*, -ου, ό ήλλάγην *ἤ*λλαξα ἦλος, -ου, ὁ ňλπικα *ἤλπι*σα ήμέρα, -ας, ή ήμέτερος, -α, -ον ήμησα ήμιθανής, -ές ήμισυς, -εια, -υ ήμίωρον, -ου, τό ήνάγκασα ήναγκάθην ήνεγκα ήνέχθην ἡνίκα ήνοιξα ήνοίχθην *ἥντ*ληκα *ἥντλη*σα ἥξα ήξω ήπερ "Ηρ, ό ἦρα ήρέθισα ήρεισα ήρεμος, -ον ήρεσα ήρέτισα ἤρθην ἦρκα ἦρμαι ήρμοσα ἤρξα ήρπάγην

I have come άλλομαι έλέγχω έλέγχω ώჰ3⁄λ ώჰ3⁄λ ἀλείφω ἔρχομαι my God Heli Elijah lifetime, mature how great sun άλλάσσω ἀλλάσσω nail έλπίζω έλπίζω day our άμάω half dead half half hour άναγκάζω ἀναγκάζω ωάξρω ωάξρω when, as soon as ἀνοίγω άνοίγω ἀντλέω ἀντλέω ήκω ήκω than gentle, kind Er αἴρω έρεθίζω έρείδω quiet, tranquil ἀρέσκω αἰρετίζω αἴρω αἴρω αἴρω ἀρμόζω ἄρχω άρπάζω

 ήρπασα Ήρώδης, -ου, ό Ήρωδιανοί, -ῶν, οἱ Ήρωδιάς, -άδος, ή Ήρωδίων, -ωνος, ό Ήσαΐας, -ου, ό Ήσαῦ, ὁ ήσθένηκα ήσσων, -ον ήσυγάζω ήσυγία, -ας, ή ήσύχιος, -ον ήτάκτησα **ἤτηκα** ήτησα ήτίμασα ήτιμάσθην **ἤτοι** ήτοίμακα ήττάομαι ἥττημα, -ατος, τό ηὔγασα ηὐξήθην ηὔξησα ηὐφράνθην ήχέω ἤχθην ἦχος, -ου, ὁ ἦχος, -ους, τό ήψα Θ Θαδδαῖος, -ου, ὁ θάλασσα, -ης, ή θάλπω Θαμάρ, ή θαμβέω θάμβος, -ους, τό θανάσιμος, -ον θανατηφόρος, -ον θάνατος, -ου, δ θανατόω θάπτω Θάρα, ό θαρρέω θαρσέω θάρσος, -ους, τό θαῦμα, -ατος, τό θαυμάζω θαυμάσιος, -α, -ον θαυμαστός, -ή, -όν θεά, -ᾶς, ἡ

άρπάζω Herod Herodians Herodias Herodion Isaiah Esau άσθενέω lesser, inferior, weaker I rest, am quiet quietness, silence quiet άτακτέω αίτέω αίτέω **ἀτιμάζω** ἀτιμάζω either έτοιμάζω I am defeated, loose loss αύγάζω αὐξάνω αὐξάνω εύφραίνω I make noise, roar ἄγω noise, report noise, sound ἅπτω Thaddaeus sea. lake I take care of, comfort Tamar I am amazed amazement deadly deadly death I execute, put to death I burv Terah I have courage I have courage courage a wonder, miracle I am amazed, marvel marvelous, wonderful wonderful, marvelous goddess

θεάομαι θεατρίζω θέατρον, -ου, τό θεῖον, -ου, τό  $\theta \epsilon \tilde{\iota} o \zeta, -\alpha, -o \nu$ θειότης, -ητος, ή θειώδης, -ες θέλημα, -ατος, τό θέλησις, -εως, ή θέλω θεμέλιον, -ου, τό θεμέλιος, -ου, ό θεμελιόω θεοδίδακτος, -ον θεομάγος, -ον θεόπνευστος, -ον θεός, -οῦ, ὁ, ἡ θεοσέβεια, -ας, ή θεοσεβής, -ές θεοστυγής, -ές θεότης, -ητος, ή Θεόφιλος, -ου, ό θεραπεία, -ας, ή θεραπεύω θεράπων, -οντος, ό θερίζω θερισμός, -οῦ, ὁ θεριστής, -οῦ, ὁ θερμαίνω θέρμη, -ης, ή θέρος, -ους, τό Θεσσαλονικεύς, -έως, ό Θεσσαλονίκη, -ης, ή Θευδᾶς, -ᾶ, ὁ θεωρέω θεωρία, -ας, ή θήκη, -ης, ή θηλάζω θῆλυς, -εια, -υ θήρα, -ας, ή θηρεύω θηριομαχέω θηρίον, -ου, τό θησαυρίζω θησαυρός, -οῦ, ὁ θήσω θιγγάνω θλίβω

I look at, notice I shame publicly theater sulphur divine divine being sulphurous will desire I wish, desire foundation. basis foundation I lay a foundation taught by God fighting against God God breathed, inspired God, god, goddess religion, piety god-fearing, religious hating God divine being, deity Theophilus healing, service, care I heal, serve servant I reap, harvest harvest reaper, harvester I warm myself heat summer Thessalonian Thessalonica Theudas I look at, observe spectacle receptacle I nurse, suck female trap, net I catch. hunt I fight wild animals animal I store up, save storehouse, treasure box τίθημι I touch Ι crowd against, oppress

θλῖψις, -εως, ή θνήσκω θνητός, -ή, -όν θορυβάζω θορυβέω θόρυβος, -ου, ό θραύω θρέμμα, -ατος, τό θρηνέω θρησκεία, -ας, ή θρησκός, -όν θριαμβεύω θρίξ, τριχός, ή θροέω θρόμβος, -ου, ό θρόνος, -ου, ό Θυάτειρα, -ων, τά θυγάτηρ, -τρός, ή θυγάτριον, -ου, τό θύελλα, -ης, ή θύϊνος, -η, -ον θυμίαμα, -ατος, τό θυμιατήριον, -ου, τό θυμιάω θυμομαγέω θυμός, -οῦ, ὁ θυμόω θύρα, -ας, ή θυρεός, -οῦ, ὁ θυρίς, -ίδος, ή θυρωρός, -οῦ, ὁ, ἡ θυσία, -ας, ή θυσιαστήριον, -ου, τό θύω Θωμᾶς, -ᾶ, ὁ θώραξ, -ακος, ό I ἰάθην Ίάϊρος, -ου, ό Ίακώβ, ὁ Ίάκωβος, -ου, ό ἴαμα, -ατος, τό Ίαμβρῆς, ὁ Ίανναί, ὁ Ίάννης, δ **ἰάομαι** Ίάρετ, ὁ ἴασις, -εως, ή ἴασπις, -ιδος, ἡ Ίάσων, -ονος, ό ἰατρός, -οῦ, ὁ

tribulation, oppression I die mortal I trouble, upset I trouble, upset noise, clamor, uproar I break, oppress domesticated animal I mourn, lament religion religious I lead in triumph hair I am disturbed blood clot throne Thyatira daughter little daughter storm citron wood incense, offering altar of incense I offer incense I am furious fury, passion I make angry door, entrance shield window doorkeeper sacrifice, offering altar I sacrifice, slaughter Thomas breastplate, chest **ί**άομαι Jairus Jacob James healing Jambres Jannai Jannes I heal, cure Jared healing jasper Jason physician

ίδε ίδιος, -α, -ον ίδιώτης, -ου, ό ίδού Ίδουμαία, -ας, ή ίδρώς, -ῶτος, ὁ Ίεζάβελ, ή Ίεράπολις, -εως, ή ίερατεία, -ας, ή ίεράτευμα, -ατος, τό ίερατεύω Ίερεμίας, -ου, ό ίερεύς, -έως, ό Ίεριχώ, ή ίερόθυτος, -ον ίερόν, -οῦ, τό ίεροπρεπής, -ές ίερός, -ά, -όν Ίεροσόλυμα, τά ή Ίεροσολυμίτης, -ου, ό ίεροσυλέω ίερόσυλος, -ου, ό ίερουργέω Ίερουσαλήμ, ή ίερωσύνη, -ης, ή Ίεσσαί, ὁ Ίεφθάε, ό Ίεγονίας, -ου, ό Ίησοῦς, -οῦ, ὁ ίκανός, -ή, -όν ίκανότης, -ητος, ή ίκανόω ίκετηρία, -ας, ή ἰκμάς, -άδος, ἡ Ίκόνιον, -ου, τό ίλαρός, -ά, -όν ίλαρότης, -ητος, ή ίλάσκομαι ίλασμός, -οῦ, ὁ ίλαστήριον, -ου, τό ίλεως, -ων Ίλλυρικόν, -οῦ, τό ίμάς, -άντος, ό ίματίζω ιμάτιον, -ου, τό ίματισμός, -οῦ, ὁ ἵνα ίνατί Ἰόππη, -ης, ή Ίορδάνης, -ου, ό ίός, -οῦ, ὁ

look! one's own amateur, layman look! Idumaea sweat Jezebel Hierapolis priesthood priesthood I am a priest Jeremiah priest Jericho sacrificed to a deity temple priest like, religious holy, set apart Jerusalem Jerusalemite I rob temples temple robber I am a priest Jerusalem priesthood Jesse Jephthah Jechoniah Jesus, Joshua enough, many, large capability I make sufficient supplication moisture Iconium happy, glad, merry happiness, gladness I forgive, conciliate means of forgiveness means of forgiveness gracious, merciful Illvricum strap, thong I dress, clothe garment clothing in order that, that whv? Joppa Jordan River venom, poison

Ιουδαΐα, -ας, ή ίουδαίζω Ιουδαϊκός, -ή, -όν Ίουδαϊκῶς Ίουδαῖος. -α. -ον Ιουδαϊσμός, -οῦ, ὁ Ἰούδας, -α, ὁ Ιουλία, -ας, ή Ιούλιος, -ου, ό Ίουνιᾶς, -ᾶ, ὁ Ίοῦστος. -ου. ὁ ίππεύς, -έως, ό ίππικός, -ή, -όν ἵππος, -ου, ὁ ίρις, -ιδος, ή Ίσαάκ, ὁ ίσάγγελος, -ον Ίσκαριώθ. ό Ίσκαριώτης, -ου, δ ίσος, -η, -ον ἰσότης, -ητος, ή ἰσότιμος, -ον ίσόψυχος, -ον Ίσραήλ, ὁ Ίσραηλίτης, -ου, ό Ίσσαγάρ, ὁ ΐστημι ίστορέω ίσχυρός, -ά, -όν ίσχύς, -ύος, ή ίσχύω ίσως Ίταλία, -ας, ή Ίταλικός, -ή, -όν Ίτουραῖος, -α, -ον ίχθύδιον, -ου, τό ίγθύς, -ύος, ό ἴχνος, -ους, τό Ίωαθάμ, δ Ίωακίμ, ό Ίωανάν. δ Ίωάννα, -ας, ή Ἰωάννης, -ου, ὁ Ἰώβ, ὁ Ἰωβήδ, ὁ Ἰωδά, ὁ

Judea I live as a Jew Jewish Jewish Judean Judaism Judah, Judas Julia Julius Junias Justus horseman mounted on a horse horse rainbow, halo Isaac angel-like Iscariot Iscariot equal equality equal to like soul, like minded Israel Israelite Issachar I put, stand, establish I visit powerful, strong strength, power I have power, am capable perhaps, probably Italy Italian Ituraean little fish fish footprint, sole Jotham Jehoiakim Joanan Joanna John Job Obed Joda Joel Jonam Jonah Joram

Ἰωήλ, ὁ Ἰωνάμ, ὁ

Ίωνᾶς, ᾶ, ὁ

Ίωράμ, δ

καίτοι

Ίωρίμ, ὁ Ίωσαφάτ, ό Ίωσῆς, -ῆτος, ὁ Ίωσῆφ, ὁ Ίωσήγ, ὁ Ίωσίας, -ου, ό ίῶτα, τό K κάγώ καθά καθαίρεσις, -εως, ή καθαιρέω καθαίρω καθάπερ καθάπτω καθαρίζω καθαρισμός, -οῦ, ὁ καθαριῶ καθαρός, -ά, -όν καθαρότης, -ητος, ή καθέδρα, -ας, ή καθέζομαι καθείλον καθελῶ καθεξῆς καθεύδω καθηγητής, -οῦ, ὁ καθῆκα καθήκω κάθημαι καθημερινός, -ή, -όν καθίζω καθίημι καθίστημι καθό καθόλου καθοπλίζω καθοράω καθότι καθώς καθώσπερ καί Καϊάφας, -α, δ Κάϊν, ὁ Καϊνάμ, δ καινός, -ή, -όν καινότης, -ητος, ή καίπερ καιρός, -οῦ, ὁ Καῖσαρ, -αρος, ὁ Καισάρεια, -ας, ή

Jorim Jehoshaphat Joses Joseph Josech Josiah iota, smallest letter and I just as destruction I tear down, destroy I clean just as I seize, take hold of I clean, purify purification καθαρίζω clean, pure purification chair I sit καθαιρέω καθαιρέω one after another I sleep teacher καθίημι I come to, am proper I sit, dwell daily I sit, remain I let down I appoint, authorize just as, in so far as entirely, completely I arm fully, equip I perceive, notice because, as just as, as, when iust as and, also, then Caiaphas Cain Cainan new, unknown newness although time Caesar, Emperor Caesarea

καίτοιγε καίω κάκεĩ κάκεῖθεν κάκεῖνος, -η, -ο κακία, -ας, ἡ κακοήθεια, -ας, ή κακολογέω κακοπάθεια, -ας, ή κακοπαθέω κακοποιέω κακοποιός, -όν κακός, -ή, -όν κακοῦργος, -ον κακουχέω κακόω κακῶς κάκωσις, -εως, ή καλάμη, -ης, ή κάλαμος, -ου, ό καλέω καλλιέλαιος, -ου, ή καλοδιδάσκαλος, -ov. ò Καλοί Λιμένες, οί καλοποιέω καλός, -ή, -όν κάλυμμα, -ατος, τό καλύπτω καλύψω καλῶς κάμηλος, -ου, ὁ, ἡ κάμινος, -ου, ή καμμύω κάμνω κάμπτω κάν Κανά, ή Καναναῖος, -ου, ὁ Κανδάκη, -ης, ή κανών, -όνος, δ καπηλεύω καπνός, -οῦ, ὁ Καππαδοκία, -ας, ή καρδία, -ας, ή καρδιογνώστης, -ου, ό Κάρπος, -ου, ό καρπός, -οῦ, ὁ καρποφορέω καρποφόρος, -ον

although and yet I burn, ignite and there and from there and that one badness, wickedness malice I insult, revile suffering, misfortune I suffer misfortune I do wrong, harm evildoer, criminal bad, evil evildoer, criminal I mistreat, torment I harm, mistreat badly injury, oppression straw, stalk reed, reed pen I call, name, summon cultivated olive tree teacher of good Fair Havens I do good good, fitting, beautiful veil I cover, hide καλύπτω goodly, well camel oven, furnace I close, refuse I am sick, weary I bend, worship and if Cana Cananaean Candace rule. standard I peddle, trade smoke Cappadocia heart, mind, inner self knower of hearts Carpus fruit, yield, outcome I bear fruit fruitbearing, fruitful

καρτερέω κάρφος, -ους, τό κατά κατά καταβαίνω καταβάλλω καταβαρέω καταβαρύνω κατάβασις, -εως, ή καταβέβηκα καταβήσομαι καταβολή, -ῆς, ἡ καταβραβεύω καταγγελεύς, -έως, ό καταγγέλλω καταγελάω καταγινώσκω κατάγνυμι καταγράφω κατάγω καταγωνίζομαι καταδέω κατάδηλος, -ον καταδικάζω καταδίκη, -ης, ή καταδιώκω καταδουλόω καταδυναστεύω κατάθεμα, -ατος, τό καταθεματίζω καταισχύνω κατακαίω κατακαλύπτω κατακαυγάομαι κατάκειμαι κατακλάω κατακλείω κατακληρονομέω κατακλίνω κατακλύζω κατακλυσμός, -οῦ, ὁ κατακολουθέω κατακόπτω κατακρημνίζω κατάκριμα, -ατος, τό κατακρίνω κατάκρισις, -εως, ή κατακύπτω κατακυριεύω καταλαλέω

I endure, persevere speck down, against (Gen.) according to, during (Acc.) I go down I throw down I burden I burden, oppress descent, slope καταβαίνω καταβαίνω foundation, creation I condemn, disqualify preacher I proclaim I ridicule, laugh at I condemn, convict I break I write down I lead down I conquer, defeat I bind up very clear, plain I condemn, find guilty condemnation I search. hunt I enslave I oppress, exploit cursed thing, devoted I curse I dishonor, disgrace I burn down, consume I cover, veil I boast against, despise I lie down, dine I break into pieces I imprison, lock up I inherit I sit down to eat I flood, inundate flood I follow I beat, bruise I throw down condemnation I condemn condemnation I stoop, bend down I rule, subdue I slander, defame

καταλαλιά, -ᾶς, ἡ κατάλαλος, -ου, ό καταλαμβάνω καταλέγω καταλείπω καταλείψω καταλέλειμμαι καταλιθάζω καταλλαγή, -ῆς, ἡ καταλλάσσω κατάλοιπος, -ον κατάλυμα, -ατος, τό καταλύω καταμανθάνω καταμαρτυρέω καταμένω καταναλίσκω καταναρκάω κατανεύω κατανοέω καταντάω κατάνυξις, -εως, ή κατανύσσομαι καταξιόω καταπατέω κατάπαυσις, -εως, ή καταπαύω καταπέτασμα, -ατος, τό καταπίμπρημι καταπίνω καταπίπτω καταπλέω καταπονέω καταποντίζω κατάρα, -ας, ή καταράομαι καταργέω καταριθμέω καταρτίζω κατάρτισις, -εως, ή

