**Solomon’s Proverbs**

**A Cumulative Bibliography**

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**Preface**

My (Ted’s) interest in proverbial wisdom was originally sparked and reaffirmed by the birth of each of my wonderful children (Rebekah, Natanya, Zachary, and Elliott); I wanted to be a father who would guide his children into engaging life in a godly, wise, and reflective manner within the context of faith and the fear of the Lord.

During their playful childhoods, the proverbial sentences provided insights, structure and concrete direction. Their adolescence shattered many of my assumptions, highlighting a dissonance that I had formerly ignored both in life and in the proverbial sentences. Now, as the nest has emptied, and our relational roles have matured from pedagogical parent to collaborative friend, the proverbial sentences echo their wisdom in another stage of life.

It is to my friends (Rebekah, Natanya, Zachary and Elliott) and soul-mate, Annette—Madame Wisdom incarnate—that I dedicate this work from a father and husband who has struggled with understanding and extending wisdom’s call from simple daily routines to the vistas and incomprehensibilities of a life lived in the presence of a God who lovingly bids his children pursue wisdom amidst the disorientations and complexities of life.

Many people deserve thanks for their help in collecting nearly four thousand bibliographic entries. These include Jim Darlock of Gordon-Conwell Seminary library who has been a research guide, and William Darr of Grace College library, whose friendship and research support for decades have enriched my work since the days of my dissertation on proverbial poetry in the 1980s. My valued colleagues at Gordon College—Drs. Elaine Phillips, Steve Hunt, Dave Mathewson, Roger Green, and Marv Wilson—encourage me almost every day to emerge from the prison of scholarly and personal isolation. It has been a great delight to have been able to work collaboratively with Dr. Fred Putnam and benefit from his careful attention to detail, witness his brilliant effectiveness in the art of teaching, and to reflect on his insights into Hebrew poetics. Truly, this project would still be buried on a harddrive someplace without Fred’s help.

Finally, I would be remiss not to mention Dr. David Clines, who plucked this work in its rough form from among the billions of web-pages. Thanks to his careful cutting and polishing a jagged stone has become worthy of publication. His meticulous attention and extensive (perhaps exhaustive) knowledge of bibliographic citations and resources have improved this project beyond what either author could have imagined. Any error in reference or topical placement, however, must be reckoned to my account as vestigial unwanted remnants of that rough original bibliography.

I (Fred) want to thank Ted for inviting me to join him in this work—working together has been both enjoyable and worthwhile. (And e-mail glitches have given us both a much greater respect and appreciation for Brown, Driver, and Briggs, and many others who collaborated on larger projects, at far greater distances, and with much slower means of communication.)

I also thank the faculty and library staff of Westminster Theological Seminary in Glenside (PA), whose generous hospitality has been a great encouragement that enabled me to pursue this project. The students in my doctoral seminar on the book of Proverbs have also tracked down references, corrected typos, and offered helpful suggestions.

And my wife, Emilie, and our daughters, Lydia and Abigail, who continue to be my crown and delight, have been unflagging supports; to them go my greatest thanks with much love.

We both also thank Jim Eisenbraun for allowing us to include the references from the *Cumulative Index to the Grammar & Syntax of Biblical Hebrew* (Putnam 1996), and trust that these will make the bibliography even more useful.

Ted Hildebrandt

Fred Putnam

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**Introduction**

This bibliography attempts to catalogue research on the book of Proverbs through 2014, and to organize it in a way that will prove intuitive to those doing research in biblical studies.

*Origins*. It began as part of a website (http://faculty.gordon.edu/hu/bi/ted\_hildebrandt) designed to make scholarly resources more available to students and the general public, with the modest goal of providing a complete list of research on the biblical book of Proverbs. My ultimate goal was to “open the door” for those beginning to explore proverbial wisdom by offering an interdisciplinary resource that would ease their pursuit of this fascinating field of study.

Wanting to help others read biblical proverbs in the context of its ancient Near Eastern setting, I gradually extended the list beyond “biblical studies” *per se*; wanting the proverbs to be read *as proverbs*, I extended it in turn into the areas of folklore, paremiology, and psychology (including gerontology, cognitive science, and the use of proverbs in psychological testing).

*Organization & Contents*. The first three sections provide a comprehensive overview and seminal “library” on Proverbs studies: A list of major, now-standard works (**Top Picks**) is followed by bibliographies on Proverbs and Wisdom (**Section 1**); **Section 2** lists general commentaries and introductions, monographs, history of interpretation, applied studies, and texts and translations.

**Section 3** focuses on proverbial *sitz im leben* or “social location” (so Fox)—a general topic of vigorous discussion and debate—with entries that cover “king/queen/court”, “sages/schools”, “folk”, and “family”.

**Section 4** turns to the literary background of Proverbs—to comparative ancient Near Eastern literature. Entries here explore wisdom and instructional literature from Mesopotamia (Sumer, Babylon, Assyria), Egypt, the Levant, and Anatolia, concluding with entries from the Persian and Hellenistic periods.

**Section 5** covers poetic features and specific proverbial genre forms (acrostic, *Tob-min*, fable etc.), including larger compositional units (e.g., Prov. 10-29).

The resources listed in **Section 6** (“Paremiology”) offer a more universal and global—a more human—understanding of gnomic material. These folklorists (Mieder, Dundes et al.) offer insights on the nature, interpretation, and definition of the proverbial from both living and historical cultures in studies that have benefited biblical scholars such as Fontaine, Westermann, and Golka.

