Mastering New Testament Greek Textbook

Ted Hildebrandt

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To my father,

Ted Hildebrandt,

who instilled in me the basics of life:

discipline, persistence, a love of God's word,

and the blessed hope of Christ's return.

May your entrance into

His glorious presence

be joyous!

Your grateful son,

Ted

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Preface

The potentials of the digital medium are just beginning to be realized. Recently there have been major upheavals in the music industry due to the MP3 format that allows the putting of hundreds of songs (rather than a dozen) on a single CD-ROM. Ebooks are beginning to appear on the web and elsewhere. Many of these technologies hold great promise for use by the Christian community.

This etextbook attempts to take what was formerly made available in my interactive Greek program and put it in an ebook format paralleling the interactive Greek program found on this disk. It can be universally viewed and/or printed using the Adobe Acrobat Reader (freely available at http://www.adobe.com/products/acrobat/readstep.html or as found on the CD-ROM). Mastering New Testament Greek is an interactive multimedia program that has proved quite effective in teaching first-year Koine Greek to thousands who have used it since it was published in the mid-1990s. I have seen a need in my own Greek classes at Gordon College for a hardcopy that the students can have at hand when away from the screen. The new ebook format makes this textbook option a possibility. In addition to the interactive multimedia program (which includes an interactive easy-reader with the full text of 1 John and John 1–5) and the textbook, the CD contains a workbook with exercises coordinated with the textbook, a vocabulary frequency list to aid in learning words that appear nine or more times in the New Testament, and a full Greek-English lexicon with definitions for every word in the Greek New Testament. These are printable in the Adobe Acrobat (pdf) format on any computer. Additional learning resources are available free from http://faculty.gordon.edu/hu/bi/ted hildebrandt/index.cfm including over three thousand pages of advanced grammars and a complete text of the Greek New Testament.

For instructors, an answer key to the workbook is available, as well as PowerPoint material for the presentation of the twenty-eight chapters.

I wish to thank Jim Kinney at Baker Book House for opening the door and shepherding this project through to completion. A great debt of gratitude is owed to Wells Turner and Dave Mathewson whose editorial suggestions, corrections, and oversight are evident on every page of these digital texts. I would also like to thank Daniel Holman for editing all the Greek characters into Unicode for these digital texts. Finally, I'd like to thank Dr. Roger Green and the rest of my colleagues at Gordon College for allowing me the pleasure of opening the door to Greek for students at Gordon, returning the favor that Dr. Robert Newman and Dr. Gary Cohen did for me in my own seminary training so many years ago.

The original goal was to give my students at Gordon College all the tools they need for first-year Greek in one disk. The goal now is to leverage the technology so that anyone who desires to can learn New Testament Greek.

Enjoy Greek!

Ted Hildebrandt

Why Study Greek?

The New Testament was written in Koine (koi-NAY) Greek. It provided a magnificent medium for proclaiming the gospel message because Greek was so widely known after Alexander's conquests of the west and east. There are many challenges to mastering Greek: the difficulty of learning any language for those who are monolingual, differences in the alphabetic script, the highly structured grammatical nature of Greek, and the fact that Koine Greek is not spoken today. In order to conquer the difficulties of this journey, we need to know clearly why we are undertaking this awesome endeavor.

God used Greek to communicate. If aliens had come to this planet and left documents explaining how the universe functions and how humans can make a contribution to the galaxies and ultimately attain eternal life, with certain genetic modifications, of course, there would be tremendous interest in decoding this incredible message. Indeed, one has come from another world and has addressed all the major issues of life/death, meaning/meaninglessness, joy/sorrow, love/hate, presence/absence, right/wrong that provide the matrix of human existence. God has spoken in His son (Heb. 1:1–2; Jn. 1:14, 18) whose life was recorded in the stories of those who witnessed and experienced this divine encounter. The writer of John notes that he was an eyewitness of the life of Christ, saying "This is that disciple who saw these events and recorded them here. And we all know that his account of these things is accurate" (Jn. 21:24). The writer knew and witnessed that these divine truths were confirmed not only by a single witness, but by a community of witnesses he identified as "we." The purpose of this recorded message was to provide a factual basis for belief and a guide to life: "These are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name." This is the good news, the gospel. It was recorded so that others, even denizens of the third millennium after Christ, may have the privilege of being able to hear its wonderful message. If our understanding of the message is cloudy, so will our thinking and belief on these matters of great import.

The prophets also recognized that they spoke messages from God (Amos 3:8). Jeremiah, when asked why he prophesied, clearly stated, "The LORD sent me to prophesy" (Jer. 26:12). He heralded warnings against those who "are prophets of deceit, inventing everything they say" (Jer. 23:25f.). Many, even in our day, like to project their own thoughts into the mouth of God, feeling compelled to bend the text to whatever ideology or agenda they are seeking to promote. Learning Greek will help us reverse that process.

These recorded messages from God may be carefully and passionately studied as one would read an email from one's beloved. So the psalmist writes, "I will study your commandments and reflect on your ways. I will delight in your principles" (Ps. 119:15f.). The New Testament writers also acknowledged that "no prophecy in Scripture ever came from the prophets themselves or because they wanted to prophesy. It was the Holy Spirit who moved the prophets to speak from God" (2 Pet. 1:21). Thus, because of the unique

nature of this communication, we seek to carefully examine the message in its original form, stripping away the translations to hear the original message.

We desire to accurately unleash the meaning of God's word. The unique nature of this communication did not stop when it was recorded as a static, culturally locked, historical text. No, the message came with the transforming power and presence of the One who gave it. So the writer of Hebrews observes, "For the word of God is full of living power. It is sharper than the sharpest knife, cutting deep into our innermost thoughts and desires. It exposes us for what we really are" (Heb. 4:12). It is our goal to hear this message more carefully and unleash its transforming power within this postmodern context in a way that is consistent with the original intent of the divine and human authors. Learning Greek will allow us to move one step closer to the source.

We need guidance for our lives. Because the Bible offers divine guidance for our lives, we want to carefully hear its message, clearly separating it from the myriad of voices that are calling for our attention in this information and media-saturated age. Learning Greek will help slow and quiet us so that we may hear the voice of God amid the din of modern marketing schemes. It is from Scripture that we seek to find moral guidance, as the psalmist said, "I have hidden your word in my heart, that I might not sin against you" (Ps. 119:11). It is there that we will find wisdom from sages, by listening and retaining their instructions. They admonished, "Lay hold of my words with all your heart; . . . Get wisdom, get understanding; do not forget my words" (Prov. 4:4f.). It is in a close reading of the words of the biblical text that we will find wisdom.

The Scriptures open us up to a relationship with God. Jesus pointed out the connection of His words to life and relationship with God: "The very words I have spoken to you are spirit and life" (Jn. 6:63). "Faith comes by hearing the word of God," Paul tells us (Rom. 10:17). It is through reading and obeying His word that we come to know him. Greek will be a tool in disciplining our minds in the pursuit of life from God.

We enjoy hands-on reading. Finally, we like to experience things firsthand. Being dependent on another's point of view or passively accepting the interpretation or spin of another is contrary to our desire to know and experience for ourselves. Learning Greek allows us to shed layers of intermediary voices to listen more closely to what God has said. That is not to say we should ignore the voices of others; but we should be able to read and evaluate for ourselves. All language communication is at points ambiguous and vague. Learning Greek will not solve all linguistic problems. However, knowing Greek will assist us in weighing and evaluating the possibilities in order to select the most appropriate options.

As a residual benefit, learning Greek will help us better understand English. Greek is a highly structured language and lies behind much of Latin, which in turn connects with English. Many have claimed that learning Greek has taught them much that was elusive in their previous study of English grammar.

Why Not Just Use Good Translations?

One may ask why we should not save time and energy by letting the linguistic experts do the translation work for us. There are several limitations of translations that are overcome in reading Greek for ourselves. A personal reading of Greek allows for a closer reading of what the authors originally wrote. As one becomes aware of the writer's style, observing structures and idiosyncrasies that are only seen in reading Greek, one is better able to render what the author originally meant. Oftentimes what may be ambiguous in English is cleared up by the Greek. Cultural issues and metaphors that may be critical to understanding a passage are again more visible in the Greek original and often smoothed over into modern idioms. Translators must make choices, and often a Greek word may have a broad area of meaning, but in translation one English word must be chosen. There is not a perfect word-for-word match between languages. One who reads Greek is more aware of the breadth, diversity, and possibilities of meanings. To the one who can read Greek, the choices made by the translator are no longer buried by the translation.

Many politically correct biases are currently being read into modern translations. Being able to read it in Greek for ourselves helps cut through those modern spins to hear the original voices more clearly. Thus, while translations are quite helpful, being able to read the original Greek has many benefits.

One final word should be voiced in terms of improper motivations for learning Greek. A person may want to learn Greek to get ahead of others or because it is impressive and authoritative to say, "In the Greek it means. . . ." Learning Greek must be coupled with humility or it will do more damage than good. It is also not good to learn Greek because we have some specific agenda we are pushing and desire to add a Greek cannon to blast out our theme. Listening to the voice of God needs to be the focus more than proving our particular point of view. Loving God and others is the goal, not putting ourselves up on an academic pedestal or putting others down because they do not share our "enlightened" perspective (Phil. 2:5ff.).

Why Do Many Say That Learning Greek Is Hard?

It's amazing, when you think of it. You can learn Koine Greek now and for the rest of your life you will be able to read the New Testament for yourself. Having said that, we've got some work cut out for us.

First, learning any new language is difficult. It's like learning to play basketball. Initially one stumbles while trying to dribble and run at the same time. Air-balls are shot, and how each position works is a mystery. One initially feels uncoordinated. With repetition, practice, and good coaching, a mastery is gained, and the game becomes a source of fun and refreshment while still retaining a sense of challenge. Greek will follow a similar pattern. There are certain fundamentals (passing, dribbling, footwork, positioning, etc.) that must be mastered in order to enjoy basketball. So also in Greek there are several foundational skills that must be mastered in order to have the enjoyment of reading Greek.

Here are some hints. "Inch by inch it's a cinch, yard by yard it's too hard." Applied to Greek, what this means is, Greek is learned best by taking little steps because large ones

(staying up all night cramming) may trip you up. "The turtle wins the race" in Greek. Consistent daily study is better than pressure-filled weekly cram sessions that lead to quick learning and quick forgetting. "Step by step you scale the mountain." When you do not understand something, ask for help or go over it until you understand it. If you don't "get it," work on it, but continue on. Frequently the picture will become clearer further down the road. Repetition, persistence, and small bites are the three keys. Be careful about missing a step. In some ways it's like math. If you miss a step, it catches up with you later on.

Your mastery of Greek will depend on learning three things: vocabulary, morphology, and syntax. In order to retain the vocabulary, it is suggested that you write the words on flash cards. Recently, we have provided flashcards with graphics on them to help you remember using images. These cards can be carried with you and reviewed frequently in the brief moments between the activities of your life. If you enjoy using the web for review, there is an online Vocabulary Builder available at all times with free mp3 downloads that have musical backgrounds to help make the process enjoyable and relaxing. There are 5,437 different Greek words in the New Testament (the elexicon has all of them listed). We will learn those that occur most frequently. By learning the words used more than 50 times, 313 words, you will be able to read about 80 percent of the New Testament (Mounce, Basics, 17). It will be important to say the words out loud. The mouth can teach the ear. The interactive program will allow you to hear how Greek is being pronounced and drill you with biblical examples. Seeing is one way of learning, but hearing adds another gateway into your memory. You may want to make associations or wordplays in English or mentally picture the object to which the word refers. Repetition is the best teacher. The program and the Vocabulary Builder will help reinforce your mastery of the vocabulary.

The morphology (how the words are formed; e.g., book/books; "s" indicates a plural) and syntax (the grammar of how words come together into sentences: subject/verb/object/modifier) will require brain aerobics. Here is where the mental wrestling will take place. Some of the concepts will be difficult to grasp initially. We will try to start with explanations from English and then move to Greek, showing how Greek makes a similar move. The problem is that many do not understand English grammar. We will build the language from parts of speech—nouns, verbs, adverbs, adjectives, conjunctions, and prepositions. Many of these will take different endings, depending on how they are used. These ending and forms will be mastered in a series of twenty-something memorable chants. Mastering these sets of endings will be a good part of the course early on. "Inch by inch it's a ""

The parts of speech will work in sentences. The syntax, or relationships between words, will manifest roles for words, such as subjects, verbs, objects, and modifiers. These concepts will be illustrated in the context of the drills and exercises taken directly from Scripture. Some of these concepts may not come initially but continue on, and the eureka moments will come as you look back. It is of great benefit to work out examples. Frequent reviews are also critical for making the connections. Small, frequent breaks, dividing and repeating the material in short study sessions, help avoid an overwhelming sense of frustration and gives the needed space to regain the motivation needed to continue on.

Another factor that has shown itself to be critical, if one is taking Greek in a class, is staying plugged into the community of those learning Greek. It is not advisable to skip classes or assignments as that often leads to serious difficulty. If you miss a step you may end up on your face because learning Greek is sequential. Catching up becomes harder and harder. Being in class has proved itself important. Be there!

Studying with a "buddy" is also very helpful. Two heads are better than one in trying to understand sticky points. Teamwork is frequently necessary if you want to play in the game, and it makes the learning task a little more enjoyable. This will provide incremental accountability as we move chapter-by-chapter through the material.

Time and consistency on this task is the key to mastering Greek. Learning Greek is a good time to tone your mental muscles. At points, the urge will surge to quit and give up. At those points remember why you are tackling Greek in the first place. Remember the inch-by-inch principle. Take one small step at a time. Do not worry about the big picture. Take the next little step and review, review, and review. After you've climbed a while, you may be encouraged to look back and see how far you have come. Giving up is fatal. You learned English, which in many ways is harder than Greek. It just takes time and energy. Hopefully, we will make that time fun, and you will be able to see some of the rewards along the way.

Several learning resources are available to help you. First, you will have access to printed materials in the form of easily printed materials in Adobe Acrobat PDF file formats. The printed materials will include this etextbook and an eworkbook. For each chapter in the book, a one- or two-page summary has been developed, distilling the essence of the chapter (see appendix 3). The book will teach and structure the concepts, and the workbook will allow you to practice and reinforce what you have learned. The Mastering New Testament Greek interactive program will present the same material in a interactive multimedia format, with sound and immediate responses. The benefit of this is that after presenting the material, the computer will drill you over the material, giving you immediate feedback on how well you have done. In the future we will have streaming video and interactive materials available online. Thus there are four ways to approach this: in-class instruction, printed materials and workbook exercises, interactive multimedia, and online resources. The point is to use whatever combination works best for you. The font supplied with Mastering New Testament Greek is also available in your word processor. Learning to type in Greek can be a real time-saver and looks impressive in other classes and papers.

There are two resources beyond these that may be helpful: (1) a Greek New Testament, either the UBS 4th edition or Nestle-Aland 27th edition New Testament text (the Westcott/Hort/Robinson New Testament text available online at:

http://faculty.gordon.edu/hu/bi/ted_hildebrandt/index.cfm, and (2) A Greek-English Lexicon of the New Testament and Other Early Christian Literature, 3d ed., by Bauer, Danker, Arndt, and Gingrich (BDAG). William Mounce's Basics of Biblical Greek or Gerald Stevens's New Testament Greek are both good first-year grammar resources if you want to supplement the materials here. There are several advanced grammars and mp3

audio resources at our web site for free. 1 John is found there with Mozart in the background which actually helps make it more memorable.

What Is Koine or New Testament Greek?

Greek is one of the oldest members of the Indo-European family of languages. Other members of this family are Sanskrit, which is older, and Latin (the Romance languages: French, Spanish, etc.), which is younger. English is derived from the Teutonic branch and Russian from the Slavic branch of the Indo-European family. Hebrew is found in a totally different, Semitic family of Near Eastern languages, akin to Aramaic, Akkadian, Arabic, Ugaritic, and others.

The Greek language has developed through five stages:

- 1. Formative Period (pre–900 B.C.): This period extended from "Linear B" (ca. 1200 B.C.) down through the time of Homer (ca. 900 B.C.).
- 2. Classical Period (900–300 B.C.): The Classical Period was from the time of Homer down to Alexander the Great (330 B.C.). There were numerous dialects during this period (e.g. Doric, Aeolic, and Ionic). Attic, a branch of Ionic, became the predominant dialect at Athens and was used by most of the famous classical Greek authors such as Plato, Aristotle, Xenophon, Thucydides, and others.
- 3. The Koine Period (330 B.C.—A.D. 330): As Alexander unified Greece and needed a single Greek language for his army before he could begin to spread Hellenistic culture through the ancient world, many of the subtleties of classical Greek were lost. Greek was simplified and changed as it interfaced with, and was influenced by, other cultures. This common language came to be known as Koine (common) Greek. It was in this language that the Septuagint (LXX, the Greek translation of the Hebrew Old Testament), the New Testament, and the works of the early church fathers were written. The nature of Koine eluded modern scholars because of its simplicity when compared to Classical Greek. This led some scholars in the nineteenth century to explain it as a "Holy Ghost" language, created just for the Bible. In the early part of the twentieth century, Deissmann, Moulton and others found that the recently discovered Egyptian papyri, inscriptions, and ostraca were written in the same common everyday language used by the New Testament. God speaks in the language of the people. At points the New Testament will manifest Hebraisms, where the influence of Hebrew and/or Aramaic may be seen.
- 4. The Byzantine Period (A.D. 330–1453): During the Byzantine Period, Greek was spoken in the eastern half of the Roman empire, which was centered in Constantinople. In 1453 Constantinople fell to the Turks. That concluded this period. Tension between the Greeks and Turks persists until this day.
- 5. The Modern Period: The Modern Period dates from 1453 to the present. Modern Greek is closer to Koine than it is to Classical Greek. Modern pronunciation and grammatical structures, however, are quite different from the Greek that Jesus spoke. We will focus on Koine Greek. As recently as 1982, major changes have

taken modern Greek further from its Koine roots. In the latest edition of Standard Modern Greek, established by the Center for Educational Studies in Greece, the number of accents has been reduced to one, the breathing marks dropped and the dative case, middle voice and optative mood are not present in modern Greek.

The recent merging of katharevousa (hybrid of ancient and Modern used for official and academic purposes) has given way to the more populace oriented Demotic (ca. 1976) as Modern Standard Greek which is another step further away from Koine (vid. Holton, Mackridge and Philippaki-Warburton, Greek: A Comprehensive Grammar of the Modern Language (Routledge, 1997) or Greek Today: a Course in the Modern Language and Culture (Dartmouth College Press, 2004) by Peter Bien, Dimitri Gonicas, et al. Those looking for advanced grammars on Koine should pursue books by Stanley Porter, Daniel Wallace and David Black, as well as the articles by James Boyer and books by A. T. Robertson, Moulton and Burton freely available on the web-site and this disk.

CHAPTER 1

The Alphabet

24 Letters, the Gateway into the Language

Small/Ca	apital
α / A	Alpha sounds like "a" in father.
β / B	Beta sounds like "b" in Bible.
γ/Γ	Gamma sounds like "g" in gone.
δ/Δ	Delta sounds like "d" in dog.
ε/Ε	Epsilon sounds like "e" in met.
ζ/Z	Zeta sounds like "z" in daze when it begins a word, "dz" when
J. —	it's in the middle of a word.
η / H	Eta sounds like "e" in obey.
θ / Θ	Theta sounds like "th" in think.
ι/I	Iota short sounds like the "i" in sit.
	Iota long sounds like the "i" in machine. Modern Greek uses the
	long "i" as in machine. In initial positions, it is often found in
	Hebrew personal names, where it has a consonant "y" sound:
	Ἰησοῦς (Jesus/Yesus).
κ / K	Kappa sounds like "k" in kitchen.
λ / Λ	Lambda sounds like "l" in law.
μ / M	Mu sounds like "m" in mother.
v / N	Nu sounds like "n" in new.
ξ/Ξ	Xsi sounds like "x" in axe.
o/O	Omicron sounds like "o" in not or "o" in omelette. Some
	pronounce it like modern Greek, with a long "o" as in obey,
	others like Hansen and Quinn (Greek: An Intensive Course) use
	the "ou" sound in thought. Modern Greek uses a long "o" as in
	ocean.
π/Π	Pi sounds like "p" in peach.
ρ / P	Rho sounds like "r" in rod.
σ/Σ	Sigma sounds like "s" in set.
	Sigma looks like ς when it comes at the end of a word (final
	sigma)—σοφός (wise).
τ / T	Tau sounds like "t" in talk.
υ / Υ	Upsilon sounds like "oo" in hoops. Modern Greek uses an "i"as
	in machine.
ϕ / Φ	Phi sounds like "ph" in phone.
χ / X	Chi sounds like "ch" in chemical.
ψ/Ψ	Psi sounds like "ps" in lips.
ω / Ω	Omega sounds like "o" in tone

CHAPTER 1 The Alphabet

We will focus on the lower-case letters, miniscules, although the early uncial (uppercase) manuscripts were written without punctuation or spaces between the words in all uppercase letters, majuscules (major writings). Be able to recognize the upper-case letters. Capital letters are used in proper names, to begin direct quotations, and at the beginning of paragraphs. You may want to use the Mastering New Testament Greek disk to work on the pronunciation of these letters and to drill yourself.

```
Easy English look alikes: \alpha, \beta, \epsilon, \iota, \kappa, o, \varsigma, \tau, \upsilon
```

Double consonants: θ (th), ξ (xs), φ (ph), χ (ch), ψ (ps)

Easy to confuse letters:

η—eta (with n)

 ν —nu (with v)

 ρ —rho (with p)

 χ —chi (with x)

ω—omega (with w)

Here are some English-like examples to use for sounding things out. Pronounce the following, accenting the capitalized syllables:

```
ανθρωπος—pronounced "AN-thro-pos" (anthropology) θεος—pronounced "the-OS" (theology) προφητης—pronounced "pro-FA-tas" (two long a's) (prophets) Χριστος—pronounced "Kri-STOS" (Christ) καρδια—pronounced "kar-DE-a" (i = ee) (heart; cf. cardiac) αμην—pronounced "a-MEIN" (ei = long a sound) (amen)
```

Vowels: α , ϵ , η , ι , o, υ , ω

Short	Long
3	η
o	ω

Can be either long or short: α , ι , υ

The iota will be pronounced three different ways:

- 1. Iota short sounds like "i" in "sit"
- 2. Iota long sounds like the "i" in "machine" (= modern Greek)
- 3. When it is initial in a Hebrew name, it sounds like a "y"— Ἰησοῦς (Jesus/Yesus)

Nasal gamma: The "g" sound of a gamma changes to a "n" sound when put before: γ , κ , χ , ξ . ἄγγελος is pronounced: "angelos." This is called a "nasal gamma."

Final sigma: Sigma is always written σ unless it comes at the end of a word, when it is written ς . This form is called a final sigma. It is pronounced the same. Thus $\sigma o \phi o \varsigma$ (wise) shows the two forms of the sigma (note the final sigma form).

CHAPTER 1 The Alphabet

Eight diphthongs: 2 vowels with 1 sound. Diphthongs are combination vowels. Two vowels are written but result in only one sound. These are frequent in Greek, and so be aware of them. The final letter of a diphthong will always be an ι or an υ (closed vowel). The diphtongs in Modern Greek are the place of greatest phonetic divergence.

αι	as in aisle	(<u>αἷ</u> μα, blood)
ει	as in eight	(<u>εἰ</u> μί, I am)
Ol	as in oil	(<u>οἶ</u> κος, house)
υι	as in suite	(<u>υἰ</u> ός, son)
αυ	as in sauerkaut	(<u>αὐ</u> τός, he)
ευ, ηυ	as in feud	(πιστ <u>εύ</u> ω, I believe)
ου	as in boutique	(Ἰησ <u>οῦς,</u> Jesus)

All are considered long except αi , and αi when at the end of a word, where they are short.

Iota subscripts (Improper diphthongs): There are 3 letter combinations that are formed by taking the vowels α , η , and ω and subscripting an iota under them. It doesn't affect pronunciation but may be significant in specifying grammatical features: α , η , ω

Diaeresis (Ἡσαϊας–Isaiah: Ἡ-σα-ι-ας)—cancels the diphthong effect (indicates the two vowels must be kept separate). The diaeresis shows that a vowel must be pronounced as a separate syllable. It will be found often on Old Testament names (Μωΰσῆς = Moses).

Ήσαΐας	'Η-σα-ΐ-ας	Isaiah (Jn. 1:23)
Μωϋσῆς	Μω-ΰ-σῆς	Moses (Jn. 1:45)
Άχαΐα	Ά-χα-ΐ-α	Achaia (Acts 18:12)

A phonetic chart is also a helpful way of grouping the letters:

Labials (lips)	π	β	φ
Dentals (teeth)	τ	δ	θ
Velars (palate)	κ	γ	χ

Phonetic sigma addition:

Labial $+ \sigma = \psi$	$Velar + \sigma = \xi$	Dental $+ \sigma = \sigma$
$(\pi + \sigma = \psi)$	$(\kappa + \sigma = \xi)$	$(\tau + \sigma = \sigma)$

CHAPTER 1 The Alphabet

Vocabulary

At this point don't worry about the accent marks over vowels except to stress that syllable (chapter 2 is on accents). The number following the word is the number of times the word is used in the New Testament. The word after the dash gives an English parallel.

```
ἄγγελος
              angel (175)—angel
ἀμήν
              truly, verily (129)—amen
              man, human (550)—anthropology
ἄνθρωπος
έγώ
              I (1,175)—ego
              God (1,317)—theology
θεός
καί
              and, even, also (9,153)
καρδία
              heart (156)—cardiac
λέγω
              I say (2,354)
              prophet (144)—prophet
προφήτης
Χριστός
              Christ, Messiah, anointed one (529)-
```

Things to Know and Do

- 1. Be able to chant through the alphabet, saying the name of each letter in order. Be able to do the Alpha-robics moves. See if you can say the Greek alphabet as fast as you can say the English alphabet. Can you see where the name "alphabet" comes from? Know what a final sigma looks like. What are diphthongs, and what sound does each make? Know which vowels are long and short and which can be either. What are the three iota subscripts? What role does the diaeresis play? Know the vocabulary items (recognize and write them).
- 2. Work on the drills and exercises in Mastering New Testament Greek, Interactive chapter 1.
- 3. Do the worksheets from the workbook.

CHAPTER 2

Accents, Syllables, and English Grammar

You will be able to—

- 1. identify syllables for pronunciation;
- 2. identify the three Greek accents;
- 3. recognize the basic rules of Greek accents;
- 4. identify proclitics and enclitics;
- 5. identify rough/smooth breathings, apostrophes, and diaeresis markings;
- 6. identify four Greek punctuation marks;
- 7. remember English grammar (parts of speech, noun declension, and verb parsing), and
- 8. gain a mastery of ten more Greek vocabulary words.

Syllable Slicing

In order to correctly pronounce Greek words, we need to be able to identify how the syllables are combined to make words. Greek divides words into syllables in almost the same way as English. So if you don't recognize a new word, just try to pronounce it as you would in English. Generally, start at the left and divide after the vowel.

Four Syllable Rules

- 1. A consonant or pronounceable consonant cluster (i.e., any consonant combination that can begin or end a Greek word) goes with the vowel that follows it.
- 2. Split two consonants if they are the same letter or if they create an unpronounceable combination (i.e., any consonant combination that cannot begin or end a Greek word).
- 3. Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable.
- 4. Split compound words into their original parts before applying the rules of syllable division.

Check a Greek lexicon to determine whether or not a particular consonant cluster can begin or end a word. If you can find a word that begins with that cluster, it is safe to assume that it is a pronounceable cluster and should not be divided. The following examples illustrate the rules for word division. The four rules are briefly: 1) consonants go with following vowel, 2) split consonants (except clusters), 3) split vowels (except diphthongs), and 4) split words.

(1) A consonant or pronounceable consonant cluster goes with what follows:

	Sylla	bles	Meaning	
ἀμήν	ά	μήν	truly, verily	μ goes with following vowel
δόξα	δό	ξα	glory, fame	ξ goes with following vowel
ἐγώ	Ė	γώ	I	γ goes with following vowel
λέγω	λέ	γω	I say	γ goes with following vowel
λόγος	λό	γος	word, statement	γ goes with following vowel
κύριος	κύ	ρι ος	Lord	ρ goes with following vowel
κόσμος	κό	σμος	world	σμ is a cluster vid. Σμύρνα
Πέτρος	Πέ	τρος	Peter	τρ is a cluster vid. τρεῖς
Χριστός	Χρι	στός	Christ	στ is a cluster vid. στολή

(2) Split two consonants: Consonant clusters are divided if they are the same letter or if they create an unpronounceable combination:

	Syllab	les		Meaning
ἄγγελος	ἄγ	γε	λος	angel, messenger (γ/γ)
άδελφός	ά	δελ	φός	brother (λ/ϕ)
ἄνθρωπος	ἄν	θρω	πος	man ($\theta \rho$ is a pronounceable cluster)
καρδία	καρ	δί	α	heart (ρ/δ)
ἔρχεται	ἕρ	χε	ται	he/she/it comes (ρ/χ)
μαρτυρέω	μαρ	τυ	ρέ ω	I testify (ρ/τ)
βάλλω	βάλ	λω		I throw (λ/λ)

(3) Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable:

	Sylla	bles			Meaning
ἀκούω	ά	κού	ω		I hear, obey (ov is a diphthong)
θεός	$\theta \epsilon$	ός			$God(\epsilon/o)$
καρδία	καρ	δί	α		heart (ι/α)
κύριος	κύ	ρι	ος		lord, LORD (1/0)
υίός	υί	ός			son (υι is a diphthong) (υι/ο)
Φαρισαῖος	φα	ρι	σαῖ	ος	Pharisee (αι is a diphthong) (αι/o)

(4) Split compound words into their original parts before applying the rules of syllable division:

Example: When the preposition σύν ("with") combines with the verb ἄγω ("I lead"), the syllable breaks are συν-ά-γω, not συ-νά-γω as rule 2 would require.

Syllable Names

Traditionally, the last three syllables of a word have had specific names. The last syllable is called the "ultima," the second from the last the "penult," and the third from the last the "antepenult." Penult means "almost last" in Latin. Antepenult means "before the almost last."

Antepenult	Penult	Ultima	
_	κό	σμος	world
προ	φή	της	prophet
ά	δελ	φός	brother

Three Accents

1. Acute (') angles upward (left to right), originally indicating a rising pitch. Today we use the accents to specify syllable emphasis, not tone or pitch variation.

2. Grave (`) angles downward, originally indicating a falling pitch.

άδελφὸς (brother)

3. Circumflex (~) angles upward then downward, originally indicating a rising then falling pitch.

αὐτοῦ (his)

Potential Accent Placement

1. Acute may occur on any of the last three syllables (antepenult, penult, ultima).

Acute on Any of the Last Three Syllables

Sylla	bles		Meaning
ἄγ	γε	λος	angel, messenger (antepenult acute)
	δό	ξα	glory, fame (penult acute)
	Ė	γώ	I (ultima acute)

2. Circumflex may occur only on the last two syllables (but only if the vowel or diphthong is long).

Circumflex on Either of the Last Two Long Syllables

Syllables				Meaning	
Φα	ρι	σαῖ	ος	Pharisee (penult circumflex)	
		αὐ	τοῦ	his (ultima circumflex)	

Diphthongs are considered long except for oι or αι in a final syllable.

3. Grave may occur only on the last syllable.

Grave on the Last Syllable

Syllables			Meaning	
ά	δελ	φὸς	brother (ultima grave)	
	ά	μὴν	truly, verily (ultima grave)	

Potential Placement Chart

	Antepenult	Penult	Ultima
Acute	,	,	,
Circumflex		~	~
Grave			`

Six Accent Rules

Rule 1: Nouns Are Retentive

Nouns attempt to keep their accents on the same syllable as the base form you learn in the vocabulary lists or find in the lexicon.

man, human

ἄνθρωπος	antepenult acute
ἀνθρώπου	penult acute; long ultima causes change
ἀνθρώπῳ	penult acute; long ultima causes change
ἄνθρωπον	antepenult acute; short ultima, no change
ἄνθρωπε	antepenult acute; short ultima, no change

Rule 2: Verbs Are Recessive

The verb's accent has a tendency to recede toward the first syllable as far as possible.

λύω	λύ ω	I loose (penult acute)
λύεις	λύ εις	you loose (penult acute)
λύει	λύ ει	he/she/it looses (penult acute)
λύομεν	λύ ο μεν	we loose (antepenult acute)
λύετε	λύ ε τε	you (pl.) loose (antepenult acute)
λύουσι	λύ ου σι	they loose (antepenult acute)

Rule 3: Long Ultima, No Antepenult Accent

If the ultima is long, then the antepenult cannot be accented.

ἄνθρωπος	antepenult acute
ἀνθρώπου	penult acute; cannot accent antepenult because of ov
ἀνθρώπῳ	penult acute; cannot accent antepenult because of φ

Rule 4: Long Ultima, Acute Penult

If the ultima is long and the penult is accented, then that accent must be an acute.

ἀνθρώπου penult acute; long ultima ου causes change ἀνθρώπω penult acute; long ultima ω causes change λύω I loose (penult acute)

λύεις you loose (penult acute)
λύει he/she/it looses (penult acute)

Rule 5: Short Ultima, Long Penult Takes Circumflex

If the ultima is short and the penult is both long and accented, that accent must be a circumflex.

 $\tilde{\eta}\lambda\theta$ εν $\tilde{\eta}\lambda$ θεν he went (short ultima; long penult) (Jn. 1:7) ἐκεῖνος $\tilde{\epsilon}$ κεῖ νος that (short ultima; long penult) (Jn. 1:8)

πρῶτος πρῶ τος first, earlier (short ultima; long penult) (Jn. 1:15)

Rule 6: Acute Ultima Changed to Grave

If an acute is on the ultima, it becomes a grave when followed by another word without intervening punctuation.

πρὸς τὸν θεόν two graves and an acute (Jn. 1:1) καὶ θεὸς ἦν two graves and a circumflex (Jn. 1:1)

Words with No Accents

There are several short Greek words that do not have an accent. These clitics are pronounced as if they were part of the word that accompanies them. A clitic is a word that "leans on" the preceding or the following word.

1. Proclitic comes before the word that carries the accent.

Proclitic (before the accented word)

ὁ Χριστός the Christ (Jn. 1:20) (ὁ has no accent; the ' is a breathing

mark, not an accent—see below)

ὁ λόγος the word (Jn. 1:1) (ὁ has no accent)

'Eν ἀρχῆ in the beginning (Jn. 1:1) ('Ev has no accent)

οὐ κατέλαβεν it did not understand/overcome (Jn. 1:5) (οὐ has no

accent)

2. Enclitic comes after the word that carries the accent.

Enclitic (after the accented word)

πρῶτός μου before me (Jn. 1:15) (μου has no accent) Note the accent

added to the ultima of πρῶτός

Έγώ εἰμι I am (Jn. 6:35) (εἰμι has no accent)

Breathing Marks

There are two breathing marks that are placed on vowels and diphthongs when they begin words.

1. Smooth breathing (') does not affect pronunciation.

Smooth breathing (')

ἀδελφός brother ἄγγελος angel, n

ἄγγελος angel, messenger ἀμήν truly, verily ἀπόστολος apostle ἐγώ I

2. Rough breathing (') adds an "h" sound before the sound of the initial vowel.

Rough breathing (')

šξ six as in hexagon

υίός son, descendant (note breathing goes on the second vowel

of the diphthong initial word)

ὑπέρ in behalf of, above

ἴνα that, in order that (note the breathing mark beside the

acute accent)

Note: an initial rho (ρ) always takes a rough breathing ($\dot{\rho}\tilde{\eta}\mu\alpha$ word). It has no effect on the pronunciation, however. Initial υ always takes a rough breathing, too.

Punctuation Marks

There are four punctuation marks in Greek. The comma and period are the same as in English. The colon and question mark are different.

```
    Period ( . ) λόγος.
    Comma ( , ) λόγος,
    Colon ( · ) λόγος
    Question Mark ( ; ) λόγος;
```

Apostrophe

In English, letters that drop out or are elided are marked with an apostrophe (e.g., it's = it is). Greek also uses an apostrophe to mark the missing letter(s). The final letter of a preposition, if it is a vowel, is dropped when it precedes a word that begins with a vowel.

 δ ιά + αὐτοῦ becomes δ ι' αὐτοῦ

(Note that the omitted alpha is replaced by an apostrophe; Jn. 1:3, 7; cf. Jn. 1:39)

Coronis

Sometimes a word with a final vowel followed by a word with an initial vowel will be contracted together. This is called "Crasis." A coronis (') is used to retain the breathing of the second word.

καί [and] + ἐγώ [I] becomes κἀγώ ("and I," Jn. 1:31, 33)

Quick Review of English Grammar

Parts of Speech

- 1. Noun names a person, place, thing or idea (e.g., book).
- 2. Adjective is a word used to qualify the meaning of the noun (e.g., good book).
- 3. Definite Article is a word that specifies a particular noun (e.g., <u>the</u> good book). The indefinite article is "a" (e.g., <u>a</u> book).
- 4. Pronoun is a word used instead of a noun (e.g., the book, it).
- 5. Preposition is a relational word that connects an object (often a noun) to its antecedent (e.g., <u>in</u> the book).
- 6. Verb is often an action or state-of-being word that makes a statement, asks a question, or gives a command (e.g., <u>read</u> the book).
- 7. Adverb qualifies the meaning of the verb (e.g., read quickly).
- 8. Particle is a small indeclinable word expressing some general aspect of meaning, or some connective or limiting relation (see chapter 27).

Sentence Parts (Σψνταχ)

The sentence is divided into two parts:

1. Subject, about which something is said.

Simple subject: <u>Terry</u> went to the store.

The big red truck moved slowly.

Complete subject: The big red truck moved slowly.

Compound subject: Terry and Dawn went to the store.

Understood subject: Please close the door (<u>"you"</u> is understood).

2. Predicate is that which is said about the subject.

Simple predicate: Joy <u>walked</u> home. Complete predicate: Joy <u>walked</u> home.

Compound predicate: Joy walked home and raked leaves.

Predicate nominative: It is <u>I</u> (rather than "It is me"). A predicate nominative completes the idea of the subject. It will most often occur with an "is" verb.

Phrases

A phrase is a group of words used as a single part of speech.

Perhaps the most common is the prepositional phrase:

The book by the bed is my textbook (the phrase acts like an adjective modifying "book").

He held the book over his head (the phrase acts like an adverb modifying "held").

Infinitive phrases often act as nouns, adverbs or adjectives:

With work you can expect to master Greek (as a noun).

He played to win (as an adverb).

He had plenty of water to drink (as an adjective modifying water).

Clause

A clause is a group of words that includes a subject and predicate. (A clause has a verb; a phrase does not.)

Phrase: The great big strong man (an adjective phrase)

Clause: The man who owns the store (an adjectival/relative clause)

A main clause expresses a complete thought and can stand alone.

A subordinate clause is dependent on the main clause and cannot stand alone. Note the following subordinate clauses.

When the store opened, the people pushed through the front door.

He knew that power had gone out of him.

Vanquishing Verbs

It is crucial for students of Greek to gain mastery over (conquer, vanquish) verbs.

Tense generally describes the time of action of the verb (present, future, past), although the time/tense connection has been hotly contested recently (vid. S. Porter, R. Decker, D. Mathewson, et al.). Some see the Greek tense forms as being used to denote Aktionsart (how the action takes place [punctiliar, durative, iterative, inceptive...]) and others stress aspect (the writer's view or portrayal of the action as opposed to when/how the action actually happened). You should be aware of all three perspectives.

Tense=time: Time is

- ➤ Kathy walks everyday (present tense).
- ➤ Kathy walked yesterday (past tense).
- ➤ Kathy will walk tomorrow (future tense).
- ➤ Horses gallop across the prairie (omnitemporal/gnomic; what they usually do).
- ➤ God loves you (timeless).

The Greek verb forms (present/aorist/perfect) are not directly indicative of the time an event actually happened. Hence the present tense form can be used for events that are past, present, future, omnitemporal or timeless.

Aktionsart denotes the type of action, **how** it happens: These types of features are better understood as a result of the discourse level or based on the lexical meanings of particular verbs and combinations rather than to try to force such "meanings" onto the morphological tense forms (present, aorist, perfect).

Continuous/durative action (the event as a process), He is cooking.

Iterative (happens repeatedly) He kept shooting the ball.

Inceptive (event is beginning) She is leaving now.

Omnitemporal/gnomic: Horses gallop across the prairie (omnitemporal/gnomic; what they usually do)

Timeless: God loves you.

Aspect: the writer's portrayal of an action (Porter/Decker/Mathewson) the time is indicated more from adverbials, prepositions or time words than from the "tense" of the verb.

Present/Imperfect: immediacy, details, in progress, descriptive, foreground material (can be used to portray present, past, future, omnitemporal or timeless action; so it is not time locked)

Aorist: wholistic, complete, undifferentiated, background material

Perfect/Pluperfect: state of affairs, frontground form

Mathewson defines background, foreground and frontground as follows:

1. background: this does not refer to material that is non-essential or unimportant, but to material that serves a supporting role.

- 2. foreground: this refers to material that is selected for more attention and often consists of the main characters and thematic elements in a discourse.
- 3. frontground: elements that are frontgrounded are singled out for special attention, are presented in a more well-defined way, and stand out in an unexpected manner in the discourse (Mathewson, 27).

Voice shows who does or receives the action of the verb. Voice indicates how the subject is related to the action of the verb.

Active: Subject does the action.

Middle: Subject does action for itself or emphasizing the subjects participation in the action of the verb (most often the Greek is translated into an English active or for him/her/itself [benefit])

Passive: Subject receives the action.

Mathewson has described it visually as:

➤ Active: Subject ----> Verb (object)

➤ Middle: Subject <--> Verb

> Passive: Subjects <--- Verb (agent)

Examples of verb voice:

Zachary shot the ball (active)—Zach does the action.

The ball was shot by Zachary (passive)—ball receives action.

Zachary himself passed the ball (middle)—Zach did it for himself.

Verbal mood shows how something is said.

Indicative: Portrayal of reality
Subjunctive: Desire, prossible
Imperative: Command, entreaty
Optative: Wish, remote possibility

Examples of Verb Mood:

Indicative: He learned Greek well.

Subjunctive: In order that he might learn Greek well . . .

If he studies, he may learn Greek well.

Imperative: Learn Greek well!

Optative: Oh that you might learn Greek.

(Hopefully, this will not be a remote possibility.)

Nouns

Nouns in Greek have gender, number, and case.

Gender: The Greek masculine, feminine, and neuter genders are often indicated by the endings attached to the noun. Abstract nouns and objects that are neither male nor female in English are often marked as either masculine or feminine in Greek (The boat, she left port).

Number: As an "s" often ends an English word that is plural, Greek likewise, has endings that mark whether a noun is singular or plural (e.g., book, books).

Case: In English we have three cases that are seen in how we use our pronouns. Case will be an important feature in Greek and often difficult to grasp initially.

1. Subjective or nominative case: She = subject (She did it.)

2. Objective or accusative case: Her = object (The car hit <u>her.</u>)

3. Possessive or genitive case: Hers = possessive (The car was hers.)

Greek adds two more:

4. Dative case: The case marking the indirect object. (I told the story to the apostles.)

5. Vocative case: The case of direct address. (O Lord, save me.)

Endings will be added to the Greek nouns to indicate gender, number and case.

Vocabulary

άδελφός	brother (343)
ἀκούω	I hear, obey (428)
δόξα	glory, fame (166)
ἔχω	I have, hold (708)
κόσμος	world (186)
κύριος	lord, Lord, sir (717)
λόγος	word (330)
Πέτρος	Peter (156)
υίός	son (377)
Φαρισαῖος	Pharisee (98)

CHAPTER 3

Present Active Verbs

You will be able to—

- 1. understand the English verbal system and its parallels to Greek (tense, voice, mood, person, and number),
- 2. recognize and write the present active indicative forms of Greek verbs, and
- 3. master ten high-frequency vocabulary words.

Introduction

Verbs are words of action or state of being:

Zachary <u>drove</u> the car. Elliott <u>is</u> a good kid.

We use verbs to make statements, give commands, or express wishes:

<u>Come</u> here (command).

<u>May</u> Zach <u>play</u> basketball this year (wish).

Tanya is working tonight (statement).

Tense=time in English

Tense in English refers to the time of the action of the verb:

Present: Annette <u>swims</u>.Past: Annette <u>swam</u>.

Future: Annette will swim.Perfect: Annette has swum.

Tense/Aktionsart/Aspect

In Greek, the tense form is not used so much as to coordinate with time (when the event happened, usually indicated by the context through adverbs, prepositional phrases and other temporal indicators), or to how (type,duration [Aktionsart]; usually implicit in the lexical meaning of the verb or broader context) the action takes place but, and most of all, its aspect which is the author's portrayal of an action (foregrounding/immediacy/descriptive/progress [present tense form]; background/wholistic/complete [aorist] and frontgrounding/state of being [perfect]). In short, while we will generally translate the present tense in this course with an English present one must realize that there is not really a connection of the present tense form with the present time and the present tense form can be used for past, present, future, timeless or omnitemporal types of verbal actions. Thus, aspect, or how the author portrays an activity, seems to be a more adequate way to describe the present tense form (foregrounding/immediacy/ descriptive/progress) but for now we

will simply translate it in these exercises which are out of context as an English present tense. Be aware, however, that the actual time will more often than not be indicated by adverbs, prepositional phrases and conjunctive modifiers than from the tense form on the verb.

Voice

English has two voices, to which Greek adds a third:

1. **Active voice:** The subject does the action of the verb.

Active voice examples:

Terry <u>hit</u> the ball. Joy <u>kissed</u> Andy.

2. **Passive voice:** The subject receives the action of the verb.

Passive voice examples:

The ball <u>was hit</u> by Terry. Andy <u>was kissed</u> by Joy.

3. **Middle voice:** The subject's participation in the action of the verb is emphasized, the action is done for the subject's benefit, or rarely the subject acts on him/herself (reflexive) or members of a group interact among themselves (reciprocal).

Middle voice examples:

Terry himself kicked the ball (emphasizing participation; frequent).

Terry kicked the ball for himself (interest/benefit).

Terry kicked himself (reflexive; rare).

The players patted each other (reciprocal; rare).

Some describe many middle verbs in Greek as deponent (75 percent of the time). This means they are middle in form but translated as active with the active form missing ("deponent"). In this program, the middle will be translated as active unless otherwise indicated (Mounce, Basics, 149). Such "deponent" verbs are easily found in the lexicon as having an $-0\mu\alpha$ ending (e.g. ἔρχομαι, γίνομαι) rather than the normal active ending ω (e.g. βλέπ ω , ἀκού ω). While the term "deponent" is debated it may be best just to translate them as middles emphasizing the subject's participation in the action of the verb (hence active).

Mood

Mood refers to the kind of reality of the action, or how the action of the verb is regarded.

- 1. **Indicative mood:** The verb simply states or portrays that something happened. Elliott <u>prays.</u>
- 2. **Imperative mood:** The verb gives a command, exhortation or entreaty.

Pray, Elliott!

- 3. **Subjunctive mood:** The verb expresses a wish, possibility, or potentiality Elliott may pray.
- 4. **Optative mood:** The verb expresses a wish, remote possibility. Oh that he would stand.

Person

There are three persons in Greek.

1. First person indicates the person(s) speaking (I [singular] or we [plural]).

First person examples:

I studied Greek.

We studied Greek.

2. Second person indicates the person(s) spoken to (you [singular or plural]). Some would say "you-all", "ye," or "you'uns" (dialect) for the plural, thus distinguishing it from "you" or "thou" as singular.

Second person examples:

You studied Greek.

You both studied Greek.

3. Third person indicates the person(s) or thing(s) spoken about (he, she, it [singular]; they [plural]).

Third person examples:

She studied Greek.

They studied Greek.

It made them happy.

Number and Agreement

Both English and Greek distinguish between singular (I, you, he, she, it) and the plural (we, you, they).

Verbs must agree with their subjects in both person and number.

He <u>rides</u> the wave.

They ride the wave (not "They rides the wave").

Introduction to the Greek Present Active Indicative (PAI)

The present active indicative (PAI) will be our first verb paradigm. It is a frequently used "tense" in the New Testament (over 4,400 times). Active means that the subject does

the action of the verb as opposed to the middle or passive voices. The indicative mood portrays the action as reality (liars also use the indicative so what is being portrayed as reality may not be in fact) making a statement, as opposed to the imperative (command) or subjunctive (possibility) moods, which we will study later.

Each form will be composed of a:

Stem + Pronominal ending

 $\lambda \dot{v} + \omega$

Translation

The present tense may used of either undefined Aktionsart (event simply happens) or continuous Aktionsart (event was a process).

Thus for our grammatical practice sentences they will be translated as follows:

1. Undefined: I loose. I run.

2. Continuous: I am loosing. I am running.

The context will determine which should be used. One should be aware that in sentences in contexts the present tense form can be used to designate action in the past, present, future, omnitemporal or timeless happenings.

Historical Present

Greek will **often** use the present tense to reference an event that actually happened in the past. The historical present is used to add vividness or dramatic effect to the narrative or, most often, it is an idiom. It often occurs in narrative in the third person. In these cases the present tense is simply translated by our past tense ("he says" becomes "he said").

This present active paradigm is very important. You should be able to chant through it in your sleep. Learn these "primary" pronominal endings also since they will be useful when we do the future tense.

Stem + pronominal suffix: $\lambda \acute{v} + \omega$ $\lambda \acute{v} + \omega \mu \epsilon v$

 $\lambda \acute{\mathbf{0}} + \epsilon i \varsigma$ $\lambda \acute{\mathbf{0}} + \epsilon \tau \epsilon$ $\lambda \acute{\mathbf{0}} + \epsilon \tau$ $\lambda \acute{\mathbf{0}} + \epsilon \upsilon \sigma \iota$

Present Active Indicative (PAI) Paradigm

Singular			Plural	
1. λύω	I loose/am	loosing.	λύομεν	We loose/are loosing.
2. λύεις	You	loose/are	λύετε	You loose/are loosing.
3. λύει	loosing. He/she/it loosing.	looses/is	λύουσι(ν)	They loose/are loosing.

Primary Pronominal Suffixes

 ω I omen we

εις you ετε you (you-all) ει he/she/it ουσι(ν) they

Movable Nu (v)

Most frequently a nu (v) is added to the end of words ending in $\sigma\iota$ or ε . In English we do something similar with "a book" and "an item." Most often the third plural form will be: λύουσιν instead of λύουσι (cf. βλέπουσιν καὶ, Mat. 13:13). Rarely the nu (v) will be dropped before words beginning with consonants (cf. βλέπουσι τ ò . . . Mat. 18:10).

Second Person Plural

In English, we make no distinction between a "you" singular and a "you" that is plural ("you all"). Some grammars, following King James English, use "thou" for the singular and "ye" for the plural. Such usage is archaic, and hence we will use "you" for both second person singular and plural. You should be aware, however, that in Greek a sharp distinction is made.

Parsing Format

Verbs are parsed or conjugated in the following format:

Tense, voice, mood, person, number, lexical form, English meaning.

E.g., λύω Present active indicative (PAI), 1st person singular, from λύω, meaning "I loose, destroy."

Shorter form: λύω PAI, 1 sg., from λύω, "I loose, destroy."

λύετε PAI, 2 pl., from λύω, "you loose, destroy"

Chant #1: Present Active Indicative (PAI) of λύω (I loose/am loosing).

Recite the first column then the second. Practice until it is as natural as breathing.

λύω λύομεν λύεις λύετε λύει λύουσι(ν)

Vocabulary

άλλά but, yet (638)

ἀπόστολος apostle, sent one (80)

βλέπω I see (133)

γάρ for, then (1041)

Γινώσκω Ι know (222)

Ἰησοῦς Jesus (917)

λαμβάνω I take, receive (258)

λύω I loose (42)

οὐρανός heaven (273)

πιστεύω Ι believe (241)

CHAPTER 4

Second Declension Nouns

You will be able to—

- 1. understand the English syntax of nouns in sentences (subject, object, number, gender, etc.),
- 2. understand the Greek noun system (gender, number, case),
- 3. write out the second declension paradigm for masculine and neuter nouns, and
- 4. master ten high-frequency vocabulary words.

Introduction

A noun is commonly defined as a word that stands for a person, place or thing.

Natanya = person Store = place Car = thing

Gender

Gender in English is determined by the sex of the referent: "king . . . he," "queen . . . she." Objects that are neither male nor female are considered neuter: "table . . . it." In Greek some inanimate objects are given male or female designations. Be careful not to confuse Greek grammatical gender with biological gender!

οἶκος "House" is masculine. iερόν "Temple" is neuter.

ἐκκλησία "Church, congregation" is feminine.

Number

Both English and Greek inflect words for number. Both languages have singular and plural nouns. Notice the change on the end of the Greek words.

Singular	Plural	Singular	Plural	
heaven	heavens	οὐρανός	οὐρανοί	
man	men	ἄνθρωπος	ἄνθρωποι	

Case

English uses word inflections in order to indicate changes in case. Case is the role a word plays in the sentence (such as subject, object, possessive).

Subjective Case (Greek: Nominative)

CHAPTER 4 Second Declension Nouns

This is the subject of the verb.

He hit the ball.

The subject of the sentence can usually be discovered by putting "who" or "what" before the verb.

He ran to the store.

Who ran to the store? He (= subject).

Objective Case (Greek: Accusative)

This is the object of the verb.

The ball hit him.

The object of a sentence can usually be discovered by putting a "who" or "what" after the verb.

He hit the ball.

He hit what? The ball (= object).

Possessive Case (Greek: Genitive)

This indicates who is the possessor.

He hit his truck.

The possessive case often can be discovered by asking "whose?" Charlie hid his cake.

Whose cake? His (possessive).

Nominative = subject of the sentence Accusative = object of the sentence

Genitive = Possessive

Declensions: First, Second, Third

There are three noun declensions in Greek. A declension is a grouping of nouns that are inflected with a shared set of endings. The difference in endings does not affect the translation procedure for first, second, and third declensions. The second declension nouns are characterized by an o as the final letter of the stem. They are largely masculine or neuter. First declension nouns are characterized by an η or α for the final letter and are mostly feminine. Third declension nouns have stems that end in a consonant.

We will learn the second declension before the first because it is more frequent. Second declension nouns are largely masculine, as indicated in lexical lists by placing the masculine definite article \dot{o} ("the") after the nominative singular form. Each noun should be learned with its definite article that indicates its gender. Second declension nouns that are neuter are marked by placing the neuter definite article $\tau \dot{o}$ ("the") after the root.

CHAPTER 4 Second Declension Nouns

Article

In contrast to English, which uses "a" as an indefinite article ("a book"), Greek has no indefinite article. Thus, the Greek indefinite noun may be translated "book" or "a book." Greek nouns are assumed to be indefinite unless marked by the article ("the"). The Greek article can actually be used for several functions beyond making a noun definite. For now, simply be aware of the nominative form of the definite article, which will indicate the gender of the noun being learned:

- \triangleright \dot{o} = masculine ("the")
- \rightarrow $\dot{\eta}$ = feminine ("the")
- \succ τ ó = neuter ("the")

Gender

Greek nouns are masculine, feminine, or neuter in gender. Often this gender is more a syntactical feature than a metaphysical statement, as many inanimate objects are given grammatical gender. Thus "year" (ἔτος) is neuter, while "day" (ἡμέρα) is feminine, but "time" (χρόνος) is masculine.

Number and Agreement

As in English, Greek has both singular and plural nouns. The verb most often matches the number of the subject noun just as in English:

Students (plural) <u>love</u> Greek. The student (singular) <u>loves</u> Greek.

Inflectional Forms

In Greek, there are five inflectional forms marking the various cases or roles that nouns play in sentences.

Nominative Form

Most Often Marks the Subject of the Sentence

Music calms the heart.

"Music" is the subject of the sentence. In Greek it would be marked with a nominative inflectional ending. With "is" verbs it can be used as a predicate nominative as in "It is he." Here "he" (nominative) is used rather than the accusative "him."

Genitive Form

Often Expresses a Possessive, Description, Origin, Relation, Limits quality

The Pharisee went to the house of God (description)

The book of the chief was worn (possesive).

The writing of the prophet (origin)

The son of Mary (relation).

Note the different meanings of "of" in these sentences.

"Of God" or "God's" would be marked in Greek with a genitive inflectional ending. We will generally use the keyword "of" when translating the genitive, although the genitive may actually function in many other ways as well.

Dative Form

Often Marks the Indirect Object, Location, Agency

He spoke a word to the apostle (Indirect Object)

She went to the class (location).

He was struck by the catcher (agency)

"To the apostle" would be marked with a dative inflectional ending in Greek. The dative functions in many ways. In some contexts it may also be translated "for" or "at" or "by" or "with." We will generally use the key words "to, for, at, by, with" (remember = 2 by 4, ate (at) with) when translating the dative.

Accusative Form

Indicates the Object of the Sentence.

Joy saw the ball.

Elliott walked home.

"The ball" is the object of the sentence. It would be marked by an accusative inflectional ending in Greek. The accusative's basic idea is limiting the content, direction, extent or goal of the verb or preposition it is associated with. It limits the quantity while the genitive will limit the quality (Wallace). It can also be used as

the subject of the infinitive and some verbs will take a double accusative (e.g. "he will teach you [1] all things [2]").

Vocative Form

Is Used for Direct Address

Sister, you are the one!

O Lord, how majestic is your name.

"Sister" receives a direct address and would be marked by a vocative inflectional ending in Greek.

You should be able to chant through this declension. Because the vocatives are so few and often the same as the nominative, you need only to chant the Nom.-Acc. The vocative will be recognized when it appears, and it is often the same as the nominative.

Masculine Second Declension Forms (Stem Ending in o) λόγος = word

	Singular	Plural	Inflection	al Endings
Nom.	λόγος	λόγοι	ος	οι
Gen.	λόγου	λόγων	ου	ων
Dat.	λόγῳ	λόγοις	φ	οις
Acc.	λόγον	λόγους	ον	ους
Voc.	λόγε	λόγοι	3	οι

Meaning of Inflectional Forms

	Singula	r	Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive, origin)
Dat.	λόγდ	to a word	λόγοις	To	(indirect object)
				words	
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

- ➤ Nominative = subject of the sentence
- ➤ Genitive = descriptive/possessive usually translated with keyword "of"
- > Dative = indirect object/agency/location usually translated with keyword "to, by, for, with at"
- > Accusative = direct object of a sentence
- ➤ Vocative = direct address (e.g., O words, tell us how to read Greek)

Another way to look at case (Hansen and Quinn, Greek: An Intensive Course, 20):

Accusative	Dative	Genitive
Motion toward or into	in	Motion away from/out of
=====>		======>

Neuter Second Declension Forms (Stem Ending in 0)

iερόν = temple

	Singular	Plural
Nom./Voc.	ίερόν	ίερά
Gen.	ίεροῦ	ίερῶν
Dat.	ίερῷ	ίεροῖς
Acc.	ίερόν	ίερά

Meaning of Inflectional Forms

	Singular	r	Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	To temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

Note that in the neuter the nominative, accusative and vocative always have the same form. The genitive and dative neuter have the same endings as the masculine. You should be able to chant through this paradigm, lumping the vocative with the nominative.

Declining Nouns

Verbs are parsed (PAI, 1st sg, from λύω, "I loose"). Nouns are declined using the following pattern: Case, number, gender, base Greek word, meaning.

For example:

λόγω	Dative, Singular, Masculine, from λόγος, meaning "to a word"
iερῶν	Genitive, Plural, Neuter, from ἱερόν, meaning "of temples"

Word Order

The order of words in a sentence in Greek may be the same as in English (subject + verb + object). Greek puts inflectional endings on nouns to mark their case. This allows Greek to change the word order for various purposes without substantially altering the meaning of a sentence. For example, the subject may be placed after the verb and the object placed before the verb for emphasis while retaining the original meaning of the sentence. Recent studies have shown that word order is important, so the good student will keep an eye on the order of syntactic units (VSOM versus SVOM etc.).

One comment on the vocabulary forms. In lexical lists, nouns such as $\delta o \tilde{\upsilon} \lambda o \zeta$ are followed by $-o \tilde{\upsilon}$, which gives the genitive singular ending, indicating that it is a second declension noun. The $\dot{\upsilon}$ article is given to specify that it is masculine.

Second Declension Noun Chant

λόγος	(word: Subject)	ίερόν	(temple: Subject)
λόγου	(of a word)	ίεροῦ	(of a temple)
λόγῳ	(to/by/for a word)	ίερῷ	(to/by/for a temple)
λόγον	(word: Object)	ίερόν	(temple: Object)
λόγοι	(words: Subject)	ίερά	(temples: Subject)
λόγων	(of words)	ίερῶν	(of temples)
λόγοις	(to/by/for words)	ίεροῖς	(to/by/for temples)
λόγους	(words: Object)	ίερά	(temples: Object)

Vocabulary

ἀγαπάω	I love (143)
γράφω	I write (191)
δέ	but, and (2,792)
δοῦλος, -ου, ὁ	servant, slave (124)
εύρίσκω	I find (176)
ίερόν, -οῦ, τό	temple (71)
λαός, -οῦ, ὁ	people (142)
νόμος, -ου, ὁ	law (194)
οἶκος, -ου, ὁ	house (114)
ώς	as, about, how (504)

CHAPTER 5

First Declension Nouns

You will be able to—

- 1. understand the English syntax of nouns in sentences (subject, object, number, gender, etc.),
- 2. understand the Greek noun system (gender, number, case),
- 3. write out and chant the first declension paradigm for feminine nouns, and
- 4. master ten more high-frequency vocabulary words.

Introduction

There are three noun declensions in Greek. We have learned the second declension with its masculine and neuter nouns and its characteristic o endings. Now we will focus on the first declension. First declension nouns are largely feminine, as indicated by placing the feminine article $\dot{\eta}$ ("the") after the nominative singular form. Each noun should be learned with its definite article, which indicates its gender. The stem of first declension nouns ends with an alpha or eta. Learn to chant through this eta first declension of $\gamma\rho\alpha\phi\dot{\eta}$. Learn to recognize the variations on the other two forms (alpha and masculine form).

Feminine First Declension Forms (Stem Ending in η) $\gamma \rho \alpha \phi \dot{\eta}$, $\dot{\eta}$ = writing, Scripture

	Singular	Plural	Inflec	tional Endings
Nom./Voc.	γραφή	γραφαί	η	αι
Gen.	γραφῆς	γραφῶν	ης	ων
Dat.	γραφῆ	γραφαῖς	η	αις
Acc.	γραφήν	γραφάς	ην	ας

Meanings: Translation of Inflectional Forms

	Singular		Plural		
Nom.	γραφή	A writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive/description)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object/agency)
Acc.	γραφήν	A writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

- Nominative = subject of the sentence, predicate nom., apposition
- ➤ Genitive = possessive/description/origin usually translated with "of"
- Dative = indirect object, usually translated with "to," "for," "by," "at," or "with" (2 by 4 ate [at] with)
- Accusative = direct object of a sentence, double accusative
- **Vocative** = direct address (e.g., "O writings, show us . . .")

CHAPTER 5 First Declension Nouns

The nominative can be used as in an appositional use. Apposition is when this form restates or specifies a noun.

For example: "Paul, a servant, an apostle writes," where "a servant" and "an apostle" are appositional renaming or specifying Paul.

Feminine First Declension Forms (Stem Ending in α)

ιρα, $\dot{\eta}$ = hour

	Singular		Plural			
Nom./Voc.	ὥρα	hour	ὧραι	hours	(subject of sentence)	
Gen.	ὥρας	of an hour	ώρῶν	of hours	(possessive/descrip.)	
Dat.	ὥρᾳ	for an hour	ὥραις	for hours	(indirect object/ag.)	
Acc.	ὥραν	hour	ὥρας	hours	(direct object)	

Note that the nominative and vocative have the same form. The ἄρα and γραφή

forms are largely the same except for the simple shift of the eta to an alpha in the singular.

Masculine First Declension Forms (Stem Ending in η)

προφήτης, δ = prophet

	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτη	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

Note that the only major variation here is the genitive singular, which takes an -ov ending. Beyond that, it is much the same as $\gamma\rho\alpha\phi\dot{\eta}$. Vocatives are rare.

Nouns ending in a consonantal blend $(\psi, \xi, \text{ or } \zeta)$ or double

consonant $\delta \delta \xi \alpha$, $-\eta \varsigma$, $\dot{\eta} = \text{glory}$

	Singular		Plural		
Nom.	δόξα	glory	δόξαι	glories	(subject)
Gen.	δόξης	of glory	δοξῶν	of glories	(possessive)
Dat.	δόξη	to glory	δόξαις	to glories	(indirect object)
Acc.	δόξαν	glory	δόξας	glories	(direct object)
Voc.	δόξα	O glory	δόξαι	O glories	(direct address)

The Article

While Greek has no indefinite article like the English "a" (e.g., a book), the Greek article, usually translated "the," occurs throughout the New Testament although it often can be used as a substitute for a personal pronoun, demonstrative pronoun (this/that) or a

CHAPTER 5 First Declension Nouns

relative pronoun (who/which). The article is inflected for gender, number, and case. Indeed, the article must match its noun in gender, number, and case. The article marks the gender of a noun, whether it is a first, second, or third declension noun. The article can sometimes function as a pronoun (he, she, it . . .) and at root has a nominalizing impact on the words it goes with. Sometimes it is not translated at all especially with proper nouns ("Jesus" not "the Jesus") or abstracts ("grace" not "the grace").

Examples:

λόγος	"word" or "a word"	Nom. sg. masc. (Acts 13:15)
ὁ λόγος	"the word"	Nom. sg. masc. (Jn. 1:1)
λόγον	"word" or "a word"	Acc. sg. masc. (Jn. 8:51)
τὸν λόγον	"the word"	Acc. sg. masc. (Jn. 4:39)

Article Forms

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	$\tau \widetilde{\omega} v$	$\tau \tilde{\omega} v$	$\tau \tilde{\omega} \nu$
Dat.	$ au \widetilde{\mathrm{Q}}$	τῆ	$ au \widetilde{\omega}$	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά

Note that \dot{o} , oi, $\dot{\eta}$, and αi are proclitics, each bearing no accent because it is associated so closely with (leans on) the following word. Being able to recognize the case of the article is handy, since that will also tell you the case of the accompanying noun. Thus, it is a good way to double-check whether or not you are declining a noun properly.

The 2-1-2 Noun Chant (recite this so it becomes automatic)

2	2-Declension	1-Declension	2-Declension
λόγος	(word: Subject)	γραφή (writing: Subject)	ίερόν (temple: Subject)
λόγου	(of a word)	γραφῆς (of a writing)	iεροῦ (of a temple)
λόγდ	(to/by/for a word)	γραφῆ (to/by/for a writing)	iερῷ (to/by/for a temple)
λόγον	(word: Object)	γραφήν (writing: Object)	iερόν (temple: Object)
λόγοι	(words: Subject)	γραφαί (writings: Subject)	iερά (temples: Subject)
λόγων	(of words)	γραφῶν (of writings)	ίερῶν (of temples)
λόγοις	(to/by/for words)	γραφαῖς (to/by/for writings)	ίεροῖς (to/by/for temples)
λόγους	(words: Object)	γραφάς (writings: Object)	ίερά (temples: Object)

CHAPTER 5 First Declension Nouns

Vocabulary

ἀγάπη, -ης, ἡ	love (116)
ἀλήθεια, -ας, ἡ	truth (109)
άμαρτία, -ας, ἡ	sin (173)
βασιλεία, -ας, ἡ	kingdom (162)
γραφή, -ῆς, ἡ	writing, Scripture (50)
ἐγείρω	I raise up (144)
ἐκκλησία, -ας, ἡ	assembly, church (114)
ἔργον, -ου, τό	work (169)
μαθητής, -οῦ, ὁ	disciple (261)
ὥρα, -ας, ἡ	hour (106)

CHAPTER 6

Prepositions

You will be able to—

- 1. understand English prepositions and the various ways they connect words,
- 2. translate the various Greek prepositions and how they relate to the noun inflectional system,
- 3. recognize and predict when prepositions will have a letter elided,
- 4. identify and translate prepositions when they are compounded with other word forms,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Jn. 1:1 in Greek.

Definition of Preposition

Prepositions are usually small words that link or relate two words together. Often they tell position in space or time. They often work in conjunction with the cases extending and clarifying the use of a particular case. Wallace notes prepositions that are found with the accusative and dative often function adverbially and the genitive functions adjectivally (Wallace, 160).

I saw the book <u>on</u> the table (adjectival use—modifies the noun, book). Tells of the spatial relationship of the book to the table.

He went <u>after</u> the game (adverbial use—modifies the verb, went)..

Connects the person's going to the time of the game.

Prepositional Phrase

A phrase is a string of closely connected words. A clause is a string of connected words and/or phrases, including both a subject and a verb.

A prepositional phrase is usually composed of a preposition followed by a noun, which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

Preposition and Case

In English, the object of the preposition is usually in the objective case. Thus, we would say, "Send the disk with him (accusative)," and not "with he (nominative)."

Greek prepositions may be followed by nouns in the genitive, dative, or accusative inflectional forms. Each preposition will have a particular case(s) that usually inflects the following noun or pronoun.

Introduction to Greek Prepositions

Like English prepositions, Greek prepositions are connecting or linking words. Each preposition will take a noun/adjective/pronoun in a certain case (genitive, dative, or accusative). This case must be learned along with the preposition's main meaning(s). The most common meanings are listed with each preposition, but it is important to observe the context because many other meanings are possible. Note that the genitive often has the idea of separation, the dative the idea of location, and the accusative the idea of motion toward.

Prepositions Used with One Case

The following prepositions are used with only one case:

```
\dot{\alpha}\pi\dot{\alpha} = "from" (with the genitive)—also may mean "because of," "by," "of"
     Ίησοῦν υίὸν τοῦ Ἰωσὴφ τὸν ἀπὸ Ναζαρέτ
     Jesus son of Joseph from Nazareth (Jn. 1:45)
     ἀπὸ τοῦ νόμου
     from the law (Mat. 5:18)
     ἀφ' ὑμῶν (ἀφ' is a form of ἀπό when it is followed by a word with a rough breathing
         mark, the vowel drops and the consonant shifts upward before a rough breathing
          mark)
     from you (Jn. 16:22)
εἰς = "into," "to," "in" (with the accusative)—also may mean "among," "for"
     είς τὴν ζωὴν
     to life (Mat. 7:14)—notice the article is not translated
     είς τὴν οἰκίαν Πέτρου
     into Peter's house (Mat. 8:14)—notice the article is not translated
     είς την βασιλείαν τῶν οὐρανῶν
     into the kingdom of heaven (Mat. 19:23)—first article is translated the second is not
ἐκ = "from," "out of" (with the genitive)—also may mean "of," "because of"
     έκ τῶν Φαρισαίων
     from the Pharisees (Jn. 1:24)
     έκ τῆς βασιλείας
     out of the kingdom (Mat. 13:41)
     έξ οὐρανοῦ (έξ is a form of ἐκ when it is followed by a word that begins with a
         vowel)
     from heaven (Mat. 28:2)
ėv = "in," "on," "at" (with the dative)—also may mean "among," "when," "by," "with"
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έν ταῖς καρδίαις
     in the hearts (Mat. 9:4)
     έν τῷ ἀνθρώπω
     in the man (Jn. 2:25)
     έν ἡμέρα κρίσεως
     on the day of judgment (Mat. 10:15)
\piρός = "to," "toward" (with the accusative)—also may mean "with" [see page 44]
     ἔρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον
     (because a great crowd) came to him, he said to Philip (Jn. 6:5)
     πρός τούς μαθητάς
     to the disciples (Mat. 26:40)
     πρὸς τὸν ὄχλον
     to the crowd (Mat. 17:14)
σύν = "with" (with the dative)
     σύν τοῖς μαθηταῖς
     with the disciples (Mk. 8:34)
     σὺν τῷ ἀγγέλω
     with the angel (Lk. 2:13)
     σύν τοῖς πρεσβυτέροις
     with the elders (Lk. 20:1)
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Prepositions Used with Two Cases

The following prepositions are used with two cases:

```
διά (with the genitive) = "through," "by," "during" διὰ Ἰερεμίου τοῦ προφήτου through Jeremiah the prophet (Mat. 2:17) διὰ τῶν προφητῶν τῷ υἰῷ τοῦ ἀνθρώπου by the prophets about the Son of Man (Lk. 18:31) διά (with the accusative) = "because of" διὰ τὸν λόγον because of the word (Mat. 13:21) κατά (with the genitive) = "down," "against" κατὰ τοῦ υἰοῦ τοῦ ἀνθρώπου against the Son of Man (Mat. 12:32) κατὰ τοῦ λαοῦ against the people (Acts 21:28)
```

```
κατά (with the accusative) = "according to," "during"
     καθ' ἡμέραν (form of κατά before a rough breathing mark—drops the vowel
         and the consonant is shifted upwards before a rough breathing mark)
     during a day (Mat. 26:55)
μετά (with the genitive) = "with"
     μετὰ τῶν υἱῶν αὐτῆς
     with her sons (Mat. 20:20)
     μετὰ Ἰησοῦ τοῦ Ναζωραίου
     with Jesus of Nazareth (Mat. 26:71)
μετά (with the accusative) = "after"
     μεθ' ἡμέρας ἕξ
     after six days (Mat. 17:1)
περί (with the genitive) = "for," "concerning"
     περὶ τῶν δύο ἀδελφῶν
     concerning the two brothers (Mat. 20:24)
     περὶ τοῦ ἱεροῦ
     concerning the temple (Lk. 21:5)
περί (with the accusative) = "around," "about"
     περί τὴν ἀλήθειαν
     about the truth (2 Tim. 2:18)
```

Prepositions Used with Three Cases

A few prepositions are used with three cases:

```
ἐπὶ (with the genitive) = "on," "over"
ἐπὶ γῆς
  on earth (Mat. 6:10)
ἐπὶ (with the dative) = "on," "at," "on the basis of," "against"
  πατὴρ ἐπὶ νίῷ καὶ νίὸς ἐπὶ πατρί
  father against son and son against father (Lk. 12:53)
ἐπὶ (with the accusative) = "on," "to," "toward," "against" (motion implied)
ἐπὶ τοὺς μαθητὰς αὐτοῦ
  to his disciples (Mat. 12:49)
παρά = (see chapter 8 vocabulary or Greek-English glossary at back of this book)
```

 π ρός = (see Greek-English glossary; the genitives and datives are rare)

A Case Perspective on the prepositions

Genitive	Dative	Accusative
ἀπό from	ėv in	εἰς into
ċк out of, from	σύν with	πρός to, toward, with
διά through, by	ἐπί on, at, against	διά because of
κατά down, against		κατά according to, during
μετά with		μετά after
περί for, concerning		περί around, about
ἐπί on, over		ἐπί on, to, toward

Elision

Prepositions ending in a vowel often drop the final vowel when it comes before a word that begins with a vowel.

```
δι' ἐμοῦ = through me (Jn. 14:6) (διά + ἐμοῦ)
```

If there is a rough breathing mark on the next word, the final consonant may be shifted:

```
μεθ' ἡμέρας after days (Mat. 17:1) (μετά + ἡμέρας)
```

Proclitics

A proclitic is a word that has no accent because it is joined so closely with the accented word that follows it.

έν, είς and έκ are proclitics.

They come before (pro) the word with the accent.

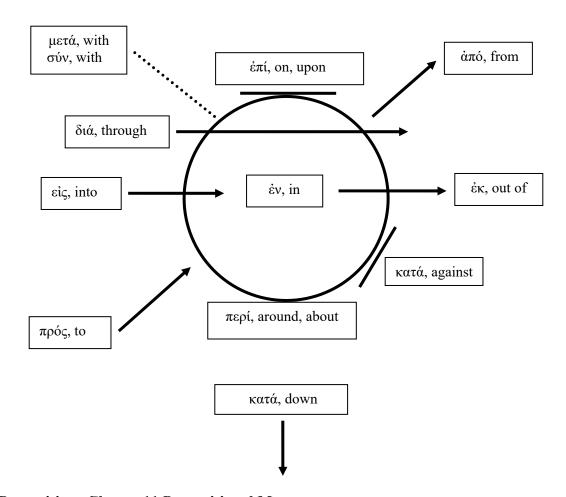
Enclitics are accentless words that follow the word with the accent. Personal pronouns are frequently enclitics.

Compounds

Prepositions are often found compounded with a verb in Greek. Sometimes the meaning of the compound may be determined by combining the meaning of the preposition with the meaning of the verb. Other times, however, the preposition affects the meaning of the verb in other ways, most frequently intensifying it.

```
διά + βλέπω through + I see διαβλέπω I see clearly
```

Chart of Prepositions



Prepositions Chant: 11 Prepositional Moves

- ἐπί (hands patting on head) περί (right hand finger extended circle head)
- πρός (finger pointing in "to" heart)
- είς (hands "into" heart—collapse chest)
- διά (finger pushing again "through" the back)
- ἐν (arms "in" hugging self)
- ἐκ (hand push "out" from heart finger pointing out, close)
- ἀπό (fingers pointing "out" both front arms extended out)
- κατά (hands push against each other in front)
- σύν (right arm around shoulder wave of invisible buddy--with)
- μετά (two arms extend around shoulders of invisible buddies--with)

Vocabulary

It is difficult learning the prepositions as vocabulary items. They are short, but the cases must be learned with each definition. They also have many more meaning possibilities than "normal" words. In Greek, you need to pay particular attention to the small words. Take extra time to master these well. Learn each case of the word almost as a separate item for those that come in more than one case.

