# Mastering New Testament Greek Textbook

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# **CHAPTER 6 Prepositions**

You will be able to—

- 1. understand English prepositions and the various ways they connect words,
- 2. translate the various Greek prepositions and how they relate to the noun inflectional system.
- 3. recognize and predict when prepositions will have a letter elided,
- 4. identify and translate prepositions when they are compounded with other word forms.
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Jn. 1:1 in Greek.

#### **Definition of Preposition**

Prepositions are usually small words that link or relate two words together. Often they tell position in space or time. They often work in conjunction with the cases extending and clarifying the use of a particular case. Wallace notes prepositions that are found with the accusative and dative often function adverbially and the genitive functions adjectivally (Wallace, 160).

I saw the book <u>on</u> the table (adjectival use—modifies the noun, book). Tells of the spatial relationship of the book to the table.

He went <u>after</u> the game (adverbial use—modifies the verb, went).. Connects the person's going to the time of the game.

# **Prepositional Phrase**

A phrase is a string of closely connected words. A clause is a string of connected words and/or phrases, including both a subject and a verb.

A prepositional phrase is usually composed of a preposition followed by a noun, which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

# **Preposition and Case**

In English, the object of the preposition is usually in the objective case. Thus, we would say, "Send the disk with him (accusative)," and not "with he (nominative)."

Greek prepositions may be followed by nouns in the genitive, dative, or accusative inflectional forms. Each preposition will have a particular case(s) that usually inflects the following noun or pronoun.

#### **Introduction to Greek Prepositions**

Like English prepositions, Greek prepositions are connecting or linking words. Each preposition will take a noun/adjective/pronoun in a certain case (genitive, dative, or accusative). This case must be learned along with the preposition's main meaning(s). The most common meanings are listed with each preposition, but it is important to observe the context because many other meanings are possible. Note that the genitive often has the idea of separation, the dative the idea of location, and the accusative the idea of motion toward.

# **Prepositions Used with One Case**

The following prepositions are used with only one case:

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\dot{\alpha}\pi\dot{\alpha} = "from" (with the genitive)—also may mean "because of," "by," "of"
     Ίησοῦν υἱὸν τοῦ Ἰωσὴφ τὸν ἀπὸ Ναζαρέτ
     Jesus son of Joseph from Nazareth (Jn. 1:45)
     άπὸ τοῦ νόμου
     from the law (Mat. 5:18)
     ἀφ' ὑμῶν (ἀφ' is a form of ἀπό when it is followed by a word with a rough breathing
         mark, the vowel drops and the consonant shifts upward before a rough breathing
          mark)
     from you (Jn. 16:22)
εἰς = "into," "to," "in" (with the accusative)—also may mean "among," "for"
     είς την ζωην
     to life (Mat. 7:14)—notice the article is not translated
     είς τὴν οἰκίαν Πέτρου
     into Peter's house (Mat. 8:14)—notice the article is not translated
     είς τὴν βασιλείαν τῶν οὐρανῶν
     into the kingdom of heaven (Mat. 19:23)—first article is translated the second is not
ἐκ = "from," "out of" (with the genitive)—also may mean "of," "because of"
     έκ τῶν Φαρισαίων
     from the Pharisees (Jn. 1:24)
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έκ τῆς βασιλείας
     out of the kingdom (Mat. 13:41)
     έξ οὐρανοῦ (έξ is a form of ἐκ when it is followed by a word that begins with a vowel)
     from heaven (Mat. 28:2)
ėv = "in," "on," "at" (with the dative)—also may mean "among," "when," "by," "with"
     έν ταῖς καρδίαις
     in the hearts (Mat. 9:4)
     έν τῷ ἀνθρώπω
     in the man (Jn. 2:25)
     έν ἡμέρα κρίσεως
     on the day of judgment (Mat. 10:15)
\piρός = "to," "toward" (with the accusative)—also may mean "with" [see page 44]
     ἔρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον
     (because a great crowd) came to him, he said to Philip (Jn. 6:5)
     πρὸς τοὺς μαθητάς
     to the disciples (Mat. 26:40)
     πρὸς τὸν ὄχλον
     to the crowd (Mat. 17:14)
σύν = "with" (with the dative)
     σύν τοῖς μαθηταῖς
     with the disciples (Mk. 8:34)
     σύν τῷ ἀγγέλῳ
     with the angel (Lk. 2:13)
     σύν τοῖς πρεσβυτέροις
     with the elders (Lk. 20:1)
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# **Prepositions Used with Two Cases**

The following prepositions are used with two cases:

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διά (with the genitive) = "through," "by," "during"
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διὰ Ἰερεμίου τοῦ προφήτου
     through Jeremiah the prophet (Mat. 2:17)
     διὰ τῶν προφητῶν τῷ υἱῷ τοῦ ἀνθρώπου
     by the prophets about the Son of Man (Lk. 18:31)
διά (with the accusative) = "because of"
     διὰ τὸν λόγον
     because of the word (Mat. 13:21)
κατά (with the genitive) = "down," "against"
     κατὰ τοῦ υἱοῦ τοῦ ἀνθρώπου
     against the Son of Man (Mat. 12:32)
     κατὰ τοῦ λαοῦ
     against the people (Acts 21:28)
κατά (with the accusative) = "according to," "during"
     καθ' ἡμέραν (form of κατά before a rough breathing mark—drops the vowel
         and the consonant is shifted upwards before a rough breathing mark)
     during a day (Mat. 26:55)
μετά (with the genitive) = "with"
     μετὰ τῶν υίῶν αὐτῆς
     with her sons (Mat. 20:20)
     μετὰ Ἰησοῦ τοῦ Ναζωραίου
     with Jesus of Nazareth (Mat. 26:71)
μετά (with the accusative) = "after"
     μεθ' ἡμέρας ἕξ
     after six days (Mat. 17:1)
περί (with the genitive) = "for," "concerning"
     περὶ τῶν δύο ἀδελφῶν
     concerning the two brothers (Mat. 20:24)
    περί τοῦ ἱεροῦ
     concerning the temple (Lk. 21:5)
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περί (with the accusative) = "around," "about" 
περὶ τὴν ἀλήθειαν 
about the truth (2 Tim. 2:18)
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### **Prepositions Used with Three Cases**

