

Numbers: A rough and working Bibliography Ted Hildebrandt 7/10/03

Top Picks

- Alexander, T. Desmond and David Baker. *Dictionary of Old Testament: Pentateuch* (Downers Grove, IL: InterVarsity Press, 2003).
- **Ashley, T. R. *The Book of Numbers*. NICOT (Grand Rapids: Eerdmans, 1993).
- Budd, P. J. *Numbers*. Word Biblical Commentary (Waco, TX: Word, 1984).
- *Cole, R. Dennis. *Numbers in The New American Commentary* (Nashville: Broadman & Holman, 2000).
- Levine, B. *Numbers*. In Anchor Bible (New York: Doubleday, 1993). 2 vols. Massive, critical, scholarly.
- Milgrom, J. *Numbers*. JPS Torah Commentary (Jewish Publication Society, 1990). Jewish erudition at its finest.
- Wenham, G. J. *Numbers*. Tyndale OT Commentary (Leicester: Inter-Varsity, 1981).
-
- Abba, R. "The Origin and Significance of Hebrew Sacrifice," *BTB* 7 (1977) 123-38.
- _____. "Priests and Levites in Deuteronomy," *VT* 27 (1977) 257-67.
- Abramowitz, Chaim. "Balaam the Magician," *Dor Le Dor* 8 (1979) 31-36.
- Abrams, Judith Z. "Metzora(at) Kashlaeg: Leprosy-Challenges to Authority in the Bible," *Jewish Bible Quarterly* 21.1 (1993) 41-45.
- Ackerman, Susan. "Why is Miriam Also among the Prophets? (And Is Zipporah among the Priests?)," *JBL* 121.1 (2002) 47-80.
- Adamo, David T. "The African Wife of Moses: An Examination of Numbers 12:1-9," *Africa Theological Journal* 18.3 (1989) 230-37.
- Aduwam, Ofori. "The Suspected Adulteress: Ancient Israelite and Traditional Akan Treatment," *Expository Times* 104.2 (1992) 38-42.

- Aharoni, Y. "The Solomonic Temple, the Tabernacle and the Arad Sanctuary," *Alte Orient und Altes Testament* 22 (1973) 1-8.
- _____. "Arad," *Encyclopedia of Archaeological Excavations in the Holy Land*, ed. M. Avi-Yonah (London: Oxford University Press, 1975).
- _____. "The Province List of Judah," *VT* 9 (1959) 225-46.
- _____. *Arad Inscriptions* (trans. A. F. Rainey) Jerusalem: Israel Exploration Society, 1981).
- _____. "Arad," *IBDSup.* (Nashville: Abingdon, 1976) 38-39.
- Aharoni, Y., and R. Amiran, "Arad: Its Inscriptions and Temple," *BA* 31 (1968) 1-32.
- Ahituv, Sh. *Canaanite Toponyms in Ancient Egyptian Documents* (Jerusalem: Magnes Press, 1984).
- Ahuviah, A. "Whatever that a man shall utter with an oath," *Beth Mikra* 93 (1983) 107-110. [Hebrew]
- Albright, W. F. "The Administrative Divisions of Israel and Judah," *JPOS* 5 (1925) 17-54.
- _____. "Jethro, Hobab and Reuel in Early Hebrew Tradition," *CBQ* 25 (1963) 1-11.
- _____. "The Oracles of Balaam," *JBL* 63 (1944) 207-53.
- _____. "The Home of Balaam," *JAOS* 35 (1915) 386-90.
- _____. "The Meaning of the Phrase setum ha'ayin in Num 24:3," *VT* 3 (1953) 78-79.
- _____. "The List of Levitic Cities," *L. Ginzberg Jubilee Volume*. (New York: American Academy for Jewish Research, 1945).
- _____. "Midianite Donkey Caravans," In *Translating and Understanding the Old Testament: Essays in Honor of Herbert Gordon May*. Ed. H. Frank and W. Reed (Nashville: Abingdon, 1970) 197-205.
- Alexander, T. Desmond and David Baker. *Dictionary of Old Testament: Pentateuch* (Downers Grove, IL: InterVarsity Press, 2003).
- Allegro, "The Meaning of the Phrase setum ha'ayin in Num. 24:3," 15," *VT* 3 (1953) 78-79.
- Allen, R. B., "Numbers," in *The Expositor's Bible Commentary* 2, ed. F. E. Gaebelin (Grand Rapids: Zondervan, 1990) 657-1008.
- _____. "The Theology of the Balaam Oracles," In *Tradition and Testament: Essays in Honor of Charles Lee Feinberg*. Ed. By John S. Feinberg and Paul D. Feinberg. (Chicago: Moody, 1981) 79-119.
- _____. "The Oracles of Balaam," Ph. D. Diss. Dallas Theological

- Seminary, 1981.
- Allis, O. T. *The Five Books of Moses* (Nutley, N.J.: Presbyterian & Reformed, 1941).
- Alt, A. "Das System der Stammesgrenzen im Buche Josua," *Kleine Schriften zur Geschichte des Volkes Israel Vol. 1* (Munich: C. H. Beck, 1953).
- _____. "Festungen und Levitenorte im Lande Juda," *Kleine Schriften zur Geschichte des Volkes Israel Vol 2.* (Munich: C. H. Beck, 1953).
- Althann, R. "Number 21, 30b In The Light of the Ancient Versions and Ugaritic," *Biblica* 66.4 (1985) 568-71.
- Amiran, R. "Arad: A Biblical City in Southern Palestine," *Archaeology* 17 (1964) 43-53.
- Anderson, G. A. *Sacrifices and Offerings in Ancient Israel: Studies in Their Social and Political Importance* (Atlanta: Scholars Press, 1987).
- Ap-Thomas, D. R. "Some Notes on the Old Testament Attitude to Prayer," *SJT* 9 (1956) 422-49.
- Arden, E. "How Moses Failed God," *JBL* 76 (1957) 50-52.
- Arnold, P. M. "Rimmon," *ABD* V:773-74.
- Asher, Norman. "Moses and the Spies," *Dor Le Dor* 12.3 (1984) 196-99.
- *Ashley, T. R. *The Book of Numbers*. NICOT (Grand Rapids: Eerdmans, 1993).
- Astour, M. "Two Ugaritic Serpent Charms," *JNES* 27 (1968) 13-36.
- _____. "The Origins of the Terms "Canaan," "Phoenician," and "Purple," *JNES* 24 (1965) 346-50.
- Auerbach, E. "Die Feste im alten Israel," *VT* 8 (1958) 1-18.
- Aufrecht, W. E. "A Bibliography of the Deir 'Alla Plaster Texts," *Newsletter for Targumic and Cognate Studies*, supp. 2 (1985) 1-7.
- Auld, A. G. *Joshua, Moses, and the Land* (Edinburgh: T. and T. Clark, 1980).
- _____. "Cities of Refuge in Israelite Tradition," *JSOT* 10 (1978) 26-39.
- Ausloos, Hnas. "LXX Num 14:23: Once More a 'Deuteronomist' at Work?" *X Congress*, 415-27.
- Bach, Alice. "Good to the Last Drop: Viewing the Sotah (Numbers 5:11-31) as the Glass Half Empty and Wondering How to View It Half Full," In *The New Literary Criticism and the Hebrew Bible*. ed. J. Cheryl Exum and David J. A. Clines eds., (Valley Forge, PA: Trinity Press International, 1993) 26-54.
- Baentsch, B. *Exodus, Leviticus, Numeri* (Hand-Kommentar zum Alten

- Testament, 1903).
- Baitner, Azaria. "Between Noah and Korah," *Beth Mikra* 158 (1999) 215-25. [Hebrew]
- Bakon, Shimon. "Sign-'ot," *Dor Le Dor* 18.4 (1990) 241-50.
- Balentine, Samuel E. "Prayers for Justice in the Old Testament: Theodicy and Theology," *Catholic Biblical Quarterly* 51.4 (1989) 597-616.
- Bamberger, B. J. "Revelations of Torah after Sinai," *HUCA* 16 (1941) 97-113.
- Bamberger, Henry. "Aaron: Changing Perceptions," *Judaism* 42.2 (1993) 201-13.
- Bar-Ilan, Meir. "They Shall Put My Name upon the People of Israel," *HUCA* 60 (1989) 19-31.
- Barkai, G. "The Priestly Benediction on Silver from Keteph Hinnom in Jerusalem," *Cathedra* 52 (1989) 37-76. [Hebrew]
- Barnett, James. "Numbers 11:14-17, 24-30-Unauthorized Prophecy: 'Would That All the Lord's People,'" *Review and Expositor* 90.4 (1993) 553-60.
- Barnouin, M. "Les Recensements du Livre des Nombres et l'Astronomie Baylonienne," *VT* 27 (1977) 280-303.
- _____. "Tableaux numeriques du Livre des Nombres," *RB* 76 (1969) 351-64.
- Barre, M. L. "The Portrait of Balaam in Numbers 22-24," *Int* 51 (1997) 254-66.
- Bartlett, J. R. "The Use of the Word **שָׂרָא** as a Title in the Old Testament," *VT* 19 (1969) 1-10.
- _____. "The Land of Seir and the Brotherhood of Edom," *JTS* 20 (1969) 1-20.
- _____. "The Rise and Fall of the Kingdom of Edom," *PEQ* 104 (1972) 26-37.
- _____. "The Brotherhood of Edom," *JSOT* 4 (1977) 2-27.
- _____. "The Historical Reference of Numbers 21:27-30," *PEQ* 101 (1969) 94-100.
- _____. "Sihon and Og, Kings of the Amorites," *VT* 20 (1970) 257-77.
- _____. "The Moabites and Edomites," *Peoples of Old Testament Times*, ed. D. J. Wiseman (Oxford: Carendon Press, 1973).
- _____. "The Conquest of Sihon's Kingdom: A Literary Re-examination," *JBL* 97 (1978) 347-51.
- _____. "The Use of the Word **רֹאשׁ** as a Title in the Old Testament,"

- VT 19 (1969) 1-10.
- _____. *Edom and the Edomites* (Sheffield: JSOT Press, 1989).
- Baskin, J. *Pharaoh's Counselors: Job, Jethro and Balaam in Rabbinic and Patristic Tradition* (Chico, CA: Scholars Press, 1983).
- _____. "Origen on Balaam: The Dilemma of the Unworthy Prophet," *Vigiliae Christianae* 37.1 (1983) 22-35.
- Baumgarten, A. I. "The Paradox of the Red Heifer," *VT* 43 (1993) 442-51.
- *Beck, J. A. "Geography and the Narrative Shape of Numbers 13," *BibSac* 157 (2000) 271-80.
- Begrich, J. "Das priesterliche Heilsorakel," *ZAW* 52 (1934) 81-92.
- Bienkowski, P., ed. *Early Edom and Moab* (Sheffield: Archaeological Monographs, 7 (Sheffield: JRS Collis, 1992).
- Beit-Arieh, I. "Edomites Advance into Judah: Israelite Defensive Fortresses Inadequate," *BAR* 22/6 (1996) 28-36.
- Bell, Richard H. "Sin Offering and Sinning with a High Hand," *Journ. of Progressive Judaism* 4 (1995) 25-59.
- Beltz, W. *Die Kaleb-Traditionen im Alten Testament*. BWANT 98 (Stuttgart: Kohlhammer, 1964).
- Ben-Barek, Z. "Inheritance by Daughters in the Ancient Near East," *JSS* 25 (1980) 22-33.
- Bennett, C., "Umm el-Biyara-Petra," *RB* 71 (1964) 250-53. *RB* 73 (1966) 372-403.
- _____. "Tawilan (Jordanie)," *RB* 76 (1969) 386-90.
- _____. "Excavations at Buseirah, Southern Jordan," *Levant* 5 (1973) 1-11; *Levant* 6 (1974) 1-24.
- Bergmann, A. "The Israelite Tribe of Half Manasseh," *JPOS* 16 (1936) 224-54.
- Berlinerblau, J. *The Vow and the Popular Religious Groups of Ancient Israel: A Philological and Sociological Inquiry*. JSOT Sup. 210 (Sheffield: Sheffield Academic Press, 1996).
- _____. "The Israelite Vow: Distress or Daily Life?" *Biblica* 72 (1991) 548-551.
- Bernhardt, K. H. "The Political Situation in the East of Jordan During The Time of King Mesha," *Studies in the History and Archaeology of Jordan I*, ed. A. Hadid. Amman: Department of the Antiquities of Jordan, 163-67.
- Berry, G. "Priests and Levities," *JBL* 42 (1923) 227-38.
- Bertman, S. "Tasseled Garments in the Ancient East Mediterranean," *BA* 24 (1961) 119-28.