```
from (with gen.) (646)
ἀπό
διά
          through (with gen.) (667)
          on account of (with acc.)
          into (with acc.) (1,768)
είς
          out of (with gen.) (914)
ċκ
έν
          in (with dat.) (2,752)
έπί
          on, over (with gen.) (890)
          on, at, on the basis of, against (with dat.)
          on, to, toward, against (with acc.)
κατά
          down, against (with gen.) (473)
          according to (with acc.)
          with (with gen.) (469)
μετά
          after, behind (with acc.)
          about, concerning (with gen.) (333)
περί
          around, near (with acc.)
          to (with acc.) (700)
πρός
```

Memory Verse: John 1:1

Έν ἀρχῆ ἦν ὁ λόγος, In beginning was the Word,

καὶ ὁ λόγος $\tilde{\eta}$ ν πρὸς τὸν θεόν. and the Word was with God.

CHAPTER 7

Adjectives

You will be able to—

- 1. understand English adjectives and their various uses;
- 2. learn and translate various Greek adjectives;
- 3. identify attributive, predicate, and substantive uses of Greek adjectives;
- 4. properly identify the grammatical agreement between an adjective and its accompanying substantive;
- 5. identify the various forms of the verb εἰμί in the present active indicative;
- 6. master ten more high-frequency vocabulary words; and
- 7. finish memorizing Jn. 1:1 in Greek.

Definition

An adjective is a word used to modify a noun or pronoun. The adjective often specifies more clearly what the noun or pronoun actually means. It often answers the question "What kind of is it?"

The soft snow hit the windshield.

Answers: What kind of snow? Soft.

The snow was soft.

Three Uses of Adjectives

Adjectives are used in three ways:

- 1. An attributive adjective attributes a characteristic to the noun it modifies.

 The good book
- 2. A predicate adjective assigns a characteristic to the subject of the sentence. The book is good.
- 3. As a substantive, an adjective acts independently, as a noun itself. The good die young.

Examples:

1. Attributive use:

The red car hit the big truck behind the rear tire.

2. Predicate use:

Roses are red and violets are blue.

3. Substantive use:

The <u>kind</u> receive their rewards, but the <u>unjust</u> are often surprised (i.e., the kind person; the unjust person).

Adjectives modify nouns and pronouns. They will match the nouns they modify in number, gender, and case.

Adjectives frequently use a 2-1-2 paradigm scheme:

masculine = Second declension forms feminine = First declension forms neuter = Second declension forms

Because you already know the first and second declensions, it is easy to recognize the gender, number, and case of the adjectives.

Adjective Paradigm

ἀγαθός (good)

Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	ἀγαθῷ		ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	$\dot{\alpha}\gammalpha heta ilde{\omega} u$	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

Adjective Paradigm for words ending in ϵ , ι , or ρ

δίκαιος (righteous)

Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	δίκαιος	δικαία	δίκαιον
Gen.	δικαίου	δικαίας	δικαίου
Dat.	δικαίφ	δικαία	δικαίφ
Acc.	δίκαιον	δικαίαν	δίκαιον
Voc.	δίκαιε	δικαία	δίκαιον
Plural			
Nom. Voc.	δίκαιοι	δίκαιαι	δίκαια
Gen.	δικαίων	δικαίων	δικαίων
Dat.	δικαίοις	δικαίαις	δικαίοις
Acc.	δικαίους	δικαίας	δίκαια

Attributive position = Adjective has article.

```
ό ἀγαθὸς λόγος the good word ό λόγος ὁ ἀγαθός the good word ἐγώ εἰμι ὁ ποιμὴν ὁ καλός. I am the good shepherd (Jn. 10:11). ἐν τῆ ἐσχάτη ἡμέρα in the last day (Jn. 6:39)
```

Predicate position = Adjective has no article.

```
ἀγαθὸς ὁ λόγος The word is good. 
ὁ λόγος ἀγαθός The word is good. 
καὶ ὁ ἄνθρωπος οὖτος δίκαιος 
And this man was <u>righteous</u> (Lk. 2:25). 
φαίνεσθε τοῖς ἀνθρώποις δίκαιοι. 
you appear to men to be <u>righteous</u> (Mat. 23:28).
```

Substantive use = Adjective is used as a noun—has no noun

The substantive use often has the article but no accompanying noun.

```
οί δὲ δίκαιοι εἰς ζωὴν αἰώνιον but the <u>righteous</u> unto eternal life (Mat. 25:46) 
Ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται 
But the <u>righteous</u> will live by faith (Rom. 1:17).
```

Predicate or Attributive

Sometimes neither the adjective nor the noun has the article. In this case the context must determine whether to translate it attributively or predicatively.

```
καὶ ἀνὴρ ἀγαθὸς καὶ δίκαιος and a good and righteous man (Lk. 23:50)
```

Introduction to εἰμί

εἰμί is a stative verb (it indicates a state of being) and so has no voice (active, middle, or passive).

In English "is" takes a predicate nominative rather than the normal accusative. It is correct to say "This is he" and incorrect to say "This is him." Similarly, in Greek a noun or pronoun in the nominative goes with the verb, one as the subject the other nominative is the predicate nominative. Learn to chant through this paradigm.

Present Indicative of εἰμί

Singular		Plural	
εἰμί	I am	ἐσμέν	we are
ε ἶ	you are	ἐστέ	you are
ἐστί(ν)	he/she/it is	εἰσί(ν)	they are

Note: The third singular and plural may take a moveable v.

Examples:

```
ὅτι ὁ θεὸς ἀληθής ἐστιν
that God is true (Jn. 3:33)
Ἡλίας εἶ; καὶ λέγει, Οὑκ εἰμί. Ὁ προφήτης εἶ σύ;
"Are you Elijah?" And he said, "I am not." "Are you the prophet?" (Jn. 1:21).
```

Predicate Adjective with a verb: attributes some quality to the subject of the sentence.

It is used with verbs εἰμί and γίνομαι (I become).

```
ό θεὸς ἀληθής ἐστιν
God is true (true=Pred. Nom. Adj.) (John 3:33)
```

Chant #4: Present Indicative (PAI) εἰμί Verb

(chant left column then right column)

 εἰμί
 ἐσμέν

 εἰ
 ἐστέ

 ἐστί(ν)
 εἰσί(ν)

ού, οὐκ, and οὐχ (no, not)

Où is placed before the word it negates, which is usually the verb. There are three main forms of this word, depending on the initial letter of the word that follows it:

- 1. où before a consonant.
- 2. οὐκ before a vowel with a smooth breathing mark.
- 3. oùx before a vowel with a rough breathing mark.

In addition, οὐχί is a strengthened form of οὐ (see lexicon).

Examples: où—no, not (before a consonant)

- καὶ ταῦτα οὐ γινώσκεις;
 And you do not understand these things? (Jn. 3:10).
- καὶ οὐ λαμβάνετέ με And you do not accept me (Jn. 5:43).

Examples: οὐκ—no, not (before a word that begins with a vowel with a smooth breathing mark)

- καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν.
 And you do not have his word in you (Jn. 5:38).
- 2. καὶ λέγει Οὐκ εἰμί -- notice Οὐκ is capitalized indicating it is a quotation And he said, "I am not." (Jn 1:21)

Examples: οὐχ—no, not (before a word that begins with a vowel with a rough breathing mark)

- οὐχ ὑμεῖς λέγετε ὅτι . . .
 Do you not say that . . . (Jn. 4:35).
- 2. καὶ οὐχ ὁ ἄνθρωπος διὰ τὸ σάββατον and not man for the Sabbath (Mk. 2:27)

Vocabulary

ἀγαθός, -ή, -όν	good (102)
ἄγιος, -α, -ον	holy (233)
δίκαιος, -α, -ον	righteous (79)
εἰμί	I am (2,460)
Ίουδαῖος, -α, -ον	Jewish, a Jew (195)
μέγας, μεγάλη, μέγα	great, large (243)
νεκρός, -ά, -όν	dead (128)
οὐ, οὐκ, οὐχ	no, not (1606)
πρῶτος, -η, -ον	first (155)
φωνή, -ῆς, ή	voice (139)

Memory Verse: John 1:1

Έν In	ἀρχῆ beginni	ing	ἦν Was	ò the	λόγος, Word,	
καὶ and	ò the	λόγος Word	ἦν was	πρὸς with	τὸν the	θεόν, God,
καὶ and	θεὸς God	ἦν was	ó the	λόγος. Word.		

Note: In the last clause, the definite article marks ὁ λόγος as the subject; θεός is a predicate. Thus the translation "the Word was God."

CHAPTER 8

Personal Pronouns

You will be able to—

- 1. understand English pronouns and their various uses;
- 2. learn and translate the various Greek pronouns;
- 3. recognize proclitics and enclitics and how they effect accent changes;
- 4. describe how the pronoun works with its antecedent;
- 5. describe how a pronoun is used for emphasis, possession, and in attributive and predicate positions; and
- 6. master ten more high-frequency vocabulary words.

Definition

A pronoun is a word that stands in place of a noun or other syntactic units usually for brevity or to avoid repetition. The person or object to which the pronoun refers is called its "antecedent."

Zach threw the ball to Elliott.

<u>It</u> (the ball: antecedent) hit <u>him</u> (Elliott: antecedent) in the head.

Types of Pronouns

There are various types of Pronouns:

- 1. Personal pronouns stand in for a person: Bill ran a mile. He did it.
- 2. Demonstrative pronouns point to a person or object that is near (this/these) or far (that/those): This book belongs to that student.
- 3. Relative pronouns relate a subordinate clause to a noun: It is a great person who attempts to master Greek.
- 4. Reciprocal pronouns state an interchange between two things/persons: They loved one another.
- 5. Reflexive pronouns direct the action of the verb back to the subject: She hid <u>herself</u> behind the door.
- 6. Interrogative pronouns ask a question: Who broke the chair?

The personal pronouns are used over ten thousand times in the New Testament.

The demonstrative pronouns are used about sixteen hundred times, the relative pronouns about fifteen hundred times, and the interrogatives just over six hundred times and the

others less than that (Wallace, 142). So the personal pronouns are used more frequently than all the other types of pronouns put together.

Case

In English, pronouns have three cases:

- 1. Subjective, used when a pronoun is the subject of a sentence: He turned left.
- 2. Possessive, used to indicate ownership: He gave <u>his</u> best.
- 3. Objective, used when a pronoun is the object of a sentence: He left him.

Number

In English there are singular and plural pronouns. Pronouns agree with their antecedents in number and person.

	Singular	Plural	Singular	Plural
Subjective	I	we	he	they
Possessive	my	our	his	theirs
Objective	me	us	him	them
Subjective	you/thou	you/ye	she	they
Possessive	your	your	hers	theirs
Objective	you	you	her	them

Introduction

In Greek personal pronouns will match their antecedent in person, gender, and number. The case will be determined by the role the pronoun plays in the sentence.

Personal pronouns will be either first person (I, we), second person (you/ye), or third person (he/she/it/they). Because the verb forms indicate the subject of the sentence the nominative personal pronoun is sometimes redundant and used for emphasis, contrast, or when switching characters in a narrative.

Greek uses the genitive where we would normally use a possessive pronoun (e.g., his, hers). Learn to chant the first and second person paradigms.

First Person Pronoun Paradigm

	Singular		Plural	
Nom.	ἐγώ	I	ήμεῖς	we
Gen.	μου	of me/my	ἡμῶν	of us/our
Dat.	μοι	to me/for me	ἡμῖν	to us/for us
Acc.	με	me	ἡμᾶς	us

Watch for ἐγώ combining with καί forming κἀγώ (and I).

Emphatic first person forms are made by prefixing an epsilon and adding an accent to the genitive, dative, and accusative singular forms (ἐμοῦ, ἐμοῦ, ἐμέ).

Second Person Pronoun Paradigm

	Singular		Plural	
Nom.	σύ	you	ύμεῖς	you
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you

The form is made emphatic by adding an accent to the singulars ($\sigma \circ \tilde{v}$, $\sigma \circ i$, $\sigma \circ i$).

Examples:

```
Έγώ εἰμι τὸ φῶς τοῦ κόσμου. I am the light of the world (Jn. 8:12). Σὰ εἶ Σίμων ὁ υἰὸς Ἰωάννου. You are Simon, son of John (Jn. 1:42). ἀλλ' ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν. But I speak the truth to you (Jn. 16:7).
```

Pronoun Enclitics

An enclitic is a word that is phonetically attached so closely with the preceding word that it has no accent of its own.

Many personal pronouns are enclitics (e.g., $\mu o \nu$, $\mu o \iota$, $\mu \epsilon$, $\sigma o \nu$, $\sigma o \iota$, $\sigma \epsilon$).

An enclitic is sometimes accented—

- 1. for emphasis or
- 2. when it is the first word in a sentence.

Declension Format

	Person +	Case +	Number
ἐγώ	First	nominative	singular (I)
σοί	Second	dative	singular (to you)
ύμῶν	Second	genitive	plural (your)

Third Person Pronoun: Introduction

The third person pronoun $\alpha \dot{\upsilon} \tau \dot{\varsigma} \zeta$ differs from the first and second person pronouns in that it is marked for gender. Originally it was an intensive pronoun but eventually took over the role of the third person personal pronoun. With first and second person pronouns, there is no need to specify gender because it is understood as the one speaking or one being spoken to. The endings largely follow a 2-1-2 pattern (second declension, first declension, second declension). If you know those patterns well, you will be able to recognize how the various forms of $\alpha \dot{\upsilon} \tau \dot{\varsigma} \zeta$ are built.

αὐτός also has some other special features that we will examine shortly.

Third Person Pronoun Paradigm: Three Genders

Ma	asculine Singular		Plural	
Nom.	αὐτός	he	αὐτοί	they
Gen.	αὐτοὖ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αὐτόν	him	αὐτούς	them
Fe	minine			
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them
Ne	uter			
	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them
Three	Uses			

αὐτός can be used in three ways:

1. As a pronoun, αὐτός matches its antecedent in number and gender and is translated as "he," "she," "it," or "they." It can function any way a noun can.

```
λέγει αὐτῷ ὁ Ἰησοῦς
Jesus said to <u>him</u> (Jn. 14:6).
πρὸς τοὺς πόδας αὐτοῦ
at <u>his</u> feet (Acts 5:10)
```

ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν. in three days I will raise it (Jn. 2:19).

("it," αὐτός, although αὐτός is masculine in Greek, "temple" is neuter in English—"it")

2. As a reflexive intensifier, when αὐτός is used as an adjective in the predicate position (usually in the nominative case) and translated reflexively (e.g., He <u>himself</u> will get the car).

```
αὐτὸ τὸ πνεῦμα συμμαρτυρεῖ
The Spirit <u>itself</u> [himself] beareth witness (Rom. 8:16).
```

Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν Jesus himself did not baptize (Jn. 4:2).

3. As an adjective meaning "same," when $\alpha \dot{\nu} \tau \dot{\rho} \zeta$ is used in the attributive position.

```
    ἡ αὐτὴ σὰρξ
    the same flesh (1 Cor. 15:39)
    ἐν αὐτῆ τῆ ἡμέρα
    in that same day (Lk. 23:12).
```

Personal Pronoun Chant (cow call)—

recite down each column then αὐτός

1st Person Sg.	2 nd Person Sg.	1st Person Pl.
ἐγώ	σύ	ἡμεῖς
μου	σου	ἡμῶν
μοι	σοι	ήμῖν
με	σε	ἡμᾶς

αὐτός, αὐτή, αὐτό

The second person plural is formed easily by just switching the $\dot{\eta}$ to an $\dot{\upsilon}$ [$\dot{\upsilon}\mu\epsilon\tilde{\iota}\varsigma$].

Vocabulary

αὐτός, -ή, -ό	he/she/it (5,595)
γῆ, -ῆς, ἡ	earth, land, region (250)
έγώ, ἡμεῖς	I, we (2,666)
ἡμέρα, -ας, ἡ	day (389)
ὄτι	that, because (1,296)
oṽv	so, then, therefore (499)
ὄχλος, -ου, ὁ	crowd (175)
παρά	from (with gen.) (194)
	beside, with (with dat.)
	alongside, beside (with acc.)
σύ, ὑμεῖς	you, you (pl.) (2,905)
ύπ ό	by, at the hands of (with gen.)
	under, below (with acc.) (220)

CHAPTER 9

Present Middle/Passive Verbs

You will be able to—

- 1. write the present middle and passive verb forms,
- 2. parse and translate middle and passive verbs,
- 3. recognize and translate deponent verbs,
- 4. recognize when the middle or passive verb is followed by a preposition or case that helps to complete the verb's meaning, and
- 5. master ten more high-frequency vocabulary words.

Definitions

There are two voices in English. The active voice is where the subject of the sentence does the action.

Zach hit the ball.

The passive voice is where the subject is acted on by the verb.

Zach is hit by the ball.

Greek adds a third voice, the middle voice, which we will look at shortly.

Identifying Traits

A passive verb often can be identified by placing a "by what?" after the verb.

Zach is hit by the ball.

Zach is hit by what? The ball.

Zach is the subject being acted on. The ball is the agent doing the action.

Translation

The present tense may describe progressive/immediacy action (single point in time: He hit the ball) or continuous action (He is hitting the ball). When the passive is used, a helping verb expresses the verb in English.

- ➤ He is hit by the ball (present progressive punctiliar).
- ➤ He <u>is being</u> hit by the ball (present progressive continuous).

Aktionsart:

How the action happens (punctiliar, continuative/durative, omnitemporal, timeless—usually discovered from the lexical meaning of the verb or the context)

- ➤ Punctiliar (single point in time): Zach is hit by the ball.
- > Continuous: Zach is being hit by the ball.
- > Omnitemporal: The quarterback is protected by the tackles.

Aspect:

How the author seeks to portray the action. The present tense form is used when the action is foregrounded, in process, sense of immediacy.

The present middle and passive have exactly the same form in Greek. Historically the middle was first but in the koine period the passive is used more frequently with modern Greek having only a passive with no middle. The context must be examined to determine which is being used. There are approximately three times as many passive verbs as there are middle verbs in the New Testament. When translating passives, a helping verb is used. Context will determine which is the best option. In Greek, as in most languages, "Context determines meaning" is an important concept to grasp. As in the present active, the present middle/passive can be translated present, past, future, omnitemporal or timeless depending on the contextual pointers like adverbs, prepositional phrases, conjunctions and narrative sequencing. Immediacy, process, description and foregrounding is the major thrust of the present aspect.

Middle Voice:

The middle has several functions:

- 1. It emphasizes the participation/involvement or interest of the subject in the action of the verb which often is translated actively (Tanya, herself, ran the mile). It often intensifies in some manner or degree the relationship between the subject and the action of the verb.
- 2. It expresses self-interest or benefit (e.g. She hid the fork for herself).
- 3. Rarely it is used reflexively (Tanya hit herself with the golf club) or reciprocally (They love one another).
- 4. Stylistically, one writer may favor the middle (cf. Mark) over the active (Matthew).

Many arrive at the active translation by calling many of these "deponents." Mounce (224) says that 75 percent of the middles are deponent (no active form present; middle in form, active in meaning) and should be translated as active: Tanya splashed Rebekah. We will understand many of them as true middles (stressing the subject's involvement, interest, intensification or reflexivity) realizing many may be deponent.

Thus the middle may impact the subject's relationship to the verb in many ways (involvement, interest, intensification, reflexivity, stylistic, et al.). The translator must be sensitive to the context, the writer's style and the particular verb's usage to determine how it should be translated. Remember also that historically the passive is taking over more and more ground from the middle in the koine period. For now, translate most of them active but be aware of the various functional options may come into play.

You should be able to chant through this middle/passive paradigm. Note that this is the second set of primary endings. These endings will reappear when you learn the future tense. Thus, learn the endings well because this hits two birds with one stone.

Plural

Present Middle Indicative Paradigm 2	<mark>ύω</mark>
--------------------------------------	-----------------

	Singular		Plural	
1.	λύομαι	I am loosing	λυόμεθα	We are loosing
		(for myself)		(for ourselves)
2.	λύη	You are loosing	λύεσθε	You are loosing
		(for yourself)		(for yourselves)
3.	λύεται	He/she/it is loosing	λύονται	They are loosing
		(for himself/herself/itself)		(for themselves)

Present Passive Indicative Paradigm Singular

	, o			
1.	λύομαι	I am being loosed	λυόμεθα	We are being loosed
2.	λύη	You are being loosed	λύεσθε	You are being loosed
3.	λύεται	He/she/it is being loosed	λύονται	They are being loosed

Present Middle/Passive Indicative Primary Endings

	Singular	Plural
1.	-ομαι	- όμεθα
2.	-η (-σαι)	- εσθε
3.	-εται	- ονται

Chant the following: Present Middle/Passive

λύομαι -η, -εται, -όμεθα, -εσθε, -ονται

"Deponent" Verbs

Summers (Essentials, 51) notes that the word "deponent" comes from the Latin root "deponere," meaning to "lay aside." It is used for these verbs because they have "laid aside" (dropped) their active verb forms.

Those that see most middles as deponent take "deponent" verbs as middle in form but active in meaning. They have no active form and are easy to tell in vocabulary lists or a lexicon because they have the middle ending -ομαι (e.g., ἔρχομαι) rather than the normal -ω (e.g., βάλλω) ending. Thus ἀποκρινόμεθα means "we answer" instead of "we are being answered."

Mounce notes that in the New Testament about 75 percent of the middle forms are "deponent" (Basics,149). Because of the deponent phenomenon, middle forms may frequently be translated as actives (three to one) or better yet translated active as true middles emphasizing the subject's participation in the action of the verb.

Frequently Used "Deponent" Verbs

ἀποκρίνομαι	I answer (231)
εἰσέρχομαι	I come in (194)
ἔρχομα ι	I come, go (634)
έξέρχομαι	I go out (218)
γίνομαι	I become (669)
πορεύομαι	I go (132)

Accompanying Cases

Often with passives there is a need to express the agent, instrument, or means by which the subject is acted on.

This is accomplished by—

- 1. using ὑπό or διά with the genitive to express agency (e.g., Elliott was hit <u>by Zach.</u>), or
- 2. using the dative case to indicate means or instrument. The translation will use "with" or "by" (e.g., Elliott was hit by the ball).
- 3. Impersonal agency is expressed by $\dot{\epsilon}v$ + dative (Porter, Idioms, 64, Stevens, 112).

Compound Verbs

As with other verbs, prepositions are often prefixed to "deponent" verbs to form a compound. This is a handy way to build vocabulary since you know the basic verb and the prepositions and thus you have a good clue for guessing the combined meaning, although often this combination may reflect an intensification of the original verbal idea. This leverages the vocabulary you already know.

ἔργομαι I go, come

εἰσέρχομαι I go in, enter (εἰς prefix). ἐξέρχομαι I go out, leave (ἐκ prefix). διέρχομαι I go through (διά prefix).

Translation Examples

```
ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι because I am going to the father (Jn. 14:12; deponent) ὁ υἰὸς τοῦ ἀνθρώπου ἔρχεται the Son of Man comes (Mat. 24:44; deponent).
```

```
λέγω ὑμῖν, γίνεται χαρὰ I tell you, there is joy . . . (Lk. 15:10; deponent) καὶ εἰς πῦρ βάλλεται and into a fire s/he is cast (Mat. 3:10; true passive) εὑρισκόμεθα δὲ καὶ ψευδομάρτυρες τοῦ θεοῦ but we also are found [to be] false witnesses of God (1 Cor. 15:15; true passive)
```

Vocabulary

ἀποκρίνομαι	I answer (231)
ἀποστέλλω	I send (132)
βάλλω	I throw (122)
γίνομαι	I become (669)
εἰσέρχομαι	I come in (194)
έξέρχομαι	I go out (218)
ἔρχομαι	I come, go (634)
θέλω	I wish (208)
οὕτως	thus, so (208)
πορεύομαι	I go (153)

CHAPTER 10

Future Verbs

You will be able to—

- 1. write the future active and middle verb forms,
- 2. parse and translate future active and middle verbs,
- 3. recognize and anticipate how the future endings will affect the stem,
- 4. gain more practice in translating and working with Greek, and
- 5. master ten more high-frequency vocabulary words.

Introduction

In English we have several tenses:

- In the present tense we say, "We go to college."
- For the past we say, "We went to college."
- For the future we say, "We will go to college."

In the present tense in Greek, we have seen that aspect, not primarily time, is the focus. The future tense form in Greek specifies that the action of the verb takes place with a prospective viewpoint of expectation (Porter, Idioms, 43). Thus tense is probably not the best way to define this form. However, for our workbook sentences out of context we will generally use the English future to specify the expectation of this form. When reading in context remember the diverse options for this prospective looking expectational form. Here are three ways it is used:

- 1. expectation/prospective (e.g., "We will go"),
- 2. imperative/command (e.g., "You shall go"), or
- 3. deliberative, with rhetorical questions (e.g., "To whom shall we go?").

The future tense form is built by adding a σ between the stem and the pronominal ending. Note that the future uses the primary endings you already have learned.

Stem	Future Connective	Ending	I will loose
λυ +	σ +	$\omega =$	λύσω

Learn to chant through the following two paradigms:

Future Active Indicative Paradigm <mark>λύω</mark> Singular Plural

1.	λύσω	I will loose	λύσομεν	We will loose
2.	λύσεις	You will loose	λύσετε	You will loose
3.	λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

CHAPTER 10 Future Verbs

Future Middle Indicative Paradigm

	Singular		Plural	
1.	λύσομαι	I will loose	λυσόμεθα	We will loose
	-	(for myself)	·	(for ourselves)
2.	λύση	You will loose	λύσεσθε	You will loose
		(for yourself)		(for yourselves)
3.	λύσεται	He/she/it will loose	λύσονται	They will loose
		(for himself/herself/itself)		(for themselves)

Note that the future active uses the primary endings that you already learned for the present active indicative. The middle uses the primary middle/passive endings you just learned for the present tense also. Yes, the future is easy, but watch out for the irregular forms. Its form and history connect with the subjunctive mood which we will look at later which also has an expectational aspect.

Five Stem Variations

The adding of the sigma may change the final consonant of the verb stem in the following five ways:

- 1. If after a palatal $(\kappa, \gamma, \text{ or } \chi)$ $[\kappa, \gamma, \text{ or } \chi] + \sigma => \xi$ $\xi \chi \omega ==> \xi \xi \omega \text{ I will have (note breathing change)} \dots$ $\alpha \chi \omega ==> \alpha \xi \omega \text{ I will lead, bring} \dots$
- If after a labial (π, β, or φ)
 [π, β, or φ] + σ ==> ψ
 βλέπω ==> βλέψω I will see
 γράφω ==> γράψω I will write
- 3. If after a dental $(\tau, \delta, \text{ or } \theta)$ $[\tau, \delta, \text{ or } \theta] + \sigma ==> \sigma$ $\pi \epsilon i \theta \omega ==> \pi \epsilon i \sigma \omega$ I will persuade
- 4. If after a liquid (λ, μ, ν, or ρ), (I call these "lemoners"—lmnr + s), the sigma is dropped and the ω is accented with a circumflex. When a present stem ends in a double liquid consonant, one of them is sometimes dropped. The key is the circumflex over the primary ending instead of the normal acute accent. With the dropping of the sigma, there is a strengthening of the o and ε connecting vowels so that the o becomes oῦ and the ε becomes an εῖ.

μένω ==> μενῶ I will remain.
ἀποστέλλω ==> ἀποστελῶ I will send.
ἀποστέλλ +
$$\sigma$$
 + ομεθα ==> ἀποστελούμεθα We will send.
μέν + σ + ετε ==> μενεῖτε You-all will remain.

5. If the stem ends in a sibilant (σ, ζ) , the sibilant is dropped and the sigma of the ending is kept.

$$σώζω + σ => σώσω I will save$$

CHAPTER 10 Future Verbs

Future Connective σ Addition

Velars Dentals

 κ , γ , or $\chi + \sigma = \xi$ τ , δ , or $\theta + \sigma = \sigma$ Labials Liquid (Lemoners)

 π , β , or $\varphi + \sigma = \psi$ λ , μ , ν , or $\rho + \sigma = \tilde{\omega}$, -odeen, -extended.

Sibilants σ or $\zeta + \sigma = \sigma$

Future of the Verb of Being: εἰμί (I am)

Singular			Plural		
1.	ἔσομαι	I will be	ἐσόμεθα	We will be	
2.	ἔση	You will be	ἔσεσθ ε	You will be	
3.	έσται	He/she/it will be	ἔσονται	They will be	

Be able to recognize the εἰμί futures when you see them.

Deponent Futures

Some verbs in the present tense have an active voice, but in the future tense there is no active form ("deponent" or true middles?):

Present Future

λαμβάνω λήμψομαι I will take, receive

γινώσκω γνώσομαι I will know

Irregular Futures

Occasionally the future stem is totally different from the original present stem. Thus, as you learn more verbs, you should learn both stem forms. You just have to learn these tricky irregular verbs and keep your eyes open for them. The good part is that there are not too many of them.

 Present
 Future

 ἔρχομαι
 ἐλεύσομαι
 I will come, go

 γινώσκω
 γνώσομαι
 I will know

 λέγω
 ἐρῶ
 I will say

Chant the Future Active and Middle Indicative:

λύσω λύσομεν

λύσεις λύσετε

λύσει λύσουσι(ν)

λύσομαι, -η, -εται, -ομεθα, -εσθε, -ονται

CHAPTER 10 Future Verbs

Translation Examples

ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς when the dead will hear the voice (Jn. 5:25)

άλλ' ἔξει τὸ φῶς τῆς ζωῆς But he will have the light of life (Jn. 8:12)

ἐν ἐκείνη τῆ ἡμέρα γνώσεσθε ὑμεῖς in that day you will know (Jn. 14:20)

Vocabulary

ζωή, -ῆς, ἡ	life (135)
θάνατος, -ου, ὁ	death (120)
κρίνω	I judge (114)
μένω	I remain (118)
μόνος, -η, -ον	only, alone (114)
νῦν	now (147)
οὐδέ	and not, nor (143)
Παῦλος, -ου, ὁ	Paul (158)
σώζω	I save (106)
τότε	then (160)

CHAPTER 11

Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

You will be able to—

- 1. recognize the various forms of the demonstrative pronouns ἐκεῖνος (that) and οὖτος (this),
- 2. translate demonstrative pronouns and identify how they function within the syntax of the sentence,
- 3. recognize the various forms of the relative pronoun,
- 4. translate relative pronouns and identify how they function within the syntax of the sentence,
- 5. gain more practice in translating and working with Greek, and
- 6. master ten more high-frequency vocabulary words.

Introduction

We will explore four types of pronouns in this chapter. Pronouns are words used in place of one or more nouns. We have already looked at personal pronouns (he, she, it, I, you, they).

In this chapter we will examine four new types of pronouns: demonstrative, relative, reflexive, and reciprocal.

Demonstrative Pronouns

Demonstratives are pointers. They point to things near ("this/these") or things far ("that/those"). "These" and "those" are the plural forms.

Demonstratives may function like adjectives when they modify a word, or like pronouns when they stand alone.

- Adjective: He bought this computer.
- > Pronoun: This is the computer.

Greek has two demonstratives:

ἐκεῖνος, ἐκείνη, ἐκεῖνο that/those (masc., fem., neut.)

οὖτος, αὕτη, τοῦτο this/these (masc., fem., neut.)

These can function either like a pronoun (when they stand alone) or like an adjective (thus agreeing with their antecedent in gender, number, and case).

When a demonstrative pronoun is adjectival, the noun often has the article and the demonstrative does not. It is then translated as an attributive adjective (e.g., "this book").

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Note that this is the opposite of other adjectives, which without the article are translated as predicate adjectives (e.g. "The book is red").

The demonstratives are declined using the normal 2-1-2 declension schemes that you already know. Learn to recognize these forms as they apply now to the demonstrative pronouns (this/that).

ċк	εῖνος (tha	t/those)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	ἐκεῖναι	ἐκεῖνα
Gen.	έκείνου	έκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
Dat.	ἐκείνῳ	ἐκείνη	ἐκείνῳ	ἐκείνοις	ἐκείναις	ἐκείνοις
Acc.	ἐκεῖνον	έκείνην	ἐκεῖνο	ἐκείνους	ἐκείνας	έκεῖνα
ง ชั้	τος (this/t	hese)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὖτος	αὕτη	τοῦτο	οὖτοι	αὖται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτდ	ταύτη	τούτφ	τούτοις	ταύταις	τούτοις
Acc.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα

Note: When there is an α or η in the ending, the stem will have an $\alpha \upsilon$, otherwise it is $\sigma \upsilon$. Note also the addition of the τ in $\sigma \upsilon \tau \upsilon \tau$ in the nom. masc./fem. singular and plural but present elsewhere). Interestingly the article may be used as a demonstrative or relative and even a personal pronoun in certain contexts.

Examples:

```
ἔσονται γὰρ αὶ ἡμέραι ἐκεῖναι for those days will be (Mk. 13:19) ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου τούτου I am not of this world (Jn. 8:23). ἐν τούτῳ γνώσονται πάντες ὅτι ἐμοὶ μαθηταί ἐστε by this everyone will know that you are my disciples (Jn. 13:35). μακάριοί εἰσιν ἐκεῖνοι blessed are those (Lk. 12:38).
```

Relative Pronouns

Relative pronouns are such words as who, whom, which, that, and whose. A relative pronoun introduces a subordinate clause qualifying an expressed or implied antecedent.

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Relative pronouns are often embedded in clauses that modify a noun. Who is regularly used for humans and which for nonhumans. Whose is used for both. The relative pronoun often introduces a group of words which are known as a relative clause.

The student who loves Greek will succeed. ("who loves Greek" = a relative clause)

The keys which were lost in the river are gone forever.

(which were lost in the river" = a relative clause)

ὄς (who/which)

	Singular	r		Plural		
	2 1		2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οἵ	αἵ	ά
Gen.	οὖ	$ ilde{\mathfrak{h}} arsigma$	ဝပ်	ὧν	ών	δv
Dat.	စု်	ή	ု စ်	οἷς	αἷς	οἷς
Acc.	őν	ἥν	ő	οὕς	ἅς	ű

Note how similar these are to the noun endings and to the definite article. How are the nominative forms different from the definite article?

Reflexive and Reciprocal Pronouns

Reflexive pronouns are used to indicate that the antecedent is acting on itself. This is similar to one of the rare functions of the middle voice in Greek.

Terry threw <u>himself</u> into the water from the bridge.

Because $\alpha \dot{v} \dot{\tau} \dot{o} \zeta$ can function in a reflexive sense in the nominative, the reflexive pronouns are found only in the genitive, dative, and accusative cases. These are translated "myself," "yourself," and so on.

1	in statisum (n	iiyscii)		
	Singular		Plural	
	2	1	2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	έμαυτοῦ	έμαυτῆς	έαυτῶν	έαυτῶν
Dat.	έμαυτῷ	έμαυτῆ	έαυτοῖς	έαυταῖς
Acc.	ἐμαυτόν	έμαυτήν	έαυτούς	έαυτάς

Note: There are no nominative forms.

First Person (myself)

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Second Person (yourself)

	Singular		Plural		
	Masc.	Fem.	Masc.	Fem.	
Gen.	σεαυτοῦ	σεαυτῆς	έαυτῶν	έαυτῶν	
Dat.	σεαυτῷ	σεαυτῆ	έαυτοῖς	έαυταῖς	
Acc.	σεαυτόν	σεαυτήν	έαυτούς	έαυτάς	

Note: There are no nominative forms.

Third Person (himself/herself/itself)

	Singular			Plural		
	2 1		2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς
Acc.	έαυτόν	έαυτήν	έαυτό	έαυτούς	έαυτάς	έαυτά

Note: There are no nominative forms.

The reciprocal pronoun is used to indicate that several subjects are acting on each other.

They love one another.

ἀλλήλων ("one another") is the Greek reciprocal pronoun. It specifies interaction of members within a group.

Translation Examples

μακάριος ὁ δοῦλος ἐκεῖνος ὄν Blessed is that slave who (Mat. 24:46)

ό λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς the word that you hear is not mine (Jn. 14:24)

ἐπὶ τὰς δούλας μου ἐν ταῖς ἡμέραις ἐκείνας upon my servants in those days (Acts 2:18)

CHAPTER 11 Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

Vocabulary

ἀπέρχομαι	I go (away), leave (117)
έκεῖνος, -η, -ο	that (265)
Ἰουδαῖος, -α, -ον	Jewish, a Jew (195)
καθώς	as, just as (182)
ὄς, ἥ, ὄ	who, which (1365)
ŏταν	when, whenever (123)
οὖτος, αὖτη, τοῦτο	this (1388)
πάλιν	again, back (141)
Πέτρος, -ου, ὁ	Peter (150)
ύπέρ	for, about (gen.) (150)
	above, beyond (acc.)

CHAPTER 12

Imperfect Verbs

You will be able to—

- 1. recognize the various forms (augments, stems, endings) of the imperfect active and middle/passive verbs;
- 2. predict how the augment will change with the various consonants, vowels, diphthongs, and prepositional prefixes;
- 3. translate imperfect verbs;
- 4. gain more practice in translating and working with Greek;
- 5. master ten more high-frequency vocabulary words; and
- 6. memorize the beginning of the Lord's Prayer in Mat. 6:9 in Greek.

Introduction

In English we have one simple past tense (Tanya <u>drove</u> the car). This refers to time in the past. If we want to refer to a continuous or repetitive act in the past, we may add a helping verb to a participle: "Tanya <u>was driving</u> the car." Other past tenses are also formed with helping verbs.

Imperfect tense/aspect

In Greek, the aorist tense refers to action of the verb that is complete/whole as a background form, without regard to the exact time involved. The imperfect is used for showing progressive, continuity or dwelled upon action in the past. Porter says a narrator will use the imperfect "when an action is selected to be dwelt upon" (aspect: how a writer uses it to portray the action; Porter, Idioms, 34). Mathewson uses terms like "progressive" and "continuity" to describe its aspectual nuance. He goes on to admit that the imperfect often is used for past (time/tense) events although not exclusively.

Greek Imperfect

The Greek imperfect tense is used of continuous, repeated or dwelt on action. In English, it will usually be translated with the helping verb was/were + the participle form of the verb (e.g., was singing). If a verb lacks an active form in the present it will also lack an active form in the imperfect which is built off the stem.

To get a sense of the frequency usage, the present indicative is used 5,534 times, the aorist about 5,877; the imperfect only 1,682 times and the future only 1,608 times with the perfect following with only 837 and the pluperfect only 83 times (Stevens, 44). So the present and especially the aorist are the most frequent and the imperfect and future are used about the same.

Form

The imperfect is built from the present verb stem. It is prefixed by an ϵ augment and followed by secondary active personal endings.

Augment	Verb stem	Connecting	Secondary a	active	I was loosing
		vowel	endings		
+ 3	$\lambda v +$	$^{\rm O}$ +	$\nu =$		<i>ἔ</i> λυον
Aug	Stem	CV	Ending		

The connecting vowel is—

- \triangleright o before μ and ν , and
- \triangleright ϵ elsewhere.

Imperfect Active Indicative of λύω

	Singular		Plural	
1.	_{έλυον}	I was loosing	ἐλύομεν	We were loosing
2.	ἔλυες	You were loosing	έλύετε	You were loosing
3.	ἔλυε(ν)	He/she/it was loosing	ἔλυον	They were loosing

Secondary Active Endings

	Singular	Plural
1.	-v	-μεν
2.	-ς	-τε
3.	- 8	-v

Learn the endings: v, ς , ϵ , $\mu\epsilon v$, $\tau\epsilon$, ν (n s e men te n)

Secondary Tense endings are used by: Imperfect, Aorist, Pluperfect Primary Tense ending are used by: Present, Future and Perfect.

Imperfect Middle/Passive Indicative of λύω

	Singular			Plural		
1.	έλυόμην	I was being loosed		έλυόμεθα	We were loosed	being
2.	ἐλύου	You were loosed	being	_έ λύεσθε	You were loosed	being
3.	έλύετο	He/she/it was loosed	being	έλύοντο	They were loosed	being

Secondary Middle/Passive Endings

	Singular	Plural
1.	-μην	-μεθα
2.	-ov	$-\sigma\theta\epsilon$
3.	-το	-ντο

Learn: μην, ου, το, μεθα, εσθε, οντο

The above paradigm is translated for the passive voice. The middle uses exactly the same forms, which would be translated as follows: I was loosing (for myself), you were loosing (for yourself), he was loosing (for himself), etc. The context will determine whether the form should be translated middle or passive.

Augments

The augment (prefix) is added in four ways:

- 1. Before consonants it is ε .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\varepsilon + \eta = \eta$	$\dot{\omega} = 10 + 3$
$\varepsilon + \iota = \iota$	$\varepsilon + \alpha \upsilon = \eta \upsilon$
$\omega = o + 3$	$\varepsilon + \varepsilon v = \eta v$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- 1. α and ϵ lengthen to η
- 2. o lengthens to ω
- 3. 1 ending a diphthong subscripts
- 4. υ ending a diphthong stays strong
- 3. Compound verbs with prepositions ending in a consonant: Insert the augment between the prepositional prefix and the verb stem. ἐκβάλλω becomes ἐξέβαλον.
- 4. Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment inserted in its place. ἀποκτείνω becomes ἀπέκτεινα in first aorist form which also uses an augment.

Contraction Examples

Here are examples of contraction in forming the imperfect active indicative, first person singular:

εἰμί Imperfect Indicative

	Singular		Plural		
1.	ἤμην	I was	ἦμεν	We were	
2.	ής	You were	ἦτε	You were	
3.	ήν	He/she/it was	ἦσαν	They were	

Be able to chant this frequent form:

Chant Imperfect Indicative of εἰμί (by columns)

ἤμην		ἦμεν
$\tilde{\eta}_{\zeta}$	ἦτε	
ἦν		ἦσαν

The imperfect tense of siµí appears frequently. You should try to master these forms well.

ἔχω Imperfect Active Indicative (Irregulars)

	Singular		Plural	
1.	εἶχον	I was having	εἴχομεν	We were having
2.	εἶχες	You were having	εἴχετε	You were having
3.	εἶχε(ν)	He/she/it was having	εἶχον	They were having

Note: This is an exception. The augment is a contraction of $\epsilon + \epsilon = \epsilon \iota$. Another exceptional augmented form is θέλω, which takes a prefixed η , becoming $\mathring{\eta}\theta\epsilon\lambda\epsilon\nu$ in Mat. 18:30. Just be aware that there are such exceptions.

Translation Examples

έδίδασκεν αὐτοὺς ἐν τῆ συναγωγῆ αὐτῶν.

He was teaching them in their synagogue (Mat. 13:54).

έκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.

But that one was speaking concerning the temple of his body (Jn. 2:21).

αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ.

For he was knowing what was in man (Jn. 2:25).

Vocabulary

ἀποθνήσκω	I die (111)
έκεῖ	there (105)
ἕ ως	until (146)
ίδού	behold (200)
ĭνα	in order that (663)
Ἰωάννης, -ου, ὁ	John (135)
μέν	on the one hand, indeed (179)
őλος, -η, -ov	whole, entire (109)
őτε	when (103)
σύν	with (128)

Memory Verse: Mat. 6:9, the Lord's Prayer

Check out the MP3 rap on the CD or web site.

Πάτερ	ἡμῶν	ò	ἐν	τοῖς	οὐρανοῖς.
Father	our,	the one	in	the	heavens;
άγιασθήτω	τò	ὄνομά	σου.		
hallowed be	the	name	vour		

CHAPTER 13

Third Declension Nouns

You will be able to—

- 1. recognize the third declension nouns,
- 2. recognize and understand the changes that take place when the endings are added to third declension nouns,
- 3. reproduce the basic variations of the third declension nouns,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:10a in Greek.

Congratulations! After mastering this chapter, you will know all the basic noun forms in the New Testament.

Introduction

Thus far we have learned second declension nouns, which have a stem ending in omicron, and first declension nouns, which have a stem ending in either alpha or eta. Third declension nouns have stems that end in a consonant. When the endings are added, the consonant will go through various predictable transformations.

Unlike the first and second declensions, which build their forms from the nominative, third declension nouns will be built from the genitive. Thus, in the third declension, you must be aware of the genitive form of the noun.

To find the stem of third declension nouns, take the o ς off the genitive form.

Key Letter Box

The following consonants in the voiced and unvoiced columns are called "stops" because of the way the air flow stops when pronouncing them. The aspirates are fricatives. These letters will be transformed when the sigma ending of the third declension is added. (Mounce, Basics, 78)

	Unvoiced	Voiced	Aspirate
Labial	π	β	φ
Velar	κ	γ	χ
Dental	τ	δ	θ

Sigma Addition

The consonants (labials, velars, dentals) change in the following ways when the sigma ending is added. The two letters contract into one. In the case of the dentals the dental is dropped.

Labials: π , β , or $\varphi + \sigma = \psi$

Velar: κ , γ , or $\chi + \sigma = \xi$ ($\sigma \acute{\alpha} \rho \kappa + \zeta - \sigma \acute{\alpha} \rho \xi [\kappa + \zeta = \xi]$)

Dentals: τ , δ , or $\theta + \sigma = \sigma$ ($\dot{\epsilon}\lambda\pi\dot{\epsilon}\delta + \zeta - \dot{\epsilon}\lambda\pi\dot{\epsilon}\zeta$ [$\delta + \zeta = \zeta$])

Nu drops out when followed by a sigma (Dat. Pl.).

Introduction

We will learn four paradigms that are typical of third declension nouns. The adjective $\pi \tilde{\alpha} \zeta$, $\pi \tilde{\alpha} \sigma \alpha$, $\pi \tilde{\alpha} v$ (each, all) will be examined as a 3-1-3 adjective (third-first-third declension).

Take the o ζ ending off the genitive form to find the stem. In the nominative singular a sigma is added to the stem, causing the final consonant of the stem to change. Because this declension is so different and occurs so frequently, it is good to learn how to chant through the $\chi\acute{\alpha}\rho\iota\zeta$, $\acute{o}\nuo\mu\alpha$, and $\pi\acute{\iota}\sigma\iota\zeta$ charts.

Third Declension Endings

M/F	Singular	Plural	Neut.	Singular	Plural
Nom.	-ς	-ες			-α
Gen.	-ος	-ων		-ος	-ων
Dat.	-1	-σι		-1	-σι
Acc.	-α	-ας			-α

Kappa Final Stems

	σάρξ, σαρκός, ἡ (flesh)		
	Singular	Plural	
Nom.	σάρξ	σάρκες	
Gen.	σαρκός	σαρκῶν	
Dat.	σαρκί	σαρξί(ν)	
Acc.	σάρκα	σάρκας	

Tau/Delta Final Stems

	χάρις, χάριτος, ἡ (grace)		
	Singular	Plural	
Nom.	χάρις	χάριτες	
Gen.	χάριτος	χαρίτων	
Dat.	χάριτι	χάρισι(ν)	
Acc.	γάριτα	γάριτας	

Notice that the accusative singular is χάριτα while the interactive Mastering New Testament Greek program has χάριν. Both are valid forms, but it is more useful to learn the chart as it is here.

Iota Final Stems (consonantal iota)

πίστις, πίστεως, ή (faith)

Singular	Plural
πίστις	πίστεις
πίστεως	πίστεων
πίστει	πίστεσι(ν)
πίστιν	πίστεις
	πίστις πίστεως πίστει

-ματ Final Stems

ὄνομα, ὀνόματος, τό (name)

	Singular	Plural
Nom.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ὀνόματι	ὀνόμασι(ν)
Acc.	ὄνομα	ὀνόματα

Rho Final Stems

πατήρ, πατρός, ὁ (father)

	Singular	Plural
Nom.	πατήρ	πατέρες
Gen.	πατρός	πατέρων
Dat.	πατρί	πατράσι(ν)
Acc.	πατέρα	πατέρας
Voc.	πάτερ	πατέρες

Note the dropping or lessening of the medial vowel $\boldsymbol{\eta}.$

Diphthong -ευ Ending Stems

ἱερεύς, -εώς, ὁ (priest)

	Singular	Plural
Nom.	ίερεύς	ίερεῖς
Gen.	ίερέως	ίερέων
Dat.	ίερεῖ	ίερεῦσι(ν)
Acc.	ίερέα	ίερεῖς

$\pi \tilde{\alpha} \varsigma$ (all)

	Singular			Plural		
	Masculine	Feminine	Neuter	Masculine	Feminine	Neuter
Nom.	$\pi \tilde{lpha} \varsigma$	πᾶσα	πᾶν	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	πᾶν	πάντας	πάσας	πάντα

Chant Third Declension by column

Nom. Sg.	χάρις	πίστις	ὄνομα
Gen.	χάριτος	πίστεως	ὀνόματος
Dat.	χάριτι	πίστει	ὀνόματι
Acc.	χάριτα	πίστιν	ὄνομα
Nom. Pl.	χάριτες	πίστεις	ὀνόματα ὀνομάτων ὀνόμασι(ν) ὀνόματα
Gen.	χαρίτων	πίστεων	
Dat.	χάρισι(ν)	πίστεσι(ν)	
Acc.	χάριτας	πίστεις	

Translation Examples

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. Grace to you and peace from God our Father and the Lord Jesus Christ (Rom. 1:7).

ος ἐν ταῖς ἡμέραις τῆς σαρκὸς αὐτοῦ who in the days of his flesh (Heb. 5:7)

ὅτι πᾶν τὸ ἐν τῷ κόσμῷ , ἡ ἐπιθυμία τῆς σαρκὸς for all that is in the world, the lust of the flesh (1 Jn. 2:16)'

Vocabulary

ἀνήρ, ἀνδρός, ὁ	man, husband (216)
βασιλεύς, -έως, ὁ	king (115)
δύναμις, -εως, ἡ	power, miracle (119)
ὄνομα, -ματος, τό	name, reputation (231)
πᾶς, πᾶσα, πᾶν	all, each, every (1,244)
πατήρ, πατρός, ὁ	father (413)
πίστις, πίστεως, ή	faith, belief (243)
πνεῦμα, -ατος, τό	spirit, wind (379)
σάρξ, σαρκός, ἡ	flesh, body (147)
χάρις, -ιτος, ἡ	grace, kindness (155)

Memory Verse: Mat. 6:10a

ἐλθέτω	ἡ	βασιλεία	σου·
Let come	the	kingdom	
γενηθήτω	τò	θέλημά	σου,
let happen	the	will	your

CHAPTER 14

Second Aorist Verbs

You will be able to—

- 1. recognize and write the second agrist paradigm,
- 2. write out the second agrist stems of the verbs learned in previous lessons,
- 3. translate the second agrist form,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:10b in Greek.

Introduction

In English we have two ways of forming the past tense.

1. Add the "-ed" suffix to the word:

I <u>laugh</u> at Elliott's jokes (present). I <u>laughed</u> at Elliott's jokes (past).

2. Change the form of the verb:

Zach <u>runs</u> down the court (present). Zach <u>ran</u> down the court (past).

Comparison with Greek

Like English, Greek forms the agrist in two ways.

The first agrist is formed from the present stem with an augment and suffixed $\sigma\alpha$. The second agrist is built from a different agrist stem but both agrists take an augment and add second active personal endings that are identical to the imperfect forms.

The aorist is the most frequently used tense in the New Testament. Both the first and second aorists are usually translated as a simple past (e.g., he came, or he comes). The two types of aorists function in exactly the same way in sentences. The second aorist is presented first because of its similarity to the imperfect.

The aorist is used when the action is viewed as a whole and complete (e.g., he loosed). The aorist is the most frequent tense form and is used as a background tense by writers as opposed to the present tense form which is used to foreground material. The imperfect is used for continuous/durative/iterative (aktionsart) or "dwelled upon" (aspect) action (e.g., he was loosing). The actual time or tense of the action is triggered more by temporal pointers like adverbs, prepositional phrases and conjunctions than the aorist tense form itself. The aorist can be used for actions which are past, present, omnitemporal or

CHAPTER 14 Second Agrist Verbs

timeless. Thus, the aorist is extremely flexible. For our purposes we will initially just translate it as a simple past (e.g. he loosed). While the endings parallel those of the imperfect, note carefully that the second aorist stem is different. There is no way to predict how the second aorist stem is formed; thus, it must be learned by memory. First aorists use the present stem.

Form

The second agrist is built from the second agrist verb stem. It is preceded by an ε augment and followed by secondary endings, like the imperfect.

Augment	Verb stem	Connecting		I took
£ +	λαβ +	vowel o +	endings v =	_{έλαβον}
Aug	Stem	CV	Ending	глароч

The connecting vowel is o before μ and ν , and ϵ elsewhere.

Second Aorist Active Indicative of λαμβάνω

	Singular		Plural	
1.	ἔλαβον	I took	<i>ἐλάβομε</i> ν	We took
2.	ἔλαβες	You took	ἐλάβετε	You took
3.	ἔλαβε(ν)	He/she/it took	ἔλαβον	They took

Note: The ν , σ , ε , $\mu \varepsilon \nu$, $\tau \varepsilon$, ν endings are the same as for the imperfects.

Note: Sometimes the third person plural ending will be $-\alpha v$, as in $\varepsilon i\pi\alpha v$ (they said), rather than the expected $\varepsilon i\pi o v$ (they said).

Second Aorist Middle Indicative of yivoual

	Singular		Plural	
1.	ἐγενόμην	I became	<i>ἐγεν</i> όμεθα	We became
2.	έγένου	You became	<i>ἐγένε</i> σθε	You became
3.	έγένετο	He/she/it became	έγένοντο	They became

Note: The $\mu\eta\nu$, σ , τ , $\mu\epsilon\theta\alpha$, $\sigma\theta\epsilon$, $\nu\tau$ o endings are the same as for the imperfects.

The aorist and future passives will be formed from a different stem and learned later. Note that this aorist paradigm is deponent. Middles are "I brought (for myself)."

Augments

Aorist Augments = Imperfect Augments

The augment is added in four ways:

1. Before consonants it is ε .

CHAPTER 14 Second Aorist Verbs

2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\varepsilon + \eta = \eta$	$\dot{\phi} = io + 3$
$\varepsilon + \iota = \iota$	$\varepsilon + \alpha \upsilon = \eta \upsilon$
$\varepsilon + o = \omega$	$\varepsilon + \varepsilon v = \eta v$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- (1) α and ϵ lengthen to η .
- (2) o lengthens to ω .
- (3) 1 ending becomes a diphthong subscript.
- (4) v ending of a diphthong stays strong.
- 3. Compound verbs with prepositions ending in a consonant: insert the augment between the prepositional prefix and the verb stem. ἐκβάλλω becomes ἐξέβαλον.
- 4. Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment is inserted in its place. ἀποκτείνω becomes ἀπέκτεινα.

Aorist augments work the same way as these imperfects you have already learned. When you see an augment, think secondary tense (aorist or imperfect).

Aorist Stems of Verbs

Here is a list of second agrist forms of verbs already learned. Master these forms.

Present	Second Aorist	
ἀπέρχομαι	ἀπῆλθον	I departed
ἀποθνήσκω	ἀπέθανον	I died
βάλλω	ἔβαλον	I threw
 οράω	εἶδον	I saw (cf. βλέπω, ὄψομαι)
γίνομαι	ἐγενόμην	I became
γινώσκω	ἔγνων	I knew
εἰσέρχομαι	εἰσῆλθον	I entered
ἐξέρχομαι	έξῆλθο <i>ν</i>	I went out
ἔρχομαι	ἦλθον	I came, went
εύρίσκω	εὖρον	I found
ἔχω	ἔσχον	I had
λαμβάνω	<i>ἕ</i> λαβον	I took
λέγω	εἶπον	I said

CHAPTER 14 Second Aorist Verbs

Translation Examples

καὶ ἔβαλεν εἰς τὴν γῆν.

And he threw [it] to the earth (Rev. 8:5).

έν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δὶ αὐτοῦ ἐγένετο.

He was in the world, and the world was made by him (Jn. 1:10).

καὶ εἶπεν ὁ Ἰησοῦς, Εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον. And Jesus said, "For judgment I came into this world" (Jn. 9:39).

Vocabulary

αἷμα, -ματος, τό	blood (97)
αἴρω	I raise, take up (101)
διδάσκω	I teach (97)
ἴδιος, -α, -ον	one's own (114)
καλός, -ή, -όν	good (100)
μέλλω	I am about to, intend (109)
όδός, -οῦ, ἡ	way (101)
πολύς, πολλή, πολύ	much, many (416)
σῶμα, -ματος, τό	body(142)
ψυχή, -ῆς, ἡ	soul, life (103)

Memory Verse: Mat. 6:10a-c

έλθέτω Let con		ἡ the	•	σιλεία igdom	σου· your	
γενηθή let hap		τò the	θέλ wil	λημά 1	σου, your	
ώς as	ἐν in	οὐρο heav		καὶ so also	ἐπὶ on	γῆς· earth;

CHAPTER 15

First Aorist Verbs

You will be able to—

- 1. recognize and write the first agrist paradigm,
- 2. write the first agrist stems of the verbs learned in previous lessons,
- 3. translate the first agrist indicative form,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:11 in Greek.

Introduction

In English we have two ways of forming the past tense:

1. Add the "ed" suffix to the word:

I <u>laugh</u> at Elliott's jokes (present). I <u>laughed</u> at Elliott's jokes (past).

2. Change the form of the verb:

Zach <u>runs</u> down the court (present). Zach <u>ran</u> down the court (past).

Comparison with Greek

Like the English, Greek forms the Aorist in two ways. The first aorist is formed off the present stem, with an augment and a suffixed $\sigma\alpha$. The second aorist is built from a different aorist stem that adds endings identical to the imperfect.

The aorist is used for when the action is viewed as a whole and complete (e.g., "he loosed"). The aorist is the most frequent tense form and is used as a background tense by writers as opposed to the present tense form which is used to foreground material. The imperfect is used to portray action in progress or "dwelled upon" (aspect), and can be used of action that is continuous/durative/iterative (Aktionsart). The actual time or tense of the action is triggered more by temporal pointers like adverbs, prepositional phrases and conjunctions than the aorist tense form itself. The aorist can be used for actions which are past, present, omnitemporal or timeless. Thus the aorist is extremely flexible.Both the first and second aorists are usually translated as a simple past (e.g., "he came"). However, they may sometimes be translated by the English perfect (e.g., "has spoken" or "he speaks"). The imperfect is used to portary action as developing, unfolding or "dwelled upon" (e.g. "he was loosing").

CHAPTER 15 First Aorist Verbs

First Aorist Form

The first aorist is built from the first aorist verb stem. It is preceded by an ϵ augment and followed by secondary endings like the imperfect. The future was constructed by inserting a σ between the stem and ending. So the first aorist is formed by inserting a $\sigma\alpha$ between the stem and secondary pronominal endings.

Augment	Verb stem	Tense formative	Secondary endings	You loosed
ε+	λυ +	σα +	ς =	_{έλυσας}
Aug	Stem	Tense connective	Ending	

Aorist Active Indicative of λύω

	Singular		Plural	
1.	<i>ἔ</i> λυσα	I loosed	ἐλύσαμεν	We loosed
2.	<i>ἔ</i> λυσας	You loosed	έλύσατε	You loosed
3.	ἔλυσε(ν)	He/she/it loosed	<i>ἔ</i> λυσαν	They loosed

Note: The -, σ , ε , $\mu \varepsilon v$, $\tau \varepsilon$, ν endings are the same as the imperfects except that in the first person singular the ν is dropped.

Aorist Middle Indicative of $\lambda \acute{\nu} \omega$

	Singular		Plural	
1.	έλυσάμην	I loosed	<i>έλυσάμεθα</i>	We loosed
		(for myself)	·	(for ourselves)
2.	έλύσω	You loosed	<i>ἐ</i> λύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	έλύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

Note: The $\mu\eta\nu$, ω , $\tau\sigma$, $\mu\epsilon\theta\alpha$, $\sigma\theta\epsilon$, $\nu\tau\sigma$ endings are the same as the imperfects except in the second person singular, where the $\sigma\sigma$ shifts to $\sigma\sigma$.

Augments

By now you know how the augment is added (see chaps. 12 and 14). Sorry for the repetition, but just to refresh your memory. The augment is added in four ways:

- 1. before consonants it is "\varepsilon."
- 2. before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\varepsilon + \eta = \eta$	$\varepsilon + ot = \omega$
$\epsilon + \iota = \iota$	$\varepsilon + \alpha \upsilon = \eta \upsilon$
$\omega = o + 3$	$\varepsilon + \varepsilon v = \eta v$
g = g + 3	

CHAPTER 15 First Agrist Verbs

Four patterns:

- (1) α and ϵ lengthen to η .
- (2) o lengthens to ω .
- (3) 1 ending becomes a diphthong subscript.
- (4) υ ending of a diphthong stays strong.
- 3. Compound verbs with prepositions ending in a consonant: Insert the augment between the prepositional prefix and the verb stem. ἐνδύω becomes ἐνέδυσα (I clothed)
- 4. Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment is inserted in its place. ἀπολύω becomes ἀπέλυσα (I released).

Ending Transformations—Sigma Addition

The sigma ending is added in basically the same way as the sigma was added for future tense verbs with the similar transformations (see chap. 10).

```
Velars: (\kappa, \gamma, \text{ or } \chi) + \sigma becomes ξ.

διδάσκω + \sigma\alpha = \dot{\epsilon}\deltaίδαξα (I taught)

Labials: (\pi, \beta, \text{ or } \phi) + \sigma becomes ψ.

βλέπω + \sigma\alpha = \check{\epsilon}\beta\lambda\epsilon\psi\alpha (I saw)

Dentals: (\tau, \delta, \text{ or } \theta) + \sigma drops the dental.

\pi\epsilon i\theta\omega + \sigma\alpha = \check{\epsilon}\pi\epsilon i\sigma\alpha (I persuaded)
```

With liquids (λ and ρ) and nasals (μ and ν), "lemoners," often the sigma is dropped and the preceding vowel in the stem is changed.

```
μένω + σα = ἔμεινα
ἀποστέλλω + σα = ἀπέστειλα
```

If the stem ends in a sibilant (σ, ζ) , the sibilant is dropped and the sigma of the ending is kept.

```
\sigma\omega\zeta\omega + \sigma\alpha = \varepsilon\sigma\omega\sigma\alpha
```

These transformations are not always predictable. Thus it is necessary to be able to recognize the aorist for each verb.

CHAPTER 15 First Aorist Verbs

Aorist Stems of Verbs

Here is a list of first acrist active indicative forms of verbs already learned.

Present	First Aorist	
ἀκούω	ἤκουσα	I heard
ἀποστέλλω	ἀπέστειλα	I sent
βλέπω	<i>ἔβλεψα</i>	I saw
γράφω	ἔγραψα	I wrote
διδάσκω	έδίδαξα	I taught
πιστεύω	έπίστευσα	I believed
θέλω	ἠθέλησα	I wished
μένω	ἔμεινα	I remained
κρίνω	ἔκρινα	I judged
σώζω	ἔσωσα	I saved
• •		

Chant: First Aorist

```
    ἔλυσα (I loosed) (-- pronounce noise sound "aahh")
    --, -ς, -ε, -μεν, -τε, -ν
    ἐλυσάμην (I loosed myself)
    -μην, -ω, -το, -μεθα, -ασθε, -αντο
```

Translation Examples

καὶ ἤκουσαν φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ. And they heard a loud voice from heaven (Rev. 11:12).

ἐγὼ πάντοτε ἐδίδαξα ἐν συναγωγῆ καὶ ἐν τῷ ἱερῷ. I always taught in synagogue and in the temple (Jn. 18:20).

Έγραψα ὑμῖν ἐν τῆ ἐπιστολῆ. I wrote to you in the letter (1 Cor. 5:9).

CHAPTER 15 First Aorist Verbs

Vocabulary

ἄλλος, -η, -ο	other (155)
ἄρτος, -ου, ὁ	bread (97)
δεῖ	it is necessary (101)
έξουσία, -ας, ή	authority (100)
ἕτερος, -α, -ον	different (98)
ἔτι	yet, still (93)
ὀφθαλμός, -οῦ, ὁ	eye (100)
τέκνον, -ου, τό	child (99)
τόπος, -ου, ὁ	place (94)
φῶς, φωτός, τό	light (73)

Review

Mat. 6:9: Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·

άγιασθήτω τὸ ὄνομά σου:

Mat. 6:10 έλθέτω ή βασιλεία σου·

γενηθήτω τὸ θέλημά σου, ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς:

Memory Verse: Mat. 6:11

τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον the bread our the daily portion

δὸς ἡμῖν σήμερον Give us today;

CHAPTER 16

Aorist and Future Passive Verbs

You will be able to—

- 1. recognize and write the agrist and future passive indicative paradigms,
- 2. know the passive stem forms of some of the major verbs learned in previous lessons,
- 3. translate agrist and future passive indicative forms,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:12a in Greek.

Introduction

Passive verbs indicate subjects are acted on by the action of the verbs. In English, we form the past passive indicative by using a helping verb (e.g., I <u>was</u> struck by the foul ball). Similarly, the future passive indicative is formed with the helping "will be" (e.g., I <u>will be</u> flown to Indianapolis) indicating expectation.

Comparison with Greek

Rather than using a helping verb, Greek uses a different ending to indicate the passive indicative for agrist and future tenses.

In the lexicon this stem will be the sixth (last) principal part (aorist passive). We have already worked with the first three (present, future, aorist; vid Appendix 4 which lists the principal parts of the major verbs).

Present	Future	Aorist	Perfect	Perf Mid/Pass.	Aorist Pass.
βάλλω	$eta lpha \lambda ilde{\omega}$	ἔβαλον	βέβληκα	βέβλημαι	ἐβλήθην

The Greek agrist and future passive forms are built from the sixth principal part of the verb. They are easily recognized because of the characteristic θ just before the ending. Like other agrist tense verb forms, agrist passives take the augment.

Aorist and Future Passive Forms

The agrist passives are formed by adding $\theta \eta$ before the ending:

CHAPTER 16 Agrist and Future Passive Verbs

The future passives add $\theta\eta\sigma$ before the ending and drop the augment.

 $\begin{array}{lll} \lambda \upsilon + & \theta \eta \sigma + & o\mu \alpha \iota = & \lambda \upsilon \theta \dot{\eta} \sigma o\mu \alpha \iota \\ Stem & Passive & Primary \ Mid/Pass & I \ will \ be \ loosed \end{array}$

connective Ending

Passive Connective Transformations

When a stem ends in a consonant the following changes take place when the $\theta\eta$ is added.

```
Velars: κ or γ becomes χ
\delta\iota\omega\kappa + \theta\eta = \dot{\epsilon}\delta\iota\dot{\omega}\chi\theta\eta\nu \text{ (I was pursued)}
Labials: π or β becomes φ
\lambda\epsilon\dot{\epsilon}\pi + \theta\eta = \dot{\epsilon}\lambda\epsilon\dot{\epsilon}\phi\theta\eta\nu \text{ (I was left)}
φ causes the θ to drop out
\gamma\rho\alpha\phi + \theta\eta = \dot{\epsilon}\gamma\rho\dot{\alpha}\phi\eta\nu \text{ (I was written)}
Dentals: τ, δ, or θ becomes σ
\pi\epsilon\iota\theta + \theta\eta = \dot{\epsilon}\pi\epsilon\dot{\epsilon}\sigma\theta\eta\nu \text{ (I was persuaded)}
Sibilant: ζ, becomes σ
\delta\circ\xi\alpha\zeta + \theta\eta = \dot{\epsilon}\delta\circ\xi\dot{\alpha}\sigma\theta\eta\nu \text{ (I was glorified)}
```

Consonant Shifts

A simple way to remember this is single consonantal velars (κ, γ) go to the double lettered (ch) palatal (χ) . Single consonantal labials (π, β) go to double lettered (ph) labial (ϕ) . The dentals (τ, δ, θ) and sibilant (ζ) both reduce to a sigma (σ) .

First Aorist Passive Indicative of λύω

	Singular		Plural	
1.	ἐλύθην	I was loosed	<i>ἐ</i> λύθημεν	We were loosed
2.	ἐ λύθης	You were loosed	<i>ἐ</i> λύθητε	You were loosed
3.	ἐ λύθη	He/she/it was loosed	έλύθησα <i>ν</i>	They were loosed

Note the active secondary endings: v, ς , -, $\mu\epsilon v$, $\tau\epsilon$, $\sigma\alpha v$. The third singular and plural are different than what we've already learned, but the rest is exactly the same.

CHAPTER 16 Agrist and Future Passive Verbs

Future Passive Indicative of λύω

	Singular		Plural	
1.	λυθήσομαι	I will be loosed	λυθησόμεθα	We will be loosed
2.	λυθήση	You will be loosed	λυθήσεσθε	You will be loosed
3.	λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed

Note the passive primary endings: omai, η , etai, ome θ a, es θ e, ontai. You already know these.

Middles/"Deponent"

Some verbs that are middle/deponent in the present will use a passive form in the aorist (e.g., ἀπεκρίθην) rather than the expected middle ("deponent") form. Regardless of the form (middle or passive), these types of aorist verbs will be translated with an active sense. Thus, ἀπεκρίθην is translated "I answered." Others have both middle (ἐγενόμην) and passive forms (ἐγενήθην) both of which are translated active "I became".

Aorist Passive Stems

Aorist Passive	Future Passive
ἀπεστάλην	
ἐβλήθην	βληθήσομαι
έγενήθη ν	
έγνώσθη ν	γνωσθήσομαι
έδιδάχθη <i>ν</i>	
ἠδυνήθην	
_{ηγέρθην}	έγερθήσομαι
εὑρέθην	εύρεθήσομαι
ήθελήθην	
ἐκρίθην	κριθήσομαι
ἐλήμφθην	
ἐρρέθην	
ἄφθην	ὀφθήσομαι
ἐπιστεύθην	
ἐπορεύθην	
_έ σώθην	σωθήσομαι
	ἀπεστάλην ἐβλήθην ἐγενήθην ἐγενήθην ἐγενήθην ἐγνώσθην ἀδιδάχθην ἡδυνήθην ἀρέθην ἐκρίθην ἐκρίθην ἐπιστεύθην ἐπιστεύθην ἐπορεύθην

ἔρχομαι does not have an aorist/future passive stem form (relax!).

CHAPTER 16 Aorist and Future Passive Verbs

Second Aorist Passive Indicative of γράφω (I write)

	Singular		Plural	
1.	έγράφην	I was written	έγράφημεν	We were written
2.	έγράφης	You were written	έγράφητε	You were written
3.	έγράφη	He/she/it was written	έγράφησαν	They were written

The second agrist passive has no theta in the tense stem, but the endings are the same as the first agrist passive.

Chant for the Aorist Passive Indicative (API) Verb

```
(I was loosed) (-- pronounce noise sound "aahh") 
ἐλύθην -ν, -ς, --, -μεν, -τε, -σαν
```

Chant for the Future Passive Indicative (FPI) Verb

```
(I will be loosed)
λυθήσομαι -ομαι, -η, -εται, -ομεθα, -εσθε, -ονται
```

Translation Examples

Απεκρίθησαν καὶ εἶπαν αὐτῷ, Ὁ πατὴρ ἡμῶν Ἀβραάμ ἐστιν. They answered and said to him, "Our father is Abraham" (Jn. 8:39).

Καὶ ὅτε εἶδεν ὁ δράκων ὅτι ἐβλήθη εἰς τὴν γῆν And when the dragon saw that he was cast to the earth (Rev. 12:13)

Οὖτός ἐστιν Ἰωάννης ὁ βαπτιστής αὐτὸς ἠγέρθη ἀπὸ τῶν νεκρῶν. This is John the Baptist; he was raised from [among] the dead (Mat. 14:2).

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Vocabulary

αἰών, -ῶνος, ὁ	age, eternity (122)
ἀλλήλων	one another (100)
ἀρχιερεύς, -έως, ὁ	high priest (122)
γυνή, -αικός, ἡ	woman (215)
δύναμαι	I can, am able (210)
ἔθνος, -ους, τό	nation (162)
őσος, -η, -ον	as great as (110)
πόλις, -εως, ἡ	city (162)
τέ	and, and so (215)
χείρ, χειρός, ἡ	hand (177)

Review

Mat. 6:9: Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς:

άγιασθήτω τὸ ὄνομά σου:

Mat. 6:10: ἐλθέτω ἡ βασιλεία σου·

γενηθήτω τὸ θέλημά σου,

ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς:

Mat. 6:11: τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον

δὸς ἡμῖν σήμερον

Memory Verse: Mat. 6:12a

καὶ	ἄφες	ήμῖν	$\tau \grave{lpha}$	ὀφειλήματα	ήμῶν,
and	forgive	for us	the	debts	our

CHAPTER 17

Contract Verbs

You will be able to—

- 1. identify contract verb formations,
- 2. implement the rules of vowel contraction,
- 3. recognize and write the paradigms of key contract verbs,
- 4. translate contract verb forms,
- 5. gain more practice in translating and working with Greek,
- 6. master ten more high-frequency vocabulary words, and
- 7. memorize Mat. 6:12b in Greek.

Introduction

Verbs with stems ending in α , ε , or o are known as contract verbs. For example, in the verb ἀγαπάω the stem ends with alpha. When pronominal endings are added to the verb, the final vowel of the stem and the connecting vowel of the ending contract according to five rules.

Contractions take place in the present and imperfect tenses.

$$\dot{\alpha}\gamma\alpha\pi + \dot{\alpha} + o + \mu\epsilon\nu = \dot{\alpha}\gamma\alpha\pi\tilde{\omega}\mu\epsilon\nu$$

In the agrist and future, where the suffix σ is used, the final stem vowel lengthens.

Rules of Contraction (FOLDS)

Rule 1: Likes go long.

Two like vowels combine into their common long vowel.

$$\alpha + \alpha = \alpha$$

$$\varepsilon + \eta = \eta$$

$$o+\omega=\omega$$

Example: $\pi\lambda\eta\rho o + ω = \pi\lambda\eta\rho\tilde{ω}$

Two exceptions:

$$a = a + a$$

$$o + o = ov$$

Example: $\pi oie + ete = \pi oieite$

Rule 2: O overcomes.

An o or ω will overcome an α , ε , or η , becoming ω .

$$o + \alpha = \omega$$

$$\varepsilon + \omega = \omega$$

Example: $\dot{\alpha}\gamma\alpha\pi\dot{\alpha} + \omega = \dot{\alpha}\gamma\alpha\pi\tilde{\omega}$

CHAPTER 17 Contract Verbs

Exception:

$$\varepsilon + o = ov$$
 $o + \varepsilon = ov$

Example:
$$ποιέ + ομεν = ποιοῦμεν$$

Rule 3: First overcomes.

When an α , ϵ , or η come together, whichever comes first becomes its own matching long vowel.

$$\alpha + \varepsilon$$
 or $\alpha + \eta = long \alpha$ $\varepsilon + \alpha = \eta$

Example:
$$\dot{\alpha}\gamma\alpha\pi\dot{\alpha} + \epsilon\tau\epsilon = \dot{\alpha}\gamma\alpha\pi\tilde{\alpha}\tau\epsilon$$

Rule 4: Same vowel with diphthong drops.

A vowel similar to the first vowel of a diphthong drops out.

$$o + ov = ov$$
 $\varepsilon + \varepsilon \iota = \varepsilon \iota$

Example:
$$\pi o \iota \varepsilon + \varepsilon \iota \varsigma = \pi o \iota \varepsilon \iota \varsigma$$

Rule 5: Dissimilar vowel with diphthong contracts.

A vowel dissimilar to the diphthong that follows it will contract, using the preceding rules—

- a. unless the third vowel is an upsilon, in which case the upsilon drops out.
- b. unless the third vowel is an iota, in which case the iota becomes an iota subscript.

Exceptions:

$$o + \varepsilon \iota = o\iota$$
 $\varepsilon + o\iota = o\iota$ $o + \eta = o\iota$

Contraction Charts (for reference only)

When a vowel in the left row is combined with a vowel or dipthong in the top line, the resulting contraction appears where the coordinates meet.

Vowel and Vowel Contraction

	α	3	η	ι	υ	0	ω
	α					ω	ω
3	η	ει	η	ει	ευ	ου	ω
0	ω	ου	ω	Ol	ου	ου	ω

Vowel and Diphthong Contraction

	દા	<u>Ŋ</u>	0υ	Ol
α	ά	á	ω	φ
3	ει	η	ου	οι
0	Οl	οι	ου	οι

CHAPTER 17 Contract Verbs

Paradigms

Three typical contract verb paradigms will be presented. These represent α , ϵ , and o type verbs. As you look through the paradigms, you should reflect on the contract rules that are being used in the contraction process. Do not memorize these. Learn to figure them out by using the rules.

Present Active Indicative of ἀγαπάω

	Singular		Plural	
1.	ἀγαπῶ (αω)	I love	ἀγαπῶμεν (αομεν)	We love
2.	ἀγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	ἀγαπῷ (αει)	He/she/it loves	ἀγαπῶσι(ν) (αουσι)	They love

Present Active Indicative of ποιέω

	Singular		Plural	
1.	ποιὧ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do

Present Active Indicative of πληρόω

	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

Liquid/Nasal Verbs

Liquid verbs have stems ending in λ , μ , ν , or ρ (Lemoners). λ and ρ are liquids, and ν and μ are nasals, but verbs ending in any of these four consonants are grouped together because they form their futures in the same way. In the future active and middle indicative, the tense suffix σ is replaced with an ϵ , which contracts according to the normal contraction rules. Thus the future of $\kappa\rho i\nu \omega$ becomes $\kappa\rho i\nu \widetilde{\omega}$ ($\epsilon \omega$ contraction) instead of $\kappa\rho i\nu \sigma \omega$.

Translation Examples

Τί δέ με καλεῖτε, Κύριε κύριε, καὶ οὐ ποιεῖτε ἄ λέγω; And why do you call me, "Lord, Lord," and do not do what I say? (Lk. 6:46).

καὶ ὁ πατήρ μου ἀγαπήσει αὐτόν καὶ πρὸς αὐτὸν ἐλευσόμεθα. And my father will love him, and we will come to him (Jn. 14:23).

άλλὰ λαλοῦμεν θεοῦ σοφίαν ἐν μυστηρίφ But we speak God's wisdom in a mystery (1 Cor. 2:7).

CHAPTER 17 Contract Verbs

Vocabulary

εἰ	if, that (504)
ἐσθίω	I eat (158)
ζάω	I live (140)
ζητέω	I seek (117)
ή	or, either (343)
καλέω	I call (148)
λαλέω	I speak, say (296)
παρακαλέω	I urge, exhort (109)
πληρόω	I complete, fill (86)
ποιέω	I do, make (568)

Review

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς. Mat. 6:9:

άγιασθήτω τὸ ὄνομά σου·

Mat. 6:10: έλθέτω ή βασιλεία σου:

γενηθήτω τὸ θέλημά σου,

ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς.

Mat. 6:11: τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον

δὸς ἡμῖν σήμερον

Mat. 6:12a: καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν,

Memory Verse: Mat. 6:12b

όφειλέταις ώς ήμεῖς καὶ ἀφήκαμεν τοῖς ήμῶν. we forgave also we the debtors our; as

CHAPTER 18

Perfect Verbs

You will be able to—

- 1. recognize and write the perfect active indicative paradigms,
- 2. recognize pluperfect active indicative paradigms,
- 3. know the perfect stem forms of some of the major verbs learned in previous lessons,
- 4. translate perfect and pluperfect indicative forms,
- 5. gain more practice in translating and working with Greek,
- 6. master ten more high-frequency vocabulary words, and
- 7. memorize Mat. 6:13a in Greek.

Introduction and Translation

The perfect tense form is used by an author to portray an action as a state of being often frontgrounding the action, singling out the action for special attention. Porter points out that the perfect may refer to past events and be translated like an aorist (e.g. Jn. 12:40 "he blinded their eyes"), a present (Jn. 12:23 "the hour is come") and rarely even as a future (1 Jn. 2:5 "the love of God will be completed"). There are also omnitemporal/gnomic and timeless uses as well (1 Jn. 4:12 "no one has ever seen God") and iterative uses (Jn. 16:23 "these things I have repeatedly spoken to you") (Porter, Idioms, 40f). The diversity of meanings will be narrowed down based on the lexical meaning of a particular verb or by contextual indicators. For now we will translate it with the simple helping verb "have" but realize that its base meaning is frontgrounding a state of affairs.

Perfect Formation

The perfect is the last Greek tense to be learned. It is formed by attaching both a prefix and a suffix to the perfect active stem. The perfect suffix is $\kappa\alpha$, while the perfect prefix is derived by reduplication of the initial consonant.

Reduplication	Stem		Pronominal ending	
λε +	$\lambda \upsilon$ +	κα +	$\tau \epsilon =$	λελύκατε

Reduplication Patterns

Consonantal reduplication: When a verb begins with a consonant, the consonant is doubled and attached to the front of a word with a connecting epsilon ($\lambda \epsilon + \lambda \nu \kappa \alpha$).

Exceptions: φ , χ , or θ

If the initial consonant of the verb is φ , χ , or θ , the reduplicated consonant will be π (for φ), κ (for χ), or τ (for θ). See Mounce, Basics, 222.

φανερόω	becomes	πεφανέρωκα	(I have shown)
χαρίζομαι	becomes	κεχάρισμαι	(I have given freely)
θεραπεύω	becomes	τεθεράπευμαι	(I have been healed)

Vocalic reduplication: When a verb begins with a vowel or diphthong, the vowel is lengthened: ἐλπίζω becomes ἤλπικα and αἰτέω becomes ἤτηκα.

Doubled consonant or ρ: If a word begins with two consonants or a rho, an epsilon is usually added instead of reduplication: γινώσκω (stem γνω-) becomes ἔγνωκα.

Compound verbs: The reduplicated form comes between the verb and the initial preposition: ἀποστέλλω becomes ἀπέσταλκα.

Adding Perfect Kappa

Contract verbs lengthen their final stem vowel preceding the perfect κ ending: ἀγαπάω becomes ἠγάπηκα.

If a verb stem ends in τ , δ , or θ , the consonant is dropped when the perfect κ is added: ἐλπίζω (stem ἐλπιδ-) becomes ἤλπικα.

The middle/passives reduplicate on the front end but do not add the $\kappa\alpha$ suffix on the back end.

Perfect Active Indicative of λύω

	Singular		Plural	
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed
2.	λέλυκας	You have loosed	λελύκατε	You have loosed
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed

Note that the active endings are used: -, ς , ϵ , $\mu\epsilon\nu$, $\tau\epsilon$, $\sigma\iota(\nu)$. The first singular drops the ν , and the third plural goes to $\sigma\iota(\nu)$.

Perfect Middle/Passive Indicative of λύω

	Singular				Plural	
1.	λέλυμαι	I have be	en loo	sed	λελύμεθα	We have been loosed
2.	λέλυσαι	You h	ave	been	λέλυσθε	You have been loosed
		loosed				
3.	λέλυται	He/she/it	has	been	λέλυνται	They have been loosed
		loosed				

Translate perfect middle/passives as passive unless the particular verb or context dictates otherwise. Middles will, as normal, be understood as emphasizing the subject's participation in the action of the verb and translated active or for the subject's benefit (have loosed [for himself]). There is no κα suffix. Primary endings are added directly, with no

theme vowel (ε, o) and "lemoners" drop their consonant as the ending is added. The contract verbs will lengthen their stem vowel and other consonantal ending verbs will make various consonantal shifts:

