

# **Mastering NT Greek**

## **Grammar Review Chapters 1-28**

**By Ted Hildebrandt © 2003**

**Baker Academic**

## 2-1-2 Paradigms

■ 2  
λόγος  
λόγου  
λόγω  
λόγον  
λόγοι  
λόγων  
λόγοις  
λόγους

1  
γραφή  
γραφῆς  
γραφῆ  
γραφῆν  
γραφαί  
γραφῶν  
γραφαῖς  
γραφάς

2  
ἱερόν  
ἱεροῦ  
ἱερῶ  
ἱερόν  
ἱερά  
ἱερῶν  
ἱεροῖς  
ἱερά

### 3 Third Declension Nouns to Master

- χάρις, χάριτος, ἡ = grace (τ/δ stem)

	Singular	Plural
■ Nom.	χάρις	χάριτες
Gen.	χάριτος	χαρίτων
Dat.	χάριτι	χάρισι(ν)
Acc.	χάριτα	χάριτας

## 3 Third Declension Nouns to Master

- πίστις, πίστεως, ἡ = faith (ι stem)

	Singular	Plural
■ Nom.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

## 3 Third Declension Nouns to Master

- ὄνομα, ὀνόματος, τό = name (ματ stem)

	Singular	Plural
■ Nom.	ὄνομα	ὀνόματα
■ Gen.	ὀνόματος	ὀνομάτων
■ Dat.	ὀνόματι	ὀνόμασι(ν)
■ Acc.	ὄνομα	ὀνόματα

# Quick Review ΠΑΙ verbs

■ λύω	I loose	λύομεν	We loose
λύεις	You loose	λύετε	You all loose
λύει	He/she looses	λύουσι(ν)	They loose

# Present Middle/Passive Indicative

- λύομαι, -όμεθα  
-η, -εσθε,  
-εταί, -ονται

I loose myself, I am loosed

# Shape of the Future in Greek

■ λύσω

I will loose

λύσεις

You will loose

λύσει

He/she/it will loose

λύσομεν

We will loose

λύσετε

You all will loose

λύσουσι(ν)

They will loose



# Future Middle Paradigm

■ λύσομαι	--ομεθα
--η	--εσθε
--εταί	--ονταί

I will loose myself

# Imperfect Active Paradigm of λύω

- I was loosing
- ἔλυον -ν, -ς, -ε, -μεν, -τε, -ν

# Imperfect Middle/Passive of λύω

- I was being loosed
- Chant: ἐλύομην:  
-μην, -ου, -το, -μεθα, -εσθε, -οντο

# Second Aorist Active Paradigm

- I took
- ἔλαβον -ν, -ς, -ε, -μεν, -τε, -ν

# Second Aorist Middle

- I became

- ἐγενόμην

-μην, -ου, -το, -μεθα, -εσθε, -οντο

# Aorist Stem Changes -- 9 to know

- ὄραω == εἶδον (I saw) – βλέπω  
ὄψομαι εώρακα
- ἔρχομαι == ἦλθον (I came, went)  
ἐλεύσομαι, ἐλήλυθα
- λέγω == εἶπον (I said)  
ἐρῶ εἶρηκα
- φέρω == ἤνεγκα (I bore, carried)  
οἴσω ἐνήνοχα
- ἐσθίω == ἔφαγον (I ate)  
φάγομαι

# 1st Aorist Active Paradigm

■ I loosed

■ Chant: ἔλυσα:

--, ς, ε, μεν, τε, ν

# 1st Aorist Middle Paradigm

- I loosed myself

- Chant: ἐλυσάμην:

-μην, -ω, -το, -μεθα, -εσθε,  
-οντο



# The "is" verb ΠΑΙ -- εἶμί

■ εἶμί  
εἶ  
ἐστί(ν)

ἐσμέν  
ἐστέ  
εἰσί(ν)