καταρτισμός, -οῦ, ὁ κατασείω κατασκάπτω κατασκευάζω κατασκηνόω κατασκήνωσις, slander slanderer I seize, win, overtake I select. enroll I leave καταλείπω καταλείπω I stone to death reconciliation I reconcile left, remaining inn I throw down, detach I observe, consider I witness against I remain, stay I consume, destroy I burden I signal, gesture I consider, notice I arrive, reach, attain bewilderment I am pierced, stabbed I consider worthy I trample, tread upon rest I rest, stop, cease curtain, veil I burn to ashes I swallow, devour I fall, fall down I sail toward I subdue, torment, oppress I sink, am drowned curse I curse make ineffective, I abolish I belong to, count produce, restore. I make adequacy, made complete equipment, equipping I signal, wave, motion I tear down I make ready, build

I live, dwell, nest

nest, dwelling

-εως, ή κατασκιάζω κατασκοπέω κατάσκοπος, -ου, δ κατασοφίζομαι καταστέλλω κατάστημα, -ατος, τό καταστήσω καταστολή, -ῆς, ἡ καταστρέφω καταστρηνιάω καταστροφή, -ῆς, ἡ καταστρώννυμι κατασύρω κατασφάζω κατασφραγίζω κατάσχεσις, -εως, ή κατατίθημι κατατομή, -ῆς, ἡ κατατρέγω καταφάγομαι καταφέρω καταφεύγω καταφθείρω καταφιλέω καταφρονέω καταφρονητής, -οῦ, ὁ καταγέω καταχθόνιος, -ον καταχράομαι καταψύγω κατεάγην κατέαξα κατεάξω κατέβην κατέδραμον κατέθηκα κατείδωλος, -ον κατείλημμαι κατείληφα κατεκλίθην κατέκυψα κατελείφθην κατελήμφθην κατέμαθον κατέναντι κατενύγην κατενώπιον κατεξουσιάζω κατέπεσον κατεπέστην

I overshadow I spy out spy I exploit I restrain, calm behavior, demeanor καθίστημι manner of dress I upset, turn over I lust ruin, destruction I kill I drag forcibly I slaughter I seal possession I lay down, place mutilation I run down κατεσθίω I cast against I flee I destroy, corrupt, ruin I kiss I despise, scorn scoffer I pour over subterranean I make use of I refresh, make cool κατάγνυμι κατάγνυμι κατάγνυμι καταβαίνω κατατρέχω κατατίθημι full of idols καταλαμβάνω καταλαμβάνω κατακλίνω κατακύπτω καταλείπω καταλαμβάνω καταμανθάνω opposite, across from κατανύσσομαι before, in front of I reign, tyrannize καταπίπτω κατεφίσταμαι

κατεπόθην κατεργάζομαι κατέρχομαι κατεσθίω κατέσκαμμαι κατέσκαψα κατεστάθην κατέσταλμαι κατέστειλα κατέστησα κατέστρεψα κατέσγον κατευθύνω κατευλογέω κατέφαγον κατεφίσταμαι κατέχω κατήγαγον κατήγγειλα κατηγγέλην κατηγορέω κατηγορία, -ας, ή κατήγορος, -ου, δ κατήγωρ, -ορος, δ κατῆλθον κατηλλάγην κατήνεγκα κατήντηκα κατήφεια, -ας, ή κατηχέω κατήχθην κατιόω κατισχύω κατοικέω κατοίκησις, -εως, ή κατοικητήριον, -ου, τό κατοικία, -ας, ή κατοικίζω κατοπτρίζω κάτω κατῶκησα κατώκισα κατώτερος, -α, -ον κατωτέρω Καῦδα καῦμα, -ατος, τό καυματίζω καῦσις, -εως, ή καυσόω

καταπίνω I achieve, accomplish I come down I eat up, consume κατασκάπτω κατασκάπτω καθίστημι καταστέλλω καταστέλλω καθίστημι καταστρέφω κατέγω I guide, lead, direct I bless κατεσθίω I rise up, attack I prevent, hold back κατάγω καταγγέλλω καταγγέλλω I accuse accusation accuser accuser κατέργομαι καταλλάσσω καταφέρω καταντάω dejection, downcast I inform, report, teach κατάγω Ι become rusty, corroded I prevail, defeat I dwell dwelling, home dwelling place dwelling place I cause to dwell, settle I contemplate below. down κατοικέω κατοικίζω lower lesser Cauda burning, scorching I am burned, scorched burning I burn up, am consumed

καυστηριάζω καύσων, -ωνος, δ καυχάομαι καύχημα, -ατος, τό καύγησις, -εως, ή Καφαρναούμ, ή Κεγχρεαί, -ῶν, αἱ Κεδρών, δ κεῖμαι κειρία, -ας, ή κείοω κεκάλυμμαι κέκληκα κέκλημαι κεκόρεσμαι κέκραγα κέκρικα κέκρυμμαι κεκρύβην κέλευσμα, -ατος, τό κελεύω κενοδοξία, -ας, ή κενόδοξος, -ον κενός, -ή, -όν κενοφωνία, -ας, ή κενόω κέντρον, -ου, τό κεντυρίων -ωνος, ό κενῶς κεραία, -ας, ή κεραμεύς, -έως, δ κεραμικός, -ή, -όν κεράμιον, -ου, τό κέραμος, ου, δ κεράννυμι κέρας, -ατος, τό κεράτιον, -ου, τό κερδαίνω κερδήσω κέρδος, -ους, τό κέρμα, -ατος, τό κερματιστής, -οῦ, ὁ κεφάλαιον, -ου, τό κεφαλή, -ῆς, ἡ κεφαλιόω κεφαλίς, -ίδος, ή κέχρημαι κημόω κῆνσος, -ου, ὁ κῆπος, -ου, ὁ

I am seared, brand heat, burning I boast, pride myself boast, brag boasting, bragging Capernaum Cenchreae Kidron (valley) I lie, recline strip of cloth, bandage I shear, cut hair καλύπτω καλέω καλέω κορέννυμι κράζω κρίνω κούπτω κρύπτω signal I command, order illusion, delusion conceited, boastful empty, in vain chatter, empty talk I empty, render void sting, goad Roman officer. centurion emptily, idly, vainly projection, serif, hook potter made of clay jar of clay clay, roof tile I mix (wine), pour horn, corner, power carob pod I gain, make profit κερδαίνω profit coin moneychanger main point, summary head I strike on the head section of a scroll γράομαι I muzzle tax garden

κηπουρός, -οῦ, ὁ κήρυγμα, -ατος, τό κῆρυξ, -υκος, ὁ κηρύσσω κῆτος, -ους, τό Κηφᾶς, -ᾶ, ὁ κιβωτός, -οῦ, ἡ κιθάρα, -ας, ή κιθαρίζω κιθαρωδός, -οῦ, ὁ Κιλικία, -ας, ή κινδυνεύω κίνδυνος, ου, ό κινέω κιννάμωμον, -ου, τό Κίς, ὁ κίχρημι κλάδος, -ου, ό κλαίω κλάσις, -εως, ή κλάσμα, -ατος, τό Κλαῦδα Κλαυδία, -ας, ή Κλαύδιος, -ου, ό κλαυθμός, -οῦ, ὁ κλάω κλείς, κλειδός, ή κλείω κλέμμα, -ατος, τό Κλεοπᾶς, -ᾶ, ὁ κλέος, -ους, τό κλέπτης, -ου, δ κλέπτω κλέψω κλῆμα, -ατος, τό Κλήμης, -εντος, ό κληρονομέω κληρονομία, -ας, ή κληρονόμος, -ου, δ κλῆρος, -ου, ὁ κληρόω κλῆσις, -εως, ή κλητός, -ή, -όν κλίβανος, -ου, ό κλίμα, -ατος, τό κλινάριον, -ου, τό κλίνη, -ης, ή κλινίδιον -ου, τό κλίνω κλισία, -ας, ή

gardener proclamation herald, preacher I announce, preach sea monster Cephas (Peter) boat, box lyre, harp I play the lyre harpist Cilicia I am in danger danger I move, remove cinnamon Kish I lend branch I weep, cry breaking piece, crumb Clauda (island) Claudia Claudius weeping, crying I break key I shut, close, lock theft Cleopas fame, honor thief I steal κλέπτω branch Clement I acquire, inherit, receive inheritance, possession heir lot, portion, share I appoint by lot, receive call, calling, invitation called, invited oven region, district bed, cot bed. couch bed, stretcher I incline, bend, lean eating group

κλοπή, -ῆς, ἡ κλύδων -ωνος, ό κλυδωνίζομαι Κλωπᾶς, -ᾶ, ὁ κνήθω Κνίδος, -ου, ή κοδράντης, -ου, ό κοιλία, -ας, ή κοιμάω κοίμησις, -εως, ή κοινός, -ή, -όν κοινόω κοινωνέω κοινωνία, -ας, ή κοινωνικός, -ή, -όν κοινωνός, -οῦ, ὁ, ἡ κοίτη, -ης, ή κοιτών -ῶνος, ὁ κόκκινος, -η, -ον κόκκος, -ου, δ κολάζω κολακεία, -ας, ή κόλασις, -εως, ή κολαφίζω κολλάω κολλούριον, -ου, τό κολλυβιστής, -οῦ, ὁ κολοβόω Κολοσσαί, -ῶν, αἱ κόλπος, -ου, δ κολυμβάω κολυμβήθρα, -ας, ή κολωνία, -ας, ή κομάω κόμη, -ης, ή κομίζω κομψότερον κονιάω κονιορτός, -οῦ, ὁ κοπάζω κοπετός, -οῦ, ὁ κοπή, -ῆς, ἡ κοπιάω κόπος, -ου, δ κοπρία, -ας, ή κόπριον, -ου, τό κόπτω κόραξ, -ακος, δ κοράσιον, -ου, τό κορβᾶν κορβανᾶς, -ᾶ, ὁ

theft surf, wave I am tossed by waves Clopas I itch Cnidus (peninsula) coin, cent belly, womb I sleep, die sleep, death common, ordinary I defile I share fellowship, share generous, sharing companion, partner bed, intercourse bedroom scarlet cloth. red seed, grain I punish flattery punishment I beat, strike I unite, join eye salve moneychanger I mutilate, curtail Colossae breast, chest I swim pool, swimming pool colony I wear long hair hair I receive, get, recover get better (with ἔχω) I whitewash dust I stop, rest lamentation, mourning slaughter I toil, am weary trouble, work, labor dung-heap, rubbish dung, manure, filth I cut, mourn crow, raven girl gift to God temple treasury

Κόρε, ό κορέννυμι Κορίνθιος, -ου, ό Κόρινθος, -ου, ή Κορνήλιος, -ου, ό κόρος, -ου, δ κοσμέω κοσμικός, -ή, -όν κόσμιος, -ον κοσμοκράτωρ, -ορος, δ κόσμος, -ου ό Κούαρτος, -ου, ό κοῦμ κουστωδία, -ας, ή κουφίζω κόφινος, -ου, δ κόψω κράβαττος, -ου, δ κράζω κραιπάλη, -ης, ή κρανίον, -ου, τό κράσπεδον, -ου, τό κραταιός, -ά, -όν κραταιόω κρατέω κράτιστος, -η, -ον κράτος, -ους, τό κραυγάζω κραυγή, -ῆς, ἡ κρέας, κρέως, τό κρείττων, -ον κρεμάννυμι κρημνός, -οῦ, ὁ Κρής, -ητός, δ Κρήσκης, -εντος, δ Κρήτη, -ης, ή κριθή, -ῆς, ἡ κρίθινος, -η, -ον κρίμα, -ατος, τό κρίνον, -ου, τό κρίνω κρίσις, -εως, ή Κρίσπος, -ου, ό κριτήριον, -ου, τό κριτής, -οῦ, ὁ κριτικός, -ή, -όν κρούω κρύπτη, -ης, ή κρυπτός, -ή, -όν κρύπτω κρυσταλλίζω

Korah I fill, am content Corinthian Corinth Cornelius cor (10–12 bushels) I adorn, beautify earthly, worldly modest, respectable world ruler world Ouartus stand up a guard I lighten large basket κόπτω mattress, pallet I cry out, call out drunken, hangover skull edge, border, fringe powerful, mighty I become strong I grasp, seize, arrest most noble power, might I shout, scream, cry shout, weeping meat better, higher status I hang, crucify steep bank a Cretan Crescens Crete barley barley (bread) lawsuit, decision wild flower I judge, decide judgment, verdict Crispus lawsuit, tribunal a judge able to judge I knock secret place, cellar hidden, secret I hide, conceal I shine like crystal

κρύσταλλος, -ου, ό κρυφαῖος, -α, -ον κρυφῆ κτάομαι κτῆμα, -ατος, τό κτῆνος, -ους, τό κτήτωρ, -ορος, ό κτίζω κτίσις, -εως, ή κτίσμα, -ατος, τό κτίστης, -ου, ό κυβεία, -ας, ή κυβέρνησις, -εως, ή κυβερνήτης, -ου, ό κυκλεύω κυκλόθεν κυκλόω κύκλω κυλισμός, -οῦ, ὁ κυλίω κυλλός, -ή, -όν κῦμα, -ατος, τό κύμβαλον, -ου, τό κύμινον, -ου, τό κυνάριον, -ου, τό Κύπριος, -ου, δ Κύπρος, -ου, ή κύπτω Κυρηναῖος, -ου, ὁ Κυρήνη, -ης, ή Κυρήνιος, -ου, ό κυρία, -ας, ή κυριακός, -ή, -όν κυριεύω κύριος, -ου, ό κυριότης, -ητος, ή κυρόω κύων, κυνός, δ κῶλον, -ου, τό κωλύω  $\kappa \omega \mu \eta$ , - $\eta \zeta$ ,  $\dot{\eta}$ κωμόπολις, -εως, ή κῶμος, -ου, ὁ κώνωψ, -ωπος, ό Κώς, Κῶ, ἡ Κωσάμ, ό κωφός, -ή, -όν Λ λαγχάνω Λάζαρος, -ου, ό λάθρα

crystal hidden, secret secretly I acquire, get property, possession pack-animal owner I create creation, creature creature creator trickery, craftiness guidance pilot, captain I surround all around I surround, encircle around, all around rolling, wallowing I roll crippled wave (sea) cymbal cumin little dog, house dog a Cypriot Cyprus I bend down a Cyrenian Cyrene Ouirinius lady, mistress belong to the Lord I rule, control lord. sir. owner dominion, lordship I confirm, ratify dog corpse I prevent, forbid village market-town orgy, revelry gnat, mosquito Cos Cosam deaf, dull, blunt I receive, choose by lot Lazarus secretly

λαῖλαψ, -απος, ή λακάω λακτίζω λαλέω λαλιά, -ᾶς, ἡ λαμβάνω Λάμεγ, δ λαμπάς, -άδος, ή λαμπρός, -ά, -όν λαμπρότης, -ητος, ή λαμπρῶς λάμπω λάμψω λανθάνω λαξευτός, -ή, όν Λαοδίκεια, -ας, ή Λαοδικεύς, -έως, ό λαός, -οῦ, ὁ λάρυγξ, -γγος, ό Λασαία, -ας, ή λατομέω λατρεία, -ας, ή λατρεύω λάγανον, -ου, τό λεγιών -ῶνος, ἡ λέγω λεῖμμα, -ατος, τό  $\lambda \in ioc, -\alpha, -ov$ λείπω λειτουργέω λειτουργία, -ας, ή λειτουργικός, -ή, -όν λειτουργός, -οῦ, ὁ λεμά λέντιον, ου, τό λεπίς, -ίδος, ή λέπρα, -ας, ή λεπρός, -ά, -όν λεπτός, -ή, -όν Λευί. ό Λευίς, Λευί, ό Λευίτης, -ου, ό Λευιτικός, -ή, όν λευκαίνω λευκός, -ή, -όν λέων, -οντος, ό  $\lambda \eta \theta \eta$ , - $\eta \zeta$ ,  $\eta$ λῆμψις, -εως, ή λήμψομαι ληνός, -οῦ, ἡ

whirlwind I burst apart I kick, goad I speak speech I receive, acquire Lamech torch, lamp bright, shining brilliance, spendor splendidly, luxuriously I shine, flash λάμπω I am hidden, forget hewn out of rock Laodicea Laodicean people throat Lasaea (Crete) I hew out of rock worship I worship vegetable legion I say, tell remnant smooth. level I leave, lack I serve, minister service, ministry holy service. ministering servant, priest why towel flake, scale leprosy leper, leprous small, small coin, thin Levi Levi Levite Levitical I make white bright, white, shining lion forgetfulness receiving, credit λαμβάνω wine press