```
μαι, σαι, ται, μεθα, σθε, νται σέσφσμαι, σέσφσαι, σέσφσται . . . (from σώζω) κέκριμαι, κέκρισαι, κέκριται (from κρίνω) πεφίλημαι, πεφίλησαί πεφιληται... (from φιλέω) γέγραμμαι, γέγραψαι, γεγραπται (from γράφω)
```

Second Perfect

A few verbs do not take the $\kappa\alpha$ perfect tense marker but still follow the reduplication pattern. Mounce (Basics, 224) notes four common second perfect verbs, to which a fifth can be added:

ἀκούω	becomes	ἀκήκοα
γίνομαι	becomes	γέγονα
γράφω	becomes	γέγραφα
ἔρχομαι	becomes	ἐλήλυθα
λαμβάνω	becomes	εἴληφα

Second Perfect Middle/Passive add the endings directly onto the base form without an intervening $\kappa\alpha$ (Stevens, New Testament Greek, 255).

ἔγνωσμαι, ἔγνωσαι, ἔγνωσται . . . = I have been known (γινώσκω) (for the second person singular, the doubled sigma reduces to a single sigma for euphonic purposes).

Οἶδα

oiδα is an odd verb that is a perfect but translated as a present. You should be aware of its irregular form. Mathewson insightfully proffers that it retains its perfect aspect.

οἶδα Paradigm

1.	οἶδα	I know	οἴδαμεν	we know
2.	οἶδας	you know	οἴδατε	you know
3.	οἶδε(ν)	he/she/it knows	οἴδασι(ν)	they know

Pluperfect Paradigm—Augmented Perfect

Pluperfect tense is rare and expresses action completed in the past with a terminated effect some time in the past. The pluperfect is formed by adding an augment to the perfect form and using the suffixes illustrated below. Some pluperfects, however, do not add an augment (Mk. 14:44).

1.	έλελύκειν	I had loosed	έλελύκειμεν	we had loosed
2.	έλελύκεις	you had loosed	έλελύκειτε	you had loosed
3.	έλελύκει	he/she/it had loosed	έλελύκεισαν	they had loosed

In its form, you can think of the pluperfect as an augmented perfect. The & connecting diphthong also can trigger you to think of the pluperfect.

Principal Parts

For Greek verbs there are six principal parts from which the paradigms are built. You now know how all the parts function. When you look verbs up in the lexicon, these six principal parts will be listed:

Present Future Aorist Active ἀγαπάω ἀγαπήσω ἤγάπησα

Perfect Active Perfect Mid/Pass Aorist Passive ἡγάπηκα ἡγάπημαι ἡγαπήθην

Chant Perfect Active Indicative (RAI) Verb

λέλυκα --, -ς, -ε, -μεν, -τε, -σι

Chant Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι -σαι, -ται, -μεθα, -σθε, -νται

Perfect Indicative Verb Stems

Present Active	Perfect Active	Perfect Mid/Pass	
ἀγαπάω	ἠγάπηκα	ἠγάπημαι	I love
ἀκούω	ἀκήκοα		I hear
ἀποστέλλω	ἀπέσταλκα	ἀπέσταλμαι	I send
βάλλω	βέβληκα	βέβλημαι	I throw
γίνομαι	γέγονα	γεγένημαι	I become
γινώσκω	ἔγνωκα	ἔγνωσμαι	I know
γράφω	γέγραφα	γέγραμμαι	I write
ἔρχομαι	έλήλυθα		I come
εὑρίσκω	εὕρηκα		I find
ἔχω	ἔσχηκα		I have
καλέω	κέκληκα	κέκλημαι	I call
κρίνω	κέκρικα	κέκριμαι	I judge
λαλέω	λελάληκα	λελάλημαι	I speak
λαμβάνω	εἴληφα		I take, receive
λέγω	εἴρηκα	εἴρημαι	I say
μένω	μεμένηκα		I remain
 οράω	ἑ ώρακα		I see
πιστεύω	πεπίστευκα	πεπίστευμαι	I believe
ποιέω	πεποίηκα	πεποίημαι	I do, make
πορεύομαι		πεπόρευμαι	I go
σώζω	σέσωκα	σέσφσμαι	I save

Translation Examples

"Ο ἦν ἀπὶ ἀρχῆς, ὅ ἀκηκόαμεν, ὅ ἑωράκαμεν What was from the beginning, which we have heard, which we have seen (1 Jn. 1:1)

λέγει αὐτῷ, Ναὶ, κύριε, ἐγὼ πεπίστευκα ὅτι σὰ εἶ ὁ Χριστός. She said to him, "Yes, Lord, I have believed that you are the Christ" (Jn. 11:27).

(The perfects here refer to present states and may be translated present: "I believe")

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σύ εἶ ὁ ἄγιος τοῦ θεοῦ.

And we have believed and have known that you are the holy one of God (Jn. 6:69).

(Likewise these refer to present states so may be translated present: "We believe and know that...")

CHAPTER 18 Perfect Verbs

Vocabulary

γεννάω	I beget (97)
δικαιοσύνη, -ης, ή	righteousness (92)
ἐάν	if, when (351)
εἰρήνη, -ης, ἡ	peace (92)
οἶδα	I know (318)
οἰκία, -ας, ἡ	house (93)
ὀρά ω	I see (454)
περιπατέω	I walk, live (95)
πῶς	how (103)
φοβέομαι	I fear (95)

Memory Verse: Mat. 6:12b-13a

ώς	καὶ	11 2	ήκαμεν	τοῖς	ὀφειλέταις	ἡμῶν [.]
as	also		forgave	the	debtors	our;
καὶ and	μὴ not	εἰσενέγκης (you) lead	ἡμᾶς us	εἰς into	πειρασμόν, temptation,	

CHAPTER 19

Present Participles

You will be able to—

- 1. understand how the participle works in English and Greek as a verbal adjective, substantive, and adverb;
- 2. recognize and write the participle forms in the present active indicative paradigms;
- 3. translate present participle forms,
- 4. gain more practice in translating and working with Greek;
- 5. master ten more high-frequency vocabulary words; and
- 6. memorize Mat. 6:13b in Greek.

Introduction

In Greek, participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., walking). A participle is a verbal adjective.

The participle is a critical part of the Greek language. Care must be taken to recognize its forms. One must also know the diverse ways it is translated, whether as an adjective or as an adverb.

Verbal Adjective

A participle has both verbal and adjectival qualities. Participles are like verbs in that they are formed from several Greek tenses (present, aorist, perfect, and a few futures) and have voice (active, middle, passive). They can take direct objects like verbs and may be modified by an adverb or prepositional phrase (e.g., She found the child <u>lying in bed</u>).

Participles are like adjectives in that they have gender, number, and case. They may be used as an adjectival modifier or as a substantive.

Adjective or Adverb

A Greek participle may be translated adverbially or adjectivally. As an adverb the participle tells when, how, why, or in what circumstances the verb is functioning. The adverbial present participle points to and modifies the verb by using words like "while" or "when" (e.g., While surfing the web, he found that site).

A participle can also function as an attributive adjective. Connecting words like "who" or "which" will often be used to translate these types of participles (e.g., The man who is sitting is the chief). The participle here is translated like a relative clause (who/which + is . . .).

A participle can also function like a substantive adjective (<u>The one who is sitting</u> there is the organizer).

Participle as Adjective

You can tell when a participle is being used adjectivally because, as an attributive adjective, it will modify a noun or pronoun. It will usually come with an article, and the context will show which noun or pronoun the participle modifies. When translating a Greek present participle, we may use a simple English participle, which is usually a word ending in "ing."

In the phrase "the man speaking," "speaking" modifies "man" and indicates which man is being referred to.

οὖτός ἐστιν ὁ παρὰ τὴν ὁδὸν σπαρείς (Mat. 13:19). This is [the seed] that was sown along the path.

Notice the prepositional phrase inserted between the definite article and its participle (Wenham, Elements, 151).

A participle, like other adjectives, may be used as a substantive when it has the article and no modified noun or pronoun. In this case the participle acts as a noun. Often these will be translated with the helping words "the one (who is)."

ὁ λέγων ταῦτα ἐν τῷ ἱερῷ the one saying these things in the temple

Participle as Adverb

A participle may be used as an adverb modifying the verb in some way. It usually does not take an article (i.e., it is anarthrous). Often an adverbial participle will be translated as a temporal clause. It may also be taken as causative ("because of loosing"), concessive ("although loosing"), or instrumental ("by loosing") as well. One should note also if a participle is anarthrous it still may be attributive if it is close and grammatically attaches to a noun, or it may be a predicate use of the participle as a verbal adjective. So when a form is anarthrous it is ambiguous and context must help sort out which usage is being employed.

If the present tense participle is used, it refers to something that happens at the same time as the main verb (e.g., "while walking"). If an aorist tense participle is used, the action of the participle was before the action of the main verb (e.g., "after walking"). There may be exceptions to this. If a perfect tense participle is used, its action was completed, with continuing results (e.g., "after having walked").

There are only twelve future participles in the New Testament, and they indicate action that is expected or intended (e.g., "before walking") (Mounce, Basics, 262f.).

Participle Time

The time of the participle is relative to the time of the main verb. In present participles, the action of the participle may be simultaneous, prior to or subsequent to the action of the main verb: "While walking, he saw the heron." Generally we will use the simultaneous reading "while." Porter generalizes that when the participle precedes the verb in the order of the sentence it is often antecedent action ("after loosing"). If the participle comes after the main verb it is usually simultaneous ("while loosing") or subsequent action ("before loosing")(Porter, Idioms, 188). Note that the participle action matches the past tense of the main verb: both happen at the same time. In aorist participles, the participial action takes place prior to the action of the main verb: "After walking, he saw the heron." The aorist may describe attendant circumstances, with action taking place at the same time as the main verb, although this is rare. The time of the happening is not the point in the present participle form. Rather aspect is the main feature with the present being used to foreground, denote process, immediacy, with the aorist being more wholistic, complete background form and with the perfect being a frontgrounded state of being.

Translating Participles

The adjectival participle will often be translated by using the English participle ("-ing") with some connecting words such as "who," "which," or "the one who" (e.g., <u>The one speaking</u> to me wrote the book).

Adverbial participles will often be translated in a temporal clause by using "while," "after," or "before" (e.g., <u>After speaking</u>, the teacher prayed). Adverbial participles may also indicate purpose (e.g., He went <u>in order to find</u> his car), be causative (e.g., He went <u>because of loosing</u> his car), or express means (e.g., <u>by going early</u>, he found a seat). For our purposes here, we will translate adverbial participles as temporal, "while loosing" (Stevens, New Testament Greek, 297f.).

Greek Present Participle

We will be learning the present active, middle/passive, and future participles in this lesson. Active participles are used when the word the participle modifies is doing the action (e.g., The man skating by is a friend).

The middle/passive forms should generally be translated as passive (on deponents, see below). A passive participle is used where the word modified receives the action of the participle (e.g., The man being stung by the bees ran for cover).

Remember that a middle/passive participle should be translated active if it comes from a deponent verb (e.g., ἔρχομαι becomes a participle as ἐρχόμενος and is translated as active).

Present Participle Forms

Present active participles are built from the present verb stem. In the masculine and neuter the sign of the participle $(ov\tau)$ is added, followed by the third declension noun endings:

$$\lambda v + ov\tau + o\varsigma = \lambda \acute{v}ov\tau o\varsigma$$

The present active feminine participle is formed by using ovc as the sign of the participle, to which the first declension endings are suffixed:

$$\lambda v + ov\sigma + \eta \zeta = \lambda voύση\zeta$$

Middle/passive participles are formed using the present verb stem adding -oµɛv as a middle/passive participle indicator and the second declension case endings for the masculine and neuter:

$$λυ + ομεν + ος = λυόμενος$$

The feminine uses first declension endings:

$$λυ + ομεν + η = λυομένη$$

The participial forms are fairly easily learned. The difficulty is in knowing how to translate them. Here is a chart about present participles that may help:

	Adverbial participle has no Art. [while, because of, by]	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun/pronoun to modify.
Present Active	while loosing	the loosing girl	the one loosing
Present Active Present Middle	while loosing while loosing	the loosing girl the girl loosing	the one loosing the ones loosing
	while loosing	the girl loosing	the ones loosing

Present Active Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος
Dat.	λύοντι	λυούση	λύοντι
Acc.	λύοντα	λύουσαν	λῦον
Plural			
Nom.	λύοντες	λύουσαι	λύοντα
Gen.	λυόντων	λυουσῶν	λυόντων
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)
Acc.	λύοντας	λυούσας	λύοντα

Present Middle/Passive Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένდ	λυομένη	λυομένდ
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

Rather than memorize these large paradigms, it is better to learn the nominative and genitive forms. Once you have those two forms in mind, the rest follow suit according to the normal 3-1-3 or 2-1-2 pattern. In short, the following is what you should be able to chant through.

Present Active Participles

Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

Present Middle/Passive Participles

Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου

Future Forms

The future participle occurs only twelve times in the New Testament. It is used in situations where something is "purposed, intended, or expected" and can be either punctiliar or durative (Mounce, 262) We will describe how it is formed so you will be able to recognize it, but there is no need to memorize a whole paradigm for it. We will translate it "will be loosing" or just simply "loosing".

In forming the future participle, a σ is added to the present verb stem, followed by the third declension participle endings for the masculine and neuter and by first declension participle endings for the feminine participles.

$$\lambda \upsilon + \sigma + οντος = \lambda \dot{\upsilon} σοντος \lambda \upsilon + \sigma + ομενος = \lambda \upsilon σόμενος \lambda \upsilon + θησ + ομενος = λυθησόμενος$$

Present Active Participle of εἰμί

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	őν	οὖσα	őν
Gen.	ὄντος	οὔσης	ὄντος
Dat.	ὄντι	οὔση	ὄντι
Acc.	ὄντα	οὖσαν	őν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	οὐσῶν	ὄντων
Dat.	οὖσι(ν)	οὔσαις	οὖσι(ν)
Acc.	ὄντας	οὔσας	ὄντα

Negating a Participle

où is used for negating indicative verb forms. Participles are not considered indicatives so $\mu \dot{\eta}$ will be used to negate participles (e.g., The one who is not studying failed the test).

Translating Participles

Adjectival (+ art. [usually])

Attributive—modifies a noun or pronoun

The girl sitting there went to Gordon.

Substantive—no noun to modify. Add "one," "who," or "which"

The one sitting there went to Gordon.

Adverbial (no art. [often]) Add "while," "after," or "after having"

Present: While sitting there, she dreamed of Greek.

Aorist: After sitting there, she dreamed of Greek.

Perfect: After having sat there, she dreamed of Greek.

Active: The one walking by is my friend (substantive).

Passive: The one being taken away is my friend (substantive).

After being seated, the owner came (adverbial).

Translation Examples

Τῆ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν.

The next day he saw Jesus coming to him (Jn. 1:29).

ό πιστεύων είς αὐτὸν οὐ κρίνεται ό δὲ μὴ πιστεύων

The one believing in him is not judged; but the one not believing (Jn. 3:18)

καὶ ἦλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν.

And they came to Capernaum seeking Jesus (Jn. 6:24).

Chant Present Active Participle (just be able to figure out the Mid./Pass.)

3 1 3

Nom. λύων λύουσα λύου

Gen. λύοντος λυούσης λύοντος

Vocabulary

ἀκολουθέω	I follow (90)
ἐνώπιον	before (94)
θάλασσα, -ης, ἡ	sea, lake (91)
κάθημαι	I sit (91)
καιρός, -οῦ, ὁ	time (85)
οὔτε	and not, neither/nor (87)
πίπτω	I fall (90)
πούς, ποδός, ὁ	foot (93)
προσέρχομαι	I come/go to (86)
προσεύχομαι	I pray (85)

Memory Verse: Review + Mat. 6:13b

καὶ	μὴ	εἰσενέγκης	ἡμᾶς
and	not	(you) lead	us
εἰς	πειρασμόν,	άλλὰ	ῥῦσαι
into	temptation,	but	(you) deliver
ἡμᾶς	ἀπὸ	τοῦ	πονηροῦ.
us	from	the	evil (one).

CHAPTER 20

Aorist Participles

You will be able to—

- 1. understand how the participle works in English and Greek as a verbal attributive adjective, substantive adjective, and adverb;
- 2. recognize and write the participle forms in the agrist active, middle, and passive paradigms;
- 3. translate agrist participle forms;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

Introduction

In Greek, present participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., "walking"). A participle is a verbal adjective.

Aorist participles typically indicate action before the action of the main verb (see chap. 19). The aorist participles are also used for action as a complete whole. In such cases, the aorist is used merely to state that an action took place. It need not specify when (past, present, or future) the action actually took place.

Adjective or Adverb

A Greek participle may be translated adverbially or adjectivally. As an adverb the participle tells when, how, why, or in what circumstances the verb is functioning. The adverbial participle modifies and points to the verb. The aorist adverbial participle is usually translated with the temporal preposition "after" (e.g., <u>After surfing</u> the web, he found the information). The adverbial usage is usually anarthrous (does not have the article).

The adjectival use is usually marked with the article before the noun modified or before the substantival participle. The participle can function as an attributive adjective. Often connecting words like "who" or "which" will be used to translate these types of participles (e.g., The man who sat there is the chief). It can also be used like a substantive adjective (The one who sat there is the organizer). Or it can, when anarthrous, be used as a predicate adjective (The organizer is the one sitting there).

Participle and Time

The time of the participle is relative to the time of the main verb. In a orist participles, the action often takes place before the action of the main verb: "After talking, he saw his friend." The aorist may also describe attendant circumstances, with action taking place at the same time as the main verb. Writers use the aorist to portray complete/wholistic action in a backgrounding manner.

Translating Participles

The aorist adjectival participle will often be translated by using the English past tense verb rather than an "ing" English participle, adding "who," "which," or "the one who" (e.g., <u>The one who spoke</u> to me wrote the book," or "<u>The one who loosed me</u> entered the temple). Adverbial participles will often be translated in a temporal clause by using "while, after, or before" (e.g., After laughing, the boy left).

We will be learning the aorist active, middle, and passive as well as noting second aorist forms. Active participles are used when the word the participle modifies is doing the action (e.g., The man who skated by is a friend).

A middle participle usually is translated as an active emphasizing the subject's participation in the action of the verb. However, it may indicate that the action occurs for the benefit of the subject. Mounce calls this the "self-interest" nuance (Basics, 224). E.g., The woman who freed herself went to the library.

A passive participle is used when the word modified receives the action of the participle (e.g., The boy who was stung by the bees ran for cover.) The aorist active and middle forms are built from the aorist stem. Aorist passive participles are built from the aorist passive stem. Here is a chart about aorist participles:

	Adverbial participle has no Art.	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun to modify.
Aorist Active	after loosing	(the girl) who loosed	the one who loosed
Aorist Middle	after loosing himself	(the girl) who loosed herself	the ones who loosed themselves
Aorist Passive	after being loosed	(the girl) who was loosed	the one who was loosed

Sometimes the participle may act as a main verb as Wallace's chart on the semantic range of the participle indicates (Wallace, 269).

	Verbal	Adjectival
Independent	(Verbal)	(Substantival)
	Imperatival	Subject, object, etc.
	Indicative	

Dependent(Adverbial)(Adjectival)Temporal, Causal,AttributiveMeans, Manner, etc.Predicate

First Aorist Participle Forms

Aorist active participles are built from the aorist verb stem. The first aorist suffix $\sigma\alpha$ is added to the stem. Then, in the masculine and neuter, the sign of the participle $(\nu\tau)$ is added, followed by the third declension noun endings.

Note: There is no augment on participles.

Stem	Aor.	Ptc. ντ	Third Declension	Masc./Neut. Participle
$\lambda v +$	$\sigma\alpha$ +	$v\tau$ +	$o\varsigma =$	λύσαντος

The agrist active feminine is formed by adding the first agrist suffix $\sigma\alpha$, followed by the sign of the participle (σ) and the first declension endings.

Stem	Aor.	Ptc. σ	First Declension	Fem. Participle
$\lambda v +$	$\sigma\alpha$ +	σ +	$\eta \varsigma =$	λυσάσης

Aorist middle participles are similar in form to present middle participles. The main difference is that the aorists have the first aorist $\sigma\alpha$ suffix attached to the stem.

Stem	Aor.	Mid. Ptc.	Second Declension	Masc. Participle
λυ +	$\sigma\alpha$ +	μεν +	$o\varsigma =$	λυσάμενος

Finally, the agrist passive stem, marked with the characteristic $\theta\epsilon$, is followed by $v\tau$ and the third/first/third declension endings.

Stem	Aor. Pass.	Ptc. ντ	Third Declension	Masc./Neut. Participle
λυ +	$\theta \epsilon +$	ντ +	$o_{\zeta} =$	λυθέντος

First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

First Aorist Middle Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου
Dat.	λυσαμένφ	λυσαμένη	λυσαμένφ
Acc.	λυσάμενον	λυσαμένην	λυσάμενον
Plural			
Nom.	λυσάμενοι	λυσάμεναι	λυσάμενα
Gen.	λυσαμένων	λυσαμένων	λυσαμένων
Dat.	λυσαμένοις	λυσαμέναις	λυσαμένοις
Acc.	λυσαμένους	λυσαμένας	λυσάμενα

First Aorist Passive Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λ υ θ εῖσι (v)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

First Aorist Active Participles (know these forms cold)

	3	1	
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

First Aorist Middle Participles

	2	1	2
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

First Aorist Passive Participles

	3	1	3
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

Second Aorist Participles

The second agrist participles use the second agrist stem, to which the present active participle endings (3-1-3) are suffixed:

```
ιδών, ιδόντος, ιδόντι, etc. 
ἐλθών, ἐλθόντος, ἐλθόντι, ἐλθόντα, etc. 
εἰπών, εἰπόντος, εἰπόντι, εἰπόντα, etc.
```

The second agrist passive uses the same endings as the first agrist passive participles except they are built off the passive stem.

```
γραφείς, γραφέντος, etc. [Note the θ is dropped]
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In translating the agrist participle attributively or substantivally, there is often no "ing" added: The one who came, or, The woman who was seated.

Translation Examples

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οὖτος ἀκούσας ὅτι Ἰησοῦς ἥκει ἐκ τῆς Ἰουδαίας . . . ἀπῆλθεν. This one, after hearing that Jesus had come out of Judea, . . . went (Jn. 4:47). οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ, . . . καὶ οἱ ἀκούσαντες ζήσουσιν. The dead will hear the voice of the Son, . . . and the ones who hear will live (Jn. 5:25). καὶ εὑρόντες αὐτὸν πέραν τῆς θαλάσσης εἶπον αὐτῷ, Ῥαββί And after finding him on the other side of the sea, they said to him, "Rabbi" (Jn. 6:25).
```

Chant for Aorist Active and Passive Participles (be able figure out the Middles)

Nom. Gen.	Masc. λύσας λύσαντος	Fem. λύσασα λυσάσης	Neut. λῦσαν λύσαντος
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

Vocabulary

ἀναβαίνω	I go up (82)
ἄρχω	I rule, begin (in mid.) (86)
ἕκαστος, -η, -ον	each, every (82)
ἐκβάλλω	I drive out (81)
κἀγώ	and I, but I (81)
καταβαίνω	I go down (83)
μᾶλλον	more, rather (81)
μήτηρ, -ός, ἡ	mother (83)
ὅπου	where, since (82)
ώστε	therefore, so (that) (83)

CHAPTER 21

Perfect Participles

You will be able to—

- 1. understand how the participle works in English and Greek as a verbal adjective, adverb, and substantive;
- 2. recognize and write the participle forms in the active, middle, and passive paradigms;
- 3. translate perfect participle forms and be able to recognize and translate periphrastics and genitive absolutes;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

Introduction

Perfect participles are used when the action being described is a state of being frontground or "dwelled upon". Perfect participles can be translated by using the helping verb "having" (e.g., having spoken). When used adverbially, the temporal preposition "after" may be used (e.g., after having driven). It also may be simultaneous ("while"), causal ("because"), instrumental ("by") or concessive ("even though").

Perfect Participle Forms

The perfect participle is formed from the perfect stem (fourth principal part). In the masculine and neuter $-o\tau$ is added to the stem, followed by the third declension endings. In the feminine $-o\tau$ is added to the stem, followed by the first declension endings:

Reduplication	Stem	Perfect	Ptc.	Third declension	Masc./Neut. participle
λε +	λυ +	κ+	οτ +	$o\varsigma =$	λελυκότος

Perfect middle/passive participles use the same endings as the present middle/passive participles ($-\mu\epsilon\nu$ + 2-1-2 declension endings). The only difference is that the perfect participles are built on the perfect stem and have a perfect reduplication on the front and there is no connecting vowel.

Reduplication Stem Mid./Pass. Ptc. Second declension Masc. participle
$$\lambda \epsilon + \lambda \upsilon + \mu \epsilon \upsilon + \sigma \varsigma = \lambda \epsilon \lambda \upsilon \mu \epsilon \upsilon \varsigma$$

Perfect Active Participles (be able to recognize)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίαις	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

Perfect Middle/Passive Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένφ	λελυμένη	λελυμένφ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

Contract verbs the vowel lengthens

```
ήγαπηκώς, ήγαπηκότος, . . . (Masc.)

ήγαπηκυῖα, ήγαπηκυίας . . . (Fem.)

ήγαπηκός, ήγαπηκότος . . . (Neut.)

ήγαπημένος (Masc.), ήγαπημένη (Fem.), ήγαπημένον (Neut.) ...
```

Second Perfect Participles

Several verbs form their perfect participles from an irregular stem. They are all active and are fairly rare. You should be aware that they occur and be able to recognize them. Here are three examples:

γίνομαι	γεγονώς, -ότος
ἔρχομαι	έληλυθώς, -ότος
πείθω	πεποιθώς, -ότος

Perfect οἶδα (I know) (Stevens, 323)

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	είδώς	είδυῖα	εἰδός
Gen.	εἰδότος	είδυίας	εἰδότος
Dat.	εἰδότι	είδυία	εἰδότι
Acc.	είδότα	είδυῖαν	εἰδός
Plural			
Nom.	εἰδότες	είδυῖαι	είδότα
Gen.	εἰδότων	εἰδυιῶν	εἰδότων
Dat.	εἰδόσι(ν)	είδυίαις	εἰδόσι(ν)
Acc.	εἰδότας	είδυίας	είδότα

Chant This: Perfect Active Participles

	3	1	3
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

Perfect Middle/Passive Participles

	2	1	2
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

Translation Examples

Ό μὲν γάμος ἔτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι.

The wedding is ready, but those having been called were not worthy (Mat. 22:8).

τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν.

The one having been born of the flesh is flesh (Jn. 3:6).

ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ, Σάββατόν ἐστιν.

Therefore the Jews were saying to him who had been cured, "It is the Sabbath" (Jn. 5:10).

Participle Translation Charts

Active Participle

Active Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
D	XX71 '1 1 '		TD1 1 '
Present	While loosing	(The boy) who is	The one loosing
		loosing	
Aorist	After loosing	(The girl) who was	The one who was
	_	loosing	loosing
		(The girl) who	The one who loosed
		loosed	
Perfect	After having	(The crowd) having	The ones having
	loosed	loosed	loosed

Middle Participle

Middle Participle	Adverbial Art.	has no	Adjectival attributive has Art. before noun it modifies.	3
Present	While	loosing	• •	
	himself		loosing himself	himself
Aorist	After	loosing	(The girl) who was	The one who was
	herself		loosing herself	loosing himself
			(The girl) who	The one who loosed
			loosed herself	himself
Perfect	After	having	(The crowds) having	The ones having
	loosed then	nselves	loosed themselves	loosed themselves

As usual, the middle/deponents are translated as active//passives as passives.

Passive Participle

Passive Participle	Adverbial has no Art.	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While being loosed	(The boy) who is being loosed	The one being loosed
Aorist	After being loosed	(The girl) who was being loosed	The one who was being loosed
Perfect	After having been loosed	(The crowd) having been loosed	The ones having been loosed

Introduction to Periphrastics

English often uses helping verbs to aid in designating verb tense (e.g., will go) or to specify a change in voice (e.g., he was led). While Greek usually indicates tense by prefixes and suffixes to the verb, it also uses $\varepsilon i \mu i + \text{participle}$ to indicate a single verbal idea. $\varepsilon i \mu i + \text{participle}$ is called a periphrastic construction.

Periphrastic Forms

Periphrastic constructions are formed with present and perfect participle forms. The εἰμί may be of any tense. When using the present participle, the tense of the εἰμί form matches the tense with which it is translated. With the perfect participle, the perfect tense uses the present forms of εἰμί, and the pluperfect tense uses the imperfect forms.

```
Gal. 1:23 (Imperfect εἰμί + present ptc.)
μόνον δὲ ἀκούοντες ἦσαν ὅτι
But only, they kept hearing that

Mat. 16:19 (Future εἰμί + perfect ptc.)
ἔσται δεδεμένον ἐν τοῖς οὐρανοῖς
will have been bound in heaven (Hewitt, New Testament Greek, 151f.)
```

Translating Periphrastics

Translated Tense

Translate the periphrastic form as the normal tense of the verb. While there may be an emphasis on continuous aspect of the verb, the context will determine if the aspect is the actual focus of the construction. Normally, however, translate periphrastic constructions like the regular verb tense (Mounce, Basics, 277). Note the absence of the aorist participle. Some think that it is because of the durative/continuous/process force reflected in the periphrastic. Porter observes that no elements may be inserted between the auxiliary verb ($\epsilon i\mu i$) and the participle except those which complete or modify the participle (Porter, Idioms, 45).

Present εἰμί + Present participle Present **Imperfect** Imperfect εἰμί + Present participle **Future** Future εἰμί + Present participle Perfect Present εἰμί + Perfect participle Imperfect εἰμί Pluperfect + Perfect participle **Future Perfect** Future εἰμί + Perfect participle Present εἰμί = εἰμί, εἶ, ἐστίν, ἐσμέν, ἐστέ, εἰσί(ν) (chap. 7) I am . . . Future εἰμί = ἔσομαι, ἔση, ἔσται, ἐσόμεθα, ἔσεσθε, ἔσονται (chap. 10) I will be . . .

Imperfect εἰμί = ἤμην, ἦς, ἦν, ἦμεν, ἦτε, ἦσαν (chap. 12) I was . . .

Periphrastic Construction

Genitive Absolutes

A genitive absolute links a participle and a noun or pronoun in the genitive case and is only loosely connected to the rest of the sentence. The subject of the sentence is not the subject of this participial construction. The construction Participle (gen.) + noun/pronoun (gen.) is called "absolute" from the Latin "absolutus," which means "separated" (Mounce, Basics, 275). The genitive noun is often taken as the subject of the participle. This construction is used when there is a pronounced shift in characters in the narrative ("he/she" to a different "they" etc.)(Stevens, 300).

Participle (gen.) + noun/pronoun (gen.)

Genitive Absolute Translation Examples

Τοῦ δὲ Ἰησοῦ γενομένου ἐν Βηθανίᾳ ἐν οἰκίᾳ Σίμωνος τοῦ λεπροῦ, προσῆλθεν αὐτῷ γυνή

But when/after Jesus was in Bethany in the house of Simon the leper, a woman came . . . (Mat. 26:6–7).

ό γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. For Jesus had withdrawn, a crowd being in the place (Jn. 5:13).

Vocabulary

ἀνοίγω	I open (77)
βαπτίζω	I baptize (77)
εὐαγγέλιον, -ου, τό	gospel (76)
μαρτυρέω	I witness (76)
πέμπω	I send (79)
πονηρός, -ά, -όν	evil, bad (78)
πρόσωπον, -ου, τό	face (76)
σημεῖον, -ου, τό	sign, miracle (77)
στόμα, -ατος, τό	mouth (78)
ύπάγω	I go away (79)

CHAPTER 22

Infinitives

You will be able to—

- 1. understand how infinitives work in English and Greek as verbal nouns;
- 2. recognize and write the infinitive forms in the present, first and second agrist, and perfect for the active, middle, and passive voices;
- 3. learn the many ways infinitives can be translated;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

Introduction

Infinitives are indeclinable verbal nouns usually indicated in English by "to" + verb (e.g., He went inside <u>to call</u> a friend). A finite verb is one that is limited by a subject. In English, a nonfinite verb, or infinitive, is not limited by a particular subject.

In Greek an infinitive may take a subject, an object or be modified by some qualifier. For example, "He came to put the ball in the box" uses "the ball" as the object of the infinitive and "in the box," which describes location, to modify the infinitive "to put."

Functions

As a noun, an infinitive may function as the subject of a sentence (e.g., <u>To swim</u> in the summer is fun) or the object of a finite verb (e.g., He told <u>him to come</u>.) However, infinitives are not declined with case, gender or number like nouns. They are indeclinable.

Thus Summers notes that in Mark 9:26, ὅστε τοὺς πολλοὺς λέγειν ὅτι ἀπέθανεν is translated "so that many said that he was dead." Note that "many" is an accusative plural, and yet it functions as the subject of the infinitive "to say" (Essentials, 157).

As a verb, the infinitive may take an object (e.g., I came not to destroy the law). It may substitute for the imperatival verb sometimes. In Greek an infinitive may go with a noun in the accusative that functions as its subject. It comes as either a present or agrist and takes voice but not person.

As David Black has said, it should be noted that the infinitives may "be rendered as participles or as indicative verbs" on occasion, although most often the English infinitive (to + verb) will work (It's Still Greek to Me, 115). A Greek infinitive may also function adverbially by telling when (before, after, while) a verbal action took place, cause (because), purpose (in order that) or result (so that, with the result that).

Greek Infinitive Introduction

The Greek infinitive is found in the present, aorist, and perfect tenses. The infinitive's "tense" is determined by the stem from which it is built and from the context. In the infinitive, the ending indicates aspect and have little to do with actual tense (time). $\mu\dot{\eta}$ is used, instead of où, to negate an infinitive as we have seen for the participles. où is largely for the indicative and $\mu\dot{\eta}$ for everything else.

Tense Means Aspect of Action

A movement must be made away from seeing infinitives as related to time. The tense of the infinitive indicates aspect, or type, of action, rather than time. The present represents action in progress. The agrist indicates complete action that simply says something happened without indicating when. The perfect is used for state of being.

While learning infinitives, when the aspectual function of the infinitive is highlighted, translate present tense infinitives "to continue to x," Aorist tense "to x," and perfects "to have x+ed."

- > Present = to continue to call (this is clumsy, so we will just use "to call")
- \triangleright Aorist = to call
- > Perfect = to have called

Infinitive Forms

Active	Middle	Passive
Present Infinitive		
λύειν	λύεσθαι	λύεσθαι
to loose	to loose oneself	to be loosed
First Aorist Infinitive		
λῦσαι	λύσασθαι	λυθῆναι
to loose	to loose oneself	to be loosed
Perfect Infinitive		
λελυκέναι	λελύσθαι	λελύσθαι
to have loosed	to have loosed oneself	to have been loosed
Second Aorist Infinitive	e, λείπω (to leave)	
λιπεῖν	λιπέσθαι	λειφθῆναι
to leave	to leave oneself	to be left

Present Infinitive of εἰμί

είναι (to be)

Translation Examples

```
ἀλλι ὁ πέμψας με βαπτίζειν ἐν ὕδατι ἐκεῖνός μοι εἶπεν
But the one who sent me to baptize in [with] water, that one said to me (Jn. 1:33)
οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ.
He is not able to see the kingdom of God (Jn. 3:3).
διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι.
Therefore because of this the Jews were seeking all the more to kill him (Jn. 5:18).
```

Articular Infinitive

A Greek infinitive may also function adverbially by telling when (before, after, while) a verbal action took place, cause (because), purpose (in order that) or result (so that, with the result that). Greek expresses the adverbial function by using a preposition + an article + infinitive. This type of infinitive is called an "articular infinitive" because it takes a neuter article. The case of the article will match the infinitive's function in the sentence. The articular infinitive may also be used as a noun or adjective complement. Wallace observes that only 291 of the 2291 uses of the infinitive have the article (Wallace, 264). Hence most infinitives are anarthrous.

Thus, in εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί, the infinitive εἶναι with the preposition specifies the time of the verb more closely (before). It is translated, "[The glory] I had with you before the world was" (Jn. 17:5; Wenham, Elements, 86).

Infinitives are frequently used with prepositions and the neuter article. In such cases, the prepositions take on rather clearly defined roles:

```
+ article
διά
                   + infinitive = because [causal usage]
                   + infinitive = in order that/to [purpose or result]
        + article
είς
έν
        + article
                   + infinitive = when, while [temporal, contemporaneous]
        + article
                   + infinitive = after [temporal, antecedent action]
μετά
        + article
                   + infinitive = before [temporal, subsequent action]
πρίν
                   + infinitive = before [temporal, subsequent action]
πρό
        + article
                   + infinitive = in order that [purpose or result]
πρός
        + article
```

While often the preposition with the infinitive indicates time, it also is used to indicate purpose (especially with $\varepsilon i \zeta$ and $\pi \rho \delta \zeta$). Purpose may also be expressed by an articular infinitive with the article in the genitive or even an infinitive just by itself. With $\delta \delta \sigma \tau \varepsilon$, it often refers to a result (Mounce, Basics, 298).

Complementary Infinitives

As in English, infinitives can be used to complete the idea of the verb (e.g., Zach began to run.) In Greek, several verbs are often followed by a complementary infinitive (Mounce, Basics, 296):

```
δεῖ + infinitive = It is necessary + to run (inf.)

ἔξεστι(ν) + infinitive = It is permitted + to stand (inf.)

δύναμαι + infinitive = I am able + to come (inf.)

μέλλω + infinitive = I am about + to write (inf.)
```

Infinitives for Indirect Discourse

Machen notes that the infinitive + an accusative is used to express indirect discourse (New Testament Greek, 139). ὅτι is also used to introduce indirect discourse (e.g. I told you to go to the store).

```
έλεγον οἱ ἄνθρωποι αὐτὸν εἰναι τὸν προφήτην.
```

The men were saying that he was the prophet.

```
ήρώτων αὐτὸν μεῖναι παρ αὐτοῖς. asking him to remain with them (Jn. 4:40 vid. Wallace, Beyond, 604).
```

Chant: Infinitives (to loose)—get the rhythm down

εῖν	εσθαι	(Present)
εῖν	εσθαι ῆναι	(2nd Aorist)
αι	ασθαι ῆναι	(1st Aorist)
ναι	σθαι	(Perfect)

Vocabulary

αἰτέω	I ask (70)
αἰώνιος, -ον	eternal (71)
ἀποκτείνω	I kill (74)
κεφαλή, -ῆς, ἡ	head (75)
πίνω	I drink (73)
πλοῖον, -ου, τό	boat (68)
πῦρ, -ός, τό	fire (71)
τηρέω	I keep, guard (70)
ὕδωρ, -ατος, τό	water (76)
χαίρω	I rejoice (74)

CHAPTER 23

Subjunctive Verbs

You will be able to—

- 1. understand how subjunctives work in English and Greek to denote potential action that "may" take place;
- 2. recognize and understand the four types of conditions;
- 3. recognize and write the subjunctive forms in the present and agrist for the active, middle, and passive voices;
- 4. learn the many ways the subjunctive can be used;
- 5. gain more practice in translating and working with Greek; and
- 6. master ten more high-frequency vocabulary words.

Introduction

Thus far we have studied verbs in the indicative mood. Mood, as Porter has said, "is an indication of the attitude of the speaker toward reality" (Idioms, 231). The indicative mood is the mood a speaker/writer will use to portray reality as they perceive it and indicative verbs express real action. One must be careful to realize the indicative does not equal reality as liars may use the indicative to misrepresent reality. There are three Greek moods of potential:

- 1. **Subjunctive** is the realm of the possible. "May" or "might" is often used in translation (e.g., Zach may wash the car).
- 2. **Imperative** indicates expected action calling for volition and often with expectation. The imperative often expresses a command (e.g., Zach, <u>wash</u> the car! or prohibition: Zach, don't wash the car today).
- 3. **Optative** indicates a hoped-for circumstance that is often a remote possibility. In Greek it is often used in prayer (e.g., Oh, that Zach would wash the car).

Aspect may be a useful way of thinking of the subjunctive. The present is used by the writer to portray an unfolding of process, immediacy foregrounding the verb. The aorist is used as a background form viewing the action as wholistic and complete.

Introduction to the Subjunctive

The subjunctive mood is the mood of potential or possibility. "May" and "might" are the two key words often used in translating subjunctives. Subjunctives are easily recognized by the trigger words that usually precede them. Their form is easily learned since the endings are the same as the present active indicative except that the connecting vowel is lengthened from omicron to omega and from epsilon to eta.

Form

The subjunctive present (action in progress or unfolding) is built from the present verb stem as follows:

$$\lambda v + \omega + \mu \varepsilon v = \lambda \dot{v} \omega \mu \varepsilon v$$
 We may continue loosing

The subjunctive agrist (whole or complete action) is built from the agrist verb stem with a sigma and the same endings as the present. There is no initial augment. Augments occur only in the indicative. Be able to chant through the present and first aorist paradigms. They should sound very familiar.

$$\lambda v + \sigma + \omega + \mu \epsilon v = \lambda \acute{v} \sigma \omega \mu \epsilon v$$
 We may loose

Present Subjunctive of λύω

Active	Singular Plural			
	1. λύω 2. λύης 3. λύη	I may loose You may loose He/she may loose	λύωμεν λύητε λύωσι(ν)	We may loose You may loose They may loose
Middle/ Passive	Singular		Plural	
	1. λύωμαι	I may be loosed	λυώμεθα	We may be loosed
	2. λύη	You may be loosed	λύησθε	You may be loosed
	3. λύηται	He/she may be loosed	λύωνται	They may be loosed

First Aorist Subjunctive of λύω

Active	Singular 1. λύσω 2. λύσης 3. λύση	I may loose You may loose He/she may loose	Plural λύσωμεν λύσητε λύσωσι(ν)	We may loose You may loose They may loose
Middle	Singular		Plural	
	1. λύσωμαι	I may loose myself	λυσώμεθα	We may loose ourselves
	2. λύση	You may loose yourself	λύσησθε	You may loose yourselves
	3. λύσηται	He/she may loose	λύσωνται	They may loose themselves
		himself/herself		

Passive	Singular	Singular Plural				
	$1. \lambda v \theta \tilde{\omega}$	I may be	λυθῶμεν	We may	be	
		loosed	•	loosed		
	2. λυθῆς	You may be	λυθῆτε	You may	be	
		loosed	•	loosed		
	 λυθῆ 	He/she may be	λυθῶσι(ν)	They may	be	
		loosed	. ,	loosed		

Second Aorist Active Forms of λείπω (to leave, fall short) (no sigma)

Singular	Plural
1. λίπω	λίπωμεν
2. λίπης	λίπητε
3. λίπη	λίπωσι(ν)

Subjunctive of εἰμί

Singular		Plural		
1. 🕉	I may be	ὦμεν	We may be	
2. ἦς	You may be	ἦτε	You may be	
$3.\tilde{\eta}$	He/she may be	$\tilde{\dot{\omega}}$ σ $\iota(v)$	They may be	

Subjunctive Triggers

The subjunctive agrist looks like the future indicative, so care must be taken to distinguish the two. One way is to use subjunctive triggers, words that usually tip you off that a subjunctive will follow. These are found in dependent clauses (He went so that he might try the bike).

ἵνα in order that (used most often)
 ἐάν if
 ὅς ἄν whoever
 ἕως until

Subjunctive Translation Examples

καὶ ὅτι οὐ χρείαν εἶχεν ἵνα τις μαρτυρήση περὶ τοῦ ἀνθρώπου And because he did not need that anyone might witness concerning man (Jn. 2:25)

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον That anyone believing in him might have eternal life (Jn. 3:15)

άλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε. But I say these things that you might be saved (Jn. 5:34).

Four Types of Conditionals

Conditions have two parts: the protasis (if) and the apodosis (then). The simple form is: If A then B. The protasis presents the condition, and the apodosis tells the consequence. There are about 600 conditional statements in the New Testament. Here are the basic structures but one must be careful to allow the pragmatic use in context to determine how a particular condition is being used and to what desired effect on the readers.

There are four types of conditions in Greek:

- 1. reality, assumed reality (for the sake of argument)
- 2. contrary to fact (presumed false)
- 3. possible (anticipation/expectation), and
- 4. possible but more contingent (less likely future).

One should be aware that levels of probability can better be derived from the contextual indicators than the particular conditional form structure.

First Class Condition: Assumed Reality

Form: εi + indicative verb (protasis) + any apodosis.

Function: Assumes the reality of the condition (protasis). Assumption may not actually be the case in reality, however—may just be assumed for the sake of argument.

Ε.g., εί δὲ πνεύματι ἄγεσθε, οὐκ ἐστὲ ὑπὸ νόμον.

But if (since) you are led by the Spirit, you are not under the law [= and indeed you are so led] (Gal. 5:18).

Wallace observes only 37% of the 300 first class conditions fit with a "since" translation of the first class conditional. He highlights 36 times where it cannot possibly be "since." For example, Mat. 12:27: "if I cast out demons by Beelzebub ...". Clearly he is assuming it to make a point and not affirming its reality (cf. 1 Cor. 15:13; Wallace, 310).

Second Class Condition: Assumed Impossibility (contrary to fact)

Form: εi + aorist/impf. indicative verb (protasis) + αv +

aorist/impf. indicative verb (apodosis)

Function: Assumes the condition is contrary to fact.

E.g., εἰ ἦς ὧδε οὐκ ἄν μου ἀπεθανεν ὁ ἀδελφός.

If you had been here, my brother would not have died [= but obviously you were not here—thus denying the protasis] (Jn. 11:32).

Third Class Condition: Possibility (anticipation/expectation)

Form: ἐάν + subjunctive (protasis) + any apodosis

Function: Possibility future condition.

E.g., ἐάν τούτον ἀπολύσας, οὐκ εἶ φίλος τοῦ Καίσαρος.

If you release this one, you are not a friend of Caesar [= you have not yet, but if you do, then . . .] (Jn. 19:12).

Found about 300 times in the New Testament. Sometimes it will semantically share the meaning of the first class conditions with the level of probability derived from the context.

Fourth class condition: Possibility (rare)—less likely future or more contingent

Form: εἰ + optative mood (protasis) + optative (apodosis)

E.g., άλλ' εἰ καὶ πάσχοιτε

But if you should suffer (1 Pet. 3:14) (cf. Summers, Essentials, 121; Dana and Mantey, Manual Grammar, 289). Again the context will dictate the level of possibility.

Various Subjunctive Functions

We have already discussed the role of the subjunctive in third class conditional statements. The subjunctive has four other major functions:

1. Hortatory subjunctive urges the speaker and listeners to a certain behavior or mindset. This use requires the first person.

Διέλθωμεν, καὶ ἴδωμεν.

Let us go, and let us see (cf. Lk. 2:15).

2. Subordinate purpose or result clause is often introduced by $iv\alpha$ + subjunctive.

ΐνα μαρτυρήση περὶ τοῦ φωτός

in order that he might witness concerning the light (Jn. 1:7)

3. Prohibitive subjunctive uses the agrist with a negative and prohibits an action.

μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν.

Lead us not into temptation (Mat. 6:13).

4. Deliberative subjunctive often is a rhetorical device not calling for an answer.

τί εἴπω ὑμῖν;

What shall I say to you? (1 Cor. 11:22).

Negative Questions

There are two major ways to say "no" in Greek, using où and $\mu\dot{\eta}$. où is used with finite verbs in the indicative. $\mu\dot{\eta}$ is used with the moods of potential (subjunctive, imperative, optative) and nonfinite verbal forms (participles, infinitives). Sometimes with subjunctives, a double negative où $\mu\dot{\eta}$ is used for emphasis (Jn. 6:37). où and $\mu\dot{\eta}$ are used in questions to elicit two quite different responses.

When a question begins with ov, the expected answer is "yes." You will study tonight, won't you? (implied "yes" answer)

When a question begins with μή, the expected answer is "no." You aren't going to study, are you? (implied negative answer)

One way to remember this is, "May" (μή) means "nay."

Translation Examples

οὐκ εἰμὶ ἀπόστολος; οὐχὶ Ἰησοῦν τὸν κύριον ἡμῶν ἑώρακα; Am I not an apostle? [of course I am] Have I not seen Jesus our Lord? [of course I have] (1 Cor. 9:1)

τί γάρ; εἰ ἠπίστησάν τινες, μὴ ἡ ἀπιστία αὐτῶν τὴν πίστιν τοῦ θεοῦ καταργήσει; What then? If some did not believe, will their faithlessness nullify the faithfulness of God? [no way] (Rom. 3:3)

Optatives

There are only sixty-seven optatives in the New Testament. We will not learn a paradigm but you should be aware that they exist, express a "wish," and that their form is characterized by the connective $o\iota$, $o\iota$, or $e\iota$. Here are a few examples (Oh that . . .) (Hewitt, New Testament Greek, 193–94):

γένοιτο	aorist dep. 3sg	γίνομαι	Oh that it might be
δυναίμην	present dep. 1sg	δύναμαι	Oh that I might be able
εἴη	present active 3sg	εἰμί	Oh that he might be
ἔχοιεν	present active 3pl	ἔχω	Oh that they might have
θέλοι	present active 3sg	θέλω	Oh that he might wish
ποιήσαιεν	aorist active 3pl	ποιέω	Oh that they might make

Optative Translation Example

Τί οὖν ἐροῦμεν; ὁ νόμος ἀμαρτία; μὴ γένοιτο. What shall we say then? Is the law sin? May it never be! (Rom. 7:7)

Chant: #24: Subjunctive (I may loose)

λύω, -λύης, λύη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj.

λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

Aorist Active & Middle use the same endings as the present

Aorist Passive uses the Present Active endings

Vocabulary

ἄγω	I lead, bring (67)
ἀπολύω	I set free (66)
εἴτε	if, whether (65)
ἐντολή, -ῆς, ἡ	commandment (68)
καρπός, -οῦ, ὁ	fruit (66)
πιστός, -ή, -όν	faithful (67)
πρεσβύτερος, -α, -ον	elder (66)
ἡῆμα, -ατος, τό	word (68)
σάββατον, -ου, τό	Sabbath (68)
φέρω	I bear, carry (66)

CHAPTER 24

Imperative Verbs

You will be able to—

- 1. understand how imperatives work in English and Greek as commands, prohibitions, or entreaties;
- 2. recognize and write the imperative forms in the present and agrist tenses for the active, middle, and passive voices;
- 3. gain more practice in translating and working with Greek; and
- 4. master ten more high-frequency vocabulary words.

Introduction

The imperative mood is used to express a command, entreaty, or prohibition. In English the imperative is used only with the second person (e.g., [You] get in the car!). The Greek imperative occurs in the present and agrist tenses. Both second and third person ("Let him/her/it do something") forms may be used.

Tense/Aspect

The imperative mood is built from both the present and the aorist stems. The present denotes action as a process in progress ("continue loosing") and does not necessarily refer to the present time. The aorist form portrays action as a complete whole ([you] loose)(Mathewson, 34). The two tense forms (present/aorist) will often be translated the same way in English but one should be aware of the untranslatable differences between the two.

Form

The form of the second person singular must be learned for each tense. The second person plural form is the same as the present active indicative. You will have to use context to distinguish the two. The third person singular replaces the final ϵ of the second person plural with an ω . The third person plural replaces the second person plural ϵ with $\omega\sigma\alpha\nu$. A handy way to learn the imperative endings is by learning them in a rhythmic manner: (do as a rap softshoe) (E-toe-ti-toe-san, ou -stho, sthe, sthosan [with a lisp], etc.).

Chant: Imperative Endings tap-dance

	2 sg	3 sg	2 pl	3 pl
Present Active	3	τω	τε	τωσαν
Present Mid/Pass	ου	$\sigma\theta\omega$	$\sigma\theta\epsilon$	$\sigma\theta\omega\sigma\alpha\nu$
First Aorist Active	ν	τω	τε	τωσαν
First Aorist Middle	αι	$\sigma\theta\omega$	$\sigma\theta\epsilon$	$\sigma\theta\omega\sigma\alpha\nu$
First Aorist Passive	τι	τω	τε	τωσαν

CHAPTER 24 Imperative Verbs

Present/Process Action in Progress Imperative of λύω

Active

Singular		Plural	
2. λὖε	You loose!	λύετε	You loose!
3. λυέτω	Let him loose!	λυέτωσαν	Let them loose!

Middle/Passive

Singular		Plural	
2. λύου	You be loosed!	λύεσθε	You be loosed!
3. λυέσθω	Let him be loosed!	λυέσθωσαν	Let them be loosed!

Pedantically one may translate it "you continue loosing," or "let her continue loosing."

Note: The third person singular form replaces the final ε of the second person plural form with an ω , while the third person plural form replaces it with $\omega\sigma\alpha\nu$.

First Aorist/Wholistic Complete Action Imperative of λύω

-- you loose, let her loose

Active		Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν

Middle

Singular	Plural	
2. λῦσαι (= Inf.)	λύσασθε	
3. λυσάσθω	λυσάσθωσαν	

Second Aorist/Wholistic Complete Action Imperative of λείπω

(I leave)

Active		Passive	
Singular	Plural	Singular	Plural
2. λίπε	λίπετε	λείφθητι	λείφθητε
3. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν

Middle

Singular	Plural	
2. λιποῦ	λίπεσθε	
3. λιπέσθω	λιπέσθωσαν	

CHAPTER 24 Imperative Verbs

Imperative of εἰμί

Singular	Plural	
2. ἴσθι	ἔστε	
3. ἔστω	ἔστωσαν	

Translated: you be, she must be...

Various Functions

Imperatives are used in several ways:

1. As a command:

ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. Love your enemies! (Mat. 5:44).

2. As a prohibition:

Μὴ φοβοῦ, τὸ μικρὸν ποίμνιον. Fear not, little flock! (Lk. 12:32).

Mounce (Basics, 307f.) observes that a prohibition may also be made in several other ways:

- (1) o \dot{v} + indicative (you shall not . . .)
- (2) $\mu \dot{\eta}$ + aorist subjunctive
- (3) où $\mu \dot{\eta}$ + aorist subjunctive (strong negation)
- 3. As an entreaty, especially when speaking to a superior (Dana and Mantey, Manual Grammar, 175f.; Summers, Essentials, 127):

Πάτερ ἄγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου. Holy Father, keep them in your name (Jn. 17:11).

Translation Examples

λέγει αὐτοῖς, Ἔρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν. He said to them, "Come, and you will see." They came therefore and saw (Jn. 1:39).

λέγει αὐτῷ ὁ Ἰησοῦς, Πορεύου, ὁ υἰός σου ζῇ. ἐπίστευσεν ὁ ἄνθρωπος. Jesus said to him, "Go, your son lives." The man believed (Jn. 4:50).

λέγει αὐτῷ ὁ Ἰησοῦς, Ἔγειρε ἆρον τὸν κράβαττόν σου καὶ περιπάτει. Jesus said to him, "Arise, take your bed and walk" (Jn. 5:8).

CHAPTER 24 Imperative Verbs

Vocabulary

ἀγαπητός, -ή, -όν	beloved (61)	
γραμματεύς, -έως, ὁ	scribe (63)	
δαιμόνιον, -ου, τό	demon (63)	
δοκέω	I think (62)	
δοξάζω	I glorify, honor (61)	
ἔ ξω	outside (63)	
έρωτάω	I ask (63)	
θέλημα, -ατος, τό	will (62)	
θρόνος, -ου, ὁ	throne (62)	
ὄρος, -ους, τό	mountain (63)	

CHAPTER 25

The -mu Verbs

You will be able to—

- 1. read and write the basic paradigms of the -μι verbs,
- 2. understand how µı verbs relate to the verb forms we have learned thus far,
- 3. gain more practice in translating and working with Greek, and
- 4. master ten more high-frequency vocabulary words.

Introduction

So far we have worked with the $-\omega$ conjugation, which is also called "thematic" because its verbs use a connecting vowel (usually o or ε) between the stem and the ending. Another type of verb that is older, but by New Testament times played a less important role in Koine Greek, is the "mi ($-\mu$)" or "athematic" verbs.

There are four types of -µı verbs:

- Omicron class (δίδωμι, I give)
 δίδωμι is omicron class because the root is δο-.
- Alpha class (ἴστημι, I set, stand)
 ἴστημι is alpha class because the root is στα-.
- Epsilon class (τίθημι, I put)
 τίθημι is epsilon class because the root is θε-.
- Upsilon (δείκνυμι, I show, explain)
 δείκνυμι is upsilon class because the root is δεικνυ-.

With a few simple rules and knowledge of the endings, these verbs prove fairly regular. The point is not to master them but to be able to recognize their forms.

Formation Rules

1. In the present and imperfect, the initial consonant is reduplicated and connected with an iota (cf. perfect) (Mounce, Basics, 313f.).

δο (the root of δίδωμι) becomes διδο.

2. -µı verbs do not take a connecting vowel before the pronominal endings. Rather, the root's final vowel may be retained, lengthened, or omitted.

διδο becomes διδω.

CHAPTER 25 The -μι Verbs

3. The present form takes the following pronominal endings (Learn these well):

	Singular	Plural
1.	-μι	-μεν
2.	-ς	-τε
3.	-σι	-ασι

4. Most of the - μ verbs use the tense suffix $\kappa\alpha$ rather than the normal $\sigma\alpha$ (e.g., ἔδωκα). Don't confuse this with the perfects. Note that the present is different, but the rest have rather normal endings that you already know.

δίδωμι Paradigms (I give [root δο])

Active Indicatives

Present	Imperfect	Future	Aorist	Perfect
 δίδωμι δίδως δίδωσι(ν) 	ἐδίδουν ἐδίδους ἐδίδου	Singular δώσω δώσεις δώσει	ἔδωκα ἔδωκας ἔδωκε(ν)	δέδωκα δέδωκας δέδωκε(ν)
 δίδομεν δίδοτε διδόασι(ν) 	ἐδίδομεν ἐδίδοτε ἐδίδοσαν	Plural δώσομεν δώσετε δώσουσι(ν)	ἐδώκαμεν ἐδώκατε ἔδωκαν	δεδώκαμεν δεδώκατε δέδωκαν

Other Moods

Present Subjunctive	Aorist Subjunctive	Present Imperative	Aorist Imperative
Singular			
1. διδῶ	$\delta ilde{\omega}$		
2. διδῷς	$\delta ilde{arphi} arsigma$	δίδου	δός
3. διδῷ	δῷ	διδότω	δότω
Plural			
1 διδῶμεν	δῶμεν		
2. διδῶτε	δῶτε	δίδοτε	δότε
3. διδῶσι(ν)	$\delta \tilde{\omega} \sigma \iota(v)$	διδότωσαν	δότωσαν

CHAPTER 25 The -mu Verbs

Infinitives

	Present	Aorist
Active	διδόναι	δοῦναι
Middle	δίδοσθαι	δόσθαι
Passive	δίδοσθαι	δοθῆναι

Present Middle/Passive Indicative

(note how regular)

	Singular	Plural
1.	δίδομαι	διδόμεθα
2.	δίδοσαι	δίδοσθε
3.	δίδοται	δίδονται

Filling Out the Paradigm

Imperfect Mid./Pass.: ἐδιδόμην, ἐδίδοσο, ἐδίδοτο, ἐδιδόμεθα, ἐδίδοσθε, ἐδίδοντο

Future Middles: δώσομαι, δώση, δώσεται, δώσομεθα, δώσεσθε, δώσονται

Future Passives: δοθήσομαι, δοθήση, δοθήσεται, δοθησόμεθα, δοθήσεσθε,

δοθήσονται

Aorist Middles: ἐδόμην, ἔδου, ἔδοτο, ἐδόμεθα, ἔδοσθε, ἔδοντο

Aorist Passives: ἐδόθην, ἐδόθης, ἐδόθη, ἐδόθημεν, ἐδόθητε, ἐδόθησαν

Perfect Mid/Pass: δέδομαι, δέδοσαι, δέδοται, δεδόμεθα, δέδοσθε, δέδονται

Three other -µı verb types are based on the final vowel of their root:

- Alpha class: (ἴστημι, I set, stand),
- > Epsilon class: (τίθημι, I put), and
- Upsilon class: (δείκνυμι, I show, explain).

We will now look more carefully at these. In this section we will focus on the present tense only. The other tenses are fairly regular if the expected changes to the final vowels are kept in mind. One should note that in the present and imperfect, the final vowel is lengthened in the singular and shortened in the plural.

Present Paradigms

Singular

1. ἵστημι	τίθημι	δείκνυμι
2. ἵστης	τίθης	δείκνυς/δεικνύεις
 ίστησι(ν) 	τίθησι(ν)	δείκνυσι(ν)

Plural

1. ἵσταμεν	τίθεμεν	δείκνυμεν
2. ἵστατε	τίθετε	δείκνυτε

CHAPTER 25 The -µ Verbs

3. ἱστᾶσι(ν) τιθέασι(ν) δεικνύασι(ν)

Although the normal μι-verb paradigm for stems ending in υ (e.g., ἀπόλλυμι, δείκνυμι) would require δείκνυς as the second person singular form, it appears as δεικνύεις in its sole occurrence in the New Testament.

Exploring τίθημι

Imperfect Active: ἐτίθην, ἐτίθεις, ἐτίθει, ἐτίθεμεν, ἐτίθετε, ἐτίθεσαν

Aorist Indicative: ἔθηκα, ἔθηκας, ἔθηκε(ν), ἐθήκαμεν, ἐθήκατε, ἔθηκαν

Present Subjunctive: $\tau \iota \theta \tilde{\omega}$, $\tau \iota \theta \tilde{\eta} \zeta$, $\tau \iota \theta \tilde{\eta}$, $\tau \iota \theta \tilde{\omega} \mu \epsilon \nu$, $\tau \iota \theta \tilde{\eta} \tau \epsilon$, $\tau \iota \theta \tilde{\omega} \sigma \iota (\nu)$

Aorist Subjunctive: θῶ, θῆς, θή, θῶμεν, θῆτε, θῶσι(ν)

Present Active Imperative: τίθει, τιθέτω, τίθετε, τιθέτωσαν

Aorist Active Imperative: θές, θέτω, θέτε, θέτωσαν

Principal Parts

PresAI	FAI	AAI	PerfAI	PerfMI	API
δίδωμι	δώσω	ἔδωκα	δέδωκα	δέδομαι	ἐδόθην
τίθημι	θήσω	ἔθηκα	τέθεικα	τέθειμαι	ἐτέθην
ἵστημι	στήσω	ἔστησα	ἕστηκα	ἕσταμαι	ἐστάθην
δείκνυμι	δείξω	ἔδειξα	(δέδειχα)	δέδειγμαι	έδείχθην

-μι Participles

Participles are formed in a fairly regular manner with the initial reduplication in the present but not in the aorist (all masculine singular examples here):

Present Participles

Active	Masc.	Fem.	Neut.
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος

Mid/Pass

Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου

CHAPTER 25 The -µı Verbs

Aorist Participles (just pop the δι off the present ptc.)

Active	Masc.	Fem.	Neut.
Nom.	δούς	δοῦσα	δόν
Gen.	δόντος	δούσης	δόντος

Middle

Nom. δόμενος δομένη δόμενον Gen. δομένου δομένης δομένου

Passive

Nom. δοθείς δοθεῖσα δοθέν Gen. δοθέντος δοθείσης δοθέντος

Perfect Participles (shift the $\delta\iota$ to $\delta\varepsilon$ + perf. $\kappa o\tau/\kappa \upsilon\iota$)

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
M: 1/D			

Mid/Pass no perf. κ

Nom. δεδόμενος δεδομένη δεδόμενον Gen. διδομένου δεδομένης δεδομένου

Translation Examples

ό πατήρ άγαπα τὸν υίὸν καὶ πάντα δέδωκεν ἐν τῆ χειρὶ αὐτοῦ.

The Father loves the Son and has given all things into his hand (Jn. 3:35).

οὕτως καὶ τῷ υἰῷ ἔδωκεν ζωὴν ἔχειν ἐν ἑαυτῷ. So he gave to the son also to have life in himself (Jn. 5:26).

ἀποκρίνεται Ἰησοῦς, Τὴν ψυχήν σου ὑπὲρ ἐμοῦ θήσεις; Jesus answered, "Will you lay down your life for me?" (Jn. 13:38).

Chant: -mi verb Spanish endings (Present)

δίδωμι: -μι, -ς, -σι(ν), -μεν, -τε, ασι(ν)

CHAPTER 25 The -μι Verbs

Vocabulary

l 	
ἀνίστημι	I raise, erect (108)
ἀπόλλυμι	I destroy (90)
ἀφίημι	I let go, dismiss (143)
δίδωμι	I give, put (415)
ήδη	now, already (61)
ἵ στημι	I set, stand (154)
κηρύσσω	I proclaim (61)
παραδίδωμι	I entrust, hand over (119)
τίθημι	I put, place (100)
φημί	I say (66)

CHAPTER 26

Numbers and Interrogatives

You will be able to—

- 1. recognize and translate interrogative statements,
- 2. recognize and translate indefinite pronouns,
- 3. recognize and translate basic Greek numbers,
- 4. gain more practice in translating and working with Greek, and
- 5. master ten more high-frequency vocabulary words.

Introduction

Thus far we have looked at the following types of pronouns: personal (e.g., ἐγώ), relative (e.g., ὅζ), demonstrative (e.g., οὖτοζ), reflexive (myself [ἐμαυτοῦ], yourself [σεαυτοῦ], him/her/itself [ἑαυτοῦ]) and reciprocal (e.g., ἀλλήλων). In this section we will examine indefinite pronouns (someone/something) and interrogative pronouns (who? which? what?).

Possessive Adjectives

Possessive adjectives are used in place of the genitive case of the personal pronouns at times.