# The “ I was ” verb **ΙΑΙ** -- εἶμί

■ ἦμην  
ἦς  
ἦν

ἦμεν  
ἦτε  
ἦσαν

# First Aorist Passives

- I was loosed
- ἐλύθην, -ς, -η, -μεν, -τε, -σαν

# Future Passive Indicatives

- I will be loosed
- λυθήσομαι, -η, -εταί, -ομεθα, --  
-εσθε, -ονταί

# Perfect Active Paradigm

- I have loosed
- λέλυκα, -ς, -ε, -μεν, τε, ασι

# Perfect Middle/Passive Paradigm

- I have been loosed

- Chant: λέλυμαι

μαι, σαι, ται, μεθα, σθε, υνται

- Translate M/P as passives usually

# First Person Personal Pronoun

	Singular		Plural
■ <b>Nom.</b>	ἐγώ	σύ	ἡμεῖς
<b>Gen.</b>	μου	σου	ἡμῶν
<b>Dat.</b>	μοι	σοι	ἡμῖν
<b>Acc.</b>	με	σε	ἡμᾶς

- αὐτός, αὐτή, αὐτό = he, she, it

# 6 Types of Pronouns

- **Personal Pronouns:** ἐγώ, σύ, αὐτός
- **Demonstrative:** οὗτος, ἐκεῖνος
- **Reciprocal pronoun:** ἀλλήλων (one another)
- **Relative Pronouns:** ὅς, ἣ, ὅ who, which
- **Reflexive:** myself, yourself (ἐμαυτοῦ, σεαυτοῦ, ἑαυτοῦ)
- **Indefinite Pronoun:** τις / τι (someone)



# Demonstrative and Relative Pronouns Summary

- ἐκεῖνος, ἐκείνη, ἐκεῖνο = that
- οὗτος, αὕτη, τοῦτο  
τούτου, ταύτης, τούτου = this
- ὅς ἢ ὅ = Relative (who, which)  
οὗ ἤς οὗ
- Be careful not to confuse the definite article  
ὁ, ἡ, τό with the relative pronouns ὅς, ἢ, ὅ.

# Indefinite Pronouns

- **τις / τι** someone, anything (enclitic)

- **Singular (note 3rd decl.)**

	<b>M/F</b>	<b>Neut</b>
■ <b>Nom.</b>	τις	τι
<b>Gen.</b>	τινός	τινός
<b>Dat.</b>	τινί	τινί
<b>Acc.</b>	τινά	τι

- **Note: Accent on the last syllable**

# Indefinite Pronouns

- **Plural (note 3rd decl.)**

■	M/F	Neut
■ <b>Nom.</b>	τινές	τινά
<b>Gen.</b>	τινῶν	τινῶν
<b>Dat.</b>	τισί(ν)	τισί(ν)
<b>Acc.</b>	τινάς	τινά
■ <b>Note:</b>	accent on the last syllable	

# Interrogative Pronoun

- τίς / τί who? which? what? (n.b. accent)

- Singular (note 3rd decl.)

- |        | M/F   | Neut  |
|--------|-------|-------|
| ■ Nom. | τίς   | τί    |
| Gen.   | τίνος | τίνος |
| Dat.   | τίνι  | τίνι  |
| Acc.   | τίνα  | τί    |

# Interrogative Pronoun

■	Plural (note 3rd decl.)	
■	M/F	Neut
■ Nom.	τίνες	τίνα
Gen.	τίνων	τίνων
Dat.	τίσι(ν)	τίσι(ν)
Acc.	τίνας	τίνα