- *Bewer, J. A. "The Literary Problems of the Balaam Story in Numbers, Chapters 22-24," *AJT* 9 (1905) 238-62.
- Binns, L. E. *The Book of Numbers* in Westminster Bible Commentary, (London: Methuen, 1927).
- _____. "Midianite Elements in Hebrew Religion," *JTS* 31 (1930) 337-54.
- Biran, A. and J. Naveh. "The Tel Dan Inscription: A New Fragment," *IEJ* 45 (1995) 1-18.
- Bird, P. "To Play the Harlot: An Inquiry into an Old Testament Metaphor," In *Gender and Difference in Ancient Israel*. Ed. P. Day. (Minneapolis: Fortress, 1989) 75-94.
- Blank, S. H. "The Curse, the Blasphemy, the Spell, and the Oath," *HUCA* 23.1 (1950/1) 73-95.
- _____. "Men against God—The Promethean Element in Biblical Prayer," *JBL* 72 (1953) 1-14.
- _____. "Some Observations concerning Biblical Prayer," *HUCA* 32 (1961) 75-90.
- Bodenheimer, F. W. "The Manna of Sinai," *BA* 10 (1947) 1-6.
- Boeker, H. J. *Law and the Administration of Justice in the Old Testament and the Ancient East*. Tr. J. Moiser (Minneapolis: Augsburg, 1980).
- Boer, Dick. "Teure Gnade. Numeri 16:1-35," *Unless some one guide me*, 49-56.
- Boorer, Suzanne. "The Earth/Land ('rs) in the Priestly Material: The Preservation of the "Good" Earth and the Promised Land of Canaan throughout the Generations," *Australian Biblical Review* 49 (2001) 19-33.
- Boraas, Roger S. "Of Serpents and Gods," *Dialog* 17.4 (1978) 273-79.
- Borowski, O. *Agriculture in Iron Age Israel* (Winona Lake, IN: Eisenbrauns, 1980).
- _____. *Every Living Thing: Daily Use of Animals in Ancient Israel* (Walnut Creek: Alta Mira Press, 1998).
- *Bosma, Carl J. "Psalm 67: Blessing, Harvest and History; A Proposal for Exegetical Methodology," *Calvin Theological Journal* 36.1 (2001) 290-313.
- Bowman, J. "Did the Qumran Sect Burn the Red Heifer?" *RevQ* 1 (1958) 73-84.
- Brenner, A. *Colour Terms in the Old Testament*. JSOTSup 21 (Sheffield: JSOT Press, 1982).
- Brichto, H. C. "The Case of the *Sota* and the Reconsideration of

- Biblical Law,” *HUCA* 46 (1975) 55-70.
- _____. *The Problem of “Curse” in the Hebrew Bible* (Philadelphia: Society of Biblical Literature and Exegesis, 1963).
- _____. “Kin, Cult, Land and Afterlife: A Biblical Complex,” *HUCA* 44 (1973) 1-54.
- Brin, G. “The Formula ‘From ... and Onward/Upward,’” *JBL* 99 (1980) 351-54.
- _____. “Numbers XV 22-23 and the Question of the Composition of the Pentateuch,” *VT* 30 (1980) 351-54.
- Brown Raymond. *The Message of Numbers in The Bible Speaks Today* series (Downers Grove, IL: InterVarsity Press, 2002).
- Brueggemann, W. “From Hurt to Joy, from Death to Life,” *Int* 28 (1974) 3-19.
- _____. *The Land: Place as Gift, Promise, and Challenge in Biblical Faith*. Overtures to Biblical Theology. (Philadelphia: Fortress, 1977).
- Budd, P. J. *Numbers*. Word Biblical Commentary (Waco, TX: Word, 1984).
- Buis, P. “Les Conflits entre Moïse et Israël dans Exode et Nombres,” *VT* 28 (1978) 257-70.
- _____. “Qadesh, un Lieu Maudit?” *VT* 24 (1974) 268-85.
- Bulka, Reuven. “Reaction to Terror—A Biblical Perspective,” *Dor Le Dor* 87 (1986) 125-28.
- Burden, T. L. *The Kerygma of the Wilderness Traditions in the Hebrew Bible* (American University Studies, VII. Theology And Religion, 163) (New York: Peter Lang, 1994).
- Burns, R. J. *Has the Lord Indeed Spoken Only Through Moses? A Study of the Biblical Portrait of Miriam*. SBLDS 84 (Atlanta: Scholars Press, 1987).
- Burrows, E. *The Oracles of Jacob and Balaam* (London: Burns, Oates and Washbourne, 1938).
- Bush, George. *Notes, Critical and Practical on the Book of Numbers* (New York: Ivison, Phinney cna Co., 1858).
- Calvin, J. *Commentaries on the Four Last Books of Moses* (Edinburgh: Calvin Translation Society, 1852-55).
- Canney, M. A. “Numbers 22:21-31,” *ExpTim* 27 (1917) 568.
- Carpenter, E. E. and E. B. Smick, “Numbers,” *ISBE*, 3:562.
- Carson, T., “Numbers,” in *The International Bible Commentary*, ed. F. F. Bruce rev. ed (London: Marshall Pickering, 1986) 214-55.
- Cartledge, Tony W. “Were Nazirite Vows Unconditional?” *CBQ*

- 51.3 (1989) 409-22.
- Cazelles, H. *Les Nombres* in *Bible de Jerusalem* (1971).
- _____. "David's Monarchy and the Gibeonite Claim," *PEQ* 87 (1955) 165-75.
- Ceplair, Larry and Andrew Garb. "Koach's Question Still Deserves an Answer," *Journ of Reform. Judaism* 35.1 (1988) 1522.
- Chepy, Stuart D. "Samson the 'Holy One': A Suggestion Regarding the Reviser's Use of hagioi in Judg 13:7; 16:17 LXX Vaticanus," *Biblica* 83.1 (2002) 97-99.
- Cheyne, T.K. "Some Critical Difficulties in the Chapters on Balaam," *ExpTim* 10 (1898/9) 399-402.
- Childs, B. S. "The Etiological Tale Re-examined," *VT* 24 (1974) 387-97.
- Christensen, D. L. "Num 21:14-15 and the Book of the Wars of Yahweh," *CBQ* 36 (1974) 359-60.
- _____. *Transformations of the War Oracle in Old Testament Prophecy* (Missoula, MT: Scholars Press, 1975).
- Clark, R. E. D. "The Large Numbers in the Old Testament," *Journal of the Transactions of the Victoria Institute* 87 (1955) 82-92.
- Clines, D. J. A. *The Theme of the Pentateuch*. JSOTSup 10 (Sheffield: JSOT Press, 1978).
- Coats, G. W. "Conquest Traditions in the Wilderness Theme," *JBL* 95 (1976) 177-90.
- _____. "Balaam: Sinner or Saint?" *Biblical Research* 18 (1973) 21-29.
- _____. *Rebellion in the Wilderness* (Nashville: Abingdon Press, 1968).
- _____. "Moses in Midian," *JBL* 92 (1973) 3-10.
- _____. "The Wilderness Itinerary," *CBQ* 34 (1972) 135-52.
- _____. "Legendary Motifs in the Moses Death Reports," *CBQ* 39 (1977) 34-44.
- _____. "An Exposition of the Wilderness Traditions," *VT* 22 (1972) 288-95.
- _____. *The Murmuring Motif in the Wilderness Traditions of the Old Testament: Rebellion in the Wilderness* (Nashville: Abingdon, 1968).
- _____. "The Way of Obedience: Traditio-Historical and Hermeneutical Reflections on the Balaam Story," *Semeia* 24 (1982) 53-79.
- Cody, A. *A History of Old Testament Priesthood*. (Rome: Pontificate Biblical Institute, 1969)
- Cohen, Ch. "The Biblical Priestly Blessing (Num. 6:24-26) in

- Light of Akkadian Parallels,” *Tel Aviv* 20 (1993) 228-38.
- Cohen, Jeffrey M. “Leadership in the Book of Numbers,” *JBQ* 28 (2000) 125-29.
- _____. “Balaam: Did God Change His Mind?” *Jewish Bible Quarterly* 20.3 (1992) 159-63.
- _____. “Spies, Princes and Korah’s Rebellion,” *Dor Le Dor* 10.4 (1982) 220-28.
- Cole, R. Dennis. *Numbers in The New American Commentary* (Nashville: Broadman & Holman, 2000).
- *Condie, Keith. “Narrative Features of Numbers 13-14 and Their Significance for the Meaning of the Book of Numbers,” *Reformed Theological Review* 60 (2001) 123-37.
- Cook, F. C., and T. E. Espin. *The Fourth Book of Moses Called Numbers*. The Holy Bible According to the Authorized Version. Vol. I/II. (London: Murray, 1871).
- Cooper, Alan M. and Bernard Goldstein. “At the Entrance to the Tent: More Cultic Resonances in Biblical Narrative,” *JBL* 116.2 (1997) 201-15.
- _____. “The “Euphemism” in Numbers 12:12. A Study in the History of Interpretation,” *Journ of Jewish Studies*, 32.1 (1981) 56-64.
- Coppens, J. “Les Oracles de Bileam: Leur Origine Litteraire et leur Portee Prophetique,” *Melanges Eugene Tisserant* Vol. 1 (Citta del Vaticano: Biblioteca Apostolica Vatican, 1964) 67-80.
- Cotton, Roger D. “The Pentecostal Significance of Numbers 11,” *Journal of Pentecostal Theology* 10.1 (2001) 3-10.
- Cox, S. *Balaam: An Exposition and a Study*. (London: Kegan Paul, Trench, 1884).
- Craigie, P. C. “The Conquest and Early Hebrew Poetry,” *TB* 20 (1969) 76-94.
- _____. *The Problem of War in the Old Testament* (Grand Rapids: Eerdmans, 1978).
- Cross, F. M. “The Tabernacle,” *BA* 10 (1947) 1-68.
- _____. “The Priestly Tabernacle in the Light of Recent Research,” In *Temples and High Places in Biblical Times; Proceedings of the Colloquium in Honor of the Centennial of Hebrew Union College-Jewish Institute of Religion*. Jerusalem: Nelson Glueck School of Biblical Archaeology, 1981. 170-72.
- _____. “The Blessing of Moses,” *JBL* 67 (1948) 191-210.
- Cross, F. M. and Wright, G. E. “The Boundary and Province Lists of

- the Kingdom of Judah,” *JBL* 75 (1956) 202-26.
- Daiches, S. “Balaam, a Babylonian baru: The Episode of Num. 22:2-24, 24,” and Some Babylonian Parallels,” *Assyriologische und Archäologische Studien Hermann von Hilprecht gewidmet* (Leipzig: Hinrichs, 1909) 60-70.
- David, M. “Die Bestimmungen über die Asylstädte in Jos. 20,” *OTS* 9 (1951) 30-48.
- Davies, E. W. “A Mathematical Conundrum: The Problem of the Large Numbers in Numbers i and xxvi,” *VT* 45 (1995) 449-69.
 _____. *Numbers in New Century Bible Commentary* (London: Marshall Pickering, 1995).
 _____. “Inheritance Rights and the Hebrew Levirate Marriage,” *VT* 31 (1981) 138-44.
- Davies, G. I. “The Wilderness Itineraries,” *TB* 25 (1974) 46-81.
 _____. *The Way of the Wilderness: A Geographical Study of the Wilderness Itineraries in the Old Testament* (Cambridge: University Press, 1979).
 _____. “The Wilderness Itineraries and the Composition of the Pentateuch,” *VT* 33 (1983) 1-13.
 _____. “Vows,” *IDB* r-z 792-3.
 _____. “The Wilderness Itineraries: A Comparative Study,” *Tyndale Bulletin* 25 (1974) 46-81.
- Dawes, Stephen B. “Numbers 12:3: What Was Special about Moses?” *Bible Translator* 41.3 (1990) 336-40.
- De Boer, P. A. H. “Numbers VI 27,” *VT* 32.1 (1982) 3-13.
- Dearman, J. A. *Studies in the Mesha Inscription and Moab* (Atlanta: Scholars Press, 1989).
 _____. “The Border Area between Ammon, and Moab and Israel in the Iron Age,” *Old Testament Essays* 9.2 (1996) 204-12.
- Delcor, M. “Balaam Patorah: Interprete de songes au pays d’Ammon, d’après Num 22:5,” *Semeia* 32 (1982) 89-91.
 _____. “Le Texte de Deir ‘Alla et les Oracles Bibliques de Bala’am” (*Congress Volume Vienna, 1980*) (Leiden: Brill, 1981) 52-73.
- Dentan, R. D. “Book of Numbers,” *IDB* 3:567-71 (1962).
- Derby, Josiah. “The Wilderness Experience,” *Jewish Bible Quarterly* 26.3 (1998) 193-97.
- Dever, W. G. “The EB IV –MB I Horizon in Transjordan and Southern Palestine,” *BASOR* 210 (1973) 37-63.
- DeVries, S. J. “The Origin of the Murmuring Tradition,” *JBL* 87 (1968) 51-58.

- Diamond, E. "An Israelite Self-Offering in the Priestly Code: A New Perspective on the Nazirite," *JQR* 88 (1997) 1-18.
- Digges, M. L. "Balaam: A Man in a Corner," *Bible Today* 13 (1964) 869-74.
- Dijkstra, Meindert. "Is Balaam Also Among the Prophets?" *JBL* 114.1 (1995) 43-64.
- Dillman, August. *Die Bucher Numeri, Deuteronomium und Josua in Kurzgefasstes exegetisches Handbuch zum Alten Testament* (1886).
- Dinur, B. "The Religious Character of the Cities of Refuge and the Ceremony of Admission into them," *Eretz-Israel* 3 (1954) 135-46.
- Douglas, C. E. "The Twelve Houses of Israel," *JTS* 37 (1936) 49-56.
- Douglas, M. *In the Wilderness: The Doctrine of Defilement in the Book of Numbers*. JSOTSup 158 (Sheffield: JSOT, 1993).
- _____. "The Glorious Book of Numbers," *JSQ* 1 (1993/94) 193-226.
- _____. *Purity and Danger. An Analysis of Concepts of Pollution and Taboo* (London: Routledge and Kegan Paul, 1966).
- Dozeman, T. B., "The Book of Numbers," in *The New Interpreter's Bible* 2 (Nashville: Abingdon, 1998).
- Driver, G. R. and J. Miles "Ordeal by Oath at Nuzi," *Iraq* 7 (1940) 132.
- *Driver, Warren. "The Release of Homicides from the Cities of Refuge: A Critical Monograph on Numbers 35:25," *Grace Journal* 1.2 (Fall, 1960) 7-22.
- Dumbrell, W. J. "Midian—a land or a league?" *VT* 25 (1975) 323-37.
- Dus, J. "Herabföhrung Jahwes auf die Lade und Entziehung der Feuerwolke," *VT* 19 (1969) 290-311.
- Eberle, Gary. *The Geography of Nowhere: Finding Oneself in the Postmodern World* (Kansas City, Mo.: Sheed & Ward, 1995).
- Edelkoort, A. H. *Numeri. Tekst en Uitleg: Praktische Bijbelverklaring* (Groningen: Bij J. B. Wolters' Uitgevers-Maatschappij, 1930).
- Edelman, D. V., ed. *You Shall Not Abhor an Edomite for He is Your Brother: Edom and Seir in History and Tradition* (Archaeology and Biblical Studies, 3 (Atlanta: Scholars Press, 1995).
- Eising, H. "Balaams Eselin," *BK* 13 (1958) 45-47.
- Eissfeldt, O. "Die Komposition der Balaam-Erzählung," *ZAW* 57 (1939) 212-41.
- _____. "Protektorat der Midianiter über ihre Nachbarn im letzten Viertel des 2 Jahrtausends v. Chr." *JBL* 87 (1968) 383-93.
- _____. "Sinai Erzählung und Balaamsprüche," *HUCA* 32 (1961)