```
ἐμός -- my
σός -- your
ἡμετερος -- our
ὑμετερος -- your (pl.)
```

Example:

άγίασον αὐτοὺς ἐν τῆ ἀληθείᾳ ὁ λόγος ὁ σὸς ἀληθειά ἐστιν (Jn. 17:17) sanctify them in the truth, your word is truth

Indefinite Pronouns (τις/τι, someone, anything)

This form is an enclitic and is often combined with ὅς (ὅστις).

	Singular		Plural	
	Masc.	Neut.	Masc.	Neut.
	and Fem.		and Fem.	
Nom.	τις	τι	τινές	τινά
Gen.	τινός	τινός	τινῶν	τινῶν
Dat.	τινί	τινί	τισί(ν)	τισί(ν)
Acc.	τινά	τι	τινάς	τινά

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Note that the word is an enclitic, with no accent of its own. These forms receive an accent when given special emphasis or when beginning a clause. The two-syllable forms also receive an accent when following a word with no accent on the ultima.

Example:

Καὶ ἀποστέλλουσιν πρὸς αὐτόν τινας τῶν Φαρισαίων.

And they sent to him some of the Pharisees (Mk. 12:13).

We have looked at interrogative clauses, which use où when expecting an affirmative answer and $\mu\dot{\eta}$ when calling for a negative one. Other questions may also be introduced by the following interrogative adverbs:

```
    πότε when?
    ποῦ where?
    πῶς how?
    τίς, τί who? which? what?
```

Other interrogatives are

```
διὰ τί why? τί why?
```

Interrogative Pronoun (τίς/τί who? which? what?)

	Singular		Plural	
	Masc.	Neut.	Masc.	Neut.
	and Fem.		and Fem.	
Nom.	τίς	τί	τίνες	τίνα
Gen.	τίνος	τίνος	τίνων	τίνων
Dat.	τίνι	τίνι	τίσι(ν)	τίσι(ν)
Acc.	τίνα	τί	τίνας	τίνα

Note that these forms are not enclitic; instead, they have their own accent. Note also that the two-syllable forms are accented on the first syllable and that the acute accent on $\tau i \zeta$ and τi never changes to a grave accent. The accent is the only difference in form from the indefinite pronoun $\tau i \zeta / \tau i$, which is enclitic.

Example:

```
μὴ οὖν μεριμνήσητε (worry) λέγοντες Τί φάγωμεν; ἤ Τί πίωμεν; ἤ Τί περιβαλώμεθα (wear)(Mat. 6:31).
```

Therefore do not worry saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?"

CHAPTER 26 Numbers and Interrogatives

Greek Numbers

There are two types of numbers:

- 1. Cardinal numbers (1, 2, 3 and counting)
- 2. Ordinal numbers (first, second, and third, telling order in a list)

In Greek ordinal numbers are expressed as shown:

πρῶτος, -η, -ον	first
δεύτερος, -α, -ον	second
τρίτος, -η, -ον	third
τέταρτος, -η, -ον	fourth

Cardinal Numbers

Cardinal Numbers function like adjectives:

εἷς, μία, ἕν	1	ἕξ	6
δύο	2	ἐπτά	7
τρεῖς, τρεῖς, τρία	3	ὀκτώ	8
τέσσαρες, -ων	4	ἐννέα	9
πέντε	5	δέκα	10
έκατόν χίλιοι, -αι, -α	100 1,000	εἴκοσι τριάκοντα τεσσεράκοντα πεντήκοντα	20 30 40 50

Teens

ἕνδεκα	δώδεκα	τρισκαίδεκα	δεκατέσσαρες	δεκαπέντε
11	12	13	14	15

Tens

εἴκοσι	τριάκοντα	τεσσαράκοντα	πεντήκοντα	έξήκοντα
20	30	40	50	60

Number One

The number one is often compounded (οὐδείς, μηδείς no one, nothing) and you should be able to recognize how it is declined (Machen, New Testament Greek, 165; Summers, Essentials, 138):

	Masc.	Fem.	Neut.
Nom.	$arepsilon$ i ζ	μία	ἕν
Gen.	ένός	μιᾶς	ένός
Dat.	ένί	μιᾶ	ένί
Acc.	ἕνα	μίαν	ἕν

CHAPTER 26 Numbers and Interrogatives

Example

ἦσαν δὲ ἐκεῖ λίθιναι ὑδρίαι ἕξ κατὰ τὸν καθαρισμὸν τῶν Ιουδαίων κείμεναι, χωροῦσαι (holding) ἀνὰ μετρητὰς δύο ἢ τρεῖς (Jn. 2:6)

But there was lying there six stone water jars according to the purification of the Jews, holding two or three measures each

Chant Numbers: 1-10, 12, 100, 1000

εἶς, δύο, τρεῖς, τέσσαρες, πέντε, ἕξ, ἐπτά, ὀκτώ, ἐννέα, δέκα, δώδεκα, ἐκατόν, χίλιοι

Vocabulary

έαυτοῦ, -ῆς	of him/her/itself (319)
ἐμός, -ή, -όν	my, mine (76)
ίμάτιον, -ου, τό	garment (60)
νύξ, νυκτός, ἡ	night (61)
ὄστις, ἥτις, ὅτι	whoever (153)
ποῦ	where? (48)
προσκυνέω	I worship (60)
τις, τι	someone, something (525)
τίς, τί	who? which? what? (555)
ώδε	here, hither (61)

CHAPTER 27

Comparatives, Conjunctions, Adverbs, and Clause Types

You will be able to—

- 1. recognize and translate comparatives;
- 2. recognize, classify, and translate conjunctions, adverbs and particles;
- 3. recognize, classify, and translate purpose, result, and other types of clauses;
- 4. gain more practice in translating and working with Greek;
- 5. translate John 1:1–10; and
- 6. master ten more high-frequency vocabulary words.

Introduction to Comparative and Superlative Adjectives

In this chapter we will examine four syntactic odds and ends. Comparative adjectives (e.g., greater) usually compare two items. Superlative adjectives (e.g., greatest) are used when comparing more than two items. The issue is more the number of items being compared than the inflection on the Greek form. A comparative may be used as a regular adjective or as a superlative. Likewise a superlative may be used as a normal adjective or comparative. Both may be used as a elative which is an intensification of the regular adjectival usage [the very big baloon] (Wallace, The Basics of New Testament Syntax, 132ff).

Comparative Adjectives

Greek uses either the endings $-\iota\omega\nu$ or $-\tau\epsilon\rho\sigma\varsigma$, $-\alpha$, $-\sigma\nu$, or the particle $\mathring{\eta}$ (than) to indicate a comparative.

For example:

```
μέγας (great) μείζων (greater)
μικρός (small) μικρότερος (smaller)
ἀγαθός (good) κρείσσων (better)
```

These are then declined like adjectives (μείζων, μείζονος, μείζονι...).

Wallace notes a regular adjective may be used as a comparative:

- 1) Comparative: Mat. 18:8 καλόν σοί ἐστιν εἰσελθεῖν εἰς τὴν ζωὴν κυλλόν
 - it is **better** to enter into life crippled.
- 2) Superlative: Mt 22:38 αὕτη ἐστῖν ἡ μεγάλη καὶ πρώτη ἐντολή

this is the **greatest** and first commandment

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A comparative may function as a:

- 1) Regular adjective: Mat 12:6 λέγω ὑμῖν ὅτι τοῦ ἱεροῦ μεῖζον ἐστιν ὧδε
 - I tell you, [something] **greater** than the temple is here
- Superlative: Luk 9:48 ὁ μικρότερος πᾶσιν ὑμῖν ... ἐστιν μέγας the least among you ... is greatest
- 3) Elative (sense of the adj. is intensified): Acts 13:31 ος ἄφθη ἐπὶ ἡμέρας πλείους

who appeared for very many days

Superlative Adjectives

The superlative is rare in the New Testament. It is formed by suffixing either $-\tau \alpha \tau \sigma \zeta$, $-\eta$, $-\sigma \tau \sigma \tau \sigma \zeta$, $-\eta$, $-\sigma \tau \sigma \tau \sigma \zeta$, $-\eta$, $-\sigma \tau \sigma \tau \sigma \zeta$, $-\eta$, $-\sigma \tau \sigma \tau \sigma \zeta$. There may be a change in the stem as seen in the following example. The most frequent is $\pi \rho \tilde{\omega} \tau \sigma \zeta$ (first) and $\tilde{\varepsilon} \sigma \chi \alpha \tau \sigma \zeta$ (last). The superlative form may function as a regular adjective or as a comparative or elative.

Adjective	Comparative	Superlative
μικρός (little)	ἐλάσσων (less)	ἐλάχιστος (least)
μέγας (great)	μείζων (greater)	μειζότερος (greatest)
νέος (new)	νεώτερος (newer)	νεώτατος (newest)

Other superlatives are:

Superlative as an elative: Mk 4:1 συνάγεται πρὸς αὐτὸν ὄχλος πλεῖστος

a very great crowd gathered before him. (adj. sense instensified: very)

Superlative as comparative:

Mat 21:28 ἄνθρωπος εἶχεν τέκνα δύο. καὶ προσελθὲν τῷ πρώτῳ εἶπεν a man had two sons. He came to the **first** and said...

(vid. Wallace, The Basics of New Testament Syntax, 132ff, for a more complete discussion)

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Conjunctions

Conjunctions connect words, phrases, clauses, or sentences. Dana and Mantey's classifications according to broader areas of meaning are helpful (Manual Grammar, 257).

Temporal

ἄχρι	until	őτε	when
ἐπεί	when	πρίν	before
έπειδή	when	ώς	when, as

ἕως until

Causal

γάρ	for	őτι	because
διότι	because	ώς	since
ἐπεί	since	έπειδή	since

Purpose

ἴνα in order that ὅπως in order that ὡς in order that

Result

ὥστε so that

ἴνα (may also sometimes mean) so that

ώς so as ὅτι so that

Continuative

δέ and, now ὅτι that τνα that οὖν then, now καί and τέ and

Adversative

άλλά but μέντοι however $\delta \hat{\epsilon}$ but $\delta \hat{v}$ however καί but

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Particles

Perschbacher (New Testament Greek Syntax, 171–84) identifies particles as small indeclinable words that are not prepositions, conjunctions, adverbs, or interjections. The following is a list of some of most frequently used particles:

ἀμήν so be it, truly, amen

αν (untranslated; occurs with the various moods and often with

relative pronouns)

ἄρα therefore, then

γέ indeed (emphasizes the word it goes with)

ἴδε look! notice, behold ἰδού look! notice, behold

μέν indeed (often with the relative pronoun), on the one hand

ναί yes, indeed

Adverbs

There are many ways in Greek by which the verb may be modified in an adverbial sense of time, manner or place. In English, an adverb is often designated by the addition of the —ly ending (he went <u>quickly</u>). We can often convert adjectives into adverbs by adding the —ly ending (he was an articulate [adj.] speaker; he spoke articulately [adv.]).

In Greek we are familiar with several ways the verb may be modified in time, manner and place already. One may use a participle in an adverbial manner (<u>After leaving the store</u>, he went home; vid. chs. 20/21 Translating Participles—adverbial sense). Secondly, the articular infinitive is also used in an adverbial manner (before Phillip called you, I saw you....; vid. ch. 22 Articular Infinitives). Thirdly, many prepositional phrases have an adverbial verb modifying function and indeed some adverbs actually became more prepositional in their function and are classed as "adverbial prepositions" (i.e. ἔξω outside). Indeed, some words are classified as both improper prepositions and adverbs and some are marked by the $-\theta \epsilon v$ ending (ἀπίσω (prep. + genitive=after; ὅπισθεν adv. "from behind"). Fourthly, as in English where an adjective can be converted into an adverb by changing the ending (articulate/articulately) so in Greek using the genitive plural form an adverb may be formed by shifting the $-\omega v$ ending to an $-\omega \varsigma$ (e.g. $\kappa \alpha \lambda \tilde{\omega} v$ [good] becomes $\kappa \alpha \lambda \tilde{\omega} \varsigma$ [well] (Stevens, 87f.). Finally, there are explicit adverbs which help develop the meaning of the verb in time, manner, and location.

Time: αὔριον (tomorrow), σήμερον (today), ἐχθές (yesterday), νῦν (now) and

τότε (then), πώποτε (ever, at any time)

Manner: οὕτως (thus/in this manner), ταχέως (quickly)

Location: ἄνω (above), ἄνωθεν (from above), κάτω (below), ἐκεῖ (there),

έκεῖθεν (from there), ὧδε (here), ἐντεῦθεν (from there);

vid. Porter, Idioms, 125.

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Clause Type Introduction

We have studied nouns, verbs, prepositions, and other parts of speech. After studying single words, we must move on to larger grammatical constructions. Clauses are a group of connected words that contain a verb. Clauses can function substantively (like a noun), adjectivally, or adverbially. We have already seen clauses in the four types of conditional clauses (if x then y). The following will be an initial exploration into several types of dependent clauses. For higher level analysis one will find wonderful resources in S. Porter's Idioms of the Greek New Testament (Sheffield, 1999), S. Levinsohn's Discourse Features of New Testament Greek (SIL, 2000) and Katharine Barnwell's Introduction to Semantics and Translation (SIL, 1980).

1. Substantive

I do not have what I need (functions as the object)

2. Adjective

He bought the ball that Coach Kessler had signed.

3. Adverb

I will come when I have finished playing with Elliott.

The various clause types follow. The four types of conditional clauses were covered in chapter 23, on the subjunctive verb.

Purpose Clauses

A purpose clause gives an explanation of the object or goal that was pursued by the main verb. They are retrospective, looking back and giving an explanation for why something has occured. I stopped quickly to avoid running over Zach's bike. Greek expresses purpose in at least three ways (Dana and Mantey, Manual Grammar, 283–84):

1. With an infinitive:

Μὴ νομίσητε ὅτι ἦλθον καταλύσαι τὸν νόμον. Do not think that I came to destroy the law (Mat. 5:17).

2. With $\tilde{v}v\alpha$ or $\tilde{o}\pi\omega\varsigma$ + subjunctive:

ἦλθεν . . . ἵνα μαρτυρήση περὶ τοῦ φωτός. He came that he might bear witness concerning the light (Jn. 1:7).

3. With Eig or $\pi \rho \delta c$ followed by an articular infinitive:

ποιοῦσιν πρὸς τὸ θεαθῆναι τοῖς ἀνθρώποις. They do [them] to be seen by men (Mat. 23:5).

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Result Clauses

Result clauses describe the results that flow from the main verb. There are several ways in which result clauses are marked in Greek. The difference between purpose and result is often subtle in English.

1. The most common is ιστε or ισς + infinitive:

```
καὶ ἐὰν ἔχω πᾶσαν τὴν πίστιν ὥστε ὄρη μεθιστάναι And if I have all faith, so as to remove mountains (1 Cor. 13:2)
```

2. ὅστε or ὅτι + indicative:

```
ὥστε τὸν υἰὸν τὸν μονογενῆ ἔδωκεν So that he gave his unique Son (Jn. 3:16)
```

Cause Clauses

Cause clauses are prospective, looking forward to a goal with intention. They are often introduced with "because." These types of clauses are generally introduced by conjunctions like $\delta\tau_1$ or $\dot{\epsilon}\pi\epsilon i$. They can be formed by participles and infinitives as well (Porter, Idioms, 237).

For example:

```
Jn 14:19 ὅτι ἐγὼ ζῶ καὶ ὑμεῖς ζήσετε because I live you shall also live.
```

Temporal Clauses

There are several ways to form clauses that indicate events taking place before, while, or after the time of the main verb (Dana and Mantey, Manual Grammar, 280–82):

1. With an indicative verb introduced by various prepositions and particles:

```
      when
      ὅτε, ἐπειδή, ὡς

      whenever
      ὅταν

      while
      ἕως, ἄχρι, οὖ

      until
      ἕως, ἄχρι

      since
      ὡς, οὖ
```

ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, μετῆρεν. When Jesus had finished these words, he departed (Mat. 19:1).

2. With the subjunctive and various prepositions or particles:

```
whenever ὅταν, ἐπάν
until ἕως, ἄχρι, μέχρι
ἐκεῖ μένετε ἕως ἂν ἐξέλθητε ἐκεῖθεν.
Remain there [in that place] until you leave there (Mk. 6:10).
```

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With πρίν + infinitive indicating "before":
 εἴρηκα ὑμῖν πρὶν γενέσθαι.

I have told you before it comes to pass (Jn. 14:29).

4. With a participle:

καὶ ἐξελθὼν εἶδεν πολὺν ὅχλον.

And when he came forth, he saw the great crowd (Mat. 14:14).

Vocabulary

δύο	two (135)
δώδεκα	twelve (75)
εἷς, μία, ἕν	one (344)
έκατόν	one hundred (11)
έπτά	seven (88)
μηδείς, μηδεμία, μηδέν	no, no one (90)
οὐδείς, οὐδεμία, οὐδέν	no, no one (234)
πέντε	five (36)
τρεῖς, τρία	three (68)
χιλιάς, -άδος, ή	thousand (23)

CHAPTER 28

Case Revisited

You will be able to—

- 1. recognize and translate the various nuances of the Greek case system (genitive, dative),
- 2. gain more practice in translating and working with Greek,
- 3. translate John 1:11–20, and
- 4. master ten more high-frequency vocabulary words.

Introduction to Deep Case Structure

In chapter 4, the Greek five-case structure was introduced (nominative, genitive, dative, accusative, and vocative). In order to translate correctly, one must be aware of the great variation in the ways these cases are utilized in Greek. This chapter will show some of the translation options for the genitive and dative cases. Context will ultimately determine which option should be employed. One of the major problems with having just one year of Greek is a "this equals that" view of translation. This section is meant to expose you to some of the wide variety and numerous possibilities that come with a deeper knowledge of Greek. This is a mere introduction to the next level of expanding your understanding of Greek.

Genitive Introduction

Until now, we have seen the genitive as a case used for possession, translated "of." The genitive, however, is used much more widely than that. Its broader meaning is descriptive and often specifies more exactly, defines more precisely, or limits the scope of the word to which it is connected. Thus the genitive has an adjectival function. It also functions like an adverb when it specifies time and place.

Possessive Genitive

The possessive genitive may be translated "of" or as a possessive noun or pronoun (his/her). Possessive answers: whose? Descriptive answers: which?

```
τὴν κοιλίαν τῆς μητρός the mother's womb (Jn. 3:4) τὴν δόξαν αὐτοῦ his glory (Jn. 1:14)
```

Relational Genitive

```
The relational genitive specifies a family relationship (son, parent, wife). ἡ μήτηρ αὐτοῦ his mother (Jn. 2:5)

Σίμων Ἰωάννου Simon, [son] of John (Jn. 21:15)

Μαρία ἡ τοῦ Κλωπᾶ Mary the [wife] of Clopas (Jn. 19:25)
```

Descriptive Genitive

The descriptive genitive qualifies the noun, describing it in more detail.

```
Ο ζῆλος τοῦ οἴκου σου the zeal of your house (Jn. 2:17) [specifies the focus of the zeal] τοῦ ναοῦ τοῦ σώματος αὐτοῦ the temple of his body (Jn. 2:21)
```

Subjective Genitive

The word in the genitive functions as the subject or produces the action of the verbal idea implied in the noun it describes.

```
ή ἐπιθυμία τῆς σαρκός the lust of the flesh (1 Jn. 2:16) [the flesh lusts] ή ἐπιθυμία τῶν ὀφθαλμῶν the lust of the eyes (1 Jn. 2:16) [the eyes lust]
```

Objective Genitive

The genitive receives the action. It acts like an object to the action of the word it modifies. These categories are not mutually exclusive. Sometimes a genitive may be both objective and descriptive or just plain ambiguous at times.

```
ή δὲ τοῦ πνεύματος βλασφημία the blasphemy against the Spirit (Mat. 12:31) [blaspheme the Holy Spirit] ὁ θερισμὸς τῆς γῆς the harvest of the earth (Rev. 14:15) [harvest the earth]
```

Time Genitive

Genitives of time function like adverbs. Genitives of time express time "within which" something happens.

```
ἦλθεν πρὸς αὐτὸν νυκτός.
he came to him during the night (Jn. 3:2).
ἕως τῶν ἡμερῶν Δαυίδ
until the days of David (Acts 7:45)
```

Agency Genitive

The agency genitive identifies the agent that has been involved in an action.

ἔσονται πάντες διδακτοὶ θεοῦ.

They shall all be taught by God (Jn. 6:45) (God is the agent teaching).

Deeper into the Dative

In chapter 4, the dative was given as the indirect object case (He hit the ball to Elliott). It is also used to express self-interest, means, location, and point of time.

Indirect Object

```
εἶπεν αὐτοῖς Λύσατε.
He said to them, "Destroy" (Jn. 2:19).
```

Perschbacher (New Testament Greek Syntax, 144–52), Wallace (Beyond the Basics, 137–75), and Dana and Mantey (Manual Grammar, 83–91) provide rich discussions that have been utilized here and that go beyond our present level of discussion. Daniel Wallace's Basics of New Testament Syntax: An Intermediate Greek Grammar (Zondervan, 2000) and David Black's It's Still Greek to Me (Baker, 1998) are the most readable and excellent introductions to the next level.

Dative of Interest

The dative of interest may express advantage or disadvantage. When expressing advantage, it may be translated "to" or "for." When expressing disadvantage, "against" may be used (Wallace, Beyond the Basics, 142f.).

```
ώστε μαρτυρεῖτε ἑαυτοῖς so that you witness <u>against yourselves</u> (Mat. 23:31)

Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς.
Do not store up <u>for yourselves</u> treasure on earth (Mat. 6:19).
```

Dative of Location

The dative is often used with the prepositions $\dot{\epsilon}v$ (in) and $\pi\rho\delta\varsigma$ (to, toward) to reference a particular physical location. However, the dative may also be used alone to indicate location.

```
οἱ . . . μαθηταὶ τῷ πλοιαρίῳ ἦλθον.
the disciples came in a small boat (Jn. 21:8).
ὁ δὲ δοῦλος οὐ μένει ἐν τῆ οἰκίᾳ.
But the slave does not remain in the house (Jn. 8:35).
```

Dative of Sphere

The dative of sphere refers to an abstract realm, whereas the dative of location refers to a specific physical location.

```
ἕκαστος καθὼς προήρηται τῆ καρδία
Let each one as he has purposed in [the sphere of his] heart (2 Cor. 9:7)
καὶ εὐθὺς ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ
And immediately Jesus knew in [the sphere of] his spirit (Mk. 2:8).
```

Instrumental Dative

The dative often indicates the means by which something happens. It can designate the instrument (impersonal) or agent (personal) that performs the action.

```
εἰς ὑπακοὴν ἐθνῶν, λόγῳ καὶ ἔργῳ to the obedience of the Gentiles <u>by word</u> and deed (Rom. 15:18) χάριτί ἐστε σεσφσμένοι.

You have been saved <u>by grace</u> (Eph. 2:5).
```

Dative of Time

The dative may be used to refer to a particular point in time, in contrast to the genitive, which describes time as time within which or time during which.

```
Kαὶ τῆ ἡμέρα τῆ τρίτη γάμος ἐγένετο. And on the third day there was a wedding (Jn. 2:1).  

Hv δὲ σάββατον ἐν ἐκείνη τῆ ἡμέρα.  
And it was the Sabbath on that day (Jn. 5:9).
```

The nominative and accusative could also be explored in this deeper way in any of the intermediate or advanced grammars (Robertson, Wallace, Moulton, Burton, Dana/Mantey, or the many Grace Theological Journal articles by James Boyer [vid. web site or digital disk], etc). One interesting study which needs to be embarked on is also the various uses of the article (cf. S. M. Baugh, <u>A First John Reader</u> (P. & R. Publishing 1999; 83-92; Dan Wallace is the king of the article as seen in pages 93-128 of his shorter intermediate grammar--<u>The Basics of New Testament Syntax</u>, or 206-290 of his massive grammar <u>Greek Grammar Beyond the Basics</u>).

Vocabulary

ἀσπάζομαι	I greet (59)
δέχομαι	I take, receive (56)
διδάσκαλος, -ου, ὁ	teacher (59)
έπερωτάω	I ask (56)
θεωρέω	I look at (58)
λίθος, -ου, ὁ	stone (59)
συνάγω	I gather (59)
τοιοῦτος, -αύτη, -οῦτον	such (57)
ύπάρχω	I am, exist (60)
χαρά, -ᾶς, ἡ	joy (59)

Well, the end has finally arrived. You have learned the basics of Greek grammar. Where do you go from here?

There are basically three directions you may want to explore at this point:

- 1. Rapid reading of the New Testament (see the 1 John and John 1-5 easy reader supplied on this disk),
- 2. Vocabulary development (check out the Vocabulary Builder on the disk. It will take you down to all the words used nine times or more in the NT).
- 3. For more in-depth syntax I suggest Daniel Wallace's second-year grammar, The Basics of New Testament Syntax [see below], or David Black's useful guide, It's Still Greek to Me [see below]), Stanley Porter's Idioms of the Greek New Testament, and Stephen Levinsohn's Discourse Features of New Testament Greek.

Indispensable Books

The Greek New Testament. Ed. B. Aland, K. Aland, J. Karavidopoulos, C. M. Martini, B. M. Metzger. 4th rev. ed. Stuttgart: United Bible Societies, 1993. Usually cited as UBS⁴; or

Novum Testamentum Graece. Ed. E. and E. Nestle, B. and K. Aland, J. Karavidopoulos, C. M. Martini, B. M. Metzger. 27th ed. Stuttgart: Deutsche Bibelgesellschaft, 1993. Usually cited as NA²⁷.

There is also a copy of the complete Westcott/Hort/Robinson New Testament text both on the web site and on this disk.

A Greek-English Lexicon of the New Testament and Other Early Chrisitan Literature. Ed. W. Bauer, F. W. Danker, W. F. Arndt, and F. W. Gingrich, 3d ed. (Chicago: University of Chicago Press, 2000). Expensive but a foundational tool! Usually cited as BDAG.

Rapid Reading Tools

A rapid reading tool saves you from the drudgery of looking words up in the BDAG Greek lexicon. Start with reading John 1–5 on the Mastering New Testament Greek disk. First John has also been added in an easy-reader style. The point of these tools is to help you do pleasure reading in the Greek New Testament. Yes, it should be a pleasure and a delight.

Other Reading Helps

Kubo, Sakae. A Reader's Greek-English Lexicon of the New Testament. Grand Rapids: Zondervan, 1975.

Perhaps the way I enjoy reading the most is using Bible Works 7.0. This is the most excellent concordancing reading tool available anywhere. It is published by Hermeneutica and currently sells for about \$350. It has full texts of the Septuagint, New Testament in Greek, numerous English, Spanish, German, French, Latin, and other translations. When you run your mouse across a word it automatically gives you the translation and parsing. Click on a word, and it will do a concordance search for the word in all the Septuagint, New Testament, or whatever. It's an incredible tool and helps make reading Greek a pure pleasure. New Greek concordancing/reading programs by Logos, Accordance (Mac only), or Bible Windows may also fill a similar software role.

Vocabulary Builders

Three slender paperbacks and an ebook list the words of the Greek New Testament by frequency:

Hildebrandt, Ted. Vocabulary Frequency List ebook. See the Adobe Acrobat PDF files included on the Mastering New Testament Greek disk at the end of this textbook, if you want to print the vocab list, and see the Vocabulary Builder if you want an interactive flashcard-like approach on the computer. This list teaches you over 1,200 of the most frequently used Greek words, and it's already on your disk.

Metzger, Bruce M. Lexical Aids for Students of New Testament Greek. 3d ed. Grand Rapids: Baker, 1998.

Robinson, Thomas. Mastering Greek Vocabulary. Peabody, Mass.: Hendrickson, 1991.

Trenchard, Warren. The Student's Complete Vocabulary Guide to the Greek New Testament. Grand Rapids: Zondervan, 1992.

Advanced Studies

Grammars to work with at this point:

Barnwell, Katharine. Introduction to Semantics and Translation. Horsleys Green, UK.: Summer Institute of Linguistics, 1980.

Black, David Alan. It's Still Greek to Me. Grand Rapids: Baker, 1998. Good for second-year Greek.

---. (ed.) Linguistics and New Testament Interpretation: Essays on Discourse Analysis.

Nashville: Broadman & Holman, 1992.

Boyer, James...see a series of his excellent articles in the Grace Theological Journal listed online and on this disk.

- Burton, Ernest De Witt. Syntax of the Moods and Tenses in New Testament Greek. Edinburgh: T. & T. Clark, 1898 [vid. web site and this disk]
- Carson, D. A. Exegetical Falacies. 2nd ed. Grand Rapids: Baker Book House, 1996.
- Decker, Rodney J. Temporal Deixis of the Greek Verb in the Gospel of Mark with Reference to Verbal Aspect. New York: Peter Lang, 2001.
- Duvall, J. S. and George H. Guthrie. Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek. Grand Rapids: Zondervan, 1998.
- Erickson, Richard. A Beginner's Guide to New Testament Exegesis. Downers Grove: InterVarsity Press, 2005.
- Fanning, Buist. M. Verbal Aspect in New Testament Greek. Oxford: Clarendon Press, 1990.
- Levinsohn, Stephen. Discourse Features of New Testament Greek. Dallas: SIL International, 2000.
- Louw, J. P. Semantics of New Testament Greek. Philadelphia: Fortress Press, 1982.
- Moulton, James H., Wilbert F. Howard, and Nigel Turner. A Grammar of New Testament Greek. 4 vols. Edinburgh: T. & T. Clark, 1908-76.
- Perschbacher, Wesley J. New Testament Greek Syntax. Chicago: Moody, 1995. Useful.
- Porter, Stanley. Idioms of the Greek New Testament. Sheffield: Sheffield Academic Press, 1999.
- ---. Studies in the Greek New Testament: Theory and Practice. New York: Peter Lang, 1996.
- ---. A Handbook to the Exegesis of the New Testament. Leiden: Brill, 2002.
- Robertson, A. T. A Grammar of the Greek New Testament in the Light of Historical Research. Nashville: Broadman Press, 1923.
- Silva, Moises. Biblical Words and Their Meanings: An Introduction to Lexical Semantics. Grand Rapids: Zondervan 1983.
- Wallace, Daniel B. Greek Grammar beyond the Basics: An Exegetical Syntax of the Greek New Testament. Grand Rapids: Zondervan, 1996. Massive and comprehensive.
- ——. The Basics of New Testament Syntax: An Intermediate Greek Grammar. Grand Rapids: Zondervan, 2000. Greek grammar lite.

Workbook Readers

- Guthrie, George, and J. S. Duvall. Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek. Grand Rapids: Zondervan, 1998.
- Levinsohn, Stephen. Discourse Features of New Testament Greek. Dallas: SIL International, 2000. A favorite of mine.
- Mounce, William D. A Graded Reader of Biblical Greek. Grand Rapids: Zondervan, 1996. This is good for the summer after your first year.

Exegetical Dictionaries

For extensive word studies, the following dictionaries are very helpful:

- Balz, Horst, and Gerhard Schneider, eds. Exegetical Dictionary of the New Testament. 3 vols. Grand Rapids: Eerdmans, 1990–93.
- Brown, Colin, ed. New International Dictionary of New Testament Theology. 4 vols. Grand Rapids: Zondervan, 1975–86. Highly recommended.
- Kittel, Gerhard, and Gerhard Friedrich, eds. Theological Dictionary of the New Testament. Trans. G. W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964–76. Heavy! See James Barr's critique of TDNT in his book The Semantics of Biblical Language (London: Oxford University Press, 1961).

These dictionary sets are fairly expensive but extremely helpful in their exhaustive treatment of Greek words both in and outside of the New Testament. Colin Brown is my favorite.

Concordances

- Moulton, W. F., and A. S. Geden, A Concordance to the Greek Testament. Edinburgh: T. & T. Clark, 1963.
- Electronic Greek concordances are quite helpful. The best is Bible Works 7.0 (Win) from Hermeneutica (about \$350). It allows for advanced grammatical/morphological searches or simple word searches in any of over thirteen languages. Programs by Logos, Accordance, and Bible Windows should also be explored to see what works best for you.

I hope you have enjoyed your study of Greek. This is a good time to return to why we have undertaken this endeavor. The New Testament tells us about the person and work of Jesus, God's Son. It is the story of the journey of an early Christian community called the church. Its words come with the power and authority of God and are refreshment for the soul, giving eternal guidance that transcends our postmodern culture. If you have come to the end of this study hating it because it was hard, you have accomplished little. If you have come to love the language and now find that one of your greatest joys is to sit and read the pages of the New Testament directly from the Greek text, you have gained a

valuable resource. The goal for this course was to develop a love and passion for reading the New Testament in Greek. It has been hard, but the best things in life don't come easy. You be the judge of how well the goal was accomplished.

It has made me laugh when I realize that the computer medium has allowed me to share in your journey and to help you master New Testament Greek. Hours and hours of 5:00 A.M. typing and editing are finally over. I hope this new format brings glory to God and his awesome Son! Amen!

τὸ τέλος—the end

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- Porter, Stanley. Idioms of the Greek New Testament. Sheffield: Sheffield Academic Press, 1999.
- Stevens, Gerald L. New Testament Greek. 2d ed. Lanham, Md.: University Press of America, 1997.
- Summers, Ray. Essentials of New Testament Greek. Nashville: Broadman, 1950.
- Wallace, Daniel B. Greek Grammar beyond the Basics: An Exegetical Syntax of the New Testament. Grand Rapids: Zondervan, 1996.
- Wenham, John W. The Elements of New Testament Greek. Cambridge: Cambridge University Press, 1965.

Appendix 1

Vocabulary Lists by Chapter

In parentheses is the number of times the word occurs in the Greek New Testament.

Cha	pter	1
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ἄγγελος, -ου, ὁ angel (175)—angel ἀμήν truly, verily (129)—amen

ἄνθρωπος, -ου, ὁ man, human (550)—anthropology

ἐγώ Ι (1,175)—ego

θεός, $-ο\tilde{v}$, \dot{o} God (1,317)—theology καί and, even, also (9,153) καρδία, -ας, $\dot{\eta}$ heart (156)—cardiac

λέγω I say (2,354)

προφήτης, -ου, ό prophet (144)—prophet

Χριστός, -οῦ, ὁ Christ, Messiah, anointed one (529)—Christ

Chapter 2

 ἀδελφός, -οῦ, ὁ
 brother (343)

 ἀκούω
 I hear, obey (428)

 δόξα, -ης, ἡ
 glory, fame (166)

 ἔχω
 I have, hold (708)

 κόσμος, -ου, ἡ
 world (186)

 lord, Lord, sir (717)

κύριος, -ου, ὁ lord, Lord, sir (717) λόγος, -ου, ὁ word (330)

Πέτρος, -ου, ὁ Peter (156) υίός, -ου, ὁ son (377) Φαρισαῖος, -ου, ὁ Pharisee (98)

Chapter 3

άλλά but, yet (638) ἀπόστολος, -ου, ὁ apostle, sent one (80)

 βλέπω
 I see (133)

 γάρ
 for, then (1,041)

 γινώσκω
 I know (222)

 Ἰησοῦς, -οῦ, ὁ
 Jesus (917)

λαμβάνω Ι take, receive (258)

λύω I loose (42) οὐρανός, -οῦ, ὁ heaven (273) πιστεύω I believe (241)

Chapter 4

 ἀγαπάω
 I love (143)

 γράφω
 I write (191)

 δέ
 but, and (2,792)

 δοῦλος, -ου, ὁ
 servant, slave (124)

εύρίσκω I find (176) ἱερόν, -οῦ, τό temple (71) λαός, -οῦ, ὁ people (142)

νόμος, -ου, ὁ οἶκος, -ου, ὁ ὡς Chapter 5	law (194) house (114) as, about, how (504)
ὰγάπη, -ης, ἡ ἀλήθεια, -ας, ἡ ἀμαρτία, -ας, ἡ βασιλεία, -ας, ἡ	love (116) truth (109) sin (173) kingdom (162)
γραφή, -ῆς, ἡ ἐγείρω ἐκκλησία, -ας, ἡ ἔργον, -ου, τό	writing, Scripture (50) I raise up (144) assembly, church (114) work (169)
μαθητής, -οῦ, ὁ ὅρα, -ας, ἡ Chapter 6	disciple (261) hour (106)
ἀπό	from (with gen.) (646)
διά	through (with gen.) (667) on account of (with acc.)
εἰς	into (with acc.) (1,768)
ἐκ	out of (with gen.) (914)
ėv	in (with dat.) (2,752)
ἐπί	on, over (with gen.) (890) on, at, on the basis of, against (with dat.) on, to, toward, against (with acc.)
κατά	down, against (with gen.) (473) according to (with acc.)
μετά	with (with gen.) (469) after, behind (with acc.)
περί	about, concerning (with gen.) (333) around, near (with acc.)
πρός	to (with acc.) (700)
Chapter 7	
ἀγαθός, -ή, -όν	good (102)
ἄγιος, -α, -ον	holy (233)
δίκαιος, -α, -ον	righteous (79)
εἰμί Ἰουδαΐος α ου	I am (2,460)
Ἰουδαῖος, -α, -ον	Jewish, a Jew (195) great, large (243)
μέγας, μεγάλη, μέγα νεκρός, -ά, -όν	dead (128)
ού, οὐκ, οὐχ	no, not (1,606)
πρῶτος, -η, -ον	first (155)
φωνή, -ῆς, ἡ	voice (139)
Chapter 8	
αὐτός, -ή, -ό	he/she/it (5595)
γῆ, -ῆς, ἡ	earth, land, region (250)
έγώ, ἡμεῖς	I, we (2666)
ἡμέρα, -ας, ἡ	day (389)
ὅτι •	that, because (1,296)
ovึง	so, then, therefore (499)

ὄχλος, -ου, ὁ	crowd (175)
παρά	from (with gen.) (194)
,	beside, with (with dat.)
	alongside, beside (with acc.)
σύ, ὑμεῖς	you, you (pl.) (2,905)
ὑπό	by, at the hands of (with gen.)
	under, below (with acc.) (220)
Chapter 9	
ἀποκρίνομαι	I answer (231)
ἀποστέλλω	I send (132)
βάλλω	I throw (122)
γίνομαι	I become (669)
εἰσέρχομαι	I come in (194)
ἐξέρχομαι	I go out (218)
ἔρχομαι	I come, go (634)
θέλω	I wish (208)
οὕτως	thus, so (208)
πορεύομαι	I go (153)
Chapter 10	
ζωή, -ῆς, ἡ	life (135)
θάνατος, -ου, ὁ	death (120)
κρίνω	I judge (114)
μένω	I remain (118)
μόνος, -η, -ον	only, alone (114)
νῦν	now (147)
οὐδέ	and not, nor (143)
Παῦλος, -ου, ὁ	Paul (158)
σφζω	I save (106)
τότε	then (160)
Chapter 11	
ἀπέρχομαι	I go away, leave (117)
έκεῖνος, -η, -ο	that (265)
Ίουδαῖος, -α, -ον	Jewish, a Jew (195)
καθώς	as, just as (182)
őς, ἥ, ὄ	who, which (1365)
ὄταν * * * ~ ~	when, whenever (123)
οὖτος, αὖτη, τοῦτο	this (1388)
πάλιν	again, back (141)
Πέτρος, -ου, ὁ	Peter (150)
ύπέρ	for, about (gen.) (150)
	above, beyond (acc.)
Chapter 12	1.1' (111)
ἀποθνήσκω *~	I die (111)
ėkeĩ Šos	there (105)
ἕως ἐδού	until (146)
ίδού ἵνα	behold (200) in order that (663)
ινα Ίωάννης, -ου, ὁ	John (135)
μέν	on the one hand, indeed (179)
μον	on the one hand, indeed (177)

őλος, -η, -ον	whole, entire (109)
őτε	when (103)
σύν	with (128)
Chapter 13	
ἀνήρ, ἀνδρός, ὁ	man, husband (216)
βασιλεύς, -έως, ὁ	king (115)
δύναμις, -εως, ή	power, miracle (119)
ὄνομα, -ματος, τό	name, reputation (231)
πᾶς, πᾶσα, πᾶν	all, each, every (1244)
πατήρ, πατρός, ὁ	father (413)
πίστις, πίστεως, ἡ	faith, belief (243)
πνεῦμα, -ατος, τό	spirit, wind (379)
σάρξ, σαρκός, ἡ	flesh, body (147)
χάρις, -ιτος, ή	grace, kindness (155)
	grace, kindiless (155)
Chapter 14	1.1 . 1 (07)
αἶμα, -ματος, τό	blood (97)
αἴρω	I raise, take up (101)
διδάσκω	I teach (97)
ίδιος, -α, -ον	one's own (114)
καλός, -ή, -όν	good (100)
μέλλω	I am about to, intend (109)
$\delta\delta\delta$, $-\delta\tilde{v}$, $\tilde{\eta}$	way (101)
πολύς, πολλή, πολύ	much, many (416)
σῶμα, -ματος, τό	body(142)
ψυχή, -ῆς, ἡ	soul, life (103)
Chapter 15	
ἄλλος, -η, -ο	other (155)
ἄρτος, -ου, ὁ	bread (97)
δεῖ	it is necessary (101)
έξουσία, -ας, ἡ	authority (100)
ἕτερος, -α, -ον	different (98)
ἔτι	yet, still (93)
ὀφθαλμός, -οῦ, ὁ	eye (100)
τέκνον, -ου, τό	child (99)
τόπος, -ου, ὁ	place (94)
φῶς, φωτός, τό	light (73)
Chapter 16	
αἰών, -ῶνος, ὁ	age, eternity (122)
άλλήλων	one another (100)
άρχιερεύς, -έως, ὁ	high priest (122)
γυνή, -αικός, ἡ	woman (215)
δύναμαι	I can, am able (210)
ἔθνος, -ους, τό	nation (162)
ὄσος, -η, -ον	as great as (110)
πόλις, -εως, ἡ	city (162)
τέ	and, and so (215)
χείρ, χειρός, ἡ	hand (177)
Chapter 17	
Chapter 17	

εἰ	if, that (504)
ἐσθίω	I eat (158)
ζάω	I live (140)
ζητέω	I seek (117)
ή	or, either (343)
καλέω	I call (148)
λαλέω	I speak, say (296)
παρακαλέω	I urge, exhort (109)
πληρόω	I complete, fill (86)
ποιέω	I do, make (568)

Chapter 18

γεννάω	I beget (97)
δικαιοσύνη, -ης, ή	righteousness (92)
ἐάν	if, when (351)
εἰρήνη, -ης, ἡ	peace (92)
οἶδα	I know (318)
οἰκία, -ας, ἡ	house (93)
 οράω	I see (454)
περιπατέω	I walk, live (95)
$\pi \tilde{\omega} \varsigma$	how (103)
φοβέομαι	I fear (95)

Chapter 19

ἀκολουθέω	I follow (90)
ἐνώπιον	before (94)
θάλασσα, -ης, ή	sea, lake (91)
κάθημαι	I sit (91)
καιρός, -οῦ, ὁ	time (85)

οὕτε and not, neither/nor (87)

πίπτω I fall (90) πούς, ποδός, ὁ foot (93)

προσέρχομαι Ι come/go to (86) προσεύχομαι Ι pray (85)

Chapter 20

ἀναβαίνω	I go up (82)

ἄρχω I rule, begin (mid) (86) ἕκαστος, -η, -ον each, every (82) έκβάλλω I drive out (81) κάγώ and I, but I (81) καταβαίνω I go down (83) μᾶλλον more, rather (81) μήτηρ, -ός, ἡ mother (83) őπου where, since (82) őστε therefore, so that (83)

Chapter 21

άνοίγω	I open (77)
βαπτίζω	I baptize (77)
εὐαγγέλιον, -ου, τό	gospel (76)
μαρτυρέω	I witness (76)
πέμπω	I send (79)

πονηρός, -ά, -όν	evil, bad (78)
πρόσωπον, -ου, τό	face (76)
σημεῖον, -ου, τό	sign, miracle (77)
στόμα, -ατος, τό	mouth (78)
ύπάγω	I go away (79)
Chapter 22	
αἰτέω	I ask (70)
αἰώνιος, -ον	eternal (71)
ἀποκτείνω	I kill (74)
κεφαλή, -ῆς, ἡ	head (75)
πίνω	I drink (73)
πλοῖον, -ου, τό	boat (68)
πῦρ, -ός, τό	fire (71)
τηρέω	I keep, guard (70)
ὕδωρ, -ατος, τό	water (76)
χαίρω	I rejoice (74)
Chapter 23	
ἄγω	I lead, bring (67)
ἀπολύω	I set free (66)
εἴτε	if, whether (65)
ἐντολή, -ῆς, ἡ	commandment (68)
καρπός, -οῦ, ὁ	fruit (66)
πιστός, -ή, -όν	faithful (67)
πρεσβύτερος, -α,-ον	elder (66)
ρημα, -ατος, τό	word (68)
σάββατον, -ου, τό	Sabbath (68)
φέρω	I bear, carry (66)
Chapter 24	
ἀγαπητός, -ή, -όν	beloved (61)
γραμματεύς, -έως, ὁ	scribe (63)
δαιμόνιον, -ου, τό	demon (63)
δοκέω	I think (62)
δοξάζω	I glorify, honor (61)
ἔξω	outside (63)
έρωτάω	I ask (63)
θέλημα, -ατος, τό	will (62)
θρόνος, -ου, δ	throne (62)
ὄρος, -ους, τό	mountain (63)
Chantau 25	

Chapter 25

ἀνίστημι I raise, erect (108) ἀπόλλυμι I destroy (90) I let go, dismiss (143) ἀφίημι δίδωμι I give, put (415) now, already (61) ἤδη I set, stand (154) ΐστημι κηρύσσω I proclaim (61) παραδίδωμι I entrust (119) I put, place (100) τίθημι I say (66) φημί

Chapter 26

έαυτοῦ, -ῆς	of him/her/itself (319)
ἐμός, -ή, -όν	my, mine (76)
ίμάτιον, -ου, τό	garment (60)
νύξ, νυκτός, ἡ	night (61)
ὄστις, ἥτις, ὅτι	whoever (153)
ποῦ	where? (48)
προσκυνέω	I worship (60)
τις, τι	someone, something (525)
τίς, τί	who? which? (555)
తీδε	here, hither (61)

Chapter 27

δύο	two (135)
δώδεκα	twelve (75)
εἷς, μία, ἕν	one (344)
έκατόν	one hundred (11)
έπτά	seven (88)
μηδείς, μηδεμία,	no, no one (90)
μηδέν	
οὐδείς, οὐδεμία,	no, no one (234)
οὐδέν	
πέντε	five (36)
τρεῖς, τρία	three (68)
χιλιάς, -άδος, ἡ	thousand (23)

Chapter 28

ἀσπάζομαι	I greet (59)
δέχομαι	I take, receive (56)
διδάσκαλος, -ου, ό	teacher (59)
έπερωτάω	I ask (56)
θεωρέω	I look at (58)
λίθος, -ου, ὁ	stone (59)
συνάγω	I gather (59)
τοιοῦτος, -αύτη,	such (57)
-οῦτον	
ὑπάρχ ω	I am, exist (60)
χαρά, -ᾶς, ἡ	joy (59)

τὸ τέλος—the end

Appendix 2

Paradigms

Verbs

Present Tense

Present Active Indicative (PAI) Par	radigm
Singular	Plural

1.	λύω	I loose/am loosin	g	λυόμεν	We loose/ are loosing
2.	λύεις	You loose/are loo	osing	λύετε	You loose/are loosing
3.	λύει		ooses/is	λύουσι(ν)	They loose/are loosing
		loosing			

Primary Pronominal Suffixes

-ω	I	-ομεν	We
-εις	You (thou)	-ετε	You (you-all)
-ει	He/she/it	-ουσι(ν)	They

Present Middle Indicative Paradigm <mark>λύω</mark>

	Siligulai		i iui ai	
1.	λύομαι	I am loosing	λυόμεθα	We are loosing
		(for myself)		(for ourselves)
2.	λύη	You are loosing	λύεσθε	You are loosing
		(for yourself)		(for yourselves)
3.	λύεται	He/she/it is loosing	λύονται	They are loosing
		(for himself/herself/itself)		(for themselves)

Present Passive Indicative Paradigm

	Siligular		riurai	
1.	λύομαι	I am being loosed	λυόμεθα	We are being loosed
2.	λύη	You are being loosed	λύεσθε	You are being loosed
3.	λύεται	He/she/it is being loosed	λύονται	They are being loosed

Middle/Passive Primary Endings

	Singular	Plural
1.	-ομαι	-ομεθα
2.	-η (-σαι)	$-\epsilon\sigma\theta\epsilon$
3.	-εται	-ονται

Present of εἰμί

Singular			Plural		
1.	εἰμί	I am	ἐσμέν	We are	
2.	દોં	You are	ἐστέ	You are	
3.	ἐστί(ν)	He/she/it is	εἰσί(ν)	They are	

Contract Verbs

	Present Active Indicative of ἀγαπάω				
	Singular		Plural		
1.	ἀγαπῶ (αω)	I love	ἀγαπῶμεν (αομεν)	We love	
2.	άγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love	
3.	άγαπᾶ (αει)	He/she/it loves	άγαπῶσι(ν) (αουσι)	They love	

Present Active Indicative of ποιέω Singular

	Singular		Plural	
1.	ποιῶ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do

Present Active Indicative of πληρόω Singular

	Singular		riurai	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

Present Active Participles

3	1	3
Masculine	Feminine	Neuter
λύων	λύουσα	λῦον
λύοντος	λυούσης	λύοντος
λύοντι	λυούση	λύοντι
λύοντα	λύουσαν	λῦον
λύοντες	λύουσαι	λύοντα
λυόντων	λυουσῶν	λυόντων
λύουσι(ν)	λυούσαις	λύουσι(ν)
λύοντας	λυούσας	λύοντα
	λύων λύοντος λύοντα λύοντα λύοντες λυόντων λύουσι(ν)	λύων λύουσα λύοντος λυούσης λύοντι λυούση λύοντα λύουσαν λύοντες λύουσαι λυόντων λυουσῶν λύουσι(ν) λυούσαις

Present Middle/Passive Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένდ	λυομένη	λυομένდ
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

Present Active Participle of εἰμί

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	őν	οὖσα	őν
Gen.	ὄντος	οὔσης	ὄντος
Dat.	ὄντι	οὔση	ὄντι
Acc.	ὄντα	οὖσαν	őν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	οὐσῶν	ὄντων
Dat.	οὖσι(ν)	οὔσαις	οὖσι(ν)
Acc.	ὄντας	οὔσας	ὄντα

Future Tense

Future Active Indicative Paradigm Plural

Singular		riurai		
1.	λύσω	I will loose	λύσομεν	We will loose
2.	λύσεις	You will loose	λύσετε	You will loose
3.	λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

Future Middle Indicative Paradigm

	Singular	S	Plural	
1.	λύσομαι	I will loose	λυσόμεθα	We will loose
		(for myself)		(for ourselves)
2.	λύση	You will loose	λύσεσθε	You will loose
		(for yourself)		(for yourselves)
3.	λύσεται	He/she/it will loose	λύσονται	They will loose
		(for himself/herself/itself)		(for themselves)

Future Passive Indicative of λύω

	Singular		Plural	
1.	λυθήσομαι	I will be	λυθησόμεθα	We will be
		loosed	• •	loosed
2.	λυθήση	You will be loosed	λυθήσεσθε	You will be loosed
3.	λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed

Future of εἰμί

	Singular		Plural	
1.	ἔσομαι	I will be	ἐσόμεθα	We will be
2.	ἔση	You will be	ἔσεσθε	You will be
3.	ἔσται	He/she/it will be	ἔσονται	They will be

Imperfect Tense

	Imperfect Active Indicative of λύω				
	Singular		Plural		
1.	ἔλυον	I was loosing	έλύομεν	We were loosing	
2.	<i>ἕ</i> λυες	You were loosing	έλύετε	You were loosing	
3.	ἔλυε(ν)	He/she/it was loosing	ἔλυον	They were loosing	

Secondary Active Endings

	Singular	Plura
1.	-v	-μεν
2.	-ς	-τε
3.	3-	-ν

Learn: $v \in E$ $\mu \in V$ $(n \in E)$ $(n \in E)$

Imperfect Middle/Passive Indicative of λύω

	Singular		Plural	
1.	έλυόμην	I was being loosed	<i>ἐλ</i> υόμεθα	We were being loosed
2.	έλύου	You were being loosed	<i>έ</i> λύεσθε	You were being loosed
3.	ἐλύετο	He/she/it was being loosed	έλύοντο	They were being loosed

Secondary Middle/Passive Endings

	Singular	Plural
1.	-μην	-μεθα
2.	-ov	$-\epsilon\sigma\theta\epsilon$
3.	-το	-οντο

Imperfect of εἰμί

	Singular	•	Plural	
1.	ήμην	I was	ἦμεν	We were
2.	ής	You were	ἦτε	You were
3.	ñν	He/she/it was	ἦσαν	They were

Aorist Tense

First Aorist Active Indicative of λύω

	Singular		Plural	
1.	_{έλυσα}	I loosed	<i>ἐ</i> λύσαμεν	We loosed
2.	<i>ἔ</i> λυσας	You loosed	<i>ἐ</i> λύσατε	You loosed
3.	ἔλυσε(ν)	He/she/it loosed	<i>ἕ</i> λυσαν	They loosed

Note: -, σ , ϵ , $\mu\epsilon\nu$, $\tau\epsilon$, ν endings are the same as the imperfects except in the first person singular, where the ν is dropped.

First Aorist Middle Indicative of λύω

	Singular		Plural	
1.	έλυσάμην	I loosed	<i>έλυσάμεθα</i>	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	<i>ἐ</i> λύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	έλύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

First Aorist Passive Indicative of λύω

	Singular		Plural	
1.	ἐλύθην	I was loosed	<i>ἐλύθημε</i> ν	We were loosed
2.	έλύθης	You were loosed	ἐ λύθητε	You were loosed
3.	έλύθη	He/she/it was loosed	<i>ἐ</i> λύθησαν	They were loosed

First Aorist Active	Participles	(recognize	these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

First Aorist Middle Participles

2	1	2
Masculine	Feminine	Neuter
λυσάμενος	λυσαμένη	λυσάμενον
λυσαμένου	λυσαμένης	λυσαμένου
λυσαμένφ	λυσαμένη	λυσαμένφ
λυσάμενον	λυσαμένην	λυσάμενον
λυσάμενοι	λυσάμεναι	λυσάμενα
λυσαμένων	λυσαμένων	λυσαμένων
λυσαμένοις	λυσαμέναις	λυσαμένοις
λυσαμένους	λυσαμένας	λυσάμενα
	λυσάμενος λυσαμένου λυσαμένφ λυσάμενον λυσάμενοι λυσαμένων λυσαμένοις	λυσάμενος λυσαμένη λυσαμένου λυσαμένης λυσαμένφ λυσαμένη λυσάμενον λυσαμένην λυσάμενοι λυσάμεναι λυσαμένων λυσαμένων λυσαμένοις λυσαμέναις

First Aorist Passive Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

Second Aorist Active Indicative of λαμβάνω Singular Plural

1.	<i>ἔλαβο</i> ν	I took	<i>ἐλάβομε</i> ν	We took
2.	ἔλαβες	You took	έλάβετε	You took
3.	ἔλαβε(ν)	He/she/it took	_έ λαβον	They took

Note: ν , σ , ϵ , $\mu\epsilon\nu$, $\tau\epsilon$, ν endings are the same as the imperfects.

Second Aorist Middle Indicative of γίνομαι Singular Plural

1.	έγενόμην	I became	έγενόμεθα	We became
2.	ἐγένου	You became	ἐγένεσθε	You became
3.	έγένετο	He/she/it became	έγένοντο	They became

Note: $\mu\eta\nu$, $\sigma\nu$, $\tau\sigma$, $\mu\epsilon\theta\alpha$, $\epsilon\sigma\theta\epsilon$, $\sigma\sigma$ endings are the same as the imperfects.

Perfect Tense

	Perfect Active Indicative of λύω				
	Singular		Plural		
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed	
2.	λέλυκας	You have loosed	λελύκατε	You have loosed	
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed	

Perfect Middle/Passive Indicative of λύω

	Singular				Plural	
1.	λέλυμαι	I have been	ı loosed	1	λελύμεθα	We have been loosed
2.	λέλυσαι	You have b	een lo	osed	λέλυσθε	You have been loosed
3.	λέλυται	He/she/it	has	been	λέλυνται	They have been loosed
		loosed				

Perfect Active Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίας	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

Perfect Middle/Passive Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένφ	λελυμένη	λελυμένდ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

Infinitive Forms

Present Infinitive

Active Middle Passive λύειν λύεσθαι λύεσθαι

First Aorist Infinitive

Active Middle Passive λῦσαι λύσασθαι λυθῆναι

Second Aorist Infinitive (λείπω, to leave)

Active Middle Passive λιπεῖν λιπέσθαι λειφθῆναι

Perfect Infinitive

Active Middle Passive λελυκέναι λελύσθαι λελύσθαι

Present Infinitive of εἰμί: εἶναι

Subjunctive Mood

Present Sub	junctive of λύω	
Active	Singular	Plural
	1. λύω	λύωμεν
	2. λύης	λύητε
	3. λύη	λύωσι(ν)
Middle/Passive	Singular	Plural
	1. λύωμαι	λυώμεθα

1. λύωμαι λυώμεθο 2. λύη λύησθε 3. λύηται λύωνται

First Aorist Subjunctive of λύω

1 11 30 7 101	ist Subjunctive of N	000
Active	Singular	Plural
	1. λύσω	λύσωμεν
	2. λύσης	λύσητε
	3. λύση	λύσωσι(ν)
Middle	Singular	Plural
	1. λύσωμαι	λυσώμεθα
	2. λύση	λύσησθε
	3. λύσηται	λύσωνται
Passive	Singular	Plural
	$1. \lambda \overline{\upsilon} \theta \widetilde{\omega}$	λυθῶμεν
	$2. \lambda v \theta $	λυθῆτε
	3. λυθ _η	λυθῶσι(ν)

Second Aorist Active Subjunctive Forms of $\lambda\epsilon i\pi\omega$ (to leave, fall short) (no sigma)

Singular	Plural
1. λίπω	λίπωμεν
2. λίπης	λίπητε
3. λίπη	λίπωσι(ν)

Subjunctive of εἰμί

Singular	Plural
1. 👸	ὧμεν
2. ἦς	ἦτε
3. ຖ້	$\dot{\tilde{\omega}}$ $\sigma_{\rm l}(\nu)$

Imperative Mood

Present	Imi	perative	of λύω
I I COCIII		,	01 7000

Active	Singular	Plural
	2. λῦε	λύετε
	3. λυέτω	λυέτωσαν
Middle/Passive	Singular	Plural
	2. λύου	λύεσθε
	3. λυέσθω	λυέσθωσαν

First Aorist Imperative of λύω

Active		Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν
Middle		•	
Singular	Plural		
2. λῦσαι	λύσασθε		
3. λυσάσθω	λυσάσθωσαν		

Second Aorist Imperative of λείπω (I leave)

λιπέσθωσαν

Active		Passive	
Singular	Plural	Singular	Plural
1. λίπε	λίπετε	λείφθητι	λείφθητε
2. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν
Middle			
Singular	Plural		
1. λιποῦ	λίπεσθε		

Imperative of εἰμί

2. λιπέσθω

Singular	Plural
2. ἴσθι	ἔστε
3. ἔστω	ἔστωσαν

-μι Verbs

δίδωμι Paradigms (I give [root δο])

Active Inc	licatives				
Present	Imperfect	Future	Aorist	Perfect	
Singular					
1. δίδωμι	ἐδίδουν	δώσω	ἔ δωκα	δέδωκα	
2. δίδως	ἐδίδους	δώσεις	ἔ δωκας	δέδωκας	
3. δίδωσι(ν)	έδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)	
Plural					
1. δίδομεν	ἐδίδομεν	δώσομεν	έδώκαμεν	δεδώκαμεν	
2. δίδοτε	έδίδοτε	δώσετε	έδώκατε	δεδώκατε	
3. διδόασι(ν)	έδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν	

Present Middle/Passive Indicative (note how regular) Singular Plural

	Singular	Plural
1.	δίδομαι	διδόμεθα
2.	δίδοσαι	δίδοσθε
3.	δίδοται	δίδονται

Other Moods

Active			
Present	Aorist	Present	Aorist
Subjunctive	Subjunctive	Imperative	Imperative
Singular	•	-	-
1. διδῶ	$\delta ilde{\omega}$		_
2. διδῷς	δῷς	δίδου	δός
3. διδῷ	δῷ	διδότω	δότω
Plural	•		
1. διδῶμεν	δῶμεν	_	_
2. διδῶτε	δῶτε	δίδοτε	δότε
 διδῶσι(ν) 	δῶσι(ν)	διδότωσαν	δότωσαν

	Present Infinitive	Aorist Infinitive
Active	διδόναι	δοῦναι
Middle	δίδοσθαι	δόσθαι
Passive	δίδοσθαι	δοθῆναι

Present Participles ve Masc.

Active

Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος
Mid/Pass			
Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου

Fem.

Neut.

Aorist Participles (just pop the δι off the present ptc.)

Active	Masc.	Fem.	Neut.
Nom.	δούς	δοῦσα	δόν
Gen.	δόντος	δούσης	δόντος
Middle			
Nom.	δόμενος	δομένη	δόμενον
Gen.	δομένου	δομένης	δομένου
Passive			
Nom.	δοθείς	δοθεῖσα	δοθέν
Gen.	δοθέντος	δοθείσης	δοθέντος

Perfect Participles (shift the $\delta\iota$ to $\delta\varepsilon$ + perf. $\kappa o\tau/\kappa \upsilon\iota$)

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. κ		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

Other - µı Verb Paradigms

Present Active Indicative

~		
1. ἵστημι	τίθημι	δείκνυμι
2. ἵστης	τίθης	δείκνυς/δεικνύεις
ίστησι(ν)	τίθησι(ν)	δείκνυσι(ν)
Plural	. , ,	, , , , , , , , , , , , , , , , , , ,
1. ἵσταμεν	τίθεμεν	δείκνυμεν
2. ἵστατε	τίθετε	δείκνυτε
 ίστᾶσι(ν) 	τιθέασι(ν)	δεικνύασι(ν)

Second Declension Nouns

Masculine Second Declension Forms (Stem Ending in o)

	Singular		Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive)
Dat.	λόγῳ	to a word	λόγοις	to words	(indirect object)
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

Neuter Second Declension Forms (Stem Ending in o)

iερόν = temple

	Singular		Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	to temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

Feminine First Declension Forms (Stem Ending in $\boldsymbol{\eta})$

γραφή = writing, Scripture Singular P

	Singular		riurai		
Nom.	γραφή	a writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object)
Acc.	γραφήν	a writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

Feminine First Declension Forms (Stem Ending in α) $\tilde{\omega}\rho\alpha$ = hour Singular Plural

	Singula	r	Plural		
Nom./Voc.	őρα	hour	ὧραι	hours	(subject of sentence)
Gen.	∞ ρας	of an hour	ώρῶν	of hours	(possessive)
Dat.	ὥρᾳ	for an hour	ὥραις	for hours	(indirect object)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

Masculine First Declension Forms (Stem Ending in η)

προφήτης = prophet

	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτη	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

Third Declension Nouns

Kappa Final Stems

σάρξ, σαρκός (flesh)

	Singular	Plural
Nom./Voc.	σάρξ	σάρκες
Gen.	σαρκός	σαρκῶν
Dat.	σαρκί	σαρξί(ν)
Acc.	σάρκα	σάρκας

Tau/Delta Final Stems

χάρις, χάριτος, ή (grace)

	Singular	Plural
Nom./Voc.	χάρις	χάριτες
Gen.	χάριτος	χαρίτων
Dat.	χάριτι	χάρισι(ν)
Acc.	χάριτα	χάριτας

Iota Final Stems

πίστις, πίστεως, ἡ (faith)

	Singular	Plural
Nom./Voc.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

-ματ Final Stems ὄνομα, ὀνόματος, τό (name)

	Singular	Plural
Nom./Voc.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ὀνόματι	ὀνόμασι(ν)
Acc.	ὄνομα	ὀνόματα

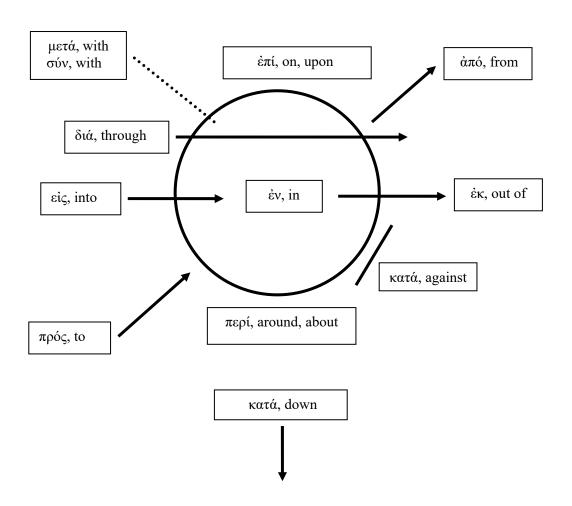
πᾶς (all)

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	$\pi \tilde{lpha} \varsigma$	πᾶσα	$\pi \tilde{\alpha} \nu$	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	$\pi \tilde{\alpha} v$	πάντας	πάσας	πάντα

Definite Article ("the") Forms Singular

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ó	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	$\tau \widetilde{\omega} \nu$	τῶν
Dat.	τῷ	τῆ	τῷ	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά

Chart of Prepositions



Adjectives

Paradigm	of	ἀγαθός	(good)
_			- 1

		(5000)	
	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	$\dot{lpha}\gammalpha heta ilde{\omega}$	$ἀγαθ$ $\~{\eta}$	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	άγαθοῖς	άγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

Paradigm for adjectives ending in ϵ , ι , or ρ δίκαιος (righteous)

	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	δίκαιος	δικαία	δίκαιον
Gen.	δικαίου	δικαίας	δικαίου
Dat.	δικαίφ	δικαία	δικαίφ
Acc.	δίκαιον	δικαίαν	δίκαιον
Voc.	δίκαιε	δικαία	δίκαιον
Plural			
Nom./Voc.	δίκαιοι	δίκαιαι	δίκαια
Gen.	δικαίων	δικαίων	δικαίων
Dat.	δικαίοις	δικαίαις	δικαίοις
Acc.	δικαίους	δικαίας	δίκαια

Pronouns

Personal Pronouns

	_		
H'irst	Person	Paradigm	

	Singula	ır	Plural	
Nom.	ἐγώ	I	ήμεῖς	we
Gen.	μου	of me/my	ήμῶν	of us/our
Dat.	μοι	to me/for me	ήμῖν	to us/for us
Acc.	με	me	ἡμᾶς	us

Second Person Paradigm

	Singula	ar	Plural	
Nom.	σύ	you	ύμεῖς	you (you-all)
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you

Third Person Paradigm: Three Genders

Masculine

	Singular		Plural	
Nom.	αὐτός	he	αὐτοί	they
Gen.	αὐτοῦ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αὐτόν	him	αὐτούς	them

Feminine

	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them

Neuter

	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them

Demonstrative Pronouns

ἐκεῖνος	(that/those)
G.	1

t.
να
νων
νοις
να

οὖτος (this/these)

	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὖτος	αὕτη	τοῦτο	οὖτοι	αὖται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτφ	ταύτη	τούτდ	τούτοις	ταύταις	τούτοις
Acc.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα

Relative Pronouns

őç	; (who/whi	ch)					
	Singular	•		Plural	Plural		
	2	1	2	2	1	2	
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	
Nom.	őς	ή	ő	οἵ	αἵ	ő	
Gen.	οὖ	$ ilde{\eta} arsigma$	oὖ	ὧν	ών	ών	
Dat.	စုံ	ħ	စု်	οἷς	αἷς	οἷς	
Acc.	őν	ἥν	ő	οὕς	ἄς	ő	

Reflexive Pronouns

First Person (myself) Singular

Singular		Plural	
2	1	2	1
Masc.	Fem.	Masc.	Fem.
έμαυτοῦ	έμαυτῆς	έαυτῶν	έαυτῶν
έμαυτῷ	έμαυτῆ	έαυτοῖς	έαυταῖς
ἐμαυτόν	έμαυτήν	έαυτούς	έαυτάς
	2 Masc. ἐμαυτοῦ ἐμαυτῷ	2 1 Masc. Fem. ἐμαυτοῦ ἐμαυτῆς ἐμαυτῷ ἐμαυτῆ	2 1 2 Masc. Fem. Masc. ἐμαυτοῦ ἐμαυτῆς ἐαυτῶν ἐμαυτῆς ἐαυτοῖς

Second Person (yourself)

	Singular		Plural	
	Masc.	Fem.	Masc.	Fem.
Gen.	σεαυτοῦ	σεαυτῆς	έαυτῶν	έαυτῶν
Dat.	σεαυτῷ	σεαυτῆ	έαυτοῖς	έαυταῖς
Acc.	σεαυτόν	σεαυτήν	έαυτούς	έαυτάς

Third Person (himself/herself/itself)

	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς
Acc.	έαυτόν	έαυτήν	έαυτό	έαυτούς	έαυτάς	έαυτά

Appendix 3

Chapter Summaries

Chapter 1 Summary: The Alphabet