λῆρος, -ου, ὁ ληστής, -οῦ, ὁ λίαν λίβανος, -ου, ό λιβανωτός. -οῦ, ὁ Λιβερτῖνος, -ου, ὁ Λιβύη, -ης, ή λιθάζω λίθινος, -η, -ον λιθοβολέω λίθος, -ου, ό λιθόστρωτος, -ον λικμάω λιμήν, -ένος, ό  $\lambda i \mu v \eta$ , - $\eta c$ ,  $\dot{\eta}$ λιμός, -οῦ, ὁ, ἡ λίνον, -ου, τό Λίνος, -ου, ὁ λιπαρός, -ά, -όν λίτρα, -ας, ή λίψ, λιβός, ὁ λογεία, -ας, ή λογίζομαι λογικός, -ή, όν λόγιον, -ου, τό λόγιος, -α, -ον λογισμός, -οῦ, ὁ λογομαχέω λογομαχία, -ας, ή λόγος, -ου, ό λόγχη, -ης, ή λοιδορέω λοιδορία, -ας, ή λοίδορος, -ου, ό λοιμός, -οῦ, ὁ λοιπός, -ή, -όν Λουκᾶς, -ᾶ, ὁ Λούκιος, -ου, ό λουτρόν, -οῦ, τό λούω Λύδδα, -ας, ή Λυδία, -ας, ή Λυκαονία, -ας, ή Λυκαονιστί Λυκία, -ας, ή λύκος, -ου, δ λυμαίνομαι λυπέω λύπη, -ης, ή Λυσανίας, -ου, ό

nonsense, idle talk robber, revolutionary very frankincense incense. censer Freedman Libya I stone to death made of stone I stone to death stone. rock stone pavement I crush harbor lake, pool hunger, famine flax, linen Linus oily, fat, luxurious pound southwest collection I reckon, calculate, ponder rational, spiritual saying learned, eloquent reasoning, wisdom I argue about words arguing about words word, speech, reason spear I revile, slander, abuse slander, verbal abuse reviler. slanderer pestilence, plague remaining, other Luke Lucius washing, bath I wash Lvdda Lydia Lycaonia Lycaonian Lycia wolf I injure, destroy, ruin I grieve, am sad grief, sorrow, pain Lysanias

Λυσίας, -ου, ό λύσις, -εως, ή λυσιτελέω Λύστρα, ἡ, τά λύτρον, -ου, τό λυτρόω λύτρωσις, -εως, ή λυτρωτής, -οῦ, ὁ  $\lambda v \gamma v (\alpha, -\alpha \zeta, \dot{\eta})$ λύχνος, -ου, ό λύω Λωΐς, -ΐδος, ή Λώτ, ὁ Μ Μάαθ, ό Μαγαδάν, ή Μαγδαληνή, -ῆς, ἡ μαγεία, -ας, ή μαγεύω μάγος, -ου, ό Μαγώγ, δ Μαδιάμ, ό μαθητεύω μαθητής, -οῦ, ὁ μαθήτρια, -ας, ή Μαθθαῖος, -ου, ὁ Μαθθάτ, ό Μαθθίας, -ου, ό Μαθουσαλά, ό μαίνομαι μακαρίζω μακάριος, -α, -ον μακαρισμός, -οῦ, ὁ Μακεδονία, -ας, ή Μακεδών, -όνος, ό μάκελλον, -ου, τό μακράν μακρόθεν μακροθυμέω μακροθυμία, -ας, ή μακροθύμως μακρός, -ά, -όν μακρογρόνιος, -ον μαλακία, -ας, ή μαλακός, -ή, -όν Μαλελεήλ, ό μάλιστα μᾶλλον Μάλγος, -ου, ό μάμμη, -ης, ή μαμωνᾶς, -ᾶ, ὁ

Lysias divorce I profit Lystra ransom I redeem, pay ransom ransoming, releasing redeemer lampstand lamp I loose, destroy Lois Lot Maath Magadan Magalene magic I practice magic wise man, magician Magog Midian I follow, disciple disciple, follower woman disciple Matthew Matthat Matthias Methuselah I am insane, mad I am blessed, happy blessed, happy blessing Macedonia Macedonian meat market far from a distance, far I am patient patience, endurance patiently distant, long (time) long-time sickness, weakness soft, effeminate Maleleel above all, especially more. rather Malchus grandmother wealth

Μαναήν, δ Μανασσῆς, -ῆ, ὁ μανθάνω  $\mu\alpha\nui\alpha$ , - $\alpha\zeta$ ,  $\dot{\eta}$ μάννα, τό μαντεύομαι μαραίνω μαράν άθᾶ μαργαρίτης, ου, ό Μάρθα, -ας, ή Μαρία, -ας, ή Μαριάμ, ή Μᾶρκος, -ου, ὁ μάρμαρος, -ου, δ μαρτυρέω μαρτυρία, -ας, ή μαρτύριον, -ου, τό μαρτύρομαι μάρτυς, -υρος, ό μασάομαι μαστιγόω μαστίζω μάστιξ, -ιγος, ή μαστός, -οῦ, ὁ ματαιολογία, -ας, ή ματαιολόγος, -ον μάταιος, -α, -ον ματαιότης, -ητος, ή ματαιόω μάτην Ματθαῖος, -ου, ὁ Ματθάν, ό Ματταθά, ό Ματταθίας, -ου, ό μάχαιρα, -ης, ή μάχη, -ης, ή μάχομαι μεγαλεῖος, -α, -ον μεγαλειότης, -ητος, ή μεγαλοπρεπής, -ές μεγαλύνω μεγάλως μεγαλωσύνη, -ης, ή μέγας, μεγάλη, μέγα μέγεθος, -ους, τό μεγιστάν - ανος, ό μεθερμηνεύω  $\mu \epsilon \theta \eta$ , - $\eta \zeta$ ,  $\dot{\eta}$ μεθίστημι μεθοδεία, -ας, ή μέθυσος, -ου, ό

Manaen Manasseh I learn. understand madness, insanity manna I tell fortunes I fade away, wither Lord, come! pearl Martha Marv Mary, Miriam Mark marble I witness, testify testimony, witness testimony, witness I tesify, affirm witness I bite I whip, punish, flog I whip, flog torment, flogging breast empty talk idle talker idle, useless, fruitless emptiness, futility I render futile in vain Mathew Matthan Mattatha Mattathias sword fighting, quarrel I fight, quarrel magnificent, grand majesty, grandeur magnificent, majestic I magnify, make large greatly majesty, greatness large, great greatness great person, magnate I translate drunkenness I remove scheming, craftiness drunkard

μεθύω μείζων μέλας, -αινα, -αν Μελεά, ό μέλει μελετάω μέλι, -ιτος, τό Μελίτη, -ης, ή μέλλω μέλος, -ους, τό Μελγί, ό Μελχισέδεκ, ό μεμάθηκα μεμβράνα, -ης, ή μεμένηκα μεμίαμμαι μέμιγμαι μέμνημαι μέμφομαι μεμψίμοιρος, -ον μέν Μεννά, δ μενοῦν μενοῦνγε μέντοι μένω μερίζω μέριμνα, -ης, ή μεριμνάω μερίς, -ίδος, ή μερισμός, -οῦ, ὁ μεριστής, -οῦ, ὁ μέρος, -ους, τό μεσημβρία, -ας, ή μεσιτεύω μεσίτης, -ου, δ μεσονύκτιον, -ου, τό Μεσοποταμία, -ας, ή μέσος, -η, -ον μεσότοιγον, -ου, τό μεσουράνημα, -ατος. τó μεσόω Μεσσίας, -ου, ό μεστός, -ή, -όν μεστόω μετά μετά μεταβαίνω μεταβάλλω

I am drunk more, greater black Melea it is a concern I plot, practice honey Malta (island) I am about to, intend body part, member Melchi Melchizedek μανθάνω parchment sheet μένω μιαίνω μίγνυμι μιμνήσκομαι I blame, find fault complaining on the one hand Menna on the contrary rather, on the contrary really, actually; but, however I stay, remain I divide, separate anxiety, worry I am anxious, worry part, portion division divider, arbitrator part, portion noon, south I mediate, guarantee mediator midnight Mesopotamia among, in the middle dividing wall mid-heaven I am in the middle Messiah, Anointed One full I fill

with (Gen.) after, behind (Acc.) I pass over, move I change my mind

μεταβέβηκα μεταβήσομαι μετάγω μεταδίδωμι μετάθεσις, -εως, ή μεταίρω μετακαλέω μετακινέω μεταλαμβάνω μετάλημψις, -εως, ή μεταλλάσσω μεταμέλομαι μεταμορφόω μετανοέω μετάνοια, -ας, ή μεταξύ μεταπέμπω μεταστρέφω μετασγηματίζω μετατίθημι μετατρέπω μετέβην μετέθηκα μετέλαβον μετεπέμφθην μετέπεμψα μετέπειτα μετεστάθην μετέστησα μετεστράφην μετέστρεψα μετέσχηκα μετέσγον μετετέθην μετέχω μετεωρίζομαι μετήλλαξα μετῆρα μετοικεσία, -ας, ή μετοικίζω μετοχή, -ῆς, ἡ μέτοχος, -ον μετρέω μετρητής, -οῦ, ὁ μετριοπαθέω μετρίως μέτρον, -ου, τό μετώκισα μέτωπον, -ου, τό μέχρι

μεταβαίνω μεταβαίνω I guide I impart, share removal, change I go away I summon, call to myself I shift, remove I share in, receive sharing, receiving I exchange I feel sad about I change I repent repentance between, afterward I summon, send for I change I change appearance I depart, change I turn around μεταβαίνω μετατίθημι μεταλαμβάνω μεταπέμπω μεταπέμπω afterwards μεθίστημι μεθίστημι μεταστρέφω μεταστρέφω μετέχω μετέγω μετατίθημι I share, participate I am anxious, worried μεταλλάσσω μεταίρω deportation I deport, resettle sharing, partnership sharer, partner I measure, deal out measure (9 gallons) I deal gently with moderately measure, quantity μετοικίζω forehead until

μή μηδαμῶς μηδέ μηδείς, μηδεμία, μηδέν μηδέποτε μηδέπω Μῆδος, -ου, ὁ μηκέτι μῆκος, -ους, τό μηκύνω μηλωτή, -ῆς, ἡ μήν μήν, μηνός, ὁ μηνύω μήποτε μήπω μήπως μηρός, -οῦ, ὁ μήτε μήτηρ, -τρός, ή μήτι μήτιγε μήτρα, -ας, ή μητρολώας, -ου, δ μιαίνω μίασμα, -ατος, τό μιασμός, -οῦ, ὁ μίγμα, -ατος, τό μίγνυμι μικρός, -ά, -όν Μίλητος, -ου, ή μίλιον, -ου, τό μιμέομαι μιμητής, -οῦ, ὁ μιμνήσκομαι μισέω μισθαποδοσία, -ας, ή μισθαποδότης, -ου, ό μίσθιος, -ου, ό μισθός, -οῦ, ὁ μισθόω μίσθωμα, -ατος, τό μισθωτός, -οῦ, ὁ Μιτυλήνη, -ης, ή Μιχαήλ, ὁ μνᾶ, μνᾶς, ή Μνάσων, -ωνος, ό μνεία, -ας, ή μνῆμα, -ατος, τό μνημεῖον, -ου, τό μνήμη, -ης, ή

not certainly not, no and not, but not, nor no one, nothing never not yet Mede no longer length I make long sheepskin surely, and yet month I inform, reveal, report lest, never not yet so that not, lest thigh and not, neither mother question marker let alone womb mother murderer I defile defilement pollution, corruption mixture, compound I mix little, small Miletus mile I imitate, follow imitator I remember, recall I hate reward rewarder hired worker pay, wages I hire rented space hired worker Mitylene (city) Michael mina (about \$20) Mnason remembrance, memory grave, tomb memorial, grave remembrance, memory

μνημονεύω μνημόσυνον, -ου, τό μνηστεύω μογιλάλος, -ον μόγις μόδιος, -ίου, ό μοιγαλίς, -ίδος, ή μοιγάω μοιγεία, -ας, ή μοιχεύω μοιχός, -οῦ, ὁ μόλις Μολόχ, ό μολύνω μολυσμός, -οῦ, ὁ μομφή, -ῆς, ἡ μονή, -ῆς, ἡ μονογενής, -ές μόνος, -η, -ον μονόφθαλμος, -ον μονόω μορφή, -ῆς, ἡ μορφόω μόρφωσις, -εως, ή μοσχοποιέω μόσχος, -ου, δ μουσικός, -ή, -όν μόχθος, -ου, δ μυελός, -οῦ, ὁ μυέω μῦθος, -ου, ὁ μυκάομαι μυκτηρίζω μυλικός, -ή, -όν μῦλινος, -η, -ον μύλος, -ου, ό Μύρα, -ων, τά μυριάς, -άδος, ή μυρίζω μύριοι, -αι, -α μυρίος, -α, -ον μύρον, -ου, τό Μυσία, -ας, ή μυστήριον, -ου, τό μυωπάζω μώλωψ, -ωπος, ό μωμάομαι μῶμος, -ου, ὁ

I remember, mention memory I become engaged speaking in a hoarse voice scarcely, with difficulty measuring container adulteress I commit adultery adulterv I commit adultery adulterer with scarcely, difficulty Moloch (god) I stain, defile, soil defilement blame, complaint dwelling place, room only, unique only, alone one-eved I make solitary form, shape I form, shape embodiment I make a calf-idol calf musician labor, exertion marrow I learn a secret, initiate myth, legend I roar I ridicule, disdain from a mill from a mill mill, millstone Myra (city) myriad (10,000) I anoint ten thousand countless perfume, ointment Mysia (province) mystery, secret I am blind welt, bruise, wound I censure, blame blemish, blame

μωραίνω μωρία, -ας, ή μωρολογία, -ας, ή μωρός, -ά, -όν Μωϋσῆς, -έως, ὁ Ν Ναασσών, ό Ναγγαί, ὁ Ναζαρά, ή Ναζαρέθ, ή Ναζαρέτ, ή Ναζαρηνός, -ή, -όν Ναζωραῖος, -ου, ὁ Ναθάμ, ό Ναθαναήλ, ό ναί Ναιμάν, δ Ναΐν, ή ναός, -οῦ, ὁ Ναούμ, ό νάρδος, -ου, ή Νάρκισσος, -ου, δ ναυαγέω ναύκληρος, -ου, ό ναῦς, ἡ ναύτης, -ου, δ Ναχώρ, ὁ νεανίας, -ου, ό νεανίσκος, -ου, δ Νέα, Πόλις, ἡ νεκρός, -ά, -όν νεκρόω νέκρωσις, -εως, ή νεομηνία, -ας, ή νέος, -α, -ον νεότης, -ητος, ή νεόφυτος, -ον νεύω νεφέλη, -ης, ή Νεφθαλίμ, δ νέφος, -ους, τό νεφρός, -οῦ, ὁ νεωκόρος, -ου, δ νεωτερικός, -ή, -όν νή νήθω νηπιάζω νήπιος, -α, -ον Νηρεύς, -έως, ό Νηρί, ό νησίον, -ου, τό

I become foolish foolishness foolish talk foolish Moses Nahshon Naggai Nazareth Nazareth Nazareth Nazarene a Nazarene Nathan Nathanael ves Naaman Nain (town) temple Nahum spikenard perfume Narcissus I am shipwrecked captain, ship-owner ship sailor Nahor young man young man Neapolis dead, useless I put to death death new moon new, fresh, novice vouth newly converted I nod, gesture cloud Naphtali cloud, crowd kidney, desire temple keeper youthful by I spin I am a child infant. child Nereus Neri small island

νῆσος, -ου, ή νηστεία, -ας, ή νηστεύω νῆστις, -ιδος, ὁ, ἡ νηφάλιος, -α, -ον νήφω Νίγερ, ό Νικάνωρ, -ορος, δ νικάω νίκη, -ης, ή Νικόδημος, -ου, ό Νικολαΐτης, -ου, ό Νικόλαος, -ου, ό Νικόπολις, -εως, ή νῖκος, -ους, τό Νινευή Νινευίτης, -ου, δ νιπτήρ, -ῆρος, ὁ νίπτω νοέω νόημα, -ατος, τό νόθος, -η, -ον νομή, -ῆς, ἡ νομίζω νομικός, -ή, -όν νομίμως νόμισμα, -ατος, τό νομοδιδάσκαλος. -ov, ò νομοθεσία, -ας, ή νομοθετέω νομοθέτης, -ου, δ νόμος, -ου, δ νοσέω νόσος, -ου, ή νοσσιά, -ᾶς, ἡ νοσσίον, -ου, τό νοσσός, -οῦ, ὁ νοσφίζω νότος, -ου, δ νουθεσία, -ας, ή νουθετέω νουνεχῶς νοῦς, νοός, ὁ Νύμφα, -ας, ή νύμφη, -ης, ή νυμφίος, -ου, ό νυμφών, -ῶνος, ὁ νῦν νυνί

island fasting, not eating I fast, abstain from food hungry restrained I am self-controlled Niger Nicanor I conquer, prevail victorv Nicodemus Nicolaitan Nicolaus Nicopolis victory Nineveh Ninevite washbasin I wash I understand, perceive mind, plot illegitimate child pasture I think, suppose lawful lawfully coin teacher of the law legislation, giving law I legislate law lawgiver law, principle, Law I am sick, am ailing disease, illness brood, nest young bird young bird I embezzle south, south wind admonition, warning I admonish, instruct wisely, thoughtfully mind, intellect Nympha bride bridegroom wedding hall now now