- 179-90.
- Elhorst, H. J. "Das Ephod," *JBL* 30 (1910) 154-76.
- Elwolde, John. "Distinguishing the Linguistic and the Exegetical: The Biblical Book of Numbers in the Damascus Document," *Dead Sea Discoveries* 7.1 (2000) 1-25.
- Emerton, J. A. "Priests and Levities in Deuteronomy," *VT* 12 (1962) 129-38.
- Engnell, I. "The Wilderness Wandering," *Critical Essays on the Old Testament* (London: SPCK, 1970) 207-14.
- Erdman, C. R. *The Book of Numbers: An Exposition* (Westwood, N.J.: Revell, 1952).
- Fager, J. A. *Land Tenure and the Biblical Jubilee: Uncovering Hebrew Ethics through the Sociology of Knowledge*. JSOTSup 155 (Sheffield: JSOT Press, 1993).
- Faiman, David. "From Horeb to Kadesh in Eleven Days," *Jewish Bible Quarterly* 22.2 (1994) 91-102.
- Feldman, Marla J. "Miriam's Fringes," *Central Conference of American Rabbis Journal* 40.3 (1993) 37-40.
- Fensham, F. C. "Malediction and Benediction in ANE Vassal Treaties and the Old Testament," *ZAW* 74 (1962) 1-9.
- _____. "Salt as Curse in the Old Testament and the Ancient Near East," *BA* 25 (1962) 48-50.
- Ferch, A. J. "Nebo," *ABD* IV:1046.
- Finesinger, S. B. "Musical Instruments in the Old Testament," *HUCA* 3 (1926) 21-76.
- _____. "The Shofar," *HUCA* 8-9 (1931-32) 193-228.
- Finkelstein, I. *The Archaeology of the Israelite Settlement* (Jerusalem: Israrel Exploration Society, 1988).
- Fisch, S. "The Book of Numbers," *The Soncino Chumash: The Five Books of Moses with Haphtaroth*. Ed. A Cohen (London: Soncino, 1947).
- Fischer, Irmtraud. "The Authority of Miriam: A Feminist Rereading of Numbers 12 Prompted by Jewish Interpretation," *Exodus to Deuteronomy*, 159-73.
- Fishbane, M. "Form and Reformulation of the Biblical Priestly Blessing," *JAOS* 103 (1983) 115-21.
- _____. "Accusations of Adultery: A Study of Law and Scribal Practice in Numbers 5:11-31," *HUCA* 45 (1974) 25-46.
- Fisher, L. R. "A New Ritual Calendar from Ugarit," *HTR* 63 (1970) 485-501.

- Flanagan, J. W. "History, Religion and Ideology: The Caleb Tradition," *Horizons* 3 (1976) 175-85.
- *Foote, T. C. "The Ephod," *JBL* 21 (1902) 1-47.
- Ford, L. S. "The Divine Curse Understood in Terms of Persuasion," *Semeia* 24 (1982) 81-87.
- Forster, Brenda. "The Biblical 'm n and Evidence for the Nurturance of Children by Hebrew Males," *Judaism* 42.3 (1993) 321-31.
- Fouts, D. M. "A Defense of the Hyperbolic Interpretation of Large Numbers in the Old Testament," *JETS* 40.3 (1997) 377-87.
 _____. *The Use of Large Numbers in the Old Testament*.
 Ann Arbor: University Microfilms, 1991.
- Franken, H. J. "Texts from the Persian Period from Tell Deir 'Alla," *VT* 17 (1967) 480-1.
- Franlyn, P. N. "Jogbehah," *ABD* III:880.
 _____. "Sibmah," *ABD* VI: 1-2.
- Fredericksen, Paula. "Did Jesus Oppose the Purity Laws?" *Bible Review* 11 (1995) 18-25, 42-47.
- Freedman, D. N. "Archaic Forms in Early Hebrew Poetry," *ZAW* 72 (1960) 101-7.
 _____. "The Aaronic Benediction." In *No Famine in the Land*, ed. J. W. Flanagan and A. Weisbrod Robinson (Claremont, CA: Claremont Graduate School, 1975) 35-47.
- Fretheim, T. E., "Numbers," In *The Oxford Bible Commentary*, ed. J. Barton and J. Muddiman (Oxford: Oxford University Press, 2001) 110-54.
 _____. "The Priestly Document: Anti-Temple?" *VT* 18 (1968) 313-29.
- Frick, F. S. *The City in Ancient Israel* (Missoula MT: Scholars Press, 1977).
- Fritz, V. *Israel in der Wuste* (Marburg: Elwert, 1970).
 _____. "Arad in der biblischen Uberlieferung und in der Liste Schoschenk I," *ZDPV* 82 (1966) 331-42.
- Frymer-Kensky, T. "The Strange Case of the Suspected Sotah (Numbers v 11-31)," *VT* 34 (1984) 11-26.
 _____. "The Trial before God of an Accused Adulteress," *Bible Review* 2.3 (1986) 46-49.
- Gaster, T. H. "The Name lewi," *JTS* 38 (1937) 250-51.
- Gemser, B. "Der Stern aus Jacob (Num 24:17)," *ZAW* 2 (1925) 301-2.
- Geraty, L. T. "Heshbon," *NEAE* II: 626-630.
 _____. "Heshbon," *ABD* III:181-84.

- Geraty, L. T. et al. "A Preliminary Report on the Second Season at Tell el-Umeiri and Vicinity," *AUSS* 26 (1988) 217-52.
- _____. "The Andrew's University Madaba Plains Project: A Preliminary Report on the First Season at Tell el-Umeiri (June 18-August 8, 1984)," *AUSS* 23 (1985) 83-109.
- Geraty, L. T. and L. G. Herr. "Umeiri, tell el-" *ABD* VI: 722-24.
- Gillischewski, E. "Die Geschichte von der 'Rotte Korah' Num 16," *Archiv fur Orientforschung* 3 (1926) 114-18.
- Gilad, Chaim. "A Garden of Vegetables," *Dor Le Dor* 19.2 (1990/91) 123-26.
- Gilead, Chaim. "Song of Parables (Numb. 21:27-30)," *Beth Mikra* 78, 23 (1977) 12-17. [Hebrew]
- Gipe, William. "Numbers 11:24-30," *Int* 56 (2002) 196-98.
- Gispén, W. H. *He boek Numeri I-II* in *Commentaar op het Oude Testament* (1959, 1964).
- Glatt-Gilad, David A. "The Re-Interpretation of the Edomite-Israelite Encounter in Deuteronomy II," *VT* 47.4 (1997) 441-55.
- Glueck, N. "The Boundaries of Edom," *HUCA* 11 (1936) 141-57.
- _____. "The Civilization of the Edomites," *BA* 10 (1947) 77-84.
- _____. *The Other Side of Jordan* (New Haven: ASOR, 1940).
- _____. *Rivers in the Desert* (New York: W. W. Norton, 1968).
- Goldberg, Arnold M. *Das Buch Numeri. Die Welt der Biblel.* (Dusseldorf: Patmos-Verlag, 1970).
- Golka, F. W. "The aetiologies in the Old Testament," *VT* 26 (1976) 410-28; 27 (1977) 36-47.
- Goodnick, Benjamin. "Korah and His Aspirations," *Jewish Bible Quarterly* 28.3 (2000) 177-181.
- _____. "Balaam: Some Aspects of His Character," *Jewish Bible Quarterly* 24.3 (1996) 167-172.
- _____. "The Tassel and the Blue Cord," *Jewish Bible Quarterly* 21.2 (1993) 99-108.
- _____. "The Rise and Fall of Israel in the Sinai Desert," *Dor Le Dor* 18.1 (1989) 32-36.
- Gordon, Robert P. "Compositeness, Conflation and the Pentateuch," *JSOT* 51 (1991) 57-69. [Num 16]
- Gorg, M. "Zum 'Skorpionenpass' (Num 34:4; Josh 15:3)," *VT* 24 (1974) 508-9.
- _____. "Akrabim," *ABD* I:141.
- _____. "Etham," *ABD* II:644.

- Gorman, Frank H. *The Ideology of Ritual: Space, Time and Status in the Priestly Theology*. JSOT Supplements 91. (Sheffield: Sheffield Academic Press, 1990).
- Gottesman, Abraham H. "Milk and Honey," *Jewish Bible Quarterly* 22.3 (1994) 187-89.
- Gottwald, N. K. *The Tribes of Yahweh*. (Maryknoll, NY: Orbis, 1979).
- Goudoever, J. van *Biblical Calendars* (Leiden: Brill, 1959).
- Grabbe, L. L. *Priests, Prophets, Diviners, Sages: A Socio-Historical Study of Religious Specialists in Ancient Israel* (Valley Forge PA: Trinity Press, International, 1995).
- Gray, G. B. *Numbers*. International Critical Commentary (Edinburgh: T. and T. Clark, 1903).
- *_____. "The Nazirite," *JTS* 1 (1899-1900) 201-11.
- _____. *Sacrifice in the Old Testament* (Oxford: Clarendon, 1925).
- _____. *Studies in Hebrew Proper Names* (London: A & C Black, 1896).
- Gray, J. "The Desert Sojourn of the Hebrews and the Sinai Horeb Tradition," *VT* 4 (1954) 148-54.
- Green, W. H. *The Higher Criticism of the Pentateuch* (New York: Scribners, 1895).
- Greenberg, M. "A New Approach to the History of the Israelite Priesthood," *JAOS* 70 (1950) 41-46.
- _____. "The Biblical Conception of Asylum," *JBL* 78 (1959) 125-32.
- _____. "Idealism and Practicality in Numbers 35:4-5 and Ezekiel 48," *JAOS* 88 (1968) 59-66.
- _____. *Biblical Prose Prayer as a Window to the Popular Religion of Ancient Israel* (Berkeley: University of California Press, 1983).
- Greenstone, Julius Hillel. *The Holy Scripture with Commentary: Numbers* (Philadelphia: Jewish Publication Society of America, 1939).
- Gregory of Nyssa, *The Life of Moses*, trans., with introduction and notes, A.S. Malherbe and E. Ferguson (New York: Paulist, 1978).
- Grenzer, Matthias. "Briga entre Profetas (Nm 12)," *RCT* 10 (2002) 77-94.
- Gross, W. "'Ein Zepter wird sich erheben aus Israel,' (Num 24:17). Die mesianische Hoffnung im Alten Testament," *BK* 17 (1962) 34-37.
- _____. *Bileam: Literar- und Formkritische Untersuchung der Prosa in Numbers 22-24* (Studien zum alten Testament XXXVIII). (Munich: Kisel Verlag, 1974).
- Gruber, M. *Aspects of Nonverbal Communication in the Ancient Near East* (Rome: Pontifical Biblical Institute, 1980).

- Grumet, Zvi. "Within and Without Our Encampment in the Desert: An Ambivalent Acceptance of a Biblical Convert," *Tradition* 28.3 (1994) 70-78.
- Guillaume, A. "A Note on Num 23:10," *VT* 12 (1962) 335-57.
 _____. *Prophecy and Divination among the Hebrews and Other Semites* (The Hampton Lectures, 1938) (London: University of London, 1938).
- Gunn, D. M. "The 'Battle Report'; Oral or Scribal Convention," *JBL* 93 (1974) 513-18.
- Gunneweg, A. H. J. "Mose in Midian," *ZTK* 61 (1964) 1-9.
 _____. *Leviten und Priester* (Gottingen: Vandenhoeck & Ruprecht, 1965).
- Guyot, G. H. "The Prophecy of Balaam," *CBQ* 2 (1940) 330-40.
 _____. "Balaam," *CBQ* 3 (1941) 235-42.
- Haberman, B. D. "The Suspected Adulteress: A Study of Textual Embodiment," *Prooftexts* 20 (2000) 12-42.
- Hackett, J. A. *The Balaam Text from Deir 'Alla*. HSM 31 (Chico, CA: Scholars, 1984).
 _____. "Some Observations on the Balaam Text at Deir 'Alla," *BA* 49 (1986) 216-22.
- Hallo, W. W. "New Moons and Sabbaths; a Case Study in the Contrastive Approach," *HUCA* 48 (1977) 1-18.
- Halpern, Hayyim. "New Torah Dialogues: Behar through Balak," *Jewish Bible Quarterly* 23.2 (1995) 124-30.
- Hamilton, V. P. *Handbook on the Pentateuch* (Grand Rapids: Baker, 1982).
- Hansen, David G. "The Cities Are Great and Walled Up to Heaven": Canaanite Fortifications in the Late Bronze I Period," *Faith and Mission* 18.1 (2000) 77-95.
- Hanson, H. E. "Num. XVI 30 and the meaning of bara'," *VT* 22 (1972) 353-59.
- Hanson, Paul D. "The Song of Heshbon and David's Nir," *Harvard Theological Review* 61.3 (1968) 297-320.
- Haran, M. "Studies in the Account of the Levitical Cities (Part 1)," *JBL* 80 (1961) 45-54.
 _____. "Studies in the Account of the Levitical Cities (Part 2)," *JBL* 80 (1961) 156-65.
 _____. "The Uses of Incense in Ancient Israelite Ritual," *VT* 10 (1960) 113-29.
 _____. "The Nature of the 'ohel mo'edh' in Pentateuchal Sources," *JSS* 5 (1960) 50-65.

