

Mastering New Testament Greek Workbook

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Ch. 27: The Best Comparatives and Clauses foldunders
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Working with Adjectives/Comparatives/Superlatives

1. μικρά Adj. Nom. Sg. Fem. from μικρός meaning "little" (1 Cor. 5:6)
2. μεγάλους Adj. Acc. Pl. Masc. from μέγας meaning "great" (Mk. 4:32)
3. ἐλαχίστων Sup. Adj. Gen. Pl. M./F./N. from ἐλάχιστος meaning "least" (Mat. 5:19)
4. μείζονα Comp. Adj. Acc. Sg. Masc. from μέγας meaning "greater" (Heb. 11:26)
5. μικράν Adj. Acc. Sg. Fem. from μικρός meaning "little" (Rev. 3:8)
6. ἐλαχίστῳ Sup. Adj. Dat. Sg. Neut. from ἐλάχιστος meaning "least" (Lk. 16:10)
7. μείζων Adj. Nom. Sg. Masc. from μέγας meaning "greater" (Mat. 11:11)
8. μικρότερος Comp. Adj. Nom. Sg. Masc. from μικρός meaning "smaller" (Mat. 11:11)
9. μείζονος Comp. Adj. Gen. Sg. Masc./Neut. from μέγας meaning "greater" (Heb. 6:13)
10. μεγάλης Adj. Gen. Sg. Fem. from μέγας meaning "great" (Mat. 24:31)

For the comparatives and superlatives often one has to know the context which will determine whether the word is translated as a comparative or superlative. If two items are involved than it is a comparative; if more, then it is a superlative (vid. e.g. 2 and 5 below).

Translations

1. Ἄμὴν λέγω ὑμῖν· οὐκ ἐγήγερται ἐν γεννητοῖς γθναικῶν μείζων Ἰωάννου τοῦ βαπτιστοῦ· ὁ δὲ μικρότερος ἐν τῇ βασιλείᾳ τῶν οὐρανῶν μείζων αὐτοῦ ἔστιν (Mat. 11:11)
- Truly I say to you, there has not risen among the ones born of women one greater than John the Baptist, yet the least in the kingdom of heaven is greater than he
2. οὗτός ἔστιν ὁ μείζων ἐν τῇ βασιλείᾳ τῶν οὐρανῶν (Mat. 18:4)
- This one is the greatest in the kingdom of heaven
3. ὁ δὲ μείζων ὑμῶν ἔσται ὑμῶν διάκονος. (Mat. 23:11)
- But the greatest of you will be your servant
4. Ἐγένετο δὲ καὶ φιλονεικία (argument) ἐν αὐτοῖς, τὸ τίς αὐτῶν δοκεῖ εἶναι μείζων (Lk. 22:24)
- But also there was an argument among them, which of them was thought to be the greatest
5. μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ; (Jn. 4:12)
- You are not greater than our father Jacob, are you?
6. ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν (Jn. 13:16)
- Truly, truly, I say to you, a servant is not greater than his master, nor a messenger greater than the one who sent him

7. ὁ γὰρ μικρότερος ἐν μᾶσιν ὑμῖν
ὑπάρχων (=εἰμί) οὗτός ἐστιν
μέγας (Lk. 9:48)
For the one being least among all
of you, this one is great
8. ὅς ἐὰν οὗν λύσῃ μίαν τῶν
ἐντολῶν τούτων τῶν
ἔλαχίστων καὶ διδάξῃ οὕτως
τοὺς ἀνθρώπους, ἔλαχιστος
κληθήσεται ἐν τῇ βασιλείᾳ
τῶν οὐρανῶν (Mat. 5:19)
Therefore whoever will break one
of the least of these commandments
and teach men so, he will be called
least in the kingdom of heaven
9. μειζοτέραν τούτων οὐκ ἔχω
χαράν, ἵνα ἀκούω τὰ ἐμὰ
τέκνα ἐν τῇ ἀληθείᾳ
περιπατοῦντα (3 Jn. 1:4)
I have no greater joy, in order that
I hear that my children are walking
in the truth
10. ὥστε τὸν ὄχλον θαυμάσαι
Βλέποντας κωφοὺς (mute)
λαλοῦντας (Mat. 15:31)
So that the crowd marveled seeing
the mute speaking
11. ὥστε οὐκέτι εἰσὶν δύο
ἀλλὰ σάρξ μία (Mat. 19:6)
So that they are no longer two but
one flesh

Name _____

Chapter 27: Comparatives, Conjunctions, and Clause Types

1. Identify which structural markers are: Temporal, Causal, Purpose, Continuative, and/or Adversative: (30)

Kaī Continuative/adversative “and”