νύξ, νυκτός, ή νύσσω νυστάζω νυχθήμερον, -ου, τό Νῶε. ὁ νωθρός, -ά, -όν νῶτος, -ου, ὁ Ξ ξαίνω ξενία, -ας, ή **ξενίζω** ξενοδογέω ξένος, -η, -ον ξέστης, -ου, ό ξηραίνω ξηρός, -ά, -όν ξύλινος, -η, -ον ξύλον, -ου, τό ξυράω 0 **δ**, **ἡ**, τό όγδοήκοντα ὄγδοος, -η, -ον ὄγκος, -ου, ὁ őδε, *ἥδε*, τόδε όδεύω **όδηγέ**ω όδηγός, -οῦ, ὁ **δδοιπορέ**ω όδοιπορία, -ας, ή όδός, -οῦ, ἡ όδούς, όδόντος, ό όδυνάω όδύνη, -ης, ή όδυρμός, -οῦ, ὁ Όζίας, -ου, ό őζω **öθεv** όθόνη, -ης, ή όθόνιον, -ου, τό οἶδα οἰκεῖος, -α, -ον οἰκετεία, -ας, ἡ οἰκέτης, -ου, δ οἰκέω οἴκημα, -ατος, τό οἰκητήριον, -ου, τό oikía,  $-\alpha \zeta$ , ή οἰκιακός, -οῦ, ὁ οἰκοδεσποτέω οἰκοδεσπότης, -ου, ὁ night I pierce, stab, prick I grow sleepy, doze a night and a day Noah lazy, sluggish back I comb wool hospitality, guest room I entertain, surprise I show hospitality foreign, strange pitcher I dry, dry up, wither dry, dried wooden wood, tree, cross I shave the eighty eighth impediment, burden this I travel, journey I lead, guide leader, guide I travel, journey journey road, way, journey tooth I am in pain pain, woe mourning, lamentation Uzziah I stink, smell from where, whence sheet, linen cloth linen cloth I know relative. kin house slave house slave I dwell, live, reside room, apartment dwelling place house relative, household I keep house house manager

οἰκοδομέω οἰκοδομή, -ῆς, ἡ οἰκοδόμος, -ου, ὁ οἰκονομέω οἰκονομία, -ας, ἡ οἰκονόμος, -ου, ὁ οἶκος, -ου, ὁ οἰκουμένη, -ης, ἡ οἰκουργός, -όν οἰκτιρμός, -οῦ, ὁ οἰκτίρμων, -ον οἰκτίρω οἰνοπότης, -ου, ὁ οἶνος, -ου, ὁ οἰνοφλυγία, -ας, ή οἴομαι oloc,  $-\alpha$ ,  $-\alpha$ οἴσω ὀκνέω όκνηρός, -ά, -όν όκταήμερος, -ον ὀκτώ ὄλεθρος, -ου, ό όλιγοπιστία, -ας, ή όλιγόπιστος, -ον όλίγος, -η, -ον όλιγόψυγος, -ον όλιγωρέω όλίγως όλοθρευτής, -οῦ, ὁ όλοθρεύω όλοκαύτωμα, -ατος, τό όλοκληρία, -ας, ή όλόκληρος, -ον όλολύζω δλος, -η, -ον όλοτελής, -ές Όλυμπᾶς, ᾶ, ὁ ὄλυνθος, -ου, ό őλως ὄμβρος, -ου, ὁ όμείρομαι όμιλέω όμιλία, -ας, ή όμίχλη, -ης, ή ὄμμα, -ατος, τό όμνύω όμοθυμαδόν όμοιοπαθής, -ές ὄμοιος, -α, -ον

I build building, edifying builder I manage, administer management, order. plan administrator, manager house, family world, inhabited earth homemaker pity, mercy merciful I have compassion drunkard wine drunkenness I think, expect of what sort, such as ωάδω I hesitate, delay idle, lazy on the eighth day eight ruin, destruction little faith of little faith small, few, little discouraged I despise, make light hardly, barely destroyer I destroy, ruin whole burnt offering wholeness whole, entire I cry aloud, wail whole, entire completely Olympas summer fig completely, really rain-storm I have affection for I speak, talk association, intercourse mist, fog eve I swear, take an oath with one mind same desires like, similar

όμοιότης, -ητος, ή όμοιόω όμοίωμα, -ατος, τό όμοίως όμοίωσις, -εως, ή όμολογέω όμολογία, -ας, ή **όμολογουμένως** όμότεχνος, -ον όμοῦ δμόφρων, -ον δμως ὄναρ, τό ὀνάριον, -ου, τό όνειδίζω όνειδισμός, -οῦ, ὁ ὄνειδος, -ους, τό Όνήσιμος, -ου, δ Όνησίφορος, -ου, ό ὀνικός, -ή, -όν ὀνίνημι ὄνομα, -ατος, τό όνομάζω ὄνος, -ου, ὁ, ἡ ὄντως ὄξος, ους, τό ὀξύς, -εῖα, ύ *ỏ*πή, -ῆς, ἡ ὄπισθεν **ỏ**πίσω **όπιλίζ**ω ὅπλον, -ου, τό όποῖος, -α, -ον őπου **όπτάνομαι** όπτασία, -ας, ή όπτός, -ή, -όν όπώρα, -ας, ή őπως **ὅραμα, -ατος, τό** ὄρασις, -εως, ή δρατός, -ή, -όν όράω ὀργή -ῆς, ἡ ὀργίζω όργίλος, -η, -ον ὀργυιά, -ᾶς, ἡ ὀρέγω όρεινός, -ή, -όν ὄρεξις, -εως, ή όρθοποδέω

likeness, similarity I make like, compare likeness, image, copy likewise, similarly likeness, resemblance I promise, confess confession undeniably, certainly of the same trade together like-minded yet, although dream foal, donkey I revile, insult insult disgrace Onesimus Onesiphorus of a donkey I benefit, enjoy name I name, call donkey really, certainly sour wine, vinegar sharp, quick hole, opening from behind behind, after I equip, arm, prepare tool, weapon what sort of where I appear a vision, trance roasted, baked ripe fruit how, so that a vision a vision visible I see, appear, witness anger, wrath I am angry easily angered fathom (6 ft.) I stretch out, reach hilly, mountainous longing, desire I walk upright

όρθός, -ή, -όν όρθοτομέω όρθρίζω όρθρινός, -ή, -όν ὄρθρος. -ου. δ όρθῶς όρίζω ὄριον, -ου, τό όρκίζω ὄρκος, -ου, ό όρκωμοσία, -ας, ή όρμάω όρμή, -ῆς, ἡ ὄρμημα, -ατος, τό ὄρνεον, -ου, τό ὄρνις, -ιθος, ὁ, ἡ όροθεσία, -ας, ή ὄρος, -ους, τό ὀρύσσω όρφανός, -ή, -όν **ὀρχέομαι** őς, ἥ, ő όσάκις ὄσιος, -α, -ον όσιότης, -ητος, ή όσίως ỏσµή, -ῆς, ἡ ὄσος, -η, -ον όστέον, ου, τό ὄστις, ἥτις, ὅ τι όστράκινος, -η, -ον ὄσφρησις, -εως, ή όσφῦς, -ύος, ή ὄταν őτε őτι οΰ οὐ οΰ οὐά οὐαί ούδαμῶς οὐδέ οὐδείς, οὐδεμία, οὐδέν ούδέποτε οὐδέπω οὐκέτι ούκοῦν οὖν οὔπω οὐρά, -ᾶς, ἡ

upright, straight I teach correctly I get up early early morning early morning correctly I determine, appoint boundary, region I implore oath oath I rush, set out will, inclination, desire sudden violence bird bird boundary mountain I dig orphaned I dance who, which whenever, as often as holy, devout, pious piety, holiness devoutly, holy fragrance, odor as many as, as much as bone whoever, whatever earthenware sense of smell waist. loins whenever when, while that, because where not no aha! woe! by no means and not, nor, neither no one, nobody never not yet no more, no longer therefore, so so, therefore, then not yet tail

ούράνιος, -ον ούρανόθεν ουρανός, -οῦ, ὁ Οὐρβανός, -οῦ, ὁ Οὐρίας. -ου. ὁ οὖς, ὠτός, τό οὐσία, -ας, ἡ οὔτε οὗτος, αὕτη, τοῦτο οὕτως οὐχί ὀφειλέτης, -ου, δ ὀφειλή, -ῆς, ἡ ὀφείλημα, -ατος, τό ὀφείλω ὄφελον ὄφελος, -ους, τό όφθαλμοδουλία, -ας. 'n ὀφθαλμός, -οῦ, ὁ ὄφις, -εως, ὁ όφρῦς, -ύος, ή ὀχλέω όγλοποιέω ὄγλος, -ου, ὁ όγύρωμα, -ατος, τό ὀψάριον, -ου, τό ỏψέ ὄψιμος, -ον ὄψιος, -α, -ον ὄψις, -εως, ή ὄψομαι ὀψώνιον, -ου, τό Π παγιδεύω παγίς, -ίδος, ή πάθημα, -ατος, τό παθητός, -ή, -όν πάθος, -ους, τό παιδαγωγός, -οῦ, ὁ παιδάριον, -ου, τό παιδεία, -ας, ή παιδευτής, -οῦ, ὁ παιδεύω παιδιόθεν παιδίον, -ου, τό παιδίσκη, -ης, ή παίζω παῖς, παιδός, ὑ, ἡ παίω πάλαι

heavenly from heaven heaven Urbanus Uriah ear property, wealth nor, neither this thus, in this manner, so not debtor debt debt, sin I owe, am in debt would that benefit, good eye-service eye snake brow, cliff, edge I cause trouble I gather a crowd crowd fortress fish late, evening late, latter (rain) late, evening appearance, face δράω/βλέπω wage, pay I snare, trap trap, snare suffering, misfortune subject to suffering suffering guardian, guide child upbringing, training instructor, teacher I instruct, train from childhood child slave girl I play, dance child, servant I strike, hit, wound long ago, formerly

παλαιός, -ά, όν παλαιότης, -ητος, ή παλαιόω πάλη, -ης, ή παλιγγενεσία, -ας, ή πάλιν παμπληθεί Παμφυλία, -ας, ή πανδογεῖον, -ου, τό πανδοχεύς, -έως, δ πανήγυρις, -εως, ή πανοικεί πανοπλία, -ας, ή πανουργία, -ας, ή πανοῦργος, -ον πανταχῆ πανταχοῦ παντελής, -ές πάντη πάντοθεν παντοκράτωρ, -ορος, ό πάντοτε πάντως παρά παρά παρά παραβαίνω παραβάλλω παράβασις, -εως, ή παραβάτης, -ου, ό παραβιάζομαι παραβολεύομαι παραβολή, -ῆς, ἡ παραγγελία, -ας, ή παραγγέλλω παραγίνομαι παράγω παραδειγματίζω παράδεισος, -ου, ό παραδέξομαι παραδέχομαι παραδίδωμι παράδοξος, -ον παράδοσις, -εως, ή παραδώσω παραζηλόω παραθαλάσσιος, -α, -ov παραθεωρέω

old age I become old, age fight rebirth, regeneration again all together Pamphylia inn innkeeper celebration whole house full armor, panoply cunning, trickery crafty, sly, clever everywhere everywhere perfect, complete in every way from all directions Almighty always certainly, doubtless from (Gen.) beside, in the presence of (Dat.) alongside of (Acc.) I transgress, deviate I approach, cross over transgression transgressor I urge, force I risk, expose to danger parable, illustration order, command Ι command, order. direct I come, arrive I pass by/along I expose, disgrace paradise παραδέχομαι I receive, welcome I hand over, betray incredible, wonderful tradition παραδίδωμι I make jealous by the sea I overlook, disregard

παραθήκη, -ης, ή παρέβην παραθήσω παραινέω παραιτέομαι παρακαθέζομαι παρακαλέω παρακαλύπτω παράκειμαι παρακεκάλυμμαι παράκλησις, -εως, ή παράκλητος, -ου, δ παρακοή, -ῆς, ἡ παρακολουθέω παρακούω παρακύπτω παραλαμβάνω παραλέγομαι παραλήμψομαι παράλιος, -ον παραλλαγή, -ῆς, ἡ παραλογίζομαι παραλυτικός, -ή, -όν παραλύω παραμένω παραμυθέομαι παραμυθία, -ας, ή παραμύθιον, -ου, τό παρανομέω παρανομία, -ας, ή παραπικραίνω παραπικρασμός, -οῦ, ὁ παραπίπτω παραπλέω παραπλήσιος, -α, -ov παραπλησίως παραπορεύομαι παράπτωμα, -ατος, τό παραρρέω παράσημος, -ον παρασκευάζω παρασκευή, -ῆς, ἡ παραστήσω παρατείνω παρατηρέω παρατήρησις, -εως, ή παρατίθημι παρατυγχάνω παραυτίκα

deposit, what is entrusted παραβαίνω παρατίθημι I advise, recommend I ask for, decline I sit beside I call, invite I hide, conceal I am ready, am present παρακαλύπτω encouragement the Helper disobedience I follow, investigate I overhear, disobey I bend over, look into I take with, take over I sail past παραλαμβάνω coastal change, variation I deceive, defraud lame, paralyzed I undo, weaken I remain with, stay I encourage, console encouragement encouragement I disobey lawlessness I rebel revolt, rebellion I go astray, miss I sail past very similar similarly, likewise I go by, pass by sin I drift away, slip away distinguished, emblem I prepare, get ready preparation παρίστημι I prolong, extend I watch, observe observation

I place before, entrust

I happen to be near

immediately

παραφέρω παραφρονέω παραφρονία, -ας, ή παραγειμάζω παραγειμασία, -ας, ή παραχρῆμα πάρδαλις, -εως, ή παρέβην παρεβιασάμην παρεγενόμην παρεδέδωκα παρεδόθην παρεδρεύω παρέδωκα παρέθηκα παρεῖμαι πάρειμι παρεισάνω παρείσακτος, -ον παρεισάξω παρεισδύω παρεισέρχομαι παρεισῆλθον παρεισήνεγκα παρεισφέρω παρεκτός παρέκυψα παρέλαβον παρελεύσομαι παρελήλυθα παρελήμφθην παρεμβάλλω παρεμβολή, -ῆς, ἡ παρέμεινα παρενογλέω παρέξω παρέπεσον παρεπίδημος, -ον παρερρύην παρέρχομαι πάρεσις, -εως, ή παρέσομαι παρέστηκα παρέστησα παρέσχον παρέχω παρηγορία, -ας, ή παρῆκα παρῆλθον

I carry away, remove I am insane insanity I spend the winter spending the winter suddenly, immediately leopard παραβαίνω παραβιάζομαι παραγίνομαι παραδίδωμι παραδίδωμι I serve παραδίδωμι παρατίθημι παρίημι I am present, arrive I bring in smuggled in παρεισάγω I sneak into, slip in I slip in παρεισέρχομαι παρεισφέρω I make an effort, apply besides, except for παρακύπτω παραλαμβάνω παρέρχομαι παρέρχομαι παραλαμβάνω I surround, set up a camp, an army παραμένω I annoy, trouble παρέχω παραπίπτω stranger, sojourning παραρρέω I go by, pass by passing over, disregarding πάρειμι παρίστημι παρίστημι παρέχω I offer, grant, bring about comfort παρίημι παρέρχομαι

παρήνεγκον παρήτημαι παρητησάμην  $\pi\alpha\rho\theta\epsilon\nui\alpha$ , - $\alpha\varsigma$ ,  $\dot{\eta}$ παρθένος, -ου, ή, ό Πάρθοι, -ων, οί παρίημι παρίστημι Παρμενᾶς, -ᾶ, ὁ πάροδος, -ου, ή παροικέω παροικία, -ας, ή πάροικος, -ον  $\pi \alpha \rho \sigma \mu i \alpha$ , - $\alpha c$ ,  $\dot{\eta}$ πάροινος, -ον παροίχομαι παρομοιάζω παρόμοιος, -ον παροξύνω παροξυσμός, -οῦ, ὁ παροργίζω παροργισμός, -οῦ, ὁ παροργιῶ παροτρύνω παρουσία, -ας, ή παροψίς, -ίδος, ή παρρησία, -ας, ή παρρησιάζομαι παρώχημαι πᾶς, πᾶσα, πᾶν πάσχα, τό πάσγω Πάταρα, -ων, τά πατάξω πατάσσω πατέω πατήρ, πατρός, δ Πάτμος, -ου, ό πατριά, -ᾶς, ἡ πατριάργης, -ου, ό πατρικός, -ή, -όν πατρίς, -ίδος, ή Πατροβᾶς, -ᾶ, ὁ πατρολώας, -ου, δ πατροπαράδοτος, -ον πατρῷος, -α, -ον Παῦλος. -ου. ὁ παύω Πάφος, -ου, ή παχύνω

παραφέρω παραιτέομαι παραιτέομαι virginity virgin Parthians I neglect, avoid I come, help, provide Parmenas passage, passing by I dwell as a stranger temporary residence stranger, temporary resident proverb, parable drunk I pass (time) I am like similar. like I urge, am upset stirring up, provoking I make angry anger παροργίζω I incite, arouse presence, arrival plate, dish openness, courage I speak freely/openly παροίχομαι all, whole, every, any the Passover I suffer, experience Patara (city) πατάσσω I strike, hit I step on, walk on father, ancestor Patmos (island) family, clan, nation patriarch of ancestors homeland, fatherland Patrobas father murderer inherited inherited from father Paul I stop, cause to cease Paphos (city) I am dull, make fat

πέδη, -ης, ή πεδινός, -ή, -όν πεζεύω πεζῆ πειθαργέω πειθός, -ή, -όν πείθω πεινάω πεῖρα, -ας, ή πειράζω πειράομαι πειρασμός, -οῦ, ὁ πεισμονή, -ῆς, ἡ πείσω πέλαγος, -ους, τό πελεκίζω πέμπτος, -η, -ον πέμπω πένης, -ητος πενθερά, -ᾶς, ἡ πενθερός, -οῦ, ὁ πενθέω πένθος, -ους, τό πενιγρός, -ά, -όν πεντάκις πεντακισχίλιοι, -αι, -α πεντακόσιοι, -αι, -α πέντε πεντεκαιδέκατος, -η, -ov πεντήκοντα πεντηκοστή, -ῆς, ἡ πέπεισμαι πεπίεσμαι πέποιθα πεποίθησις, -εως, ή πέπονθα πεπότικα πέπραγμαι πέπραγα πέπτωκα πέπωκα περαιτέρω πέραν πέρας, -ατος, τό Πέργαμος, -ου, ή Πέργη, -ης, ή περί περί

fetter, shackle flat. level I travel on foot by land I obev persuasive I persuade, convince I hunger attempt, trial I test, tempt, attempt I try, attempt test, temptation persuasion πείθω open sea I behead fifth I send poor, needy mother-in-law father-in-law I grieve, mourn grief, mourning poor, needy five times five thousand five hundred five fifteenth fifty Pentecost πείθω πιέζω πείθω confidence, trust πάσγω ποτίζω πράσσω πράσσω πίπτω πίνω furthermore, beyond across, other side end, limit, boundary Pergamum Perga concerning, about (Gen.) around (Acc.)