- _____. "The Priestly Image of the Tabernacle," *HUCA* 36 (1965) 191-226.
- _____. "The Passover Sacrifice," *Studies in the Religion of Ancient Israel*. VTS 23 (Leiden: Brill, 1972).
- _____. "From Early to Classical Prophecy: Continuity and Change," *VT* 27 (1977) 385-97.
- _____. "The Levitical Cities: Utopia and Historical Reality," *Tarbiz* 27 (1957/8) 421-38.
- _____. *Temples and Temple Service in Ancient Israel* (Oxford: Clarendon, 1978).
- Harrelson, W. "Guidance in the Wilderness: The Theology of Numbers," *Int* 13 (1959) 24-36.
- Harris, R. T. "The Ritual of the Red Heifer," *JBQ* 26 (1998) 198-200.
- Harrison, R. K. *Numbers*. WEC (Chicago: Moody, 1990).
- _____. *Numbers: An Exegetical Commentary* (Grand Rapids: Baker, 1992).
- Harvey, Warren. "The Pupil, the Harlot and the Fringe Benefits," *Prooftexts* 6.3 (1986) 259-64.
- Hauge, Martin R. "On the Sacred Spot: The Concept of the Proper Localization before God," *Scandinavian Journal of the Old Testament* 4.1 (1990) 30-60.
- Heinisch, P. *Das Buch Numeri übersetzt und erklärt in Die heilige Schrift des Alten Testaments* (1936).
- Heinzerling, Rudiger. "On the Interpretation of the Census Lists by C. J. Humphreys and G. E. Mendenhall," *VT* 50 (2000) 250-52.
- _____. "Bileams Ratsel. Die Zahlung der Wehrfähigen in Numeri 1 und 26," *ZAW* 111.3 (1999) 404-415.
- Henke, O. "Zur Lage von Beth Peor," *ZDPV* 75 (1959) 155-63.
- Herion, G. A. "Hazar-Enan," *ABD* III:84.
- _____. "Zered, Brook of-," *ABD* VI: 1082.
- Herr, L. G. "Tell el- 'Umayri and the Madaba Plains Region during the Late Bronze—Iron Age I Transition," *Mediterranean Peoples in Transition: 13th- Early 10th –Centuries BCE (In Honor of Trude Dothan)*, ed. S. Gitin et al. (Jerusalem: Israel Exploration Society, 1998) 251-64.
- Hertz, J. H., *The Pentateuch and Haforahs: Numbers* (Oxford: Oxford University Press, 1934).
- _____. "Numbers 23:9b, 10," *ExpTim* 45 (1933/4) 524.
- Hirsch, Samson R. *The Pentateuch Translated and Explained*. Vol. 4 *Numbers*. Trans. Isaac Levy. (London: Isaac Levy, 1964).

- Hoftijzer, J. "The Prophet Balaam in a 6th Century Aramaic Inscription," *BA* 39 (1976) 11-17.
- Hoftijzer, J. " and G. van der Kooij, eds. *The Balaam Text from Deir 'Alla Re-Evaluated: Proceedings of the International Symposium held at Leiden, 21-24 August 1989*. (Leiden: Brill, 1990).
- _____. eds. *Aramaic Texts from Deir 'Alla. With Contributions by H. Franken, V. R. Mehra, J. Voskuil, J.A. Mosk, Preface by P. A. H. de Boer*. *Documenta et Monumenta Orientis Antiqui* 19 (Leiden: Brill, 1976).
- Holzinger, H. *Numeri*. KHAT 4 (Tubingen & Leipzig: Mohr, 1903).
- Hooke, S. H. "Theory and Practice of Substitution," *VT* 2 (1952) 2-17.
- Horne, S. H. "The Excavations at Tell Hesban, 1973," *ADAJ* 18 (1973) 87-88.
- _____. "Hesbon," *Encyclopedia of Archaeological Excavations in the Holy Land*. ed. M. Avi-Yonah (London: Oxford University Press, 1976).
- _____. "Heshbon in the Bible and Archaeology," *Lecture Delivered at Andrews University on March 27, 1981*. Berrien Springs, Michigan: Andrews University—Siegfried Horn Archaeological Museum.
- Hort, G. "The Death of Qorah," *ABR* 7 (1959) 2-26.
- *Hubbard, R. L. "The Go'el in Ancient Israel: Theological Reflections on an Israelite Institution," *BBR* 1 (1991) 3-19.
- Huckaby, Chuck. "Spiritual Warfare in the Book of Numbers," *Reformation and Revival Journal* 4.1 (1995) 43-56.
- Huey, F. B., J., *Numbers*, Bible Study Commentary (Grand Rapids: Zondervan, 1981).
- *Hui, Timothy K. "The Purpose of Israel's Annual Feasts," *Bib Sac* 147 (586) (1990) 143-54.
- Humphreys, C. J. "The Number of People in the Exodus from Egypt: Decoding Mathematically the Very Large Numbers in Numbers i and xxvi," *VT* 48 (1998) 196-213.
- _____. "The numbers in the exodus from Egypt: a further appraisal," *VT* 50 (2000) 323-28.
- *_____. "How Many People Were in the Exodus from Egypt?" *Science and Christian Belief* 12.1 (2000) 17-34.
- Hurvitz, A. "Evidence of Language in Dating the Priestly Code: A Linguistic Study in Technical Terms and Terminology," *RB* 81 (1974) 24-56.

- Hurowitz, Victor. "The Expression *uqsamim beyadam* (Numbers 22:7) in Light of Divinatory Practices from Mari," *Hebrew Studies* 33 (1992) 5-15.
- Hutchinson, S. "Biblical Precedents for a General Assembly," *Irish Biblical Studies* 13.1 (1991) 33-60.
- Hyman, Ronald. "God, Abraham, Moses: A Comparison of Key Questions," *Dor Le Dor* 19.4 (1991) 250-59.
- _____. "Questions by the Serpent and the Ass," *Dor Le Dor* 16.1 (1987) 18-28.
- Ilan, Tal. "The Daughters of Zelophehad and Women's Inheritance: The Biblical Injunction and Its Outcome," *Exodus to Deuteronomy* 176-86.
- James, E. O. *The Ancient Gods: The History of the Diffusion of Religion in the Ancient Near East and the Eastern Mediterranean*. (London: Weidenfeld and Nicholson, 1960).
- Jarvis, C. S. *Yesterday and Today in Sinai* (Edinburgh: Blackwood, 1931).
- Jensen, Irving L. *Numbers: Journey to God's Rest Land* (Chicago: Moody Press, 1964).
- Jirku, A. "Wo Stand Ursprunglich die Notiz uber Hebron in Num. 13:22?" *ZAW* 39 (1921) 312.
- Jobling, D. "The Jordan a Boundary: A Reading of Numbers 32 and Joshua 22," In *SBLSP*, 1980. Ed. P. J. Achtemeier. (Chico, CA: Scholars Press, 1980) 183-207.
- Johnson, A. R. *The Cultic Prophet in Ancient Israel* (Cardiff: Univesity of Wales, 1962).
- Joines, K. R. "The Bronze Serpent in the Israelite Cult," *JBL* 57 (1965) 245-56.
- _____. *Serpent Symbolism in the Old Testament. A Linguistic, Archaeological and Literary Study* (New Jersey: Haddonfield House, 1974).
- _____. "Winged Serpents in Isaiah's Inaugural Vision," *JBL* 86 (1967) 410-15.
- Kaiser, W. C. Jr. "Balaam Son of Beor in Light of Deir 'Alla and Scripture: Saint or Soothsayer?" in "Go to the Land I Will Show You": Studies in Honor of Dwight S. Young. Ed. J. E. Coleson and V. H. Matthews (Winona Lake, IN: Eisenbrauns, 1996).
- Kallai, Z. "The Patriarchal Boundaries, Canaan and the Land of Israel: Patterns and Application of Biblical Historiography," *IEJ* 47 (1997) 69-82.

- _____. "The Wandering-Traditions from Kadesh-Barnea to Canaan: A Study in Biblical Historiography," *Journ. of Jewish Studies* 33.1/2 (1982) 175-84.
- Kallai-Kleinmann, Z. "The Town Lists of Judah, Simeon, Benjamin, and Dan," *VT* 8 (1958) 134-60.
- Kinnier-Wilson, J. "Leprosy in Ancient Mesopotamia." *RA* 60 (1966) 47-58.
- Kapelrud, A. S. "How Tradition Failed Moses," *JBL* 76 (1957) 242.
- Kaufmann, Y. "Der Kalendar und der Priester-Kodex," *VT* 4 (1954) 307-13.
- Keddie, G.J., *According to Promise: The Message of the Book of Numbers*, in Welwyn Commentary Series (Darlington: Evangelical Press, 1992).
- Keil, C. F. *The Book of Numbers*. Biblical Commentary. Tr. J. Martin, et al. (Edinburgh: T. & T. Clark, 1869).
- Keller, S. R. "An Egyptian Analogue to the Priestly Blessing," in *Boundaries of the Ancient Near Eastern World: A Tribute to Cyrus H. Gordon*. Ed. M. Lubetski, C. Gottlieb, and S. Keller, JSOTSup 273. (Sheffield: Sheffield Academic Press, 1998).
- Kellermann, D. "'Asham in Ugarit?'" *ZAW* 76 (1964) 319-22.
- _____. "Bemerkungen zum Sundopfergesetz in Num. 14:22ff," ed. H. Gese. *Festschrift für K. Elliger*,. Neeukirchen: Keuelaer, 1973) 107-14.
- _____. *Die Priesterschrift von Numeri 1,1 bis 10,10*. BZAW 120 Berlin: de Gruyter, 1970.
- Kelm, G. L. *Escape to Conflict: A Biblical and Archaeological Approach to the Hebrew Exodus and Settlement of Canaan* (For Worth: IAR Publications, 1991).
- _____. "The Route of the Exodus," *Biblical Illustrator* 7 (1979) 11-32.
- Kennedy, A. R. S. *Leviticus and Numbers*. New Century Bible (London: Caxton, n. d.) 185-391.
- Kennett, R. H. "The Origin of the Aaronic Priesthood," *JTS* 6 (1905) 161-86; 7 (1906) 620-24.
- Kidner, D., *Understanding the Old Testament: Leviticus, Numbers, Deuteronomy* (London: Scripture Union, 1971).
- Kinnier-Wilson, J. "Leprosy in Ancient Mesopotamia." *RA* 60 (1966) 47-58.
- Kitz, Anne Marie. "The Plural Form of 'urim and tummim,'" *JBL* 116.3 (1997) 401-10.

- Kjeseth, Peter. "Nehustan and Ernst Block-Raymond Brown and Biblical Studies," *Dialog* 17.4 (1978) 280-86.
- Klein, J. "Akitu," *ABD* I: 138-40
- Knauf, E. A. "Kedar," *ABD* IV: 9-10.
- _____. "Punon," *ABD* V: 556-57.
- _____. "Evi" *ABD* II: 677-78.
- _____. "Hur," *ABD* III: 34
- _____. "Reba," *ABD* V: 628-9.
- _____. "Rekem," *ABD* V: 665.
- _____. "Zur," *ABD* VI: 11175-6.
- _____. *Midian: Abhandlungen des Deutschen Palastina-Vereins.* (Wiesbaden: Otto Harrassowitz, 1988).
- Knohl, Isarel. "The Law of the Sin-Offering of the 'Holiness School,'" *Tarbiz* 59.1/2 (1989/90) 1-10.
- Kohata, F. "A Tradition History of Num 20:1-13," *Seishogaku-Ronshu* 12 (1977) 31-62. [Japanese]
- Kooij, G. van der "Book and Script at Deir 'Alla," in Hoftijzer and van der Kooij (1991) 239-263.
- Korpel, Marjo C.A. "The Poetic Structure of the Priestly Blessing," *JSOT* 45 (1989) 3-13.
- Kraus, H. -J. "Zur Geschichte des Passah-Massot-Festes im AT," *EvT* 18 (1958) 47-67.
- Kselman, J. S. "A note on Numbers 12:6-8," *VT* 26 (1976) 500-04.
- Kutsch, E. "Erwagungen zur Geschichte der Passafeier und des Massot-festes," *ZTK* 55 (1958) 1-35.
- Labuschagne, C. J. *The Incomparability of Yahweh in the Old Testament* Pretoria Oriental Series V (Leiden: Brill, 1966).
- Lagrange, M. J. "L'Itineraire des Israelites," *RB* 9 (1900) 63-86.
- Latley, C. "Vicarious Solidarity in the Old Testament," *VT* 1 (1951) 267-74.
- LaVerdiere, E. A. "Balaam Son of Peor," *TBT* 89 (1977) 1157-65.
- Layton, Scott. "Whence Comes Balaam? Num 22:5 Revisited," *Biblica* 73.1 (1992) 32-61.
- Lee, Clarence L. "Moses' Serpent as a Patristic 'Type,'" *Dialog* 17.4 (1978) 251-60.
- Lee, Sang. "Pilgrimage and Home in the Wilderness of Marginality: Symbols and Context in Asian American Theology," *Princeton Seminary Bulletin* 16 (1995) 49-64.
- Lehmann, M. R. "Biblical Oaths," *ZAW* 81 (1969) 74-92.
- Lehming, S. "Versuch zu Num. 16," *ZAW* 74 (1962) 291-321.