# Present Ptc forms to chant

- Present Active: ptc = participle

■ Nom.	λύων	λύουσα	λύον
Gen.	λύοντος	λύουσης	λύοντος

- Present Middle/Passive

■ Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου

# First Aorist Ptc. forms to Chant

## ■ First Aorist Active 3-1-3

■ Nom. λύσας λύσασα λῦσαν

Gen. λύσαντος λυσάσης λύσαντος

## ■ First Aorist Middle 2-1-2

■ Nom. λυσάμενος λυσαμένη λυσάμενον

Gen. λυσαμένου λυσαμένης λυσαμένου

# Aorist Passive Ptc. Forms to Chant

## ■ First Aorist Passive 3-1-3

■ Nom. λυθείς λυθείσα λυθέν

Gen. λυθέντος λυθείσης λυθέντος



# Perfect Ptc Forms to Chant

## ■ Perfect Active Participles (know these)

3	1	3
λελυκώς	λελυκυῖα	λελυκός
λελυκότος	λελυκυίας	λελυκότος

## ■ Perfect Middle/Passives Participles

2	1	2
λελυμένος	λελυμένη	λελυμένον
λελυμένου	λελυμένης	λελυμένου

# Ending structure to know: Infinitives

■ to loose: λύειν

■ Present:	ειν	εσθαι	
Second Aorist:	εῖν	εσθαι	ἦναι
First Aorist:	αι	ασθαι	ἦναι
Perfect:	ναι	σθαι	

# Subjunctive Review

## Present(Continuous) Active

### ■ Active          Singular          Plural

■	1	λύω	λύωμεν
	2	λύης	λύητε
	3	λύη	λύωσι(ν)

- I may continue loosing (may be loosing)
- You may continue loosing

# Present(Continuous) Mid/Passive Subjunctive

- Mid/Pas      Singular                  Plural
- 1   λύωμαι                                  λυώμεθα
- 2   λύη    λύησθε
- 3   λύηται    λύωνται
- I may continue to be loosed
- You may continue to be loosed

# Aorist (Undefined) Active Subjunctive

- | ■ Active | Singular | Plural    |
|----------|----------|-----------|
| ■        | 1 λύσω   | λύσωμεν   |
|          | 2 λύσης  | λύσητε    |
|          | 3 λύση   | λύσωσι(ν) |
- I may loose
  - You may loose

# Aorist (Undefined) Middle Subjunctive

- | ■ Mid/Pas | Singular  | Plural   |
|-----------|-----------|----------|
| ■         | 1 λύσωμαι | λυσώμεθα |
|           | 2 λύση    | λύσησθε  |
|           | 3 λύσηται | λύσωνται |
- I may loose (myself)
  - You may loose (yourself)

# Aorist (Undefined) Passive Subjunctive

- | ■ Active | Singular | Plural    |
|----------|----------|-----------|
| ■        | 1 λυθῶ   | λυθῶμεν   |
|          | 2 λυθῆς  | λυθῆτε    |
|          | 3 λυθῆ   | λυθῶσι(ν) |
- I may be loosed
  - You may be loosed

# Paradigm διδωμι -- give it to -μι

■ Present	Imperfect	Future	Aorist
■ 1 δίδωμι	ἐδίδουν	δώσω	ἔδωκα
2 δίδως	ἐδίδους	δώσεις	ἔδωκας
3 δίδωσι	ἐδίδου	δώσει	ἔδωκε(ν)
1 δίδομεν	εδίδομεν	δώσομεν	ἐδώκαμεν
2 δίδοτε	ἐδίδοτε	δώσετε	ἐδώκατε
3 διδόασι	εδίδοσαν	δώσουσι	ἔδωκαν
■ Perfect add a δ on the front of the Aorist			



# Moody δίδωμι

■ Present	Aorist	Present	Aorist
■ Subj	Subj	Imper	Imper
■ 1 δίδω	δῶ	--	--
2 δίδῶς	δῶς	δίδου	δός
3 δίδῶ	δῶ	διδότω	δότω
1 δίδῶμεν	δῶμεν	--	--
2 δίδῶτε	δῶτε	δίδοτε-	δότε-
3 δίδῶσι	δῶσι	διδότωσαν	δότωσαν

# Present Paradigms of other -μι

- Spanish endings:

-μι, -ς, -σι, -μεν, -τε, -ασι

- |   |           |            |              |
|---|-----------|------------|--------------|
| 1 | ἴσθημι    | τίθημι     | δείκνυμι     |
| 2 | ἴσθης     | τίθης      | δείκνυεις    |
| 3 | ἴσθησι(ν) | τίθησι(ν)  | δείκνυσι(ν)  |
| 1 | ἴσταμεν   | τίθεμεν    | δείκνυμεν    |
| 2 | ἴστατε    | τίθετε     | δείκνυτε     |
| 3 | ἴσῳασι(ν) | τιθέασι(ν) | δεικνύασι(ν) |