περιάγω περιαιρέω περιάπτω περιαστράπτω περιβάλλω περιβέβλημαι περιβλέπω περιβόλαιον, -ου, τό περιδέω περιέδραμον περιέζωσα περιέθηκα περιείλον περιέλαμψα περιέπεσον περιεργάζομαι περίεργος, -ον περιέρρηξα περιέρχομαι περιέστηκα περιέστην περιέχον περιέγω περιζώννυμι περιζώσμαι περιζώσω περιηλθον περιήστραψα περιῆψα περίθεσις, -εως, ή περιΐστημι περικάθαρμα, -ατος, τό περικαλύπτω περίκειμαι περικεκάλυμμαι περικεφαλαία, -ας, ή περικρατής, -ές περικρύβω περικυκλόω περιλάμπω περιλείπομαι περίλυπος, -ον περιμένω πέριξ περιοικέω περίοικος, -ον περιούσιος, -ον περιοχή, - $\eta$ ς,  $\dot{\eta}$ περιπατέω περιπείρω

I travel about I remove, take away I kindle, start a fire I shine around I put on. clothe περιβάλλω I look around clothing, cloak I bind, wrap around περιτρέγω περιζώννυμι περιτίθημι περιαιρέω περιλάμπω περιπίπτω I am a busybody busybody, witchcraft περιρήγνυμι I go around, travel about περιΐστημι περιΐστημι περιέχω I surround, contain I get ready, gird about περιζώννυμι περιζώννυμι περιέργομαι περιαστράπτω περιάπτω wearing, put around I avoid, stand around garbage, dirt, refuse I cover, conceal I be around, wear περικαλύπτω helmet being in control I hide, conceal I surround, encircle I shine around I remain grieving, very sad I wait for around I live nearby neighbor chosen, special passage (of text) I walk about, roam I impale, pierce

περιπίπτω περιποιέω περιποίησις, -εως, ή περιρήγνυμι περισπάω περισσεία, -ας, ή περίσσευμα, -ατος, τό περισσεύω περισσός, -ή, -όν περισσότερος, -α, -ov περισσοτέρως περισσῶς περιστερά, -ᾶς, ἡ περιτέμνω περιτίθημι περιτομή, -ῆς, ἡ περιτρέπω περιτρέγω περιφέρω περιφρονέω περίχωρος, -ον περίψημα, -ατος, τό περπερεύομαι Περσίς, -ίδος, ή πέρυσι πεσοῦμαι πετεινόν, -οῦ, τό πέτομαι πέτρα, -ας, ή Πέτρος, -ου, δ πετρώδης, -ες πήγανον, -ου, τό πηγή, -ῆς, ἡ πήγνυμι πηδάλιον, -ου, τό πηλίκος, -η, -ον πηλός, -οῦ, ὁ πήρα, -ας, ή πηρόω  $\pi \tilde{\eta} \gamma \upsilon \varsigma$ , - $\varepsilon \omega \varsigma$ ,  $\dot{\eta}$ πιάζω πιέζω πιθανολογία, -ας, ή πικραίνω πικρανῶ πικρία, -ας, ή πικρός, -ά, -όν πικρῶς Πιλᾶτος, -ου, ὁ πίμπλημι

I fall into, encounter I acquire, obtain gaining, possessions I tear off I am distracted abundance, surplus abundance, fulness I abound abundant, exceptional greater, more more, far greater exceedingly dove, pigeon I circumcise I put around, grant circumcision I turn, change to I run around

I carry around I disregard, despise neighboring garbage, dirt I brag, boast Persis last year πίπτω bird I fly rock Peter rocky rue, garden herb spring, well I make firm rudder how large? how great? clay, mud knapsack I disable, blind cubic, forearm length I seize, arrest I press down convincing speech I am embittered πικραίνω bitterness, animosity bitter, resentful bitterly Pilate I fill, fulfill

πίμπρημι πινακίδιον, -ου, τό πίναξ, -ακος, ή πίνω πίομαι πιότης, -τητος, ή πιπράσκω πίπτω Πισιδία, -ας, ή Πισίδιος, -α, -ον πιστεύω πιστικός, -ή, -όν πίστις, -εως, ή πιστός, -ή, -όν πιστόω πλανάω πλάνη, -ης, ή πλανήτης, -ου, ό πλάνος, -ον πλάξ, πλακός, ή πλάσμα, -ατος, τό πλάσσω πλαστός, -ή, -όν  $\pi\lambda\alpha\tau\epsilon$ ia, - $\alpha\varsigma$ , ή πλάτος, -ους, τό πλατύνω πλατύς, -εῖα, -ύ πλέγμα, -ατος, τό πλέκω πλεονάζω πλεονεκτέω πλεονέκτης, -ου, ό πλεονεξία, -ας, ή πλευρά, -ᾶς, ἡ πλέω  $\pi\lambda\eta\gamma\dot{\eta}$ , - $\eta\zeta$ ,  $\dot{\eta}$ πλῆθος, -ους, τό πληθύνω πλήκτης, -ου, ό πλήμμυρα, -ης, ή πλήν πλήρης, -ες πληροφορέω πληροφορία, -ας, ή πληρόω

πλήρωμα, -ατος, τό πλησίον I have a fever, swell up tablet writing tablet I drink πίνω fatness, richness I sell I fall, perish Pisidia Pisidian I believe, trust faithful, genuine faith, trust, proof faithful, trustworthy I convince I mislead, deceive wandering, deception wanderer deceitful, misleading tablet image, figure I form, make, mold fabricated street, wide road breadth, width I widen, make broad wide, broad braid, weaving I weave, braid Ι increase, become great I exploit, outwit, cheat greedy person greediness, covetousness side of the body I sail wound, blow large number, crowd I increase, multiply combative bully, person flood but, except, however full, complete I fulfill, complete certainty fulfill. complete, Ι finish fulfillment, fullness near, neighbor, close

πλησμονή, -ηζ, ή πλήσσω πλοιάριον, -ου, τό πλοῖον, -ου, τό πλοῦς. πλοός. ὁ πλούσιος, -α, -ον πλουσίως πλουτέω πλουτίζω πλοῦτος, -ου, ὁ, τό πλύνω πνεῦμα, -ατος, τό πνευματικός, -ή, -όν πνευματικῶς πνέω πνίγω πνικτός, -ή, -όν  $\pi vo\eta$ , - $\eta \zeta$ ,  $\dot{\eta}$ ποδήρης, -ες πόθεν ποιέω ποίημα, -ατος, τό ποίησις, -εως, ή ποιητής, -οῦ, ὁ ποικίλος, -η, -ον ποιμαίνω ποιμήν, -ένος, ό  $\pi o(\mu v \eta, -\eta \zeta, \dot{\eta})$ ποίμνιον, -ου, τό ποῖος, - $\alpha$ , -ovπολεμέω πόλεμος, -ου, ό πόλις, -εως, ή πολιτάργης, -ου, ό πολιτεία, -ας, ή πολίτευμα, -ατος, τό πολιτεύομαι πολίτης, -ου, δ πολλάκις πολλαπλασίων, -ον πολυλογία, -ας, ή πολυμερῶς πολυποίκιλος, -ον πολύς, πολλή, πολύ πολύσπλαγχνος, -ον πολυτελής, -ές πολύτιμος, -ον

πολυτελης, -ες πολύτιμος, -ον πολυτρόπως πόμα, -ατος, τό πονηρία, -ας, ή

satisfaction I strike small boat boat sailing, voyage rich, wealthy rich, abundantly I become rich I make rich wealth, riches I wash spirit, wind, breath spiritual spiritually I blow, breathe out I choke, strangle choked wind, breath (robe) to the feet from where, whence? I do, make, perform product, creation doing, creation, work doer, poet of various kinds I shepherd, tend, herd shepherd, pastor flock flock which, what kind of? I fight, make war war, fight city, town city official, magistrate citizenship, state place of citizenship I live, conduct myself citizen often, frequently many times, manifold wordiness in many ways, often many-sided, manifold many, much, great sympathetic, compassionate expensive valuable, precious in many ways a drink wickedness, sinfulness

πονηρός, -ά, -όν πόνος, -ου, δ Ποντικός, -ή, -όν Πόντιος, -ου, ό πόντος. -ου. δ Πόντος, -ου, δ Πόπλιος, -ου, ό πορεία, -ας, ή πορεύομαι πορθέω πορισμός, -οῦ, ὁ Πόρκιος, -ου, ό πορνεία, -ας, ή πορνεύω πόρνη, -ης, ή πόρνος, -ου, ὁ πόρρω πόρρωθεν πορφύρα, -ας, ή πορφυρόπωλις, -ιδος, ή πορφυροῦς, -ᾶ, οῦν ποσάκις πόσις, -εως, ή πόσος, -η, -ον ποταμός, -οῦ, ὁ ποταμοφόρητος, -ον ποταπός, -ή, -όν πότε ποτέ πότερον ποτήριον, -ου, τό ποτίζω Ποτίολοι, -ων, οί πότος, -ου, δ ποῦ πού Πούδης, -εντος, ό πούς, ποδός, ό πρᾶγμα, -ατος, τό πραγματεία, -ας, ή πραγματεύομαι πραιτώριον, -ου, τό πράκτωρ, -ορος, δ πρᾶξις, -εως, ή πράξω

wicked, evil labor, toil, pain from Pontus Pontius open sea Pontus **Publius** journey, trip, conduct I go, travel I pilage, destroy gaining wealth Porcius prostitution I commit immorality prostitute, harlot immoral, fornicator far away farther, at a distance purple cloth dealer in purple cloth purple how often? a drink, drinking how many? how much? river, stream swept away by a flood what sort of when, ever once, formerly whether cup I give to drink Puteoli drinking party, orgy where? somewhere, about Pudens foot event, deed, undertaking activity, occupation I trade, do business palace, palace guard officer, constable deed, function, act πράσσω garden, group I do, accomplish gentleness gentle

 $\pi \rho \alpha \sigma \iota \dot{\alpha}, -\tilde{\alpha} \varsigma, \dot{\eta}$ 

πραϋπάθεια, -ας, ή

πραύς, πραεῖα, πραΰ

πράσσω

πραΰτης, -ητος, ή πρέπω πρεσβεία, -ας, ή πρεσβεύω πρεσβυτέριον, -ου, τό πρεσβύτερος, -α, -ον πρεσβύτης, -ου, ό πρεσβῦτις, -ιδος, ή πρηνής, -ές πρίζω ποίν Πρίσκα, -ης, ή Πρίσκιλλα, -ης, ή πρό προάγω προαιρέω προαιτιάομαι προακούω προαμαρτάνω πρόαξω προαύλιον, -ου, τό προβαίνω προβάλλω προβατικός, -ή, -όν πρόβατον, -ου, τό προβέβηκα προβιβάζω προβλέπω προγέγονα προγίνομαι προγινώσκω πρόγνωσις, -εως, ή πρόγονος, -ον προγράφω πρόδηλος, -ον προδίδωμι προδότης, -ου, ό πρόδρομος, -ον προέβην προεγέγραμμαι προέγνων προέγνωσμαι προέδραμον προέδωκα προέθηκα προείδον προεἶπον προείρηκα προείρημαι προεκήρυξα προέκοψα

gentleness I am fitting, suitable ambassador I am an ambassador elder council elder old man old woman prostrate, head first I saw in two, cut before, formerly Prisca Priscilla before, above I lead, precede I choose, prefer I accuse beforehand I hear before I sin before προάγω gateway, forecourt I go on, advance I put forward, sprout of sheep sheep προβαίνω I urge, bring forward I foresee, provide for προγίνομαι I happened before I have foreknowledge foreknowledge forefather, parent I write beforehand clear, obvious, evident I betray traitor, betrayer forerunner προβαίνω προγράφω προγινώσκω προγινώσκω προτρέχω προδίδωμι προτίθημι προοράω προλέγω προλέγω προλέγω προκηρύσσω προκόπτω

προελεύσομαι προελήμφθην προελπίζω προενάργομαι προεπαγγέλλω προέπαθον προεπέμφθην προέπεμψα προεπήγγελμαι προέργομαι προέστηκα προέστησα προετοιμάζω προευαγγελίζομαι προέχω προεώρακα προήγαγον προηγέομαι προῆλθον προήλπικα προήρημαι πρόθεσις, -εως, ή προθεσμία, -ας, ήπροθυμία, -ας, ή πρόθυμος, -ον προθύμως πρόϊμος, -ον προΐστημι προκαλέω προκαταγγέλλω προκαταρτίζω προκατέγω πρόκειμαι προκηρύσσω προκοπή, -ῆς, ἡ προκόπτω προκόψω πρόκριμα, -ατος, τό προκυρόω προλαμβάνω προλέγω προμαρτύρομαι προμελετάω προμεριμνάω προνοέω πρόνοια, -ας, ή

προέργομαι προλαμβάνω I hope beforehand I begin previously I promise before προπάσχω προπέμπω προπέμπω προεπαγγέλλω I go on, proceed προΐστημι προΐστημι I prepare beforehand I proclaim good news beforehand I excel, have advantage προοράω προάγω I outdo, esteem προέργομαι προελπίζω προαιρέω presentation, plan set time eagerness, readiness eager, ready, willing eagerly, willingly early (rain) I guide, care for, aid I provoke, challenge I foretell, announce I prepare I have advantage am exposed, lie Ι before I preach before progress I prosper, accomplish προκόπτω discrimination, partiality I prefer I anticipate, undertake I predict, say beforehand I predict I prepare, plan ahead I worry beforehand I have foresight foresight I foresee

προοράω

προορίζω προπάσγω προπάτωρ, -ορος, ό προπέμπω προπετής, -ές προπορεύομαι πρός πρός πρός προσάββατον, -ου, τό προσαγορεύω προσάγω προσαγωγή, -ῆς, ἡ προσαιτέω προσαίτης, -ου, ό προσαναβαίνω προσαναλαμβάνω προσαναλίσκω προσαναπληρόω προσανατίθημι προσανέβην προσανέθηκα προσαπειλέω προσαγέω προσδαπανάω προσδέομαι προσδέγομαι προσδοκάω προσδοκία, -ας, η προσεάω προσεγγίζω προσεδεξάμην προσέδραμον προσέθηκα προσέκοψα προσελήλυθα προσενήνογα προσέπεσον προσέπηξα προσεργάζομαι προσέρηξα προσέρχομαι προσέσχηκα προσέταξα προσεύξομαι προσευχή, -ῆς, ἡ προσεύγομαι προσέχω προσήγαγον προσῆλθον

I decide beforehand I suffer before ancestor, forefather I accompany reckless, thoughtless I precede, lead for (Gen.) near, at, by (Dat.) to, towards with (Acc.) (before Friday Sabbath) I name, call I approach approach I beg beggar I move up, go up I welcome I spend a lot I provide fully I add, consult with προσαναβαίνω προσανατίθημι I threaten further I resound I spend in addition I need more I accept, welcome I expect, wait for expectation I allow to go farther I approach προσδέχομαι προστρέγω προστίθημι προσκόπτω προσέρχομαι προσφέρω προσπίπτω προσπήγνυμι I make more προσρήγνυμι I approach, come to προσέχω προστάσσω προσεύχομαι prayer I pray I pay attention προσάγω προσέρχομαι

προσηλόω προσήλυτος, -ου, ό προσήνεγκα προσηνέχθην προσηυξάμην πρόσκαιρος, -ον προσκαλέω προσκαρτερέω προσκαρτέρησις, -εως, ή προσκεφάλαιον, -ov. τó προσκληρόω προσκλίνω πρόσκλισις, -εως, ή προσκολλάω πρόσκομμα, -ατος, τό προσκοπή, -ῆς, ἡ προσκόπτω προσκυλίω προσκυνέω προσκυνητής, -οῦ, ὁ προσλαλέω προσλαμβάνω πρόσλημψις, -εως, ή προσμένω προσορμίζω προσοφείλω προσογθίζω πρόσπεινος, -ον προσπήγνυμι προσπίπτω προσποιέω προσπορεύομαι προσρήγνυμι προστάσσω προστάτις, -ιδος, ή προστίθημι προστρέγω προσφάγιον, -ου, τό πρόσφατος, -ον προσφάτως προσφέρω προσφιλής, -ές προσφορά, -ᾶς, ἡ προσφωνέω πρόσχυσις, -εως, ή προσψαύω προσωπολημπτέω προσωπολήμπτης, -ov, ò