- _____. "Massa und Meriba," *ZAW* 73 (1961) 71-77.
- Leiman, S. Z. "The Inverted Nuns at Numbers 10:35-36 and the Book of Eldad and Medad," *JBL* 93 (1974) 348-55.
- Lemaire, A. "Le 'Pays de Hopher' et les 'Filles de Zelophehad' a la lumiere des ostraca de Samarie," *Sem* 22 (1972) 13-20.
- _____. "Bala'am/Bela' fils de be'or," *ZAW* 102.2 (1990) 180-87.
- Lenchak, Timothy A. "Puzzling Passages: Numbers 21:9," *TBT* 39 (2001) 306.
- Levertoff, P. *Midrash Sifre on Numbers* (London: Society for Promoting Christian Knowledge, 1926).
- Levin, Saul. "An Unattested "Scribal Correction" in Numbers 26, 59?" *Biblica* 71.1 (1990) 25-33.
- Levin, Schneir. "Sense and Incense," *Jewish Bible Quarterly* 21.4 (1993) 242-47.
- *Levine, B. *Numbers*. 2 vols. In Anchor Bible (New York: Doubleday, 1993).
- _____. "The Deir 'Alla Plaster Inscriptions," *JAOS* 101 (1981) 195-205.
- _____. "The Balaam Inscriptions from Deir 'Alla," *The Context of Scripture*, ed. W. W. Hallo, et al. (Leiden: Brill, 1998) 2:223-29.
- _____. *In the Presence of the Lord—A Study of Cult and Some Cultic Terms* (Leiden: Brill, 1974).
- _____. "The Descriptive Tabernacle Texts of the Pentateuch," *JAOS* 85 (1965) 312-13.
- _____. "The Descriptive Tabernacle Texts of the Pentateuch," *JAOS* 85 (1965) 312-13.
- _____. "More on the Inverted Nuns of Num 10:35-36," *JBL* 95 (1976) 122-24.
- _____. "What's in a Name? The Onomasticon of the Biblical Period and the Religious Beliefs of the Israelites," *Eretz Israel* 25 (Joseph Aviram Volume, 1996) 202-10.
- _____. "The Biblical 'Town' as Ideology and Reality," *Urbanization and Land Ownership in the Ancient Near East* (Peabody Museum Bulletin 7) ed. M. Hudson et al. (Cambridge, MA: Peabody Museum—Harvard University, 1998) 117-43.
- _____. "On the Semantics of Land Tenure in Biblical Literature: The Term ahuzzah," *The Tablet and the Scroll: Near Eastern Studies in Honor of William W. Hallo*, ed. M. Cohen et al. (Bethesda, MD: CDL Press, 1993) 134-40.
- _____. "Silence, Sound and the Phenomenology of Mourning

- in Biblical Israel,” *JANES* 22 (Yohanan Muffs Volume): (1993) 89-107.
- _____. “Capital Punishment,” *What the Bible Really Says*, ed. M. Smith, et al. (Buffalo: Prometheus Books, 1989) 11-32.
- _____. “The Language of Holiness: Perceptions of the Sacred in Hebrew Bible,” in M. O’Connor and D. N. Freedman, ed. *Backgrounds for the Bible* (Winona Lake, IN: Eisenbrauns, 1987) 241-55.
- _____. “The Triumphs of the Lord,” *Eretz-Israel* 20 (1989) 202-14.
- Levine, B. and J. M. Tarragon de “Dead Kings and Rephaim: The Patrons of the Ugaritic Dynasty,” *JAOS* 104 (1984) 649-59.
- L’Herureux, C. E. “Numbers,” in *The New Jerome Biblical Commentary* ed. R. E. Brown et al. (London: Georffrey Chapman, 1989) 80-93.
- Licht, J. *A Commentary on the Book of Numbers (I-X)* (Jerusalem: Magnes Press, 1985) [Hebrew]
- _____. *A Commentary on the Book of Numbers (XI-XXI)* (Jerusalem: Magnes Press, 1991) [Hebrew]
- Liebreich, L. J. “The Songs of Ascents and the Priestly Blessing,” *JBL* 74 (1955) 33-36.
- Lim, Johnson Teng Kok. “A Puzzle in the Pentateuch,” *Jewish Bible Quarterly* 29.2 (2001) 127-130.
- Lindblom, J. “Lot casting in the Old Testament,” *VT* 12 (1962) 164-78.
- Lipinski, E. “Urim and Tummim,” *VT* 20 (1970) 495-96.
- Litke, John D. “The Daughters of Zelophehad,” *CurTM* 29 (2002) 207-18.
- Liver, J. “Korah, Dathan and Abiram,” *Studies in the Bible* (ed. C. Rabin) *Scripta Hierosolymitana* 8 (Jerusalem: Magnes, 1961) 189-217.
- _____. “The Figure of Balaam in Biblical Tradition,” *Eretz-Israel* 3 (1954) 97-100.
- _____. “The Wars of Mesha King of Moab,” *PEQ* 119 (1967) 14-31.
- Loader, J. A. “The Model of the Priestly Blessing in 1QS.,” *Journ for the Study of Judaism* 14.1 (1983) 11-17.
- *Lock, W. “Balaam,” *JTS* 2 (1901) 161-73.
- Loewe, H. “Numbers 22:6,” *ExpTim* 26 (1914/15) 378.
- Loewe, M. and C. Blacker. *Oracles and Divination* (Boulder: Shambhala Press, 1981).
- Loewenstamm, S. E. “The Death of Moses,” *Tarbiz* 27 (1957/58) 142-57.

- _____. "The Relation of the Settlement of Gad and Reuben in Nu. 32:1-38. Its Background and Its Composition," *Tarbiz* 42 (1972) 12-26.
- Lohr, M. "Bileam, Num 22:2-24, 25," *AfO* 4 (1927) 85-89.
- Long, B. O. "The Effect of Divination upon Israelite Literature," *JBL* 92 (1973) 489-97.
- Loretz, O. "Die Herausfuhrungsformel in Num 23:22 und 24:8," *UF* 7 (1975) 571-72.
- Lott, J. K. "Migdol," *ABD* IV: 822.
- Lubetsky, M. "Ezion Geber," *ABD* II: 723-26.
- Lucas, A. "The Number of Israelites at the Time of the Exodus," *PEQ* 76 (1944) 164-68.
- Maarsingh, B. *Numbers: A Practical Commentary*. Trans. J. Vriend (Grand Rapids: Eerdmans, 1987).
- Maccoby, Hyam. "The Corpse in the Tent," *Journ for the Study of Judaism* 28.2 (1997) 195-209.
- _____. "Neusner and the Red Cow," *Journ for the Study of Judaism* 21.1 (1990) 60-75.
- Macdonald, B. *Ammon, Moab, and Edom* (Amman, Jordan: Al-Kurba, 1994).
- Mackay, C. "The North Boundary of Palestine," *JTS* 35 (1934) 22-40.
- Mackensen, R. S. "The Present Literary Form of the Balaam Stories," *The Macdonald Presentation Volume*. Princeton: Books for Libraries Press, 1933.
- Mackintosh, Charles H. *Notes on the Book of Numbers* (New York: Loizeaux Brothers, 1959).
- *MacRae, Allan A. "The Book Called 'Numbers'," *Bib Sac* 111 (441) (Jan., 1954) 47-53.
- MacRae, G. W. "The Meaning and Evolution of the Feast of Tabernacles," *CBQ* 22 (1960) 251-76.
- Magonet, J. "The Korah Rebellion," *JSOT* 24 (1982) 3-25.
- Maier, J. "Urim und Tummim. Recht und Bund in der Spannung zwischen Konigtum und Priestertum im alten Israel," *Kairos* NF 11 (1969) 22-38.
- Malina, B. J. *The Palestinian Manna Tradition* (Leiden: Brill, 1968).
- Mann, T. W. "Theological Reflections on the Denial of Moses," *JBL* 98 (1979) 481-94.
- Manor, D. W. "Kadesh Barnea," *ABD* IV: 1-3.
- Margaliot, M. "The Transgression of (Moses and) Aaron at Mey Merivah." *Beth Mikra* 19.3 (1974) 375-400, 456.

- _____. "The Transgression of Moses and Aaron: Num. 20:1-13," *Jewish Quarterly Review* 74.2 (1983) 196-228.
- _____. "The Connection of the Balaam Narrative with the Pentateuch," *Proceedings of the Sixth World Congress of Jewish Studies (1973)* Vo. 1:279-90. Ed. A. Shinan (Jerusalem: World Union of Jewish Studies, 1977).
- _____. "The Story of Hobab-Numbers 10:29-36," *Shnaton* 7/8 (1983/84) 91-108.
- _____. "Numbers 12: The Nature of Moses' Prophecy," *Beth Mikra* 25 (81) (1980) 132-49. [Hebrew]
- Marsh, J., "The Book of Numbers", in *The Interpreter's Bible* 2 (Nashville: Abingdon, 1953) 137-308.
- Marshall, Ronal F. "Our Serpent of Salvation: The Offence of Jesus in John's Gospel," *Word and World* 21.4 (2001) 385-393.
- Martin-Achard, R. *Essai biblique sur les fetes d'Israel*. Geneva: Labor et Fides, 1974.
- _____. "Remarques sur la benediction sacerdotale," *Etudes Theologiques et Religieuses* 70.2 (1995) 253-258.
- _____. "Remarques sur la benediction sacerdotale, I." *Etudes Theologiques et Religieuses* 70.1 (1995) 75-84.
- Maslin, Simeon. "Balak and Ahavat Yisrael (Balak and the Love of One's Fellow-Jew)," *Journ of Reform Judaism* 35.1 (1988) 55-57.
- *Mathewson, Dave. "Reading Heb. 6:4-6 in Light of the Old Testament," *WTJ* 61.2 (1999) 209-25.
- Mattingly, G. L. "Kenath," *ABD* IV: 668-9.
- _____. "Kiriathaim," *ABD* IV:85.
- _____. "Elealeh," *ABD* II:432.
- _____. "Amalek," *ABD* I: 161-71.
- *Mattingly, Keith. "The Significance of Joshua's Reception of the Laying on of Hands in Numbers 27:12-23," *AUSS* 39 (2001) 191-208.
- Mauchline, J. "The Balaam-Balak Songs and Saga," *Studia Semitica et Orientalia* Vol. 2 Presentation Volume to William Barron Stevenson, ed. C. J. Mullo-Weir. (Glasgow: Glasgow University Oriental Society, 1945).
- _____. "Gilead and Gilgal; some Reflections on the Israelite Occupation of Palestine," *VT* 6 (1956) 19-33.
- Mauser, Ulrich. *Christ in the Wilderness: The Wilderness Theme in the Second Gospel and Its Basis in the Biblical Tradition*. Naperville: Alec R. Allenson, 1963.

- May, H. G. "The Relation of the Passover to the Feast of Unleavened Cakes," *JBL* 55 (1936) 65-82.
- Mays, J. L. *The Book of Leviticus, the Book of Numbers*. Layman's Bible Commentary (Richmond: John Knox, 1963).
- Mazar, B. "The Cities of the Priests and Levites," in *Congress Volume*, Oxford, 1959. VTSup 7 (Leiden: Brill, 1960) 193-205.
- _____. "The Sanctuary of Arad and the Family of Hobab the Kenite," *JNES* 24 (1965) 297-303.
- McCarter, P. K. "The Balaam Texts from Deir 'Alla: The First Combination," *BASOR* 239 (1980) 49-60.
- McCarthy, D. J. "The Symbolism of Blood and Sacrifice," *JBL* 88 (1969) 166-76.
- _____. "Further Notes on the Symbolism of Blood and Sacrifice," *JBL* 92 (1973) 205-10.
- _____. "An Installation Genre?" *JBL* 90 (1971) 31-41.
- McEvenue, S. E. *The Narrative Style of the Priestly Writer* (Rome: Pontifical Biblical Institute, 1971).
- McIntosh, William A. "The Serpent That Bites Its Own Tail," *Parabola Magazine* 23.4 (1998) 72-76.
- McKane, W. "Poison, Trial by Ordeal and the Cup of Wrath," *VT* 30 (1980) 474-92.
- McKeating, H. "The development of the law on homicide in Ancient Israel," *VT* 25 (1975) 46-68.
- McNamara, Martin. "Early Exegesis in the Palestinian Targum (Neofiti 1) Numbers Chapter 24," *Proceedings of the Irish Biblical Assn.* 16 (1993) 57-79.
- McNeile, A. H. *The Book of Numbers* (Cambridge: Cambridge University Press, 1911).
- Meek, T.J. "Moses and Levites," *AJSL* 56 (1939) 113-20.
- _____. "Aaronites and Zadokites," *AJSL* 45 (1929) 149-66.
- Mendenhall, G. E. "The Census Lists of Numbers 1 and 26," *JBL* 77 (1959) 52-66.
- _____. "The Hebrew Conquest of Palestine," *BA* 25 (1962) 66-87.
- _____. "Change and Decay in All Around I See: Conquest, Covenant and the Tenth Generation," *BA* 39 (1976) 152-57.
- _____. "The Incident at Beth Baal Peor (Nu. 25)," *The Tenth Generation* (Baltimore: Johns Hopkins University Press, 1973) 105-21.
- _____. *The Tenth Generation* (Baltimore: Johns Hopkins Univ.