# Principal Parts

- **PresAI**      **FAI**      **AAI**      **PerfAI**
- δίδωμι, δώσω, ἔδωκα, δέδωκα,  
τίθημι, θήσω, ἔθηκα, τέθεικα,  
ἵστημι, στήσω, ἕστησα, ἕστηκα,  
δείκνυμι, δείξω, ἔδειξα δέδειχα,
- **PerfMI**      **API**
- δέδομαι, ἐδόθην  
τέθειμαι, ἐτέθην  
ἕσταμαι, ἐστάθην  
δέδειγμαι, ἐδείχθην

# Imperative forms endings

## ■ Present (e toe-te-toesan etc.)

- ◆ -ε, -τω, -τε, -τωσαν (Active)
- ου, -σθω, -σθε, -σθωσαν (M/Pas)

## ■ First Aorist

- ◆ -υ, -τω, -τε, -τωσαν (Active)
- αι, -σθω, -σθε, -σθωσαν (Mid)
- τι, -τω, -τε, -τωσαν (Pas)

## ■ Second Aorist endings = present endings + -τι with the passives

# Counting to 10: Cardinals

■ εἶς	1	ἕξ	6
δύο	2	ἑπτὰ	7
τρῆις	3	ὀκτώ	8
τέσσαρες	4	ἐννέα	9
πέντε	5	δέκα	10

# Genitive Summary: R TOP ADS

- **Relational** – brother of John
- Time** – within which
- Objective** – blasphemy of God
- Possessive** – God's glory
- Agency** – taught by God
- Descriptive** – temple of his body
- Subjective** – lust of the flesh

# Dative Summary: I I LIST

- **Indirect object:** He gave it to him
- Interest:** store for yourselves
- Location:** in a small boat
- Instrumental:** saved by grace
- Sphere:** knew in his spirit
- Time:** point of time—on third day

# Conjunctions - Temporal -- Structural Markers

■ ἄχρι	until
ἐπεὶ	when
ἐπειδὴ	when
ἕως	until
ὅτε	when
πρίν	before



# Conjunctions - Causal - Structural Markers

■ γάρ	for
διότι	because
ἐπεὶ	since
ὅτι	because
ὥς	since
ἐπειδὴ	since

# Conjunctions - Purpose -- Structural Markers

- ἵνα in order that
- ὅπως in order that
- ὥς in order that

# Conjunctions - Continuative - Structural Markers

■ δέ	and, now
ἵνα	that
καί	and
ὅτι	that
οὖν	then, now
τέ	and

# Conjunctions - Adversative - Structural Markers

- ἀλλά but
- δέ but
- καί but -- rare
- μέντοι however
- οὖν however

# Other structural marking particles

■ ἀμήν	so be it, truly
ἄρα	therefore
ἴδε	behold
ἰδοῦ	behold
μέν	indeed
ναί	yes, indeed

# Rapping the Lord's Prayer

■ Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·  
father our the one in heaven

ἁγιασθήτω τὸ ὄνομά σου  
make holy name your

ἐλθέτω ἡ βασιλεία σου·  
let come kingdom your

γενηθήτω τὸ θέλημά σου,  
let be will your

# Rapping the Lord's Prayer

■ ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς·  
as in heaven also on earth

τὸν ἄρτον ἡμῶν τὸν  
the bread our

ἐπιούσιον δὸς ἡμῖν σήμερον·  
daily give us today

# Rapping the Lord's Prayer

■ καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν·  
and forgive us trespasses our

ὡς καὶ ἡμεῖς ἀφήκαμεν  
as also we have forgiven

τοῖς ὀφειλέταις ἡμῶν  
the ones trespassing us



# Rapping the Lord's Prayer

■ καὶ μὴ εἰσενέγκῃς ἡμᾶς

and do not lead us

εἰς πειρασμόν

into temptation

ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ

but deliver us from

τοῦ πονηροῦ

the evil one