I nail onto proselyte, convert προσφέρω προσφέρω προσεύγομαι temporary, transitory I summon, call I wait on, persist, serve perseverance pillow I assign, join I join, incline toward inclination, prejudice I join, am devoted to stumbling, offense obstacle. offense I strike, stumble I roll up to I worship worshiper I speak to, address I partake, welcome acceptance I remain, stay on I moor, come to port I owe I am angry, offended hungry I crucify I prostrate, beat upon I pretend, take notice I approach I strike against, shatter I command, order defender, guardian I add, give, grant I run up to fish, relish new, recent recently I bring to, offer, present pleasing, lovely sacrifice, offering, gift I address, call out pouring, sprinkling I touch I am partial, biased shows one who partiality

προσωπολημψία, -ας, ή πρόσωπον, -ου, τό προτείνω πρότερος. -α. -ον προτίθημι προτρέπω προτρέγω προϋπάρχω πρόφασις, -εως, ή προφέρω προφητεία, -ας, ή προφητεύω προφήτης, -ου, δ προφητικός, -ή, -όν προφῆτις, -ιδος, ή προφθάνω προχειρίζομαι προγειροτονέω Πρόγορος, -ου, δ πρύμνα, -ης, ή πρωΐ πρωΐα, -ας, ή πρωϊνός, -ή, -όν  $\pi \rho \tilde{\omega} \rho \alpha$ , -ης, ή πρωτεύω πρωτοκαθεδρία, -ας, ή πρωτοκλισία, -ας, ή πρῶτος, -η, -ον πρωτοστάτης, -ου, δ πρωτοτόκια, -ων, τά πρωτότοκος, -ον πρώτως πταίω πτέρνα, -ης, ή πτερύγιον, -ου, τό πτέρυξ, -υγος, ή πτηνός, -ή, -όν πτοέω πτόησις, -εως, ή Πτολεμαΐς, -ΐδος, ή πτύον, -ου, τό πτύρω πτύσμα, -ατος, τό πτύσσω πτύω πτῶμα, -ατος, τό πτῶσις, -εως, ή πτωγεία, -ας, ή πτωγεύω πτωχός, -ή, -όν

partiality face, appearance I stretch out, spread earlier. before I plan, purpose, display I urge, persuade I run in front of I exist before pretense, excuse I produce, bring out prophecy I prophesy prophet prophetic prophetess I anticipate I select in advance I choose beforehand Prochorus stern (of boat) early, morning morning morning, early bow (of boat) I am first seat of honor place of honor first, prominent, best ringleader birthright firstborn firstly I stumble, sin, trip heel end, edge wing winged, bird I am terrified, alarmed terrifying, terror Ptolemais (city) shovel. fork I frighten, scare spit, saliva I roll up I spit corpse falling, collapse poverty I am poor poor, beggarly

πυγμή, -η̃ς, ή πύθων, -ωνος, ό πυκνός, -ή, -όν πυκτεύω πύλη, -ης, ή πυλών, -ῶνος, ὁ πυνθάνομαι πῦρ, -ός, τό πυρά, -ᾶς, ἡ πύργος, -ου, ό πυρέσσω πυρετός, -οῦ, ἡ πύρινος, -η, -ον πυρόω πυρράζω πυρρός, -ά, -όν Πύρρος, -ου, ό πύρωσις, -εως, ή πωλέω πῶλος, -ου, ὁ πώποτε πωρόω πώρωσις, -εως, ή πῶς πώς Р Ῥαάβ, ἡ **ρ**αββί **ρ**αββουνί **ρ**αβδίζω ράβδος, -ου, ή ραβδοῦχος, -ου, ὁ Ραγαύ, ό ραδιούργημα, -ατος, τό ραδιουργία, -ας, ή **ρ**αίνω Ῥαιφάν, ὁ δακά ράκος, -ους, τό Ῥαμά, ἡ **δαντίζω** ραντισμός, -οῦ, ὁ **ρ**απίζω ράπισμα, -ατος, τό ραφίς, -ίδος, ή Ῥαχάβ, ἡ Ραχήλ, ή Έεβέκκα, -ας, ή ρέδη, -ης, ή ωჰά Ῥήγιον, -ου, τό

fist, fist-fight spirit of divination often, frequent I box, fight gate, door door, gate I inquire, learn fire fire pile tower I have a fever fever fiery red I burn up, am on fire I am fiery red red Pyrrhus burning, suffering I sell colt, foal ever, any time I harden, make dull stubbornness how? perhaps, somehow Rahab rabbi, teacher my rabbi, my teacher I beat with a rod rod, stick policeman Reu trick, crime frivolity, deceit, fraud I sprinkle Rephan fool, empty-head patch, piece of cloth Ramah (city) I sprinkle sprinkling I hit, slap, whip blow with a club/whip needle Rahab Rachel Rebekah carriage I flow, overflow Rhegium (city)

ἡῆγµα, -ατος, τό **ρ**ήγνυμι ἡῆμα, -ατος, τό **ρ**ήξω Ῥησά, ὁ **ρήτωρ**, -ορος, δ **ρ**ητῶς **ρίζα, -ης, ἡ ρ**ιζόω **ρ**ιπίζω **ρ**ίπτω Ροβοάμ, δ Ῥόδη, -ης, ἡ Ῥόδος, -ου, ή ροιζηδόν ρομφαία, -ας, ή Ρουβήν, ό Ρούθ, ή Ροῦφος, -ου, ὁ ῥύμη, -ης, ἡ **ρύομαι** ρυπαίνω ρυπαρία, -ας, ή ρυπαρός, -ά, -όν ρύπος, -ου, ό ρύσις, -εως, ή ρυτίς, -ίδος, ή Ῥωμαϊκός, -ή, -όν Ρωμαῖος, -α, -ον Ρωμαϊστί Ῥώμη, -ης, ἡ **ρ**ώννυμι Σ σαβαγθάνι Σαβαώθ σαββατισμός, -οῦ, ὁ σάββατον, -ου, τό σαγήνη, -ης, ή Σαδδουκαῖος, -ου, ὁ Σαδώκ. ό σαίνω σάκκος, -ου, δ Σαλά, ό Σαλαθιήλ, ό Σαλαμίς, -ῖνος, ἡ Σαλείμ, τό σαλεύω Σαλήμ, ή Σαλίμ, τό Σαλμών, ό

wreck, ruin I tear, break, burst word, saying **ρ**ήγνυμι Rhesa lawyer expressly, explicitly root, descendant I am rooted, fixed blinking I am tossed about I throw away Rehoboam Rhoda Rhodes with a noise sword Reuben Ruth Rufus lane, narrow street I rescue, deliver I soil, dirty filth, dirt dirty dirt flow, flowing wrinkle Roman Roman in Latin Rome I say goodbye you have forsaken me Lord of Hosts/Armies Sabbath rest Sabbath dragnet Sadducee Zadok I move, disturb sackcloth Shelah Salathiel Salamis (city) Salim (city) I shake, am distressed Salem Salim (city)

Salmon

Σαλμώνη, -ης, ή σάλος, -ου, ό σάλπιγξ, -ιγγος, ή σαλπίζω σαλπιστής, -οῦ, ὁ Σαλώμη, -ης, ή Σαμάρεια, -ας, ή Σαμαρίτης, -ου, ό Σαμαρῖτις, -ιδος, ή Σαμοθράκη, -ης, ή Σάμος, -ου, ή Σαμουήλ, ό Σαμψών, δ σανδάλιον, -ου, τό σανίς, -ίδος, ή Σαούλ, ό σαπρός, -ά, -όν Σάπφιρα, -ης, ή σάπφιρος, -ου, ή σαργάνη, -ης, ή Σάρδεις, -εων, αί σάρδιον, -ου, τό σαρδόνυξ, -υχος, ό Σάρεπτα, -ων, τά σαρκικός, -ή, -όν σάρκινος, -η, -ον σάρξ, σαρκός, ή σαρόω Σάρρα, -ας, ή Σαρών, -ῶνος, ὁ Σατανᾶς, -ᾶ, ὁ σάτον, -ου, τό Σαῦλος, -ου, ὁ σβέννυμι σβέσω σεαυτοῦ, -ῆς **σεβάζομαι** σέβασμα, -ατος, τό σεβαστός, -ή, -όν σέβω σειρά, -ᾶς, ἡ σεισμός, -οῦ, ὁ σείω Σεκοῦνδος, -ου, ὁ Σελεύκεια, -ας, ή σελήνη, -ης, ή **σεληνιάζομαι** Σεμεΐν, ό σεμίδαλις, -εως, ή σεμνός, -ή, -όν σεμνότης, -ητος, ή

Salmone rolling wave trumpet I sound the trumpet trumpeter Salome Samaria (city) Samaritan Samaritan woman Samothrace (island) Samos (island) Samuel Samson sandal board, plank Saul decayed, bad Sapphira sapphire basket Sardis carnelian stone onyx Zarephath (city) fleshly, worldly fleshly, worldly flesh I sweep Sarah Sharon Satan measure (for grain) Saul I extinguish, put out σβέννυμι yourself I worship, reverence sanctuary revered, august I worship chain, rope shaking I shake, agitate Secundus Seleucia moon I am an epileptic Semein fine flour honorable, noble reverence, dignity

Σέργιος, -ου, ό Σερούχ, ό Σήθ, ό Σήμ, ὁ σημαίνω σημεῖον, -ου, τό σημειόω σήμερον σήπω σής, σητός, ὁ σητόβρωτος, -ον σθενόω σιαγών, -όνος, ή σιγάω σιγή, -ῆς, ἡ σίδηρος, -ου, ό σιδηροῦς, -ᾶ, οῦν Σιδών, -ῶνος, ἡ Σιδώνιος, -α, -ον σικάριος, -ου, ό σίκερα, τό Σιλᾶς, -ᾶ, ὁ Σιλουανός, -οῦ, ὁ Σιλωάμ, ό σιμικίνθιον, -ου, τό Σίμων, -ωνος, δ Σινά σίναπι, -εως, τό σινδών, -όνος, ή σινιάζω σιρικός, -ή, -όν σιτευτός, -ή, -όν σιτίον, -ου, τό σιτιστός, -ή, -όν σιτομέτριον, -ου, τό σῖτος, -ου, ὁ Σιών, ή σιωπάω σκανδαλίζω σκάνδαλον, -ου, τό σκάπτω σκάφη, -ης, ή σκάψω σκέλος, -ους, τό σκέπασμα, -ατος, τό Σκευᾶς, -ᾶ, ὁ σκευή, -ῆς, ἡ σκεῦος, -ους, τό σκηνή, -ῆς, ἡ σκηνοπηγία, -ας, ή σκηνοποιός, -οῦ, ὁ

Sergius Serug Seth Shem I report, communicate sign, indication I write, take note of today I decay, rot moth moth-eaten I strengthen cheek I am silent silence, quiet iron made of iron Sidon (city) Sidonian terrorist, sicarius strong drink, beer Silas Silvanus Siloam apron Simon Sinai mustard linen I sift silk fattened grain fattened food/grain ration wheat, grain Zion I keep silent I cause to sin, fall trap, temption I dig skiff. small boat σκάπτω leg clothing Sceva equipment, furnishings jar, dish, vessel tent, dwelling festival of tents tentmaker

σκῆνος, -ους, τό σκηνόω σκήνωμα, -ατος, τό σκιά, -ᾶς, ἡ σκιρτάω σκληροκαρδία, -ας, ή σκληρός, -ά, -όν σκληρότης, -ητος, ή σκληροτράγηλος, -ον σκληρύνω σκολιός, -ά, -όν σκόλοψ, -οπος, ό σκοπέω σκοπός, -οῦ, ὁ σκορπίζω σκορπίος, -ου, δ σκοτεινός, -ή, -όν σκοτία, -ας, ή σκοτίζω σκότος, -ους, τό σκοτόω σκύβαλον, -ου, τό Σκύθης, -ου, ό σκυθρωπός, -ή, -όν σκύλλω σκῦλον, -ου, τό σκωληκόβρωτος, -ον σκώληξ, -ηκος, ό σμαράγδινος, -η, -ον σμάραγδος, -ου, ό σμύρνα, -ης, ή Σμύρνα, -ης, ή σμυρνίζω Σόδομα, -ων, τά Σολομών, -ῶνος, ὁ σορός, -οῦ, ἡ σός, σή, σόν σουδάριον, -ου, τό Σουσάννα, -ης, ή σοφία, -ας, ή σοφίζω σοφός, -ή, -όν Σπανία, -ας, ή σπαράσσω σπαργανόω σπαταλάω σπάω σπεῖρα, -ης, ή σπείρω σπεκουλάτωρ, -ορος, ό σπένδω

tent, lodging, body I live, dwell tent, dwelling shade, shadow I leap for jov hard heart hard hardness, stubbornness stiff-necked, stubborn I harden crooked thorn, splinter I look for, notice goal, mark I scatter, disperse scorpion dark, obscure darkness. evil I become dark darkness, evil I become darkened rubbish, dirt, dung Scythian sad I am troubled, weary booty, spoils eaten by worms maggot emerald made emerald myrrh Smyrna I put myrrh in wine Sodom (city) Solomon bier, coffin your handkerchief Susanna wisdom I make wise, teach clever. skillful Spain I convulse, tear I wrap, clothe I live luxuriously I pull, draw band of soldiers I sow (seed) courier, executioner I pour libation

σπέρμα, -ατος, τό σπερμολόγος, -ον σπεύδω σπήλαιον, -ου, τό σπιλάς, -άδος, ή σπίλος, -ου, ό σπιλόω σπλαγχνίζομαι σπλάγγνον, ου, τό σπόγγος, -ου, δ σποδός, -οῦ, ἡ σπορά, -ᾶς, ἡ σπόριμος, -ον σπόρος, -ου, ό σπουδάζω σπουδαῖος, -α, -ον σπουδαίως σπουδή, -ῆς, ἡ σπυρίς, -ίδος, ή στάδιον, -ου, τό στάμνος, -ου, ή στασιαστής, -οῦ, ὁ στάσις, -εως, ή στατήρ, -ῆρος, ὁ σταυρός, -οῦ, ὁ σταυρόω σταφυλή, -ῆς, ἡ στάχυς, -υος, ό Στάχυς, -υος, ό στέγη, -ης, ή στέγω στεῖρα, -ας, ή στέλλω στέμμα, -ατος, τό στεναγμός, -οῦ, ὁ στενάζω στενός, -ή, -όν στενογωρέω στενοχωρία, -ας, ή στέργω στερεός, -ά, -όν στερεόω στερέωμα, -ατος, τό Στεφανᾶς, -ᾶ, ὁ Στέφανος, -ου, ό στέφανος, -ου, ό στεφανόω στῆθος, -ους, τό στήκω στηριγμός, -οῦ, ὁ

seed gossip, babbler I hurry cave, hideout reef. spot. stain stain, blemish I stain, defile I pity, feel sympathy intestines, desire sponge ashes sowing, origin, parentage sown, grain fields seed I hurry, am eager eager, zealous eagerly, diligently hurry, eagerness, zeal basket, hamper arena, stadium jar rebel riot, revolt, strife stater coin (\$.80)cross I crucify cluster of grapes ear of grain Stachys roof I endure barren I avoid, stay away wreath groan, sigh I groan narrow I cramp, confine distress, trouble I love, feel affection firm. hard. solid I make strong, firm firmness, steadfastness Stephanas Stephen wreath, crown I crown, honor chest. breast I stand, stand firm firmness

στηρίζω στήσω στιβάς, -άδος, ή στίγμα, -ατος, τό στιγμή, -ῆς, ἡ στίλβω στοά, -ᾶς, ἡ Στοϊκός, -ή, -όν στοιγεῖον, -ου, τό στοιγέω στολή, -ῆς, ἡ στόμα, -ατος, τό στόμαχος, -ου, ό στρατεία, -ας, ή στράτευμα, -ατος, τό στρατεύομαι στρατηγός, -οῦ, ὁ στρατιά, -ᾶς, ἡ στρατιώτης, -ου, ό στρατολογέω στρατόπεδον, -ου, τό στρεβλόω στρέφω στρηνιάω στρῆνος, -ους, τό στρουθίον, -ου, τό στρωννύω στυγητός, -ή, -όν στυγνάζω στῦλος, -ου, ὁ σύ, σού; ὑμεῖς, ὑμῶν συγγένεια, -ας, ή συγγενής, -ές συγγενίς, -ίδος, ή συγγνώμη, -ης, ή συγκάθημαι συγκαθίζω συγκακοπαθέω συγκακουγέομαι συγκαλέω συγκαλύπτω συγκάμπτω συγκαταβαίνω συγκατάθεσις, -εως, ή συγκατατίθημι συγκαταψηφίζομαι συγκατέβην συγκεκάλυμμαι συγκεράννυμι συγκέχυμαι συγκινέω

I strengthen, establish ΐστημι leaves, leafy branch mark, brand, scar moment I shine, glisten colonnaded porch Stoic basic principles I hold to, agree with robe mouth stomach campaign, warfare army, soldiers I am a soldier, war chief magistrate armv soldier I gather an army camp, army I distort, twist, torture I turn around, change I live sensually sensual living sparrow I spread out, furnish hated I become dark, gloomy pillar, leader you relatives, kinship relative. kin kinswoman pardon, indulgence I sit with I sit with I suffer with I suffer with I summon I conceal I bend I go down with union, agreement I agree together I added, join συγκαταβαίνω συγκαλύπτω I blend, unite συγχέω I stir up