**Section 7** (“Psychological Studies”) has three foci: testing/diagnostics, cognitive brain research, and gerontology (wisdom among the aged), areas in which the work of Honeck, Sternberg, and Baltes (e.g.) provide rich, largely untapped, interdisciplinary resources for the biblical studies scholar.

The last three sections focus on biblical studies. **Section 8** highlights the intertextual relationships of Proverbs and Wisdom with Torah, History, Prophets, Poetry, Apocrypha, Apocalyptic, and New Testament literatures. **Section 9** lists topics that are native to the wisdom of Proverbs (speech, friendship, wise/fool, Madame Wisdom, etc.), and **Section 10** lists entries by section and chapter from the book of Proverbs. Fred’s index to works on Hebrew grammar and syntax (e.g., GKC, Waltke & O’Connor) precedes the bibliographical entries for each chapter of Proverbs, listing every biblical citation in the major reference works.

Finally, **Section 11** (“Uncategorized”) is a catch-all for entries that did not seem to fit well elsewhere. The author index will undoubtedly prove useful for those attempting to follow specific writers.

We decided not to use an “op. cit.” system, but rather to include the full citation in each entry. While this makes the overall work slightly more bulky, this avoids forcing the reader to return to the original citing, which makes the bibliography more user-friendly (no flipping back-and-forth). We preferred full citations to abbreviations for, e.g., journal titles, for the same reason.

Examining the listings yields an interesting (but unforeseen) result: the bibliography documents the flow of scholarly interest over the decades. It becomes clear which passages and themes have received the bulk of attention (cf., e.g., the lengthy listings for Proverbs 8, Proverbs 31, and Amenemope with the light “coverage” of , e.g., Proverbs 29), and which verses and issues await scholarly elucidation.

In the sections on the chapters of Proverbs (Section 10: Text), the passage discussed in the article or book is listed in brackets after the bibliographical listing, unless the reference is included in the title.

It is our hope that this bibliography will prove useful—a rich resource that invites the novice, and stimulates the seasoned scholar, guiding both as they explore this wonderful book of wisdom. The field that exploded in the 1980’s and 1990’s continues strong as we proceed through the initial decade of the twenty-first century, a time when the insights and counsel of divine wisdom are more needed than ever.

***Morphosyntactic Scripture Indices***

At the beginning of the listings for each chapter of the book of Proverbs is a Scripture index to works on the grammar and syntax of Biblical Hebrew.[[1]](#footnote-1) The following abbreviations are used in those lists:

|  |  |
| --- | --- |
| **B-L** | Bauer, Hans, and Pontus Leander. *Historische Grammatik der hebräischen Sprache des Alten Testamentes* (Halle: Niemeyer. Rpt., Hildesheim: Olms, 1962). |
| **B-M** | Beer, Georg. *Hebräische Grammatik* (reprinted in four volumes; D. Rudolf Meyer (ed.); Berlin: Göschen, 1972). [Originally published as *Historische Grammatik der hebräischen Sprache des Alten Testamentes* (Halle: Niemeyer. Rpt., Hildesheim: Olms, 1915)]. |
| **Berg** | Bergsträsser, Gotthelf. *Hebräische Grammatik*. (Leipzig: Hinrichs. Rpt., Hildesheim: Olms, 1962). [29th edition; 2 volumes in 1] |
| **Brock** | Brockelmann, Carl. *Hebräische Syntax* (Neukirchen: Neukirchener Verlag, 1956). |
| **Dav** | Davidson, A.B. *Hebrew Syntax* (Edinburgh: T. & T. Clark, 1901). [3rd edition] |
| **GAHG** | Richter, Wolfgang. *Grundlagen einer althebräischen Grammatik*. 3 vols. (St. Ottilien: EOS, 1978-1980). |
| **GKC** | Kautzsch, E. (ed.). *Gesenius’ Hebrew Grammar* (A.E. Cowley (trans. and ed.); Oxford: Clarendon, 1910). [second English edition] |
| **IBHS** | Waltke, Bruce & M.P. O’Connor. *An Introduction to Biblical Hebrew Syntax* (Winona Lake: Eisenbrauns, 1990). [3rd reprinting with corrections] |
| **J-M** | Joüon, Paul. *A Grammar of Biblical Hebrew* (T. Muraoka (trans. and ed.); Rome: Pontifical Biblical Institute, 1991). [Originally published as *Grammaire de l’hébreu biblique* (Rome: Institut Biblique Pontifical, 1923).] |
| **Jen** | Jenni, Ernst. *Lehrbuch der hebräischen Sprache des Alten Testaments* (Basel: Helbing und Lichtenhahn, 1981). |
| **Sch** | Schneider, Wolfgang. *Grammatik des biblischen Hebräisch. Ein Lehrbuch* (Munich: Claudius, 1976). |
| **Wms** | Williams, R.J. *Hebrew Syntax: An Outline* (second edition; Toronto: University of Toronto, 1976). |
| **Sigla** |  |
| § | paragraph |
| N | footnote |
| R | remark (Davidson only) |
| // | Separates works in English from those in German. |
|  | Unmarked references signal page no. |