- Press, 1973).
- _____. "Amorites," *ABD* I: 199-202.
- _____. "Midian," *ABD* IV:815-818.
- Meshel, Z. and Meyers, C. "The Name of God in the Wilderness of Zin," *BA* 39 (1976) 6-10, 148-51.
- Migsch, H. "Zur Bedeutung von Im Niph al in Num 14:21, und Ps 72:19," *Biblica* 82.1 (2001) 79-83.
- Milgrom, J. *Numbers*. JPS Torah Commentary (Jewish Publication Society, 1990).
- _____. "The Paradox of the Red Cow (Num XIX)," *VT* 31 (1981) 62-72.
- _____. "The Levitic Town: An Exercise in Realistic Planning," *Journal of Jewish Studies* 33 (1982) 185-88.
- _____. "A Husband's Pride, a Mob's Prejudice," *BRev* 12 (1996) 21.
- _____. "Sin Offering or Purification Offering?" *VT* 21 (1971) 237-9.
- _____. "The Literary Structure of Numbers 8:5-22 and the Levitic kippur," In *Perspectives on Lanauges and Text: Essays and Poems in Honor of Francis I. Andersen's Sixtieth Birthday July 28, 1985*. Ed. E. Conrad and E. Newing (Winona Lake, IN: Eisenbrauns, 1987) 205-9.
- _____. "The Priestly Doctrine of Repentance," *RB* 82 (1975) 186-205.
- _____. "Encroaching on the Sacred: Purity and Polity in Numbers 1-10," *Interpretation* 51.3 (1997) 241-53.
- _____. "Magic, Monotheism and the Errors of Moses," *Beth Mikra* 36 (124) (1990) 42-55.
- Miller, C. *The Representation of Speech in Biblical Hebrew Narrative: A Linguistic Analysis* (Harvard Semitic Museum Monographs, 55. (Atlanta: Scholars Press, 1996).
- Miller, James E. "Dreams and Prophetic Visions," *Biblica* 71.3 (1990) 401-04.
- Miller, J. M. "Moab," *ABD* IV: 882-93.
- Miller, P. D. "The Blessing of God. An Interpretation of Numbers 6:22-27," *Int* 29 (1975) 240-51.
- Mitchell, T. C. "The Meaning of the Noun HTN in the Old Testament," *VT* 19 (1969) 93-112.
- Mitchell, C. W. *The Meaning of BRK "To Bless" in the Old Testament*. SBLDS, 95 (Atlanta: Scholars Press, 1987).
- Mittmann, S. "Num 20: 14-21—eine redaktionelle Kompilation," *Wort und Geschichte*, ed. H. Gese and H.P. Ruger. (Neukirchen-

- Vluyn: Neukirchener Verlag, 1973).
- Moore, M. S. *The Balaam Traditions: Their Character and Development*. SBLDS 113 (Atlanta: Scholars, 1990).
- _____. “‘Prophet or Magician? Reflections on the Balaam Story,” *TBT* 39 (2001) 17-21.
- * _____. “Haggo’el: The Cultural Gyroscope of Ancient Hebrew Society,” *Restoration Quarterly* 23 (1980) 27-35.
- Morag, Sh. “Layers of Antiquity—Some Linguistic Observations on the Oracles of Balaam,” *Tarbiz* 50 (1981) 1-24.
- Morgan, D. F. “The So-Called Cultic Calendars in the Pentateuch (Ex 233:10-19, 34:18-26, Lev 23, Nu 28-29, Deut 16:1-17). A Morphological and Typological Study. Dissertation, Claremont, 1974.
- Morgenstern, J. “Trial by Ordeal among the Semites in Ancient Israel,” *HUCA Jub. Vol.* (1925) 113-43.
- * _____. “Two Ancient Israelite Agricultural Festivals,” *JQR* 8 (1917-18) 39-50.
- _____. *The Ark, the Ephod and the “Tent of Meeting”* (Cincinnati: Hebrew Union College, 1945).
- _____. “The Three Calendars of Ancient Israel,” *HUCA* 1 (1924) 13-78.
- Moriarty, F.L., “Numbers”, in *The Jerome Biblical Commentary*, ed. R. E. Brown et al. (London: Geoffrey Chapman, 1968) 86-100.
- Morris, P.M.K. and Jones, E. *A Critical Wordbook of Leviticus, Numbers, Deuteronomy*. The Computer Bible 8. Wooster, Ohio/Missoula, MT: Biblical Research Associates/Scholars Press, 1975).
- Mowinckel, S. “Der Ursprung der Bileamsage,” *ZAW* 48 (1930) 233-71.
- Mullen, E. T. *The Assembly of the Gods: The Divine Council in Canaanite and Early Hebrew Literature*. HSM 24 (Chico, CA: Scholars Press, 1980).
- Muller, H. -P. “Die aramaische Inschrift von Deir ‘Alla und die alteren Bileamsprüche,” *ZAW* 94 (1982) 214-44.
- _____. “Einige alttestamentliche Problem zur aramaische Inschrift von Deir ‘Alla,” *ZDPV* 94 (1978) 56-67.
- Murtonen, A. “The Use and Meaning of the Words LeBarek and Berakah in the Old Testament,” *VT* 9 (1959) 158-77.
- Mynatt, Daniel S. “The Masorah Parva of AL in Numbers 35:24,” *Hebrew Studies* 39 (1998) 53-55.
- _____. “A Misunderstood Masorah Parva Note in L for re’u’l in Numbers 2:14,” *A Journ of Biblical Text Criticism* 1 (1996)

- 13 pars. electronic
- Na'aman, N. "Rezin of Damascus and the Land of Gilead," *ZDPV* 111 (1995) 105-17.
- _____. *Borders and Districts in Biblical Historiography: Several Studies in Biblical Geographical Lists* (Jerusalem: Simor Publishing, 1986).
- _____. "The Brook of Egypt and Assyrian Policy on the Border of Egypt," *Tel Aviv* 6 (1979) 68-90.
- Narrowe, Morton H. "Another Look at the Tree of Good and Evil," *Jewish Bible Quarterly* 26.3 (1998) 184-88.
- Naylor, P.J., "Numbers" in *New Bible Commentary, 21st Century Edition*, ed. D. A. Carson et al. (Leicester: IVP, 1994) 158-97.
- Nelson, Richard D. *Raising Up a Faithful Priest: Community and Priesthood in Biblical Theology* (Louisville: Westminster/John Knox, 1993).
- Nestle, E. "Num. 23:19," *ZAW* 28 (1908) 228-29.
- Netzer, N. "We ploughed the Amalekites. . . (Num 21:30)," *Beth Mikra* 56 (1973) 101, 114.
- Neufeld, E. "The Red Heifer Mystery," *Dor le Dor* 18 (1989-90) 176-80.
- Newing, E. G. "The Rhetoric of Altercation in Numbers 14," In *Perspectives on Language and Text: Essays and Poems in Honor of Francis I. Andersen's Sixtieth Birthday July 28 1985*. Ed. E. Conrad and E. Newing (Winona Lake, IN: Eisenbrauns, 1987) 211-28.
- Nicolsky, N. M. "Das Asylrecht in Israel," *ZAW* 48 (1930) 146-75.
- Niditch, Susan. "War, Women and Defilement in Numbers 31," *Semeia* 61 (1993) 39-57.
- _____. "War in the Hebrew Bible and Contemporary Parallels," *Word and World* 15.4 (1995) 402-11.
- Nielsen, E. "The Levites in Ancient Israel," *ASTI* 3 (1964) 16-27.
- Nihan, Christophe. "Nombres 5/11-31 et l'enfantement de la justice divine au sein de la communauté," *Etudes Théologiques et Religieuses* 72.3 (1997) 429-36.
- Noordzij, A. *Numbers*. Bible Student's Commentary (Grand Rapids: Zondervan, 1983).
- North, F. "Aaron's Rise in Prestige," *ZAW* 66 (1954) 191-99.
- Noth, M. *Numbers: A Commentary in Old Testament Library* (Philadelphia: Westminster, 1968).
- _____. "Num 21 als Glied der 'Hexateuch' Erzählung," *ZAW* 58

- (1940/1) 161-89.
- _____. "Israrelitische Stämme zwischen Ammon und Moab," *ZAW* 60 (1944) 11-57.
- _____. *Das System der zwölf Stämme Israrelis*. BWANT 4/1 (Stuttgart: Kohlhammer, 1930).
- Nowell, Irene. "Are We There Yet?" *TBT* 39 (2001) 5-10.
- Nyberg, H. S. "Korah's Uppror (Num. 16f.)," *SEA* 11 (1946) 214-36.
- O'Kennedy, D. F. "And It Shall Be Forgiven Him/Them: The Concept of Forgiveness in the Pentateuch," *Old Testament Essays* 12.1 (1999) 94-113.
- Ofer, A. "Hebron," *NEAE* II:606-09.
- Olavarri, E. "Songages a 'Aro'er sur l'Arnon," *RB* 72 (1965) 77-94.
- Olson, D. T. *The Death of the Old and the Birth of the New: The Framework of the Book of Numbers and the Pentateuch*. BJS 71 (Chico, CA: Scholars, 1985).
- _____. *Numbers, Interpretation: A Bible Commentary for Teaching and Preaching* (Louisville: John Knox, 1996).
- _____. "Negotiating Boundaries: The Old and New Generations and the Theology of Numbers," *Interpretation* 51.3 (1997) 229-40.
- Organ, Barbara E. "Pursuing Phinehas: A Synchronic Reading," *CBQ* 63 (2001) 203-18.
- Origen, Homily 27 on Numbers, in Origen, trans. R. A. Greer, *Classics of Western Spirituality* (London: SPCK, 1979).
- Orlinsky, H. M. "Rabas for Sakab in Num 24:9," *JQR* 35 (1944/45) 173-77.
- _____. "Numbers XXVIII 9, 12, 13," *VT* 20 (1970) 500.
- Oswald, Wolfgang. "Die Revision des Edombildes in Numeri xx 14-21," *VT* 50 (2000) 218-32.
- Ottosson, M. "Gilead," *ABD* II: 1020-22.
- Owens, J. J., "Numbers," in *The Broadman Bible Commentary* 2 (London: Marshall, Morgan and Scott, 1970) 75-174.
- Pakozdy, L. M. von "Theologische Redaktionsarbeit in der Bileam Perikope," *Von Ugarit nach Qumran*. ed. J. Hempel and L. Rost. BZAW 77 (Berlin: Topelmann, 1958).
- Paradise, J. "A Daughter and Her Father's Property at Nuzi," *JCS* 32 (1980) 189-207.
- Parker, I. "The Way of God and the Way of Balaam," *ExpTim* (1905) 45.
- Parker, S. B. "Possession, Trance and Prophecy in Pre-Exilic Israel,"

- VT 28 (1978) 271-85.
- Parnham, F. S. "Moses the Meek," *Evangelical Quarterly* 44.2 (1972) 10-3-106.
- Parpola, S. and K Watanabe. *Neo-Assyrian Treaties and Loyalty Oaths (State Archives of Assyria, vol. 2)* (Helsinki: Helsinki University Press, 1988).
- Partain, J. G. "Numbers," In *Pentateuch/Torah. Mercer Commentary on the Bible* (Macon, GA: Mercer University Press, 1998) 145-84.
- Paterson, J. A. *The Book of Numbers* (Leipzig: Hinrichs'sche, 1900).
- Patrick, D. *Old Testament Law* (Atlanta: John Knox, 1985).
- _____. *The Rhetoric of Revelation in the Hebrew Bible. Overtures to Biblical Theology* (Minneapolis: Augsburg Fortress, 1999).
- Peritz, I. J. "Woman in the Ancient Hebrew Cult," *JBL* 17 (1898) 111-48.
- Perles, F. "Zu Numeri 24:23," *ZAW* 29 (1909) 73.
- Peterson, J. L. "Jazer," *ABD* III: 650-51.
- *Philip, J. *Numbers. Communicator's Commentary* (Waco, TX: Word, 1987).
- Phillips, A. "The Case of the Woodgatherer Reconsidered," *VT* 19 (1969) 125-28.
- Piccirillo, M. "Nebo, Mount," *ABD* IV: 1056-58.
- Plaut, W. G. *The Torah: A Modern Commentary* (New York: Union of American Hebrew Congregations, 1981).
- Polin, C. C. J. *Music of the Ancient Near East* (New York: Vantage, 1954).
- Pollack, Stuart. "The Speech Defect of Moses," *Jewish Bible Quarterly* 26.2 (1998) 121-23.
- Porter, J. R. "The role of Kadesh-Barnea in the Narrative of Exodus," *JTS* 44 (1943) 139-43.
- Powell, T. *The Oracles of Balaam*. Diss. Pasadena, Fuller Theological Seminary, 1981.
- Propp, W. H. "Ithamar," *ABD* III: 579-81.
- _____. "The Rod of Aaron and the Sin of Moses," *JBL* 107.1 (1988) 19-26.
- Queen-Sutherland, Kandy. "Cultic Calendars in the Old Testament," *Faith and Mission* 8.2 (1991) 76-87.
- Quesada, Jan J. "Body Piercing: the Issue of Priestly Control over Acceptable Family Structure in the Book of Numbers," *BibInt* 10 (2002) 24-35.
- Raabe, P. R. "Baal Zephon," *ABD* I: 554-55.
- Rabe, V. W. "The Origins of Prophecy," *BASOR* 221 (1976) 125-28.
- Rackman, E. "Jewish Philosophy of Property," *JQR* 67 (1976-77) 65-89.