συγκλείω συγκληρονόμος, -ον συγκοινωνέω συγκοινωνός, -οῦ, ὁ συνκομίζω συγκρίνω συγκύπτω συγκυρία, -ας, ή συγχαίρω συγχέω συγγράομαι σύγχυσις, -εως, ή συζάω συζεύγνυμι συζητέω συζητητής, -οῦ, ὁ σύζυγος, -ου, ό συζωοποιέω συκάμινος, -ου, ή συκη, -ης, ή συκομορέα, -ας, ή σῦκον, -ου, τό συκοφαντέω συλαγωγέω συλάω συλλαλέω συλλαμβάνω συλλέγω συλλέξω συλλήμψομαι συλλογίζομαι συλλυπέω συμβαίνω συμβάλλω συμβασιλεύω συμβέβηκα συμβιβάζω συμβουλεύω συμβούλιον, -ου, τό σύμβουλος, -ου, ό Συμεών, δ συμμαθητής, -οῦ, ὁ συμμαρτυρέω συμμερίζω συμμέτοχος, -ου, δ συμμιμητής, -οῦ, ὁ συμμορφίζω σύμμορφος, -ον συμπαθέω

I enclose, imprison inheriting together with I share, associate with partner, participant I burv I compare, explain I bend over coincidence, chance I rejoice, congratulate I confuse I associate confusion, tumult I live with I join, pair, marry I discuss, dispute disputer fellow-worker, comrade I make alive with mulberry tree fig tree sycamore tree fig I slander, accuse falsely I carry off booty, rob I rob I talk with, discuss Ι seize. grasp, apprehend I collect, pick, gather συλλέγω συλλαμβάνω I talk with, debate I grieve with, hurt with I meet, happen I confer, debate I rule with συμβαίνω I unite, infer, teach I advise plan, purpose advisor Simeon fellow disciple I testify with, confirm I share with sharer fellow imitator I conform similar in form I suffer with

συμπαθής, -ές συμπαραγίνομαι συμπαρακαλέω συμπαραλαμβάνω συμπάρειμι συμπάσχω συμπέμπω συμπεριλαμβάνω συμπίνω συμπίπτω συμπληρόω συμπνίγω συμπολίτης, -ου, ό συμπορεύομαι συμπόσιον, -ου, τό συμπρεσβύτερος, -ov, ò συμφέρω σύμφημι σύμφορος, -ον συμφυλέτης, -ου, ό σύμφυτος, -ον συμφύω συμφωνέω συμφώνησις, -εως, ή συμφωνία, -ας, ή σύμφωνος, -ον συμψηφίζω σύμυψυχος, -ον σύν συνάγω συναγωγή, -ῆς, ἡ συναγωνίζομαι συναθλέω συναθροίζω συναίρω συναιχμάλωτος, -00. ò συνακολουθέω συναλίζω συναλλάσσω συναναβαίνω συνανάκειμαι συναναμίγνυμι συναναπαύομαι συνανέβην συναντάω συναντιλαμβάνομαι συνάξω συναπάγω συναπέθανον

sympathetic I come together I encourage together I take along, bring with I am with I suffer with I send with I embrace I drink with I collapse, fall together I fulfill, approach I crowd around fellow-citizen I go with party, group fellow-elder I bring together, help I agree beneficial, profitable fellow-countryman grown together I grow up with I agree agreement music harmonious, agreeing I count up, calculate harmonious with (Dat.) I gather, call together synagogue, assembly I fight, contend I toil with, contend I gather, bring together I agree with fellow-prisoner I accompany, follow I eat with, assemble I reconcile I go up with I eat with I mingle with I relax with, rest with συναναβαίνω I happen, meet I help with συνάγω I lead away, carry off συναποθνήσκω

συναπέστειλα συναπήχθην συναποθνήσκω συναπόλλυμι συναποστέλλω συναπώλεσα συναρμολογέω συναρπάζω συναυξάνω σύνδεσμος, -ου, ό συνδέω συνδοξάζω σύνδουλος, -ου, ό συνδρομή, -ῆς, ἡ συνέβην συνεγείρω συνέδραμον συνέδριον, -ου, τό συνέζευξα συνέθηκα συνείδησις, -εως, ή συνείδον συνεισηλθον συνείληφα σύνειμι σύνειμι συνεισέρχομαι συνέκδημος, -ου, ό συνεκλεκτός, -ή, -όν συνέλεξα συνελήλυθα συνελήμφθην συνέξω συνεπέθηκα συνέπεσον συνεπέστην συνεπιμαρτυρέω συνέπιον συνεπιτίθημι συνέπνιξα συνέπομαι συνεργέω συνεργός, -όν συνέρχομαι συνεσθίω σύνεσις, -εως, ή

συνέσταλμαι

συναποστέλλω συναπάγω I die with I destroy with, perish with I send with συναπόλλυμι I join together I seize, drag away I grow with bond I imprison with I am praised with fellow-servant running together συμβαίνω I raise to life with συντρέγω Sanhedrin. high council συζεύγνυμι συντίθημι consciousness, conscience συνοράω συνεισέρχομαι συλλαμβάνω I am with I come together I enter with traveling companion chosen with συλλέγω συνέρχομαι συλλαμβάνω συνέχω συνεπιτίθημι συμπίπτω συνεφίστημι I testify with συμπίνω I join in attack συμπνίγω I accompany I work with helping, working together I come together I eat with insight, understanding συστέλλω

συνέστειλα συνέστηκα συνέστησα συνέσχον συνέταξα συνετάφην συνετός, -ή, -όν συνετρίβην συνέτριψα συνέτυγον συνευδοκέω συνευωχέομαι συνέφαγον συνεφίστημι συνεγύθην συνέχω συνήγαγον συνηγέρθην συνῆγμαι συνήχθην συνήδομαι συνήθεια, -ας, ή συνῆλθον συνηλικιώτης, -ου, ό συνήνεγκα συνήρπακα συνήρπασα συνῆκα συνήσω συνθάπτω συνθλάω συνθλίβω συνθρύπτω συνίημι συνίστημι συνοδεύω συνοδία, -ας, ή σύνοιδα συνοικέω συνοικοδομέω συνομιλέω συνομορέω συνοράω συνοχή, -ῆς, ἡ συντάσσω συντέθειμαι συντέλεια, -ας, ή συντελέω συντέμνω συντέτριμμαι συντηρέω

συστέλλω συνίστημι συνίστημι συνέγω συντάσσω συνθάπτω intelligent, wise συντρίβω συντρίβω συντυγγάνω I agree with, approve I feast together συνεσθίω I join in an attack συγγέω I restrain, seize, shut συνάγω συνερείρω συνάγω συνάγω I rejoice with friendship, custom συνέρχομαι contemporary συμφέρω συναρπάζω συναρπάζω συνίημι συνίημι I bury with I crush I crowd around I break in pieces I understand I put together I travel with group of travelers I know with I live with I build together I talk with I am next to I realize, learn about distress, anguish I order, direct συντίθημι end, close, completion I complete, end, finish I shorten, limit συντρίβω I preserve

συντίθημι συντόμως συντρέγω συντρίβω σύντριμμα, -ατος, τό συντρίψω σύντροφος, -ον συντυγγάνω Συντύχη, -ης, ή συνυποκρίνομαι συνυπουργέω συνωδίνω συνωμοσία, -ας, ή Συράκουσαι, -ῶν, αί Συρία, -ας, ή Σύρος, -ου, ό Συροφοινίκισσα, -ης, ή Σύρτις, -εως, ή σύρω συσπαράσσω σύσσημον, -ου, τό σύσσωμος, -ον συστατικός, -ή, -όν συσταυρόω συστέλλω συστενάζω συστοιχέω συστρατιώτης, -ου, ό συστρέφω συστροφή, -ῆς, ἡ συσγηματίζω Συγάρ, ή Συχέμ, ή σφαγή, -ῆς, ἡ σφάγιον, -ου, τό σφάζω σφάλλω σφόδρα σφοδρῶς σφραγίζω σφραγίς, -ῖδος, ἡ σφυδρόν, -οῦ, τό σχεδόν σχῆμα, -ατος, τό σχίζω σγίσμα, -ατος, τό σχοινίον, -ου, τό σχολάζω

I put with, agree with promptly, briefly I run together I shatter, smash destruction. ruin συντρίβω nursed with, companion, friend I meet, join Syntyche I pretend together Ι cooperate, join helping I suffer with conspiracy Syracuse (city) Syria Svrian Syrophoenician Syrtis (gulf) I drag away, pull I convulse signal, token co-member with commendatory I crucify with I limit, cover I groan with I correspond to comrade I come together, gather commotion I am conformed to Sychar (city) Shechem (city) slaughter victim, sacrifice I slaughter I slip, stumble very, greatly very much, greatly I seal, mark seal, stamp, mark ankle nearly, almost form, appearance I split, divide split, division rope I have time, am empty

σχολή, -ῆς, ἡ σώζω σῶμα, -ατος, τό σωματικός, -ή, -όν σωματικῶς Σώπατρος, -ου, ό σωρεύω Σωσθένης, -ους, ό Σωσίπατρος, -ου, ό σωτήρ, -ῆρος, ὁ σωτηρία, -ας, ή σωτήριος, -ον σωφρονέω σωφρονίζω σωφρονισμός, -οῦ, ὁ σωφρόνως σωφροσύνη, -ης, ή σώφρων, -ον Т ταβέρναι, -ῶν, αἱ Ταβιθά, ή τάγμα, -ατος, τό Ταδδαῖον τακτός, -ή, -όν ταλαιπωρέω ταλαιπωρία, -ας, ή ταλαίπωρος, -ον ταλαντιαῖος, -α, -ον τάλαντον, -ου, τό ταλιθά ταμεῖον, -ου, τό τάξις, -εως, ή ταπεινός, -ή, -όν ταπεινοφροσύνη, -ης, ή ταπεινόφρων, -ον ταπεινόω ταπείνωσις, -εως, ή ταράσσω τάραχος, -ου, ό Ταρσεύς, -έως, ό Ταρσός, -οῦ, ἡ ταρταρόω τάσσω ταῦρος, -ου, ὁ ταφή, -ῆς, ἡ τάφος, -ου, δ τάγα ταγέως ταχινός, -ή, -όν τάχος, -ους, τό

lecture hall I save, rescue body bodily, physical bodily Sopater I pile up, fill with Sosthenes Sosipater savior, deliverer salvation. deliverance saving, delivering I am reasonable I advise, teach good judgment moderately good judgment self-controlled tavern, inn Tabitha division, order, group Thaddaeus determined, fixed I endure sorrow distress, trouble distressed, miserable weighing a talent talent (ca. 70 lbs.) girl storeroom, inner room order, position humble, gentle humility humble I humble humiliation I stir up, disturb disturbance, rebellion Tarsus person Tarsus (citv) I cast into hell I assign, command bull, ox burial place grave perhaps, probably quickly

quick, imminent

quickness, haste

ταγύς, -εῖα, -ύ τέ τέθεικα τέθειμαι τέθλιμμαι τέθνηκα τέθραμμαι τεῖχος, -ους, τό τεκμήριον, -ου, τό τεκνίον, -ου, τό τεκνογονέω τεκνογονία, -ας, ή τέκνον, -ου, τό τεκνοτροφέω τέκτων, -ονος, ό τέλειος, -α, -ον τελειότης, -ητος, ή τελειόω τελείως τελείωσις, -εως, ή τελειωτής, -οῦ, ὁ τελεσφορέω τελευτάω τελευτή, -ῆς, ἡ τελέω τέλος, -ους, τό τελώνης, -ου, ό τελώνιον, -ου, τό τέξομαι τέρας, -ατος, τό Τέρτιος, -ου, δ Τέρτυλλος, -ου, ό τεσσαράκοντα τεσσαρακονταετής, -ές τέσσαρες, -α τεσσαρεσκαιδέκατος, η τέταγμαι τετάραγμαι τεταρταῖος, -α, -ον τέταρτος, -η, -ον τετρααρχέω τετραάρχης, -ου, δ τετράγωνος, -ον τετράδιον -ου, τό τετρακισχίλιοι, -αι, -α τετρακόσιοι, -αι, -α τετράμηνος, -ον τετραπλοῦς, ῆ, -οῦν

quickly, swift and, also τίθημι τίθημι θλίβω θνήσκω τρέφω city wall proof child I bear children bearing of children child rear children carpenter, builder complete, perfect maturity, perfection Ι make perfect, complete completely fulfillment perfecter I bear fruit to maturity I die, come to an end death. end I end, finish end, close, conclusion tax-collector tax office τίκτω portent, omen Tertius Tertullus forty forty years four fourteenth τάσσω ταράσσω on fourth day fourth I am a tetrarch tetrarch square four soldier group four thousand four hundred four-month four times

τετράπους, -ουν τέτυχα τεφρόω τέχνη, -ης, ή τεχνίτης, -ου, ό τήκω τηλαυγῶς τηλικοῦτος, -αύτη, -οῦτο τηρέω τήρησις, -εως, ή Τιβεριάς, -άδος, ή Τιβέριος, -ου, ό τίθημι τίκτω τίλλω Τιμαῖος, -ου, ὁ τιμάω τιμή, -ῆς, ἡ τίμιος, -α, -ον τιμιότης, -ητος, ή Τιμόθεος, -ου, ό Τίμων, -ωνος, ό τιμωρέω τιμωρία, -ας, ή τίνω τίς, τί τὶς, τὶ τίσω Τίτιος, -ου, ό τίτλος, -ου, ό Τίτος, -ου, ό τοί τοιγαροῦν τοίνυν τοιόσδε, -άδε, -όνδε τοιοῦτος, -αύτη, -οῦτον τοῖγος, -ου, ὁ τόκος, -ου, ό τολμάω τολμηρότερον τολμητής, -οῦ, ὁ τομός, -ή, -όν τόξον, -ου, τό τοπάζιον, -ου, τό τόπος, -ου, δ τοσοῦτος, -αύτη, -οῦτον τότε τούναντίον

quadruped τυγχάνω I reduce to ashes craft, skill, trade craftsman I melt, dissolve clearly, plainly so great I keep, guard prison, keeping Tiberias (city) Tiberius I put, place I give birth, bear I pick, pluck Timaeus I honor, set a price on honor, price, value precious, valuable wealth Timothy Timon I punish punishment I pay, am punished who? which? what? someone, something τίνω Titius inscription, notice Titus besides therefore, then therefore, so, indeed such as this such a kind, like that wall interest (loan) I dare, presume more boldly bold, daring sharp, cutting bow (and arrow) topaz (stone) place, region so much, so many then

rather

τούνομα τράγος, -ου, ό τράπεζα, -ης, ή τραπεζίτης, -ου, ό τραῦμα, -ατος, τό τραυματίζω τραχηλίζω τράχηλος, -ου, ό τραχύς, -εῖα, -ύ Τραχωνῖτις, -ιδος, ή τρεῖς, τρία Τρεῖς Ταβέρναι τρέμω τρέφω τρέγω τρημα, -ατος, τό τριάκοντα τριακόσιοι, -αι, -α τρίβολος, -ου, ό τρίβος, -ου, ή τριετία, -ας, ή τρίζω τρίμηνος, -ον τρίς τρίστεγον, -ου, τό τρισχίλιοι, -αι, -α τρίτος, -η, -ον τρίχινος, -η, -ον τρόμος, -ου, δ τροπή, -ῆς, ἡ τρόπος, -ου, δ τροποφορέω τροφή, -ῆς, ἡ Τρόφιμος, -ου, δ τροφός, -οῦ, ἡ τροχιά, -ᾶς, ἡ τροχός, -οῦ, ὁ τρύβλιον, -ου, τό τρυγάω τρυγών, -όνος, ή τρυμαλιά, -ᾶς, ἡ τρύπημα, -ατος, τό Τρύφαινα, -ης, ή τρυφάω τρυφή, -ῆς, ἡ Τρυφῶσα, -ης, ή Τρωάς, -άδος, ή τρώγω τυγχάνω τυμπανίζω

the name he-goat table money-changer wound I wound I am open, reveal neck, throat rough Trachonitis three Three Taverns I tremble, fear I feed, nourish I run eye of needle, hole thirty three hundred thistle. thorn path three years I gnash teeth, grind three-month three times third story (building) three thousand third hairv trembling, quivering turning, return manner, way of life I put up with food Trophimus nurse course, way wheel bowl. dish I pick (grapes) pigeon, dove needle eye of a needle, hole Tryphaena I revel, carouse reveling, indulgence Tryphosa Troas I eat, nibble, munch I meet, gain I torment, torture

τυπικῶς τύπος, -ου, ό τύπτω Τύραννος, -ου, ό Τύριος, -ου, ό Τύρος, -ου, ή τυφλός, -ή, -όν τυφλόω τυφόω τύφω τυφωνικός, -ή, -όν Τυχικός, -οῦ, ὁ Υ ύακίνθινος, -η, -ον ύάκινθος, -ου, ό ύάλινος, -η, -ον ὕαλος, -ου, ή ύβρίζω ὕβρις, -εως, ή ύβριστής, -οῦ, ὁ ύγιαίνω ύγιής, -ές ύγρός, -ά, -όν ύδρία, -ας, ή ύδροποτέω ύδωπικός, -ή, -όν ὕδωρ, -ατος, τό ύετός, -οῦ, ὁ υίοθεσία, -ας, ή υίός, -οῦ, ὁ ὕλη, -ης, ή Ύμέναιος, -ου, ό ύμέτερος, -α, -ον ύμνέω ὕμνος, -ου, ὁ ύπάνω ύπακοή, -ῆς, ἡ ύπακούω ὕπανδρος, -ον ύπαντάω ύπάντησις, -εως, ή ὕπαρξις, -εως, ή ύπάργω ύπεδέδεγμαι ύπέδειξα ύπεδεξάμην ύπέδησα ύπέδραμον ύπέθηκα

typologically, by example mark, scar, copy I strike, beat Tvrannus Tyrian Tyre (city) blind I blind Ι delude, become foolish I smoke, smolder of hurricane force Tychius dark blue hyacinth (flower) glass, transparent glass, crystal I scoff at, insult arrogance, insult violent person I am healthy healthy wet, moist water jar, pitcher I drink water suffering from dropsy water rain adoption son wood, material Hymenaeus your I sing a hymn hymn, song of praise I go away, depart obedience I obey, hear married I meet, oppose drawing near possession, property I am, exist ύποδέχομαι ύποδείκνυμι ύποδέγομαι ύποδέω ύποτρέγω ύποτίθημι