```
\alpha / A
             Alpha sounds like "a" in father.
             Beta sounds like "b" in Bible.
\beta / B
             Gamma sounds like "g" in gone.
\gamma / \Gamma
\delta / \Delta
             Delta sounds like "d" in dog.
ε/Ε
             Epsilon sounds like "e" in met.
             Zeta sounds like "z" in daze when it begins a word, dz when it's in the
\zeta/Z
             middle of a word.
\eta / H
             Eta sounds like "e" in obey.
\theta / \Theta
             Theta sounds like "th" in think.
ι/I
             Iota short sounds like the "i" in sit.
             Iota long sounds like the "i" in machine.
             In initial position on Hebrew name, it sounds like a "y."
\kappa / K
             Kappa sounds like "k" in kitchen.
             Lambda sounds like "l" in law.
\lambda / \Lambda
             Mu sounds like "m" in mother.
\mu / M
\nu / N
             Nu sounds like "n" in new.
ξ/Ξ
             Xsi sounds like "x" in axe.
o/O
             Omicron sounds like "o" in not.
             Some pronounce it like modern Greek long "o" as in "obey."
\pi/\Pi
             Pi sounds like "p" in peach.
\rho/P
             Rho sounds like "r" in rod.
\sigma/\Sigma
             Sigma sounds like "s" in set.
             Sigma looks like \varsigma when it comes at the end of a word (final sigma)—
             σοφός (wise).
\tau / T
             Tau sounds like "t" in talk.
υ/Υ
             Upsilon sounds like "u" in "universe."
\phi / \Phi
             Phi sounds like "ph" in phone.
\chi / X
             Chi sounds like "ch" in chemical.
\psi / \Psi
             Psi sounds like "ps" in lips.
\omega \, / \, \Omega
             Omega sounds like "o" in tone.
```

- \triangleright Vowels: Short: ε, ο; Long: η, ω; Either: α, ι, υ
- Eight diphthongs: αι—ai as in aisle, ει—ei as in eight, οι—oi as in oil, νι—ui as in suite, αν—au as in sauerkaut, εν, ην—eu as in feud, ον—ou as in soup (two letters, one sound)
- Iota subscripts: α, η, ω
- Nasal gamma: g sound changes to an n sound when put before: γ, κ, χ, ξ. ἀγγελός pronounced: "angelos." This is called a "nasal gamma."

Chapter 2 Summary: Accents, Syllables, and English Grammar

Four Syllable Rules

- 1. A consonant or pronounceable consonant cluster (i.e., any consonant combination that can begin a Greek word) goes with the vowel that follows it.
- 2. Split two consonants if they are the same letter or if they create an unpronounceable combination (i.e., any consonant combination that cannot begin a Greek word).
- 3. Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable.
- 4. Split compound words into their original parts before applying the rules of syllable division.

Syllable Names

Antepenult	Penult	Ultima	
-	κό	σμος	world
προ	φή	της	prophet
ά	δελ	φός	brother

Three Accents

- 1. Acute (') angles upward, originally indicating a rising pitch. λέγω
- 2. Grave (`) angles downward, originally indicating a falling pitch. ἀδελφὸς
- 3. Circumflex (~) angles upward then downward, originally indicating a rising then falling pitch. αὐτοῦ

Potential Accent Placement

- 1 Acute may occur on any of the last three syllables.
- 2. Circumflex may occur only on the last two syllables (but only if the vowel is long).
- 3. Grave may occur only on the last syllable.

Six Accent Rules

- 1. Nouns are retentive. They attempt to keep their accents on the syllable of the base form.
- 2. Verbs are recessive. Their accent recedes toward the first syllable as far as possible.
- 3. If the ultima is long, then the antepenult cannot be accented.
- 4. If the ultima is long and the penult is accented, then that accent must be an acute.
- 5. If the ultima is short and the penult is both long and accented, that accent must be a circumflex.
- 6. If an acute is on the ultima, it becomes a grave when followed by another word.

Words with No Accents

- 1. Proclitic comes before the word that carries the accent. ὁ λόγος
- 2. Enclitic comes after the word that carries the accent. πρῶτός μου

Breathing Marks

- 1. Smooth breathing (') does not affect pronunciation: ἀδελφός
- 2. Rough breathing (') adds an "h" sound before the sound of the initial vowel: υίος

Punctuation Marks

1. Period (.)	λόγος.
2. Comma (,)	λόγος,
3. Colon (·)	λόγος.
4. Question Mark (;)	λόγος;

Apostrophe

Vowels that drop out are marked with an apostrophe (e.g., it's).

 δ ιά + αὐτοῦ becomes δ ι αὐτοῦ

Coronis

καί + ἐγώ becomes κἀγώ (Jn. 1:31, 33) (internal breathing mark)

Diaeresis (")

Ή σα ΐ ας Isaiah (Jn. 1:23) (shows a vowel is pronounced separately)

Quick Review of English Grammar / Parts of Speech

- 1. Noun names a person, place, thing or idea (e.g., book).
- 2. Adjective is a word used to qualify the meaning of the noun (e.g., good book).
- 3. Definite Article is a word that specifies a particular noun (e.g., <u>the book</u>). The indefinite article is "a."
- 4. Pronoun is a word used instead of a noun (e.g., the book, it).
- 5. Preposition is a relational word that connects an object (often a noun) to its antecedent (e.g., <u>in</u> the book).
- 6. Verb is often an action or state-of-being word that makes a statement, asks a question, or gives a command (e.g., read).
- 7. Adverb qualifies the meaning of the verb (e.g., read quickly).
- 8. Particle is indeclinable and assists in expressing the meaning of the sentence.

Sentence Parts (Σψνταχ)

The sentence is divided into two parts:

- 1. Subject, about which something is said. <u>Terry</u> went to the store.
- 2. Predicate, what is said about the subject. Joy walked home. Predicate Nominative: It is I.

Phrase

A phrase is a group of words used as a single part of speech (e.g., Read in the morning).

Clause

A clause is a group of words that includes a subject and predicate. A clause has a verb; a phrase does not (e.g., The person who owns the store).

Vanquishing Verbs

Tense generally describes the time of action (present, future, past). However, Greek tenses are used to denote aspect, or type, of action, rather than time. Joy walks everyday (present tense).

Aspect denotes the type of action:

In progress, immediacy, foregrounded (the event as a process): I was studying.

Complete whole (the event simply happened): I studied.

Perfect (the event happened, with effects continuing into the present): I have studied.

Voice shows who does or receives the action of the verb.

Active: Subject does the action: Zachary shot the ball.

Middle: Subject does action on or for itself: Zachary was hit.

Passive: Subject is acted upon: Zachary hit himself.

Mood shows how something is said

Indicative: Statement of fact: He learned Greek well.

Subjunctive: Desire, prossible: He may learn Greek well.

Imperative: Command: Learn Greek!

Optative: Wish, remote possibility: Oh that you might learn Greek

Nouns

Nouns in Greek have gender, number and case.

Gender: The Greek has masculine, feminine, and neuter genders.

Number: As an "s" often marks an English word as being plural, Greek has, likewise, endings that mark whether a noun is singular or plural (e.g., book, books).

Case: In English we have three cases that are seen in how we use our pronouns.

1. Subjective or Nominative Case:

She = subject (\underline{She} did it.)

2. Objective or Accusative Case:

Her = object (The car hit \underline{her} .)

3. Possessive or Genitive Case:

Hers = possessive (The car was hers.)

Greek adds two more cases:

4. Dative case: The case marking the indirect object. (I told the story to the apostles.)

5. Vocative case: The case of direct address.

(O Lord, save me.)

Chapter 3 Summary: Present Active Verbs

Verbs are words of action or state of being.

Tense: Present, past, future. (I swim, I swam, I will swim). In Greek, tense forms are used not so much to refer to time (when the event happened), but to aktionsart (how the action takes place [punctiliar, durative, iterative, inceptive, gnomic/omnitemporal, timeless) but most of all to aspect (how the writer portrays the action of the verb): Present/imperfect: progress, immediacy, description, foregrounding; aorist: whole/complete background; and perfect/pluperfect: state of affairs, frontgrounding dwelt upon action.

Voice

- 1. Active voice: The subject does the action of the verb. (He hit the ball.)
- 2. Passive voice: The subject receives the action of the verb. (He was hit by the ball.)
- 3. Middle voice: Emphasizes the subject's participation in the action of the verb (most frequently translated active), for the interest or benefit of the subject (loose [for herself]; more rarely the subject acts on him/herself (reflexive), or members of a group interact among themselves (reciprocal). Middles will usually be translated active. Some consider many of the middles as deponent (missing the active form) hence they are translated as active as well.

Mood

Mood refers to the kind of reality of the action, or how the action of the verb is regarded.

- 1. Indicative mood: The verb portrays reality or indicates that something simply happened.
- 2. Imperative mood: The verb gives a command, entreaty or exhortation.
- 3. Subjunctive mood: The verb expresses a wish, possibility, or potentiality.

Person

- 1. First person indicates the person(s) speaking (<u>I</u> studied Greek.)
- 2. Second person indicates the person(s) spoken to (you [singular or plural]). (You studied Greek.)
- 3. Third person indicates the person(s) or thing(s) spoken about (he, she, they, it). (She studied Greek.)

Number and Agreement

Verbs must agree with their subjects in both person and number.

He rides the wave. They ride the wave.

Translation

We will translate the Present tense either undefined (event simply happens) or continuous aspect (event was a process). The present tense form however can refer to events past, present, future, omnitemporal or timeless. It is important to realize that aspect seems to be more the function of the present tense form (progress, immediacy, description, foregrounding material). The time will be more a function of the adverbial, prepositional or conjunctions of the context than of the strict tense form.

1. Undefined action: I loose, I run

2. Continuous action: I am loosing, I am running

Historical Present

Greek will often use the present tense to reference an event that actually happened in the past.

Present Active Indicative (PAI) Paradigm

Singular		Piurai	
1. λύω	I loose/am loosing	λυόμεν	We loose/ are loosing
2. λύεις	You loose/are loosing	λύετε	You loose/are loosing
3. λύει	He/she/it looses/is loosing	λύουσι(ν)	They loose/are loosing

Pronominal Suffixes

-ω	I	-ομεν	we
-εις	you	-ετε	you (you-all)
-ει	he/she/it	-ουσι(ν)	they

Movable Nu (v)

Sometimes a nu (ν) is added to the end of words ending in $\sigma\iota$ or ϵ , especially when it is followed by a word that begins with a vowel.

Parsing Format

Tense, voice, mood, person, number, lexical from, English meaning. λύω PAI, 1 sg. from λύω "I loose, destroy"

Chapter 4 Summary: Second Declension Nouns

A noun is commonly defined as a word that stands for a person, place or thing. Natanya = person; store = place; book = thing.

Declensions: First, Second, Third

A declension is a grouping of nouns that are inflected with a shared set of endings.

- 1. First declension nouns are characterized by an η or α and are mostly feminine.
- 2. The second declension nouns are characterized by an o as the final letter of the stem. They are largely masculine or neuter.
- 3. Third declension nouns have stems that end in a consonant.

Article "the"

Greek nouns are assumed to be indefinite unless marked by the definite article ("the"). \dot{o} = masculine ("the"); $\dot{\eta}$ = feminine ("the"); $\tau \dot{o}$ = neuter ("the"). The article can also, at points, be translated as a personal pronoun (I, you, he/she/it, they), a demonstrative pronoun (this/that//these/those) or a relative pronoun (who/which). Sometimes with names and abstracts it is best left untranslated.

Gender

Greek nouns are masculine, feminine, or neuter in gender. Often this gender is more a syntactic feature than a metaphysical statement as many inanimate objects are given grammatical gender. Gender is indicated by the definite article.

Number and Agreement

As in English, Greek has both singular and plural nouns. The verb must match the number of the subject noun the same way as in English: Students love Greek. The student loves Greek.

Case Inflectional Forms

There are five inflectional forms that mark the various cases or roles that nouns play in sentences.

Nominative form marks the subject of the sentence.

Music calms the heart.

Genitive form expresses a description or possession.

The Pharisee went to the house of God.

Dative form marks the indirect object, agency, location etc. (to, by, for, at, with): He spoke a word to the apostle.

Accusative form indicates the object of the sentence.

Joy saw the ball.

Vocative form is used for direct address.

O Lord, how majestic is your name.

Masculine Second Declension Forms

^ r				- 1
ለበን	yos	=	WO	rd

	Singular		Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive)
Dat.	λόγდ	to a word	λόγοις	to words	(indirect object)
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

Neuter Second Declension Forms

	4	
rogai	= tem	ple

	Singular		Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	to temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

Chapter 5 Summary: First Declension Nouns

Feminine First Declension Forms (Stem Ending in η)

	Singular		Plural		
Nom.	γραφή	a writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object)
Acc.	γραφήν	a writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

Feminine First Declension Forms (Stem Ending in α) $\H{o}\rho\alpha$ = hour

	Singular		Plural			
Nom./Voc.	ὥρα	hour	ὧραι	hours	(subject of sentence)	
Gen.	ὥρας	of an hour	ώρῶν	of hours	(possessive)	
Dat.	ὥρᾳ	for an hour	ὥραις	for hours	(indirect object)	
Acc.	ὥραν	hour	ὥρας	hours	(direct object)	

Masculine First Declension Forms προφήτης = prophet

	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτη	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

The Article

λόγος	"word" or "a word"	Nom. sg. masc. (Acts 13:15)
ὁ λόγος	"the word"	Nom. sg. masc. (Jn. 1:1)

Article Forms

	Singular	•		Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	$\tau \widetilde{\omega} \nu$	τῶν	τῶν
Dat.	$ au ilde{\omega}$	τῆ	$ au ilde{\phi}$	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά

Chapter 6 Summary: Prepositions

Definition of Preposition

Prepositions are usually small function words that link or relate two words together. Often they tell position in space or time: Put the book <u>on</u> the table.

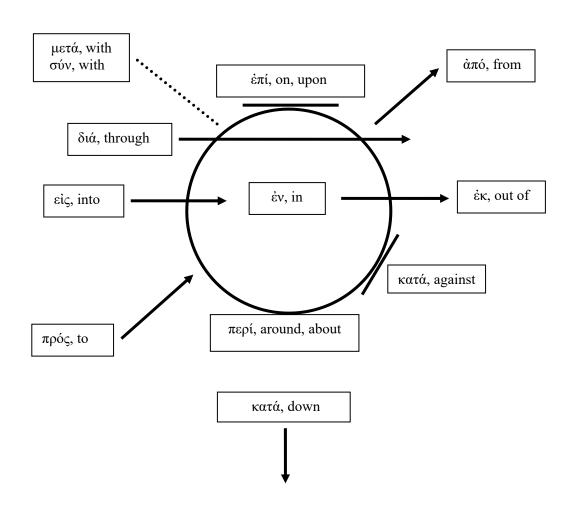
Prepositional Phrase

A phrase is a string of closely connected words.

A prepositional phrase is usually composed of a preposition followed by a noun which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

Chart of Prepositions



Memory Verse: John 1:1

Έν in	ἀρχη beginnin	ng	ἦν was	ó the	λόγος, Word,	
καὶ	ò	λόγος		ἦν	πρὸς	τὸν θεόν.
and	the	Word		was	with	God.

Chapter 7 Summary: Adjectives

Definition

An adjective is a word used to modify a noun or pronoun. The soft snow.

Three Uses of Adjectives

- 1. An attributive adjective attributes a characteristic to the noun it modifies. The good book
- 2. A predicate adjective assigns a characteristic to the subject of the sentence. The book is good.
- 3. As a substantive, an adjective acts independently, as a noun itself. The good die young.

Adjective Paradigm ἀγαθός (good)

Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	$\dot{lpha}\gammalpha heta ilde{\omega}$	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

Attributive position = Adjective has article

 \dot{o} ἀγαθ \dot{o} ς λόγος the good word \dot{o} λόγος \dot{o} ἀγαθ \dot{o} ς the good word

Predicate position = Adjective has no article

ἀγαθὸς ὁ λόγος the word is good ὁ λόγος ἀγαθὸς the word is good

Substantive use: Adjective used as a noun

The substantive use often has the article. οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον

and the <u>righteous</u> unto eternal life (Mat. 25:46)

Present Indicative of ἐιμί

Singular		Plural	
εἰμί	I am	ἐσμέν	We are
εἶ	You are	ἐστέ	You are
ἐστί(ν)	He/she/it is	εἰσί(ν)	They are

ού, ούκ, and ούχ

- 1. où before a consonant;
- 2. οὐκ before a vowel with a smooth breathing mark; and
- 3. οὐχ before a vowel with a rough breathing mark.

Memory Verse: John 1:1

Έν In	ἀρχῆ beginn	ning	ἦν was	ó the	λόγος, Word,	
καὶ and	ò the	λόγος Word	ἦν was	πρὸς with	τòν the	θεόν, God,
καὶ and	θεὸς God	ἦν was	ò the	λόγος. word.		

Note: ὁ λόγος is the subject of the last clause.

Chapter 8 Summary: Personal Pronouns

Definition: A pronoun is a word that stands in place of a noun usually for brevity or to avoid repetition. The person or object to which the pronoun refers is called its "antecedent." $\underline{\text{It}}$ (the ball) hit $\underline{\text{him}}$ (Elliott) in the head.

Types of Pronouns

- 1. Personal pronouns stand in for a person: Bill did it. He was there.
- 2. Demonstrative pronouns point to a person or object that is near (this/these) or far (that/those): This book belongs to that student.
- 3. Relative pronouns relate a subordinate clause to a noun: It is a great person who attempts to master Greek.
- 4. Reciprocal pronouns state an interchange between two things/persons: They loved <u>one</u> another.
- 5. Reflexive pronouns direct the action of the verb back to the subject: She hid <u>herself</u> behind the door.
- 6. Interrogative pronouns ask a question: Who broke the chair?

First Person Pronoun Paradigm

Singular			Plural		
Nom.	ἐγώ	I	ήμεῖς	we	
Gen.	μου	of me/my	ήμῶν	of us/our	
Dat.	μοι	to me/for me	ήμῖν	to us/for us	
Acc.	με	me	ἡμᾶς	us	

Second Person Pronoun Paradigm

	Singular		Plural	
Nom.	σύ	you	ύμεῖς	you
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you

Pronoun Enclitics: Many personal pronouns are enclitics

(e.g., μου, μοι, με, σου, σοι, σε).

Declension Format:	Person +	Case +	Number
ἐγώ	First	nominative	singular (I)
σοί	Second	dative	singular (to you)

Third Person Pronoun Paradigm: 3 Genders

Masculine

	Singular		Plural	
Nom.	αὐτός	he	αὐτοί	they
Gen.	αὐτοῦ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αὐτόν	him	αὐτούς	them

		Feminine		
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτής	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them
		Neuter		
	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them

Three Uses

αὐτός can be used in three ways:

- 1. As a pronoun, matching its antecedent in number and gender and translated as "he," "she," "it," or "they."
- 2. As a reflexive intensifier, when αὐτός is used as an adjective in the predicate position (usually in the nominative case) it is translated reflexively (e.g. he <u>himself</u> will get the car).
- 3. Adjective meaning "same," when αὐτός is used in the attributive position.

Chapter 9 Summary: Present Middle/Passive Verbs

Definitions: There are two voices in English.

In the active voice, the subject of the sentence does the action: Zach hits the ball. In the passive voice, the subject is acted on by the verb: Zach was hit by the ball.

Aktionsart: Punctiliar (single point in time): Zach is hit by the ball.

Continuous: Zach is being hit by the ball.

The middle has two functions:

- 1. As a true middle it is translated as active emphasizing the subject's participation in the action of the verb. Some see most middles (75 percent) are deponent and should be translated as active (Mounce): "Tanya splashed Rebekah."
- 2. As expressing self-interest (you loose [for yourself]), or rarely reflexive sense (he loosed himself).

Present Middle Indicative Paradigm <mark>λύω</mark>

Singular		Plural	
1. λύομαι	I am loosing	λυόμεθα	We are loosing
	(for myself)		(for ourselves)
2. λύη	You are loosing	λύεσθε	You are loosing
	(for yourself)		(for yourselves)
3. λύεται	He/she/it is loosing	λύονται	They are loosing
	(for himself/herself/itself)		(for themselves)

Present Passive Indicative Paradigm

Singular		Plural	
1. λύομαι	I am being loosed	λυόμεθα	We are being loosed
2. λύη	You are being loosed	λύεσθε	You are being loosed
3. λύεται	He/she/it is being loosed	λύονται	They are being loosed

Present Middle/Passive Indicative Primary Endings

Singular	Plural
1ομαι	-ομεθα
2η (-σαι)	$-\epsilon\sigma\theta\epsilon$
3εται	-ονται

"Deponent" Verbs

Deponent verbs are middle in form but translated as actives. This is a debated topic in Greek. Others, including this writer, will simply take most of these forms as true middles (emphasizing the subject's participation in the aciton of the verb and translating them active). They have no active form and are easy to tell in vocabulary lists because they have the middle ending $-\omega$.

Frequently Used "Deponent" Verbs

ἀποκρίνομαι	I answer (231)
εἰσέρχομαι	I come in (194)
ἔρχομαι	I come, go (634)
έξέρχομαι	I go out (218)
γίνομαι	I become (669)
πορεύομαι	I go (132)

Accompanying Cases

Often with passives there is a need to express the agent, instrument, or means by which the subject is acted on, by

- 1. using ὑπό or διά with the genitive to expresses agency (e.g., Elliott was hit <u>by Zach.</u>), or
- 2. using the dative case to indicate means or instrument. The translation will use "with" or "by" (e.g., Elliott was hit by the ball).

Compound Verbs

ἔρχομαι I go in, enter

εἰσέρχομαι I go in, enter (εἰς prefix). ἐξέρχομαι I go out, leave ἐκ prefix). διέρχομαι I go through (διά prefix).

Chapter 10 Summary: Future Verbs

Introduction

In the present tense we say, "We go to college." In the past we say, "We went to college." In the future we say, "We will go to college."

Future Active Indicative Paradigm λύω

Singular		Plural	
1. λύσω	I will loose	λύσομεν	We will loose
2. λύσεις	You will loose	λύσετε	You will loose
3. λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

Future Middle Indicative Paradigm

Singular		Plural	
1. λύσομαι	I will loose	λυσόμεθα	We will loose
	(for myself)		(for ourselves)
2. λύση	You will loose	λύσεσθε	You will loose
	(for yourself)		(for yourselves)
3. λύσεται	He/she/ it will loose	λύσονται	They will loose
	(for himself/herself/itself)		(for themselves)

Future Connective σ Transformations

Velars	Dentals
κ , γ , or $\chi + \sigma = \xi$	τ , δ , or $\theta + \sigma = \sigma$
Labials	Liquid (Lemoners)
π , β , or $\varphi + \sigma = \psi$	$\lambda, \mu, \nu, \text{ or } \rho + \sigma = \tilde{\omega}$
Sibilants	
σ or $\zeta + \sigma = \sigma$	

Future of the Verb of Being: εἰμί (I am)

Singular	S	Plural	
1. ἔσομαι	I will be	ἐσόμεθα	We will be
2. ἔση	You will be	ἔσεσθε	You will be
3. ἔσται	He/she/it will be	ἔσονται	They will be

"Deponent" (lacking an active form) Futures

Sometimes there are verbs that in the present tense are not deponent but in the future they are:

Present	Future	
ἀκούω	ἀκούσομαι	I will hear
λαμβάνω	λήμψομαι	I will take, receive
γινώσκω	γνώσομαι	I will know
,	1	

Irregular Futures

Present	Future	
ἔρχομαι	έλεύσομαι	I will come, go
γινώσκω	γνώσομαι	I will know
λέγω	έρῶ	I will say

Chapter 11 Summary: Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

Demonstrative Pronouns

Demonstratives are pointers. They point to things near ("this/these") or things far ("that/those"). "These" and "those" are the plural forms.

ἐκεῖνος that (plural = those)οὖτος / αὕτη / τοῦτο this (plural = these)

ἐκεῖνος (that/those)

	Singular			Plural		
	2 1 2		2	2 2		2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	έκεῖναι	έκεῖνα
Gen.	ἐκείνου	ἐκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
Dat.	ἐκείνῳ	ἐκείνῃ	ἐκείνῳ	ἐκείνοις	ἐκείναις	ἐκείνοις
Acc.	ἐκεῖνον	ἐκείνην	ἐκεῖνο	ἐκείνους	ἐκείνας	έκεῖνα

οὖτος (this/these)

	Singular			Plural		
	2 1		2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὖτος	αὕτη	τοῦτο	οὖτοι	αὖται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτφ	ταύτη	τούτφ	τούτοις	ταύταις	τούτοις
Acc.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα

Relative Pronouns

Relative pronouns are words like who, whom, which, that, and whose.

ὄς (who/which)

	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οἵ	αἵ	ű
Gen.	ȯ̇̀	ή̈ς	oὖ	$ ilde{\dot{f o}}{f v}$	ὧν	ὧν
Dat.	$\tilde{\phi}$	ή̈́	် စ်	οἶς	αἷς	οἷς
Acc.	őν	ήν	ő	οΰς	ἄς	ά

Reflexive/Reciprocal Pronouns

Reflexive pronouns are used to indicate that the antecedent is acting on itself. This is similar to one of the functions of the middle voice in Greek.

Terry threw himself into the water from the bridge.

Reciprocal pronouns are used to indicate that several subjects are acting on each other. ἀλλήλων("one another") is the reciprocal pronoun.

Reflexive Pronouns First Person (myself)

	Singular 2 1		Plural		
			2	1	
	Masc.	Fem.	Masc.	Fem.	
Gen.	ἐμαυτο ῦ	έμαυτῆς	έαυτῶν	έαυτῶν	
Dat.	ἐμαυτ ῷ	έμαυτῆ	έαυτοῖς	έαυταῖς	
Acc.	ἐμαυτόν	έμαυτήν	έαυτούς	έαυτάς	

Second Person (yourself)

	Singular 2 1		Plural	
			2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	σεαυτοῦ	σεαυτῆς	έαυτῶν	έαυτῶν
Dat.	σεαυτῷ	σεαυτῆ	έαυτοῖς	έαυταῖς
Acc.	σεαυτόν	σεαυτήν	έαυτούς	έαυτάς

Third Person (himself/herself/itself)

	Singular			Plural		
	2 1 2		2 1 2		2	
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς
Acc.	έαυτόν	έαυτήν	έαυτό	έαυτούς	έαυτάς	έαυτά

Chapter 12 Summary: Imperfect Verbs

Greek Imperfect

The Greek imperfect tense is used for unfolding action in progress or dwelled upon action. In English, it will usually be translated with the helping verb was/were + the participle form of the verb (e.g., was singing).

Augment +	Verb stem +	Connecting vowel +	Secondary active endings	
+ 3	$\lambda v +$	0 +	v =	ἔλυον
Aug	Stem	CV	Ending	

The connecting vowel: o before μ and ν and ϵ elsewhere

Imperfect Active Indicative of λύω

Singular		Plural	
1. ἔλυον	I was loosing	έλύομεν	We were loosing
2. ἔλυες	You were loosing	έλύετε	You were loosing
3. ἔλυε(ν)	He/she/it was loosing	ἔλυον	They were loosing

Secondary Active Endings

Singular	Plura
1. - v	-μεν
2ς	-τε
3ε	-v

Learn: ἔλυον, ς, ε, μεν, τε, ν (n s e men t e n)

Imperfect Middle/Passive Indicative of λύω

Singular		Plural	
1. ἐλυόμην	I was being loosed	έλυόμεθα	We were being loosed
2. ἐλύου	You were being loosed	έλύεσθ ε	You were being loosed
3. ἐλύετο	He/she/it was being	ἐλύοντο	They were being loosed
	loosed		

Secondary Middle/Passive Endings

Singular	Plural
1μην	-μεθα
2ου	$-\sigma\theta\epsilon$
3το	-ντο

Learn: ἐλυόμην, ου, το, μεθα, εσθε, οντο

Augments

The augment (prefix) is added in four ways:

- 1. Before consonants it is ε .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\varepsilon + \eta = \eta$	$\varphi + o\iota = \varphi$
$\varepsilon + \iota = \iota$	$\varepsilon + \alpha v = \eta v$
$\omega = 0 + 3$	$\varepsilon + \varepsilon v = \eta v$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- 1. α and ϵ lengthen to η
- 2. o lengthens to ω
- 3. \(\text{\conditions}\) ending a diphthong subscripts
- 4. υ ending a diphthong stays strong
- 3. Compound verbs with prepositions ending in a consonant: insert the augment between the prepositional prefix and the verb stem. ἐκβάλλω becomes ἐξέβαλλον.
- 4. Compound verbs with prepositions ending in a vowel: the final vowel of the preposition is dropped and the ε augment inserted in its place. ἀποκτείνω becomes ἀπέκτεινον.

Imperfect Indicative of εἰμί

Singular		Plural	
1. ἤμην	I was	ήμεν	We were
2. ἦς	You were	ἦτε	You were
3. ຖິ້ນ	He/she/it was	ἦσαν	They were

Memory Verse: Mat. 6:9, the Lord's Prayer

ritellion y	CI SCC 1		,	101 W 5	114501		
Πάτερ	ήμῶν	ò		έν	τοῖς	οὐρανοῖς:	
Father	our,	the	one	in	the	heavens;	
άγιασθήτω hallowed be	;	τò the	ővo _l nam		σου· your		

Chapter 13 Summary: Third Declension Nouns

Transformations

Labials: π , β , or $\phi + \sigma = \psi$ Velars: κ , γ , or $\chi + \sigma = \xi$ Dentals: τ , δ , or $\theta + \sigma = \sigma$

Nu drops out when followed by a sigma.

Tau/Delta Final Stems

χάρις, χάριτος, ἡ (grace)

N-1-3 N-1-3 1 (8)			
	Singular	Plural	
Nom./Voc.	χάρις	χάριτες	
Gen.	χάριτος	χαρίτων	
Dat.	χάριτι	χάρισι(ν)	
Acc.	χάριτα	χάριτας	

Iota Final Stems

πίστις, πίστεως, ή (faith)

(100000)				
	Singular	Plural		
Nom./Voc.	πίστις	πίστεις		
Gen.	πίστεως	πίστεων		
Dat.	πίστει	πίστεσι(ν)		
Acc.	πίστιν	πίστεις		

-ματ Final Stems

ὄνομα, ὀνόματος, τό (name) Singular Plural

	Singular	Plural
Nom./Voc.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ὀνόματι	ὀνόμασι(ν)
Acc.	ὄνομα	ὀνόματα

πᾶς (all)

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	$\pi \tilde{\alpha} \varsigma$	πᾶσα	$\pi \tilde{\alpha} v$	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	$\pi \alpha \sigma \tilde{\omega} v$	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	$\pi \tilde{\alpha} v$	πάντας	πάσας	πάντα

Memory Verse: Mat 6:10a

έλθετω	η	βασιλεία	σου:
Let come	the	kingdom	
γενηθήτω	τò	θέλημά	σου.
let happen	the	will	your.

Chapter 14 Summary: Second Aorist Verbs

Form: The second agrist is built from the second agrist verb stem. It is preceded by an (ε) augment and followed by secondary endings like the imperfect. The agrist is understood as a backgrounding tense form portraying a complete or wholistic action. It is the most frequently used tense form and the least semantically marked base for general writing.

Augment +	Verb stem +	Connecting	Secondary	
		vowel +	endings	
+ 3	$\lambda \alpha \beta$ +	$^{\rm O}$ +	$\nu =$	ἔλαβον
Aug	Stem	CV	Ending	

The connecting vowel is o before μ and ν and ϵ elsewhere

Second Aorist Active Indicative of λαμβάνω Singular Plural

	Biligulai		i iui ai	
1.	ἔλαβον	I took	έλάβομεν	We took
2.	_{έλαβες}	You took	έλάβετε	You took
3.	ἔλαβε(ν)	He/she/it took	<i>ἔ</i> λαβον	They took

Note: The ν , σ , ϵ , $\mu\epsilon\nu$, $\tau\epsilon$, ν endings are the same as for the imperfects. Chant: $\xi\lambda\alpha\beta\nu\nu$ ν , ζ , ϵ , $\mu\epsilon\nu$, $\tau\epsilon$, ν

Second Aorist Middle Indicative of γίνομαι Singular Plural

	Billgulai		i iui ai	
1.	ἐγενόμην	I became	ἐ γενόμεθα	We became
2.	ἐγένου	You became	ἐγένεσθε	You became
3.	έγένετο	He/she/it became	έγένοντο	They became

Note: The $\mu\eta\nu$, $\sigma\nu$, $\epsilon\tau\sigma$, $\sigma\mu\epsilon\theta\alpha$, $\epsilon\sigma\theta\epsilon$, $\sigma\tau\sigma$ endings are the same as for the imperfects. **Chant:** $\dot{\epsilon}\gamma\epsilon\nu\dot{\sigma}\mu\eta\nu$, $\sigma\nu$, $\epsilon\tau\sigma$, $\sigma\mu\epsilon\theta\alpha$, $\epsilon\sigma\theta\epsilon$, $\sigma\tau\sigma$

Augments

Aorist augments = Imperfect augments

Aorist Stems of Verbs

Here is a list of second agrist forms of verbs already learned. Master these forms.

Present	Aorist	
ἀπέρχομαι	ἀπῆλθον	I departed
ἀποθνήσκω	ἀπέθανον	I died
βάλλω	ἔβαλον	I threw
ὀ ράω	εἶδον	I saw (cf. βλέπω, ὄψομαι)
γίνομαι	ἐγενόμην	I became
γινώσκω	ἔγνων	I knew
εἰσέρχομαι	εἰσῆλθον	I entered
έξέρχομαι	έξῆλθον	I went out
ἔρχομαι	ἦλθον	I came, went
εύρίσκω	εὖρον	I found
ἔχω	ἔσχον	I had
λαμβάνω	_{έλαβον}	I took
λέγω	εἶπον	I said

Memory Verse: Mat. 6:10c

ώς	ἐν	οὐρανῷ	καὶ	έπὶ	γῆς:
as	in	heaven	so also	on	earth;

Chapter 15 Summary: First Aorist Verbs

Comparison with Greek

Like English with the past, Greek forms the agrist in two ways. The first agrist is formed off the present stem, with an augment and a suffixed $\sigma\alpha$. The second agrist is built from a different agrist stem, which adds endings identical to the imperfect. The agrist is understood as a backgrounding tense form portraying a complete or wholistic action. It is the most frequently used tense form and the least semantically marked base for general writing.

First Aorist Form

Augment +	Verb stem +	Tense formative +	Secondary endings	
+ 3	$\lambda v +$	$\sigma\alpha$ +	$\varsigma =$	ἔλυ σ ας
Aug	Stem	Tense connective	Ending	

Aorist Active Indicative of λύω

	Singular		Plural	
1.	_{έλυσα}	I loosed	έλύσαμεν	We loosed
2.	<i>ἔ</i> λυσας	You loosed	έλύσατε	You loosed
3.	ἔλυσε(ν)	He/she/it loosed	<i>ἔ</i> λυσαν	They loosed

Note: The -, σ , ε , $\mu \varepsilon v$, $\tau \varepsilon$, ν endings are the same as the imperfects except that in the first person singular the ν is dropped.

Aorist Middle Indicative of λύω

	Singular		Plural	
1.	έλυσάμην	I loosed	έλυσάμεθα	We loosed
		(for myself)	·	(for ourselves)
2.	<i>ἐ</i> λύσω	You loosed	<i>ἐ</i> λύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	<i>ἐ</i> λύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

Note: The $\mu\eta\nu$, ω , $\tau\sigma$, $\mu\epsilon\theta\alpha$, $\sigma\theta\epsilon$, $\nu\tau\sigma$ endings are the same as the imperfects except in the second person singular, where the $\sigma\sigma$ shifts to $\sigma\sigma$.

Ending Transformations

The sigma ending is added in basically the same way as the sigma was added for future tense verbs (see chap. 10).

```
Velars (\kappa, \gamma, \text{ or } \chi) + \sigma becomes \xi

διδάσκω + \sigma\alpha = \dot{\epsilon}\deltaίδαξα

Labials (\pi, \beta, \text{ or } \phi) + \sigma becomes \psi

βλέπω + \sigma\alpha = \check{\epsilon}\beta\lambda\epsilon\psi\alpha

Dentals (\tau, \delta, \text{ or } \theta) + \sigma drops the dental

\pi\epsilon i\theta\omega + \sigma\alpha = \check{\epsilon}\pi\epsilon i\sigma\alpha
```

With liquids (λ and ρ) and nasals (μ and ν), lemoners, often the sigma is dropped and the preceding vowel in the stem is changed. μ ένω + σ α = ἔμεινα

Aorist Stems of Verbs

Here is a list of first acrist active indicative forms of verbs already learned.

Present	First Aorist	
ἀκούω	ἤκουσα	I heard
ἀποστέλλω	ἀπέστειλα	I sent
βλέπω	<mark>ἔ</mark> βλεψα	I saw
γράφω	ἔγραψα	I wrote
διδάσκω	έδίδαξα	I taught
πιστεύω	έπίστευσα	I believed
θέλω	ἠθέλησα	I wished
μένω	ἔμεινα	I remained
κρίνω	ἔκρινα	I judged
σώζω	ἔσωσα	I saved

Memory Verse: Mat. 6:11

τὸν	ἄρτον	ήμῶν	τὸν	έπιούσιον
the	bread	our	the	daily portion

δὸς ἡμῖν σήμερον Give us today;

Chapter 16 Summary: Aorist and Future Passive Verbs

Introduction

Passive verbs go with subjects acted on by the action of the verbs. In English, we form the past passive indicative by using a helping verb (e.g., I <u>was</u> struck by the foul ball). Similarly, the future passive indicative is formed with the helping "will be" (e.g., I <u>will be</u> flown to Indianapolis).

Form: The agrist passives are formed by adding $\theta \eta$ before the ending:

 $\dot{\epsilon}+$ $\lambda \upsilon+$ $\theta \eta+$ $\upsilon=$ $\dot{\epsilon}\lambda \dot{\upsilon}\theta \eta \upsilon$ Aug. Stem Passive connective Ending I was loosed

The future passives add $\theta\eta\sigma$ before the ending and drop the augment.

 $\lambda \upsilon + \theta \eta \sigma + o \mu \alpha \iota = \lambda \upsilon \theta \eta \sigma \sigma \mu \alpha \iota$ Stem Passive connective Ending I will be loosed

Passive Connective Transformations

Consonant Shifts

Velars: $+\theta$ κ, γ $=\chi$ Labials: π, β $+\theta$ $= \omega$ Dentals: τ , δ , θ $+\theta$ $= \sigma$ Sibilants: ζ, ξ, ψ $+\theta$ $=\sigma$

First Aorist Passive Indicative of λύω

Singular		Plural	
1. ἐλύθην	I was loosed	<i>ἐ</i> λύθημεν	We were loosed
2. ἐλύθης	You were loosed	<i>ἐ</i> λύθητε	You were loosed
3. ἐλύθη	He/she/it was loosed	έλύθησαν	They were loosed

Future Passive Indicative of λύω

Singular				Plural	
1. λυθήσομαι	I will be lo	osed		λυθησόμεθα	We will be loosed
2. λυθήση	You will b	e loos	ed	λυθήσεσθε	You will be loosed
3. λυθήσεται	He/she/it	will	be	λυθήσονται	They will be loosed
	loosed				

Passive Stems

Present Active		Future Passive		
ἀποστέλλω	ἀπεστάλην	_		
βάλλω	$\dot{\epsilon}$ βλή θ ην	βληθήσομαι		
γίνομαι	έγενή θ ην	_		
γινώσκω	έγνώσθην	γνωσθήσομαι		
διδάσκω	έδιδάχθη ν	_		
δύναμαι	ἠδυνήθην	_		
ἐγείρω	ἠγέρθην	έγερθήσομαι		
εὑρίσκω	εὑρέθην	εύρεθήσομαι		
θέλω	ήθελήθην	_		
κρίνω	ἐκρίθην	έκριθήσομαι		
λαμβάνω	έλήμφθην	_		
λέγω	ἐρρέθην	_		
πιστεύω	έπιστεύθην	_		
πορεύομαι	έπορεύθην	_		
σώζω	ἐσώθην	σωθήσομαι		
Memory Ver	se: Mat. 6:12a			
καὶ ἄφες	ήμῖν τὰ	όφειλήματα	ἡμῶν,	
and forgive	••	debts	our	

Chapter 17 Summary: Contract Verbs

Introduction

Verbs with stems ending in α , ε , or o are known as contract verbs. For example, in the verb άγαπάω the stems ends with alpha. When pronominal endings are added to the verb, the final vowel of the stem and the connecting vowel of the ending contract according to five rules.

Contractions take place in the present and imperfect tenses.

Rules of Contraction

Rule 1: Likes go long. Two like vowels combine into their common long vowel.

$$\alpha + \alpha = \alpha$$

$$\varepsilon + \eta = \eta$$

$$o + \omega = \omega$$

Rule 2: O overcomes. An o or ω will overcome an α , ε , or η ; becoming ω .

$$\omega = \omega + \omega$$

$$\omega = \omega + 3$$

Rule 3: First overcomes. When an α , ϵ , or η come together, whichever comes first becomes its own matching long vowel.

$$\alpha + \varepsilon$$
 or $\alpha + \eta = long \alpha$

$$\varepsilon + \alpha = \eta$$

Rule 4: Same vowel, diphthong drops. A vowel similar to the first vowel of a diphthong drops

$$o + ov = ov$$

$$\varepsilon + \varepsilon \iota = \varepsilon \iota$$

Rule 5: Dissimilar diphthong contracts. A vowel dissimilar to the diphthong that follows it will contract using the preceding rules—

a. unless the third vowel is an upsilon, in which case the upsilon drops out.

b. unless the third vowel is an iota, in which case the iota becomes an iota subscript.

Exceptions:
$$o + \varepsilon \iota = o \iota$$

$$\varepsilon + o\iota = o\iota$$

$$o + \eta = o\iota$$

Present Active Indicative of ἀγαπάω

	Singular		Piurai	
1.	ἀγαπῶ (αω)	I love	ἀγαπῶμεν (αομεν)	We love
2.	ἀγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	ἀγαπῷ (αει)	He/she/it loves	άγαπῶσι(ν) (αουσι)	They love
	Dungand Antique I.	. dia ativa af = arta		

	Present Active In	idicative of ποιέω		
	Singular		Plural	
1.	ποιῶ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do
	Present Active In	idicative of πληρόα)	
	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

Memory Verse: Review + Mat. 6: 12b

καὶ	ἄφες	ἡμῖν	τὰ	ὀφειλήματο	ἡμῶν,	
and	forgive	e for us	the	debts	our	
ώς	καὶ	ἡμεῖς	ἀφήκαμεν	τοῖς	ὀφειλέταις	ἡμῶν·
as	also	we	we forgave	the	debtors	our;

Chapter 18 Summary: Perfect Verbs

Introduction

The Greek perfect is used to indicate that an action states of being focusing on the action by frontgrounding it. It is used when the action is to be dwelt upon (e.g., "I <u>have</u> prepared for the game").

Perfect Translation

While the perfect is generally translated into English using the helping verb "have," sometimes the meaning of the verb makes it clear that the action is completed and its effects continue into the present

Redup.	Stem	Perfect connective	Pronominal ending	
$\lambda \varepsilon + \bar{}$	$\lambda v +$	κα +	$ au \epsilon =$	λελύκατε

Reduplication Patterns

Consonantal reduplication: When a verb begins with a consonant, the consonant is doubled and attached to the front of a word with a connecting epsilon ($\lambda \varepsilon + \lambda \nu \kappa \alpha$).

Vocalic reduplication: When a verb begins with a vowel or diphthong, the vowel is lengthened (ἐλπίζω becomes ἤλπικα and αἰτέω becomes ἤτηκα).

Doubled consonant or ρ: If a word begins with two consonants or a rho, an epsilon is usually added instead of reduplication. (γινώσκω, stem γνω-, becomes ἔγνωκα).

Compound verbs: The reduplicated form comes between the verb and the initial preposition: ἀποστέλλω becomes ἀπέσταλκα.

Adding Perfect Kappa

Contract verbs lengthen their final stem vowel preceding the perfect κ ending: ἀγαπάω becomes ἡγάπηκα.

If a verb stem ends in τ , δ , or θ , the consonant is dropped when the perfect κ is added: ἐλπίζω (stem ἐλπιδ-) becomes ἤλπικα.

Perfect Active Indicative of λύω

	Singular		Plural	
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed
2.	λέλυκας	You have loosed	λελύκατε	You have loosed
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed

Note the active secondary endings are used: -, ζ , ε , $\mu \varepsilon v$, $\tau \varepsilon$, ν . The first singular drops the ν .

Perfect Middle/Passive Indicative of λύω

	Singular		Plural	
1.	λέλυμαι	I have been loosed	λελύμεθα	We have been loosed
2.	λέλυσαι	You have been loosed	λέλυσθε	You have been loosed
3.	λέλυται	He/she/it has been loosed	λέλυνται	They have been loosed

Οίδα

 $oi\delta\alpha$ is a perfect but translated as a present, with irregular forms:

1.	οἶδα	I know	οἴδαμεν	We know
2.	οἶδας	You know	οἴδατε	You know
3.	οἶδε(ν)	He knows	οἴδασι(ν)	They know

Pluperfect Paradigm

Pluperfect tense is rare and expresses action completed in the past with a terminated effect some time in the past.

1.	έλελύκειν	I had loosed		έλελύκειμεν	We had loosed
2.	έλελύκεις	You had loo	sed	έλελύκειτε	You had loosed
3.	έλελύκει	He/she/it	had	έλελύκεισαν	They had loosed
		loosed			

Principal Parts

For Greek verbs there are six principal parts from which the paradigms are built. You now know how all the parts function.

Present	Future	Aorist Active
ἀγαπάω	ἀγαπήσω	ἠγάπησα

Perfect Active Perfect Mid/Pass Aorist Passive ἠγάπηκα ἠγάπημαι ἠγαπήθην

Perfect Indicative Verb Stems

Present Active	Perfect Active	Perfect Mid/Pass	
ἀγαπάω	ἠγάπηκα	ἠγάπημα ι	I love
ἀκούω	ἀκήκοα	_	I hear
ἀποστέλλω	ἀπέσταλκα	ἀπέσταλμαι	I send
βάλλω	βέβληκα	βέβλημαι	I throw
γίνομαι	γέγονα	γεγένημαι	I become
γινώσκω	ἔγνωκα	ἔγνωσμαι	I know
γράφω	γέγραφα	γέγραμμαι	I write
ἔρχομαι	<i>ἐ</i> λήλυθα	_	I come
εὑρίσκω	εὕρηκα	_	I find
ἔχω	ἔσχηκα	_	I have
καλέω	κέκληκα	κέκλημαι	I call
κρίνω	κέκρικα	κέκριμαι	I judge
λαλέω	λελάληκα	λελάλημαι	I speak
λέγω	εἴρηκα	εἴρημαι	I say
μένω	μεμένηκα	_	I remain
 οράω	ἑώρακα	_	I see
πιστεύω	πεπίστευκα	πεπίστευμαι	I believe
ποιέω	πεποίηκα	πεποίημαι	I do, make
πορεύομαι	_	πεπόρευμαι	I go
σώζω	σέσωκα	σέσφσμαι	I save

Memory Verse: Mat. 6:13a

καὶ	μὴ	εἰσενέγκης	ήμᾶς	arepsiloni $arsigma$	πειρασμόν,
and	not	(you) lead	us	into	temptation,

Chapter 19 Summary: Present Participles

Introduction

In Greek, participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., walking). A participle is a verbal (with present, aorist, active/passive tenses) adjective (with gender, number, case).

Participle as Adjective

You can tell when a participle is being used adjectivally because, as an attributive adjective, it will modify a noun or pronoun (e.g., the running car). It will usually come with a definite article. When translating a Greek present participle, we may use a simple English participle, which is usually a word ending in "ing." A participle, like other adjectives, may be used as a substantive when it has the article and no modified noun or pronoun (e.g., running is fun).

Participle as Adverb

A participle may be used as an adverb modifying the verb in some way. It usually does not take a definite article (i.e., it is anarthrous). Often the adverbial participles will be translated as a temporal clause. If the present tense is used, it will refer to something that happens at the same time as the main verb (e.g. while walking). If an aorist tense participle is used, the action of the participle was before the action of the main verb (e.g., after walking). If a perfect tense participle is used, its action was completed, with continuing results (e.g., after having walked) or state of affairs.

Translating Participles

The adjectival participle will often be translated by using the English participle ("-ing") with some connecting words such as "who," "which," or "the one who" (e.g., <u>The one speaking</u> to me wrote the book).

Present Participle Forms

In the masculine and neuter the sign of the participle (ov τ) is added, followed by the third declension noun endings:

$$\lambda v + ovt + oc = \lambda \acute{v}ovtoc$$

The present active feminine participle is formed by using ovc as the sign of the participle, to which the first declension endings are suffixed:

$$\lambda v + ov\sigma + ης = \lambda voύσης$$

Middle/passives participles are formed using the present verb stem adding -oµev as a middle/passive participle indicator and the second declension case endings for the masculine and neuter:

$$\lambda v + o \mu \epsilon v + o \zeta = \lambda v \circ \mu \epsilon v \circ \zeta$$

The feminine uses first declension endings:

$$λυ + ομεν + η = λυομένη$$

Present	Adverbial participle	Adjectival	Adjectival substantive
Participle	has no Art	attributive has Art.	has Art. but no
		before noun it	noun/pronoun to
		modifies.	modify.
Active	while loosing	the loosing girl	the one loosing
Middle	while loosing himself	the girl loosing	the ones loosing
		herself	themselves
Passive	while being loosed	the girl being	the one being loosed
		loosed	

Present Active Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος
Dat.	λύοντι	λυούση	λύοντι
Acc.	λύοντα	λύουσαν	λῦον
Plural			
Nom.	λύοντες	λύουσαι	λύοντα
Gen.	λυόντων	λυουσῶν	λυόντων
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)
Acc.	λύοντας	λυούσας	λύοντα

Present Middle/Passive Participles (recognize these)

Singular Masculine **Feminine** Neuter Nom. λυόμενος λυομένη λυόμενον Gen. λυομένου λυομένης λυομένου Dat. λυομένω λυομένω λυομένη λυόμενον λυόμενον Acc. λυομένην Plural Nom. λυόμενοι λυόμεναι λυόμενα . λυομένων . λυομένων Gen. λυομένων Dat. λυομένοις λυομέναις λυομένοις λυόμενα Acc. λυομένους λυομένας

Present Active Participle of εἰμί

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	őν	οὖσα	őν
Gen.	ὄντος	οὔσης	ὄντος
Dat.	ὄντι	οὔση	ὄντι
Acc.	ὄντα	οὖσαν	őν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	οὐσῶν	ὄντων
Dat.	οὖσι(ν)	οὔσαις	οὖσι(ν)
Acc.	ὄντας	οὔσας	ὄντα

Present Active Participles (know these forms)

Nom. λύων λύουσα λῦον Gen. λύοντος λυούσης λύοντος

Present Middle/Passive Participles

Nom. λυόμενος λυομένη λυόμενον Gen. λυομένου λυομένου λυομένου

Memory Verse: Review + Mat. 6:13b

καὶ		εἰσενέγκης	ἡμᾶς	εἰς	πειρασμόν,
and		(you) lead	us	into	temptation
ἀλλὰ	ρῦσαι	ἡμᾶς	ἀπὸ	τοῦ	πονηροῦ.
but	(you) de	liver us	from	the	evil (one).

Chapter 20 Summary: Aorist Participles

Translating Participles

The aorist adjectival participle will often be translated by using the English participle ("-ing" or "-ed") with some connecting word like "who," "which," or "the one who" (e.g., <u>The one who spoke</u> to me wrote the book). Adverbial participles will often be translated in a temporal clause by using "while, after, or before" (e.g., After laughing, the boy left).

First Aorist Participle Forms

		1		
Stem λυ +	Aor. σα +	Ptc. ντ ντ +	Third Declension $o_{\varsigma} =$	Aorist Active Ptc. λύσαντος
Stem λυ +	Aor. σα +	Ptc. σ σ +	First Declension $\eta \varsigma =$	Aorist Active Ptc. λυσάσης
Stem λυ +	Aor. σα +	Mid. Ptc. μεν +	Second Declension $o_{\varsigma} =$	Aorist Middle Ptc. λυσάμενος
Stem λυ +	Aor. Pass. $\theta\epsilon$ +	Ptc. ντ ντ +	Third Declension $o_{\zeta} =$	Aorist Passive Ptc. λυθέντος

First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

First Aorist Middle Participles

2	1	2
Masculine	Feminine	Neuter
λυσάμενος	λυσαμένη	λυσάμενον
λυσαμένου	λυσαμένης	λυσαμένου
λυσαμένφ	λυσαμένη	λυσαμένφ
λυσάμενον	λυσαμένην	λυσάμενον
λυσάμενοι	λυσάμεναι	λυσάμενα
λυσαμένων	λυσαμένων	λυσαμένων
λυσαμένοις	λυσαμέναις	λυσαμένοις
λυσαμένους	λυσαμένας	λυσάμενα
	λυσάμενος λυσαμένου λυσαμένφ λυσάμενον λυσάμενοι λυσαμένων λυσαμένοις	λυσάμενος λυσαμένη λυσαμένου λυσαμένης λυσαμένου λυσαμένης λυσαμένην λυσάμενον λυσάμεναι λυσαμένων λυσαμένων λυσαμένοις λυσαμένοις

First Aorist Passive Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λ υ θ εῖσι (ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

First Aorist Active Participles (know these forms cold)

	3	1	3
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

First Aorist Middle Participles

	2	1	2
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

First Aorist Passive Participles

	3	1	3
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

Aorist Participle	Adverbial participle has no Art.	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun to modify.
Active	after loosing	(the girl) who loosed	the one who loosed
Middle	after loosing himself	(the girl) who loosed herself	the ones who loosed themselves
Passive	after being loosed	(the girl) who was loosed	the one who was loosed

Chapter 21 Summary: Perfect Participles

Introduction

Perfect participles are used when the action being described an existing state of affairs. Perfect participles can be translated by using the helping verb "having" (e.g., having spoken). When used adverbially, the temporal preposition "after" may be used (e.g., after having driven).

Perfect Participle Forms

 $\lambda \epsilon + \lambda \upsilon + \kappa + o \tau + o \zeta = \lambda \epsilon \lambda \upsilon \kappa \acute{o} to \zeta$ $\lambda \epsilon + \lambda \upsilon + \mu \epsilon \upsilon + o \zeta = \lambda \epsilon \lambda \upsilon \mu \acute{e} vo \zeta$

Perfect Active Participles (be able to recognize)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίαις	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

Perfect Middle/Passive Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένდ	λελυμένη	λελυμένφ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα
		• •	•

Perfect Active Participles (know these by heart)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

Perfect Middle/Passives Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

Participle Translation Charts (DA = definite article)

Active Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loosing	(The boy) who is loosing	The one loosing
Aorist	After loosing	(The girl) who was loosing (The girl) who loosed	The one who was loosing The one who loosed
Perfect	After having loosed	(The crowd) having loosed	The ones having loosed

Middle Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loosing himself	(The boy) who is loosing	The one loosing
Aorist	After loosing herself	(The girl) who was loosing (The girl) who loosed	The one who was loosing The one who loosed
Perfect	After having loosed themselves	(The crowd) having loosed themselves	The ones having loosed themselves

As usual, the deponents may look middle/passive but are translated as active.

Passive Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While being loosed	(The boy) who is being loosed	The one being loosed
Aorist	After being loosed	(The girl) who was being loosed	The one who was being loosed
Perfect	After having been loosed	(The crowd) having been loosed	The ones having been loosed

Introduction to Periphrastics

 $\epsilon i\mu i$ + participle is a periphrastic construction. Translate the periphrastic form as the normal tense of the verb. Mounce's chart is helpful at this point (Basics, 277):

Translated Tense Periphrastic Construction

Present εἰμί + Present participle Present Imperfect Imperfect εἰμί + Present participle Future Future εἰμί + Present participle Perfect Present εἰμί + Perfect participle Pluperfect Imperfect εἰμί + Perfect participle **Future Perfect** Future εἰμί + Perfect participle

Genitive Absolutes

A genitive absolute links a participle and a noun or pronoun in the genitive case and is only loosely connected to the rest of the sentence. The subject of the sentence is not the subject of this participial construction.

Participle (gen.) + noun/pronoun (gen.)

ό γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ.

For Jesus had withdrawn, a <u>crowd being</u> in the place (Jn. 5:13).

Chapter 22 Summary: Infinitives

Introduction

Infinitives are verbal nouns usually indicated in English by a "to" + verb (e.g., He went inside to <u>call</u> a friend.). While in English an infinitive does not take a subject, it may take an object or be modified by some qualifier.

For example: "He came to put the ball in the box" uses "the ball" as the object and "in the box," which describes location, to modify the infinitive "to put." With Greek infinitives, the tense indicates aspect rather than time of action:

- > Present represents progress/immediacy foregrounding action.
- > Aorist indicates complete/whole background action.
- Perfect represents state of affairs frontground/dwelt upon action.

As a noun, an infinitive can be the subject of a sentence or the object of a finite verb. In Greek an infinitive may go with a noun in the accusative that functions as its subject.

Translations

Present = to continue to call (to call)
Past = to call
Perfect = to have called

Infinitive Forms

Active	Middle	Passive
Present Infin	itive	
λύειν	λύεσθαι	λύεσθαι
First Aorist l	Infinitive	
λῦσαι	λύσασθαι	λυθῆναι
Second Aoris	st Infinitive (λείπ	ω, to leave)
λιπεῖν	λιπέσθαι	λειφθῆναι
Perfect Infin	itive	
λελυκέναι	λελύσθαι	λελύσθαι
Present Infin	itive of εἰμί	
εἶναι		

Articular Infinitive

A Greek infinitive may also function adverbially by telling when a verbal action took place. Greek expresses this function by using a preposition + an article + infinitive.

```
διά
               + article
                             + infinitive
                                              = because
είς
               + article
                             + infinitive
                                              = in order that
               + article
                             + infinitive
                                              = when, while
έν
               + article
                             + infinitive
                                              = after
μετά
               + article
                             + infinitive
                                              = before
πρίν
               + article
                             + infinitive
                                              = before
πρό
πρός
               + article
                             + infinitive
                                              = in order that
```

Complementary Infintives

```
δεῖ + infinitive = It is necessary to 

ἔξεστι(ν) + infinitive = It is permitted to 

δύναμαι + infinitive = I am able to 

μέλλω + infinitive = I am about to
```

Infinitives for Indirect Discourse

Indirect discourse can be expressed with the infinitive + an accusative or with ὅτι as an introductory word.

Chapter 23 Summary: Subjunctive Verbs

Introduction

There are three Greek moods of potential:

- 1. Subjunctive is the realm of the possible. "May" or "might" is often used in translation (e.g., Zach <u>may wash</u> the car.)
- 2. Imperative indicates expected action. The imperative usually expresses a command (e.g., Zach, wash the car!)
- 3. Optative indicates a hoped-for circumstance that is often a remote possibility. In Greek it is often used in prayer. (e.g., Oh, that Zach would wash the car.)
 - > Present represents progress/immediacy foregrounding action.
 - Aorist indicates complete/whole background action.
 - Perfect is used for state of affairs frontground/dwelt upon action.

Introduction to the Subjunctive

The subjunctive mood is the mood of potential or possibility. "May" and "might" are the two key words often used in translating subjunctives.

Form

The subjunctive present (continuous action) is built from the present verb stem as follows:

 $\lambda v + \omega + \mu \epsilon v = \lambda \acute{v} \omega \mu \epsilon v$ We may continue loosing

The subjunctive agrist (complete, whole) is built from the agrist verb stem with a sigma and the same endings as the present. There is no initial augment.

$$\lambda \upsilon + \sigma + \omega + \mu \epsilon \nu = \lambda \dot{\upsilon} \sigma \omega \mu \epsilon \nu$$
 We may loose

Present/Unfolding, In progress Action Subjunctive of λύω (chant Present & First Aorist)

Active	Singular	Plural
	1. λύω	λύωμεν
	2. λύης	λύητε
	3. λύη	λύωσι(ν)
Middle/	Singular	Plural
Passive		
	1. λύωμαι	λυώμεθα
	2. λύη	λύησθε
	3. λύηται	λύωνται

Aorist Action Subjunctive of λύω

Active	Singular	Plural
	1. λύσω	λύσωμεν
	2. λύσης	λύσητε
	3. λύση	λύσωσι(ν)
Middle	Singular	Plural
	1. λύσωμαι	λυσώμεθα
	2. λύση	λύσησθε
	3. λύσηται	λύσωνται
Passive	Singular	Plural
	1. λυθῶ	λυθῶμεν
	$2. \lambda v \theta \tilde{\eta} \varsigma$	λυθῆτε
	3. λυθῆ	λυθῶσι(ν)

Second Aorist Subjunctive Forms of λείπω (to leave, fall short) (no sigma)

Singular	Plural
1. λίπω	λίπωμεν
2. λίπης	λίπητε
3. λίπη	λίπωσι(ν)

Subjunctive of εἰμί

Singular	Plural
1. 🍝	ὦμεν
2. ἦς	ἦτε
3. ຫຼື	ώσι(ν)

Subjunctive Triggers

ften)

Four Types of Conditionals

Conditions have two parts: the protasis (if) and the apodosis (then). The protasis presents the condition and the apodosis tells the consequence.

- 1. First class condition: Reality (e.g., If you are led by the Spirit, you are not under the law.) Form: εἰ + indicative verb (protasis) + any apodosis.
 - Function: Affirms the reality of the condition (protasis).
- 2. Second class condition: Impossibility (contrary to fact) (e.g., If you had been here, my brother would not have died.)
 - Form: εi + secondary indicative verb (protasis) + αv + secondary indicative verb (apodosis) Function: The condition is contrary to fact.
- 3. Third class condition: Possibility (e.g., If you release him, you are not Caesar's friend.) Form: ἐάν + subjunctive (protasis) + any apodosis
 - Function: Possible condition.
- 4. Fourth class condition: Possibility (rare) (e.g., If you should suffer, . . .)

Form: εi + optative mood (protasis) + optative (apodosis) rare

Context will often indicate the level of probability.

Various Subjunctive Functions

- 1. Hortatory subjunctive urges the speaker and listeners to a certain behavior or mind-set. This use requires the first person.
 - Διέλθωμεν, . . . καὶ ἴδωμεν. Let us go . . . and let us see (cf. Lk. 2:15).
- Subordinate purpose clause is often introduced by ἵνα + subjunctive.
 ἵνα μαρτυρήση περὶ τοῦ φωτός, in order that he might witness concerning the light (Jn. 1:7).
- 3. Prohibitive subjunctive uses the aorist with a negative and prohibits an action. μη εἰσενέγκης ἡμᾶς εἰς πειρασμόν, Lead us not into temptation (Mat. 6:13).
- 4. Deliberative subjunctive often is a rhetorical device not calling for an answer. τί εἴπω ὑμῖν; What shall I say to you? (1 Cor. 11:22).

Negative Questions

When a question begins with où, the expected answer is "yes." When a question begins with $\mu\dot{\eta}$, the expected answer is "no." One way to remember this is, "May" ($\mu\dot{\eta}$) means "nay."

Optatives

There are only sixty-seven optatives in the New Testament. We will not learn a paradigm, but you should be aware that they exist, express a "wish," and that their form is characterized by the connective ot, at, or at (Oh that . . .):

γένοιτο, aorist dep. third sing., from γίνομαι, "Oh may it be"

Chapter 24 Summary: Imperative Verbs

Introduction

The imperative mood is used to express a command, entreaty, or prohibition. In English the imperative is used only with the second person (e.g., [You] get in the car!). The Greek imperative occurs in the present and agrist tenses. Both second and third person ("Let him/her/it") forms may be used.

Present represents progress/immediacy foregrounding action.

Aorist indicates complete/whole background action.

Perfect is used for state of affairs frontground/dwelt upon action.

Form

Learn the little rhythm:

	2 sg	3 sg	2 pl	3 pl
Present Active	3	τω	τε	τωσαν
Present Mid/Pass	ου	$\sigma\theta\omega$	$\sigma\theta\epsilon$	σθωσαν
First Aorist Active	ν	τω	τε	τωσαν
First Aorist Middle	αι	$\sigma\theta\omega$	$\sigma\theta\epsilon$	σθωσαν
First Aorist Passive	τι	τω	τε	τωσαν

Present Action Imperative of λύω

	4 •	
Λ	ctiva	
$\boldsymbol{\Box}$	ctive	

Singular		Plural	
2. λὖε	You loose!	λύετε	You loose!
3. λυέτω	Let him loose!	λυέτωσαν	Let them loose!

Middle/Passive

Singular		Plural	
2. λύου	You be loosed!	λύεσθε	You be loosed!
3. λυέσθω	Let him be loosed!	λυέσθωσαν	Let them be loosed!

First Aorist Action Imperative of λύω

Active		Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν
Middle			
Singular	Plural		
2. λῦσαι	λύσασθε		
3. λυσάσθω	λυσάσθωσαν		

Second Aorist Action Imperative of λείπω (I leave)

Active		Passive		
Singular	Plural	Singular	Plural	
2. λίπε	λίπετε	λείφθητι	λείφθητε	
3. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν	

Middle

 Singular
 Plural

 2. λιποῦ
 λίπεσθε

 3. λιπέσθω
 λιπέσθωσαν

Imperative of εἰμί

 Singular
 Plural

 2. ἴσθι
 ἔστε

 3. ἔστω
 ἔστωσαν

Various Functions

1. As a command:

άγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. Love your enemies! (Mat. 5:44).

2. As a prohibition:

Μὴ φοβοῦ, τὸ μικρὸν ποίμνιον fear not, little flock! (Lk. 12:32).

3. As an entreaty, especially when speaking to a superior:

Πάτερ ἄγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου.

Holy Father, keep them in your name (Jn. 17:11).

Chapter 25 Summary: The -µı Verbs

Introduction

There are four types of -µı verbs:

- 1. Omicron class (δίδωμι, I give), with the root δο-.
- 2. Alpha class (ἴστημι, I set, stand), with the root στα-.
- 3. Epsilon class ($\tau i\theta \eta \mu \iota$, I put), with the root $\theta \varepsilon$ -.
- 4. Upsilon (δείκνυμι, I show, explain), with the root δεικνυ-.

Formation Rules

- 1. In the present and imperfect, the initial consonant is reduplicated and connected with an iota (cf. perfect). δο (the root of δίδωμι) becomes διδο.
- 2. -μι verbs do not take a connecting vowel before the pronominal endings. Rather, the root's final vowel may be retained, lengthened, or omitted. διδο becomes διδω.
- 3. The present form takes the following pronominal endings:

Singular	Plural
-μι	-μεν
-ς	-τε
-σι	-ασι

4. Most of the - μ verbs use the tense suffix κα rather than the normal σα (e.g., ἔδωκα). Don't confuse this with the perfects.

δίδωμι Paradigms (I give [root δο])

Active Inc	dicatives			
Present	Imperfect	Future	Aorist	Perfect
Singular				
1. δίδωμι	ἐδίδουν	δώσω	ἔδωκα	δέδωκα
2. δίδως	ἐδίδους	δώσεις	ἔδωκας	δέδωκας
3. δίδωσι(ν)	έδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)
Plural				
1. δίδομεν	ἐδίδομεν	δώσομεν	ἐδώκαμεν	δεδώκαμεν
2. δίδοτε	έδίδοτε	δώσετε	έδώκατε	δεδώκατε
3. διδόασι(ν)	ἐδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν

Other Moods

Active			
Present	Aorist	Present	Aorist
Subjunctive	Subjunctive	Imperative	Imperative
Singular			
1. διδῶ	$\delta ilde{\omega}$	_	_
2. διδῷς	δῷς	δίδου	δός
3. διδῷ	δῷ	διδότω	δότω
Plural			
1. διδῶμεν	δῶμεν	_	_
2. διδῶτε	δῶτε	δίδοτε	δότε
3. διδῶσι(ν)	$\delta \tilde{\omega} \sigma_{l}(v)$	διδότωσαν	δότωσαν

Infinitives

Present Infinitive Aorist Infinitive

Active διδόναι δοῦναι Μiddle δίδοσθαι δόσθαι δοθῆναι δοθῆναι

Present Middle/Passive (note how regular)

Singular	Plural
1. δίδομαι	διδόμεθα
2. δίδοσαι	δίδοσθε
3. δίδοται	δίδονται

Present Paradigms of Other - µı Verbs

Singular

1. ἵστημι τίθημι δείκνυμι

2. ἵστης τίθης δείκνυς/δεικνύεις 3. ἵστησι(ν) τίθησι(ν) δείκνυσι(ν)

Plural

1. ἵσταμεν τίθεμεν δείκνυμεν
 2. ἵστατε τίθετε δείκνυτε
 3. ἰστᾶσι(ν) τιθέασι(ν) δεικνύασι(ν)

Present Participles

Active	Masc.	Fem.	Neut.
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος

Mid/Pass

Nom. διδόμενος διδομένη διδόμενον Gen. διδομένου διδομένου διδομένου

Aorist Participles (just pop the δι off the present ptc.)

Active Nom.	Masc. δούς	Fem. δοῦσα	Neut. δόν
Gen.	δόντος	δούσης	δόντος
Middle			
Nom.	δόμενος	δομένη	δόμενον
Gen.	δομένου	δομένης	δομένου
Passive			
Nom.	δοθείς	δοθεῖσα	δοθέν
Gen.	δοθέντος	δοθείσης	δοθέντος

Perfect Participles (shift the $\,\delta\iota$ to $\delta\epsilon$ + perf. $\kappa o\tau/\kappa \upsilon\iota$)

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. κ		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

Chapter 26 Summary: Numbers and Interrogatives

Introduction

Thus far we have looked at personal (e.g., $\dot{\epsilon}\gamma\dot{\omega}$), relative (e.g., $\ddot{\delta}\zeta$), demonstrative (e.g., $\dot{\tilde{\omega}}$ τος), reflexive pronouns (myself, yourself, him/her/itself), and reciprocal (e.g., $\dot{\tilde{\omega}}\lambda\lambda\dot{\eta}\lambda\omega\nu$) pronouns. In this section we will examine indefinite pronouns (someone/something) and reflexive pronouns (myself, yourself, him/her/itself).

Indefinite Pronouns (τις/τι, someone, anything)

This form is an enclitic and often combined with ὅς (ὅστις).

	Singular		Plural	
	Masc./Fem.	Neut.	Masc./Fem.	Neut.
Nom.	τις	τι	τινές	τινά
Gen.	τινός	τινός	τινῶν	τινῶν
Dat.	τινί	τινί	τισί(ν)	τισί(ν)
Acc.	τινά	τι	τινάς	τινά

Note that the word is an enclitic, with no accent or with an accent on the second syllable. The interrogative $\tau i \zeta / \tau i$ (who? which? what?) has the accent on the first syllable and is not an enclitic.

Interrogative Pronoun (τίς/τί who? which? what?)

	Singular Masc. and	Neut.	Plural Masc. and	Neut.
	Fem.		Fem.	
Nom.	τίς	τί	τίνες	τίνα
Gen.	τίνος	τίνος	τίνων	τίνων
Dat.	τίνι	τίνι	τίσι(ν)	τίσι(ν)
Acc.	τίνα	τί	τίνας	τίνα

Note that the acute accent on $\tau i \zeta$ and τi never changes to a grave accent.

Interrogatives

πότε	when?
ποῦ	where?
$\pi \tilde{\omega} \varsigma$	how?
τίς, τί	who? which? what?
διὰ τί	why?
τί	why?

Greek Numbers

There are two types of numbers:

- 1. Cardinal numbers (1, 2, 3, and counting)
- 2. Ordinal numbers (first, second, and third, telling order in a list)

In Greek ordinal numbers are expressed as shown:

```
πρῶτος, -η, -ον first δεύτερος, -α, -ον second τρίτος, -η, -ον third
```

Cardinal Numbers

Carumai I					
Cardinal	numbers f	unction li	ke adjectives:		
~ , ,		1	er 9		
εἷς, μία, ἕν		1	ἕξ	6	
δύο		2	έπτά	7	
τρεῖς, τρεῖς, τρία		3	ὀκτώ	8	
τέσσαρες, -ων		4	έννέα	9	
πέντε		5	δέκα	10	
δώδεκα		12			
έκατόν 100					
		1,000			
Teens					
ἕνδεκα	δώδεκα	τρι	σκαίδεκα	δεκατέσσαρες	δεκαπέντε
11	12	13		14	15
Tens					
εἵκοσι	τριάκοντ	τα τες	σαράκοντα	πεντήκοντα	ἑξήκοντα
20	30	40		50	60
Numb	er One				
	Aasc.	Fem.	Neut.		
	ἷς	μία	ἕν		
	νός	μιᾶς	ένός		
	νί	μιᾶ	ένί		
	να	μίαν	ἕν		
1100.		piur	01		

Chapter 27 Summary: Comparatives, Adverbs, Conjunctions, and Clause Types

Comparative Adjectives

Greek uses either the endings $-\iota\omega\nu$ or $-\tau\epsilon\rho\circ\varsigma$, $-\alpha$, $-\circ\nu$, or the particle $\mathring{\eta}$ (than) to indicate a comparative.

For example:

μέγας (great) μείζων (greater) μικρός (small) μικρότερος (smaller)

Superlative Adjectives

Adjective	Comparative	Superlative
μικρός (little)	ἐλάσσων (less)	ἐλάχιστος (least)
μέγας (great)	μείζων (greater)	μειζότερος (greatest)

Conjunctions: Structural Markers

Temporal

ἄχρι until ὅτε when ἐπεί when πρίν before ἐπειδή when ὡς when, as

ἕως until

Causal (retrospective, explanation why)

γάρ for ὅτι because διότι because ὁς since ἐπειδή since

Purpose (prospective, goal, intention)

Result

ὥστε so that

ἴνα (may also sometimes mean) so that

 $\dot{\omega}$ ς so as $\dot{\omega}$ τι so that

Continuative

δέ and, now ὅτι that τνα that οὖν then, now καί and τέ and

Adversative

άλλά but μέντοι however δ έ but δ υν however

καί but

Particles

άμήν so be it, truly, amen ἄν (untranslated; occurs with the various moods and often with relative pronouns) therefore, then ἄρα γέ indeed (emphasizes the word it goes with) ἴδε look! notice, behold ίδού look! notice, behold indeed (often with the relative pronoun), on the one hand μέν yes, indeed ναί

Adverbs

In Greek we are familiar with several ways the verb may be modified in time, manner and place already.

- 1) One may use a participle in an adverbial manner (After leaving the store, he went home;
- 2) The articular infinitive is also used in an adverbial manner (before Phillip called you, I saw you....;).
- 3) Many prepositional phrases have an adverbial verb modifying function and indeed some adverbs actually became more prepositional in their function and are classed as "adverbial prepositions" (i.e. ἔξω outside). Indeed, some words are classified as both improper preposition and adverb and some are marked by the $-\theta \epsilon v$ ending $(\partial \pi i \sigma \omega)$ (prep. + genitive=after; $\partial \pi i \sigma \theta \epsilon v$ adv. "from behind").
- 4) As in English where an adjective can be converted into an adverb by changing the ending (articulate/articulately) so in Greek using the genitive plural form an adverb may be form shifting the $-\omega v$ ending to an $-\omega \zeta$ (e.g. $\kappa \alpha \lambda \tilde{\omega} v$ [good] becomes $\kappa \alpha \lambda \tilde{\omega} \zeta$ [well].
- 5) There are explicit adverbs which help develop the meaning of the verb in time, manner, and location.

Time: αὔριον (tomorrow), σήμερον (today), ἐχθές (yesterday), νῦν (now) and

τότε (then), πώποτε (ever, at any time)

Manner: οὕτως (thus/in this manner), ταχέως (quickly)

Location: ἄνω (above), ἄνωθεν (from above), κάτω (below), ἐκεῖ (there), ἐκεῖθεν (from there), ὧδε (here), ἐντεῦθεν (from there);

Clause Type Introduction

1. Substantive

I do not have what I need (functions as the object).

2. Adjective

He bought the ball that Coach Kessler had signed (restrictive clause).

3. Adverb

I will come when I have finished playing with Elliott (modifies the verb).

Purpose Clauses

- 1. With an infinitive.
- 2. With ἵνα or ὅπως + subjunctive.
- 3. With $\varepsilon i \zeta$ or $\pi \rho \delta \zeta$ followed by an articular infinitive.

Result Clauses

- 1. The most common is $\delta \sigma \tau \epsilon$ or $\delta \varsigma +$ infinitive.
- 2. ὥστε or ὅτι + indicative.

Temporal Clauses are formed—

1. With an indicative verb introduced by various prepositions and particles:

 ὅτε, ἐπειδή, ὡς
 when

 ὅταν
 whenever

 ἕως, ἄχρι, οὖ
 while

 ἕως, ἄχρι
 until

 ὡς, οὖ
 since

2. With the subjunctive with various prepositions or particles:

ὅταν, ἐπάν whenever ἕως, ἄχρι, μέχρι until

- 3. With $\pi \rho i \nu$ + infinitive indicating "before"
- 4. With a participle meaning "while" or "after"

Chapter 28 Summary: Case Revisited [TP ROADS]

Genitive Introduction

Until now, we have seen the genitive as a case used for possession, translated "of."

Possessive Genitive

The possessive genitive may be translated "of" or with a possessive noun or pronoun (his/her). τὴν κοιλίαν τῆς μητρός the mother's womb (Jn. 3:4)

Relational Genitive

The relational genitive specifies a family relationship (son, parent, wife).

Σίμων Ἰωάννου Simon, [son] of John (Jn. 21:15)

Descriptive Genitive

The descriptive genitive qualifies the noun, describing it in more detail.

Ο ζῆλος τοῦ οἴκου σου

the zeal of your house (Jn. 2:17) (specifies the type of zeal)

Subjective Genitive

The word in the genitive functions as the subject or produces the action of the verbal idea implied in the noun it describes.

ή ἐπιθυμία τῆς σαρκός the lust of the flesh (1 Jn. 2:16) (the flesh lusts)

Objective Genitive

The word in the genitive receives the action. It acts like an object to the action of the word it modifies. These categories are not mutually exclusive. Sometimes a genitive may be both objective and descriptive.

ή δὲ τοῦ πνεύματος βλασφημία the blasphemy against the Spirit (Mat. 12:31)

Time Genitive

The genitive of time functions like an adverb. It expresses time "within which" something happens.

ἦλθεν πρὸς αὐτὸν νυκτός He came to him during the night (Jn. 3:2).

Agency Genitive

The agency genitive identifies the agent that has been involved in an action.

ἔσονται πάντες διδακτοὶ θεοῦ.

They shall all be taught by God (Jn. 6:45).

Deeper into the Dative [II LIST]

In chapter 4, the dative was given as the indirect object case (He hit the ball <u>to Elliott</u>). It is also used to express self-interest, means, location, and point of time.

Appendix 3 Chapter Summaries

Indirect Object

εἶπεν αὐτοῖς Λύσατε

He said to them, "Destroy" (Jn. 2:19).

The dative often accompanies the preposition ev.

Dative of Interest

The dative of interest may express advantage or disadvantage. When expressing advantage, it may be translated "to" or "for." When expressing disadvantage, "against" may be used (Wallace, Beyond the Basics, 142f.).

ώστε μαρτυρεῖτε ἐαυτοῖς so that you witness against yourselves (Mat. 23:31)

Dative of Location

The dative is often used with the prepositions $\dot{\epsilon}v$ (in) and $\pi\rho\delta\varsigma$ (to, toward) to reference a particular physical location. However, the dative may also be used alone to indicate location.

οί . . . μαθηταὶ τῷ πλοιαρίῳ ἦλθον.

the disciples came in a small boat (Jn. 21:8).

Dative of Sphere

The dative of sphere refers to an abstract realm, whereas the dative of location refers to a specific physical location.

ἕκαστος καθὼς προήρηται τῆ καρδία

Let each one as he has purposed in [his] heart (2 Cor. 9:7)

Instrumental Dative

The dative often indicates the means by which something happens. It can designate the instrument (impersonal) or agent (personal) that performs the action.

εἰς ὑπακοὴν ἐθνῶν, λόγφ καὶ ἔργφ

to the obedience of the Gentiles by word and deed (Rom. 15:18)

Dative of Time

The dative may be used to refer to a particular point in time, in contrast to the genitive which describes time as time within which or time during which.

Καὶ τῆ ἡμέρα τῆ τρίτη γάμος ἐγένετο

And on the third day there was a wedding (Jn. 2:1).

Appendix 4

Verb Principal Parts

Verbs Occurring Nine or More Times in the New Testament

Verbs are listed in their present active indicative first person singular forms. Deponent verbs appear in the present middle/passive indicative form. Additional principal parts (PP) appearing in the New Testament are listed below the main entry in the following order: future active, aorist active, perfect active, perfect middle/passive, aorist passive.

Greek Verb	English Meaning(s)	Times in N.T.
άγαθοποιέω	I do good	9
PP:, ἠγαθοποίη ἀγαλλιάω PP:, ἠγαλλίαση ἀγαπάω	ησα, , ,	
ἀγαλλιάω	I exult, am glad	11
· PP: , ἠγαλλίασ	α, , , ήγαλλιάθην	
ἀγαπάω	I love	143
	τησα, ἠγάπηκα, ἠγάπημαι, ἠγαπήθην	
άγιάζω	I consecrate, make holy, sanctify	28
PP:, ἡγίασα, _	, ἡγίασμαι, ἡγιάσθην	
ἀγνοέω	I do not know	22
PP:, ἠγνόησα,	,, I buy , ἠγόρασμαι, ἠγοράσθην	
ἀγοράζω	I buy	30
PP:, ἠγόρασα,	, ἠγόρασμαι, ἠγοράσθην	
άγω	I lead, bring, arrest	69
ΡΡ: ἄξω, ἤγαγον, _	,, ἤχθην I wrong, do wrong	
		28
	ησα, ἠδίκηκα,, ἠδικήθην	
άθετέω	I reject, nullify	16
ΡΡ: ἀθετήσω, ἠθέτ	ησα,,, I take up, take away, raise	
αἴρω	I take up, take away, raise	101
ΡΡ: ἀρῶ, ἦρα, ἦρκ	α, ἦρμαι, ἤρθην	
αἰτέω	I ask	70
ΡΡ: αἰτήσω, ἤτησα	, ἥτηκα,,	
ἀκολουθέω	I follow, accompany	90
PP: ἀκολουθήσω, 1	ἠκολούθησα, ἠκολούθηκα,,	
ἀκούω	I hear, understand, learn	428
PP: ἀκούσω, ἤκου	σα, ἀκήκοα,, ἠκούσθην	
άλείφω	I anoint	9
PP:, ἤλειψα, _ ἁμαστάνω	,,	
		43
ΡΡ: ἁμαρτήσω, ἡμ	άρτησα, ἡμάρτηκα,,	
ἀναβαίνω	I go up, ascend	82
ΡΡ: ἀναβήσομαι, ἀ	νέβην, ἀναβέβηκα,,	
άναβλέπω	I look up receive sight	25
PP:, ἀνέβλεψα	·,,,	
ἀναγγέλλω	I announce, report	14

PP: ἀναγγελῶ, ἀνήγγειλα,, ἀνηγγέλην	
ἀναγινώσκω I read, read aloud	32
ΡΡ: , ἀνέγνων, , , ἀνεγνώσθην	
ἀναγινώσκω I read, read aloud PP:, ἀνέγνων,, ἀνεγνώσθην ἀναγκάζω I compel, urge PP:, ἠνάγκασα,, ἤναγκάσθην	9
ΡΡ:, ἠνάγκασα,, ἠναγκάσθην	
ἀνάγω	23
PP:, ἀνήγαγον,, ἀνήχθην	
avaloen I take away, kill	24
ΡΡ: ἀνελῶ, ἀνεῖλον,, ἀνηρέθην	1.4
ἀνάκειμαι I recline (at table) ἀνακρίνω I examine, question, judge	14
ἀνακρίνω I examine, question, judge	16
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PP:, ἐλίθασα,, λογίζομαι	stone, ἐλιθάσθην calculate, account, reckon ,, ἐλογίσθην grieve ηκα,, ἐλυπήθην loose, destroy λυμαι, ἐλύθην am patient,, learn κα,, testify, bear witness σα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην t is a care am about to, remain, stay, live κα,, divide, separate κα, μεμέρισμαι, ἐμερίσθην	40 26 42 10 25 76 10 109 118
PP:, ἐλίθασα,, λογίζομαι	stone, ἐλιθάσθην calculate, account, reckon ,, ἐλογίσθην grieve ηκα,, ἐλυπήθην loose, destroy λυμαι, ἐλύθην am patient,, learn κα,, testify, bear witness σα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην t is a care am about to, remain, stay, live κα,, divide, separate κα, μεμέρισμαι, ἐμερίσθην am anxious, distracted	40 26 42 10 25 76 10 109
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ΡΡ:, συνῆλθον, συ		
συνέχω	I oppress, hold fast, urge on	12
ΡΡ: συνέξω, συνέσγον.	. , ,	_
PP: συνέξω, συνέσχον, συνίημι	I understand	26
 PP: συνήσω, συνῆκα, _		
1 / 1 /-		

συνίστημι	I commend; Intrans: stand with	16
PP:, συνέστησα, στο σφάζω	υνέστηκα,, I slay, murder	10
ΡΡ: σφάξω, ἔσφαξα,	, ἔσφαγμαι, ἐσφάγην	
σφραγίζω	I seal, mark	15
PP:, ἐσφράγισα,	, ἐσφράγισμαι, ἐσφραγίσθην	
σχίζω	I split, divide, tear	11
ΡΡ: σχίσω, ἔσχισα,	,, ἐσχίσθην	
σώζω	I save, rescue	106
ΡΡ: σώσω, ἔσωσα, σέσ	ωκα, σέσφσμαι, ἐσώθην	
ταπεινόω	I humble	14
ΡΡ: ταπεινώσω, ἐταπεί	νωσα,, εταπεινώθην	
ταράσσω	I trouble, disturb	17
PP:, ἐτάραξα,,	τετάραγμαι, ἐταράχθην	
	I fulfill, make perfect	23
	τελείωκα, τετελείωμαι, ἐτελειώθην	
τελευτάω	I die	11
ΡΡ:, ἐτελεύτησα, τ		• •
τελέω	I finish, complete, fulfill	28
	ετέλεκα, τετέλεκα, τετέλεσμαι, ἐτελέσθην	
τηρέω	I keep, guard	70
	τετεήρηκα, τετήρημαι, έτηρήθην	100
τίθημι	- F, F,	100
ΡΡ: θήσω, ἔθηκα, τέθει	· · · · · · · · · · · · · · · · · · ·	10
	I give birth to, bear	18
ΡΡ: τέξομαι, ἔτεκον,	,, ετεχθην	21
τιμάω	I honor	21
ΡΡ: τιμήσω, ἐτίμησα, _	, τετιμημαι, Ι dare	1.6
τολμάω		16
PP: τολμήσω, ἐτόλμησ	I feed, nourish, train	9
		9
ΡΡ:, ἔθρεψα,,	T	20
τρέχω PP:, ἔδραμον,, τυγχάνω	Tun	20
τυγχάνω	Lobtain hannen	12
PP: τεύξομαι, ἔτυχον, τ	réterva	12
τύπτω	I smite, hit	13
ύγιαίνω	I am healthy	12
ύπάγω	I go away, go depart	79
ύπακούω	I obey, follow	21
	1 docy, tonow	21
PP:, ὑπήκουσα, ὑπαντάω	,, I meet go to meet	10
PP:, ὑπήντησα, ὑπάρχω	i meet, go to meet	10
ύπάρχω	Jam. exist	60
ύπομένω	I remain, endure	17
	ι, ὑπομεμένηκα,,	
ύποστρέφω	I return, turn back	35
PP: ὑποστρέψω, ὑπέστ		
ύποτάσσω	I subject, subordinate	38
	ύποτέταγμαι, ύπετάγην	2.0
ύστερέω	I lack, miss	16
-r	,	-0

PP· ήστέρησα ήσ	τέρηκα,, ὑστερήθην	
	I lift up, exalt	20
PP: ὑψώσω, ὕψωσα,	ὑψώθην	20
φαίνω	I shine, appear	31
ΡΡ: φανήσομαι, ἔφανα,	, , ἐφάνην	
φανερόω	I reveal, make known	49
ΡΡ: φανερώσω, ἐφανέρ	ωσα,, πεφανέρωμαι, ἐφανερώθην	
	I spare, refrain	10
PP: φείσομαι, ἐφεισάμι	ην,,,	
φέρω	I bear, carry, endure	66
ΡΡ: οἴσω, ἤνεγκα,,	, ἠνέχθην	
	I flee, escape	29
ΡΡ: φεύξομαι, ἔφυγον,		
φημί	I say I ruin, corrupt, destroy , ἐφθάρην	66
PP:, ἔφη,,	· 	
φθείρω	I ruin, corrupt, destroy	9
	, ἐφθάρην	
φιλέω	I love, like	25
ΡΡ:, ἐφίλησα, πεφί	ληκα,,	0.5
φοβέομαι	I fear	95
PP:,,,		10
	I kill, murder	12
PP: φονεύσω, ἐφόνευσ	α,,,	26
φρονέω		26
PP: φρονήσω,, φυλάσσω	,,	2.1
φυλάσσω	I guard, protect	31
PP: φυλάξω, ἐφύλαξα, φυτεύω		1.1
φυτεύω	η ριαπι , πεφύτευμαι, ἐφυτεύθην	11
φωνέω	, πεφυτευμαι, εφυτευσην Ι call	43
•		73
PP: φωνήσω, ἐφώνησα φωτίζω	,, εφωνησην I give light, enlighten	11
	η give light, ellighten , πεφώτισμαι, ἐφωτίσθην	11
χαίρω	I rejoice	74
PP: χαρήσομαι,, _		, ,
χαρίζομαι	I forgive, give freely	23
	ιμην,, κεχάρισμαι, έχαρίσθην	23
	I eat to the full, am satisfied	16
ΡΡ:, ἐχόρτασα,		
χράομαι	I use, employ	11
ΡΡ:, ἐχρησάμην, _		
χρηματίζω	I warn	9
ΡΡ: χρηματίσω, έχρημά	ιτισα,, κεχρημάτισμαι, έχρηματίσθην	
χωρέω	I make room, give way	10
ΡΡ: χωρήσω, ἐχώρησα,		
χωρίζω	I separate, depart	13
ΡΡ: χωρίσω, ἐχωρισα, ַ	, κεχώρισμαι, ἐχωρίσθην	
ψεύδομαι	I lie	12
ΡΡ: ψεύσομαι, έψευσάμ	ιην,,	
ἀφελέω	I profit, benefit	15
PP: ἀφελήσω, ἀφέλησ	α,, ώφελήθην	

Appendix 5

Total Review Quick Starters

Six Principal parts: λύω (PAI); λύσω (FAI); ἔλυσα (AAI); λέλυκα (RAI); λέλυ μαι (R M/PI); ἔλύθην (API)

 Present Active
 Future Active

 I loose/am loosing
 I will loose (+ σ)

 λύ ω
 λύ σω

 λύ σεις
 λύ σεις

 λύ ομεν
 λύ σομεν

 λύ σετε
 λύ σετε

 λύ σουσι(ν)
 λύ σουσι(ν)

Present Mid/Pass Future Middle

I am loosed I will loose myself

λύ ομαι λύ σομαι λύ η λύ ση λύ εται λύ σεται λυ όμεθα λυ σόμεθα λύ εσθε λύ σεσθε λύ ονται λύ σονται

Remember LeMoNeRs

Contract Verbs Future Passive

άγαπάω I will be loosed ποιέω λυθήσ ομαι

πληρόω λυθήσ η

λυθήσ εται λυθησ όμεθα λυθήσ εσθε λυθήσ ονται

Primary Active Endings:

 ω , eig, ei, omen, ete, ousi(n)

Primary Mid/Pass Endings:

ομαι, η, εται, ομεθα, εσθε, ονται

Six Principal parts:

λύω (PAI); λύσω (FAI); ἔλυσα (AAI); λέλυκα (RAI); λέλυ μαι (R M/PI); ἐλύθην (API)

Secondary Endings

Imperfect Act	1st Aorist Act	2 nd Aorist Act	Perfect Active
I was loosing (Aug)	I loosed (Aug+ $\sigma\alpha$)	I took (Aug+Root)	I have loosed
ἔλυ ον	_{έλυσα}	<i>ἔ</i> λαβο ν	λέλυκα
ἔλυ ες	<i>ἔλ</i> υσα ς	ἔλαβε ς	λέλυκα ς
ἔλυ ε(ν)	ἔλυσ ε(ν)	ἔλαβε (ν)	λέλυκε (ν)
έλύ ομεν	έλύσα μεν	<i>ἐ</i> λάβο μεν	λελύκα μεν
έλύ ετε	έλύσα τε	<i>έ</i> λάβε τε	λελύκα τε
ἔλυ ον	<i>ἐλ</i> ύσα ν	ἔλαβο ν	λελύκα σι(ν)

Impf Mid/Pass	1st Aorist Mid	2 nd Aorist Mid	Perfect Mid/Pass
I was being loosed	I loosed myself I beca	me	I have been loosed
έλυ όμην	έλυσά μην	ἐγενό μην	λέλυ μαι
έλύ ου	έλύσ ω	ἐγέν ου	λέλυ σαι
έλύ ετο	έλύσα το	ἐγένε το	λέλυ ται
έλυ όμεθα	έλυσά μεθα	ἐγενό μεθα	λέλυ μεθα
ἐλύ εσθε	έλυσα σθε	ἐγένε σθε	λέλυ σθε
έλύ οντο	<i>ἐ</i> λύσα ντο	έγένο ντο	λέλυ νται
			$(Redup + \kappa\alpha)$

1 st Aorist Pass 2 ⁿ	d Aor Pass	Pluperfect
I was loosed	I was raised	I had loosed
έλύθη ν	ἠγέρθη ν	έλελύκει ν
έλύθη ς	ἠγέρθη ς	έλελύκει ς
ἐ λύθη	ἠγέρθη	έλελύκει
έλύθη μεν	ἠγέρ θ η μεν	έλελύκει μεν
έλύθη τε	ἠγέρθη τε	έλελύκει τε
ἐλύθη σαν	ἠγέρθη σαν	έλελύκει σαν

εἰμί: I am, I was, I will be

εἰμί, εἶ, ἐστίν, ἐσμέν ἐστέ, εἰσί(ν) Secondary Active Endings: (Aug. or Redupl.)

ήμην, ής, ήν ήμεν, ήτε, ήσαν ν, ς, ε, μεν, τε, ν

ἔσομαι, ἔση, ἔσται, Secondary Mid. Endings:

έσόμεθα, έσεσθε, έσονται ομην, ου, ετο, ομεθα, εσθε, οντο

Nouns

		Tiouns				
Nom. =	Subject; Ger	n. = of a word; I	Dat. = to/by/for/a	t a word; Acc.	= Object	
	2	1	2		Article	
	word (m.)	writing (f.)	temple (n.)	the (m.)	the (f.)	the (n.)
Nom. Sg.	λόγος	γραφή	ίερόν	ò	ή	τό
Gen. Sg.	λόγου	γραφῆς	ίεροῦ	τοῦ	τῆς	τοῦ
Dat. Sg.	λόγῳ	γραφῆ	ίερῷ	$ au ilde{\phi}$	τῆ	$ au ilde{\phi}$
Acc. Sg.	λόγον	γραφήν	ίερόν	τόν	τήν	τό
Nom. Pl.	λόγοι	γραφαί	ίερά	oi	αi	τά
Gen. Pl.	λόγων	γραφῶν	ίερῶν	τῶν	τῶν	$\tau \tilde{\omega} v$
Dat. Pl.	λόγοις	γραφαῖς	ίεροῖς	τοῖς	ταῖς	τοῖς
Acc. Pl.	λόγους	γραφάς	ίερά	τούς	τάς	τά

	3	3	3
	grace (f.)	faith (f.)	name (n.)
Nom. Sg.	χάρις	πίστις	ὄνομα
Gen. Sg.	χάριτος	πίστεως	ὀνόματος
Dat. Sg.	χάριτι	πίστει	ὀνόματι
Acc. Sg.	χάριτα	πίστιν	ὄνομα
Nom. Pl.	χάριτες	πίστεις	ὀνόματα
Gen. Pl.	χαρίτων	πίστεων	ὀνομάτων
Dat. Pl.	χάρισι(ν)	πίστεσι(ν)	ὀνόμασι(ν)
Acc. Pl.	χάριτας	πίστεις	ὀνόματα

All-ways remember: $\pi \tilde{\alpha} \zeta$, $\pi \tilde{\alpha} \sigma \alpha$, $\pi \tilde{\alpha} v$

Pronouns

Personal Pronouns

	I	you	he	she	it
Nom. Sg.	ἐγώ	σύ	αὐτός	αὐτή	αὐτό
Gen. Sg.	μου	σου	αὐτοῦ	αὐτῆς	αὐτοῦ
Dat. Sg.	μοι	σοι	αὐτῷ	αὐτῆ	αὐτῷ
Acc. Sg.	με	σε	αὐτόν	αὐτήν	αὐτό
Nom. Pl.	ἡμεῖς	ύμεῖς	αὐτοί	αὐταί	αὐτά
Gen. Pl.	ἡμῶν	ύμῶν	αὐτῶν	αὐτῶν	αὐτῶν
Dat. Pl.	ἡμῖν	ύμῖν	αὐτοίς	αὐταῖς	αὐτοῖς
Acc. Pl.	ήμάς	ύμᾶς	αὐτούς	αὐτάς	αὐτά

Demonstrative Pronouns

This:	οὖτος ,	τούτου,	τούτφ,	τούτον	οὖτοι,	τούτων,	τούτοις, τούτους
	αὕτη,	ταύτης ,	ταύτη,	ταύτην	αὧται,	τούτων,	ταύταις , ταύτας
	τοῦτο ,	τούτου,	τούτῳ,	τούτο	ταῦτα	τούτων,	τούτοις, ταῦτα
That:	έκεῖνος,	ἐκείνη,	ἐκεῖνο	(2-1-2 re	egular)		
	ἐκείνου	ἐκείνης,	έκείνο	υ etc.			

Reciprocal Pronoun

ἀλλήλωνοne another

Relative	Pronouns
----------	-----------------

	who (m.)	who (f.)	which (n.)
Nom. Sg.	၀័ડ ၀ပိ	ή	ő
Gen. Sg.		ής	οὖ
Dat. Sg.	စုံ	ἥ ἦς ἧ	စုံ
Acc. Sg.	őν	ἥν	ő
Nom. Pl.	oἵ	αἵ	ά
Gen. Pl.	ὧν	ὧν	ὧν
Dat. Pl.	οἷς	αἷς	οἷς
Acc. Pl.	οὕς	άς	ά

Reflexive Pronouns

έμαυτοῦ, ἐμαυτῷ ... ἐμαυτῆς, ἐμαυτῆ ... myself σεαυτοῦ, σεαυτῷ ... σεαυτῆς, σεαυτῆ ... yourself ἑαυτοῦ, ἑαυτῆς, ἑαυτοῦ himself, herself, itself

Participle Paradise

Present Active Participles (while loosing(-Art), one loosing(Subst. -Noun), the soldier loosing(+Art)

	3	1	3
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

Present Middle/Passive Participles (while being loosed, one being loosed...)

	2	1	2
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου

Present Active Participle of εἰμι (while being, one being, the soldier being)

	3	1	3
Nom.	őν	οὖσα	őν
Gen.	ὄντος	οὔσης	ὄντος

First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

	3	1	3
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

First Aorist Middle Participles (after loosing herself, one who loosed herself, ...)

	L	1	L
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

First Aorist Passive Participles (after being loosed, one being loosed...)

	3	1	3
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

Second Aorists Ptc. (after seeing, after coming, after saying)...present Ptc. endings

ίδων, ἰδόντος, ἰδόντι ... (εἰδόν I saw) ἐλθών, ἐλθόντος, ἐλθόντι ... (ἠλθον I came) εἰπών, εἰπόντος, εἰπόντι ... (εἰπον I said)

Perfect Active Participles (after having loosed, one who has loosed...)

1

Nom. λελυκώς λελυκυῖα λελυκός Gen. λελυκότος λελυκυίας λελυκότος

Perfect Middle/Passive Participles (after having been loosed, one who has been loosed)

2 1 2

Nom. λελυμένος λελυμένη λελυμένου Gen. λελυμένου λελυμένης λελυμένου

Verb Principle Parts

5 verbal bad boys (cf. Appendix #4)

Present Form	Future	2nd Aorist	Perfect Aor.	Pass.
ἔρχομαι	έλεύσομαι	ἦλθον	ἐλήλυθα	
βλέπω/ὸράω	ὄψομαι	εἶδον	έώρακα	ὤφθην
λέγω	ἐρῶ	εἶπον	εἴρηκα	ἐρρέθην
φέρω	οἴσω	ἤνεγκα	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

Periphrastics:

Future Eim + Present Ptc

PerfectPresent $\epsilon i \mu i$ + Perf PtcPluperfectImperfect $\epsilon i \mu i$ + Perf PtcFuture PerfectFuture $\epsilon i \mu i$ + Perf Ptc

Greek Tricky Little Buggers

 $\dot{\eta}$ = Art. Nom. Sg. Fem (the) \dot{o} = Art. Masc. Sg. Nom. (the)

 $\tilde{\eta}_{\varsigma} = 2^{\text{rd}} \text{ Sg. IAI } \tilde{\epsilon}i\mu i \text{ you were}$ $\tilde{\eta} = \text{Relative Pron. Fem. (who)}$ $\tilde{o} = \text{Rel. Pron. Masc. (who)}$

 $\ddot{\eta}_{\varsigma}$ = Rel. Pron. Fem. Gen. Sg.

 $\mathring{\eta}$ = Conjunction = or, than, either $\mathring{\eta}$ v = 3rd Sg. IAI εἰμί s/he was

 $\tilde{\eta} = 3^{rd}$ Sg. PASubjunctive from $\varepsilon i \mu i$ (may s/he) $\tilde{\eta} v = Rel.$ Pron. Fem. Acc. Sg. (who)

αὐτή = 3rd Sg. Fem. Nom. -she (αὑτός) οὐ = Neg. Adv. "no"

αὕτη = Dem. Pron. Fem. Nom. Sg.—this (οὖτος) οὖ = Rel. Pron. Gen. Sg. "who"

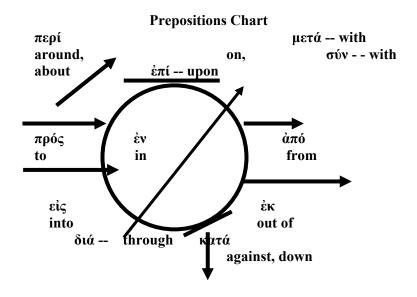
Adjectives:

Attributive: The good person (2 forms) -- **adj has Article** ὁ ἀγαθός ἄνθρωπος οr ὁ ἄνθρωπος ὁ ἀγαθός

Predicate: The person is good. (2 forms) -- **no Article on adj** ὁ ἄνθρωπος ἀγαθός or ἀγαθός ὁ ἄνθρωπος

Substantive: the good one: Adjective plays noun when no noun modified found:

Adjective Paradigm: 2-1-2 ἀγαθός, ἀγαθή, ἀγαθόν



Moody Review Charts: Infinitives, Imperatives, Subjunctives

Infinitives	Imperatives	
Present - to continue to loose	Present	Aorist
λύειν λύεσθαι	2 λῦε	λῦσον
First Aorist - to loose	3 λυέτω	λυσάτω
λῦσαι λύσασθαι λυθῆναι	2 λυετε	λῦσατε
Second Aorist	3 λυέτωσαν	λυσάτωσαν
λαβεῖν λαβέσθαι λαβῆναι Middl	e/Pass Middle	•
Perfect to have loosed	2 λύου	λῦσαι
λελυκέναι λελύσθαι	3 λυέσθω	λυσάσθω
	2 λύεσθε	λύσασθε
Endings	3 λυέσθωσαν	λυσάσθωσαν
εῖν εσθαι (Present)		Passive
εῖν εσθαι ῆναι (2nd Aorist)		λύθητι
αι ασθαι ῆναι (1st Aorist)		λυθήτω
ναι σθαι (Perfect)		λύθητε
		λυθήτωσαν

Endings - rap

Mi Verbs -- διδωμι (δο); ἵστημι (στα); τίθημι (θε); δείκνυμι (δεικν)

Present: δίδωμι, δίδως, δίδωσι, δίδομεν, δίδοτε, δίδοασι Spanish endings: -μι, -α, -σι, -μεν, -τε, -ασι

Present & Imperfect take δι—

Perfect: add δ redup to the Aorist

Imperf: ἐδίδουν, ἐδίδους, ἐδίδου, ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν Future: δώσω, δώσεις, δώσει, δώσομεν, δώσετε, δώσουσι Aorist: ἔδωκα, ἔδωκας, ἔδωκε, ἐδώκαμεν, ἐδώκατε, ἔδωκαν

Subjunctive: Present δίδῶ, διδῷς, διδῷ, διδῶμεν...

Aorist: δῶ, δῷς, δῷ, δῶμεν ... Pres Imper: δίδου, διδότω... Aor: δός, δότω...

Present "tense": immediacy, process, foreground

Aorist "tense": complete, wholistic, it happened (simply), background **Perfect "tense":** frontground, more distant, overviewish, reflective

Moody Review Charts: Subjunctives

Subjunctives (I may/might, let us)

 Present
 Aorist

 λύω
 λύσω

 λύης
 λύσης

λύη λύση λύωμεν λύσωμεν

λύητε λύσητε λύωσι λύσωσι

Mid/Pass Middle
λύωμαι λύσωμαι
λύη λύση
λύηται λύηται
λυώμεθα λυσώμεθα
λύησθε λύσησθε
λύωνται λύσωνται

Passive

λυθῶ λυθῆς λυθῆ

λυθῶμεν λυθῆτε λυθῶσι

Endings

-ω, -ης, -η, -ωμεν, -ητε, -ωσι (Active)

-μαι, -η, -ηται, -ωμεθα, -ησθε, -ωνται (M/P and Aor Mid)

 $-\tilde{\omega}$, $-\tilde{\eta}\zeta$, $-\tilde{\eta}$, $-\tilde{\omega}\mu\epsilon\nu$, $-\tilde{\eta}\tau\epsilon$, $-\tilde{\omega}\sigma\iota$ (Aor Pass)

τις/τι [someone/anything]; τίς/τί [who/which/what?];

εἷς/μία/ἕν, δύο, τρεῖς, τέσσαρες, πέντε, ἕξ, ἐπτά, ὀκτώ, ἐννέα, δέκα, δώδεκα,

έκατόν, χίλιοι

Genitive: R TOP ADS: Relational [wife of], Time [during], Objective [blasphemy of God],

Possessive [of], Agency [by], Descriptive, Subjective [lust of flesh]

Dative: II LIST: Indirect Object [spoke to him]; Interest [for]; Location [in],

Instrumental [by]; Sphere [in]; Time [on/at]; Comparative/Superlatives/Elative:...

Appendix 6

27 Greek Chants

Chant #1: Present Active Indicative (PAI) Verb

λύω	(I loose/am loosing)	λύομεν	(we loose/are loosing)
λύεις	(you loose/are loosing)	λύετε	(you loose/are loosing)
λύει	(s/he/it looses/is loosing)	λύουσι(ν)	(they loose/are loosing)

Chant #2: 2-1-2 Nouns

2	1	2
λόγος (word: Subject)	γραφή (writing: Subject)	iερόν (temple: Subject)
λόγου (of a word)	γραφῆς (of a writing)	ίεροῦ (of a temple)
λόγω (to/by/for a word)	γραφῆ (to/by/for a writing)	iερῷ (to/by/for a temple)
λόγον (word: Object)	γραφήν (writing: Object)	iερόν (temple: Object)
λόγοι (words: Subject)	γραφαί (writings: Subject)	ίερά (temples: Subject)
λόγων (of words)	γραφῶν (of writings)	ίερῶν (of temples)
λόγοις (to/by/for words)	γραφαῖς (to/by/for writings)	ίεροῖς (to/by/for temples)
λόγους (words: Object)	γραφάς (writings: Object)	ίερά (temples: Object)

Chant #3: 11 Prepositional Moves