- Rainey, A. F. "The Order of Sacrifices in Old Testament Ritual Texts," *Bib* 51 (1970) 485-98.
- Ramsey, G. W. "Speech Forms in Hebrew Law and Prophetic Oracles," *JBL* 96 (1977) 45-58.
- Rashi, *Pentateuch with Rashi's Commentary: Numbers*. Ed. by M. Rosenbaum and A. M. Silbermann.
 _____. *Commentaries on the Pentateuch*. Trans. Chaim Pearl. (New York: W. W. Norton, 1970).
- Redford, D. B. "Pi-Hahiroth," *ABD* V: 371.
- Reif, S. C. "A Note on a Neglected Connotation of NTN," *VT* 20 (1970) 114-16.
 _____. "What enraged Phinehas? A Study of Numbers 25:8," *JBL* 90 (1971) 100-6.
- Rendsburg, Gary A. "An additional note to two recent articles on the number of people in the exodus from Egypt and the large numbers in Numbers i and xxvi," *VT* 51 (2001) 392-96.
- Rendtorff, R. "The Yahwist as Theologian: Dilemma of Pentateuchal Criticism," *JSOT* 3 (1977) 2-45.
- Reviv, Hanoch. "The Traditions Concerning the Inception of the Legal System in Israel: Significance and Dating," *ZAW* 94.4 (1982) 566-575.
- Richter, G. "Die Einheitlichkeit der Geschichte von der Rotte Korah," *ZAW* 39 (1921) 123-37.
- Riggins, W. *Numbers*. Daily Study Bible. (Edinburgh: Saint Andrew, Press, 1983).
- Roach, C. C. "The Camp in the Wilderness: A Sermon on Numbers 2:2," *Int* (1959) 49-54.
- Robbins, E. *Studies in the Pre-History of the Jewish Calendar*. Ph. D. Dissertation, New York University, 1989.
- Robertson, E. "Urim and Thummim: what are they?" *VT* 14 (1964) 67-74.
- Robinson, Bernard P. "The Jealousy of Miriam: A Note on Num. 12," *ZAW* 101.3 (1989) 428-32.
- Robinson, Gnana. "The Prohibition of Strange Fire in Ancient Israel," *VT* 28.3 (1978) 301-17.
- Rochberg-Halton, F. "Calendars—Ancient Near East," *ABD* I: 810-14.
- Rofe, A. *The Book of Balaam* (Jerusalem: Simor, 1979) [Hebrew].
 _____. "The History of the Cities of Refuge in Biblical Law," *Scripta Hierosolymitana XXXI: Studies in the Bible, 1986*, ed. S. Japhet. (Jerusalem: Magnes Press, 1986) 205-40.
- Rogers, Cleon. "Moses: Meek or Miserable?" *JETS* 29.3 (1986)

- 257-63.
- Ron, Zvi. "The Daughters of Zelophehad," *Jewish Bible Quarterly* 26.4 (1998) 260-62.
- Rosel, Martin. "Die Septuaginta und der Kult. Interpretationen und Aktualisierungen im Buch Numeri," *La double transmission dur texte biblique*, 25-40.
- Rost, L. "Zu den Festopfertvorschriften von Numeri 28 u." *VT* 7 (1957) 250-307.
- _____. "Fragen um Bileam," *Beitrage zur alttestamentlichen Theologie: Festschrift fur Walther Zimmerli zum 70. Geburtstag*. Ed. H. Donner, et al. (Gottingen: Vandenhoeck & Ruprecht, 1977) 377-87.
- Rouillard, H. "L'anesse de Balaam," *RB* 87 (1980) 5-36.
- Rowley, H. H. "Zadok and Nehushtan," *JBL* 58 (1939) 113-41.
- _____. *From Joseph to Joshua* (London: Oxford University Press, 1950).
- Rudolph, W. "Zum Text des Buches Numeri," *ZAW* 52 (1934) 113-20.
- Ruger, Hans P. "Some Remarks on the Priestly Blessing," *Bible Translator* 28.3 (1977) 332-35.
- Ruppert, L. "Das Motiv der Versuchung durch Gott in vordeuteronomistischer Tradition," *VT* 22 (1972) 55-63.
- Runions, Erin. "Hysterical Phalli: Numbers 16, Two Contemporary Parallels, and the Logic of Colonization," *Culture, Entertainment and the Bible*, 182-205.
- Rydelnik, Michael. "Inner-Biblical Perspectives on Messianic Prophecy," *Mishkan* 27 (1997) 43-57.
- Sabourin, L. "The Biblical Cloud. Terminology and Traditions," *BTB* 4 (1974) 290-311.
- Safren, J. D. "Balaam and Abraham," *VT* 38 (1988) 105-13.
- Sailhammer, J. H. *The Pentateuch as Narrative: A Biblical Theological Commentary* (Grand Rapids: Zondervan, 1992).
- * _____. "The Mosaic Law and the Theology of the Pentateuch," *WTJ* 53.2 (1991) 241-61.
- Sakenfeld, K. D., *Numbers: Journeying with God in International Theological Commentary* (Edinburgh: Handsel, 1994).
- _____. "The Problem of Divine Forgiveness in Num 14," *CBQ* 37 (1975) 317-30.
- _____. "In the Wilderness, Awaiting the Promised Land: The Daughter of Zelophehad and Feminist Interpretation," *Princeton Seminary Bulletin* 9 (1988) 179-96.

- _____. "Zelophehad's Daughters," *Perspectives in Religious Studies* 15.4 (1988) 37-47.
- Sandy-Wunsch, J. "The Purpose of the Book of Numbers in Relation to the Rest of the Pentateuch and Post-Exilic Judaism" (Oxford University: Diss., 1961).
- Sansom, M. C. "Laying on of Hands in the Old Testament," *Expository Times* 94.11 (1983) 323-26.
- Sasson, J. M. "Nu. 5 and the Waters of Judgment," *Biblische Zeitschrift* 16 (1972) 1-26.
- _____. "A 'Genealogical Convention' in Biblical Chronology?" *ZAW* 90 (1978) 171-85.
- Sasson, V. "The Book of the Oracular Visions of Balaam from Deir 'Alla," *UF* 17 (1986) 283-309.
- Savran, G. "Beastly Speech: Intertextuality, Balaam's Ass, and the Garden of Eden," *JSOT* 64 (1994) 33-55.
- Sawyer, Vince. "The Fall of a Great Leader as Illustrated in the Life of Moses," *Calvary Baptist Theological Journal* 5.1 (1989) 12-27.
- Sayce, A. H. "Who was Balaam?" *ExpTim* 15(1903/4) 405-6.
- Schart, Aaron. *Mose und Israel im Konflikt: Eine Redaktions-geschichtliche Studie zu den Wusternerzahlungen* (Göttingen: Vandenhoeck & Ruprecht, 1990).
- Schiffman, Lawrence. "The Law of Vows and Oaths (Num. 30, 3-16) in the Zadokite Fragments and the Temple Scroll," *Revue de Qumran* 15.1/2 (1991) 199-214.
- Schmidt, L. "Die attestamentliche Bileamüberlieferung," *Biblische Zeitschrift* 23 (1979) 234-61.
- _____. "Levitien- und Asylstädte in Num. xxxv und Jos. xx; xxi 1-42," *VT* 52 (2002) 103-21.
- _____. "Literatur zum Buch Numeri," *Theologische Rundschau* 63.3 (1998) 241-66.
- Schmitz, P. C. "Canaan," *ABD* I: 828-31.
- Scholnic, Benjamin. "Balaam and the Power of Words: A Deconstructive Reading," *Conservative Judaism* 44.2 (1992) 47-56.
- Schorn, Ulrike. "Rubeinten als exemplarische Aufruhrer in Num. 16*/Duet 11," *Rethinking the Foundations*, 251-68.
- Schulz, H. *Levitim im vorstaatlichen Israel und im Mittleren Osten*. (Munich: Chr. Kaiser, 1987).
- Schunk, K. D. *Benjamin*. BZAW 86 (Berlin: A Topelmann, 1963).
- _____. "Ophra, Ephron und Ephraim," *VT* 11 (1961) 188-200.

- Seebass, H. "Zu Num X 35f," *VT* 14 (1964) 111-13.
- _____. "Num. XI, XII und die Hypothese des Jahwisten," *VT* 28 (1978) 214-23.
- _____. "Zu Numeri 25, 1-18," *Verbindungslinien*, 351-62.
- _____. "Zur juristischen und sozialgeschichtlichen Bedeutung des Tochtererberechts nach Num 27, 1-11 und 36, 1-12," *BN* 102 (2000) 22-27.
- _____. "Zur literarischen Gestalt der Bileam-Perikope," *ZAW* 107.3 (1995) 409-19.
- _____. "Einige vertrauenswürdige Nachrichten zu Israels Anfängen: Zu den Söhnen Hobabs, Sichon und Bileam im Buch Numeri," *JBL* 113.4 (1994) 577-85.
- Seely, D. R. "Zin, Wilderness of," *ABD* VI: 1095-96.
- _____. "Rephidim," *ABD* V: 677-78.
- Segal, J. B. *The Hebrew Passover* (London: SPCK, 193).
- _____. "Intercalation and the Hebrew Calendar," *VT* 7 (1957) 250-307.
- _____. "The Hebrew Festivals and the Calendar," *JSS* 6 (1961) 74-94.
- *Segal, M. H. "The Settlement of Manasseh East of Jordan," *Palestine Exploration Fund Quarterly Statement* 50 (1918) 124-31.
- Sellin, E. "Zu Efod und Terafim," *ZAW* 55 (1937) 296-98.
- Seybold, K. "Das Herrscherbild des Bileamorakels Num 24:15-19," *TZ* 29 (1973) 1-19.
- *Shea, William H. "The Inscribed Tablets from Tell Deir 'Alla: Part II," *Andrews University Seminary Studies* 27.2 (1989) 97-119.
- Shumate, David R. "A Proposed Theme for the Book of Numbers: The Divine Administration of the Theocratic Order," *BV* 35.2 (2001) 63-76.
- Simons, J. "Two Connected Problems Relating to the Israelite Settlement in Transjordan," *PEQ* 79 (1947) 27-39, 87-101.
- _____. *Geographical and Topographical Texts of the Old Testament* (Leiden: Brill, 1959).
- Sivon, Helena Z. "The rape of Cozbi (Numbers xxv)," *VT* 51 (2001) 69-80.
- Sly, Dorothy. "Changes in the Perception of the Offence in Numbers 25:1," *Proceedings (Eastern Great Lakes Bible Society)* 11 (1991) 200-09.
- Smick, E. "Numbers," in *The Wycliffe Bible Commentary* (London: Oliphants, 1963) 111-154.

- _____. "A Study of the Structure of the Third Balaam Oracle (Num. 24:5-9)." *The Law and the Prophets*. ed. J.H. Skilton (Nutley N.J.: Presbyterian and Reformed Publishing Co., 1974).
- *Smith, G. A. "The Experience of Balaam as Symbolic of the Origins of Prophecy," Sermon preached in King's College Chapel, University of Aberdeen, October 20, 1912 on Num 23:23), *The Expositor*, 8th Series, V (1913) 1-11.
- Snaith, N. H. *Leviticus and Numbers*, New Century Bible (Attic rpt., 1977).
- _____. "Numbers," in Peake's Commentary on the Bible, ed. M. Black and H. H. Rowley (London: Nelson, 1962) 254-68.
- _____. "Sacrifices in the Old Testament," *VT* 7 (1957) 308-17.
- _____. "A Note on Numbers 18:9," *VT* 23 (1973) 373-75.
- _____. "The Daughters of Zelophehad," *VT* 16 (1966) 124-27.
- _____. *The Jewish New Year Festival* (London: SPCK, 1947).
- _____. "Numbers XXVIII 9, 11, 13," *VT* 19 (1969) 374.
- _____. "The Sin Offering and the Guilt Offering," *VT* 15 (1965) 73-80.
- Snijders, L. A. "The Meaning of 'zar' in the Old Testament," *OTS* 10 (1954) 1-154.
- *Snoeberger, Mark A. "The Pre-Mosaic Tithe: Issues and Implications," *Detroit Baptist Seminary Journal* 5 (2000) 71-95.
- Snyman, S. D. "n Teologiese waardering van die Sinai-tradisie (Eks 19 Num 10:10)," *In Die Skriflig* 35.3 (2001) 405-22.
- Sonsino, R. *Motive Clauses in Hebrew Law*. SBLDS 45 (Chico, CA: Scholars Press, 1980).
- Spencer, John R. "PQD, the Levites, and Numbers 1-4," *ZAW* 110.4 (1998) 535-46.
- Spero, Shubert. "And Against All the Gods of Egypt I will Execute Judgments...'," *JBQ* 27 (1999) 83-88.
- Speiser, E. "Unrecognised Dedication," *IEJ* 13 (1963) 69-73.
- _____. "Census and Ritual Expiation in Mari and Israel," In *Biblical and Oriental Studies*. Ed. J. J. Finkelstein and M. Greenberg. (Philadelphia: Univ. of Pennsylvania Press, 1967) 171-86.
- Sperling, S. David. "Miriam, Aaron and Moses: Sibling Rivalry," *HUCA* 70-71 (2000) 39-55.
- *St. Clair, G. "Israel in Camp: A Study," *JTS* 8 (1907) 185-217.
- Stander, Hendrik F. "The Patristic Exegesis of Moses Striking the Rock (Ex. 17:1-7 & Number 20:1-13)," *Coptic Church*

- Rev 12.3 (1991) 67-77.
- Stanley, D. M. "Balaam's Ass or a Problem in New Testament Hermeneutics," *CBQ* 20 (1958) 50-56.
- Starr, I. *The Rituals of the Diviner*. Bibliotheca Mesopotamica 12 (Malibu, CA: Undena Press, 1983).
- Stephens, F. J. "The Ancient Significance of Sisith," *JBL* 50 (1931) 59-71.
- Stern, P. *The Biblical Herem: A Window on the Religious Experience of Biblical Israel* (Atlanta: Scholars Press, 1991).
- Stieglitz, Robert R. "The Lowdown on the Riffraff," *Bible Review* 15.4 (1999) 30-33, 54.
- Strack, H. L. *Die Bücher Genesis, Exodus, Leviticus und Numeri*. Kurzgefasster Kommentar zu den Heiligen Schriften Alten und Neuen Testaments sowie zu den Apokryphen. (Nordlingen: C. H. Beck, 1894).
- Sturdy, John. *Numbers*. Cambridge Bible Commentary (New York: Cambridge University Press, 1976).
- Summer, W. A. "Israel's Encounters with Edom, Moab, Ammon, Sihon and Og according to the Deuteronomist," *VT* 18 (1968) 216-28.
- Sutcliffe, E. F. "De Unitate Litteraria Num 22," *Bib* 7 (1926) 3-39.
- _____. "A Note on Num. 22," *Bib* 18 (1937) 439-42.
- Talmon, S. "Divergencies in Calendar Reckoning in Ephraim and Judah," *VT* 8 (1958) 48-74.
- Tarragon, Jean-Michele and Baruch Levine. "'Shapsu Cries Out in Heaven': Dealing with Snake-Bites at Ugarit," *Revue Biblique* 95.4 (1988) 481-518.
- Thiersch, H. "Ependytes und Ephod," *ZAW* 53 (1935) 180-85.
- Thom, A. "Balaam's Prayer," *ExpTim* 16 (1905) 334.
- Thomas, D. R. "Some Notes on the Old Testament Attitude to Prayer," *SJT* 9 (1956) 422-29.
- Thomas, D. W. "The word עֲזָבָה in Numbers 23:10," *ExpTim* 46 (1934/35) 285.
- Thompson, H. O. "The Ammonite Remains at Khirbet al Hajjar," *BASOR* 227 (1977) 27-34.
- _____. "Marah," *ABD* IV: 513.
- _____. "Hazereth," *ABD* III: 86-87.
- Thompson, J. A., "Numbers," in *New Bible Commentary Revised*, ed. D. Guthrie and J.A. Motyer (Leicester: IVP, 1970) 168-200.
- Thompson, R. J. *Penitence and Sacrifice in Early Israel* (Leiden: Brill, 1960).
- _____. *Moses and the Law in a Century of Criticism Since Graf*.