ύπείκω ύπεναντίος, -α, -ον ύπέλαβον ύπέμνησα ύπειινήσθην ύπέρ ύπέρ ύπεραίρω ύπέρακμος, -ον ύπεράνω ύπεραυξάνω ύπερβαίνω ύπερβαλλόντως ύπερβάλλω ύπερβολή, -ῆς, ἡ ύπερεῖδον ύπερέκεινα ύπερεκπερισσοῦ ύπερεκτείνω ύπερεκχύννω ύπερεντυγχάνω ύπερέγω ύπερηφανία, -ας, ή ύπερήφανος, -ον ύπερλίαν ύπερνικάω ύπέρογκος, -ον ύπεροράω ύπεροχή, -ῆς, ἡ ύπερπερισσεύω ύπερπερισσῶς ύπερπλεονάζω ύπερυψόω ύπερφρονέω ύπερῷον, -ου, τό ύπετάγην ύπέταξα ύπέγω ύπεχώρησα ύπήκοος, -ον ύπήνεγκα ύπηρετέω ύπηρέτης, -ου, ό ὕπνος, -ου, ὁ ύπό ύπό ύποβάλλω ύπογραμμός, -οῦ, ὁ ύπόδειγμα, -ατος, τό

I submit, obey, yield hostile, contrary ύπολαμβάνω ύπομιμνήσκω ύποιιιινήσκω in behalf of (Gen.) above (Acc.) I exalt, rise up past one's prime above I grow greatly I sin against, transgress exceedingly, extremely I surpass, outdo excess ύπεροράω beyond extreme. more I overextend I pour out, overflow I intercede, plead I surpass, control arrogance, pride arrogant, proud exceedingly, extremely I have victory boastful, puffed up I disregard, despise superiority, prominence I overflow beyond, extremely I overflow I raise myself I am arrogant upper story ύποτάσσω ύποτάσσω I am punished ύπογωρέω obedient ύποφέρω I minister, serve servant, helper sleep by (Gen.) under (Acc.) I instigate, bribe model, example model, example, pattern

ύποδείκνυμι ύποδείξω ύποδέγομαι ύποδέω ύπόδημα, -ατος, τό ύπόδικος, -ον ύποζύγιον, -ου, τό ύποζώννυμι ύποκάτω ύποκρίνομαι ύπόκρισις, -εως, ή ύποκριτής, -οῦ, ὁ ύπολαμβάνω ὑπόλειμμα, -ατος, τό ύπολείπω ύπολήνιον, -ου, τό ύπολιμπάνω ύπομένω ύπομιμνήσκω ύπόμνησις, -εως, ή ύπομνήσω ύπομονή, -ῆς, ἡ ύπονοέω ύπόνοια, -ας, ή ύποπλέω ύποπνέω ύποπόδιον, -ου, τό ύπόστασις, -εως, ή ύποστέλλω ύποστολή, -ῆς, ἡ ύποστρέφω ύποστρωννύω ύποταγή, -ῆς, ἡ ύποτάσσω ύποτέταγμαι ύποτίθημι ύποτρέχω ύποτύπωσις, -εως, ή ύποφέρω ύποχωρέω ύπωπιάζω ὗς, ὑός, ἡ ύσσός, -οῦ, ὁ ὕσσωπος, -ου, ὁ, ἡ ύστερέω ύστέρημα, -ατος, τό ύστέρησις, -εως, ή ὕστερος, -α, -ον ύφαντός, -ή, -όν ύψηλός, -ή, -όν ύψηλοφρονέω

I show, explain ύποδείκνυμι I welcome, receive I tie on shoes sandal accountable, liable pack animal I brace a ship under, below I pretend pretense, hypocrisy hypocrite, pretender I take up, support, reply remnant I leave behind wine vat I leave behind I remain. endure I remind, remember reminder ύπομιμνήσκω endurance, patience I suspect, suppose suspicion I sail under I blow gently footstool substance, essence I avoid, withdraw timidity, shrinking I return, turn back I spread out obedience, subjection I subject, subordinate ύποτάσσω I lay down, risk life I sail under example, prototype I endure, submit to I withdraw, retreat I maltreat, slander female pig javelin, spear hyssop I am in need, lack need, lack need, poverty last, later, finally woven tall, exalted, proud I am proud, haughty

ὕψιστος, -η, -ον ὕψος, -ους, τό ύψόω ὕψωμα, -ατος, τό Φ φάγομαι φάγος, -ου, δ φαιλόνης, -ου, δ φαίνω Φάλεκ, ό φανερός, -ά, -όν φανερόω φανερῶς φανέρωσις, -εως, ή φανός, -οῦ, ὁ Φανουήλ, ό φαντάζω φαντασία, -ας, ή φάντασμα, -ατος, τό φάραγξ, -αγγος, ή Φαραώ, δ Φάρες, ό Φαρισαῖος, -ου, ὁ φαρμακεία, -ας, ή φάρμακον, -ου, τό φάρμακος, -ου, δ φάσις, -εως, ή φάσκω φάτνη, -ης, ή φαῦλος, -η, -ον φέγγος, -ους, τό φείδομαι φείσομαι φέρω φεύγω φεύξομαι Φῆλιξ, -ικος, ό φήμη, -ης, ή φημί Φῆστος, -ου, ό φθάνω φθαρτός, -ή, -όν φθέγγομαι φθείρω φθινοπωρινός, -ή, -όν φθόγγος, -ου, ό φθονέω φθόνος, -ου, ό φθορά, -ᾶς, ἡ φιάλη, -ης, ή φιλάγαθος, -ον

highest, most exalted height, high place I lift up, exalt height, exaltation

έσθίω glutton cloak I shine, appear, reveal Peleg visible, clear, plain I reveal, show openly, publicly announcement lantern Phanuel I appear, make visible pageantry, pomp ghost ravine Pharaoh Perez Pharisee sorcery, magic poison, medicine magician, sorcerer report, announcement I say, claim stall, stable, manger bad, evil light, radiance I spare, avoid φείδομαι I carry, endure I flee, escape φεύγω Felix report, news I tell, say Festus I come before, arrive perishable, mortal I speak, proclaim I destroy, ruin late autumn sound, voice I envy, am jealous jealousy, envy ruin, destruction bowl loving what is good

Φιλαδέλφεια, -ας, ή φιλαδελφία, -ας, ή φιλάδελφος, -ον φιλανθρωπία, -ας, ή

φιλανθρώπως φιλαργυρία, -ας, ή φιλάργυρος, -ον

φίλαυτος, -ον φιλέω φιλήδονος, -ον φίλημα, -ατος, τό Φιλήμων, -ονος, ό Φίλητος, -ου, ό φιλία, -ας, ή Φιλιππήσιος, -ου, ό Φίλιππος, -ου, ό φιλόθεος, -ον Φιλόλογος, -ου, ό φιλονεικία, -ας, ή

φιλόνεικος, -ον φιλοξενία, -ας, ή φιλόξενος, -ον φιλοπρωτεύω φίλος, -η, -ον φιλοσοφία, -ας, ή φιλόσοφος, -ου, ό φιλόστοργος, -ον φιλότεκνος, -ον φιλοτιμέομαι φιλοφρόνως σιμόω Φλέγων, -οντος, ό φλογίζω φλόξ, φλογός, ή φλυαρέω φλύαρος, -ον φοβερός, -ά, -όν φοβέω φόβητρον, -ου, τό φόβος, -ου, ό Φοίβη, -ης, ή Φοινίκη, -ης, ή φοῖνιξ, -ικος, ὁ Φοῖνιξ, -ικος, ὁ φονεύς, -έως, ό φονεύω φόνος, -ου, ὁ

Philadelphia (city) brotherly love loving one's brother friendliness, people love friendly, benevolently love of money, greed loving money, avaricious selfish I love, like, kiss loving pleasure a kiss Philemon Philetus friendship, love Philippian Philippi (city) Philip loving God, devout Philologus dispute, strife. contention quarrelsome hospitality hospitable I love to be first beloved, dear, friend philosophy philosopher affectionate loving one's children I aspire to friendly, hospitably I muzzle, silence Phlegon I ignite, set on fire flame I talk nonsense gossipy, foolish fearful I fear. reverence horror, fearful thing fear, reverence, fright Phoebe Phoenicia palm-tree, date palm Phoenix (city) murderer I murder, kill murder, killing

φορέω φόρος, -ου, ό φορτίζω φορτίον, -ου, τό Φορτουνᾶτος. -ου. ό φραγέλλιον, -ου, τό φραγελλόω φραγμός, -οῦ, ὁ φράζω φράσσω φρέαρ, -ατος, τό φρεναπατάω φρεναπάτης, -ου, ό φρήν, φρενός, ή φρίσσω φρονέω φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ἡ φυλακή, -ῆς, ἡ φυλακίζω φυλακτήριον, -ου, τό φύλαξ, -ακος, ό φυλάξω φυλάσσω φυλή, -ῆς, ἡ φύλλον, -ου, τό φύραμα, -ατος, τό φυσικός, -ή, -όν φυσικῶς φυσιόω φύσις, -εως, ή φυσίωσις, -εως, ή φυτεία, -ας, ή φυτεύω φύω φωλεός, -οῦ, ὁ φωνέω φωνή, -ῆς, ἡ φῶς, φωτός, τό φωστήρ, -ῆρος, ὁ φωσφόρος, -ου, ό φωτεινός, -ή, -όν

I wear, bear tribute, tax I cause to carry burden, load Fortunatus whip I flog, whip, scourge fence, wall I explain I shut, stop, close a well. pit I deceive deceiver thinking I shudder, frighten I think, judge, ponder mind-set way of thinking wise, thoughtful wisely I think about I guard, confine I rave, am haughty bush, shrub Phrygia Phygelus flight prison, guard, watch I imprison phylactery, amulet a guard φυλάσσω I guard, keep tribe, nation leaf lump, batch natural naturally, by nature I am proud, conceited nature pride, conceit a plant I plant I grow den, hole I call, cry out voice, noise light star, splendor morning star bright, shining

φωτίζω φωτισμός, -οῦ, ὁ Х χαίρω γάλαζα, -ης, ή χαλάω Χαλδαῖος, -ου, ὁ χαλεπός, -ή, -όν γαλιναγωγέω γαλινός, -οῦ, ὁ γαλκεύς, -έως, ό χαλκηδών, -όνος, δ χαλκίον, -ου, τό χαλκολίβανον, -ου, τό γαλκός, -οῦ, ὁ χαλκοῦς, -ῆ, οῦν χαμαί Χανάαν, ή Χαναναῖος, -α, -ον γαρά, -ᾶς, ἡ χάραγμα, -ατος, τό χαρακτήρ, -ῆρος, ὁ γάραξ, -ακος, ό γαρίζομαι γάριν χάρις, -ιτος, ή χάρισμα, -ατος, τό γαριτόω Χαρράν, ή χάρτης, -ου, δ χάσμα, -ατος, τό χεῖλος, -ους, τό γειμάζω γειμάρρους, -ου, ό χειμών, -ῶνος, ὁ χείρ, χειρός, ή χειραγωγέω χειραγωγός, -οῦ, ὁ χειρόγραφον, -ου, τό γειροποίητος, -ον γειροτονέω χείρων, -ον Χερούβ, τό χήρα, -ας, ή χιλίαρχος, -ου, ό χιλιάς, -άδος, ή γίλιοι, -αι, -α Χίος, -ου, ή χιτών, -ῶνος, ὁ χιών, -όνος, ή

I shine, illuminate illumination I rejoice, delight hail I let down Chaldaean hard. difficult I bridle, hold in check bit. bridle metalworker, smith agate (stone) bronze vessel, kettle fine brass copper, brass, bronze made of copper, brass on the ground Canaan Canaanite joy, gladness mark, image, stamp representation, impression barricade, stake I forgive, give freely because of grace, favor gift I show favor, bless Haran (city) sheet of papyrus paper chasm lip. shore I have bad weather winter stream rainy, winter hand I lead by hand one who leads by hand handwritten document handmade I choose, appoint very bad, worse Cherub angel widow commander of 1000 thousand thousand Chios tunic, shirt snow

χλαμύς, -ύδος, ή γλευάζω χλιαρός, -ά, -όν Χλόη, -ης, ή γλωρός, -ά, -όν χοϊκός, -ή, -όν χοῖνιξ, -ικος, ή χοῖρος, -ου, ὁ γολάω χολή, -ῆς, ἡ Χοραζίν, ή χορηγέω χορός, -οῦ, ὁ γορτάζω χόρτασμα, -ατος, τό χόρτος, -ου, ό Χουζᾶς, -ᾶ, ὁ χοῦς, χοός, ὁ γράομαι χρεία, -ας, ή χρεοφειλέτης, -ου, δ χρή χρήζω χρῆμα, -ατος, τό γρηματίζω χρηματισμός, -οῦ, ὁ χρήσιμος, -η, -ον χρῆσις, -εως, ή χρη<del>στ</del>εύομαι χρηστολογία, -ας, ή χρηστός, -ή, -όν χρηστότης, -ητος, ή γρῖσμα, -ατος, τό Χριστιανός, -οῦ, ὁ Χριστός, -οῦ, ὁ χρίω γρονίζω χρόνος, -ου, δ χρονοτριβέω γρυσίον, -ου, τό γρυσοδακτύλιος, -ον χρυσόλιθος, -ου, δ χρυσόπρασος, -ου, ό χρυσός, -οῦ, ὁ χρυσοῦς, -ῆ, -οῦν χρυσόω χρώς, χρωτός, δ χωλός, -ή, -όν χώρα, -ας, ή χωρέω

cloak I mock, scoff lukewarm Chloe green, fresh earthy, made of dust quart pig, swine I am angry gall, bile Chorazin (city) I provide, supply dancing I feed, satisfy, fill food grass Chuza soil. dust I employ, act need, necessity debtor it should, it ought I need property, wealth Ι prophesy, reveal, warn divine revelation useful use, sexual relations I am kind, loving smooth speech useful, good, worthy goodness, kindness anointing Christian Christ, Messiah I anoint, assign I linger, delay time, long time I spend time gold with a gold ring chrysolite chyrsoprase (quartz) gold golden I make golden skin lame, crippled region, district I go out, reach

χωρίζω χωρίον, -ου, τό γωρίς γωρίσω χῶρος, -ου, ὁ Ψ ψάλλω ψαλμός, -οῦ, ὁ ψευδάδελφος, -ου, ό ψευδαπόστολος, -ου, ό ψευδής, -ές ψευδοδιδάσκαλος. -ov, ò ψευδολόγος, -ον ψεύδομαι ψευδομαρτυρέω ψευδομαρτυρία, -ας, ή ψευδόμαρτυς, -υρος, ό ψευδοπροφήτης, -ου, ό ψεῦδος, -ους, τό ψευδόχριστος, -ου, ό ψευδώνυμος, -ον ψεύσμα, -ατος, τό ψεύστης, -ου, ό ψηλαφάω ψηφίζω ψῆφος, -ου, ή ψιθυρισμός, -οῦ, ὁ ψιθυριστής, -οῦ, ὁ ψιχίον, -ου, τό ψυχή, -ῆς, ἡ ψυχικός, -ή, -όν ψῦχος, -ους, τό ψυγρός, -ά, -όν ψύχω ψωμίζω ψωμίον, -ου, τό ψώχω Ω Ω õ ώδε **ϕðή**, -ῆς, ἡ ώδίν, -ῖνος, ἡ

ώδίνω ώκοδόμησα ὦμος, -ου, ὁ ὥμοσα Ι divide, separate, divorce field without, separately χωρίζω northwest I sing praises psalm, song of praise false brother false apostle false, lying false teacher lying I lie, deceive I give false testimony false witness a false witness false prophet falsehood, lie false Christ falsely called falsehood, lying liar I touch, handle I calculate, reckon pebble gossip, whispering gossiper, whisperer crumb, little bit life, soul, person physical, natural cold cold I make cold I feed, give away crumb, piece of bread I rub Omega, last 0! here song, ode birth pains I have birth pains

I have birth pains οἰκοδομέω shoulder ὀμνύω

ώνέομαι ώνησάμην ώνόμασα ώνομάσθην ώόν, -οῦ, τό ὥρα, -ας, ἡ ὡραῖος, -α, -ον ὥρισα ὥρυξα ὡρύομαι

ώς ώσαννά I buy ἀνέομαι ἀνομάζω ἀνομάζω egg hour, occasion lovely, timely ὁρίζω ὀρύσσω I roar as, like, that, when

hosanna

ώσαύτως ώσεί Ώσηέ, ὁ ὥσπερ ὡσπερεί ὡσπε ὡτάριον, -ου, τό ὡτάριον, -ου, τό ὡφέλεια, -ας, ἡ ὡφελέω ὡφέλιμος, -ον ὡφθην similarly, likewise as, like Hosea just as just as, like therefore, so that ear ear benefit, use, advantage I help, aid, benefit useful, beneficial ὁράω/βλέπω

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