**Brief Selected Bibliography: Top Picks**

1. **Bibliographies**
2. **Interpretations & Translations of Proverbs**
   1. General Commentaries
   2. Monographs/Festschriften
   3. General Introductions
      1. Wisdom
      2. Proverbs
   4. History of Interpretation
      1. Hellenistic, Early Church, Rabbinic
      2. Medieval
      3. Early Modern: Reformation – 1800
      4. Modern
      5. Feminist Interpretation
   5. Applied Studies
      1. Practical
      2. Counseling
      3. Preaching
   6. Translations & Texts
      1. Translation/s
      2. English Versions/Translations
      3. Masoretic Text (MT)
      4. Septuagint (LXX)
      5. Peshitta
      6. Targumim/Talmud
      7. Other
3. **Sitz: Setting**
4. King/Queen/Court
5. Solomon
6. Hezekiah
7. Schools/Guilds
8. Scribes, Sages, & “The Wise”
9. Folk
10. Family (inc. father/mother)
11. Cult
12. Social environment
13. **Comparative ANE Literature**
14. Comparative Semitics
15. ANE-General
16. Mesopotamia
    * 1. Sumer
    1. Assyria
    2. Babylon
    3. Levant
       * 1. Canaanite/Phoenician
         2. Hebrew
         3. Ugarit
         4. Qumran
17. Egypt
    1. General
    2. Amenemope
18. Anatolia/Hittite
19. Persian & Hellenistic
20. **Form**
21. Literary Features
    * 1. Poetics (general)
      2. Rhetorical features: chiasmus, &c.
      3. Poetics: parallelism, syntax, sound
      4. Tropes: Figures of Speech
         1. Metaphors, similes
         2. Animals
         3. Personification/hypostasis
         4. Figures
22. Genre Types
    1. Abomination
    2. Acrostic
    3. Admonition/Prohibition
    4. Beatitudes/Macarisms
    5. Better-than
    6. Contrary
    7. Fables
    8. Instructions
    9. Mashal/Proverb
    10. Motives
    11. Numerical
    12. Riddles
    13. Sayings
23. Editorial Composition Units
    1. Composite units: pairs, strings, clusters
    2. Collections
24. **Paremiology**
25. The Proverb: Definition & Nature
26. Rhetoric
27. Comparative/Analytic studies
    * 1. General
      2. Africa – Biblical Proverbs
      3. Comparative (Other)
28. Interdisciplinary studies
    1. Culture
    2. Social
    3. Folklore
    4. Oral
    5. Usage/Performance
29. Collections
    * 1. General
      2. Multi-cultural
      3. African
      4. English
         1. American
         2. England [British]
         3. Irish
         4. Scottish
      5. Spain/Spanish
      6. Turkish
      7. Other Ethnic/National
      8. Far Eastern
         1. Japanese
         2. Chinese
      9. Indian
      10. Arabic
      11. Other (culture-specific)
30. **Psychology**
    1. Testing/Diagnostics
    2. Intelligence/Cognitive/Mind
    3. Wisdom/Gerontology
31. **Intertextual studies: Proverbs and \_\_\_\_**
    1. Wisdom Theology/Biblical Theology
    2. Law/Torah
       1. Genesis
       2. Exodus
       3. Deuteronomy
    3. History (e.g., Heilsgeschichte)
    4. Prophets: Jeremiah, Isaiah etc.
    5. Poetry
       1. Psalms
       2. Job
       3. Qohelet
       4. Song of Songs
    6. Apocrypha
       1. Sirach
       2. Wisdom of Solomon [Book of Wisdom]
    7. Apocalyptic
    8. New Testament
       1. Gospels
       2. Epistles: Paul/JamesOthers
32. **Themes and Topics**
    1. Authority
    2. Character formation
    3. Child-rearing/parenting
    4. Creation/Chaos [world upside-down]
    5. Diligent/Lazy
    6. Ethics/Values/Virtues
    7. Family: Father/Mother/Child
    8. Fear of the Lord
    9. Friendship
    10. God/Theology
    11. Life/death
    12. Love [erotic etc.]
    13. Others
    14. Pedagogy/Education/Teaching
    15. Poverty/wealth
    16. Retribution
    17. Righteous/Wicked
    18. Shame/Honor
    19. Speech/Words/Mouth/Lips
    20. Tree of Life
    21. Wisdom
    22. Wise/Fool
    23. Madame Wisdom
    24. Madame Folly/Strange Woman
    25. Woman
    26. Word Studies
33. **Text**

Ch. 1- 9

Ch. 1, 2, 3,

Ch. 10-22

Ch. 10, 11, 12

Ch. 22-24

Ch. 22, 23, 24

Ch. 25-29

Ch. 25, 26,

Ch. 30-31

Ch. 30, 31

1. **Uncategorized**
2. **Author Index**

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**6C Comparative/analytic studies**

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1.3 Dav §84; J-M §123c; W-O 591 // B-M III:62; Berg II:61b

1.5 Berg II:127e

1.7 Dav §40c // Brock §122r

1.9 Dav §24c; GKC §91n

1.10 GKC §68h, 75hh // B-L 442g; Berg II:51m, II:121e, II:168q

1.11 Berg II:47d

1.12 Dav §70a

1.16 GKC §145u

1.17 Berg I:99i

1.19 GKC §29f; J-M §31c // Berg I:71e

1.20-33 W-O 100

1.20 GKC §47k, 48d, 86l; J-M §88Mk // B-L 438, 506tι; B-M II:39; Berg II:20 Na, II:134c; Brock §19b

1.21 GKC §75v // Brock §122g

1.22 GKC §63m, 93t N1; J-M §137g // B-L 223e, 371u, 583x'; B-M II:137; Berg I:92f, I:101m, II:120c

1.23 GKC §159d // Brock §4

1.27 Dav §91a // Berg II:120c

1.28 GKC §60e // B-L 338p; B-M II:171; Berg II:24g

1.29 Wms §534 // B-M III:106

1.32 Berg I:101m

For abbreviations, see pp. ??-??.