```
(hands pat on head)
       (right hand pointing finger circle head)
περί
       (finger point "to" heart)
πρός
        (hands "into" heart—collapse chest)
είς
      (finger pushing again "through" the back)
διά
        (arms "in" hugging self)
έv
        (finger push "out" from heart; close)
έĸ
ἀπό
        (arms extend out fingers pointing "out" front)
        (hands push against each other in front)
κατά
      (one arm wave around shoulder of invisible buddy--with)
σύν
       (two arms around shoulders of invisible buddy both sides--with)
μετά
```

Chant #4: Present Act Indicative (PAI) εἰμί Verb

εἰμί	(I am)	ἐσμέν	(we are)
εί	(you are)	ἐστέ	(you are)
ἐστίν	(s/he/it is)	εἰσί(ν)	(they are)

Appendix 6 Greek Chants

Chant #5: Personal Pronoun—Cow call

1	st Person Sg.	2^{nd} F	Person Sg.	1 st Pers	on Pl.
ἐγώ	(I: Sujbect)	σύ	(you: Subject)	ήμεῖς	(we: Subject)
μου	(my)	σου	(your)	ήμῶν	(our)
μοι	(to/for/at me)	σοι	(to/for/at you)	ήμῖν	(to/for/at us)
με	(me: Object)	σε	(you: Object)		ἡμᾶς (us: Object)
	αὐτός αὐτή αὐτό		(he) (she) (it)		

Chant #6: Present Middle/Passive Indicative (PM/PI) Verb

```
λύομαι (I am loosed/loose myself) -\eta, -εται, -όμεθα, -εσθε, -ονται
```

Chant #7: Future Active Indicative (FAI) Verb

λύσω	(I will loose)	λύσομεν	(we will loose)
λύσεις	(you will loose)	λύσετε	(you will loose)
λύσει	(s/he/it will loose)	λύσουσι(ν`	(they will loose)

Chant #8: Future Middle Indicative (FMI) Verb

```
λύσομαι (I will loose myself)
-η, -εται, -ομεθα, -εσθε, -ονται
```

Chant #9: Imperfect Active Indicative (IAI) Verb