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A few prepositions are used with three cases:
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ἐπί (with the genitive) = "on," "over"

ἐπὶ γῆς
  on earth (Mat. 6:10)

ἐπί (with the dative) = "on," "at," "on the basis of," "against"

  πατὴρ ἐπὶ υἰῷ καὶ υἰὸς ἐπὶ πατρί
  father against son and son against father (Lk. 12:53)

ἐπί (with the accusative) = "on," "to," "toward," "against" (motion implied)

ἐπὶ τοὺς μαθητὰς αὐτοῦ
  to his disciples (Mat. 12:49)

παρά = (see chapter 8 vocabulary or Greek-English glossary at back of this book)

πρός = (see Greek-English glossary; the genitives and datives are rare)
```

# A Case Perspective on the prepositions

Genitive	Dative	Accusative
ἀπό from	ėv in	εἰς into
ἐκ out of, from	σύν with	πρός to, toward, with
διά through, by	ἐπί on, at, against	διά because of
κατά down, against		κατά according to, during
μετά with		μετά after
περί for, concerning		περί around, about
ἐπί on, over		ἐπί on, to, toward

#### **Elision**

Prepositions ending in a vowel often drop the final vowel when it comes before a word that begins with a vowel.

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δι' έμο\tilde{v} = through me (Jn. 14:6)
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(\delta \iota \dot{\alpha} + \dot{\epsilon} \mu o \tilde{\upsilon})
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If there is a rough breathing mark on the next word, the final consonant may be shifted:

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μεθ' ἡμέρας after days (Mat. 17:1) (μετά + ἡμέρας)
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#### **Proclitics**

A proclitic is a word that has no accent because it is joined so closely with the accented word that follows it.

έν, είς and έκ are proclitics.

They come before (pro) the word with the accent.

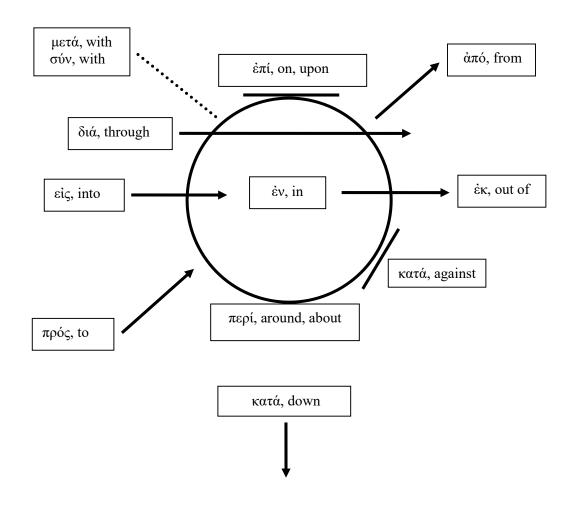
Enclitics are accentless words that follow the word with the accent. Personal pronouns are frequently enclitics.

# **Compounds**

Prepositions are often found compounded with a verb in Greek. Sometimes the meaning of the compound may be determined by combining the meaning of the preposition with the meaning of the verb. Other times, however, the preposition affects the meaning of the verb in other ways, most frequently intensifying it.

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\deltaιά + βλέπω through + I see \deltaιαβλέπω I see clearly
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# **Chart of Prepositions**



# **Prepositions Chant: 11 Prepositional Moves**

ἐπί	(hands patting on head)
περί	(right hand finger extended circle head)
πρός	(finger pointing in "to" heart)
είς	(hands "into" heart—collapse chest)
διά	(finger pushing again "through" the back)
έν	(arms "in" hugging self)
ċκ	(hand push "out" from heart finger pointing out, close)
ἀπό	(fingers pointing "out" both front arms extended out)
κατά	(hands push against each other in front)
σύν	(right arm around shoulder wave of invisible buddywith)
μετά	(two arms extend around shoulders of invisible buddieswith)

# Vocabulary

It is difficult learning the prepositions as vocabulary items. They are short, but the cases must be learned with each definition. They also have many more meaning possibilities than "normal" words. In Greek, you need to pay particular attention to the small words. Take extra time to master these well. Learn each case of the word almost as a separate item for those that come in more than one case.

```
ἀπό
          from (with gen.) (646)
          through (with gen.) (667)
διά
          on account of (with acc.)
          into (with acc.) (1,768)
είς
έĸ
          out of (with gen.) (914)
έν
          in (with dat.) (2,752)
έπί
          on, over (with gen.) (890)
          on, at, on the basis of, against (with dat.)
          on, to, toward, against (with acc.)
          down, against (with gen.) (473)
κατά
          according to (with acc.)
          with (with gen.) (469)
μετά
          after, behind (with acc.)
          about, concerning (with gen.) (333)
περί
          around, near (with acc.)
          to (with acc.) (700)
πρός
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# Memory Verse: John 1:1

Έν ἀρχῆ ἦν ὁ λόγος, In beginning was the Word,

καὶ ὁ λόγος ἦν πρὸς τὸν θεόν. and the Word was with God.