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2.2 Berg II:60p

2.4-5 B-M III:114

2.4 B-L 346x”; Berg I:127cc

2.5 Dav §131 R2; Wms §511

2.8 GKC §114i N1 // Berg II:60p

2.10 GKC §145u; J-M §150k // B-M I:109

2.11 GKC §58k // B-L 345q”, 368t

2.12 W-O 121

2.13 J-M §35d // B-L 263g

2.14 GKC §128w // Berg II:58n

2.17 J-M §35d, 121j // B-L 263g

2.18 Berg II:140 Nq

2.19 Dav §98 R1; GKC §116i; J-M §121n

2.22 GKC §144g; J-M §155c; W-O 393 // Berg II:122b

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3.3 GKC §110f; J-M §64a, 116f // B-L 339u

3.4 J-M §116f // Berg II:50k

3.6 Berg II:125c

3.7 B-L 274j; Berg II:51m, II:127d

3.8 GKC §22s; J-M §116i // B-L 127a', 222s, 565x; B-M II:67; Berg I:45e, I:152a

3.10 Dav §73 R2; J-M §125d

3.11 Berg II:51m

3.12 GKC §16b, 154a N1b; J-M §113a // B-M II:137; GAHG III:161 N480

3.13 Jen §22.3.3

3.14 B-L 581

3.17 Dav §29e; J-M §131c N2, 154e // Brock §14bε

3.18 Dav §116 R1; Wms §104; W-O 289 // Brock §28bγ

3.23 Dav §67 R2 // B-L 367

3.24 Dav §132a

3.25 Dav §128R2; GKC §109e; J-M §114k

3.26 Dav §101Ra; GKC §119i

3.28 Dav §139

3.30 B-L 399h”; Berg II:152 Nt; Brock §90c

3.35 Dav §116 R1

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4.1 J-M §124q

4.2 Berg II:27e

4.4 GKC §75n // Berg I:129b, I:150m, I:161e, II:50k, II:161b

4.5 Berg I:107e, I:129b, II:51m

4.6 J-M §64a // B-L 368t; Berg II:23g, II:122a

4.8 GKC §60f, 67l // B-L 345k”; B-M II:127; Berg II:23g, II:95d, II:109c

4.11 Berg II:27e, II:167o

4.12 B-L 428f; B-M II:144; Berg II:135d

4.13 GKC §20h // B-L 368t, 413f'; Berg I:68v, II:51m, II:81i

4.16 Dav §54a; J-M §14c // B-L 303a'; Berg II:84q

4.18 Dav §86 R4; J-M §123s // Berg II:71g, II:144b

4.21 GKC §72ee // B-L 400i”; Berg II:151q

4.24 B-L 231d, 506sι; B-M II:130; Berg I:115c, II:117e

4.25 GKC §70b // B-L 384c'; Berg I:99 Nh, II:80 Nh, II:128 Nh

4.27 Berg II:51m

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5.1 B-M III:26

5.2 GKC §145u; J-M §124q

5.4 GKC §96; J-M §98e // B-L 620s; B-M II:81

5.6 Dav §139; GKC §72l // B-L 398e”; Berg II:145e

5.7 B-M II:181, III:26

5.13 GKC §75ee // Berg II:167o

5.14 Jen §24.3.3.1

5.16 GKC §150a

5.17 GKC §152o

5.18 Berg II:49h

5.19 Dav §24c; J-M §129g; W-O 149

5.20 B-M III:26

5.22 Dav §29 R7; GKC §60e, 131m N3; J-M §146e // B-L 338p; B-M II:166; Berg II:24 Ng; Brock §68b

5.23 Wms §411

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6.2 Berg I:107e

6.5 B-L 538i

6.6 J-M §137g; W-O 247

6.8 Berg II:29i

6.10 J-M §136j

6.11 Dav §57 R1

6.13 Dav §73 R6; Wms §244

6.16 Dav §106 R2; J-M §152g // B-L 624h

6.17 Dav §31

6.18 Dav §31

6.21 J-M §149b

6.22 Dav §132a // B-L 344d”; Berg II:16c, II:82m, II:148k

6.23-24 Sch §45.4.5

6.24 GKC §114i N1, 128w // B-M III:34; Berg II:59 Nmop

6.30 B-L 302a'

6.35 J-M §171b

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7.2 GKC §75n; J-M §116f // Berg II:50k

7.3 J-M §64a // B-L 339u

7.4 W-O 100 // Berg II:129 Ni

7.5 GKC §114i N1 // Berg II:59 Nmop

7.7 Dav §51 R5; GKC §108h; W-O 577 // Berg II:50l

7.8 GKC §91e, 114iN1 // B-L 599h'

7.10 Dav §71 R2 // Brock §62b

7.11-12 Berg II:31b

7.11 GKC §94d

7.13 GKC §67dd, 68e; J-M §125b // B-L 370p, 437; Berg II:43 Nb-k, II:45n, II:120a, II:139p

7.14 Dav §101 Rd; Wms §294

7.16 Berg I:134c

7.18 J-M §125d // Berg I:156l, II:47e

7.19 Dav §21d

7.20 B-L 579q'; Berg I:103q, I:137g

7.21 Berg II:35h, II:165l

7.25 B-M II:158; Berg II:48f, II:51m, II:162f, II:163g

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8.4 GKC §96; J-M §99b N1 // B-L 616d