```
έλυον (I was loosing)-ν, -ς, -ε, -μεν, -τε, -ν
```

Chant #10: Imperfect Middle/Passive Indicative (IM/PI) Verb

έλυόμην (I was being loosed) -ου, -ετο, -ομεθα, -εσθε, -οντο

Chant #11: Imperfect Act Indicative (IAI) εἰμί Verb

ἤμην	(I was)	ἦμεν	(we were)
ἦς	(you were)	ἦτε	(you were)
ἦν	(s/he/it was)	ἦσαν	(they were)

Chant #12: 3-3-3 Nouns

3	3	3
χάρις (grace: Subject)	ὄνομα (name: Subject)	πίστις (faith: Subject)
χάριτος (of grace)	ὀνόματος (of a name)	πίστεως (of faith)
χάριτι (to/for/at grace)	ὀνόματι (to/for/at a name)	πίστει (to/for/at faith)
χάριτα (grace: Object)	ὄνομα (name: Object)	πίστιν (faith: Object)
χάριτες (graces: Subject)	ὀνόματα (names: Subject)	πίστεις (faiths: Subject)
χαρίτων (of graces)	ὀνομάτων (of names)	πίστεων (of faiths)
χάρισι(ν) (to/for/at graces)	ὀνόμασι(ν) (to/for names)	πίστεσι(ν) (to/for/at faiths)
χάριτας (graces: Object)	ὀνόματα (names: Object)	πίστεις (faiths: Object)

Appendix 6 Greek Chants

Chant 13: Second Aorist Active Indicative (AAI) Verb

ἔλαβον -ν, -ς, -ε, -μεν, -τε, -ν

Chant 14: Second Aorist Middle Indicative (AMI) Verb

έγενόμην, -ου, -ετο, -ομεθα, -εσθε, -οντο

Chant #15: First Aorist Active Indicative (AAI) Verb

ἔλυσα (I loosed) (-- pronounce noise sound "aahh")--, -ς, -ε, -μεν, -τε, -ν

Chant #16: First Aorist Middle Indicative (AMI) Verb

έλυσάμην (I loosed myself) -ω, -ατο, -άμεθα, -ασθε, -αντο

Chant #17: First Aorist Passive Indicative (API) Verb

ἐλύθην (I was loosed) (-- pronounce noise sound "aahh")
-ν, -ζ, --, -μεν, -τε, -σαν

Chant #18: Future Passive Indicative (FPI) Verb

λύθησομαι (I will be loosed) (-- pronounce noise sound "aahh")
-η, -εται, -ομεθα, -εσθε, -ονται

Chant #19: Perfect Active Indicative (RAI) Verb

λέλυκα (I have loosed) (-- pronounce noise sound "aahh") --, -ς, -ε, -μεν, -τε, -σι

Chant #20: Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι (I have been loosed)
-σαι, -ται, -μεθα, -σθε, -νται

Chant #XX: 5 Verbal Bad Boys (chant)—to be developed

Present Form	Future	2nd Aorist	Perfect	Aor. Pass.
ἔρχομαι	έλεύσομαι	ἦλθον	ἐλήλυθα	
 δράω	ὄψομαι	εἶδον	έώρακα	ὤφθην
λέγω	ἐρῶ	εἶπον	εἴρηκα	ἐρρέθην
φέρω	οἴσω	ἤνεγκα	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

Chant #21: Present Active Participles (PAPtc)

Present Active Participles (while loosing(-DA), one loosing(Subst. -Noun), the soldier loosing(+DA))

3 1 3 Nom. λύων λύουσα λῦον Gen. λύοντος λυούσης λύοντος

Appendix 6 Greek Chants

Chant #22: Aorist Active Participles (AAPtc)

Gen.

First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

3 Nom. λύσας λύσασα λῦσαν λύσαντος λυσάσης λύσαντος

First Aorist Passive Participles (after being loosed, one being loosed...)

3 3 1 λυθεῖσα λυθέν Nom. λυθείς λυθέντος λυθέντος Gen. λυθείσης

Chant #23: Perfect Active Participles (RAPtc)

Perfect Active Participles (after having loosed, one who has loosed...)

1 Nom. λελυκώς λελυκυῖα λελυκός λελυκότος λελυκυίας λελυκότος Gen.

Chant #24: Infinitive Endings (to loose)

Present εσθαι εῖν Second Aor. εĩν εσθαι ῆναι First Aor. ασθαι ῆναι αι Perfect ναι σθαι

Chant: #25: Subjunctive (I may loose)

λύω, -λυης, λυη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj. λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

Chant #26: Imperative Endings Chant—you loose

Present (e toe-te-toesan, etc.)

-τωσαν (Active) -τε, $-\omega$, $-\sigma\theta\omega$, $-\sigma\theta\omega$, $-\sigma\theta\omega\sigma\alpha\nu$ (M/Pass)

First Aorist

-τω. -τε, -τωσαν (Active) **-ν**, -αι, $-\sigma\theta\omega$, $-\sigma\theta\varepsilon$, -σθωσαν (Mid) -τω, -τε, -τωσαν (Pass) -τι,

Chant #27: -μι Verb endings (Spanish endings)—δίδωμι (I give)

δίδωμι: -μι, -ς, -σι, -μεν, -τε, -ασι

Chant #28: Counting to ten

είς 1 ž³ 6 δύο 2 7 έπτά 8 τρεῖς 3 ὀκτώ 9 έννέα τέσσαρες 4 πέντε δέκα 10

Chant #29:

Genitive = TP ROADS: time [--], possession, relational, objective, agency, descriptive,

subjective

Dative = II LIST: indirect obj., interest, location, instrumental, sphere, time [*]

Appendix 7

Lord's Prayer (Mat. 6:9b-13)

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·
άγιασθήτω τὸ ὄνομά σου·
ἐλθέτω ἡ βασιλεία σου·
γενηθήτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς·
τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον
δὸς ἡμῖν σήμερον·
καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν,
ὡς καὶ ἡμεῖς ἀφήκαμεν
τοῖς ὀφειλέταις ἡμῶν·
καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς
πειρασμὸν,
ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Words Occurring Nine or More Times in the New Testament

abandon, I abandon καταλείπω able ίκανός, -ή, -όν able, I am able δύναμαι able, I am able ἰσχύω abolish, I abolish καταργέω abound, I abound περισσεύω about περί (+ gen.) about περί (+ acc.)

aboutὡςaboutὡσείabout to, I am about toμέλλωaboveἄνωaboveἐπάνω

above ἐπάνω (+ gen.) above ἐπί (+ dat.) ύπέρ (+ acc.) above above all μάλιστα Abraham Άβραάμ, ὁ ἄβυσσος, -ου, ή abyss accept, I accept παραλαμβάνω accept, I accept προσλαμβάνω accompany, I accompany ἀκολουθέω accompany, I accompany προπέμπω according to κατά (+ acc.) account, I account λογίζομαι accurately ἀκριβῶς accusation αἰτία, -ας, ἡ accuse, I accuse κατηγορέω accuser (devil) σατανᾶς, -ᾶ, ὁ Achaia Άγαΐα, -ας, ἡ achieve, I achieve κατεργάζομαι Adam Άδάμ, ὁ add to, I add to προστίθημι

adultery, I commit

admit, I admit

adorn, I adorn

 adultery
 μοιχεύω

 afar
 μακρόθεν

 afford, I afford
 παρέχω

 after
 μετά (+ acc.)

 after
 ὀπίσω

έξομολογέω

κοσμέω

afterward ὕστερος, -α, -ον

again ἄνωθεν again πάλιν

against κατά (+ gen.) μετά (+ gen.) against against πρός (+ acc.)age αἰών, -ῶνος, ὁ Agrippa Άγρίππας, -α, ὁ akin to συγγενής, -ες alas οὐαί

alien

ξένος, -η, -ον alive, I make alive ζφοποιέω all ἄπας, -ασα, -αν all πᾶς, πᾶσα, πᾶν

Almighty παντοκράτωρ, -ορος, ὁ έλεημοσύνη, -ης, ή alms alone μόνος, -η, -ον alongside of παρά (+ acc.)

already ἤδη also καί

altar θυσιαστήριον, -ου, τό

πάντοτε always am amazed, I am amazed έξίστημι γίνομαι am, I am am, I am εἰμί am, I am ύπάρχω amaze, I amaze έξίστημι amazed, I am amazed έκπλήσσομαι amen ἀμήν ἐν (+ dat.) among Ananias Άνανίας, -ου, ὁ πατήρ, πατρός, ὁ ancestor ancient άρχαῖος, -αία, αῖον

and δέ and καί and τέ and from there κάκεῖθεν and I κάγώ and if κἄν and not μήτε and not οὐδέ and not οὔτε

and that one κάκεῖνος, -η, -ο κάκεῖθεν and then and there κάκεῖ

Άνδρέας, -ου, ὁ Andrew angel ἄγγελος, -ου, ὁ θυμός, -οῦ, ὁ anger anger όργή, -ῆς, ἡ animal ζῷον, -ου, τό announce, I announce ἀναγγέλλω announce, I announce ἀπαγγέλλω announce, I announce ἐπαγγέλλομαι

anoint, I anoint άλείφω

Anointed one Χριστός, -οῦ, ὁ another ἄλλος, -η, -ον another **ἔτερος**, -α, -ον another's άλλότριος, -α, -ον answer, I answer ἀποκρίνομαι Antioch Άντιόχεια, -ας, ἡ anxious, I am anxious μεριμνάω any πᾶς, πᾶσα, πᾶν anyone τὶς, τὶ apart from χωρίς (+ gen.) Άπολλῶς, -ῶ, ὁ **Apollos** apostle ἀπόστολος, -ου, ὁ appear, I appear ἐπέρχομαι appear, I appear φαίνω appearance πρόσωπον, -ου, τό καθίστημι/καθιστάνω appoint, I appoint apportion, I apportion μετρέω apprentice μαθητής, -οῦ, ὁ approach, I approach παρίστημι approve, I approve δοκιμάζω archetype τύπος, -ου, ὁ arm χείρ, χειρός, ή παρεμβολή, -ῆς, ἡ army περί (+ acc.) around arrest, I arrest ἄγω arrest, I arrest έπιλαμβάνομαι συλλαμβάνω arrest, I arrest arrival παρουσία, -ας, ή arrive, I arrive καταντάω arrive, I arrive παρέρχομαι arrive, I arrive παραγίνομαι arrived, I have arrived πάρειμι as καθάπερ καθώς as οἷος, $-\alpha$, -ονas ώς as ώσεί as as a gift δωρέαν as far as ἄχρι, ἄχρις (+ gen.) as far as ἕως (+ gen.) μέχρι (+ gen.) as far as ὄσος, -η, -ον as great as

as many as ὄσος, -η, -ον ascend, I ascend ἀναβαίνω ashamed, I am ashamed έπαισχύνομαι Asia Άσία, -ας, ή ask, I ask αἰτέω ask, I ask δεόμαι ask, I ask έπερωτάω ask, I ask έρωτάω ask, I ask πυνθάνομαι

assembly ἐκκλησία, -ας, ἡ assistant ύπηρέτης, -ου, ό astonished, I am astonished έκπλήσσομαι astray, I lead astray πλανάω at ἐπί (+ dat.) παρά (+ acc.) at πρός (+ dat.)at at all πώς at all times πάντοτε at some time ποτέ at that time τότε at the same time ἄμα attack, I attack ἐπέρχομαι attack, I attack έφίστημι attain, I attain κρατέω attend to, I attend to προσέχω authority έξουσία, -ας, ή away ἔξω **Babylon** Βαβυλών, -ῶνος, ἡ bad κακός, -ή, -όν bad πονηρός, -ά, -όν badly κακῶς baptism βάπτισμα, -ατος, τό Baptist (John the Baptist) βαπτιστής, -οῦ, ὁ baptize, I baptize βαπτίζω Barabbas Βαραββᾶς, -ᾶ, ὁ Barnabas Βαρναβᾶς, -ᾶ, ὁ barracks παρεμβολή, -ῆς, ἡ basis θεμελιον, -ου, τό bear witness, I bear witness μαρτυρέω bear, I bear βαστάζω bear, I bear τίκτω bear, I bear φέρω beat, I beat δέρω beautiful καλός, -ή, -όν beautifully καλῶς διά (+ acc.) because of because διότι because ἐπεί because έπειδή because because of **χάριν** (+ gen.) become, I become γίνομαι bed κλίνη, -ης, ή bed κράβαττος, -ου, ὁ before **ἔμπροσθεν** before ἐνώπιον (+ gen.)

before

before

πρίν (+ gen.)

πρό (+ gen.)

before πρότερος, -α, -ον beg, I beg δεόμαι begin, I begin (in middle voice) ἄρχω beginning άρχή, -ῆς, ἡ behavior άναστροφή, -ῆς, ἡ behind μετά (+ acc.) οπίσω behind behold! (you) behold! ίδού (see εἶδον) behold, (you) behold ίδε πίστις, -εως, ή belief believe (in), I believe (in) πιστεύω believer (subst.) πιστός, -ή, -όν belly γαστήρ, -τρός, ή belly κοιλία, -ας, ή belong to one ἴδιος, -α, -ον beloved ἀγαπητός, -ή, -όν beloved φίλος, -η, -ον below κάτω below ύποκάτω benefit, I benefit ἀφελέω beside παρά (+ dat.) Bethany Βηθανία, -ας, ή betray, I betray παραδίδωμι better κρείσσων/κρειττων, -ον between μεταξύ μεταξύ (+ gen.) between beyond πέραν (+ gen.) bind, I bind δέω bird πετεινόν, -οῦ, τό birth to, I give birth to γεννάω birth to, I give birth to τίκτω blaspheme, I blaspheme βλασφημέω blasphemy βλασφημία, -ας, ή bless, I bless εὐλογέω blessed μακάριος, -α, -ον blessing εὐλογία, -ας, ἡ blind (person) τυφλός, -ή, -όν blood αἷμα, -ατος, τό blow πληγή, -ῆς, ἡ boast, I boast καυχάομαι boasting καύχημα, -ατος, τό boasting καύχησις, -εως, ή boat πλοῖον, -ου, τό

body

bond

book

book

both

boundary

boldness

σάρξ, σαρκός, ή

παρρησία, -ας, ή

δεσμός, -οῦ, ὁ

βίβλος, -ου, ή

βιβλίον, -ου, τό

άμφότεροι, -αι, -α ὅριον, -ου, τό

bowels σπλάγνον, -ου, τό bowl φιάλη, -ης, ή boy παῖς, παιδός, ὁ, ἡ branch κλάδος, -ου, ὁ bread ἄρτος, -ου, ὁ break, I break κλάω breath πνεῦμα, -ατος, τό bridegroom νυμφίος, -ου, ὁ bright λαμπρός, -ά, -όν bright λευκός, -ή, -όν bring down, I bring down κατάγω bring out, I bring out έξάγω bring to naught, I bring to naught καταργέω bring to, I bring to προσφέρω bring together, I bring together συμφέρω bring up, I bring up ἀναφέρω bring, I bring ἄγω bring, I bring κομίζω brother άδελφός, -οῦ, ὁ build, I build οἰκοδομέω building οἰκοδομή, -ῆς, ἡ burn down, I burn down κατακαίω burn, I burn καίω bury, I bury θάπτω but ἀλλά but δέ but πλήν but not μηδέ buy, I buy ἀγοράζω ἀπό (+ gen.) by by διά (+ gen.) ἐν (+ dat.) by μετά (+ gen.) by by παρά (+ gen.) by πρός (+ dat.)ὑπό (+ gen.) by Caesar Καῖσαρ, -αρος, ὁ Καισάρεια, -ας, ή Caesarea Καϊάφας, -α, ὁ Caiaphas calculate, I calculate λογίζομαι call κλῆσις, -εως, ή call, I call έπικαλέω call, I call καλέω call, I call παρακαλέω call, I call προσκαλέομαι call, I call φωνέω called κλητός, -ή -όν calling κλῆσις, -εως, ή παρεμβολή, -ῆς, ἡ camp

Capernaum Καφαρναούμ, ή captain ἐκατοντάρχης, -ου, ὁ captain στρατηγός, -ου, ὁ care for, I care for ἐπισκέπτομαι carefully ἀκριβῶς

cause of stumbling σκάνδαλον, -ου, τό cause to rise,

I cause to rise ἀνίστημι cause to sin,

I cause to sin σκανδαλίζω

cause to stumble, I cause to stumble σκανδαλίζω

cease, I cease παύω centurion ἑκατοντάρχης, -ου, ὁ

 Cephas
 Κηφᾶς, -ᾶ, ὁ

 chain
 ἄλυσις, -εως, ἡ

change my mind,

I change my mind μετανοέω change, I change στρέφω charge, I charge παραγγέλλω chaste παρθένος, -ου, ή/δ chief priest άρχιερεύς, -έως, ὁ child νήπιος, -α, -ον child παιδίον, -ου, τό child παῖς, παιδός, ὁ, ἡ τέκνον, -ου, τό child choose, I choose ἐκλέγομαι chosen ἐκλεκτός, -ή, -όν Christ Χριστός, -οῦ, ὁ church έκκλησία, -ας, ή church (unified) σῶμα, -ατος, τό

circumcise, I circumcise π εριτέμνω circumcision π εριτομή, -ῆς, ἡ city π όλις, -εως, ἡ clean κ αθαρός, -ά, -όν cleanse, I cleanse κ αθαρίζω clothe, I clothe κ αθαρίζω κ αν κ αθαρίζω κ αν κ

 cloud
 νεφέλη, -ης, ή

 cock
 ἀλέκτωρ, -ορος, ὁ

 colt
 πῶλος, -ου, ὁ

 come down, I come down
 κατέρχομαι

come in, I come in εἰσέρχομαι

come near, I come near ἐγγίζω come to know, I come to know ἐπιγινώσκω come to, I come to καταντάω come to, I come to προσέργομαι come together, I come together συνέρχομαι come upon, I come upon ἐπέρχομαι come upon, I come upon ἐπιπίπτω come upon, I come upon έφίστημι δεῦτε come! come, I come **ἔρχομαι** παραγίνομαι come, I come come, I have come ήκω coming παρουσία, -ας, ή command, I command διατάσσω έντέλλομαι command, I command command, I command έπιτάσσω command, I command κελεύω command, I command παραγγέλλω στρατηγός, -ου, ὁ commander έντολή, -ῆς, ἡ commandment commend, I commend συνίστημι commit adultery, I commit adultery μοιγεύω common κοινός, -ή, -όν κοινωνία, -ας, ή communion comparable ἄξιος, -α, -ον compare, I compare όμοιόω compassion σπλάγνον, -ου, τό compassion, σπλαγχνίζομαι I have compassion ἀναγκάζω compel, I compel complete τέλειος, -α, -ον complete, I complete ἐπιτελέω complete, I complete τελέω conceal, I conceal κρύπτω conceive, I conceive συλλαμβάνω περί (+ gen.) concerning condemn, I condemn κατακρίνω condemnation κρίσις, -εως, ή confess. I confess έξομολογέω confess, I confess όμολογέω confidence παρρησία, -ας, ή conflict πόλεμος, -ου, ὁ confuse, I confuse έξίστημι congregation ἐκκλησία, -ας, ἡ conquer, I conquer καθαιρέω conquer, I conquer νικάω conscience συνείδησις, -εως, ή

consecrate, I consecrate

άγιάζω

consecrated άγιος, -ια, -ον consider! (you) consider ίδού (see εἶδον) consider, I consider έμβλέπω consider, I consider κατανοέω considerable ίκανός, -ή, -όν παράκλησις, -εως, ή consolation console, I console παρακαλέω consume, I consume κατακαίω

continue in/with,

I continue in/with προσκαρτερέω continue, I continue έπιμένω convict, I convict ἐλέγχω convince, I convince πείθω corner γωνία, -ας, ή corpse σῶμα, -ατος, τό

corrupt, I corrupt φθείρω costly τίμιος, -α, -ον couch κλίνη, -ης, ή συνέδριον, -ου, τό council counsel βουλή, -ῆς, ἡ άγρός, -οῦ, ὁ country country (open) χώρα, -ας, ή courtyard αὐλή, -ῆς, ἡ διαθήκη, -ης, ή covenant πλεονεξία, -ας, ή covetousness

create, I create κτίζω

χωλός, -ή, -όν crippled καρπός, -οῦ, ὁ crop σταυρός, -οῦ, ὁ cross λαός, -οῦ, ὁ crowd crowd ὄχλος, -ου, ὁ στέφανος, -ου, ὁ crown crucify, I crucify σταυρόω

κλάσμα, -ατος, τό crumb

cry aloud, I cry aloud βοάω cry out, I cry out κράζω

κλαυθμός, -οῦ, ὁ crying ποτήριον, -ου, τό cup cup φιάλη, -ης, ή custom ἔθος, -ους, τό cut off, I cut off ἀφαιρέω cut off. I cut off ἐκκόπτω ἐκκόπτω cut out, I cut out

Damascus Δαμασκός, -οῦ, ἡ danger κίνδυνος, -ου, ὁ dare, I dare τολμάω

darkness σκοτία, -ας, ή darkness σκότος, -ους, τό daughter θυγάτηρ, -τρός, ή

David Δαυίδ, ὁ dawn ἀνατολή, -ῆς, ἡ

day ήμέρα, -ας, ή daylight ήμέρα, -ας, ή deacon διάκονος, -ου, ὁ, ἡ dead νεκρός, -ά, -όν dead person (subst.) νεκρός, -ά, -όν κωφός, -ή, -όν deaf death θάνατος, -ου, ὁ debate, I debate διαλογίζομαι deceit δόλος, -ου, ὁ decide, I decide κρίνω

κρίμα, -ατος, τό decision

declare, I declare λέγω

διαθήκη, -ης, ή decree deed ἔργον, -ου, τό deed πρᾶγμα, -ατος, τό

defend myself,

I defend myself ἀπολογέομαι defile, I defile κοινόω delight χαρά, -ᾶς, ἡ deliver, I deliver έπιδίδωμι deliver, I deliver ρύομαι

deliverance σωτηρία, -ας, ή delusion πλάνη, -ης, ή demon δαιμόνιον, -ου, τό

demonstrate,

I demonstrate ένδείκνυμι denarius (silver coin) δηνάριον, -ου, τό deny, I deny ἀπαρνέομαι deny, I deny άρνέομαι depart, I depart ἀναχωρέω depart, I depart ἀπέρχομαι depart, I depart ἀφίστημι depart, I depart μεταβαίνω depart, I depart ύπάγω depart, I depart γωρίζω descend, I descend καταβαίνω descendant τέκνον, -ου, τό descendant υίὸς, -οῦ, ὁ descendants σπέρμα, -ατος, τό desert ἔρημος, -ου, ἡ deserted ἔρημος, -ον desire έπιθυμία, -ας, ή desire θέλημα, -ατος, τό desire, I desire έπιθυμέω

desire, I desire έπιποθέω desire, I desire ζητέω desire, I desire θέλω despise, I despise έξουθενέω despise, I despise καταφρονέω destroy, I destroy ἀπόλλυμι destroy, I destroy καθαιρέω

destroy, I destroy καταλύω destroy, I destroy λύω destroy, I destroy φθείρω destruction ἀπώλεια, -ας, ἡ determine. I determine βούλομαι devil διάβολος, -ον devour, I devour κατεσθίω die, I die ἀποθνήσκω die, I die θνήσκω die, I die (in middle voice) ἀπόλλυμι differ, I differ διαφέρω diligence σπουδή, -ῆς, ἡ

dine, I dine κατάκειμαι disbelieve, I disbelieve ἀπειθέω disciple μαθητής, -οῦ, ὁ

discriminate,

I discriminate διακρίνω discuss, I discuss συζητέω συζητέω disease νόσος, -ου, ή άδικος, -ον disobey, I disobey ἀπειθέω στάσις, -εως, ή dispute στάσις, -εως, ή διουμα

dispute, I dispute
dispute, I dispute
distant, I am distant
distracted, I am distracted
distribute, I distribute
disturb, I disturb

συζητέω
ἀπέχω
μεριμνάω
διαμερίζω
ταράσσω
ποικίλος, -n

ποικίλος, -η, -ον divide, I divide σχίζω divide, I divide διαμερίζω divide, I divide μερίζω divorce, I divorce ἀπολύω do good, I do good άγαθοποιέω άδικέω do wrong, I do wrong do, I do ποιέω do, I do πράσσω

donkey, young donkey πῶλος, -ου, ὁ door θύρα, -ας, ἡ πύλη, -ης, ἡ dove περιστερά, -ᾶς, ἡ

 down
 κάτω

 down from
 κατά (+ gen.)

 dragon
 δράκων, -οντος, ὁ

each ἀνά (+ acc.) each ἕκαστος, -η, -ον eager, I am eager σπουδάζω eagerness σπουδή, -ῆς, ἡ οὖς, ἀτός, τό ear earlier πρῶτος, -η, -ον early πρωΐ early in the morning πρωΐ earth γῆ, γῆς, ἡ earthquake σεισμός, -οῦ, ὁ ἀνατολή, -ῆς, ἡ east eat to the full, I eat to the full χορτάζω κατεσθίω eat up, I eat up eat, I eat γεύομαι eat, I eat έσθίω eating βρῶσις, -εως, ή edification οἰκοδομή, -ῆς, ἡ edify, I edify οἰκοδομέω educate, I educate παιδεύω Egypt Αἴγυπτος, -ου, ή either/or ή elder πρεσβύτερος, -α, -ον elect ἐκλεκτός, -ή, -όν Elijah Ήλίας, -ου, ὁ Elizabeth Ἐλισάβετ, ἡ έμβαίνω embark, I embark employ, I employ χράομαι empty κενός, -ή, -όν end ἔσχατος, -η, -ον end τέλος, -ους, τό endurance ύπομονή, -ῆς, ἡ endure, I endure ἀνέχω endure, I endure πάσχω endure, I endure ύπομένω endure, I endure φέρω έχθρός, -ά, -όν enemy enlighten, I enlighten φωτίζω enter, I enter εἰσέρχομαι enter, I enter είσπορεύομαι entertain, I entertain ξενίζω entirely őλος, -η, -ov entrance πυλών, -ῶνος, ὁ entreaty δέησις, -εως, ή entrust, I entrust δίδωμι entrust, I entrust παραδίδωμι φθόνος, -ου, ὁ envy **Ephesus** Έφεσος, -ου, ή epistle έπιστολή, -ῆς, ἡ erect, I erect οἰκοδομέω error πλάνη, -ης, ἡ

escape, I escape φεύγω especially μάλιστα establish, I establish στηρίζω eternal αἰώνιος, -α

eternal αἰώνιος, -α, -ον eternity $αἰών, -\~ωνος, ὁ$

 even
 γέ

 even
 ἔτι

 even
 καί

 even as
 καθάπερ

 even as
 καθώς

 even as
 ὅσπερ

 evening
 ὄψιος, -α, -ον

ever ποτέ

 every
 ἕκαστος, -η, -ον

 every
 πᾶς, πᾶσα, πᾶν

 evil
 κακία, -ας, ἡ

 evil
 κακός, -ἡ, -όν

 evil
 πονηρός, -ά, -όν

 evil spirit
 δαιμόνιον, -ου, τό

exalt, I exalt ὑψόω

exalted $\dot{\nu}$ ψηλός, -ή, -όν examine, I examine $\dot{\alpha}$ νακρίνω example $\dot{\tau}$ ύπος, -ου, \dot{o}

exceedingly λίαν exceedingly σφόδρα except ἀλλά

except πλήν (+ gen.) excuse, I make excuse παραιτέομαι exhort, I exhort παρακαλέω

exhortation παράκλησις, -εως, ή

exist, I exist ὑπάρχω expect, I expect προσδοκάω explain, I explain δείκνυμι expose, I expose ελέγχω exult, I exult ἀγαλλιάω

eye \dot{o} φθαλμός, $-o\tilde{v}$, \dot{o} face π ρόσωπον, -ov, τό faction α ἵρεσις, -εως, $\dot{\eta}$ fail, I fail $\dot{ε}$ κπίπτω faith $\dot{π}$ ίστις, -εως, $\dot{\eta}$ faithful $\dot{π}$ ιστός, $-\dot{\eta}$, $-\dot{o}$ ν faithless $\dot{α}$ πιστος, -ov

fall asleep, I fall asleep κοιμάομαι fall away, I fall away ἐκπίπτω fall upon, I fall upon fall, I fall πίπτω

false prophet ψευδοπροφήτης, -ου, ὁ falsehood ψεύδος, -ους, τό family γενεά, -ᾶς, ἡ family γένος, -ους, τό

famine $\lambda \iota \mu \acute{o} \varsigma$, $-o \tilde{\upsilon}$, \dot{o} ,

far away (from) μακράν

farmer $\gamma \epsilon \omega \rho \gamma \acute{o}\varsigma, -o \~{\upsilon}, \acute{o}$ fast, I fast $νη σ τ \epsilon \acute{υ} ω$

father πατήρ, πατρός, ὁ

father,

I become the father of γεννάω

favor εὐδοκία, -ας, ή favor χάρις, -ιτος, ή favor χάρισμα, -ατος, τό fear φόβος, -ου, ὁ fear. I fear φοβέομαι feast έορτή, -ῆς, ἡ feed, I feed βόσκω τρέφω feed, I feed Felix

Φῆλιξ, -ικος, ὁ fellow slave σύνδουλος, -ου, ό fellow worker συνεργός, -όν fellow countryperson συγγενής, -ές κοινωνία, -ας, ή fellowship Festus Φῆστος, -ου, ὁ fetter δεσμός, -οῦ, ὁ few όλίγος, -η, -ον field άγρός, -οῦ, ὁ field χώρα, -ας, ή field χωρίον, -ου, τό fig tree συκῆ, -ῆς, ἡ

fill, I fill γέμω fill, I fill πίμπλημι fill, I fill πληρόω find, I find εύρίσκω finish, I finish έπιτελέω finish, I finish πληρόω finish, I finish τελέω fire πῦρ, -ός, τό first ἀπαρχή, -ῆς, ἡ first πρῶτος, -η, -ον first fruits ἀπαρχή, -ῆς, ἡ fish ίχθύς, -ύος, ὁ

fish net δίκτυον, -ου, τό fit, I fit καταρτίζω πέντε flee, I flee φεύγω

flesh σάρξ, σαρκός, ή follow, I follow ἀκολουθέω follow, I follow ύπακούω food ἄρτος, -ου, ὁ food βρῶμα, -ατος, τό food βρῶσις, -εως, ή food τροφή, -ῆς, ἡ fool (subst.) μωρός, -ά, -όν foolish ἄφρων, -ον

foolish μωρός, -ά, -όν foot πούς, ποδός, ὁ for ἀντί (+ gen.)

for γάρ for έπεί for ἐπί (+ acc.) for őτι

for πρός (+ gen.)for ὑπέρ (+ gen.) for the sake of χάριν (+ gen.)

for this reason διό forbid, I forbid κωλύω foreign ξένος, -η, -ον

foretell, I foretell προεῖπον (cf. προλέγω)

forgive, I forgive ἀφίημι forgive, I forgive χαρίζομαι former πρότερος, -α, -ον fornication πορνεία, -ας, ή fornicator πόρνος, -ου, ὁ forsake, I forsake έγκαταλείπω fortress παρεμβολή, -ῆς, ἡ fortunate μακάριος, -α, -ον forty τεσσαράκοντα foundation θεμελιον, -ου, τό foundation θεμέλιος, -ου, ό foundation καταβολή, -ῆς, ἡ

fountain π ηγή, -ῆς, ἡ four τέσσαρες, -α fourth (part) τέταρτος, -η, -ον free έλεύθερος, -α, -ον freedom έλευθερία, -ας, ή

frequently πολλάκις friend φίλος, -η, -ον ἀπό (+ gen.) from ἐκ (+ gen.) from from παρά (+ gen.) from afar μακρόθεν from above ἄνωθεν from here έντεῦθεν

from Nazareth Ναζωραῖος, -ου, ὁ

ἐκεῖθεν from that place from this έντεῦθεν from where őθεν from where? πόθεν from within ἔσωθεν from without ἔξωθεν fruit καρπός, -οῦ, ὁ fulfill. I fulfill πληρόω fulfill, I fulfill τελειόω

full μεστός, -ή, -όν

τελέω

fulfill, I fulfill

full πλήρης, -ες fullness πλήρωμα, -ατος, τό gain, I gain κερδαίνω Galilean Γαλιλαῖος, -α, -ον Galilee Γαλιλαία, -ας, ή garment ίμάτιον, -ου, τό πύλη, -ης, ή gate πυλών, -ῶνος, ὁ gateway gather together, I gather together συνάγω gaze upon, I gaze upon ἀτενίζω Gehenna γέεννα, -ης, ή γενεά, -ᾶς, ἡ generation generous, I am generous πλουτέω Gentile Έλλην, -ηνος, ὁ Gentiles άκροβυστία, -ας, ή Gentiles ἔθνος, -ους, τό gentleness πραΰτης, -ητος, ή δωρέα, -ᾶς, ἡ gift gift δῶρον, -ου, τό χάρισμα, -ατος, τό gift girl θυγάτηρ, -τρός, ή girl παῖς, παιδός, ὁ, ἡ give back, I give back άποδίδωμι give freely, I give freely χαρίζομαι give thanks, I give thanks εὐχαριστέω χωρέω give way, I give way give, I give δίδωμι glad, I am glad άγαλλιάω glorify, I glorify δοξάζω δόξα, -ης, ή glory go away, I go away ύπάγω go before, I go before προάγω go down, I go down καταβαίνω go down, I go down κατέργομαι go in, I go in είσέρχομαι go in, I go in είσπορεύομαι go out, I go out έκπορεύομαι go out, I go out έξέρχομαι go to meet, I go to meet ύπαντάω go to, I go to προσέρχομαι go up, I go up ἀναβαίνω go, I go πορεύομαι ἔρχομαι go, I go ύπάγω go, I go goal τέλος, -ους, τό God θεός, -οῦ, ὁ, ἡ god θεός, -οῦ, ὁ, ἡ God οὐρανός, -οῦ, ὁ θεός, -οῦ, ὁ, ἡ goddess godless ἀσεβής, -ές

godliness εὐσέβεια, -ας, ή χρυσίον, -ου, τό gold gold χρυσός, -οῦ, ὁ golden χρυσοῦς, -ῆ, -οῦν good ἀγαθός, -ή, -όν good καλός, -ή, -όν good news εὐαγγέλιον, -ου, τό good will εὐδοκία, -ας, ἡ goodness χρηστότης, -ητος, ή goods (pl) σκεῦος, -ους, τό gospel εὐαγγέλιον, -ου, τό governor ἡγεμών, -όνος, ὁ grace (divine) χάρις, -ιτος, ή grain σῖτος, -ου, ὁ grasp, I grasp κρατέω grass χόρτος, -ου, ὁ grave μνημεῖον, -ου, τό graze, I graze βόσκω great μέγας, μεγάλη, μέγα great πολύς, πολλή, πολύ περισσότερος, -α, -ον, greater λίαν greatly greatly σφόδρα greediness πλεονεξία, -ας, ή Greek Έλλην, -ηνος, ό greet, I greet ἀσπάζομαι greeting ἀσπασμός, -οῦ, ὁ grief λύπη, -ης, ή grieve, I grieve λυπέω grieve, I grieve πενθέω grow, I grow αὐξάνω grow, I grow πλεονάζω guard (a guard) φυλακή, -ῆς, ἡ guard, I guard τηρέω guard, I guard φυλάσσω guide, I guide ήγέομαι guile δόλος, -ου, ὁ guilty ἔνοχος, -ον Hades (hell) ^αδης, -ου, δ hair θρίξ, τριχός, ή hand χείρ, χειρός, ἡ hand over, I hand over έπιδίδωμι hand over, I hand over παραδίδωμι γίνομαι

happy μακάριος, -α, -ον harvest θερισμός, -οῦ, ὁ

τυγχάνω

harvest, I harvest θερίζω

happen, I happen

happen, I happen

haste σπουδή, -ῆς, ἡ hasten, I hasten σπουδάζω hate, I hate μισέω

have faith (in), I have faith (in) πιστεύω have, I have ἔχω hay χόρτος, -ου, ὁ he αὐτός, -ή, -ό οὖτος, αὕτη, τοῦτο he head κεφαλή, -ῆς, ἡ heal, I heal θεραπεύω heal, I heal **ἰ**άομαι healthy ύγιής, -ές healthy, I am healthy ἰσχύω healthy, I am healthy ύγιαίνω hear, I hear ἀκούω hearing ἀκοή, -ῆς, ἡ heart καρδία, -ας, ή heart σπλάγνον, -ου, τό heathen Έλλην, -ηνος, ὁ heathen/Gentiles ἔθνος, -ους, τό οὐρανός, -οῦ, ὁ heaven heavenly έπουράνιος, -ιον heavenly οὐράνιος, -ον heir κληρονόμος, -ου, ὁ hell γέεννα, -ης, ή hell (Hades) ἄδης, -ου, ὁ help on one's journey, I help on one's journey προπέμπω συνεργός, -όν helper here δδε Herod Ήρώδης, -ου, ὁ hidden κρυπτός, -ή, -όν hide, I hide κρύπτω ύψηλός, -ή, -όν high high priest άρχιερεύς, -έως, ὁ highest ΰψιστος, -η, -ον hill ὄρος, -ους, τό hinder, I hinder κωλύω Hinnom Valley γέεννα, -ης, ή hit, I hit πατάσσω hit, I hit τύπτω hither 3δώ hold back, I hold back κατέγω hold fast, I hold fast κατέχω hold fast, I hold fast συνέχω άγιασμός, -ου, ὁ holiness holy άγιος, -ια, -ον holy, I make holy άγιάζω honest άληθής, -ές honor τιμή, -ῆς, ἡ

honor, I honor

honor, I honor

hope

δοξάζω

έλπίς, -ίδος, ή

τιμάω

hope, I hope έλπίζω horn κέρας, -ατος, τό horse ἵππος, -ου, ὁ hostile έχθρός, -ά, -όν hour ὥρα, -ας, ἡ house οἰκία, -ας, ἡ house οἶκος, -ου, ὁ οἰκοδεσπότης, -ου, ὁ house master householder οἰκοδεσπότης, -ου, ὁ how őπως how great? πόσος, -η, -ον how much? πόσος, -η, -ον how? $\pi \tilde{\omega} \varsigma$ however πλήν human ἄνθρωπος, -ου, ὁ humankind κόσμος, -ου, ὁ humble, I humble ταπεινόω humility πραΰτης, -ητος, ή hunger λιμός, -οῦ, ὁ, hunger, I hunger πεινάω husband ἀνήρ, ἀνδρός, ὁ husband ἄνθρωπος, -ου, ὁ hypocrite ύποκριτής, -οῦ, ὁ ἐγώ, ἐμοῦ; ἡμεῖς, ἡμῶν I also κάγώ I die τελευτάω I manifest έμφανίζω I proclaim κηρύσσω καθεύδω I sleep I stand ἵστημι idol εἴδωλον, -ου, τό if ἐάν if εi if εἴτε ignorant ἄφρων, -ον image εἴδωλον, -ου, τό image εἰκών, -όνος, ἡ image τύπος, -ου, ὁ immediately ἄρτι immediately εὐθέως immediately εὐθύς immediately παραχρῆμα immorality πορνεία, -ας, ή impious ἀσεβής, -ές impossible άδύνατος, -ον ἀκάθαρτος, -ον impure impurity ἀκαθαρσία, -ας, ἡ in ἐν (+ dat.)

ἐπί (+ dat.)

ὑπέρ (+ gen.)

ἔσω

in in

in behalf of, for

in front of **ἔμπροσθεν** in order that ἐπί (+ acc.) in order that ἵνα in order that őπως in order that őστε παρά (+ dat.) in presence of in this manner ούτως, ούτω in vain κενός, -ή, -όν incapable άδύνατος, -ον increase, I increase αὐξάνω increase, I increase πλεονάζω increase, I increase πληθύνω increase, I increase προστίθημι indeed γέ indeed μέν indeed μήν infant νήπιος, -α, -ον infant παιδίον, -ου, τό inflict upon, I inflict upon έπιτίθημι inhabit, I inhabit κατοικέω inherit, I inherit κληρονομέω inheritance κληρονομία, -ας, ή injustice άδικία, -ας, ή inquire, I inquire πυνθάνομαι inside ἔσω inside ἔσωθεν instead of ἀντί (+ gen.) instruction διδασκαλία, -ας, ή insult, I insult όνειδίζω intellect νοῦς, νοός, ὁ into είς (+ acc.) invite, I invite καλέω invite, I invite προσκαλέομαι invite, I invite συνάγω invoke, I invoke (in middle voice) έπικαλέω involved in ἔνοχος, -ον Ίσαάκ, ὁ Isaac Isaiah Ήσαΐας, -ου, ὁ **Iscariot** Ίσκαριώθ, Ίσκαριώτης, ὁ island νῆσος, -ου, ἡ Israel Ίσραήλ, ὁ Israelite Ίσραηλίτης, -ου, ὁ αὐτός, -ή, -ό it is a concern μέλει ἔξεστι it is lawful it is necessary δεῖ it, this one ούτος, αύτη, τοῦτο Jacob Ίακώβ, ὁ James Ίάκωβος, -ου, ὁ

ζῆλος, -ου, ὁ

jealousy

jealousy φθόνος, -ου, ὁ Jerusalem Ἰεροσόλυμα, τά/ἡ Jerusalem Ἰερουσαλήμ, ἡ Jesus Ἰησοῦς, -οῦ, ὁ Ἰουδαῖος, -α, -ον Jewish Ἰουδαῖος, -α, -ον John Ἰωάννης, -ου, ὁ

join, I join κολλάω Ίωνᾶς, -ᾶ, ὁ Jonah Joppa Ίόππη, -ης, ή Jordan (river) Ίορδάνης, -ου, ὁ Joseph Ίωσήφ, ὁ Joshua Ίησοῦς, -οῦ, ὁ journey όδός, -οῦ, ἡ χαρά, -ᾶς, ἡ joy Judea Ίουδαία, -ας, ἡ Judah Ίούδας, -α, ὁ Judas Ἰούδας, -α, ὁ judge κριτής, -οῦ, ὁ judge κτίσις, -εως, ή judge, I judge ἀνακρίνω judge, I judge διακρίνω

judge, I judge κρίνω judgment κρίμα, -ατος, τό judgment κρίσις, -εως, ή judgment ὀργή, -ῆς, ἡ judgment seat βῆμα, -ατος, τό jurisdiction έξουσία, -ας, ή δίκαιος, -α, -ον just just as καθάπερ **∞σπερ** just as ἄρτι just now

justice δικαιοσύνη, -ης, ή

justify, I justify δικαιόω keep awake, I keep awake γρηγορέω keep, I keep εχω keep, I keep τηρέω kill, I kill ἀναιρέω kill, I kill ἀποκτείνω kill, I kill θανατόω kill, I kill θύω kill, I kill φονεύω

 kind deed
 ἐλεημοσύνη, -ης, ἡ

 kindness
 χρηστότης, -ητος, ἡ

 king
 βασιλεύς, -έως, ὁ

 kingdom
 βασιλεία, -ας, ἡ

 knee
 γόνυ, -ατος, τό

 knock, I knock
 κρούω

 know (not), I do not know
 ἀγνοέω

 know, I know
 γινώσκω

know, I know οἴδα (perfect from εἰδ-)

knowledge γνῶσις, -εως, ή ἐπίγνωσις, -εως, ἡ knowledge known γνωστός, -ή, -όν known, I make known φανερόω κόπος, -ου, ὁ labor labor, I labor κοπιάω lack, I lack ύστερέω laid, I am laid κεῖμαι lake λίμνη, -ης, ή lamb άρνίον, -ου, τό παραλυτικός, -ή, -όν lame lame χωλός, -ή, -όν λαμπάς, -άδος, ή lamp lamp λύχνος, -ου, ὁ lampstand λυχνία, -ας, ή land γῆ, γῆς, ἡ land χώρα, -ας, ή language γλῶσσα, -ῆς, ἡ large μέγας, μεγάλη, μέγα last ἔσχατος, -η, -ον ὄψιος, -α, -ον late later ύστερος, -α, -ον law νόμος, -ου, ὁ Law νόμος, -ου, ὁ law, pertaining to the law νομικός, -ή, -όν lawless ἄνομος, -ον lawlessness ἀνομία, -ας, ἡ lawyer (subst.) νομικός, -ή, -όν lay aside, I lay aside άποτίθημι lay on, I lay on έπιβάλλω lay upon, I lay upon έπιτίθημι Lazarus Λάζαρος, -ου, ὁ lead away, I lead away ἀπάγω lead forth, I lead forth προάγω lead in, I lead in εἰσάγω lead out, I lead out έξάγω lead up, I lead up ἀνάγω lead. I lead ἄγω lead, I lead ήγέομαι leader ήγεμών, -όνος, ὁ learn, I learn ἀκούω learn, I learn γινώσκω learn, I learn μανθάνω least έλάχιστος, -η, -ον leather bottle ἀσκός, -οῦ, ὁ leave behind, I leave behind έγκαταλείπω leave, I leave καταλείπω leaven ζύμη, -ης, ή left (as opposed to right) εὐώνυμος, -ον

λεπρός, -ά, -όν

leper

leprous λεπρός, -ά, -όν

 lest
 μήποτε

 let go, I let go
 ἀφίημι

 let go, I let go
 ἐάω

 let it be so
 ἀμήν

light φῶς, φωτός, τό

light, I give light φωτίζω

lightning $\dot{\alpha}$ στραπή, -ῆς, ἡ like $\dot{\alpha}$ ομοιος, -α, -ον

like τοιοῦτος, -αύτη, -οῦτον

like, I like φιλέω like, I like φιλέω like, I like όμοιόω liken, I liken όμοιόω likeness εἰκών, -όνος, ἡ ὑμοίως likewise ὑσαύτως

lion λέων, -οντος, ὁ little μικρός, -ά, -όν

live, I live εἰμί live, I live ζάω live, I live κάθημαι live, I live κατοικέω live, I live μένω live, I live οἰκέω live, I live περιπατέω live, I live πορεύομαι living body σῶμα, -ατος, τό living thing ζῷον, -ου, τό lock, I lock κλείω

 lock, I lock
 κλειω

 lodge, I lodge
 καταλύω

 look at, I look at
 βλέπω

 look at, I look at
 ἐμβλέπω

 look at, I look at
 θεάομαι

 look at, I look at
 θεωρέω

look down on,

I look down on καταφρονέω

look intently,

I look intently ἀτενίζω look up, I look up ἀναβλέπω look, (you) look ἴδε (see εἶδον)

loose, I loose λύω

lord δεσπότης, -ου, ὁ Lord κύριος, -ου, ὁ lot κλῆρος, -ου, ὁ love άγάπη, -ης, ή love, I love ἀγαπάω love, I love φιλέω

Macedonia Μακεδονία, -ας, ή Μαγδαληνή, -ῆς, ἡ Magdalene maid servant παιδίσκη, -ης, ή majesty δόξα, -ης, ή

make ashamed,

I make ashamed έντρέπω

make common.

I make common κοινόω

make known,

I make known γνωρίζω make, I make κτίζω make, I make ποιέω male ἄρσην, -εν malice κακία, -ας, ή man ἀνήρ, ἀνδρός, ὁ man ἄνθρωπος, -ου, ὁ management οἰκονομία, -ας, ή οἰκονόμος, -ου, ὁ manager manifest φανερός, -ά, -όν manner τρόπος, -ου, ὁ πολύς, πολλή, πολύ many

τύπος, -ου, ὁ mark mark, I mark σφραγίζω marketplace άγορά, -ᾶς, ἡ marriage γάμος, -ου, ὁ marry, I marry γαμέω Martha Μάρθα, -ας, ή μάρτυς, -υρος, ὁ martyr marvel, I marvel θαυμάζω Mary Μαρία, -ας, ή δεσπότης, -ου, ὁ

master master κύριος, -ου, ὁ ραββί, ο master πρᾶγμα, -ατος, τό matter

mattress κράβαττος, -ου, ὁ μέτρον, -ου, τό measure

measure, I measure μετρέω

κάλαμος, -ου, ὁ measuring rod meat offered to an idol είδωλόθυτος, -ον

meet, I meet ύπαντάω

 member
 ἀδελφός, -οῦ, ὁ

 member
 μέλος, -ους, τό

 mend, I mend
 καταρτίζω

 mercy
 ἕλεος, -ους, τό

 mercy, I have mercy
 ἐλεέω

ἄγγελος, -ου, ὁ messenger messenger ἀπόστολος, -ου, ὁ Messiah Χριστός, -οῦ, ὁ middle μέσος, -η, -ον might κράτος, -ους, τό ίσχυρός, -ά, -όν mighty mina (large monetary unit) μνᾶ, μνᾶς, ἡ καρδία, -ας, ή mind mind νοῦς, νοός, ὁ mind. διάνοια, -ας, ή mine έμός, -ή, -όν minister, I minister διάκονέω διακονία, -ας, ή ministry miracle δύναμις, -εως, ό miracle σημεῖον, -ου, τό Miriam Μαριάμ, ή misguide, I misguide πλανάω mislead, I mislead ἀφίστημι miss, I miss ύστερέω mock, I mock έμπαίζω

 money
 ἀργύριον, -ου, τό

 month
 μήν, μηνός, ὁ

 monument
 μνημεῖον, -ου, τό

 moon
 σελήνη, -ης, ἡ

more μᾶλλον

more περισσότερος, -α, -ον,

more abundantly περισσοτέρως more severe γείρων, -ον more than έπάνω more than παρά (+ acc.) Moses Μωϋσῆς, -έως, ὁ mother μήτηρ, μητρός, ή mountain ὄρος, -ους, τό mouth στόμα, -ατος, τό much πολύς, πολλή, πολύ

multiply, I multiply πληθύνω multitude ὄχλος, -ου, ὁ multitude πληθος, -ους, τό murder φόνος, -ου, ὁ murder, I murder σφάζω murder, I murder φονεύω mute/dumb κωφός, -ή, -όν my ἐμός, -ή, -όν μυστήριον, -ου, τό mystery naked γυμνός, -ή, -όν

ὄνομα, -ατος, τό name έπικαλέω name, I name name, I name ονομάζω nation ἔθνος, -ους, τό nation φυλή, -ῆς, ἡ nature φύσις, -εως, ή Nazarene Ναζωραῖος, -ου, ὁ Nazareth Ναζαρέθ, Ναζαρέτ near έγγύς ἐπί (+ gen.)

near εγγυςnear ἐπί (+ gen.)near πλησίον (+ gen.)near πρός (+ dat.)necessity ἀνάγκη, -ης, ἡneed ὑστέρημα, -ατος, τό

need (a) χρεία, -ας, ή

neighbor (subst. use

of adverb) πλησίον, ὁ neighboring περίχωρος, -ον

 neither
 μήτε

 neither
 οὐδέ

 neither
 οὕτε

 never
 οὐδέποτε

 new
 καινός, -ή, -όν

 new
 νέος, -α, -ον

 next
 εἶτα

night νυξ, νυκτός, $\dot{\eta}$ ninth ἔνατος, -η, -ον

no longer μηκέτι no longer οὐκέτι

no one μηδείς, μηδεμία, μηδέν no one οὐδείς, οὐδεμία, οὐδέν nobody μηδείς, μηδεμία, μηδέν

noise φωνή, -ῆς, ἡ

none οὐδείς, οὐδεμία, οὐδέν

 nor
 μηδέ

 nor
 μήτε

 nor
 οὐδέ

 nor
 οὕτε

not (question implies "yes") οὐ, οὐκ, οὐχ, οὐχί

 $\begin{array}{lll} \text{not (question implies "no")} & \mu \acute{\eta} \\ \text{not even} & \mu \eta \delta \acute{\epsilon} \\ \text{not even} & \text{οὐ} \delta \acute{\epsilon} \\ \text{not know, I do not know} & \mathring{\alpha} \gamma vo \acute{\epsilon} \omega \\ \text{not yet} & \text{οὔ} \pi \omega \end{array}$

nothing μηδείς, μηδεμία, μηδέν nothing οὐδείς, οὐδεμία, οὐδέν

 $\begin{array}{lll} \text{notice} & \quad & \quad & \quad & \quad & \quad & \quad \\ \text{nourish, I nourish} & \quad & \quad & \quad & \quad \\ \text{now} & \quad & \quad & \quad & \quad \\ \text{now} & \quad & \quad & \quad & \quad \\ \text{now} & \quad & \quad & \quad & \quad \\ \text{now} & \quad & \quad & \quad & \quad \\ \text{now} & \quad & \quad & \quad & \quad \\ \text{now} & \quad & \quad & \quad \\ \text{vov} & \quad & \quad \\ \end{array}$

νυνί now nullify, I nullify άθετέω number ἀριθμός, -οῦ, ὁ O!oath, an oath ὄρκος, -ου, ὁ ύπακοή, -ῆς, ἡ obedience obey, I obey δουλεύω obey, I obey ύπακούω object σκεῦος, -ους, τό observe, I observe κατανοέω obtain, I obtain τυγχάνω occasion ὥρα, -ας, ἡ occur, I occur εἰμί of ἀπό (+ gen.) of παρά (+ gen.) of herself έαυτοῦ, -ῆς, of himself έαυτοῦ, -ῆς, of itself έαυτοῦ, -ῆς, of myself έμαυτοῦ, -ῆς of what sort οἷος, $-\alpha$, -ovof what sort? ποῖος, -α, -ον offer, I offer ἀναφέρω offer, I offer παρέχω offer, I offer προσφέρω offering θυσία, -ας, ή offering, act of offering προσφορά, -ᾶς, ἡ office οἰκονομία, -ας, ή often πολλάκις ointment μύρον, -ου, τό old άρχαῖος, -αία, αῖον old παλαιός, -ά -όν πρεσβύτερος, -α, -ον older one olive oil **ἔλαιον**, -ου, τό olive tree έλαία, -ας, ή omen τέρας, -ατος, τό ἐπί (+ gen.) on ἐπί (+ dat.) on on ἐπί (+ acc.) πρός (+ dat.)on account of διά (+ acc.) ἕνεκα (+ gen.) on account of μέν on the one hand on the other side, (land) πέραν once **ἄπαξ** once ποτέ once for all **ἄπαξ** εἷς, μία, ἕν one one another άλλήλων one hundred έκατόν one's own ίδιος, -α, -ον only μονογενής, -ές

only μόνος, -η, -ον only πλήν open, I open ἀνοίγω opinion γνώμη, -ης, ή oppose, I oppose άνθίστημι oppose, I oppose άντιλέγω oppress, I oppress θλίβω oppress, I oppress συνέχω oppression θλῖψις, -εως, ή or ή order έντολή, -ῆς, ἡ order τάξις, -εως, ή order, I order διατάσσω order, I order έπιτάσσω order, I order κελεύω order, I order παραγγέλλω other ἄλλος, -η, -ον other **ἕτερος**, -α, -ον other λοιπός, -ή, -όν other(s) λοιπός, -ου, ὁ ought, I ought όφείλω ἔξω out out of ἐκ (+ gen.) outside ἔξω outside ἔξω (+ gen.) outside **ἔ**ξωθεν over ἐπάνω ἐπάνω (+ gen.) over ἐπί (+ gen.) over overtake, I overtake καταλαμβάνω overturn, I overturn ἀναστρέφω ὀφείλω owe, I owe pain λύπη, -ης, ή palace αὐλή, -ῆς, ἡ parable παραβολή, -ῆς, ἡ paralytic παραλυτικός, -ή, -όν pardon ἄφεσις, -εως, ή parent γονεύς, -έως, ὁ part μέλος, -ους, τό μέρος, -ους, τό part partner κοινωνός, -οῦ, ὁ, party αἵρεσις, -εως, ή pass away, I pass away παρέρχομαι pass by, I pass by παράγω pass by, I pass by παρέρχομαι pass over, I pass over μεταβαίνω pass through, I pass through διέρχομαι passion έπιθυμία, -ας, ή θυμός, -οῦ, ὁ passion Passover πάσχα, τό

patience μακροθυμία, -ας, -ή ύπομονή, -ῆς, ἡ patience patient, I am μακροθυμέω Paul Παῦλος, -ου, ὁ pay attention to, I pay attention to προσέχω pay, I pay ἀποδίδωμι peace εἰρήνη, -ης, ἡ pearl μαργαρίτης, -ου, ὁ people λαός, -οῦ, ὁ people φυλή, -ῆς, ἡ perceived, I perceived εἶδον perfect τέλειος, -α, -ον perfect, I make perfect τελειόω perfect, I perfect καταρτίζω perform, I perform έπιτελέω perform, I perform πράσσω perfume μύρον, -ου, τό μήποτε perhaps permit, I permit ἀφίημι permit, I permit ἐάω permit, I permit έπιτρέπω persecute, I persecute διώκω persecution διωγμός, -οῦ, ὁ persist, I persist έπιμένω person πρόσωπον, -ου, τό ψυχή, -ῆς, ἡ person persuade, I persuade πείθω Peter Πέτρος, -ου, ὁ petition δέησις, -εως, ή Pharisee Φαρισαῖος, -ου, ὁ Philip Φίλιππος, -ου, ὁ pick out, I pick out ἐκλέγομαι εὐσέβεια, -ας, ἡ piety pig γοῖρος, -ου, ὁ pigeon περιστερά, -ᾶς, ἡ Pilate Πιλᾶτος, -ου, ὁ pity, I pity σπλαγχνίζομαι place τόπος, -ου, ὁ place χωρίον, -ου, τό place, I place τίθημι plague πληγή, -ῆς, ἡ plan οἰκονομία, -ας, ή plan πρόθεσις, -εως, ή plant, I plant φυτεύω please, I please ἀρέσκω pleased with, I am pleased with εὐδοκέω pleasing εὐάρεστος, -ον poor πτωχός, -ή, -όν portion κλῆρος, -ου, ὁ

position τάξις, -εως, ή possessed by a demon, I am possessed δαιμονίζομαι pour out, I pour out ἐκχέω pour out, I pour out ἐκγύννομαι power δύναμις, -εως, ό έξουσία, -ας, ή power power ίσχύς, -ύος, ή power κράτος, -ους, τό power χείρ, χειρός, ή δυνατός, -ή, -όν powerful powerful, I am powerful δύναμαι powerless άδύνατος, -ον powerless ἀσθενής, -ές powerless, I am powerless ἀσθενέω praise ἔπαινος, -ου, ὁ praise εὐλογία, -ας, ἡ praise, I praise δοξάζω δεόμαι pray, I pray pray, I pray προσεύχομαι prayer προσευχή, -ῆς, ἡ preach κηρύσσω preach good news, εὐαγγελίζω I preach good news preach, I preach προφητεύω preaching κήρυγμα, -ατος, τό precious τίμιος, -α, -ον prepare, I prepare έτοιμάζω κατασκευάζω prepare, I prepare prepared έτοιμος, -η, -ον παρουσία, -ας, ή presence present, I am present πάρειμι present, I am present παρίστημι press, I press θλίβω price τιμή, -ῆς, ἡ pride καύχημα, -ατος, τό pride καύχησις, -εως, ή priest ίερεύς, -έως, ὁ principle νόμος, -ου, ὁ φυλακή, -ῆς, ἡ prison prisoner δέσμιος, -ου, ὁ proceed, I proceed προέρχομαι proclaim, I proclaim εὐαγγελίζω proclaim, I proclaim καταγγέλλω proclamation κήρυγμα, -ατος, τό produce, I produce γεννάω produce, I produce ένεργέω profit, I profit κερδαίνω profit, I profit ώφελέω έπαγγελία, -ας, ή promise promise, I promise έξομολογέω

promise, I promise έπαγγέλλομαι promise, I promise όμολογέω pronounce righteous, I pronounce righteous δικαιόω proof μαρτύριον, -ου, τό prophecy προφητεία, -ας, ή prophesy, I prophesy προφητεύω prophet προφήτης, -ου, ό prostitute πόρνη, -ης, ἡ protect, I protect ποιμαίνω protect, I protect φυλάσσω proud ύψηλός, -ή, -όν prove by testing, I prove by testing δοκιμάζω prudent φρόνιμος, -ον punishment έκδίκησις, -εως, ή pure καθαρός, -ά, -όν purify, I purify καθαρίζω purpose βουλή, -ῆς, ἡ purpose γνώμη, -ης, ή πρόθεσις, -εως, ή purpose pursue, I pursue διώκω put around, I put around περιβάλλω put in order, I put in order κοσμέω put on, I put on ἐνδύω put on, I put on έπιβάλλω put to death, I put to death θανατόω put, I put βάλλω put, I put τίθημι quantity μέτρον, -ου, τό question, I question ἀνακρίνω question, I question έπερωτάω questioning διαλογισμός, -οῦ, ὁ (questions with negative answers) μήτι quickly ταχέως quickly ταχύ (from ταχύς) rabbi ραββί, δ race γενεά, -ᾶς, ἡ γένος, -ους, τό race raise up, I raise up ἐγείρω raise, I raise αἴρω raise, I raise ἀνίστημι rather ἀλλά rather μᾶλλον read aloud, I read aloud ἀναγινώσκω read, I read ἀναγινώσκω ready έτοιμος, -η, -ον real ὄντως realize, I realize γινώσκω really γέ

really ὅντως reap, I reap θερίζω reason, I reason διαλογίζομαι reasoning διαλογισμός, -οῦ, ὁ rebellion στάσις, -εως, ἡ ἐπιτιμάω

receive, I receive

(in middle voice) κομίζω

receive sight, I receive

sight ἀναβλέπω receive, I receive ἀπολαμβάνω receive, I receive δέχομαι receive, I receive λαμβάνω receive, I receive παραλαμβάνω receive, I receive προσδέχομαι receive, I receive προσδαμβάνω

received, I have received ἀπέχω reckon, I reckon λογίζομαι recline, I recline ἀναπίπτω recline, I recline (at table) ἀνάκειμαι recognize, I recognize ἐπιγινώσκω

redemption ἀπολύτρωσις, -εως, ἡ reed κάλαμος, -ου, ὁ

refrain, I refrain (from) φείδομαι refresh, I refresh άναπαύω refuse, I refuse ἀρνέομαι refuse, I refuse παραιτέομαι regard, I regard ήγέομαι regarding περί (+ acc.) region γῆ, γῆς, ἡ region **ὅριον, -ου, τό**

region χώρα, -ας, ἡ regulation δικαίωμα, -ατος, τό

reign, I reign βασιλεύω reject, I reject ἀθετέω reject, I reject ἀποδοκιμάζω reject, I reject παραιτέομαι rejoice, I rejoice εὐφραίνω rejoice, I rejoice χαίρω

related συγγενής, -ες relative συγγενής, -ες

release ἀπολύτρωσις, -εως, ἡ

release, I release ἀπολύω remain, I remain διατρίβω remain, I remain μένω remain, I remain ύπομένω remaining λοιπός, -ή, -όν remember, I remember μιμνήσκομαι remember, I remember μνημονεύω ἄφεσις, -εως, ή remission

repent, I repent μετανοέω repentance μετάνοια, -ας, ή reply, I reply ἀποκρίνομαι report ἀκοή, -ῆς, ἡ report, I report ἀναγγέλλω report, I report ἀπαγγέλλω reproach, I reproach όνειδίζω reprove, I reprove έλέγχω

reputation μαρτυρία, ας, ή reputation ὄνομα, -ατος, τό

request, I request έρωτάω request, I request ζητέω request, I request παραιτέομαι rescue. I rescue ρύομαι rescue, I rescue σώζω άνθίστημι resist, I resist respected τίμιος, -α, -ον rest κατάπαυσις, -εως, ή rest (the others) λοιπός, -ου, ὁ

restore, I restore έγείρω

resurrection ἀνάστασις, -εως, ή

return, I return άναστρέφω return, I return έπιστρέφω return, I return ύποστρέφω reveal, I reveal ἀποκαλύπτω reveal, I reveal γνωρίζω reveal, I reveal έμφανίζω reveal, I reveal φανερόω

revelation ἀποκάλυψις, -εως, ή revile, I revile βλασφημέω reward μισθός, -οῦ, ὁ πλούσιος, -α, -ον rich rich, I am rich περισσεύω rich, I am rich πλουτέω right (hand) δεξιός, -ά, -όν righteous δίκαιος, -α, -ον righteous deed δικαίωμα, -ατος, τό δικαιοσύνη, -ης, ή

rise, I rise ἀνατέλλω risk κίνδυνος, -ου, ό ποταμός, -οῦ, ὁ river road όδός, -οῦ, ἡ robber ληστής, -οῦ, ὁ robe στολή, -ῆς, ἡ rock πέτρα, -ας, ή ράβδος, -ου, ή rod Roman Ψωμαῖος, -α, -ον Roman; a Roman (subst.) Ρωμαῖος, -α, -ον

room, I make room γωρέω

righteousness

άλέκτωρ, -ορος, ὁ rooster

root ρίζα, -ης, ή

ruin, I ruin ἀπόλλυμι ruin, I ruin φθείρω

rule κράτος, -ους, τό

rule, I rule ἄρχω rule, I rule βασιλεύω rule, I rule ποιμαίνω ruler ἀρχή, -ῆς, ἡ ruler ἄρχων, -οντος, ὁ ruler of all παντοκράτωρ, -ορος, ὁ

run, I run τρέχω

rust βρῶσις, -εως, † Sabbath σάββατον, -ου, τό sacrifice θυσία, -ας, †

sacrifice, I sacrifice θύω

Sadducee Σαδδουκαῖος, -ου, ὁ

said, I said εἰπόν saints (pl.) άγιος, -ια, -ον salute, I salute ἀσπάζομαι salvation σωτηρία, -ας, ή Samaria Σαμάρεια, -ας, ή Samaritan Σαμαρίτης, -ου, ὁ same αὐτός, -ή, -ό sanctification άγιασμός, -ου, ό

sanctify, I sanctify ἀγιάζω

 sandal
 ὑπόδημα, -ατος, τό

 Sanhedrin
 συνέδριον, -ου, τό

 Satan
 σατανᾶς, -ᾶ, ὁ

 satisfied, I am satisfied
 χορτάζω

 Saul
 Σαούλ, ὁ

 Saul
 Σαῦλος, -ου, ὁ

save, I save σώζω

Savior σωτήρ, -ῆρος, ὁ

 saw, I saw
 εἶδον

 say, I say
 λαλέω

 say, I say
 λέγω

 say, I say
 φημί

saying ρημα, -ατος, τό scatter, I scatter διασκορπίζω scepter ράβδος, -ου, ή scribe γραμματεύς, -έως, ὁ Scripture γραφή, -ῆς, ἡ scroll βιβλίον, -ου, τό sea θάλασσα, -ης, ή seal σφραγίς, -ῖδος, ἡ seal, I seal

seal, I seal σφραγίζω search for, I search for ἐπιζητέω season καιρός, -οῦ, ὁ seat, I seat καθίζω

second δεύτερος, -α, -ον secret μυστήριον, -ου, τό sect αἵρεσις, -εως, $\dot{\eta}$

ίδού (see εἶδον) see! (you) see! see, I see βλέπω see, I see θεάομαι see, I see θεωρέω see, I see όράω seed σπέρμα, -ατος, τό seek, I seek ζητέω δοκέω seem, I seem seize, I seize άρπάζω καταλαμβάνω seize, I seize λαμβάνω seize, I seize seize, I seize πιάζω seize, I seize συλλαμβάνω select ἐκλεκτός, -ή, -όν self αὐτός, -ή, -ό self ψυχή, -ῆς, ἡ sell, I sell πιπράσκω sell, I sell πωλέω send for. I send for μεταπέμπω send forth, I send forth έξαποστέλλω send out, I send out ἀποστέλλω send, I send ἀποστέλλω send, I send πέμπω sensuality ἀσέλγεια, -ας, ή separate, I separate ἀφορίζω separate, I separate μερίζω separate, I separate χωρίζω serpent δράκων, -οντος, ὁ διάκονος, -ου, ὁ, ἡ servant δοῦλος, -ου, ὁ servant ύπηρέτης, -ου, ὁ servant διάκονέω serve, I serve serve, I serve δουλεύω serve, I serve λατρεύω service διακονία, -ας, ή set ἵστημι set before, I set before παρατίθημι set sail, I set sail (in middle voice) ἀνάγω καθίστημι/καθιστάνω set, I set set, I set τίθημι setting forth πρόθεσις, -εως, ή seven έπτά seventh **ἔ**βδομος, -η, -ον sexually immoral person πόρνος, -ου, ὁ shake, I shake σαλεύω shame, I put to shame καταισχύνω sharer κοινωνός, -οῦ, ὁ, she αὐτός, -ή, -ό οὖτος, αὕτη, τοῦτο she,

πρόβατον, -ου, τό

sheep

shepherd ποιμήν, -ένος, ὁ shepherd, I shepherd ποιμαίνω shine, I shine φαίνω

shining λαμπρός, -ά, -όν shirt γιτών, -ῶνος, ὁ show forth, I show forth ένδείκνυμι show, I show δείκνυμι shut, I shut κλείω sick ἀσθενής, -ές sick πονηρός, -ά, -όν sick, I am sick ἀσθενέω sickness ἀσθένεια, -ας, ή Sidon Σιδών, -ῶνος, ἡ sight ὀφθαλμός, -οῦ, ὁ sign σημεῖον, -ου, τό Silas Σιλᾶς, -ᾶ, ὁ

 silver
 ἀργύριον, -ου, τό

 similar
 ὅμοιος, -α, -ον

 similarly
 ὡσαύτως

 Simon
 Σίμων, -ωνος, ὁ

 sin
 ἀμαρτία, -ας, ἡ

 sin
 παράπτωμα, -ατος, τό

σιγάω

σιωπάω

 sin, I sin
 ἁμαρτάνω

 since
 ἐπεί

 since
 ἐπειδή

 since
 ὅπου

silent, I am silent

silent, I am silent

άμαρτωλός, -όν sinful εἷς, μία, ἕν single sinner άμαρτωλός, -όν κύριος, -ου, ὁ sir sister άδελφή, -ῆς, ἡ sit, I sit κάθημαι sit, I sit καθίζω six ἕξ

sixth ἕκτος, -η, -ον sixty έξήκοντα οὐρανός, -οῦ, ὁ sky slander βλασφημία, -ας, ή slanderous διάβολος, -ον slave δοῦλος, -ου, ὁ slay, I slay σφάζω sleep, I sleep κοιμάομαι small μικρός, -ά, -όν small όλίγος, -η, -ον smallest έλάχιστος, -η, -ον

smite, I smite τύπτω

smoke καπνός, -οῦ, ὁ snake ὄφις, -εως, ὁ

so ἄρα

γάρ so **ομοίως** so ούτως , ούτω so so τοσοῦτος, -αύτη, -οῦτον so great so much τοσοῦτος, -αύτη, -οῦτον so that ἵνα so that ὥστε Sodom Σόδομα, -ων, τά soldier στρατιώτης, -ου, ὁ Solomon Σολομών, -ῶνος, ὁ somehow πώς someone ἀνήρ, ἀνδρός, ὁ someone εἷς, μία, ἕν τὶς, τὶ someone something τὶς, τὶ son υίὸς, -οῦ, ὁ soul ψυχή, -ῆς, ἡ sound φωνή, -ῆς, ἡ ρίζα, -ης, ή source sow (seed), I sow (seed) σπείρω spare, I spare φείδομαι speak against, I speak against άντιλέγω speak freely, I speak freely παρρησιάζομαι speak, I speak λαλέω πνεῦμα, -ατος, τό spirit **Spirit** πνεῦμα, -ατος, τό spiritual πνευματικός, -ή, -όν split, I split σχίζω spring πηγή, -ῆς, ἡstaff ράβδος, -ου, ή stand by, I stand by παρίστημι stand fast, I stand fast στήκω (cf. ιστημι) stand over, I stand over έφίστημι stand with, I stand with (intrans.) συνίστημι stand, I stand στήκω (cf. ιστημι) star ἀστήρ, -έρος, ὁ startle, I startle ξενίζω statement λόγος, -οῦ, ὁ stay, I stay διατρίβω stay, I stay μένω steadfastness μακροθυμία, -ας, -ή steal, I steal κλέπτω step in, I step in έμβαίνω steward (house) οἰκονόμος, -ου, ὁ stick ράβδος, -ου, ή still ἔτι stomach στόμα, -ατος, τό stone λίθος, -ου, ὁ

stone, I stone λιθάζω stop, I stop παύω storehouse θησαυρός, -οῦ, ὁ strange άλλότριος, -α, -ον strange ξένος, -η, -ον street πλατεῖα, -ας, ἡ ίσχύς, -ύος, ή strength ἐκτείνω stretch out, I stretch out strife ἔρις, -ιδος, ή strife στάσις, -εως, ή strike, I strike πατάσσω δυνατός, -ή, -όν strong ἰσχυρός, -ά, -όν strong

strong, I am strong ἰσχύω subject, I subject ὑποτάσσω

subordinate,

I subordinate ὑποτάσσω

such τοιοῦτος, -αύτη, -οῦτον

such as $\tilde{000}$, $-\alpha$, -ov

such as this τοιοῦτος, -αύτη, -οῦτον

suffer, I suffer πάσχω

suffering πάθημα, -ατος, τό sufficient iκανός, -ή, -όν summon, I summon προσκαλέομαι sun ἥλιος, -ου, ὁ supper δεῖπνον, -ου, τό

support, I support στηρίζω suppose, I suppose δοκέω suppose, I suppose νομίζω suppress, I suppress κατέχω surrender, I surrender έπιδίδωμι swear, I swear ὄμνυμι swine χοῖρος, -ου, ὁ sword μάχαιρα, -ης, ή συναγωγή, -ῆς, ἡ synagogue synagogue leader άρχισυνάγωγος, -ου, ὁ

tabernacle σκηνή, -ῆς, ἡ table τράπεζα, -ης, ἡ take aside, I take aside ἀπολαμβάνω

take away, I take away αἴρω take away, I take away ἀναιρέω take away, I take away ἀφαιρέω

take hold of,
I take hold of ἐπιλαμβάνομαι take off, I take off ἀποτίθημι

take rest, I take rest

(in middle voice)ἀναπαύωtake up, I take upαἴρωtake up, I take upἀναλαμβάνωtake, I takeδέχομαιtake, I takeλαμβάνω

take, I take παραλαμβάνω take, I take πιάζω talent (large unit of money) τάλαντον, -ου, τό taste, I taste γεύομαι tax collector τελώνης, -ου, ὁ διδάσκω teach, I teach teach, I teach παιδεύω teacher διδάσκαλος, -ου, ό teacher ραββί, ό teaching διδασκαλία, -ας, ή teaching διδαχή, -ῆς, ἡ tear δάκρυον, -ου, τό tear down, I tear down καθαιρέω tear, I tear σχίζω tell, I tell λέγω ναός, -οῦ, ὁ temple temple (precinct) ίερόν, -οῦ, τό tempt, I tempt πειράζω temptation πειρασμός, -οῦ, ὁ temptation σκάνδαλον, -ου, τό δέκα ten tent σκηνή, -ῆς, ἡ φόβος, -ου, ὁ terror πειρασμός, -οῦ, ὁ test test, I test πειράζω testify solemnly, I testify solemnly διαμαρτύρομαι testify, I testify μαρτυρέω testimony μαρτυρία, ας, ή testimony, a testimony μαρτύριον, -ου, τό than ή thanks χάρις, -ιτος, ή thanksgiving εὐχαριστία, -ας, ή that ἐπί (+ acc.) that ἵνα that őπως that őτι that ώς that (one) έκεῖνος, -η, -ο that not μήποτε the ό, ἡ, τό then ἄρα then γάρ then δέ then εἶτα then ἔπειτα then τότε οὖν then, so, therefore there έκεῖ

therefore

therefore

ἄρα

διότι

therefore ὅστε therefore, διό

thief $κλέπτης, -ου, ὁ thing <math display="block"> \dot ρημα, -ατος, τό$

this ούτος, αύτη, τοῦτο this (here) őδε, ἥδε, τόδε this one ούτος, αύτη, τοῦτο **Thomas** Θωμᾶς, -ᾶ, ὁ ἄκανθα, -ης, ή thorn thorn bush ἄκανθα, -ης, ή thousand χίλιοι, -αι, -α thousand, a χιλιάς, -άδος, ή three τρεῖς, τρία three times τρίς

throne $\begin{array}{ll} \text{throne} & \theta \rho \acute{o} vo\varsigma, \text{-ou, } \acute{o} \\ \text{through} & \delta \iota \acute{\alpha} \ (\text{+ gen.}) \\ \text{throw, I throw} & \beta \acute{\alpha} \lambda \lambda \omega \\ \text{thunder} & \beta \rho ovt \acute{\eta}, \text{-$\tilde{\eta}$\varsigma, } \acute{\eta} \\ \text{thus} & o\~{\upsilon} \tau \omega \varsigma, o\~{\upsilon} \tau \omega \\ \end{array}$

tie, I tie δέω

time ήμέρα, -ας, ή time χρόνος, -ου, ὁ time (appointed) καιρός, -οῦ, ὁ Timothy Τιμόθεος, -ου, ὁ title ὄνομα, -ατος, τό Titus Τίτος, -ου, ὁ είς (+ acc.) to ἐπί (+ acc.) to to πρός (+ acc.) to which οΰ

today σήμερον together ἄμα τοgether ὁμοθυμαδόν tomb μνήμα, -ατος, τό tomb

tomorrow αὔριον έπαύριον tomorrow tone φωνή, -ῆς, ἡ tongue γλῶσσα, -ῆς, ἡ tooth όδούς, -όντος, ὁ torment, I torment βασανίζω touch, I touch ἄπτω toward είς (+ acc.) πρός (+ acc.) toward

tradition παράδοσις, -εως, ή παιδεύω train, I train train, I train τρέφω σκάνδαλον, -ου, τό trap θησαυρός, -οῦ, ὁ treasure tree δένδρον, -ου, τό ξύλον, -ου, τό tree παράπτωμα, -ατος, τό trespass tribe φυλή, -ῆς, ἡ tribune (military) commanding 1,000 χιλίαρχος, -ου, ὁ trouble θλῖψις, -εως, ή trouble κόπος, -ου, ὁ trouble, I trouble ταράσσω true άληθής, -ές άληθινός, -ή, -όν true truly άληθῶς truly άμήν truly ναί trumpet σάλπιγξ, -ιγγος, ή trumpet, I sound the trumpet σαλπίζω trust πίστις, -εως, ή πιστός, -ή, -όν trusting trustworthy πιστός, -ή, -όν truth άλήθεια, -ας, ή χιτών, -ῶνος, ὁ tunic turn away, I turn away ἀποστρέφω turn back, I turn back ύποστρέφω turn to, I turn to έπιστρέφω turn, I turn στρέφω twelve δώδεκα twenty εἴκοσι two δύο Tyre Τύρος, -ου, ή unbelief ἀπιστία, -ας, ἡ unbelieving ἄπιστος, -ον unchastity πορνεία, -ας, ή uncircumcision άκροβυστία, -ας, ή unclean ἀκάθαρτος, -ον unclean κοινός, -ή, -όν uncleanness ἀκαθαρσία, -ας, ἡ uncover, I uncover ἀποκαλύπτω under ὑπό (+ gen.) under ύποκάτω understand, I understand ἀκούω understand, I understand έπίσταμαι understand, I understand

διάνοια, -ας, ή

οἴδα (perfect from εἰδ-)

νοέω

συνίημι

understand, I understand

understand, I understand

understanding

understandingνοῦς, νοός, ὁundertakingπρᾶγμα, -ατος, τόunderworldἄβυσσος, -ου, ἡundeservedlyδωρέαν

 unique
 μονογενής, -ές

 unite, I unite
 κολλάω

 universe
 κόσμος, -ου, ὁ

 unjust
 ἄδικος, -ου

 unleavened
 ἄζυμος, -ου

 unrighteousness
 ἀδικία, -ας, ἡ

 until
 ἄχρι, ἄχρις

until ἕως

 upward
 ανω

 urge on, I urge on
 συνέχω

 urge, I urge
 ἀναγκάζω

 urge, I urge
 παρακαλέω

 use, I use
 χράομαι

 varied
 ποικίλος, -η, -ον

 vengeance
 ἐκδίκησις, -εως, ἡ

verily ἀμήν very λίαν

σκεῦος, -ους, τό vessel vestibule πυλών, -ῶνος, ὁ κώμη, -ης, ή village vine ἄμπελος, -ου, ή vineyard ἀμπελών, -ῶνος, ὁ virgin παρθένος, -ου, ή/ὁ visible φανερός, -ά, -όν vision **ὅραμα, -ατος, τό** visit, I visit έπισκέπτομαι voice φωνή, -ῆς, ἡ μισθός, -οῦ, ὁ wages wait for, I wait for προσδέχομαι

wait for, I wait for προσδοκάω wait upon, I wait upon διάκονέω wake, I wake έγείρω walk, I walk περιπατέω wall (city wall) τεῖχος, -ους, τό wandering πλάνη, -ης, ἡwant, I want βούλομαι war πόλεμος, -ου, ὁ warn, I warn διαμαρτύρομαι

warn, I warn ἐπιτιμάω warn, I warn χρηματίζω wash, I wash νίπτω

watch (of the night) φυλακή, -ῆς, ἡ

watch, I watch γρηγορέω water ὕδωρ, -ατος, τό

water, I water ποτίζω way οδός, -οῦ, ἡ way (of life) τρόπος, -ου, ὁ Way, the Way οδός, -οῦ, ἡ

we έγώ, έμοῦ; ἡμεῖς, ἡμῶν

 we
 ἡμεῖς

 weak
 ἀσθενής, -ές

 weak, I am weak
 ἀσθενέω

 weakness
 ἀσθένεια, -ας, ἡ

 wealth
 πλοῦτος, -ου, ὁ

 wear, I wear
 ἐνδύω

 wedding
 γάμος, -ου, ὁ

 weep, I weep
 κλαίω

weeping δάκρυον, -ου, τό

well $\begin{array}{ccc} \text{well} & \kappa\alpha\lambda\tilde{\omega}\varsigma \\ \text{what} & \text{\"{o}}\varsigma,\,\ddot{\eta},\,\ddot{o} \end{array}$

what is right χρηστότης, -ητος, ή

what? $\pi \tilde{o}io\zeta$, $-\alpha$, -ov what? $\tau i\zeta$, τi

when őτε when? ποτέ whence őθεν whenever őταν where őπου where οὖ where? $\pi o \tilde{\upsilon}$ whether εi whether εἴτε which őς, ἥ, ὅ which? ποῖος, -α, -ον which? τίς, τί

whichever ὅστις, ἥτις, ὅτι

while ὅτε

white λευκός, -ή, -όν

 whither?
 ποῦ

 who
 ὅς, ἥ, ὅ

 who?
 τίς, τί

 whoever
 ὅστις, ἥτ

 whoever
 ὅστις, ἥτις, ὅτι

 whole
 ὅλος, -η, -ον

 whole
 ὑγιής, -ές

 why?
 τίς, τί

 widow
 χήρα, -ας, ἡ

 wife
 γυνή, -αικός, ἡ

 wild beast
 θηρίον, -ου, τό

 wilderness
 ἔρημος, -ου, ἡ

will θέλημα, -ατος, τό will, I will θέλω wind ἄνεμος, -ου, ὁ wind πνεῦμα, -ατος, τό wine οἶνος, -ου, ὁ ἀσκός, -οῦ, ὁ wineskin wisdom γνῶσις, -εως, ή wisdom σοφία, -ας, ή wise σοφός, -ή, -όν wise φρόνιμος, -ον wish θέλημα, -ατος, τό wish, I wish βούλομαι wish, I wish θέλω with μετά (+ gen.) with παρά (+ gen.)with παρά (+ dat.)with περί (+ acc.) with πρός (+ acc.)with σύν (+ dat.) with one mind όμοθυμαδόν withdraw, I withdraw ἀφίστημι wither, I wither ξηραίνω without χωρίς (+ gen.) witness μαρτυρία, ας, ή witness μαρτύριον, -ου, τό witness μάρτυς, -υρος, ό οὐαί woe woman γυνή, -αικός, ἡ γαστήρ, -τρός, ή womb womb κοιλία, -ας, ή wonder τέρας, -ατος, τό wonder, I wonder θαυμάζω wood ξύλον, -ου, τό λόγος, -οῦ, ὁ word Word λόγος, -οῦ, ὁ word ρημα, -ατος, τό work ἔργον, -ου, τό work hard. I work hard κοπιάω work out, I work out κατεργάζομαι work, I work ένεργέω work, I work έργάζομαι workman έργάτης, -ου, ὁ world κόσμος, -ου, ὁ world (inhabited) οἰκουμένη, -ης, ή χείρων, -ον worse worship, I worship λατρεύω worship, I worship προσκυνέω worship, I worship σέβομαι worthy ἄξιος, -α, -ον wound πληγή, -ῆς, ἡ wrath θυμός, -οῦ, ὁ

wrath (of God) $\dot{\text{ο}}$ ργή, -ῆς, ἡ wreath σ τέφανος, -ου, ὁ

write, I write γράφω writing γραφή, -ῆς, ἡ writings γραμμα, -ατος, τό

wrong, I wrong ἀδικέω

year ἐνιαυτός, -οῦ, ὁ year ἔτος, -ους, τό yeast ζύμη, -ης, ἡ

yes ναί yet ἔτι yield, I yield δίδωμι

you σύ, σού; ὑμεῖς, ὑμῶν

 you-all
 ὑμείς, ὑμῶν

 young
 νέος, -α, -ον

 young person
 νεανίσκος, -ου, ὁ

 your
 σός, σή, σόν

 your
 ὑμέτερος, -α, -ον

 yours
 σός, σή, σόν

yourself,

of yourself (reflexive) σεαυτοῦ, -ῆς youth νεανίσκος, -ου, ὁ zeal ζῆλος, -ου, ὁ ζηλόω

Zebedee Zεβεδαῖος, -ου, ὁ Zechariah Zαχαρίας, -ου, ὁ

Words Occurring Nine or More Times in the New Testament

Verbs are listed in their present active indicative first person singular forms. Deponent verbs appear in the present middle/passive indicative form. Additional principal parts (PP) appearing in the New Testament are listed below the main entry in the following order:

future active,	aorist active,	perfect active,	perfect middle/	passive,	aorist pa	ssive.
			_			

PP: ___, ___, ___, ___,

			Times in N.T.
Greek Word	English Meaning(s)		(all uses)
Άβραάμ, ὁ	Abraham	Verb	
ἄβυσσος, -ου, ή	abyss, underworld	Noun	
άγαθοποιέω	I do good	Verb	9
, PP:, ἠγαθοποίησα	,,,		
αγαθος, -η, -ον	good	Adj	
ἀγαλλιάω	I exult, am glad	Verb	11
PP:, ἠγαλλίασα, _ ἀγαπάω	,, ἠγαλλιάθην		
ἀγαπάω	I love	Verb	143
	α, ἠγάπηκα, ἠγάπημαι, ἠγαπήθην		
ἀγάπη, -ης, ἡ		Noun	
ἀγαπητός, -ή, -όν	beloved	Adj	
ἄγγελος, -ου, ὁ	angel, messenger	Noun	175
άγιάζω	angel, messenger I consecrate, make holy, sanctify	Verb	28
PP:, ἡγίασα,,	ἡγίασμαι, ἡγιάσθην		
άγιασμός, -ου, ὁ	sanctification, holiness	Noun	
ἄγιος, -ια, -ον	holy, consecrated; Pl.: saints	Adj	233
		Verb	22
άγνοέω PP:, ἠγνόησα, ἀγορά, -ᾶς, ἡ ἀγοράζω	<i>,</i> ,		
ἀγορά, -ᾶς, ἡ	marketplace	Noun	11
ἀγοράζω	I buy	Verb	30
ΡΡ:, ήγόρασα,	_, ήγόρασμαι, ήγοράσθην		
Άγρίππας, -α, ὁ	Agrippa	Noun	
ἀγρός, -οῦ, ὁ	field, country	Noun	36
	I lead, bring, arrest	Verb	69
ΡΡ: ἄξω, ἤγαγον,,	, ἤχθην		
Άδάμ, ὁ	Adam	Noun	9
άδελφή, -ῆς, ἡ	sister	Noun	26
άδελφός, -οῦ, ὁ	brother, member	Noun	343
ἄδης, -ου, ὁ	Hades (hell)	Noun	10
άδικέω	I wrong, do wrong	Verb	28
ΡΡ: ἀδικήσω, ἠδίκησα	, ἠδίκηκα,, ἠδικήθην		

ἀδικία, -ας, ἡ	unrighteousness, injustice	Noun	25
άδικος, -ον	unjust, dishonest	Adj	12
άδύνατος, -ον	powerless, incapable, impossible	Adj	10
άζυμος, -ον	unleavened	Adj	9
άθετέω	I reject, nullify	Verb	16
ΡΡ: ἀθετήσω, ἠθέτησα	reject, numry	V C10	10
Αἴγυπτος, -ου, ἡ	Egypt	Noun	25
αἷμα, -ατος, τό	blood	Noun	97
αἵρεσις, -εως, ή	sect, faction, party	Noun	9
αἴρω	I take up, take away, raise	Verb	101
ΡΡ: ἀρῶ, ἦρα, ἦρκα, ἦρ			
αίτέω	I ask	Verb	70
ΡΡ: αἰτήσω, ἤτησα, ἤτι	ικα, ,		
αἰτία, -ας, ἡ	cause, accusation	Noun	20
αἰών, -ῶνος, ὁ	age, eternity	Noun	122
αἰώνιος, -α, -ον	eternal	Adj	71
άκαθαρσία, -ας, ἡ	uncleanness, impurity	Noun	10
ἀκάθαρτος, -ον	unclean, impure	Adj	32
ἄκανθα, -ης, ἡ	thorn, thorn bush	Noun	14
ἀκοή, -ῆς, ἡ	report, hearing	Noun	24
άκολουθέω	I follow, accompany	Verb	90
ΡΡ: ἀκολουθήσω, ἠκολ	ούθησα, ἠκολούθηκα,,		
ἀκούω	I hear, understand, learn	Verb	428
ΡΡ: ἀκούσω, ἤκουσα, ἀ	ακήκοα,, ἠκούσθην		
ἀκριβῶς	accurately, carefully	Adv	9
ἀκροβυστία, -ας, ἡ	uncircumcision, Gentiles	Noun	20
ἀλείφω	I anoint	Verb	9
PP:, ἤλειψα,, ַ	,		
ἀλέκτωρ, -ορος, ὁ	rooster, cock	Noun	12
ἀλήθεια, -ας, ἡ	truth	Noun	109
ἀληθής, -ές	true, honest	Adj	26
ἀληθινός, -ή, -όν	true	Adj	
ἀληθῶς	truly	Adv	
ἀλλά	but, except, rather	Conj	637
ἀλλήλων	one another	Adj	100
ἄλλος, -η, -ον	other, another	Adj	154
άλλότριος, -α, -ον	another's, strange	Adj	14
ἄλυσις, -εως, ἡ	chain	Noun	11
ἄμα	at the same time, together	Adv	10
άμαρτάνω	I sin	Verb	43
	σα, ἡμάρτηκα,,		
άμαρτία, -ας, ή	sin	Noun	173
άμαρτωλός, -όν	sinful	Adj	47
άμαρτωλός, -όν	sinner	Noun	47
ἀμήν .	truly, amen, let it be so	Particle	129
ἄμπελος, -ου, ἡ	vine	Noun	9
ἀμπελών, -ῶνος, ὁ	vineyard	Noun	23
άμφότεροι, -αι, -α	both	Adj	14
άν	(untranslated contingency)	Particle	166
ἀνά (+ acc.)	upward, up, each	Prep	13
ἀναβαίνω	I go up, ascend	Verb	82

ΡΡ: ἀναβήσομαι, ἀνέί	Βην, ἀναβέβηκα,,		
άναβλέπω	I look up, receive sight	Verb	25
ΡΡ: , ἀνέβλεψα,	, ,		
PP:, ἀνέβλεψα, _ ἀναγγέλλω	I announce, report	Verb	14
ΡΡ: ἀναγγελῶ, ἀνήγγε	ειλα,, ἀνηγγέλην		
ἀναγινώσκω	I read, read aloud	Verb	32
ἀναγινώσκω PP:, ἀνέγνων,	_,, ἀνεγνώσθην		
ἀνάγκη, -ης, ή	necessity	Noun	17
ἀνάγκη, -ης, ἡ ἀναγκάζω	I compel, urge	Verb	9
PP:, ἠνάγκασα, _ ἀνάγω	,, ἠναγκάσθην		
ἀνάγω	I lead up; Mid.: set sail	Verb	23
PP:, ἀνήγαγον, _	,, ἀνήχθην		
•	I take away, kill	Verb	24
ΡΡ: ἀνελῶ, ἀνεῖλον, _	,, ἀνηρέθην		
ἀνάκειμαι	I recline (at table)	Verb	
ἀνακρίνω	I examine, question, judge	Verb	16
ΡΡ:, ἀνέκρινα,	_,, ἀνεκρίθην		
ἀναλαμβάνω	I take up	Verb	13
ΡΡ:, ἀνέλαβον, _	,, ἀνελήμφθην		
Ανανίας, -ου, ό	Ananias	Noun	
	I refresh; Mid.: take rest	Verb	12
	ιυσα,, ἀναπέπαυμαι, ἀνεπαύθην	T 7 1	10
	I recline	Verb	12
PP:, ἀνέπεσον,		NT	40
ἀνάστασις, -εως, ἡ	resurrection	Noun	
άναστρέφω	I overturn, return	Verb	9
ΡΡ: αναστρεψω, ανεσ	τρεψα,, ἀνεστράφην	Noun	12
ἀναστροφή, -ῆς, ἡ ἀνατέλλω	I rise	Verb	
PP:, ἀνέτειλα, ἀν		VEID	9
		Noun	11
ἀνατολή, -ῆς, ἡ ἀναφέρω	I bring up, offer	Verb	
ΡΡ· ἀνήνενκα	1 oring up, orier	V CI O	10
PP:, ἀνήνεγκα, ἀναχωρέω	,, I depart	Verb	14
PP:, ἀνεχώρησα,	1 depart	V C10	1.
Ανδρέας, -ου, ὁ	Andrew	Noun	13
άνεμος, -ου, ὁ	wind	Noun	31
ἀνέχω	I endure	Verb	15
ΡΡ: ἀνέξω, ἀνέσχον, ͺ			
ἀνήρ, ἀνδρός, ὁ	man, husband, someone	Noun	216
ἀνθίστημι	I resist, oppose	Verb	14
ΡΡ:, ἀντέστην, ἀν			
ἄνθρωπος, -ου, ὁ	man, human, husband	Noun	550
ἀνίστημι	I raise, cause to rise	Verb	108
PP: ἀναστήσω, ἀνέστ	ησα,,,		
ἀνοίγω	I open	Verb	77
ΡΡ: ἀνοίξω, ἠνέῳξα, ο	ἀνέφγα, ἀνέφγμαι, ἠνοίχθην		
ἀνομία, -ας, ἡ	lawlessness	Noun	15
ἄνομος, -ον	lawless	Adj	9
ἀντί (+ gen.)	instead of, for	Prep	22
ἀντιλέγω	I speak against, oppose	Verb	11

PP:, ἀντεῖπον, _	, ,		
Αντιόχεια, -ας, ή	Antioch	Noun	18
ἄνω		Adv	9
	from above, again	Adv	
	worthy, comparable	Adj	41
	I announce, report	Verb	
	γγειλα,,, ἀπηγγέλην		
ἀπάγω	I lead away	Verb	15
ΡΡ:, ἀπήγαγον,	•		
άπα ξ	once, once for all	Adv	14
άπαρνέομαι	I deny	1141	11
ΡΡ: ἀπαονήσομαι ἀ	ιπηρνησάμην,, ἀπηρνήθην		- 11
ἀπαρχή, -ῆς, ἡ	firstfruits first	Noun	9
άπας, -ασα, -αν		Adj	
	I disbelieve, disobey	Verb	
		V CI U	17
PP:, ἠπείθησα, ἀπέρχομαι	,, I_depart	Verb	117
ΡΡ: ἀπελεύσομαι ἀ	τ αερατί πῆλθον, ἀπελήλυθα,,	VCIU	11/
έπόνο	I have received am distant	Verb	19
	I have received, am distant unbelief	Noun	
ἀπιστία, -ας, ἡ			
	unbelieving, faithless	Adj	
ἀπό (+ gen.)	· · · · · · · · · · · · · · · · · · ·	Prep	
ἀποδίδωμι	I give back, pay	Verb	48
ΡΡ: αποδωσω, απεδ	ωκα,, ἀπεδόθην	X 7 1	0
ἀποδοκιμάζω	I reject	Verb	9
	σα,, ἀποδεδοκίμασμαι, ἀπεδοκιμάσθην	3 7 1	111
ἀποθνήσκω	I die	Verb	111
ΡΡ: αποθανουμαι, α	πέθανον,,,	X 7 1	2.6
ἀποκαλύπτω		Verb	26
ΡΡ: αποκαλυψω, απ	εκάλυψα,, ἀπεκαλύφθην	3.7	1.0
ἀποκάλυψις, -εως, ἡ		Noun	
ἀποκρίνομαι	I answer, reply	Verb	230
. ΡΡ:, ἀπεκρινάμ	ην,, ἀπεκρίθην	** 1	
άποκτείνω		Verb	74
ΡΡ: ἀποκτενῶ, ἀπέκ	ετεινα,, ἀπεκτάνθην		
ἀπολαμβάνω	I take aside, receive	Verb	10
ΡΡ: ἀπολήμψομαι, ἀ	απέλαβον,,,		
άπόλλυμι	I destroy, ruin; Mid.: I die	Verb	90
	εσα, ἀπολώλεκα,,		
Ἀπολλῶς, -ῶ, ὁ	Apollos	Noun	10
ἀπολογέομαι	I defend myself	Verb	10
	μην,, ἀπελογήθην		
ἀπολύτρωσις, -εως, ἡ		Noun	10
ἀπολύω	I release, divorce	Verb	66
ΡΡ: ἀπολύσω, ἀπέλι	υσα,, ἀπολέλυμαι, ἀπελύθην		
ἀποστέλλω	I send, send out	Verb	132
ΡΡ: ἀποστέλῶ, ἀπέσ	στειλα, ἀπέσταλκα, ἀπέσταλμαι,		
ἀπεστάλην			
ἀπόστολος, -ου, ὁ	apostle, messenger	Noun	80
ἀποστρέφω	I turn away	Verb	9
ΡΡ: ἀποστρέψω, ἀπ	έστρεψα,, ἀπέστραμμαι, ἀπεστράφην		

ἀποτίθημι	I take off, lay aside	Verb	9
PP:, απεθηκα,	,,	X 71.	20
ΡΡ:, ἀπέθηκα, ἄπτω ΡΡ:, ἦψα,, ἀπώλεια, -ας, ἡ	1 touch	Verb	39
ἀπώλεια, -ας, ἡ	destruction	Noun	18
ắng ảng	so, then, therefore	Particle	
ἄρα ἀργύριον, -ου, τό	silver money	Noun	
ἀρέσκω	I please	Verb	
PP: ἀρέσω, ἤρεσα,		, 610	1,
ἀριθμός, -οῦ, ὁ	number	Noun	18
άρνέομαι	I deny, refuse	Verb	
	άμην,, ἤρνημαι,	, 610	55
άρνίον, -ου, τό	lamh	Noun	30
άρπάζω	I seize	Verb	
PP: ἀρπάσω, ἥρπασα, ͺ		V C10	1.
άρσην, -εν	male	Adj	9
άρτι	now, just now, immediately	Adv	
άρτος, -ου, ὁ	bread, food	Noun	
ἀρχαῖος, -αία, αῖον	old, ancient	Adj	
αρχαίος, -αία, αίον ἀρχή, -ῆς, ἡ	beginning, ruler	Noun	
άρχιερεύς, -έως, ὁ		Noun	
άρχισυνάγωγος, -ου, ὁ		Noun	
	I rule; Mid.: begin	Verb	
ἄρχω DD: ἄρξομαι ἀρξάμηνι	Tule, Mid begin	VCIU	80
PP: ἄρξομαι, ἠρξάμην,	ruler	Noun	37
ἄρχων, -οντος, ὁ			9
ἀσεβής, -ές	godless, impious	Adj	
ἀσέλγεια, -ας, ἡ		Noun	
ἀσθένεια, -ας, ἡ		Noun	
ἀσθενέω	I am weak, sick, powerless	Verb	33
ΡΡ:, ἠσθένησα, ἠσ		Nove	26
	weak, sick, powerless	Noun	
Ασία, -ας, ή	Asia	Noun Noun	
	wineskin, leather bottle		
ἀσπάζομαι	I greet, salute	Verb	59
PP:, ἠσπασάμην, _		NT	10
ἀσπασμός, -οῦ, ὁ	greeting	Noun	10
ἀστήρ, -έρος, ὁ	star	Noun	24
ἀτενίζω	I look intently, gaze upon	Verb	14
PP:, ἠτένισα,,	lightning	Noun	0
ἀστραπή, -ῆς, ἡ	lightning	Noun	9 12
αὐλή, -ῆς, ἡ	courtyard, palace		
αὐξάνω	I grow, increase	Verb	23
PP: αὐξήσω, ηὕξησα, _		Adv	14
αὔριον	tomorrow he she it	Pron	5596
αὐτός, -ή, -ό	he, she, it	Pron	5596
αὐτός, -ή, -ό	self, same		
ἀφαιρέω	I take away, cut off	Adj	10
ΡΡ: ἀφελῶ, ἀφεῖλον, _		Nove	17
ἄφεσις, -εως, ἡ	pardon, remission	Noun	17
ἀφίημι	I permit, let go, forgive	Verb	143
ΡΡ: ἀφήσω, ἀφῆκα,	_, αφεωμαι, αφεσην		

ἀφίστημι PP: ἀποστήσομαι, ἀπές	I mislead, withdraw, depart	Verb	14
ἀφορίζω	I separate	Verb	10
	,, ἀφώρισμαι, ἀφωρίσθην foolish, ignorant	Adj	11
ἄφρων, -ον Άχαΐα, -ας, ἡ	Achaia	Auj Noun	10
άχρι, ἄχρις (+ gen.)	as far as	Prep	49
	until	•	49
ἄχρι, ἄχρις Βαβαλόνι, δυστοφ		Conj	
Βαβυλών, -ῶνος, ἡ	Babylon	Noun	12
βάλλω	I throw, put	Verb	122
	ληκα, βέβλημαι, ἐβλήθην	3.7 1	77
βαπτίζω PP: βαπτίσω, ἐβάπτισα	Ι baptize ,, βεβάπτισμαι, ἐβαπτίσθην	Verb	77
βάπτισμα, -ατος, τό		Noun	19
βαπτιστής, -οῦ, ὁ	Baptist (John the Baptist)	Noun	12
Βαραββᾶς, -ᾶ, ὁ	Barabbas (son of Abba)	Noun	11
Βαρναβᾶς, -ᾶ, ὁ	Barnabas	Noun	28
βασανίζω	I torment	Verb	
PP:, ἐβασάνισα,	, , ἐβασανίσθην		
βασιλεία, -ας, ή	kingdom	Noun	162
βασιλεύς, -έως, ὁ	king	Noun	115
βασιλεύω	I rule, reign	Verb	21
ΡΡ: βασιλεύσω, ἐβασίλ			
βαστάζω	I bear, carry	Verb	27
ΡΡ: βαστάσω, ἐβάστασ			
Βηθανία, -ας, ή	Bethany	Noun	12
βῆμα, -ατος, τό	judgment seat	Noun	12
βιβλίον, -ου, τό	book, scroll	Noun	34
βίβλος, -ου, ή	book	Noun	10
βίος, -ου, ὁ	life	Noun	
βλασφημέω	I blaspheme, revile	Verb	
	ι,, ἐβλασφημήθην	, 610	5.
βλασφημία, -ας, ή		Noun	18
βλέπω	I see, look at	Verb	132
PP: βλέψω, ἔβλεψα,	1 500, 100K at	, 610	152
βοάω	_ ,, I cry aloud	Verb	12
ΡΡ: βοήσω, ἐβόησα,	•	, 610	12
βόσκω	I feed, graze	Verb	9
βουλή, -ῆς, ἡ	counsel, purpose	Noun	12
βούλομαι	I wish, want, determine	Verb	37
	, ἐβουλήθην	, 610	5 /
βροντή, -ῆς, ἡ	thunder	Noun	12
βρῶμα, -ατος, τό	food	Noun	17
βρῶσις, -εως, ἡ	eating, food, rust	Noun	11
Γαλιλαία, -ας, ή	Galilee	Noun	61
Γαλιλαῖος, -α, -ον	Galilean	Adj	11
γαμέω	I marry	Verb	28
	ια, γεγάμηκα,, ἐγαμήθην	7 010	20
γάμος, -ου, ὁ	marriage, wedding	Noun	16
γάρ	for, so, then	Conj	1041
γαστήρ, -τρός, ἡ	belly, womb	Noun	9
ا برکورالی بلوری را	55117, 11 51110	110011	,

γέ	indeed, really, even	Particle	25
γέεννα, -ης, ἡ	Gehenna, hell, Hinnom Valley	Noun	12
γέμω	I fill	Verb	11
γενεά , -ᾶς, ἡ	generation, family, race	Noun	43
γεννάω	I give birth to, become the	1 (0 0/11	
70.7.00	father of, produce	Verb	97
ΡΡ: νεννήσω ένέννησο	α, γεγέννηκα, γεγέννημαι, έγεννήθην	V C 10	, ,