1. ἀχρῑ

2. ὅτι

3. ἀλλά

4. ἵνα

5. οὐν

6. ἐπεί

7. ως

8. ὅπως

9. πρίν

10. δέ

11. μέντοι

12. γάρ

13. τέ

14. ἐπειδή

15. διότι

2. Translate the following short lines: (15)

1. ὅτι Ἐγὼ οὐκ εἰμὶ ὁ Χριστός (Jn. 1:20)
2. οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν νίὸν (Jn. 3:17)
3. ὅτε οὖν ἡγέρθη ἐκ νεκρῶν (Jn. 2:22)
4. ὅτε οὖν εἶδεν ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ (Jn. 6:24)
5. ὥρα ἦν ὡς δεκάτη (Jn. 1:39)
6. ὡς δὲ ἦν ἐν τοῖς Ἱεροσολύμοις (Jn. 2:23)
7. ἄχρι γὰρ νόμου ἀμαρτία ἦν ἐν κόσμῳ (Rom. 5:13)
8. εἶπαν οὖν αὐτῷ· Τίς εἰ; (Jn. 1:22)
9. ἦλθαν οὖν καὶ εἶδαν ποῦ μένει (Jn. 1:39)
10. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους (Jn. 4:33)
11. ἵνα κρίνῃ τὸν κόσμον, ἀλλ᾽ ἵνα σωθῆ ὁ κόσμος (Jn. 3:17)
12. ἵνα ποιήσω τὸ θέλημα τοῦ πέμψαντός με (Jn. 4:34)

13. οἱ δὲ ἀκούσαντες ἐξήρχοντο (Jn. 8:9)
14. νῦν δὲ ζητεῖτέ με ἀποκτεῖναι (Jn. 8:40)
15. ἐὰν αὐτὸν θέλω μένειν ἔως ἐρχομαι (Jn. 21:22)

3. Translate the following longer lines: (15)

1. ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (Jn. 1:17)
2. κάγὼ ἑώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ νίος τοῦ θεοῦ (Jn. 1:34)
3. καὶ ὅτι οὐ χρείαν (need) εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου· αὐτὸς γὰρ ἐγίνωσκεν τί ἦν τῷ ἀνρθρώπῳ (Jn. 2:25)
4. οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ὦ Παββί, οἴδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἢ σὺ ποιεῖς, ἐὰν μὴ ἦ ὁ θεὸς μετ' αὐτοῦ (Jn. 3:2)

5. οὗτος γὰρ ἡγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ (unique) ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ᾽ ἔχῃ ζωὴν αἰώνιον (Jn. 3:16)

6. λέγει ἀυτῇ ὁ Ἰησοῦς· Πίστευέ μοι, γύναι, ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὅρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί (Jn. 4:21)

7. ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστιν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν (Jn. 5:25)

8. ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι ὅτι Ἰησοῦς πλείονας (more) μαθητὰς ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης (Jn. 4:1)

9. καὶ τὸ μνῆμα (grave) αὐτοῦ ἐστιν ἐν ἡμῖν ἕως τῆς ἡμέρας ταύτης (Acts 2:29)

10. δεῖ γὰρ αὐτὸν βασιλεύειν ἕως θῇ πάντας τοὺς ἔχθρούς τοὺς πόδας αὐτοῦ (1 Cor. 15:25)

11. καὶ ἡρώτησαν αὐτὸν καὶ εἶπαν αὐτῷ· Τί οὗν βαπτίζεις εἰ σὺ οὐκ εἶ
ό Χριστὸς οὐδὲ Ἡλίας οὐδὲ ὁ προφήτης; (Jn. 1:25)
12. ἀπεκρίθησαν οὖν Ἰουδαῖοι καὶ εἶπαν αὐτῷ· Τὶ σημεῖον δεικνύεις
ἡμῖν ὅτι ταῦτα ποιεῖς; (Jn. 2:18)
13. ἐγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν μαρτυρίαν λαμβάνω, ἀλλὰ ταῦτα λέγω
ἴνα ώμεῖς σωθῆτε (Jn. 5:34)
14. ἀπεκρίθη [ό] Ἰησοῦς καὶ εἶπεν αὐτοῖς· Τοῦτο ἔστιν τὸ ἔργον τοῦ
θεοῦ, οὐαὶ πιστεύητε εἰς ὃν ἀπέστειλεν ἐκεῖνος (Jn. 6:29)
15. οὐ δὲ δοῦλος οὐ μένει ἐν τῇ οἰκίᾳ εἰς τὸν αἰῶνα, οὐ νίὸς μένει εἰς τὸν
αἰῶνα (Jn. 8:35)

4. Think Greek (10)

1. for the night is coming after three days
 2. we have come to worship in this place
 3. already his twelve disciples were seeking him
 4. that you (pl) might believe and have eternal life
5. why do you (pl) think in your hearts?

5. Vocabulary Review (20)

1. ἔαυτοῦ _____
2. ἀπόλλυμι _____
3. ἀγαπητός _____
4. φῆμα _____
5. πῦρ _____
6. I keep, guard _____
7. each _____
8. I worship _____
9. I say (-mi verb) _____
10. throne _____

6. Current Vocabulary (10)

10

8

9

3

2

1

4

6 7

5

Across

1. no, no one
 4. one hundred
 5. seven
 9. two
2. twelve
3. one
6. five
7. three
8. no, no one
10. one thousand

Down