8.6 Dav §14

8.9 Berg II:69c

8.12 GKC §117bb // Berg I:72f

8.13 GKC §122v // B-L 376r; Berg II:54d, II:158e

8.17 GKC §68f; J-M §73g // B-L 371u; B-M II:137; Berg I:91d, II:120b, II:120c

8.21 J-M §124q; Wms §476 // B-L 367

8.22 Dav §145; GKC §59f // Berg II:162d

8.25 Dav §145; GKC §107c, 152r; J-M §113j; Wms §311

8.26 GKC §124l; Wms §9, 311

8.27 GKC §67r; J-M §82l // B-L 437; Berg II:140q

8.28 GKC §93v // B-L 583v'; B-M II:71; Berg II:133 Nb

8.29 B-L 437; Berg I:99h, II:140q

8.30 Dav §29e; GKC §122f; 141cN2; W-O 121

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9.1-6 W-O 100

9.1 GKC §86l, 145k N3; J-M §88Mk // B-L 506tι

9.4 J-M §80k // Berg II:51 Nm

9.5 GKC §119m // B-M III:33; Berg II:80i

9.8 W-O 518 // Berg II:51m

9.9 GKC §109h // Berg II:127e

9.10 GKC §124h; J-M §136d; W-O 123

9.11 Dav §108R2; J-M §155c

9.12 Dav §58b, 130 R4; GKC §159ff; J-M §167p; W-O 364, 541 // B-M III:115; Sch §53.5.1.1; Berg II:144b, II:146f; Brock §164bβ

9.13-14 W-O 535

9.13 GKC §137c, 152uN1; J-M §144f; W-O 325N19 // B-L 267c; B-M II:16; Brock §24a

9.16 J-M §80k // Berg II:51 Nm

9.18 GKC §116l

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10.3 Berg II:111b\*, II:114i

10.4 Dav §67 R3; GKC §23g, 72p, 117t; J-M §126l // Berg I:44c, II:146 Ng

10.9 Berg II:117a

10.10 Wms §24410.22

10.22 Berg II:79h

10.23 B-L 636m

10.24 J-M §125ba // B-L 598; Berg I:145d

10.25 Dav §132 R2

10.26 Dav §16; GKC §124k; J-M §136e // B-L 263g

10.27 Berg II:77 Nc

10.31 GKC §117zz; J-M §125o

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11.2 Dav §48d, 132 R2; W-O 556 // B-M III:113

11.3 GKC §67n; J-M §82g // B-L 439p'; GAHG III:161 N480; Berg II:133b, II:135d

11.7 W-O 498 N4, 500

11.10 B-L 399h”; Berg II:114i(bis), II:143 Nb

11.14 GKC §123b; W-O 115

11.15 GKC §67t; J-M §82m // B-L 438; Berg II:136i

11.16 Dav §24R3, 151

11.18 J-M §96Bb

11.21 Dav §22R3; GKC §22s // B-L 127a', 222s; Berg I:66q

11.24 W-O 623

11.25 GKC §60w // B-L 444k; Berg II:129 Ni, II:168q, II:174 Nh

11.26 Berg I:71e, II:139p

11.31 Wms §387, 514 // GAHG III:177 N605

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**Proverbs 12**

12.1 GKC §16f // B-L 175u, 184k'; B-M I:77, I:87

12.4 Dav §24 R3

12.6 Berg II:54d

12.7 Dav §132 R2; J-M §123w // Berg II:67l; Brock §13b, 80e

12.8 Brock §117a

12.10 GKC §145h // Brock §28bγ

12.11 Berg I:129b, II:28g

12.17 GKC §159c

12.18 GKC §75qq // B-L 119 N4; Berg II:158e

12.19 Dav §65 R5; GKC §108h

12.24 B-L 303a'

12.25 W-O 361 N35 // Berg II:170 Nc

12.26 Dav §65 R6

12.28 Dav §128 R2; GKC §152g; J-M §94h; W-O 661 N59

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13.1 Berg II:28f

13.3 W-O 407

13.4 GKC §131n

13.6 GKC §142f

13.7 W-O 431 // Berg II:98c

13.10 Dav §109 R1; GKC §153

13.13 B-L 350r

13.16 Brock §122r

13.18 W-O 419 N4

13.20 J-M §82m, 116f // B-L 438; Berg II:136i

13.21 Dav §72 R4; GKC §117c

13.23 GKC §23g // B-L 405; Berg I:44c, II:147g

13.24 Dav §77; GKC §117ff

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14.2 Dav §98 R1; GKC §116k // GAHG II:24 N92