- (Leiden: Brill, 1970).
- Toorn, K. van der “Female Prostitution in Payment of Vows in Ancient Israel,” *JBL* 108 (1989) 193-205.
- Tosato, A. “The Literary Structure of the First Two Poems of Balaam,” *VT* 29 (1979) 98-106.
- Tuell, Steven S. “The Southern and Eastern Borders of Abar-Nahara,” *BASOR* 284 (1991) 51-57.
- Tunyogi, A. C. “The Rebellions of Israel,” *JBL* 81 (1962) 385-90.
 _____ . *The Rebellions of Israel* (Richmond: John Knox, 1969).
- Tur-Sinai, N. H. “Was There an Ancient Book of the Wars of the Lord?” *BIES* 24 (1959/60) 146-48. [Hebrew]
- Tushingham, A. D. “The Excavations at Dibon (Dhiban) in Moab, the Third Campaign 1952-53,” *AASOR* 40 (1972) 93.
 _____ . “Dibon,” *ABD* II: 194-96.
- Urie, D. “Officials of the Cult at Ugarit,” *PEQ* 80 (1948) 42-47.
- Ulrich, Dean R. “The Framing Function of the Narratives about Zelophehad’s Daughters,” *JETS* 41.4 (1998) 529-538.
- Valentin, H. *Aaron, Eine Studie zur vor-priesterschriftlichen Aaron Uberlieferung*. (Gottingen: Vandenhoeck & Ruprecht, 1978).
- Valk, Z. “The Right of Inheritance of a Daughter and Widow in Bible and Talmud,” *Tarbiz* 233 (1951/52/) 9-15.
- Vanderkam, J. C. “Calendars, Ancient Israelite and Early Jewish,” *ABD* V: 814-20.
- van der Kooij. “Book and Script at Deir ‘Alla,” *Proceedings*, 1989. pp. 239-62.
- van Goudoever, J. *Biblical Calendars* (Leiden: Brill, 1959).
- Van Seters, J. “The Conquest of Sihon’s Kingdom: A Literary Examination,” *JBL* 91 (1972) 182-97.
 _____ . “From Faithful Prophet to Vilain: Observations on the Tradition History of the Balaam Story,” in *A Biblical Itinerary: In Search of Method, Form, and Content: Essays in Honor of George W. Coats*. Ed. E. E. Carpenter. JSOTSup 240 (Sheffield: Sheffield Academic Press, 1997).
 _____ . “The terms ‘Amorite’ and ‘Hittite,’” *VT* 22 (1972) 64-81.
 _____ . “Once Again—the Conquest of Sihon’s Kingdom,” *JBL* 99 (1980) 117-19.
 _____ . “The terms ‘Amorite’ and ‘Hittite,’” *VT* 22 (1972) 64-81.
- Vasholz, R. I. “Military Censuses in Numbers,” *Presbyterion* 18 (1992) 122-25.

- _____. "Israel's Cities of Refuge," *Presbyterion* 19 (1993) 116-18.
- Vaulx, J. de *Les Nombres* in *Sources Bibliques* (1972).
- Vaux, de R. *Studies in Old Testament Sacrifice* (Cardiff: Univ. of Wales, 1964).
- _____. Notes d'histoire et de topographie transjordanienne," *RB* 50 (1941) 16-47.
- _____. "Ark of the Covenant and Tent of Reunion," In *The Bible and the Ancient Near East*. Tr. D. McHugh. (Garden City, NY: Doubleday, 1971) 136-51.
- _____. "L 'Itineraire des Israéliens de Cades aux Plaines de Moab," in *Hommages a Andre Dupont-Sommer*. Ed. A. Caquot and M. Philonenko (Paris: Librairie d'Amérique et d'Orient, 1971) 136-51.
- _____. "Notes d'histoire et de topographie transjordanienne," *RB* 50 (1941) 16-47.
- Venter, P. M. "Die krisis van ongelooft in Numeri 13-14," *Hervormde Teologiese Stud* 49.1-2 (1993) 297-314.
- Vermes, G. "The Story of Balaam: The Scriptural Origin of Haggadah," In *Scripture and Tradition in Judaism* (Leiden: Brill, 1955) 127-77.
- Vervenne, Marc. "The Protest Motif in the Sea Narratives (Exodus 14, 11-12: Form and Structure of a Pentateuchal Pattern," *Ephemerides Theologicae Lovanienses* 63.4 (1987) 257-71.
- Vetter, D. *Seherspruch und Segensschilderung. Ausdruckabsichten und sprachliche Verwirklichungen in den Bileam-Sprüchen von Numeri 23 und 24*. (Stuttgart: Calwer Verlag, 1975).
- Viviano, Benedict T. "The Movement of the Star, Matt. 2:9 and Num. 9:17," *Revue Biblique* 103.1 (1996) 58-64.
- von Rad, G. "Die Geschichte von Bileam," *Gottes Wirken in Israel*. (Neukirchen: Steck, 1974).
- _____. "The Story about Balaam," In *God at Work in Israel*. Tr. J. Marks (Nashville: Abingdon, 1980).
- Wagner, S. "Offenbarungsphanomenologische Elemente in der Bileam-Geschichte von Num 22-24," *Theologische Versuche* 5 (1975) 11-31.
- Waldman, Nahum M. "Some Aspects of Biblical Punning," *Shofar* 14.2 (1996) 38-52.
- Walsh, J. T. "From Egypt to Moab: a Source Critical Analysis of the Wilderness Itinerary," *CBQ* 39 (1977) 20-33.
- Walters, S. D. "Prophecy in Mari and Israel," *JBL* 89 (1970) 78-81.
- Wanke, G. *Die Zionstheologie der Korachiten*. BZAW 97 (Berlin:

- Topelmann, 1966).
- Waterman, L. "Some Determining Factors in the Northward Progress of Levi," *JAOS* 57 (1937) 375-80.
- Watson, J. *Leviticus-Numbers*. Expositor's Bible (New York: Armstrong, 1903).
- Watts, J. W. *Reading Law: The Rhetorical Shaping of the Pentateuch*. The Biblical Seminar, 59 (Sheffield: Academic Press, 1999).
- Wefing, S. "Beobachtungen zum Ritual mit der roten Kuh (Num 19:1-10a)," *ZAW* 93 (1981) 341-64.
- Wei, T. F. "Hamath, Entrance of," *ABD* III: 36-37.
- Weinfeld, M. "Judge and Officer in Ancient Israel and in the Ancient Near East," *IOS* 8 (1977) 65-88.
- Weinberg, J.P. "Das Beit 'Abot im Hj. v.u.Z." *VT* 23 (1973) 400-14.
- Weinfeld, Moseh. "The Ban of the Canaanites and its Development in Israelite Law," *Zion* 53.2 (1988) 135-47.
- Weingreen, J. "The Case of the Woodgatherer (Numbers XV 32-36)," *VT* 16 (1966) 361-64.
- _____. "The Case of the Daughters of Zelophehad," *VT* 16 (1966) 518-22.
- Weippert, H. "Das geographische System der Stamme Israel," *VT* 23 (1973) 76-89.
- _____. *The Settlement of the Israelite Tribes in Palestine* SBT 2/21. (London: SCM, 1971).
- _____. "The Balaam Text from Deir 'Alla and the Study of the Old Testament," In *Proceedings*, 1989. 151-84.
- _____. "The Israelite 'Conquest' and Evidence from Transjordan," *Symposia Celebrating the 75th Anniversary of the ASOR (1900-1975)* ed. D. N. Freedman. (Cambridge: MA: ASOR Press, 1979) 15-34.
- Weisman, Z. "The Biblical Nazirite, Its Types and Roots," *Tarbiz* 36 (1967) 207-20.
- Wenham, G. J. *Numbers*. Tyndale OT Commentary (Leicester: Inter-Varsity, 1981).
- _____. *Numbers, Old Testament Guides* (Sheffield: Sheffield Academic Press, 1997).
- _____. "Aaron's Rod (Numbers 17.16-28)," *ZAW* 93.2 (1981) 280-81.
- Wenham, J. W. "Large Numbers in the Old Testament," *TB* 18 (1967) 19-53.
- Werner, E. "Musical Instruments," *IDB*. 469-76.

- West, Stuart A. "The Lex Talionis in the Torah," *Jewish Bible Quarterly* 21.3 (1993) 183-88.
- _____. "Moses-Man of Indecision," *Dor Le Dor* 9.1 (1980) 33-43.
- Westbrook, R. *Property and the Family in Biblical Law*. JSOTSup 113 (Sheffield: Sheffield Academic Press, 1991).
- Westphal, G. "Aaron und die Aaroniden," *ZAW* 26 (1906) 201-30.
- Wevers, J. W. "The Balaam Narrative according to the Septuagint," *Lectures et relectures de la Bible: Restschrift P. –M. Bogaert* Ed. J. –M. Auwers and A. Wenin. BETL 144 (Louvain: Louvain University Press, Peeters, 1999).
- _____. *Notes on the Greek Text of Numbers*. SBL Septuagint and Cognate Studies Series, 46 (Atlanta: Scholars Press, 1998).
- Whatron, J. A. "The Command to Bless: An Exposition of Numbers 22:41-23:25," *Int* 13 (1959) 37-48.
- Wiesel, Elie. "Korah," *Bible Review* 16.3 (2000) 12-15.
- Wilkinson, John. "The Quail Epidemic of Numbers 11.31-34," *EvQ* 71 (1999) 195-208.
- Williams, James G. "Serpent and the Son of Man," *TBT* 39 (2001) 22-26.
- Wilson, Marv. "The Shema in Early Jewish Teaching," *Jerusalem Perspective* 4.6 (1991) 9-10.
- Wilson, R. R. "Early Israelite Prophecy," *Int* 32 (1978) 3-16.
- _____. *Genealogy and History in the Biblical World* (New Haven: Yale Univ. Press, 1977).
- _____. "The Old Testament Genealogies in Recent Research," *JBL* 94 (1965) 169-89.
- _____. "Genealogy, genealogies," *ABD* II: 929-932.
- _____. "Prophecy and Ecstasy: A Reexamination," *JBL* 98.3 (1979) 321-337.
- Wingeier, Douglas E. "Tapping the Rock: A Model for Ministry," *Asia Journal of Theology* 3.2 (1989) 558-63.
- Wiseman, D. J. "Flying Serpents," *TB* 23 (1972) 108-10.
- Wolters, Al. "Cross-Gender Imagery in the Bible," *Bulletin for Biblical Research* 8 (1998) 217-228.
- Wood, Leon, J. "Ecstasy and Israel's Early Prophets," *Bulletin of the Evangelical Theological Society* 9.3 (1966) 125-37.
- Wooley, C. C. & T. E. Lawrence. *The Wilderness of Zin* (Winona Lake, IN: Eisenbrauns, 2003 reprint).
- Wright, D. "The Gesture of Hand Placement in the Hebrew Bible and

- in Hittite Literature,” *JAOS* 106 (1986) 433-46
- _____. “Purification from Corpse-Contamination in Numbers XXXI 19-24,” *VT* 35.2 (1985) 213-23.
- Wright, G. E. “The Levites in Deuteronomy,” *VT* 4 (1954) 325-30.
- Wright, G. R. H. “The Bronze Age Temple at Amman,” *ZAW* 78 (1966) 350-6.
- Wright, D. P. “Purification from Corpse-Contamination in Numbers xxxi 19-24,” *VT* 35 (1985) 213-23.
- Wust, M. *Untersuchungen zu den siedlungsgeographischen Texten des Alten Testaments. I. Ostjordanland.* (Wiesbaden: Reichert Verlag, 1975).
- Yadin, Y. *The Art of Warfare in Biblical Lands.* (New York: McGraw-Hill, 1963).
- Yahuda, A. S. “The Name of Balaam’s Homeland,” *JBL* 64 (1945) 547-51.
- Yardeni, A. “Remarks on the Priestly Blessing on Two Ancient Amulets from Jerusalem,” *VT* 41 (1991) 176-85.
- Yunker, R. et al. “The Joint Madaba Plains Project: A Preliminary Report of the 1992 Season, Including the Regional Survey and Excavations at Tell Jalul and Tell el-Umeiri (June 16 – July 31, 1992),” *AUSS* 31 (1993) 205-37.
- Zannoi, A. E. “Balaam: International Seer/Wizard Prophet,” *St. Luke’s Journal of Theology* 22 (1978) 5-19.
- Zimmerli, W. “Das Bilderverbot in der Geschichte des alten Israel. Goldenes Kalb, ehernen Schlange, Mazarbe und Lade,” *Alttestamentliche Traditions-geschichte und Theologie.* (Munich: Kaiser, 1974).
- Zohar, N. “Repentance and Purification: The Significance and Semantics of *ht’t* in the Pentateuch,” *JBL* 107 (1988) 609-18.
- Zorn, J. “Elim,” *ABD* II: 469.
- _____. “Haradah,” *ABD* III: 57.
- _____. “Hor Haggidgad,” *ABD* III: 287.
- Zuckschwerdt, E. “Zur literarischen Vorgeschichte des priesterlichen Nazir-Gesetzes (Num 6:1-8),” *ZAW* 88 (1976) 191-205.