14.3 GKC §47g; J-M §44c // B-L 337m; Berg II:79 Ng

14.6 B-L 564; Berg II:136h

14.7 GKC §152u N1

14.9 Dav §116 R1

14.10 GKC §22s; J-M §23a // B-L 128a', 222s, 356s, 598; Berg I:152a, II:99e, II:116b, II:117e

14.11 B-L 361a'; B-M III:21; Berg II:80 Nh

14.13 GKC §131n N1 // Berg II:55e

14.14 GKC §72p

14.16 W-O 69, 492

14.19 Dav §40c

14.20 GKC §121f // Sch §50.3.1.2

14.21 B-L 581

14.26 B-L 564

14.28 Wms §426

14.30 GKC §124d

14.32 W-O 375 N31

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15.3 B-L 590h

15.5 GKC §63n // B-L 353v; Berg II:80 Nh

15.8 W-O 107 N39

15.9 J-M §113a

15.10 Brock §15c

15.11 GAHG III:177 N605

15.12 Dav §84; J-M §113a; W-O 597 // B-L 382; Berg II:61b

15.16 B-M III:7

15.20 Dav §24a; GKC §107f; J-M §113c; Wms §168; W-O 153 // Jen §24.3.3.4

15.21 Berg II:55d\*, II:131o

15.22 J-M §123w, 150g; W-O 594 // Berg II:67l

15.25 Dav §65R6; J-M §114l // Berg II:51l

15.27 B-M III:75

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16.2 J-M §150o

16.3 GKC §124e // B-L 436

16.4 Dav §20 R4; GKC §127i; J-M §140c // Brock §73d

16.5 Dav §22 R3

16.6 Wms §72 // Berg II:54d

16.10 B-L 354b; B-M II:131; Berg II:116e

16.11 GKC §128a N1; J-M §129a N5; W-O 139 N // Berg I:107e

16.13 J-M §113a

16.15 B-L 534

16.16 B-L 425; Berg II:54d, II:161c

16.19 Dav §32R5; W-O 601 N12 // Berg II:54d, II:82m

16.20 B-L 581

16.21 B-L 565b

16.29 Dav §54a

16.30 GKC §114i N1 // B-L 348h; Berg II:59 Nmop

16.33 GKC §121b // B-L 131; GAHG III:120 N330; Brock §35d

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17.3 Dav §151; GKC §161a; J-M §174h // B-M III:101; GAHG III:199 N743; Brock §135b

17.4 GKC §68i // B-L 350v; B-M II:137; Berg I:91d, II:121d, II:121e

17.5 Dav §40b

17.7 GAHG III:177 N605

17.8 Brock §76d

17.10 GKC §66f // B-L 367; Berg II:173 Nf

17.12 Dav §88 R2, 88 R5; GKC §113cc, 133b N2, 152g; Wms §212; W-O 594 // Berg II:66k; Brock §45

17.13 Dav §132 R2; J-M §156g // Berg II:69c

17.14 B-L 367; Berg II:118b, II:122 Nc

17.15 GKC §154a N1c; W-O 402 N24, 439

17.16 Berg II:58m

17.17 W-O 196 // Berg II:61b

17.20 Dav §24 R5

17.21 GKC §114i N1

17.22 B-M II:140

17.25 J-M §88Le

17.26 GKC §153; J-M §124b; W-O 601 N12 // Berg II:54d

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18.3 Dav §48d

18.5 Berg II:54d

18.6 GKC §145u; J-M §96Cb

18.8 Berg I:107e(bis)

18.9 Dav §24R3

18.10 Dav §54a; W-O 392 N31

18.13 Dav §132 R2

18.14 W-O 518 // Brock §16g

18.16 GKC §92g; J-M §15nd // B-L 547

18.17 Dav §54a

18.22 Dav §132 R2, 48d; GKC §159h; J-M §167a // B-M III:112f; GAHG III:202 N758; Brock §134c

18.24 GKC §47b // Berg I:103Nt, II:59 Nmop

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19.1 Wms §252

19.2 Berg II:56h

19.7 GKC §9u // B-L 268j, 534; GAHG III:177 N605; Berg I:147 Nd

19.8 Dav §94; GKC §114i; J-M §146k; W-O 610 // B-L 294f'“; Berg II:60o

19.10 B-L 422t”; GAHG III:177 N605

19.16 J-M §146k // Jen §12.3.3

19.18 J-M §146k

19.19 Berg I:134a

19.23 Berg II:35i

19.25 Dav §108R3; GKC §63n, 144h // B-L 353v, 382; Berg II:80 Nh

19.27 Berg II:82m

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20.2 GKC §128h; J-M §129e; W-O 147 // Brock §77e

20.3 Dav §101 Rc

20.7 Dav §145 R1

20.9 GKC §107t // Berg II:28g, II:35i

20.10 Dav §29 R8; GKC §123f; J-M §135d; W-O 116N8 // Brock §129d

20.13 Dav §64; GKC §110h; J-M §116i // Berg II:50k, II:112d, II:174 Nh

20.14 J-M §142k

20.16 GKC §63l // B-L 351; Berg II:114k, II:124 Nf

20.18 J-M §150g

20.20 B-L 473aβ

20.22 GKC §22s; J-M §116d // Berg I:66s

20.24 Brock §52bγ

20.25 GKC §114i // Berg II:58m, II:59 Nmop, II:134 Nd

20.26 J-M §118r; W-O 407 // Berg II:39 Na-f

20.28 W-O 360 N27 // GAHG III:219 N836, III:219 N837; Berg II:122a

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21.1 Jen §11.3.4

21.3 Dav §33, 91 R3; W-O 387 // Berg II:54d, II:161c

21.6 Dav §28 R3; GKC §128c

21.7 B-L 436; Berg II:135d

21.8 GKC §24a N1 // B-L 192i; B-M I:98

21.9 Dav §33, 91 R3 // Berg II:58m

21.10 W-O 375 N32 // B-L 286m'; Berg II:88c

21.12 GKC §125c

21.13 Dav §81R4

21.14 W-O 256 // Berg II:173 Nf

21.15 J-M §124i

21.16 Dav §84; J-M §123c; Wms §207; W-O 591 // Berg II:61b

21.19 Dav §24R3 // Berg II:54d

21.20 Berg II:69d

21.22 Dav §49a; J-M §94h // B-L 564

21.26 J-M §125q; W-O 167 N12

21.28 W-O 412

21.29 J-M §125b // Berg II:137k

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22.3 Berg I:102o

22.6 W-O 221 N119 // GAHG III:177 N605

22.7 B-L 302a', 405

22.11 B-L 538i; Berg I:134a(bis)

22.12 Dav §40c

22.13 Dav §40c // Berg II:117a

22.14 J-M §19d

22.17 J-M §113m; W-O 509 // Berg II:52n

22.18 Brock §159a

22.19 Dav §1; W-O 442 // Berg II:28e

22.21 Dav §29e; GKC §10k, 124k, 131c; J-M §131c, 154e; Wms §66; W-O 230 // Berg I:137g; Brock §62g

22.22 B-L 299j

22.23 Dav §71

22.24 Dav §24 R3; J-M §136g // B-M III:80; Berg II:164i; Brock §19b

22.25 Brock §80c

22.26 Berg I:107e, II:51m

22.27 B-M III:60 // Berg II:57l

22.28 J-M §113m // Berg II:51m

22.29 B-L 233j, 368t; Berg II:35i

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23.1-2 Berg II:53q

23.1 Dav §86R3; GKC §73a, 73d; J-M §81e, 123q // B-L 393c'; Berg II:51m, II:63e, II:151s

23.2 Dav §24 R3

23.3 B-M II:161; Berg II:51m, II:164i

23.6 J-M §125h // Berg II:51m

23.7 GKC §152t; J-M §160m; Wms §414 // B-L 427t”; Berg I:124w; Brock §32a

23.8 Berg II:16c

23.15 Dav §1; J-M §146d // GAHG I:186 N640, II:65 N279

23.20 GKC §103f N3 // B-L 253 N1; Berg II:51m

23.21 Berg II:174 Nh

23.22 GKC §138g; J-M §145c; W-O 336 // Brock §150b

23.24 GKC §159i // B-L 398h”; B-M III:112; Berg II:63e, II:151s, II:152t; Brock §123g

23.25 Dav §65R6 // Berg II:48f

23.27 Berg I:139 Nb

23.28 Wms §386

23.29 GKC §131q; W-O 682 // GAHG II:49 N225, II:51 N240

23.30 B-L 348h; Berg II:114i

23.31 Berg I:65q, II:51m

23.32 J-M §32c // Berg II:76 Nb

23.35 GKC §120c // B-L 346x”

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24.1 GKC §5h // Berg I:5h, II:51m

24.3 Berg I:5h

24.4 GKC §29o // B-L 375; Berg II:92g

24.5 B-L 563v; Berg I:5h

24.6 Berg I:66s

24.8 Dav §24 R3

24.9 GAHG II:51 N243

24.10 J-M §94h

24.11 Dav §134; Wms §458 // B-L 352

24.12 B-L 582u'; GAHG III:204 N768

24.14 GKC §48l; J-M §29f // B-L 382; B-M III:115; Jen §16.3.4; Sch §53.1.2.4; Berg II:23f, II:126 Nc; Brock §166

24.17 GKC §51l; W-O 382 // B-L 228z; B-M I:95, II:119; Berg II:48f, II:92 Ni

24.19 Berg II:51m

24.22 GKC §151a

24.23 Dav §84; J-M §123b, 160m; Wms §202, 414 // B-L 367; Berg II:54d; Brock §32a

24.24 B-L 353b; Berg II:116e

24.25 W-O 377

24.27 Dav §57R1 // Berg II:23g

24.28 Berg II:51m

24.29 J-M §147d // B-L 582u'

24.30 B-L 232j

24.31 Dav §80; GKC §117z; J-M §125o // B-L 231d, 424, 517v, 538i; Berg II:96g

24.32 Dav §107 R1

24.33 Dav §57 R1; J-M §136j

24.34 Dav §57 R1

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**Proverbs 25**

25.2 GKC §53k // B-L 332t; B-M II:125; Berg II:104h

25.3 Dav §151; GKC §29i N1; 161a; J-M §174h; W-O 651N13 // Berg I:151a, I:160a

25.4-5 Berg II:67l

25.4 Dav §50b,84,88 R2,132 R2; J-M §123w; W-O 26 N73 // Berg II:39 Na-f, II:160a

25.5 Dav §84,88 R2,132 R2; GKC §126n; W-O 246 // B-M III:28; Berg II:160a

25.6 Berg II:119e

25.7 J-M §124b // B-L 349q; Berg II:54d, II:56f, II:114i(bis)

25.9 GKC §75bb // B-L 413d'; Berg II:51m, II:164i

25.11 GKC §93r // Brock §110h

25.13 GKC §124k; J-M §136e

25.16 GKC §76h, 91d // B-L 251i, 563x; Berg II:148k, II:150n; Brock §164a

25.17 Dav §73; GKC §69v // B-L 383; Berg II:119e, II:129h

25.19 GKC §52s, 67s, 92g; J-M §96Cb // B-L 357, 564; Berg II:96 Nf, I:120 No, II:133 Na

25.20 Dav §151 // Berg II:113f

25.23 GKC §72bb // Berg II:109d

25.24 Dav §24R3; J-M §124b; W-O 149 N28 // Berg II:54d

25.25 Dav §151; GKC §161a N1; Wms §437; W-O 651 // Brock §11b

25.26 GKC §53s // Berg II:106n

25.27 GKC §113b; J-M §123b, 123t, 154b; W-O 69, 591 // B-L 277g'; B-M III:62; Berg II:61b

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**Proverbs 26**

26.1 J-M §174c

26.2 Dav §93; J-M §129l // Berg II:60p

26.3 GKC §161a; J-M §174h

26.4 Berg II:51m; Brock §133e

26.6 Berg II:174 Nh

26.7 Dav §151; GKC §75u // B-L 423; Berg II:166 Nm

26.8 Dav §151; GKC §67cc // Berg II:133b

26.9 GKC §161a; J-M §174h

26.10 B-L 402u”; Berg II:109d(bis), II:174 Nh

26.12 Dav §108R3, 132R2

26.13 J-M §112d; W-O 200

26.14 Dav §151; GKC §161a; J-M §174h; W-O 651 // B-L 220j, 437; Berg I:141e

26.15 W-O 386 // Berg II:59n

26.17 Dav §143; GKC §155e // Berg I:67u

26.18 Dav §99R1; J-M §138c // Berg I:140Na, II:109c

26.20 Brock §145a

26.21 GKC §161a // B-L 437; B-M II:146; Berg II:108c

26.22 Berg I:107e(bis)

26.23 GKC §145u; J-M §148c; W-O 26N73

26.25 W-O 413 // Berg II:51m

26.26 Dav §132R2; J-M §53e; W-O 360 N30, 426 // B-L 424; GAHG III:218 N825; Berg I:109 Nc, II:99 Nd

26.28 GKC §122n

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27.1 Berg II:125b

27.2 Dav §65R3

27.6 GKC §63c // Berg II:112c

27.7 GKC §143a

27.9 GKC §146e; J-M §150p // B-L 565b

27.10 B-L 465d'“

27.11 B-L 362a'; B-M II:132; Berg II:117a

27.13 B-L 351

27.14 J-M §123r; W-O 593 // Berg II:65h\*, II:105i

27.15 GKC §75x; J-M §88Ja // B-L 426; Berg II:108 Nb, II:165 Nl

27.16 Dav §116 R1

27.17 Berg II:138 Nl

27.18 W-O 419 N4

27.20 B-L 499h'

27.21 GKC §161a, 161a N1; J-M §174h // B-L 491kζ

27.22 B-L 302a'

27.23 J-M §123j; W-O 588 N33

27.24 GKC §150g N1

27.25 GKC §20h // B-L 582u'; Berg I:68v

27.27 GAHG III:177 N605

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28.1 Dav §116R1, 139

28.6 GKC §88e N1

28.7 Brock §14c

28.12 J-M §103c

28.15 W-O 429 N18

28.18 GKC §88e N1 // Berg II:113f

28.20 Dav §17R2; J-M §136g; W-O 121 // Brock §19b

28.21 Dav §84; J-M §13d, 123b // B-L 367; Berg II:54d

28.22 GKC §10h; J-M §125ba // B-L 212j, 356v, 547; B-M I:118

28.26 J-M §154j

28.28 J-M §103c

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29.1 Dav §24 R3

29.2 B-L 95 N2; Berg II:117a

29.6 GKC §67q; J-M §82l // B-L 438; Berg II:117a, II:140q

29.8 Dav §24 R3

29.9 Berg II:69c

29.12 W-O 157

29.13 B-L 565x

29.14 J-M §121k N1

29.18 B-L 253v, 581

29.21 Dav §132 R2; J-M §136h

29.24 J-M §146k

29.25 J-M §150n // B-L 600j'; Berg I:122t, II:54d

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30.2 Brock §111g

30.3 Dav §16,128 R6; GKC §124h, 166a; J-M §136d

30.4 B-M II:143; Berg I:160a, II:132a\*

30.6 GKC §10k, 69v // B-L 175s, 383; Berg II:51m, II:127 Ne

30.9 Berg II:16c(bis), II:128g, II:174 Nh

30.10 Wms §151; W-O 443 // Berg II:51m, II:104g

30.12 Berg I:152a

30.13 GKC §72l // B-L 398e”, 404; B-M II:14; Berg II:145e

30.14 GKC §114i N1 // Berg II:59 Nmop

30.15 Dav §106R2; J-M §152g // B-L 653f; Berg II:126 Nc

30.16 B-L 619q

30.17 GKC §10g N3, 20h N2; J-M §158a // B-L 600j'; Berg I:105t, I:135c

30.18 GKC §134s; J-M §152g

30.21 J-M §152g

30.22 B-L 302a'

30.23 B-M II:78

30.24 Dav §106R2; GKC §133g

30.25-26 GKC §152a N1

30.25 Dav §128 R1; J-M §118r; W-O 560

30.28 Dav §108 R3; GKC §144h

30.29 Dav §106 R2; J-M §152g // Berg II:55d\*

30.30 GKC §152b // Berg I:107e

30.31 GKC §35m

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**Proverbs 31**

31 Berg I:5h

31.1 Dav §29 R1; GKC §128h; W-O 127, 143 // B-L 525h; Berg I:144d

31.2 GKC §37f // B-L 546z; Berg I:119o

31.3 GKC §53q, 87e; J-M §90c; W-O 118 // B-L 228a', 517t, 581; Berg II:105 Nk

31.4 GKC §75n; Wms §404 // B-L 427t”, 525h; Berg I:144d, II:161c

31.6 Berg II:69c

31.9 Dav §71 R2

31.10-31 Berg I:5h

31.10 GKC §2r, 5h // B-L 66s

31.11 Berg I:129b

31.17 B-L 563v

31.19 B-L 362a'; Berg I:107e

31.20 B-L 362a'

31.21 J-M §121o

31.22 Berg I:134c

31.25 B-L 67s, 562v

31.27 B-L 590h

31.28 J-M §119za // B-L 436; Berg II:23g

31.29 Dav §32R1; J-M §94h, 141b; W-O 259 // B-L 252p, 268j

31.30 GKC §54g; W-O 432 // Berg II:98b; Brock §39dδ

31.31 B-L 66s, 436

For abbreviations, see pp. ??-??.

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1. From Frederic Clarke Putnam, *A Cumulative Scripture Index of Hebrew Grammar & Syntax*. Winona Lake: Eisenbrauns, 1996. Used by permission. [↑](#footnote-ref-1)