γένος, -ους, τό	race, family	Noun	20
γεύομαι	I taste, eat	Verb	15
PP: γεύσομαι, ἐγευσάμ		VCIO	13
γεωργός, -οῦ, ὁ	farmer	Noun	19
γῆ, γῆς, ἡ	earth, land, region	Noun	250
γίνομαι	I become, am, happen	Verb	669
	ην, γέγονα, γεγένημαι, έγενήθην	VCIO	009
γινώσκω	Ι know, learn, realize	Verb	222
•		VEIU	222
	έγνωκα, έγνωσμαι, έγνώσθην	Noun	50
γλῶσσα, -ης, ἡ	language, tongue	Noun	9
γνώμη, -ης, ή	purpose, opinion	Verb	
γνωρίζω	I make known, reveal	verb	25
	α,, , , ἐγνωρίσθην	NI	20
γνῶσις, -εως, ἡ	knowledge, wisdom	Noun	29
γνωστός, -ή, -όν	known	Adj	15
γονεύς, -έως, ὁ	parent	Noun	20
γόνυ, -ατος, τό	knee	Noun	12
γράμμα, -ατος, τό	letter (of the alphabet), writings	Noun	14
γραμματεύς, -έως, ὁ	scribe	Noun	63
γραφή, -ῆς, ἡ	writing, Scripture	Noun	50
γράφω	I write	Verb	191
	έγραφα, γέγραμμαι, έγράφην	** 1	
γρηγορέω	I watch, keep awake	Verb	22
PP:, ἐγρηγόρησα, ַ			
γυμνός, -ή, -όν	naked	Adj	15
γυνή, -αικός, ή	woman, wife	Noun	215
γωνία, -ας, ή	corner	Noun	9
δαιμονίζομαι	I am possessed by a demon	Verb	13
PP:,,,,	, ἐδαιμονίσθην		
δαιμόνιον, -ου, τό	demon, evil spirit	Noun	63
δάκρυον, -ου, τό	tear, weeping	Noun	10
Δαμασκός, -οῦ, ἡ	Damascus	Noun	15
Δαυίδ, ὁ	David	Noun	59
δέ	but, and, then	Conj/	
		Particle	2792
δέησις, -εως, ἡ	entreaty, petition	Noun	18
δεῖ	it is necessary (impersonal)	Verb	101
δείκνυμι	I show, explain	Verb	33
ΡΡ: δείξω, ἔδειξα, δέδε	ειχα,, ἐδείχθην		
δεῖπνον, -ου, τό	supper	Noun	16
δέκα	ten	Adj	25
δένδρον, -ου, τό	tree	Noun	25
δεξιός, -ά, -όν	right (hand)	Adj	54
δεόμαι	I ask, beg, pray	Verb	22

PP:,,,	, ἐδεήθην		
δέρω	I beat	Verb	15
PP:, ἔδειρα,, _	, ἐδάρην		
δέσμιος, -ου, ὁ	prisoner	Noun	16
δεσμός, -οῦ, ὁ		Noun	18
δεσπότης, -ου, ὁ	master, lord	Noun	10
δεῦτε	come!	Adv	12
δεύτερος, -α, -ον	second	Adj	43
δέχομαι	I take, receive	Verb	56
PP:, ἐδεξάμην, δέω	, δέδεγμαι, ἐδέχθην		
δέω	I tie, bind	Verb	43
ΡΡ:, ἔδησα, δέδεκο	ι, δέδεμαι, ἐδέθην		
δηνάριον, -ου, τό	denarius (silver coin)	Noun	16
διά (+ gen.)	through, during, by	Prep	667
διά (+ acc.)	on account of, because of	Prep	667
διάβολος, -ον	slanderous	Adj	37
διάβολος, -ον	devil	Noun	
διαθήκη, -ης, ή	covenant, decree	Noun	33
διάκονέω	I serve, minister, wait upon	Verb	37
ΡΡ: διακονήσω, διηκόν	ησα,, διηκονήθην		
διακονία, -ας, ή	service, ministry	Noun	34
διάκονος, -ου, ὁ, ἡ	servant, deacon	Noun	29
	I judge, discriminate	Verb	19
PP:, διέκρινα,,	, διεκρίθην		
διαλέγομαι	I dispute	Verb	13
PP:, διελεξάμην, _ διαλογίζομαι	,, διελέχθην		
διαλογίζομαι	I debate, reason	Verb	16
διαλογισμός, -οῦ, ὁ	reasoning, questioning	Noun	14
διαμαρτύρομαι	I warn, testify solemnly	Verb	15
ΡΡ:, διεμαρτυράμη	ιν,,, I divide, distribute _, διαμεμέρισμαι, διεμερίσθην		
διαμερίζω	I divide, distribute	Verb	11
ΡΡ:, διεμέρισα,	_, διαμεμέρισμαι, διεμερίσθην		
διάνοια, -ας, ή	the mind, understanding	Noun	12
διασκορπίζω	I scatter	Verb	9
ΡΡ:, διεσκόρπισα,	, διεσκόρπισμαι, διεσκορπίσθην		
διατάσσω	I command, order	Verb	16
ΡΡ: διατάξω, διέταξα, δ	διατέταχα, διατέταγμαι, διετάχθην		
διατρίβω	I stay, remain	Verb	9
PP:, διέτριψα,	,, I differ, carry through		
διαφέρω	I differ, carry through	Verb	13
PP:, διήνεγκα,	,,		
PP:, διήνεγκα, διδασκαλία, -ας, ή	teaching, instruction	Noun	21
διδάσκαλος, -ου, ὁ	teacher	Noun	59
	I teach	Verb	97
ΡΡ: διδάξω, ἐδίδαξα, _	,, ἐδιδάχθην		
διδαχή, -ῆς, ἡ	teaching	Noun	30
δίδωμι	I give, entrust, yield	Verb	415
ΡΡ: δώσω, ἔδωκα, δέδο	· ·		
διέρχομαι	I pass through	Verb	43
	ον, διελήλυθα,,		
δίκαιος, -α, -ον	righteous, just, upright	Noun	79

δικαιοσύνη, -ης, ή	righteousness, justice	Noun	92
δικαιόω	I justify, pronounce righteous	39	
PP: δικαιώσω, ἐδικαίω	σα,, δεδικαίωμαι, ἐδικαιώθην		
δικαίωμα, -ατος, τό	regulation, righteous deed	Verb	10
δίκτυον, -ου, τό	fish net	Noun	12
διό	therefore, for this reason	Conj	53
διότι	because, therefore	Conj	23
διψάω	I thirst	Verb	16
ΡΡ: διψήσω, ἐδίψησα,	,,		
διωγμός, -οῦ, ὁ	persecution	Noun	10
διώκω	Î pursue, persecute	Verb	45
ΡΡ: διώξω, ἐδίωξα,	, δεδίωγμαι, έδιώχθην		
δοικέω	I think sunnose seem	Verb	62
ΡΡ: δόξω, ἔδοξα, ,	,		
δοκιμάζω	I prove by testing, approve	Verb	22
ΡΡ: δοκιμάσω, έδοκίμα	σα,, δεδοκίμασμαι,		
δόλος, -ου, δ	guile, deceit	Noun	11
δόξα, -ης, ή	glory, majesty	Noun	166
δοξάζω	I glorify, honor, praise	Verb	61
ΡΡ: δοξάσω, ἐδόξασα,	, δεδόξασμαι, ἐδοξάσθην		
δουλεύω	I serve, obey	Verb	25
	οσα, δεδούλευκα,,		
	servant, slave	Noun	124
δράκων, -οντος, ό		Noun	13
	I am powerful, am able	Verb	
ΡΡ: δυνήσομαι,,	ήδυνήθην	, 0 10	210
δύναμις, -εως, ό	power, miracle	Noun	119
δυνατός, -ή, -όν	powerful, strong	Adj	32
δύο	two	Adj	
δώδεκα	twelve		75
δωρέα, -ᾶς, ἡ	gift	Noun	
δωρέαν	as a gift, undeservedly	Adv	
δῶρον, -ου, τό	gift	Noun	
έάν	if	Conj	
έαυτοῦ, -ῆς,	of himself, of herself, of itself	Pron	319
εάσιου, -ης, έάω	I permit, let go	Verb	11
		V CIU	11
PP: εάσω, εἴασα,, εκβδομος, -η, -ον	seventh	Adj	9
ερουμος, -η, -ον έγγίζω	I come near	Verb	42
PP: ἐγγιῶ, ἤγγισα, ἤγγι		V CI U	72
	near	Adv	31
έγγύς έγείρω		Verb	144
• •	I raise up, restore, wake	VEID	144
PP: ἐγερῶ, ἤγειρα, ἐγκαταλείπω	, εγηγερμαι, ηγεροην I leave behind, forsake	Verb	10
•	τέλιπον,,, ἐγκατελείφθην	VEID	10
		Dron	2582
έγώ, ἐμοῦ; ἡμεῖς, ἡμῶν	I; we	Pron	2362
ἔθνος, -ους, τό ἔθος - ους, τό	nation, heathen/Gentiles	162 Noun	12
ἔθος, -ους, τό	custom if whather		
ei	if, whether	Particle Varb	568
εἶδον (aorist; see ὁράω)	I saw, perceived	Verb	341
είδωλόθυτος, -ον	meat offered to an idol	Adj	9

εἴδωλον, -ου, τό	image, idol	Noun	11
εἴκοσι	twenty	Adj	11
εἰκών, -όνος, ἡ	•	Noun	
εἰμί	I am, occur, live	Verb	
· PP: ἔσομαι, , ,			
PP: ἔσομαι,,, _ εἶπον (aorist; see λέγω)	I said	Verb	1024
εἰρήνη, -ης, ἡ	peace	Noun	92
$\varepsilon i \zeta (+ acc.)$	into, toward, to	Prep	
εἶς, μία, ἕν	one, single, someone	Adj	
εἰσάγω	I lead in	Verb	
PP:, εἰσήγαγον, εἰσέρχομαι	I come in, go in, enter	Verb	194
PP: εἰσελεύσομαι, εἰσῆ	λθον, εἰσελήλυθα,,		-, .
	I enter, go in	Verb	18
εἶτα	then, next	Adv	
είτε είτε	if/if, whether/or	Particle	
έκ (+ gen.)	from, out of	Prep	
έκαστος, -η, -ον	each, every	•	82
έκατόν	one hundred	Adj	17
	centurion, captain	Noun	
	I cast out	Verb	
PP: ἐκβαλῶ, ἐξέβαλον,		V C10	01
	vengeance, punishmentq	Noun	9
ėkeĩ	there	Adv	
έκεῖθεν	from that place	Adv	
έκεῖνος, -η, -ο	that (one)	Pron	
έκκλησία, -ας, ή	church, congregation, assembly	Noun	
	I cut out, cut off	Verb	
PP: ἐκκόψω, ἐξέκοψα,		V C10	10
έκλέγομαι	I pick out, choose	Verb	22
PP:, ἐξελεξάμην, _		V CI U	22
έκλεκτός, -ή, -όν		Adj	22
έκπίπτω	I fall away, fail	Verb	10
PP:, ἐξέπεσον, ἐκπ		V C10	10
έκπλήσσομαι	I am astonished, amazed	Verb	13
РР:,,,		V C10	13
έκπορεύομαι	I go out	Verb	33
	C	V C10	33
PP: ἐκπορεύσομαι, ἐκτείνω	I stretch out	Verb	16
ΡΡ· έκτενῶ έξέτεινα	1 Stretch Out	V C10	10
PP: ἐκτενῶ, ἐξέτεινα, _ ἕκτος, -η, -ον	,',' sixth	Adj	14
	I pour out	Verb	16
PP: ἐκχεῶ, ἐξέχεα,	•	V C10	10
ἐκχύννομαι (cf. ἐκχέω	I pour out	Verb	11
PP:,, ἐκκε		V C 10	1.1
έλαία, -ας, ἡ	olive tree	Noun	15
έλαιον, -ου, τό	olive oil	Noun	11
έλάχιστος, -η, -ον	least, smallest	Adj	14
	I convict, reprove, expose	Verb	17
PP: ἐλέγξω, ἤλεγξα,		7 010	1 /
έλεέω	_,, ηκεγχοην I have mercy	Verb	29
3,7500	1 114 (0 111010)	, 510	2)

PP: ἐλεήσω, ἠλέησα, _	. ἠλέημαι. ἠλεήθην		
έλεημοσύνη, -ης, ή		Noun	13
έλεος, -ους, τό	· ·	Noun	
έλευθερία, -ας, ή	•	Noun	
έλεύθερος, -α, -ον		Adj	
Έλισάβετ, ἡ	Elizabeth	Noun	
Έλλην, -ηνος, ὁ	Greek, Gentile, heathen	Noun	
έλπίζω	I hope	Verb	
PP: ἐλπιῶ, ἤλπισα, ἤλπ		, 613	51
έλπίς, -ίδος, ή		Noun	53
έμαυτοῦ, -ῆς	of myself	Adj	
έμβαίνω	Lembark sten in	Verb	
PP:, ἐνέβην,, ἐμβλέπω PP:, ἐνέβλεψα, ἐμός, -ἡ, -όν ἐμπαίζω	r emeark, step in	V C 10	10
έμβλέπω	, Llook at consider	Verb	12
ΡΡ· ἐνέβλεικα	Trook at, consider	V C 10	12
έμός -ή -όν	-'' my mine	Adj	76
έμπαίζω	I mock	Verb	
ΡΡ· ἐμπαίδω ἐνέπαιδα	ένεπαίνθην	V C10	13
PP: ἐμπαίξω, ἐνέπαιξα. ἔμπροσθεν ἐμφανίζω	in front of before	Adv	48
έμφανίζω	I manifest reveal	Verb	
		V C10	10
	σα,,, ἐνεφανίσθην in, by, among	Prep	2752
ένατος, -η, -ον		Adj	
	I show forth, demonstrate	Verb	
		V 610	11
PP:, ἐνεδειξάμην, ἐνδύω	,, I put on alothe weer	Verb	27
DD: ἀμόδωσα	i put on, cionie, wear	V 610	21
PP:, ἐνέδυσα,,	en account of	Dron	26
ἕνεκα (+ gen.)	I want madua	Prep	
	I work, produce	Verb	22
PP:, ἐνήργησα, ἐνη		Noun	1.4
ένιαυτός, -οῦ, ὁ			
	involved in, liable, guilty I command	Adj Varb	
•		Verb	13
	λάμην,, ἐντέταλμαι,	۸ ۵۰۰	10
έντεῦθεν	from here, from this	Adv	10
ἐντολή, -ῆς, ἡ	commandment, order I make ashamed	Noun	67
ἐντρέπω		Verb	9
PP:,,,	before	Duon	0.4
ἐνώπιον (+ gen.)	six	Prep	94
έξ		Adj Varb	10
έξάγω	I lead out, bring out	Verb	12
PP:, ἐξήγαγον, ἐξαποστέλλω	Jand forth	Vanle	12
		Verb	13
	έστειλα,, έξαπεστάλην	Vanle	210
εξέρχομαι	I go out	Verb	218
	θον, ἐξελήλυθα,,	X71.	2.1
έξεστι	it is lawful (impersonal)	Verb	31
έξήκοντα	sixty	Adj	9
έξίστημι	I amaze, am amazed, confuse	Verb	17
ΡΡ:, ἐξέστησα, ἐξέ	στηκα,,	X7 1	10
ἐξομολογέω	I confess, promise, admit	Verb	10

PP: ἐξομολογήσω, ἐξω	μολόγησα,,,		
έζουθενέω	I despise	Verb	11
ΡΡ: , έξουθένησα,	, ἐξουθένημαι, ἐξουθενήθην		
έξουσία, -ας, ή	authority, power, jurisdiction	Noun	102
έξω	outside, out, away	Adv	63
ἔξω (+ gen.)	outside, out of	Prep	
ἔξωθεν ´	from without, outside	Adv	
ἑορτή, -ῆς, ἡ	feast	Noun	
	promise	Noun	
	I promise, announce	Verb	
PP:, ἐπηγγειλάμην	ἐπήννελμαι.	, 515	10
ἔπαινος, -ου, ὁ	•	Noun	11
έπαίρω	I lift up	Verb	19
PP:, ἐπῆρα, ἐπήρη	•	, 0 10	17
	I am ashamed	Verb	11
PP:,,,		, 6 10	11
έπάνω	above, over, more than	Adv	19
ἐπάνω (+ gen.)	over, above	Prep	
έπαύριον	tomorrow	Adv	
έπεί	because, since, for	Conj	
έπειδή	since, because, when	Conj	10
έπειτα	then	Adv	16
έπέρχομαι	I come upon, appear, attack	Verb	9
		V CIU	9
PP: ἐπελεύσομαι, ἐπῆλ ἐπερωτάω	I ask, question	Verb	56
•	τησα,, ἐπηρωτήθην	V CIU	30
έπί (+ gen.)	on, over, when, near	Prep	890
έπί (+ dat.)	on, in, above, at	Prep	890
έπί (+ acc.)		•	890
επι (+ acc.) έπιβάλλω	in order that, that, on, to, for I lay on, put on	Prep Verb	18
		Verb	10
ΡΡ: ἐπιβαλῶ, ἐπέβαλον	,,,	Vanla	44
ἐπιγινώσκω	I come to know, recognize νων, ἐπέγνωκα,, ἐπεγνώσθην	Verb	44
		Nove	20
ἐπίγνωσις, -εως, ἡ	knowledge	Noun	20
έπιδίδωμι	I hand over, deliver, surrender	Verb	9
	, ἐπεδέδωκα,, ἐπεδόθην	V1 -	12
ἐπιζητέω	I search for	Verb	13
PP:, ἐπεζήτησα, ἐπιθυμέω		3.71.	1.6
		Verb	16
ΡΡ: ἐπιθυμήσω, ἐπεθύμ	ιησα,,,	N T	20
	desire, passion	Noun	38
ἐπικαλέω	I call, name; Mid.: invoke	Verb	30
, , ρρ:, επεκαλεσα, _	, ἐπικέκλημαι, ἐπεκλήθην	3 7 1	10
έπιλαμβάνομαι	I take hold of, catch, arrest	Verb	19
PP:, ἐπελαβόμην, ἐπιμένω		X 7 1	1.6
ἐπιμένω	I continue, persist	Verb	16
ΡΡ: ἐπιμενῶ, ἐπὲμεινα,	I fall, upon, come upon	X 7 1	1.1
έπιπίπτω	I fall, upon, come upon	Verb	11
PP:, ἐπέπεσον, ἐπι		T 7 1	^
ἐπιποθέω	I desire	Verb	9
ΡΡ:, ἐπεπόθησα, _			

έπισκέπτομαι	I visit, care for	Verb	11
	σκεψάμην,,,	VCIO	11
caticatorium	Lundarstand	Verb	14
επιστολή, -ῆς, ἡ	letter enistle	Noun	24
entotomi, -ijs, ij	I turn to return	Verb	36
ἐπιστρέφω	I turn to, return	VEID	30
ΡΡ: επιστρεψω, επεστ	ερεψα,,, ἐπεστράφην	V 1-	10
ἐπιτάσσω	I order, command	Verb	10
, PP:, επεταζα,	I complete, finish, perform	T 7 1	1.0
ἐπιτελέω	I complete, finish, perform	Verb	10
ΡΡ: ἐπιτελέσω, ἐπετέλ	λεσα,,,		• 0
έπιτίθημι	I lay upon, inflict upon	Verb	39
ΡΡ: έπιθήσω, έπέθηκο	u/ἐπέθην,,,		
ἐπιτιμάω	I rebuke, warn	Verb	29
PP:, ἐπετίμησα, _ ἐπιτρέπω			
ἐπιτρέπω	I permit	Verb	18
PP:, ἐπέτρεψα,	,, ἐπετράπην		
έπουράνιος, -ιον	heavenly	Adj	19
έπτά	seven	Adj	88
ἐργάζομαι	I work	Verb	41
ΡΡ:, ἠργασάμην,	, εἴργασμαι,		
έργάτης, -ου, ὁ	workman	Noun	16
ἔργον, -ου, τό	work, deed	Noun	169
ἔρημος, -ον	deserted, empty	Adj	48
ἔρημος, -ου, ἡ	desert, wilderness		48
έρις, -ιδος, ή		Noun	
έρχομαι		Verb	
PP: ἐλεύσομαι, ἦλθον		V C10	032
έρωτάω	I ask, request	Verb	63
		VCIO	03
PP: ἐρωτήσω, ἠρώτης ἐσθίω	Ju,,,	Verb	158
		VEID	136
ΡΡ: φάγομαι, ἔφαγον,	1004 00 4	۸ .1:	52
ἔσχατος, -η, -ον 	last, end	Adj Adv	
ἔσω * 0	in, inside		9
ἔσωθεν ″	from within, inside	Adv	
ἕτερος, -α, -ον 	other, another	Adj	
έτι	still, yet, even	Adv	93
έτοιμάζω	I prepare	Verb	40
	σα, ήτοίμακα, ήτοίμασμαι, ήτοιμάσθην		
ἕτοιμος, -η, -ov	ready, prepared	Adj	17
ἔτος, -ους, τό	year	Noun	49
εὐαγγελίζω	I proclaim, preach good news	Verb	54
ΡΡ:, εὐηγγέλισα,	, εὐηγγέλισμαι, εὐηγγελίσθην		
εὐαγγέλιον, -ου, τό	good news, gospel	Noun	76
εὐάρεστος, -ον	pleasing	Adj	9
εὐδοκέω	I am pleased with	Verb	21
PP:, εὐδόκησα, _	,,		
PP:, εὐδόκησα, _ εὐδοκία, -ας, ἡ	favor, good will	Noun	9
εὐθέως	immediately	Adv	36
εὐθύς	immediately	Adv	59
εὐλογέω	I bless	Verb	41
	ησα, εὐλόγηκα, εὐλόγημαι, εὐλογήθην		
11 / 1			

εὐλογία, -ας, ἡ	blessing, praise	Noun	16
εύρίσκω	I find	Verb	
PP: εὑρήσω, εὖρον, εὕ		, 618	170
εὐσέβειαα <i>c</i> . ἡ	niety, godliness	Noun	15
εὐσέβεια, -ας, ἡ εὐφραίνω	I rejoice	Verb	
PP:,,,		, 618	
εὐχαριστέω	I give thanks	Verb	38
ΡΡ· εὐναοίστησα	εύναοιστήθην		
εὐχαριστία, -ας, ή	thanksgiving	Noun	15
εὐώνυμος, -ον	left (as opposed to right)	Adj	9
Έφεσος, -ου, ἡ		Noun	16
	I stand over, come upon, attack	Verb	
ΡΡ:, ἐπέστην, ἐφές			
έχθρός, -ά, -όν		Adj	32
έχθρός, -ά, -όν		Noun	
	I have, keep	Verb	708
ΡΡ: ἕξω, ἔσχον, ἔσχηκο			
ἔ ως	until	Conj	146
ἕως (+ gen.)	until, as far as	Prep	146
	Zechariah	Noun	11
	I live	Verb	140
ΡΡ: ζήσω, ἔζησα,,	,		
Ζεβεδαῖος, -ου, ὁ	Zebedee	Noun	12
ζῆλος, -ου, ὁ		Noun	16
ζηλόω	I am zealous	Verb	11
ΡΡ: , ἐζήλωσα,	2 2		
ζητέω	,, I seek, desire, request	Verb	117
ΡΡ: ζητήσω, έζήτησα,	,, ἐζητήθην ¯		
ζύμη, -ης, ή	yeast, leaven	Noun	13
ζωή, -ῆς, ἡ	life	Noun	135
ζῷον, -ου, τό	animal, living thing	Noun	23
ζφοποιέω	I make alive	Verb	11
ΡΡ: ζφοποιήσω, έζφοπ	οίησα,, ἐζφοποιήθην		
ή, ή ή	or, than, either/or	Particle	343
ήγεμών, -όνος, ὁ	governor, leader	Noun	20
ἡ γέομαι	I lead, guide, think, regard	Verb	28
PP:, ἡγησάμην,			
ἤδη	now, already	Adv	61
ἥκω ~	I have come	Verb	26
ΡΡ: ἥξω, ἦξα, ἥκα,	<i>,</i>		
Ήλίας, -ου, ὁ	Elijah	Noun	29
ήμεῖς, ἡμῶν (see ἐγώ)	we	Pron	864
ἥλιος, -ου, ὁ	sun	Noun	32
ἡμέρα, -ας, ἡ	day, daylight, time	Noun	389
Ήρڜδης, -ου, ὁ	Herod	Noun	43
Ήσαΐας, -ου, ὁ	Isaiah	Noun	22
θάλασσα, -ης, ή	sea	Noun	91
θάνατος, -ου, ὁ	death	Noun	120
θανατόω	I put to death, kill	Verb	11
	ωσα,, ἐθανατώθην		
θάπτω	I bury	Verb	11

PP:, ἔθαψα,, _	, ἐτάφην		
θαυμάζω	I marvel, wonder (at)	Verb	43
ΡΡ: θαυμάσομαι, έθαύμ	ιασα, , , ἐθαυμάσθην		
0 /	T 1 1 .	Verb	22
θεαομαι PP:, ἐθεασάμην,	, τεθέαμαι, ἐθεάθην		
θέλημα, -ατος, τό	will, wish, desire	Noun	62
	I will, wish, desire	Verb	208
ΡΡ: θελήσω, ἠθέλησα,	,, ἠθελήθην		
θεμελιον, -ου, τό	foundation, basis	Noun	11
θεμέλιος, -ου, ὁ	foundation	Noun	12
θεός, -οῦ, ὁ, ἡ	God, god, goddess	Noun	1317
θεραπεύω	I heal	Verb	43
ΡΡ: θεραπεύσω, ἐθεράτ	τευσα,, τεθεράπευμαι, έθεραπεύθην		
θερίζω	I reap, harvest	Verb	21
ΡΡ: θερίσω, ἐθέρισα, _	,, ἐθερίσθην		
θερισμός, -οῦ, ὁ		Noun	13
θεωρέω	I look at, see	Verb	58
PP:, ἐθεώρησα, θηρίον, -ου, τό	_,,		
θηρίον, -ου, τό	wild beast	Noun	46
θησαυρός, -οῦ, ὁ	treasure, storehouse	Noun	17
υλιρω	1 01688, 0001688	Verb	10
ΡΡ:,, τέθλ	ιμμαι, ἐθλίβην		
	trouble, oppression	Noun	45
	I die	Verb	9
ΡΡ:,, τέθνηκα, θρίξ, τριχός, ή	,		
	hair	Noun	15
θρόνος, -ου, ὁ	throne	Noun	62
θυγάτηρ, -τρός, ἡ	daughter, girl	Noun	28
θυμός, -οῦ, ὁ	wrath, anger, passion	Noun	18
θύρα, -ας, ἡ	door	Noun	39
θυσία, -ας, ἡ	sacrifice, offering	Noun	28
θυσιαστήριον, -ου, τό	altar	Noun	
θύω	I sacrifice, kill	Verb	14
PP:, ἔθυσα,, τέ			
Θωμᾶς, -ᾶ, ὁ	Thomas	Noun	
Ίακώβ, ὁ	Jacob	Noun	27
Ίάκωβος, -ου, ὁ	James	Noun	42
ιάομαι	I heal	Verb	26
ΡΡ: ἰάσομαι, ἰασάμην,			
ἴδε (see εἶδον)	(you) look, behold	Particle/	•
wa		Interj	29
ίδιος, -α, -ον	one's own, belong to one	Adj	114
ίδού (see εἶδον)	(you) behold! see! consider!	Particle	200
ίερεύς, -έως, ὁ	priest	Noun	31
ϊερόν, -οῦ, τό	temple (precinct)	Noun	71
Ίεροσόλυμα, τά/ἡ	Jerusalem	Noun	139
Ίερουσαλήμ, ἡ	Jerusalem	Noun	77
Ίησοῦς, -οῦ, ὁ	Jesus, Joshua	Noun	917
ίκανός, -ή, -όν	sufficient, able, considerable	Adj	39
ίμάτιον, -ου, τό	garment	Noun	60
ΐνα	in order that, that, so that	Conj	779

Ἰόππη, -ης, ἡ	Joppa	Noun	10
Ίορδάνης, -ου, ὁ	Jordan (river)	Noun	15
Ίουδαία, -ας, ή	Judea	Noun	43
Ίουδαῖος, -α, -ον	Jew	Noun	195
Ίουδαῖος, -α, -ον	Jewish	Adj	195
Ἰούδας, -α, ὁ	Judas, Judah	Noun	44
ἵππος, -ου, ὁ	horse	Noun	17
Ίσαάκ, ὁ	Isaac	Noun	20
Ίσκαριώθ,			
'Ισκαριώτης, ὁ	Iscariot	Noun	11
Ίσραήλ, ὁ	Israel	Noun	68
Ίσραηλίτης, -ου, ὁ	Israelite	Noun	9
ἵστημι	I stand, set	Verb	153
	ην, ἔστηκα, ἕσταμαι, ἐστάθην	, 610	100
ἰσχυρός, -ά, -όν	strong, mighty	Adj	29
ίσχύς, -ύος, ή	strength, power	Noun	10
ίσχύω	I am strong, able, healthy	Verb	28
PP: ἰσχύσω, ἴσχυσα, ἰχθύς, -ύος, ὁ		V C10	20
ίχθύς, -ύος, ὁ		Noun	20
Ίωάννης, -ου, ὁ	John	Noun	135
Ἰωνᾶς, -ᾶ, ὁ	Jonah	Noun	9
Ἰωσήφ, ὁ	Joseph	Noun	
κάγώ (= καὶ ἐγώ)	and I, I also	Particle	
καθαιρέω	I tear down, conquer, destroy	Verb	9
ΡΡ: καθελῶ, καθεῖλον,		V C10	
καθάπερ	even as, as, just as	Adv	13
καθαρίζω	I cleanse, purify	Verb	31
	α,, κεκαθάρισμαι, ἐκαθαρίσθην	V C10	31
καθαρός, -ά, -όν	clean, pure	Adj	27
καθεύδω	I sleep	Verb	22
κάθημαι	I sit, live	Verb	91
ΡΡ: καθήσομαι	1 510, 11 10	V C10	71
	,, I seat_sit	Verb	46
PP: καθίσω, ἐκάθισα, κ	εκάθικα	V C10	10
καθίστημι/καθιστάνω		Verb	21
••	τησα,, κατεστάθην	V C10	21
καθώς	as, even as	Adv	182
καί	and, even, also	Conj	9018
Καϊάφας, -α, ὁ	Caiaphas	Noun	9
καινός, -ή, -όν	new	Adj	42
καιρός, -οῦ, ὁ	time (appointed), season	Noun	85
Καΐσαρ, -αρος, ό	Caesar	Noun	29
	Caesarea	Noun	17
Καισάρεια, -ας, ή καίω	I burn	Verb	12
PP: , ἔκαυσα, , 1		VEID	12
κάκεῖ	and there	Adv	10
κάκεῖθεν	and from there, and then	Adv	
κάκεῖνος, -η, -ο	and from there, and then and that one	Adv Adj	10 22
		Auj Noun	11
κακία, -ας, ἡ	malice, evil bad, evil	Adj	50
κακός, -ή, -όν		•	
κακῶς	badly	Adv	16

κάλαμος, -ου, ὁ	reed, measuring rod	Noun	12
καλέω	I call, invite	Verb	148
ΡΡ: καλέσω, ἐκάλεσα,	κέκληκα, κέκλημαι, ἐκλήθην		
καλός, -ή, -όν	good, beautiful	Adj	109
καλῶς	well, beautifully	Adv	36
κἄν	and if	Particle	17
καπνός, -οῦ, ὁ	smoke	Noun	13
καρδία, -ας, ή	heart, mind	Noun	156
καρπός, -οῦ, ὁ	fruit, crop	Noun	66
κατά (+ gen.)	down from, against	Prep	469
κατά (+ acc.)	according to, during	Prep	469
καταβαίνω	I go down, descend	Verb	
	βην, καταβέβηκα,,		
	foundation	Noun	11
	I proclaim	Verb	
. PP:, κατήγγειλα, _		. 010	10
κατάγω	I bring down	Verb	9
PP:, κατήγαγον,	κατήνθην	V C10	
καταισχύνω	I put to shame	Verb	13
PP:,,,		VCIO	13
κατακαίω	I burn down, consume	Verb	12
	αυσα,, κατεκαύθην	V CI U	12
	I lie down, dine	Verb	12
κατακρίνω	I condemn	Verb	18
•		VEID	10
	ινα,, κατακέκριμαι, κατεκρίθην	Verb	15
καταλαμβάνω	I overtake, catch, seize	verb	13
	ατείληφα, κατείλημμαι, κατελήμφθην	X 71.	24
	I leave, abandon	Verb	24
	πον,, καταλέλειμμαι, κατελείφθην	T 7 1	1.7
	I destroy, I lodge	Verb	17
	σα,, κατελύθην	T 7 1	
	I observe, notice, consider	Verb	14
PP:, κατενόησα,		** 1	
καταντάω	I come to, arrive	Verb	13
ΡΡ:, κατήντησα, κα	ατήντηκα,,		
κατάπαυσις, -εως, ή	rest	Noun	9
καταργέω	I abolish, bring to naught	Verb	27
	γησα, κατήργηκα, κατήργημαι, κατηργήθην		
καταρτίζω	I mend, fit, perfect	Verb	13
	ισα,, κατήρτισμαι,		
κατασκευάζω	I prepare	Verb	11
ΡΡ: κατασκευάσω, κατ	εσκεύασα,, κατεσκεύασμαι, κατεσκευά	5θ ην	
καταφρονέω	I despise, look down on	Verb	9
ΡΡ: καταφρονήσω, κατ	εγρόνησα,,,		
κατεργάζομαι	I work out, achieve	Verb	22
PP:, κατειργασάμη	ν,, κατείργασμαι, κατειργάσθην		
ισστέρνομαι	Lagran dayun ag dayun	Verb	16
PP:, κατῆλθον, κατεσθίω	<i>_</i> ,,		
κατεσθίω	I eat up, devour	Verb	14
PP: καταφάγομαι, κατέ	.φαγον,,,		
κατέχω	I hold back, suppress, hold fast	Verb	17
,•	* **		

PP: , κατέσγον,	, ,		
PP:, κατέσχον, _ κατηγορέω	I accuse	Verb	23
ΡΡ: κατηγορήσω, κατ	τηγόρησα,,,		
κατοικεω	I live, dwell, inhabit	Verb	44
PP: , κατῷκησα.	, ,		
PP:, κατῷκησα, κάτω	below, down	Adv	9
καυχάομαι	I boast	Verb	37
,,	υχησάμην,, κεκαύχημαι,		
	boasting, pride	Noun	11
καύχησις, -εως, ἡ	boasting, pride	Noun	11
Καφαρναούμ, ή	Capernaum	Noun	16
κεῖμαι	I lie, recline, am laid	Verb	24
•	I order, command	Verb	25
PP:, ἐκέλευσα, _ κενός, -ή, -όν	empty, in vain	Noun	18
κέρας, -ατος, τό	horn	Noun	
	I gain, profit	Verb	
	σα,, ἐκερδήθην	, 515	-,
κεφαλή, -ῆς, ἡ	head	Noun	75
κήουγμα, -ατος, τό	proclamation, preaching	Noun	9
κηρύσσω	I proclaim, preach	Verb	
	ι,, ἐκηρύχθην	, 616	01
Κηφᾶς, -ᾶ, ὁ	Cephas	Noun	9
κίνδυνος, -ου, ό	danger, risk	Noun	9
-	branch	Noun	_
	I weep	Verb	40
PP: κλαύσω, ἔκλαυσο		V C 10	10
κλάσμα, -ατος, τό	crumh	Noun	9
κλαυθμός, -οῦ, ὁ	crying	Noun	9
κλάω	I break	Verb	
PP:, ἔκλασα,		, 613	
κλείω	I shut, lock	Verb	16
	, κέκλεισμαι, ἐκλείσθην	V C 10	10
κλέπτης, -ου, ὁ	thief	Noun	16
10) 6776	Latasi	Verb	13
PP: κλέψω, ἔκλεψα, ¸ κληρονομέω	1 Steal	V C 10	13
κληρονομέω	, I inherit	Verb	18
ΡΡ: κληρονομήσω έι	εληρονόμησα, κεκληρονόμηκα,,	V C 10	10
κληρονομία, -ας, ή	inheritance	Noun	14
κληρονόμος, -ου, ὁ	heir	Noun	15
κλῆρος, -ου, ὁ	lot, portion	Noun	11
κλῆσις, -εως, ή	call, calling	Noun	11
κλητός, -ή -όν	called	Adj	10
κλίνη, -ης, ή	bed, couch	Noun	9
κοιλία, -ας, ή	belly, womb	Noun	22
κοιμάομαι	I sleep, fall asleep	Verb	18
РР:,, κε		V C10	10
κοινός, -ή, -όν	(in) common, unclean	Adj	14
κοινόω	I make common, defile	Verb	14
	εκοίνωκα, κεκοίνωμαι,	7 010	17
κοινωνία, -ας, ή	fellowship, communion, participation	Noun	19
12000000, 445, 1	removiship, communion, participation	110411	1)

κολλάω Tumite, join Verb 12 PP: , , , , , , , , , , , , , , , , , ,	κοινωνός, -οῦ, ὁ,	partner, sharer	Noun	10
PP:,,, έκολλήθην Verb 10 PP: κομίσομαι, έκόμισα,, κοπιάω I bring; Mid.: receive Verb 23 PP:, έκοπίσομαι, έκόμισα,, κόπος, -ου, ό I labor, trouble Noun 18 κόσμος, -ου, ό I adorn, put in order Verb 10 PP:, έκόσμησα,, κεκόσμημα, κεκόσμημα, κεκόσμησα, κεκόσμησα, κόσμος, -ου, ό world, universe, humankind Noun 18 κράβαττος, -ου, ό mattress, bed Noun 11 κράδςω Γεν κράξω, έκραξα, κέκραγα,	· ·	-		
Toring: Mid: receive Verb 10	PP·	έκολλήθην	, 616	12
PP: κομίσομαι, ἐκόμισα, Ilabor, work hard Verb 23 PP:, ἐκοπίσσα, ἐκεοπίσσα, ἐκεοπίσσα, ἐκεοπίσσα, ἐκεοπίσσα, ἐκεοπίσσα, ἐκεόπιμαα, κόσμος, -ου, ὁ labor, trouble Noun 18 κοσμέω I adorn, put in order Verb 10 PP:, ἐκόσμησα,, ἐκεκόσμημα, ἐκεκόσμησα,, ἐκεκόσμημα, κεκόσμησα, νεν 55 PP: κράξω, ἔκραξα, κέκραγα,, I grasp, attain Verb 47 PP: κράτω, ἐκράτησα, ἐκεκράτηκα, κεκράτημα, χεκράτημα, Εκράτος, -ους, τό power, might, rule Noun 12 κράτως - ους, τό power, might, rule Noun 12 κράτως - ους, τό judgment, decision Noun 27 κρίτα, - στος, τό judgment, decision Noun 27 κρίτα, - στος, τό judge, decide Verb 114 PP: κριντὸ, ἔκριντα, κέκρικα, κέκριμα, ἐκκρίθην κρίτας, -εως, ἡ judge, decide Verb 14 PP:, ἔκρινσα,, _, ἐκρυτα,, κέκρυμαι, ἐκρύθην κριτής, -οῦ, ὁ Judge Noun 19 κρυτός, - , - , ον I create, make Verb 15 PP:, ἔκρυσα,, _, ἔκκρυμα, ἐκρύθην κτίσις, -εως, ἡ <td>κομίζω</td> <td>I hring: Mid : receive</td> <td>Verh</td> <td>10</td>	κομίζω	I hring: Mid : receive	Verh	10
PP:, έκοπίασα, κεκοπίακα,, κόπος, -ου, ό labor, trouble Noun 18 κοσμέω I adorn, put in order Verb 10 PP:, έκόσμησα,, κεκόσμημα, κεκόσμησα,, κεκόσμημα, κεκόσμησα,, κεκόσμημα, κεκόσμησα,, κεκόσμημα, Noun 18 κράζω	ΡΡ· κομίσομαι ἐκόιμ	7a	V C 10	10
PP: _, ἐκοπίασα, κεκοπίακα, _, _ κόπος, -ου, ὁ labor, trouble	κοπιάω	I labor work hard	Verh	23
κόπος, -ου, ὁ labor, trouble Noun 18 κοσμέω I adorn, put in order Verb 10 PP:, ἐκόσμησα,, κεκόσμημα, κόσμος, -ου, ὁ world, universe, humankind Noun 186 κράζω _ Cou, ὁ mattress, bed Noun 11 κράζω _ FP: κράξω, ἔκραζα, κέκραγα,, κρατέω _ PP: κράξω, ἔκράτησα, κεκράτηκα, κεκράτημα, Verb 47 PP: κρατίω, ἐκράτησα, κεκράτηκα, κεκράτημα, Noun 12 κράτος, -ους, τό _ power, might, rule Noun 12 κράτος, -ους, τό power, might, rule Noun 12 κράτος, -ους, τό power, might, rule Noun 12 κράτος, -ους, τό power, might, rule Noun 12 κρίσια, -τος, τό power, might, rule Noun 27 κρίσια, -τος, τό power, might, rule Noun 27 κρίσια, -τος, τό power, might, rule Noun 27 κρίσις, -εως, ἡ judgement, decision Noun 47 κρύσις, -εως, ἡ judge Noun 19 κτίζω - εκτισα, ἡ		εκοπίακα	V C10	23
Ropie Ladorn, put in order Verb 10	κόπος -ου ὁ	labor trouble	Noun	18
ΡΡ: _, ἐκόσμησα,, κεκόσμημα, κόσμος, -ου, ό world, universe, humankind Noun 186 κράβαττος, -ου, ό mattress, bed Noun 11 κράζω I cry out Verb 55 PP: κράζω, ἔκραξα, κέκραγα, κρατέω I grasp, attain Verb 47 PP: κρατήσω, ἐκράτησα, κεκράτηκα, κεκράτημα, κράτος, -ους, τό power, might, rule Noun 12 κρίσσω/κρείττων, -ου better Adj 19 κρίμα, -ατος, τό judgment, decision Noun 27 κρίνω I judge, decide Verb 114 PP: κρινδ, ἔκρινα, κέκρικα, κέκριμα, ἐκρίθην κρίτης, -εως, ἡ judgment, condemnation Noun 47 κριτής, -οῦ, ό judge Noun 19 κρούω I knock Verb 9 PP: _, ἔκρουσα, _, _, κρυπτός, -ἡ, -όν hidden Adj 17 κρύπτω I conceal, hide Verb 18 PP: _, ἔκτισα, _, κέκρυμα, ἐκρίθην κτίζω I create, make Verb 15 PP: _, ἔκτισα, _, κέκτισμα, ἐκτίσθην κτίσις, -εως, ἡ judge Noun 19 κόριος, -ου, ό Lord, master, sir Noun 717 κολλώ I forbid, hinder Verb 23 PP: _, ἐκώλυσα, _, _, ἐκκιτίθην κτίσις, -εως, ἡ judge Noun 19 κύριος, -ου, ό Lord, master, sir Noun 717 κολλώω I forbid, hinder Verb 23 PP: _, ἐκάλυσα, _, _, ἐκωλύθην κτίση, -β, ἡ village Noun 14 Λάζαρος, -ου, ό Lazarus Name 15 Λαλόω I speak, say Verb 296 PP: _λαλήσω, ἐλάλησα, λελάληκα, λελάλημα, ἐλαλήθην λαμβάνω I take, receive, seize Verb 258 PP: λάλησω, ἐλάλησα, λελάληκα, λελάλημα, ἐλάληθην λαμβάνω I take, receive, seize Verb 258 PP: λάμρωμα, ἔλαβον, εἴλημα, εἴλημμα, ἐλάληθην λαμβάνω I take, receive, seize Verb 258 PP: λάμρωμα, ἔλαβον, εἴληφα, εῖλημμα, ἐλάληθην λαμβάνω I take, receive, seize Verb 258 PP: λάμρος, -ου, ὁ hamp Noun 9 λαμπάς, -άδος, ἡ lamp Noun 9 λαμπάς, -άδος, ἡ lamp Noun 9 λαμπάς, -άδος, ἡ lamp Noun 9 λαμπάς, -άλος, ἡ lamp Noun 9 γαμπρός, -ά, -όν bright, shining Adj 9 λατρεύω, ἐλάτρευσα, -, _, λέγω I say, tell, declare PP: ἐρῶ, εἴπον, εἴρηκα, εἴρημα, ἐρρέθην λεπρός, -ά, -όν white, bright Adj 25	κοσμέω	I adorn but in order		
κόσμος, -ου, ό world, universe, humankind Noun 186 κράζωτος, -ου, ό mattress, bed Noun 11 κράζω I cry out Verb 55 PP: κράξω, ἔκραξα, κέκραγα,			V C10	10
κράβαττος, -ου, ὁ mattress, bed Noun 11 κράξω I cry out Verb 55 PP: κράξω I grasp, attain Verb 47 PP: κρατήσω, ἐκράτησα, κεκράτηκα, κεκράτημαι, κράτος, -ους, τό power, might, rule Noun 12 κράσος, -ους, τό power, might, rule Noun 12 κρίσως, κεκρικα, κέκρικα, κεκρικα, κεκριμαι, ἐκρίθην κρίνω 114 PP: κρινῶ, ἔκρινα, κέκρικα, κέκριμαι, ἐκρίθην Noun 47 κρίσως, -εως, ἡ judgment, condemnation Noun 47 κριτής, -οῦ, ὁ judge Noun 19 κρούω I knock Verb 9 PP:, ἔκρουσα,, κέκρυμαι, ἐκρύβην κτίζω Adj 17 κτίζω I conceal, hide Verb 18 PP:, ἔκτισα,, ἔκτισμα, ἔκτίσθην κτίσω, -εως, ἡ νerb 15 κτίσις, -εως, ἡ judge Noun 19 κύριος, -ου, ὁ Lord, master, sir Noun 19 κύριος, -ου, ὁ Lord, master, sir No			Noun	186
κράζω I cry out Verb 55 PP: κράξω, ἔκραξα, κέκραγα,	•			
PP: κράξω, ἔκραξα, κέκραγα,				
κρατέω Ι grasp, attain Verb 47			VEID	33
PP: κρατήσω, ἐκράτησα, κεκράτηκα, κεκράτημαι, κράτος, -ους, τό power, might, rule κρίσσων/κρέττων, -ον better Adj 19 κρίσσων/κρέττων, -ον better Adj 19 κρίμα, -ατος, τό judgment, decision Noun 27 κρίνω Ι judge, decide Verb 114 PP: κρινῶ, ἔκρινα, κέκρικα, κέκριμαι, ἐκρίθην κρίσις, -εως, ἡ judgment, condemnation Noun 47 κριτής, -οῦ, ὁ judge Noun 19 κρούω I knock Verb 9 PP: _, ἔκρουσα, _, _, _, _, _, _, κέκρυμμι, ἐκρύβην κτίζω I conceal, hide Verb 18 PP: _, ἔκρυψα, _, κέκρυμμι, ἐκρύβην κτίζω I create, make Verb 15 PP: _, ἔκτισα, _, ἔκτισμαι, ἐκτύσθην κτίσις, -εως, ἡ judge Noun 19 κόριος, -ου, ὁ Lord, master, sir Noun 717 κωλύω I forbid, hinder Verb 23 PP: _, ἐκάλυσα, _, _, ἐκωλύθην κώμη, -ης, ἡ village Noun 27 κωφός, -ἡ, -όν deaf, dumb/mute Noun 14 Λάζαρος, -ου, ὁ Lazarus Name 15 λαλέω I speak, say Verb 296 PP: λαλήσω, ἐλάλησα, λελάληκα, λελάλημαι, ἐλαλήθην λαμβάνω I take, receive, seize Verb 258 PP: λήμψομαι, ἔλαβον, εῖληφα, εῖλημμαι, ἐλήμφθην λαός, -οῦ, ὁ people, crowd Noun 142 λαμπάς, -άδος, ἡ lamp Noun 9 λαμπρός, -ά, -όν bright, shining Adj 9 λατρεύω I serve, worship Verb 21 PP: ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρθθην λευκός, -ἡ, -όν leprous, (the) leper Adj 9 λευκός, -ἡ, -όν white, bright Adj 25	εττ. κράζω, εκράζα, κ	Largen ettein	Vorh	17
κράτος, -ους, τό power, might, rule Noun 12 κρέισσων/κρείττων, -ον better Adj 19 κρίμα, -ατος, τό judgment, decision Noun 27 κρίνω Ι judge, decide Verb 114 PP: κρινιδ, έκρινα, κέκρικα, κέκριμαι, έκρίθην κρίσις, -εως, ή judge Noun 47 κριτής, -οῦ, ὁ judge Noun 19 κρούω I knock Verb 9 PP:, ἔκρουσα,,,,			VEIU	4/
κρίμα, -ατος, τό judgment, decision Noun 27 κρίνο I judge, decide Verb 114 PP: κρινο, ἔκρινα, κέκρικα, κέκριμαι, ἐκρίθην κρίτις, -εως, ἡ judgment, condemnation Noun 47 κριτής, -οὖ, ὁ judge Noun 19 κρούω I knock Verb 9 PP:, ἔκρουσα,,,,			Naum	12
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κρίνω Ι judge, decide Verb 114 PP: κρινῶ, ἔκρινα, κέκρικα, κέκριμαι, ἐκρίθην κρίσις, -εως, ἡ judgment, condemnation Noun 47 κριτής, -οῦ, ὁ judge Noun 19 κρούω Ι knock Verb 9 PP:, ἔκρουσα,,, κρυπτός, -ἡ, -όν hidden Adj 17 κρύπτω Ι conceal, hide Verb 18 PP:, ἔκρυψα,, κέκρυμμαι, ἐκρύβην κτίζω Ι craet, make Verb 15 PP:, ἔκτισα,, ἔκτισμαι, ἐκτίσθην κτίσις, -εως, ἡ judge Noun 19 κύριος, -ου, ὁ Lord, master, sir Noun 717 κωλύω Ι forbid, hinder Verb 23 PP:, ἐκώλυσα,,, ἐκωλύθην κώμη, -ης, ἡ village Noun 14 Λάζαρος, -όι, -όν deaf, dumb/mute Noun 14 Λάζαρος, -ου, ὁ Lazarus Name 15 λαλέω Ι speak, say Verb 296 PP: λαλήσω, ἐλάλησα, λελάληκα, λελάλημαι, ἐλαλήθην λαμβάνω Ι take, receive, seize Verb 258 PP: λήμγομαι, ἔλαβον, εἴληφα, εἴλημμαι, ἐλημφθην λαφς, -οῦ, ὁ people, crowd Noun 142 λαμπάς, -άδος, ἡ lamp Noun 9 λαμπός, -ά, -όν bright, shining Adj 9 λατρεύω Ι serve, worship Verb 21 PP: λατρεύσω, ἐλάτρευσα,, λέγω Ι say, tell, declare Verb 1329 PP: ἐρῶ, εἴπον, εἴρηκα, εἴρημαι, ἐρρέθην λεπρός, -ά, -όν leprous, (the) leper Adj 9 λευκός, -ἡ, -όν white, bright Adj 25	kpetoow/kpetitiwv, -ov	independent desiries	•	
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κρίσις, -εως, ή judgment, condemnation Noun 47 κριτής, -οῦ, ὁ judge Noun 19 κρούω I knock Verb 9 PP:, ἔκρουσα,,,,	•	3 C -	verb	114
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κρούω Ι knock Verb 9 PP:, ἔκρουσα,,,	κρισις, -εως, η	judgment, condemnation		
PP:, ἔκρουσα,,,	κριτης, -ου, ο	judge		
PP:, ἔκρυψα,, κέκρυμμαι, ἐκρύβην κτίζω			Verb	9
PP:, ἔκρυψα,, κέκρυμμαι, ἐκρύβην κτίζω	PP:, ἕκρουσα,	<u></u>	. 11	
PP:, ἔκρυψα,, κέκρυμμαι, ἐκρύβην κτίζω	κρυπτός, -ή, -όν	hidden	•	
κτίζω I create, make Verb 15 PP:, ἔκτισα,, ἔκτισμαι, ἐκτίσθην κτίσις, -εως, ή judge Noun 19 κύριος, -ου, ὁ Lord, master, sir Noun 717 κωλύω I forbid, hinder Verb 23 PP:, ἐκώλυσα,,, ἐκωλύθην Verb 23 κώμη, -ης, ἡ village Noun 27 κωφός, -ή, -όν deaf, dumb/mute Noun 14 Λάζαρος, -ου, ὁ Lazarus Name 15 λαλέω I speak, say Verb 296 PP: λαλήσω, ἐλάλησα, λελάληκα, λελάλημαι, ἐλαλήθην Verb 258 PP: λήμψομαι, ἔλαβον, εἴληφα, εἴλημμαι, ἐλάμμαι, ἐλαμφθην λαός, -οῦ, ὁ people, crowd Noun 142 λαμπάς, -άδος, ἡ lamp Noun 9 λαμπός, -άλος, ἡ lamp Noun 9 λατρεύσω I serve, worship Verb 21 PP: ἐρῶ, εἶπον, εἴρηκα, εἴρηκα, εἴρημαι, ἐρρέθην Verb 1329 PP: ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην Adj 9 <tr< td=""><td>κρυπτω</td><td>i conceai, nide</td><td>Verb</td><td>18</td></tr<>	κρυπτω	i conceai, nide	Verb	18
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PP: λήμψομαι, ἔλαβον, εἴληφα, εἴλημμαι, ἐλήμφθην λαός, -οῦ, ὁ people, crowd Noun 142 λαμπάς, -άδος, ἡ lamp Noun 9 λαμπρός, -ά, -όν bright, shining Adj 9 λατρεύω I serve, worship Verb 21 PP: λατρεύσω, ἐλάτρευσα,, λέγω I say, tell, declare Verb 1329 PP: ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην λεπρός, -ά, -όν leprous, (the) leper Adj 9 λευκός, -ἡ, -όν white, bright Adj 25	ΡΡ: λαλήσω, ἐλάλησο			
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λαμπάς, -άδος, ή lamp Noun 9 λαμπρός, -ά, -όν bright, shining Adj 9 λατρεύω I serve, worship Verb 21 PP: λατρεύσω, ἐλάτρευσα,,	ΡΡ: λήμψομαι, ἔλαβο	ν, εἴληφα, εἴλημμαι, ἐλήμφθην		
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λατρεύωI serve, worshipVerb21PP: λατρεύσω, ἐλάτρευσα,,λέγωI say, tell, declareVerb1329PP: ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθηνλεπρός, -ά, -όνleprous, (the) leperAdj9λευκός, -ή, -όνwhite, brightAdj25	λαμπάς, -άδος, ἡ		Noun	9
PP: λατρεύσω, ἐλάτρευσα,,,	λαμπρός, -ά, -όν	bright, shining	Adj	9
λέγω I say, tell, declare Verb 1329 PP: ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην κεπρός, -ά, -όν leprous, (the) leper Adj 9 λευκός, -ή, -όν white, bright Adj 25			Verb	21
PP: ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην λεπρός, -ά, -όν leprous, (the) leper Adj 9 λευκός, -ή, -όν white, bright Adj 25	ΡΡ: λατρεύσω, ἐλάτρε	ευσα,,,		
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λευκός, -ή, -όν white, bright Adj 25	PP: ἐρῶ, εἶπον, εἴρηκ	α, εἴρημαι, ἐρρέθην		
λευκός, -ή, -όν white, bright Adj 25	λεπρός, -ά, -όν	leprous, (the) leper	Adj	9
λέων, -οντος, ὁ lion Noun 9	λευκός, -ή, -όν		Adj	25
	λέων, -οντος, ὁ	lion	Noun	9

ληστής, -οῦ, ὁ	robber	Noun	15
λίαν	greatly, exceedingly, very	Adv	12
λιθάζω	I stone	Verb	9
PP:, ἐλίθασα,,		, 610	
λίθος, -ου, ὁ	stone	Noun	59
λίμνη, -ης, ἡ	lake	Noun	11
	hunger, famine	Noun	
λογίζομαι	I calculate, account, reckon	Verb	
ΡΡ:, ἐλογισάμην, _			
λόγος, -ου, ὁ	word, Word, statement	Noun	330
λοιπός, -ή, -όν	remaining, other	Adj	55
λοιπός, -ου, ὁ	the other(s), rest	Noun	
λυπέω	I grieve	Verb	
ΡΡ:, ἐλύπησα, λελ			
	grief, pain	Noun	16
λυχνία, -ας, ή	lampstand	Noun	
λύχνος, -ου, ὁ	lamp	Noun	
λύω	I loose, destroy	Verb	
ΡΡ: λύσω, ἕλυσα,,			
Μαγδαληνή, -ῆς, ἡ	Magdalene	Noun	12
μαθητής, -οῦ, ὁ	disciple, apprentice	Noun	
μακάριος, -α, -ον	blessed, happy, fortunate	Adj	50
Μακεδονία, -ας, ή	Macedonia	Noun	22
μακράν	far away (from)	Adv	9
μακρόθεν	from afar, afar	Adv	
μακροθυμέω	I am patient	Verb	10
PP:, ἐμακροθύμης		V 6 10	10
μακροθυμία, -ας, -ή	patience, steadfastness	Noun	14
μάλιστα	especially, above all	Adv	12
μᾶλλον	more, rather	Adv	81
μανθάνω	I learn	Verb	25
ΡΡ:, ἔμαθον, μεμά		, 515	
μαργαρίτης, -ου, ὁ		Noun	9
Μάρθα, -ας, ή	Martha	Noun	13
Μαρία, -ας, ἡ	Mary	Noun	27
Μαριάμ, ἡ	Miriam	Noun	27
μαρτυρέω	I testify, bear witness	Verb	76
	ρρησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτι		, ,
μαρτυρία, -ας, ή	witness, testimony, reputation	Noun	37
μαρτύριον, -ου, τό	a testimony, witness, proof	Noun	19
μάρτυς, -υρος, ὁ	witness, martyr	Noun	35
μάχαιρα, -ης, ή	sword	Noun	29
μέγας, μεγάλη, μέγα	large, great	Adj	243
μέλει	it is a concern	Verbal	10
μέλλω	I am about to	Verb	109
ΡΡ: μελλήσω,,			
μέλος, -ους, τό	member, part	Noun	34
μέν	indeed, on the one hand	Particle	178
μένω	I remain, stay, live	Verb	118
PP: μενῶ, ἔμεινα, μεμε		-	
μερίζω	I divide, separate	Verb	14
	/ I		-

PP: , ἐμέρισα, μεμέ	ρικα, μεμέρισμαι, ἐμερίσθην		
μεριμνάω	I am anxious, distracted	Verb	19
μέρος, -ους, τό		Noun	42
μέσος, -η, -ον	middle	Adj	58
μεστός, -ή, -όν	full	Adj	9
	with, by, against	Prep	469
μετά (+ acc.)	after, behind	Prep	469
μεταβαίνω	I depart, pass over	Verb	
• •	βην, μεταβέβηκα,,	. 215	
	I repent, change my mind	Verb	34
ΡΡ: μετανοήσω, μετενό			
μετάνοια, -ας, ἡ		Noun	22
μεταξύ	between	Adv	9
μεταξύ (+ gen.)		Prep	
	I send for	Verb	
PP:, μετέπεμψα,		, 210	
μετρέω	I measure, apportion	Verb	11
PP:, ἐμέτρησα,	έμετοήθην	, 210	
	measure, quantity	Noun	14
μέχρι	until	Conj	
μέχρι (+ gen.)	as far as	Prep	
μή	not (question implies "no")	Adv	
μηδέ	but not, nor, not even	Particle	
μηδείς, μηδεμία, μηδέν	no one, nobody, nothing	Adj	
μηκέτι	no longer	Adv	
μήν	indeed, surely	Particle	
μήν, μηνός, ὁ	month	Noun	
	lest, that not, perhaps	Particle/	
μήποτε	iest, that not, pernaps	Conj	
μήτε	neither, and not, nor	Conj	
μήτηρ, μητρός, ἡ	mother	Noun	
μήτι	questions with negative answers	Particle	
μικρός, -ά, -όν	small, little	Adj	
μιμνήσκομαι	I remember	Verb	
PP:,, μέμν		VCIO	23
μισέω	I hate	Verb	40
	ιεμίσηκα, μεμίσημαι,	V C10	10
μισθός, -οῦ, ὁ	wages, reward	Noun	29
μνᾶ, μνᾶς, ἡ	mina (large monetary unit)	Noun	9
μνῆμα, -ατος, τό	tomb, monument	Noun	10
μνημεῖον, -ου, τό	tomb, monument, grave	Noun	40
μνημονεύω	I remember	Verb	21
PP:, ἐμ <mark>ν</mark> ημόνευσα,		VCIO	21
μοιχεύω	I commit adultery	Verb	15
. ,,	· ·	VCIO	13
μονογενής, -ές	σα,,, ἐμοιχεύθην only, unique	Adj	9
μόνος, -η, -ον	only, alone	Adj	114
μύρον, -ου, τό	ointment, perfume	Noun	14
μυστήριον, -ου, τό	mystery, secret	Noun	28
μωρός, -ά, -όν	foolish; fool (subst.)	Adj	12
μωρος, -α, -ον	10011311, 1001 (34031.)	Auj	14

Μωϋσῆς, -έως, ὁ	Moses	Noun	80
Ναζαρέθ, Ναζαρέτ	Nazareth	Noun	12
Ναζωραῖος, -ου, ὁ	Nazarene, from Nazareth	Noun	
ναί	yes, truly	Particle	
ναός, -οῦ, ὁ	temple	Noun	
νεανίσκος, -ου, ὁ	youth, young person	Noun	
νεκρός, -ά, -όν	dead; dead person (subst)	Adj	
νέος, -α, -ον	new, young	Adj	
νεφέλη, -ης, ἡ	cloud	Noun	
νήπιος, -α, -ον	infant, child	Noun	
νῆσος, -ου, ἡ	island	Noun	
νηστεύω	I fast	Verb	20
ΡΡ: νηστεύσω, ἐνήστευ			
νικάω	I conquer	Verb	28
ΡΡ: νικήσω, ἐνίκησα, ν			
νίπτω	I wash	Verb	17
PP:, ἔνιψα,, νοέω	_,		
νοέω	I understand	Verb	14
PP:, ἐνόησα, νενόr	κα,,		
νομίζω	I suppose, think	Verb	15
PP:, ἐνόμισα,,	pertaining to the law; lawyer (subst.)		
νομικός, -ή, -όν	pertaining to the law; lawyer (subst.)	Adj	9
νόμος, -ου, ὁ	law, Law, principle	Noun	194
νόσος, -ου, ἡ	disease	Noun	11
νοῦς, νοός, ὁ	mind, intellect, understanding	Noun	24
νυμφίος, -ου, ὁ	bridegroom	Nounn	16
νῦν	now	Adv	147
νυνί	now	Adv	20
νυξ, νυκτός, ἡ	night	Noun	61
ξενίζω	I entertain, startle	Verb	10
PP:, ἐξένισα,,	, ἐξενίσθην		
ξένος, -η, -ον	strange, foreign, alien	Adj	14
ξηραίνω	I dry up, wither	Verb	15
PP:, ἐξήρανα,,	έξήραμμαι, έξηράνθην		
	wood, tree	Noun	20
ὁ, ἡ, τό	the	Def	
		Art	19,869
őδε, ἥδε, τόδε	this (here)	Adj	10
όδός, -οῦ, ἡ	way, road, journey, (the) Way	Noun	101
όδούς, -όντος, ὁ	tooth	Noun	12
őθεν	whence, from where	Adv	15
οἴδα (= perf. from εἰδ-)	I know, understand	Verb	318
ΡΡ: εἰδήσω,, οἶδα,	2		
οἰκέω	<u>I live</u>	Verb	9
PP: , , ,			
PP:,,,,,,	house	Noun	93
οἰκοδεσπότης, -ου, ὁ	householder, house master	Noun	12
οἰκοδομέω	I build, edify, erect	Verb	40
	όμησα,,, οἰκοδομήθην		
οἰκοδομή, -ῆς, ἡ	building, edification	Noun	18
οἰκονομία, -ας, ἡ	management, office, plan	Noun	9

, ,	4 1	N T 10
οἰκονόμος, -ου, ὁ	(house) steward, manager	Noun 10
οἶκος, -ου, ὁ	house	Noun 114
οἰκουμένη, -ης, ἡ	(inhabited) world	Noun 15
οἶνος, -ου, ὁ	wine	Noun 34
οἷος, -α, -ον	of what sort, such as, as	Rel Pron 14
όλίγος, -η, -ον	small, few	Adj 40
őλος, -η, -ov	whole	Adj 109
őλος, -η, -ov	entirely	Adv 109
όμνύω, ὄμνυμι	I swear	Verb 26
PP:, ἄμοσα,, _		
όμοθυμαδόν	with one mind, together	Adv 11
•	like, similar	Adj 45
•		Verb 15
	I make like, liken, compare	vero 13
ΡΡ: ὁμοιώσω, ὁμοίωσο	.,, ωμοιωθην	A 1 20
όμοίως 	likewise, so	Adv 30
όμολογέω	I confess, promise	Verb 26
ΡΡ: ὁμολογήσω, ὡμολό	γησα,,,	
όνειδίζω	I reproach, insult	Verb 9
PP:, ἀνείδισα,	,,	
ὄνομα, -ατος, τό	name, title, reputation	Noun 230
όνομάζω	I name	Verb 10
. PP:, ἀνόμασα,	, , ἀνομάσθην	
ὄντως	really, real	Adv/Adj 10
οπίσω	behind, after	Adv 35
ὅπου	where, since	Particle 82
ὄπως	how, that, in order that	Adv/
onac	now, that, in order that	Conj 53
Sague aras rá	vision	Noun 12
οράω	I see	Verb 113
	ακα/έόρακα,, ἄφθην	N. 26
ὀργή, -ῆς, ἡ	anger, wrath (of God), judgment	Noun 36
ὄριον, -ου, τό	boundary, region	Noun 12
ὄρκος, -ου, ὁ	an oath	Noun 10
ὄρος, -ους, τό	mountain, hill	Noun 63
ὄς, ἥ, ὄ	who, which, what	Rel
		Pron 1418
őσος, -η, -ον	as great as, as many as	Adj 110
ὄστις, ήτις, ὅ τι	whoever, whatever, whichever	Adj 144
ὅταν	whenever	Particle 123
őτε	when, while	Particle/
		Conj 103
őτι	that, because, for	Conj 1293
οὖ	where, to which	Adv 24
οὐ, οὐκ, οὐχ, οὐχί	not (question implies "yes")	Adv 1623
, , , , ,		
οὐαί οὐδό	woe, alas	Interj 46
οὐδέ	and not, not even, neither, nor	Conj 143
οὐδείς, οὐδεμία, οὐδέν	no one, none, nothing	Adj 234
οὐδέποτε	never	Adv 16
οὐκέτι	no longer	Adv 47
oṽv	then, so, therefore	Particle 498
οὔπω	not yet	Adv 26

တို့ဝင်ကျင် လ	haayanly	Adj	9
οὐράνιος, -ον οὐρανός, -οῦ, ὁ	heaven sky God	Noun	273
~ '	heaven, sky, God		
ούς, ἀτός, τό οὔτε	ear	Noun Adv	36 87
	and not, neither, nor this		
οὖτος, αὕτη, τοῦτο		Pron	1387
ούτος, αύτη, τοῦτο	he, she, it, this one	Subst	
οὕτως, οὕτω	thus, so, in this manner	Adv	
οὐχί (see οὐ)	not, no (question implies "yes")	Adv	54
ὀφείλω	I owe, ought	Verb	35
ὀφθαλμός, -οῦ, ὁ	eye, sight, understanding	Noun	100
ὄφις, -εως, ὁ	snake	Noun	14
ὄχλος, -ου, ὁ	crowd, multitude	Noun	
ὄψιος, -α, -ον	late, evening	Adj	
πάθημα, -ατος, τό	suffering	Noun	
παιδεύω	I teach, train, educate	Verb	13
	_, πεπαίδευμαι, ἐπαιδεύθην		
παιδίον, -ου, τό	child, infant	Noun	
παιδίσκη, -ης, ή	maidservant	Noun	13
παῖς, παιδός, ὁ, ἡ	child, boy, girl	Noun	24
παλαιός, -ά -όν	old	Adj	19
πάλιν	again	Adv	141
παντοκράτωρ, -ορος, ό	ruler of all, Almighty	Noun	10
πάντοτε	always, at all times	Adv	41
παρά (+ gen.)	from, of, by, with	Prep	194
παρά (+ dat.)	beside, with, in presence of	Prep	194
παρά (+ acc.)	alongside of, at, more than	Prep	194
παραβολή, -ῆς, ἡ	parable	Noun	50
	I command, order, charge	Verb	32
ΡΡ:, παρήγγειλα,			
παραγίνομαι	I come, arrive	Verb	37
ΡΡ:, παρεγενόμην,	, ,		
παράγω	I pass by	Verb	10
παραδίδωμι	I hand over, betray, entrust	Verb	119
	οκα, παραδέδωκα, παραδέδομαι, παρεδόθην		
παράδοσις, -εως, ή	tradition	Noun	13
παραιτέομαι	I make excuse, refuse, reject, request	Verb	12
ΡΡ: ΄, παρητησάμην,			
παρακαλέω	I call, urge, exhort, console	Verb	109
	, παρακέκλημαι, παρεκλήθην		
παράκλησις, -εως, ή	exhortation, consolation	Noun	29
παραλαμβάνω	I take, receive, accept	Verb	49
	ρέλαβον,, παρελήμφθην		
	lame, paralytic	Adj	10
παράπτωμα, -ατος, τό		Noun	19
	I set before	Verb	19
, ,,	κα,,, παρατέθην	, 610	17
παραχρῆμα	immediately	Adv	18
πάρειμι	I have arrived, am present	Verb	24
		, 010	4٦
PP: παρέσομαι,, παρεμβολή, -ῆς, ἡ	_,, camp, army, fortress, barracks	Noun	10
παρέρχομαι	I pass by, pass away, arrive	Noun	29
παρερχομαί	1 pass by, pass away, allive	TNOUII	4 7

ΡΡ: παρελεύσομαι, παρ	οῆλθον, παρελήλυθα,,		
παρέχω	I offer, afford	Verb	16
ΡΡ: παρέξω, παρέσχον	, , ,		
PP: παρέξω, παρέσχον παρθένος, -ου, ή (ό)	virgin (chaste)	Noun	15
παρίστημι	I am present, approach, stand by	Verb	41
ΡΡ: παραστήσω, παρές	στησα, παρέστηκα,, παρεστάθην		
παρουσία, -ας, ή	presence, arrival, coming boldness, confidence	Noun	24
παρρησία, -ας, ή	boldness, confidence	Noun	31
παρρησιάζομαι	I speak freely	Verb	9
ΡΡ:, ἐπαρρησιασά			
πᾶς, πᾶσα, πᾶν	all, every, any	Adj	
	Passover	Noun	
,,	I suffer, endure	Verb	42
ΡΡ:, ἔπαθον, πέπον	$v\theta\alpha$,,		
πατάσσω	I strike, hit	Verb	10
ΡΡ: πατάξω, ἐπάταξα, πατήρ, πατρός, ὁ Παῦλος, -ου, ὁ			
πατήρ, πατρός, δ	father, ancestor	Noun	
Παύλος, -ου, δ	Paul	Noun	
παύω	I cease, stop	Verb	15
ΡΡ: παύσομαι, ἔπαυσα	,, πέπαυμαι,		
πείθω	I persuade, convince	Verb	52
	οιθα, πέπεισμαι, ἐπείσθην	T. 7 1	22
	I hunger	Verb	23
ΡΡ: πεινάσω, ἐπείνασα		X 7 1	20
πειράζω		Verb	38
ΡΡ:, επειρασα,	, πεπείρασμαι, ἐπειράσθην	N	2.1
πειρασμός, -οῦ, ὁ	temptation, test	Noun	21
πέμπω	I send	Verb	79
PP: πέμψω, ἔπεμψα, πενθέω	,, επεμφθην	Vanle	10
πενθέω	1 grieve	Verb	10
PP: πενθήσω, ἐπένθησ πέντε	α,,,	Adj	38
πέραν (+ gen.)	beyond	Prep	
πέραν († gcn.)	(land) on the other side	Adv	
περάν περί (+ gen.)	concerning, about	Prep	
περί (+ acc.)	around, about, regarding, with	Prep	333
περιβάλλω	I clothe, put around	Verb	23
· ·	λον,, περιβέβλημαι,	VCIO	23
περιπατέω	I walk, live	Verb	95
ΡΡ: περιπατήσω, περιε		, 610	75
περισσεύω	I abound, am rich	Verb	39
•	,, ἐπερισσεύθην	, 210	
περισσότερος, -α, -ον,	greater, more	Adv	16
περισσοτέρως	more abundantly	Adv	12
	pigeon, dove	Noun	10
περιτέμνω	I circumcise	Verb	17
	, περιτέτμημαι, περιετμήθην		
περιτομή, -ῆς, ἡ	circumcision	Noun	36
περίχωρος, -ον	neighboring	Adj	9
πετεινόν, -οῦ, τό	bird	Noun	14
πέτρα, -ας, ή	rock	Noun	15

T ,	T	3.7	
Πέτρος, -ου, ὁ	Peter	Noun	156
πηγή, -ῆς, ἡ	spring, fountain	Noun	11
	I take, seize	Verb	12
PP:, ἐπίασα,, _	, ἐπιάσθην		
Πιλᾶτος, -ου, ὁ	Pilate	Noun	55
πίμπλημι	I fill	Verb	24
· PP:, ἔπλησα,,	, ἐπλήσθην		
πίνω	I drink	Verb	73
ΡΡ: πίομαι, ἔπιον, πέπα			
πιπράσκω	I sell	Verb	9
PP:,, πέπρακα,	1 5 - 11	V C10	
πίπτω	I fall	Verb	90
ΡΡ: πεσοῦμαι, ἔπεσον,		VCIU	70
		Vanle	241
πιστεύω	I believe (in), have faith (in)	Verb	241
	σα, πεπίστευκα, πεπίστευμαι, ἐπιστεύθην	N.T.	2.42
πίστις, -εως, ή	faith, belief, trust	Noun	243
πιστός, -ή, -όν	faithful, trustworthy, trusting;		
	believer (subst.)	Adj	67
πλανάω	I lead astray, misguide	Verb	39
ΡΡ: πλανήσω, ἐπλάνησ	α,, πεπλάνημαι, ἐπλανήθην		
πλάνη, -ης, ή	wandering, error, delusion	Noun	10
πλατεῖα, -ας, ἡ	street	Noun	10
	I grow, increase	Verb	9
ΡΡ:, ἐπλεόνασα,			
πλεονεξία, -ας, ή	greediness, covetousness	Noun	10
πληγή, -ῆς, ἡ	plague, blow, wound	Noun	22
πλῆθος, -ους, τό	multitude	Noun	
πληθύνω	I multiply, increase	Verb	
•		VEID	12
	α,, έπληθύνθην	۸ .1	2.1
πλήν	but, however, only	Adv	
πλήν (+ gen.)	except	Prep	
πλήρης, -ες	full	Adj	
πληρόω	I fill, finish, fulfill	Verb	86
	σα, πεπλήρωκα, πεπλήρωμαι, ἐπληρώθην		
πλήρωμα, -ατος, τό	fullness	Noun	17
πλησίον, ὁ	neighbor (subst. use of Adv)	Noun	17
πλησίον (+ gen.)	near	Prep	17
πλοῖον, -ου, τό	boat	Noun	67
πλούσιος, -α, -ον	rich	Adj	28
πλουτέω	I am rich, generous	Verb	12
ΡΡ:, ἐπλούτησα, πε			
πλοῦτος, -ου, ὁ	wealth	Noun	22
πνεῦμα, -ατος, τό	spirit, Spirit, wind, breath	Noun	379
πνευματικός, -ή, -όν	spiritual	Adj	26
πόθεν	from where?	Adv	29
ποιέω	I do, make	Verb	568
		v CIU	500
	εποίηκα, πεποίημαι,	۸ 4:	10
ποικίλος, -η, -ον	varied, diverse	Adj	10
ποιμαίνω	I shepherd, protect, rule	Verb	11
ΡΡ: ποιμανῶ, ἐποίμανα	,,,	3.7	
ποιμήν, -ένος, ὁ	shepherd	Noun	18

ποῖος, -α, -ον	of what sort? what? which?	Pron	33
πόλεμος, -ου, ὁ	war, conflict	Noun	18
πόλις, -εως, ή	city	Noun	163
πολλάκις	often, frequently	Adv	18
πολύς, πολλή, πολύ	many, much, great	Adj	416
πονηρός, -ά, -όν	evil, bad, sick	Adj	78
πορεύομαι	I go, live	Verb	153
	, πεπόρευμαι, ἐπορεύθην		
πορνεία, -ας, ή	immorality, unchastity, fornication	Noun	25
πόρνη, -ης, ή	prostitute	Noun	12
πόρνος, -ου, ὁ	fornicator, (sexually) immoral person	Noun	10
πόσος, -η, -ον	how great? how much?	Pron	27
ποταμός, -οῦ, ὁ	river	Noun	17
ποτέ	at some time, once, ever	Particle	19
ποτέ	when?	Adv	29
ποτήριον, -ου, τό	cup	Noun	31
ποτίζω	I give to drink, water	Verb	15
ΡΡ:, ἐπότισα, πεπότ	τικα,, ἐποτίσθην		
$\pi o \tilde{v}$	where? whither?	Adv	48
πούς, ποδός, ὁ	foot	Nounn	93
πρᾶγμα, -ατος, τό	deed, undertaking, matter	Noun	11
πράσσω	I do, perform	Verb	39
PP: π <mark>ρά</mark> ξω, ἔπραξα, πέ <i>τ</i>			
πραΰτης, -ητος, ή	gentleness, humility	Noun	11
πρεσβύτερος, -α, -ον	elder, older one	Adj	66
πρίν (+ gen.)	before	Prep	13
πρό (+ gen.)	before	Prep	47
προάγω	I lead forth, go before	Verb	20
ΡΡ: πρόαξω, προήγαγον	ν,,,		
πρόβατον, -ου, τό	sheep	Noun	39
προεῖπον (cf. προλέγω,			
λέγω, εἶπον)	I foretell	Verb	12
προέρχομαι	I proceed	Verb	9
ΡΡ: προελεύσομαι, προ			
πρόθεσις, -εως, ἡ	setting forth, plan, purpose	Noun	12
προπέμπω	I accompany, help on one's journey	Verb	9
PP:, προέπεμψα,			
πρός (+ gen.)	for	Prep	700
πρός (+ dat.)	at, by, on, near	Prep	700
πρός (+ acc.)	toward, to, against, with	Prep	700
προσδέχομαι	I receive, wait for	Verb	14
PP:, προσεδεξάμην	,,,		
προσδοκάω	I wait for, expect	Verb	16
προσέρχομαι	I come to, go to	Verb	86
ΡΡ:, προσῆλθον, πρ			
	prayer	Noun	36
προσεύχομαι	I pray	Verb	85
	ηυξάμην,,,	** 1	2 4
προσέχω	I attend to, pay attention to	Verb	24
PP:, προσέσχη	ηκα,,	X 7 1	20
προσκαλέομαι	I summon, invite, call	Verb	29

PP: , προσεκαλεσά	μην,, προσκέλημαι,		
προσκαρτερέω	I continue in/with	Verb	10
ΡΡ: προσκαρτερήσω,	, , ,		
PP: προσκαρτερήσω, _ προσκυνέω	I worship	Verb	60
PP: προσκυνήσω, προσ	σεκύνησα,,,		
προσλαμβάνω	I receive, accept	Verb	12
ΡΡ:, προσέλαβον, α			
προστίθημι	I add to, increase	Verb	18
ΡΡ:, προσέθηκα, _	,, προσετέθην		
προσφέρω	I bring to, offer	Verb	47
ΡΡ:, προσήνεγκα, α	προσενήνοχα,, προσηνέχθην		
προσφορά, -ᾶς, ἡ	act of offering	Noun	9
πρόσωπον, -ου, τό	face, appearance, person	Noun	76
πρότερος, -α, -ον		Adj/Adv	11
προφητεία, -ας, ή	prophecy	Noun	
προφητεύω	I prophesy, preach	Verb	28
ΡΡ: προφηρεύσω, ἐπρο	φήτευσα,,,		
προφήτης, -ου, ὁ	prophet	Noun	144
πρωΐ	early, early in the morning	Adv	12
πρῶτος, -η, -ον	first, earlier	Adj	155
πτωχός, -ή, -όν	poor	Adj	
πύλη, -ης, ή	gate, door	Noun	10
πυλών, -ῶνος, ὁ	gateway, entrance, vestibule	Noun	
πυνθάνομαι	I inquire, ask	Verb	12
PP: , ἐπυθόμην,	, ,		
PP:, ἐπυθόμην, πῦρ, -ός, τό	fire	Noun	71
	I sell	Verb	
PP:, ἐπώλησα,	, ,		
πῶλος, -ου, ὁ	colt, young donkey	Noun	12
πῶς	how?	Particle	102
πώς	at all, somehow	Particle	15
ραββί, ὁ	master, rabbi, teacher	Noun	15
ράβδος, -ου, ή	rod, scepter, staff, stick	Noun	
ρημα, -ατος, τό	word, saying, thing	Noun	
ρίζα, -ης, ή	root, source	Noun	17
ρύομαι	I rescue, deliver	Verb	17
ΡΡ: ῥύσομαι, ἐρρυσάμι			
Ρωμαῖος, -α, -ον	Roman; (a) Roman (subst.)	Adj	12
σάββατον, -ου, τό	Sabbath	Noun	68
Σαδδουκαῖος, -ου, ὁ	Sadducee	Noun	14
σαλεύω	I shake	Verb	15
ΡΡ: , ἐσάλευσα,	_, σεσάλευμαι, ἐσαλεύθην		
σάλπιγξ, -ιγγος, ή	trumpet	Noun	11
σαλπίζω	I sound the trumpet	Verb	12
PP: σαλπίσω, ἐσάλπισο			
Σαμάρεια, -ας, ή	Samaria	Noun	11
Σαμαρίτης, -ου, ὁ	Samaritan	Noun	9
σάρξ, σαρκός, ἡ	flesh, body	Noun	147
σατανᾶς, -ᾶ, ὁ	Satan, accuser (= devil)	Noun	36
Σαούλ, ὁ	Saul	Noun	9
Σαῦλος, -ου, ὁ	Saul	Noun	15
<i>y</i> ,			

granton na	of yourself (reflexive)	Pron	43
σεαυτοῦ, -ῆς σέβομαι	I worship	Verb	10
	-	Noun	14
σεισμός, -οῦ, ὁ	earthquake	Noun	
σελήνη, -ης, ή	moon		9
σημεῖον, -ου, τό	sign, miracle	Noun	77
σήμερον	today	Adv	41
σιγάω	I am silent	Verb	10
PP:, ἐσίγησα,,		3.7	0
Σιδών, -ῶνος, ἡ	Sidon	Noun	9
Σ ιλᾶς, -ᾶ, ὁ	Silas	Noun	12
Σίμων, -ωνος, ὁ	Simon	Noun	75
σῖτος, -ου, ὁ	wheat, grain	Noun	14
σιωπάω	I am silent	Verb	10
ΡΡ: σιωπήσω, ἐσιώπησ	σα,,,		
σκανδαλίζω	I cause to stumble, cause to sin	Verb	29
PP:, ἐσκανδάλισα,	,, ἐσκανδαλίσθην		
σκάνδαλον, -ου, τό	cause of stumbling, trap, temptation	Noun	15
σκεῦος, -ους, τό	vessel, object; goods (pl)	Noun	23
σκηνή, -ῆς, ἡ	tent, tabernacle	Noun	20
σκοτία, -ας, ἡ	darkness	Noun	16
σκότος, -ους, τό	darkness	Noun	31
Σόδομα, -ων, τά	Sodom	Noun	9
Σολομών, -ῶνος, ὁ	Solomon	Noun	12
σός, σή, σόν	your, yours	Adj	27
σοφία, -ας, ἡ	wisdom	Noun	51
σοφός, -ή, -όν	wise	Adj	20
σπείρω	I sow (seed)	Verb	52
PP:, ἔσπειρα,,		. 515	0_
σπέρμα, -ατος, τό	seed, descendants	Noun	43
σπλάγνον, -ου, τό		Noun	11
σπλαγχνίζομαι	I have compassion, pity	Verb	12
PP:,,,		V C10	12
σπουδάζω	I hasten, am eager	Verb	11
PP: σπουδάσω, ἐσπούδ		V CI O	11
σπουδή, -ῆς, ἡ	haste, diligence, eagerness	Noun	12
		Noun	9
στάσις, -εως, ή σταυρός, -οῦ, ὁ	strife, rebellion, dispute	Noun	27
	cross Lamaify	Verb	46
σταυρόω	I crucify	Verb	40
	οωσα,, ἐσταύρωμαι, ἐσταυρώθην	N	10
στέφανος, -ου, ὁ	crown, wreath	Noun	18
στήκω (cf. ἵστημι)	I stand, stand fast	Verb	10
PP:, ἔστηκα, στηρίζω	,	3.7 1	12
στηρίζω	restablish, support	Verb	13
	,, ἐστήριγμαι, ἐστηρίχθην	NT	0
στολή, -ῆς, ἡ	robe	Noun	9
στόμα, -ατος, τό	mouth, stomach	Noun	78
στρατηγός, -ου, ό	commander, captain	Noun	10
στρατιώτης, -ου, ὁ	soldier	Noun	26
στρέφω	I turn, change	Verb	21
PP:, ἔστρεψα,	,, έστράφην	_	
σύ, σού; ὑμεῖς, ὑμῶν	you; you-all	Pron	2905

συγγενής, -ές	related, akin to	Adj	11
συγγενής, -ές	relative, fellow countryperson	Noun	11
συζητέω	I discuss, dispute	Verb	10
συκῆ, -ῆς, ἡ	fig tree	Noun	
	I seize, conceive, arrest	Verb	16
	έλαβον, συνείληφα,, συνελήμφθην	, 515	10
	I bring together	Verb	15
ΡΡ: , συνήνεγκα,	, ,		
PP:, συνήνεγκα, σύν (+ dat.)	with	Prep	128
συνάγω	I gather together, invite	Verb	59
PP: συνάξω, συνήγαγο	ν,, συνῆγμαι, συνήχθην		
συναγωγή, -ῆς, ἡ		Noun	56
σύνδουλος, -ου, ὁ	fellow slave	Noun	10
συνέδριον, -ου, τό	Sanhedrin, council	Noun	22
συνείδησις, -εως, ή	conscience	Noun	30
συνεργός, -όν	fellow worker, helper	Noun/	
. , .	•	Adj	13
συνέρχομαι	I come together	Verb	30
PP:, συνῆλθον, συ	νελήλυθα,,		
συνέγω	I oppress, hold fast, urge on	Verb	12
PP: συνέξω, συνέσχον, συνίημι			
συνίημι	I understand	Verb	26
PP: συνήσω, συνῆκα, __	I commend; Intrans.: stand with		
συνίστημι	I commend; Intrans.: stand with	Verb	16
PP:, συνέστησα, σ	ονέστηκα,,		
σφάζω	I slay, murder	Verb	10
ΡΡ: σφάξω, ἔσφαξα,	_, ἔσφαγμαι, ἐσφάγην		
σφόδρα	exceedingly, greatly	Adv	11
σφραγίζω	I seal, mark	Verb	15
PP:, ἐσφράγισα,	_, ἐσφράγισμαι, ἐσφραγίσθην		
σφραγίς, -ῖδος, ἡ	seal	Noun	16
σχίζω	I split, divide, tear	Verb	11
ΡΡ: σχίσω, ἔσχισα,	,, ἐσχίσθην		
σφζω	I save, rescue	Verb	106
ΡΡ: σώσω, ἔσωσα, σέσ	ωκα, σέσφσμαι, ἐσώθην		
σῶμα, -ατος, τό	living body, corpse, (unified) church	Noun	142
σωτήρ, -ῆρος, ὁ	Savior	Noun	24
σωτηρία, -ας, ἡ	salvation, deliverance	Noun	46
τάλαντον, -ου, τό	talent (large unit of money)	Noun	14
τάξις, -εως, ἡ	order, position	Noun	9
ταπεινόω	I humble	Verb	14
	νωσα,, ἐταπεινώθην		
ταράσσω	I trouble, disturb	Verb	17
	τετάραγμαι, ἐταράχθην		
ταχέως	quickly	Adv	15
ταχύ (from ταχύς)	quickly	Adv	18
τέ	and, so	Conj	215
τεῖχος, -ους, τό	(city) wall	Noun	9
τέκνον, -ου, τό	child, descendant	Noun	99
τέλειος, -α, -ον	complete, perfect	Adj	19
τελειόω	I fulfill, make perfect	Verb	23

PP: . ἐτελείωσα, τε	τελείωκα, τετελείωμαι, ἐτελειώθην		
τελευτάω	I die	Verb	11
PP:, ἐτελεύτησα, τ			
τελέω	I finish, complete, fulfill	Verb	28
ΡΡ: τελέσω, ἐτέλεσα, τ	ετέλεκα, τετέλεκα, τετέλεσμαι, ἐτελέσθην		
τέλος, -ους, τό	end, goal	Noun	40
τελώνης, -ου, δ	tax collector	Noun	21
τέρας, -ατος, τό	wonder, omen	Noun	16
τεσσαράκοντα	forty	Adj	22
τέσσαρες, -α	four	Adj	41
τέταρτος, -η, -ον	fourth (part)	Adj	10
τηρέω	I keep, guard	Verb	70
ΡΡ: τηρήσω, ἐτήρησα,	τετεήρηκα, τετήρημαι, έτηρήθην		
τίθημι	I put, place, set	Verb	100
ΡΡ: θήσω, ἔθηκα, τέθε	ικα, τέθειμαι, ἐτέθην		
	I give birth to, bear	Verb	18
ΡΡ: τέξομαι, ἔτεκον, _	,, ἐτέχθην		
τιμάω	I honor	Verb	21
ΡΡ: τιμήσω, ἐτίμησα, _	, τετίμημαι,		
τιμή, -ῆς, ἡ	honor, price	Noun	41
τίμιος, -α, -ον	precious, costly, respected	Adj	13
Τιμόθεος, -ου, ὁ	Timothy	Noun	24
τίς, τί	who? which? what? why?	Pron	554
τὶς, τὶ	someone, something, anyone	Pron	532
Τίτος, -ου, ὁ	Titus	Noun	13
τοιοῦτος, -αύτη,			
-οῦτον	such, such as this, like	Adj	57
τολμάω	I dare	Verb	16
ΡΡ: τολμήσω, ἐτόλμησ			
τόπος, -ου, ὁ	place	Noun	94
τοσοῦτος, -αύτη,			
-οῦτον	so great, so much	Adj	20
τότε	then, at that time	Adv	
τράπεζα, -ης, ή	table	Noun	15
τρεῖς, τρία	three	Adj	69
τρέφω	I feed, nourish, train	Verb	9
PP:, ἔθρεψα,,		X 7 1	20
τρέχω	I run	Verb	20
ΡΡ:, ἔδραμον,	,,	. 1.	1.1
τριάκοντα	thirty	Adj	11
τρίς	three times	Adv	12
τρίτος, -η, -ον	third (part)	Adj	56
τρόπος, -ου, ὁ		Noun	13
	manner, way (of life)		1.0
τροφή, -ῆς, ἡ	food	Noun	16
τυγχάνω	food I obtain, happen		16 12
τυγχάνω PP: τεύξομαι, ἔτυχον, τ	food I obtain, happen τέτευχα,,	Noun Verb	12
τυγχάνω PP: τεύξομαι, ἔτυχον, τ τύπος, -ου, ὁ	food I obtain, happen τέτευχα,, mark, image, example, (arche)type	Noun Verb Noun	12 15
τυγχάνω PP: τεύξομαι, ἔτυχον, τ τύπος, -ου, ὁ τύπτω	food I obtain, happen τέτευχα,, mark, image, example, (arche)type I smite, hit	Noun Verb Noun Verb	12 15 13
τυγχάνω PP: τεύξομαι, ἔτυχον, τ τύπος, -ου, ὁ τύπτω Τύρος, -ου, ἡ	food I obtain, happen πέτευχα,, mark, image, example, (arche)type I smite, hit Tyre	Noun Verb Noun Verb Noun	12 15 13 11
τυγχάνω PP: τεύξομαι, ἔτυχον, τ τύπος, -ου, ὁ τύπτω	food I obtain, happen τέτευχα,, mark, image, example, (arche)type I smite, hit	Noun Verb Noun Verb	12 15 13

ύγιής, -ές	healthy, whole	Adj	11
ὕδωρ, -ατος, τό	water	Noun	76
υίὸς, -οῦ, ὁ	son, descendant, offspring	Noun	377
ύμεῖς (see σύ)	you, you-all (pl.)	Pron	1840
ύμέτερος, -α, -ον	your	Adj	11
ύπάγω	I go away, go, depart	Verb	79
· ὑπακοή, -ῆς, ἡ	obedience	Noun	15
ύπακούω	I obey, follow	Verb	21
PP:, ὑπήκουσα, ὑπαντάω	I meet, go to meet	Verb	10
PP: , ὑπήντησα,	, ,		
PP:, ὑπήντησα, ὑπάρχω	I am, exist	Verb	60
ὑπέρ (+ gen.)	in behalf of, for (the sake of)	Prep	150
ὑπέρ (+ acc.)	above, more than, beyond	Prep	
ύπηρέτης, -ου, ὁ	servant, assistant	Noun	
ὑπό (+ gen.)	by	Prep	220
ὑπό (+ acc.)	under (the authority of)	Prep	220
ύπόδημα, -ατος, τό	sandal		10
ύποκάτω	under, below	Adv	11
ύποκριτής, -οῦ, ὁ	hypocrite	Noun	
ύπομένω	I remain, endure	Verb	
	, ὑπομεμένηκα,,	V C10	1 /
	patience, endurance	Noun	32
ύποστρέφω	I return, turn back	Verb	35
PP: ὑποστρέψω, ὑπέστ		VCIO	33
ύποτάσσω	I subject, subordinate	Verb	38
DD· ύπέταξα	ύποτέτανμαι ύπετάνων	V CI O	30
, υπεταζα, ,	ύποτέταγμαι, ύπετάγην I lack, miss	Varh	16
υστερεω	1 lack, iiiiss	Verb	16
	τέρηκα,, ὑστερήθην	Noun	9
ύστέρημα, -ατος, τό	need		
ύστερος, -α, -ον	later, afterward, at last	Adj/Adv	
	high, exalted, proud	Adj	
ὕψιστος, -η, -ον	-	Adj	
	I lift up, exalt	Verb	20
ΡΡ: ὑψώσω, ὕψωσα,	,, υψωθην	3 7 1	2.1
φαίνω	I shine, appear	Verb	31
ΡΡ: φανήσομαι, ἔφανα,		A 1:	1.0
φανερός, -ά, -όν	manifest, visible	Adj	18
φανερόω	I reveal, make known	Verb	49
	ωσα,, πεφανέρωμαι, ἐφανερώθην	3.T	00
Φαρισαῖος, -ου, ὁ	Pharisee	Noun	98
φείδομαι	I spare, refrain (from)	Verb	10
ΡΡ: φείσομαι, ἐφεισάμι	ην,,,	T 7 1	
φέρω	I bear, carry, endure	Verb	66
ΡΡ: οἴσω, ἤνεγκα,,	, ἡνέχθην		• •
φεύγω	I flee, escape	Verb	29
PP: φεύξομαι, ἔφυγον, Φῆλιξ, -ικος, ὁ		3.7	^
	_	Noun	9
φημί	I say	Verb	66
PP:, ἔφη,, Φῆστος, -ου, ὁ	· _		
Φῆστος, -ου, ὁ	Festus	Noun	13

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	I ruin, corrupt, destroy	Verb	9
PP:, ἔφθειρα,,	, εφθαρην	NT	0
φθόνος, -ου, ὁ		Noun	9
φιάλη, -ης, ή		Noun	
	I love, like	Verb	25
ΡΡ:, ἐφίλησα, πεφί		3.7	26
Φίλιππος, -ου, ὁ	Philip	Noun	
	beloved, friend	Noun	29
1 7 .	I fear	Verb	95
PP:,,,	, ἐφοβήθην		
φόβος, -ου, ὁ	fear, terror	Noun	
	I kill, murder	Verb	12
PP: φονεύσω, ἐφόνευσ	α,,		
φόνος, -ου, ὁ	murder	Noun	
1.1	I think	Verb	26
PP: φρονήσω,,	<i>,</i> ,		
φρόνιμος, -ον	prudent, wise guard, prison, watch (of the night) I guard, protect	Adj	
φυλακή, -ῆς, ἡ	guard, prison, watch (of the night)	Noun	
φυλάσσω	I guard, protect	Verb	31
PP: φυλάξω, ἐφύλαξα, φυλή, -ῆς, ἡ	,,		
φυλή, -ῆς, ἡ	tribe, nation, people	Noun	
φύσις, -εως, ἡ	nature	Noun	14
	I plant	Verb	11
PP:, ἐφύτευσα,	_, πεφύτευμαι, ἐφυτεύθην		
	I call	Verb	43
ΡΡ: φωνήσω, ἐφώνησα	,, ἐφωνήθην		
φωνή, -ῆς, ἡ	sound, tone, voice, noise	Noun	139
φῶς, φωτός, τό	light	Noun	73
φωτίζω	I give light, enlighten	Verb	11
ΡΡ: φωτίσω, ἐφώτισα,	, πεφώτισμαι, ἐφωτίσθην		
	I rejoice	Verb	74
ΡΡ: χαρήσομαι,,	, , ἐχάρην		
χαρά, -ᾶς, ἡ	joy, delight	Noun	59
χαρά, -ᾶς, ἡ χαρίζομαι	I forgive, give freely	Verb	23
ΡΡ: χαρίσομαι, έχαρισό	ιμην, , κεχάρισμαι, έχαρίσθην		
χάριν (+ gen.)	for the sake of, because of	Prep	9
χάρις, -ιτος, ή	(divine) grace, favor, thanks	Noun	155
χάρισμα, -ατος, τό	gift, favor	Noun	17
χείρ, χειρός, ή	hand, arm, power	Noun	177
χείρων, -ον	worse, more severe	Adj	11
χήρα, -ας, ἡ	widow	Noun	26
χιλίαρχος, -ου, ὁ	military tribune commanding 1,000	Noun	21
χιλιάς, -άδος, ή	a thousand	Adj	23
χίλιοι, -αι, -α	thousand	Adj	11
χιτών, -ῶνος, ὁ	tunic, shirt	Noun	11
χοῖρος, -ου, ὁ	pig, swine	Noun	12
χορτάζω	I eat to the full, am satisfied	Verb	16
ΡΡ:, ἐχόρτασα,			
χόρτος, -ου, ὁ	grass, hay	Noun	15
χράομαι	I use, employ	Verb	11
ΡΡ:, ἐχρησάμην,			

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χρεία, -ας, ή	a need	Noun	49			
χρηματίζω	I warn	Verb	9			
ΡΡ: χρηματίσω, ἐχρημά	PP: χρηματίσω, ἐχρημάτισα,, κεχρημάτισμαι, ἐχρηματίσθην					
χρηστότης, -ητος, ή	goodness, kindness, what is right	Noun	10			
Χριστός, -οῦ, ὁ	Christ, Messiah, Anointed One	Noun	637			
χρόνος, -ου, ὁ	time	Noun	54			
χρυσίον, -ου, τό	gold	Noun	12			
χρυσός, -οῦ, ὁ	gold	Noun	10			
χρυσοῦς, -ῆ, -οῦν	golden	Adj	18			
χωλός, -ή, -όν	lame, crippled	Adj	14			
χώρα, -ας, ἡ	(open) country, region, land, field	Noun	28			
χωρέω	I make room, give way	Verb	10			
ΡΡ: χωρήσω, ἐχώρησα,	, ,					
PP: χωρήσω, ἐχώρησα, χωρίζω	I separate, depart	Verb	13			
ΡΡ: χωρίσω, έχωρισα,	, κεχώρισμαι, έχωρίσθην					
χωρίον, -ου, τό	place, field	Noun	10			
χωρίς (+ gen.)	without, apart from	Prep	41			
ψεύδομαι	I lie	Verb	12			
PP: ψεύσομαι, ἐψευσάμ	ιην,,					
ψευδοπροφήτης, -ου, ὁ false		Noun	11			
ψεύδος, -ους, τό	lie, falsehood	Noun	10			
ψεύστης, -ου, ὁ	liar	Noun	10			
ψυχή, -ῆς, ἡ ὧ	soul, person, self	Noun	109			
$\hat{\tilde{\omega}}$	O!	Interj	17			
<u></u> తేరε	here, hither	Adv	61			
ὥρα, -ας, ἡ	hour, occasion	Noun	106			
ώς	as, that, about	Adv	504			
ώσαύτως	likewise, similarly	Adv	17			
ώσεί	as, like, about	Particle	21			
ὥσπερ	just as, even as	Particle	36			
ώστε (ώς + τε)	therefore, so that, in order that	Particle/				
,		Conj	83			
ώφελέω	I profit, benefit	Verb	15			
ΡΡ: ἀφελήσω, ἀφέλησ						

down to 9 times

Ted Hildebrandt

	<u>Word</u>		Meaning		Frequency
Set	:1				
	ὁ , ἡ, τό		the		19863
	καί		and, even, also		9018
	αὐτός, -ή, -ό		he, she, it (pron.);		
			self, same (adj.)		5596
			auto-matic		
	σύ, σού; ὑμείς, ὑμῶν		you (sg.); you (pl.)		2905
	δέ		but, and, then		2792
	έν		in, by, among (Dat.)		2752
			en-code		
	έγώ, έμοῦ; ἡμεῖς, ἡμᾶ	όν	I (sg.); we (pl.)		2582
			ego		
	εἰμί		I am, occur, live		2462
	εἰς		into, toward, to (Acc.) 1767		
			eis-egesis (read into a text)		
	οὐ		no (question implies "yes")		1623
Set	2				
	ὄς, ἥ, ὄ		who, which, what		1418
	οὖτος, αὕτη, τοῦτο		this; he, she, it (subst.)		1387
	λέγω	I say, t	ell, declare	1329	
			eu-logy (speak well)		
	θεός, -οῦ, ὁ, ἡ		God, god, goddess		1317
			"theo-logy"		
	őτι		that, because, for		1293
	πᾶς, πᾶσα, πᾶν		all, every, any		1243
			Pan-American		
	μή		not (question implies "no")		1042
	γάρ		for, so, then		1041
	εἰπόν	I said		1024	
	Ἰησοῦς, -οῦ, ὁ	Jesus,	Joshua	917	
Set	3				
	έκ		from, out of		914
			ex-pire (breath out)		

	ἐπί ἐπί ἐπί ἵνα κύριος, -ου, ὁ ἐχώ πρός πρός	for at, by toward,	on, over, when (Gen.) epi-demic (on the people) on, in, above (Dat.) across, over to, against (Acc.) in order that, that Lord, master, sir I have, wear, keep (Gen.) (Dat.) to, against (Acc.)	700 700 700 700	890 890 779 717 708
Set	4				
500	· γίνομαι	I becom	ne, am, happen	669	
	διά	1000	through, during, by (Gen.) dia-meter	00)	667
	διά		on account of, because (Acc.)		667
	ἀπό		from, of, by (Gen.)		646
			apo-calypse (from the hidden)		
	ἀλλά		but, except, rather		637
	ἔρχομαι		I come, go		632
	ποιέω		I do, make		568
			poem (making or creation)		
	τίς, τί		who? which? what? why?		554
	ἄνθρωπος		man, human, husband		550
			anthrop-ology		
			(study of humankind)		
	τὶς, τὶ		someone, something, anyone		532
G 4	-				
Set			Chaire Manaish Amaine 1		520
	Χριστός, -οῦ, ὁ		Christ, Messiah, Anointed one		529
	ώς		as, that, about		504
	ะi๋ oὖv		if, whether		502
		darren fu	then, so, therefore	172	498
	κατά	down ii	rom, against (Gen.)	473	
	κατά	nagardii	cata-pult ng to, during (Acc.)	473	
	μετά		gainst (Gen.)	469	
	μετά		ehind (Acc.)	469	
	μεια	anci, oc	meta-phor (to carry beyond)	409	
	ἀκούω		I hear, understand, learn		428
	ακουω		acoustics		720
	πολύς, πολλή, πολύ		many, much, great		416
	nonos, nomi, nono		many, maon, great		110
Set	6				
	δίδωμι		I give, entrust, yield		415
			anti-dote		
	πατήρ, πατρός, ὁ		father, ancestor		413
			patristic (church fathers)		
	ἡμέρα, -ας, ἡ		day, daylight, time		389
	πνεῦμα, -ατος, τό		spirit, Spirit, wind, breath		379
			pneumonia (problem breathing)		

	υίός, -οῦ, ὁ	son, descendant		377
	εἶς, μία, ἕν	one, single, someone		345
	άδελφός, -οῦ, ὁ	brother, member		343
	ή	or, than	343	
	είδον (ὁράω)	I saw, perceived	341	
	έάν	if	511	333
	euv	11		333
Set	7			
Set	περί	concerning, about (Gen.)	333	
	•	· , , ,		
	περί	around (Acc.)	333	
	۸,	peri-meter	220	
	λόγος, -ου, ὁ	word, Word, statement	330	
		logo, logic		
	έαυτοῦ, -ῆς, -οῦ	of himself, of herself, of itself		319
	οἴδα	I know, understand		318
	λαλέω	I speak, say		296
		glosso-lalia (speak in tongues)		
	οὐρανός, -οῦ, ὁ	heaven, sky, God		273
	1 3/ /	Uranium		
	μαθητής, -οῦ, ὁ	disciple, apprentice		261
	λαμβάνω	I take, receive, seize		258
		earth, land, region		250
	γῆ, γῆς, ἡ			230
		geo-graphy		
Set	Q			
SCI		that (one)		243
	έκείνος, -η, -ο	that (one)		243
	μέγας, μεγάλη, μέγα	large, great		243
	,	mega-byte		2.42
	πίστις, -εως, ή	faith, belief, trust		243
	πιστεύω	I believe (in), have faith (in)		241
	οὐδείς, οὐδεμία, οὐδέν			234
	ἄγιος, -α, -ον	holy, consecrated, saints (pl.)		233
	ἀποκρίνομαι	I answer, reply		231
	ὄνομα, -ατος, τό	name, title, reputation		230
	γινώσκω	I know, learn, realize		222
	ὑπό	by (Gen.)		220
		• ` ` '		
Set	9			
	ὑ πό	under (Acc.)		220
		hypo-dermic (under the skin)		
	ἐξέρχομα	I go out		218
	ἀνήρ, ἀνδρός, ὁ	man, husband, someone	216	
	u / '-F-3/ S	poly-andry (many husbands)		
	γυνή, -αικός, ἡ	woman, wife		215
	10.11, 0000000, 11	gyne-cology		_10
	τέ	and, so		215
	δύναμαι	I am powerful, am able		210
	0.73	dyna-mic		200
	θέλω	I will, wish, desire		208
	οὕτως	thus, so, in this manner 208		
	ίδού	Behold! See! Consider!		200

	Ἰουδαῖος		Jewish (Adj.), Jew (Noun)		195
Set	10 εἰσέρχομαι		I come in, go in, enter		194
	νόμος, -ου, ὁ	law, La	w, principle	194	
	παρά		Gen.: from		194
	παρά		Dat.: beside, with		194
	παρά		Acc.: alongside of		194
	γράφω		I write		191
	κόσμος, -ου, ὁ		world, universe, humankind cosmo-logy, cosmic		186
	καθώς		as, even as		182
	μέν		indeed, on the one hand	178	
	χείρ, χειρός, ἡ		hand, arm, power		177
Set			I find		176
	εύρίσκω		heuristic		170
	ἄγγελος, -ου, ὁ		angel, messenger		175
	αγγελος, -ου, υ		angel		175
	ὄχλος, -ου, ὁ	crowd	multitude	175	
	άμαρτία, -ας, ή	orowa,	sin	175	173
	arrap etal, alg, i		harmarti-ology (study of sin)		1,0
	ἔργον, -ου, τό	work,	, , , ,	169	
	11 /	,	ergo-nomics (study of work equ	ipment o	design)
	ἄν		untranslated contingency particl	_	166
	δόξα, -ης, ή		glory		166
			dox-ology		
	πόλις, -εως, ἡ	city		163	
			Indiana-polis		
	βασιλεία, -ας, ή		kingdom		162
			basilica		
	ἔθνος, -ου, τό	nation,	heathen/Gentiles (pl.)	162	
Set	12				
	τότε		then, at that time		160
	έσθίω	I eat		158	
	Παῦλος, -ου, ὁ	Paul		158	
	καρδία, -ας, ή		heart, mind		156
	Πέτρος, -ου, ὁ		Peter		156
	πρώτος, -η, -ον		first, earlier		155
	,		proto-type		
	χάρις, -ιτος, ἡ	.1	grace, favor	1.5.4	155
	άλλος, -η, -ον	other, a		154	
			alle-gory		1.52
	πορεύομαι		I go, live		153
	ἴστημι		I stand, set		153
Set					
	ύπέρ		in behalf of, for (Gen.)		150
	ύπέρ	above (150	
			hyper-active		

	καλέω νῦν σάρξ, σαρκός, ἡ ἕως ἔως ἐγείρω προφήτης, -ου, ὁ ὅστις, ἥτις, ὅ τι	I call, invite now flesh sarco-phagus until (Conj.) until, as far as (Impr Prep) I raise up, restore, wake prophet whoever, whatever, whichever	148 147 147 146 146 144 144
Set	14		
	ἀγαπάω	I love	143
	ἀφίημι	I permit, let go, forgive	143
	οὐδέ	and not, not even, neither, nor	143
	λαός, -οῦ, ὁ	people, crowd	142
		laity	
	σῶμα, -ατος, τό	body	142
		somatic	
	πάλιν	again	141
		palimpsest (written again manuscript)	
	ζάω	I live	140
	Ίεροσόλυμα, τά / ἡ	Jerusalem	139
	φωνή, -ῆς, ἡ	sound, voice, noise	139
	97	phono-graph, phon-etics	105
	δύο	two	135
		dual, dualism	
Set	15		
Sec	ζωή, -ῆς, ἡ	life	135
	וי יפוי יוייים	zoology	100
	Ίωάννης, -ου, ὁ	John	135
	ἀποστέλλω	I send, send out 132	
	βλέπω	I see, look at	132
	, ἀμήν	truly, amen, let it be so	129
	νεκρός, -ά, -όν	dead; dead person (subst.)	128
	1 3/	necro-polis (city of the dead)	
	σύν	with (Dat.)	128
		syn-chronize	
	δοῦλος, -ου, ὁ	servant, slave	124
	ὄταν	whenever	123
	αἰών, -ῶνος, ὁ	age, eternity 122	
		aeon	
~ .			
Set		1.1	100
	ἀρχιερεύς, -έως, ὁ	high priest, chief priest	122
	βάλλω	I throw, put	122
	04	ballistics	120
	θάνατος, -ου, ό	death	120
	2	thanato-logy (study of death)	
	δύναμις, -εως, ό	power, miracle 119	
		dynamite	

μένω I remain ἀπέρχομαι I depart	ver, betray, entrust 119, stay, live 118
ἀπέρχομαι I depart	, 3 ,
ζητέω I seek, d	117
•	esire, request 117
ἀγάπη, -ης, ἡ love	116
βασιλεύς, -έως, ὁ king	115
Set 17	
·	congregation, assembly 114 blogy (study of the church)
	rn, belonging to one 114 crasy, idiomatic
κρίνω I judge,	decide 114
critic	
μόνος, -η, -ον only, alone	114
monolog	gue, monopoly
οἶκος, -ου, ὁ house	114
όράω I see	113
pan-oran	na (see all)
ἀποθνήσκω Ι die	111
ισος, $-η$, $-ον$ as great	as, as many as 110
ἀλήθεια, -ας, ἡ truth	109
μέλλω I am abo	out to 109
Set 18	
őλος, -η, -ον Adj.: wl holo-cau	hole; Adv.: entirely 109 sst
παρακαλέω I call, ur	ge, exhort, console 109
ἀνίστημι I raise, c	eause to rise 108
σώζω I save, re	escue 106
őρα, -ας, ἡ hour, tin	ne 106
ψυχή, -ῆς, ἡ soul, per psych-ol	rson, self 109 logy
őτε when, w	hile 103
ἀγαθός, -ή, -όν good	102
	y, power, jurisdiction 102
καλός, -ή, -όν good kaleidos	cope (see beautiful)
Set 19	
$π \tilde{\omega} \varsigma$ how?	102
αἴρω I take up	o, take away, raise 101
δεῖ it is nece	*
	id, journey 101
ἀλλήλων one anot	ther 100
ὀφθαλμός, -οῦ, ὁ eye, sigh	nt 100
ophthaln	no-logy
τίθημι I put, pla	ace, set 100
	s (set against)
	escendant 99
ἕτερος, -α, -ον other, another	98

			hataragayual		
	φαρισαῖος, -ου, ὁ		heterosexual Pharisee		98
	φαριοαίος, -ου, ο		Filatisee		90
Set	20				
	αἷμα, -ατος, τό		blood		97
	• / 3/		anaemia		
	ἄρτος, -ου, ὁ	bread,	food	97	
	γεννάω		I give birth to, produce		97
			generation		
	διδάσκω		I teach		97
			didactic		
	ἐκεῖ		there		95
	περιπατέω		I walk, live		95
			peripatetics		
	φοβέομαι		I fear		95
			phobia		
	ἐνώπιον		before	94	
	τόπος, -ου, ὁ	place		94	
			topography		
	έτι		still, yet, even		93
Set	21				
Sei	οἰκία, -ας, ἡ		house		93
	πούς, ποδός, ὁ		foot		93
	1005, 10005, 0		podium, monopod		93
	δικαιοσύνη, -ης, ή		righteousness, justice		92
	εἰρήνη, -ης, ή	peace	righteodishess, justice	92)
	θάλασσα, -ης, ή	peace	sea	72	91
	κάθημαι		I sit, live		91
	ἀκολουθέω		I follow, accompany		90
	ἀπόλλυμι		I destroy, ruin; I die (Mid.)		90
	μηδείς, μηδεμία, μηδέν	,	no one, nobody, nothing	90	
	πίπτω		I fall		90
Set					
	έπτά		seven		88
			heptagon (seven sided figure)		
	οὕτε		and not, neither, nor		87
	ἄρχω		I rule; begin (usually Mid.)		86
	^		archbishop		0.6
	πληρόω		I fill, finish, fulfill		86
	προσέρχομαι		I come to, I go to	0.5	86
	καιρός, -οῦ, ὁ		time (appointed), season	85	0.5
	προσεύχομαι		I pray		85 84
	κάγώ		and I, I also mother		
	μήτηρ, μητρός, ή				83
	ὥστε		therefore, so that, in order that		83
Set	23				
	ἀναβαίνω		I go up, ascend		82
	έκαστος, -η, -ον		each, every		82
	ὅπου		where, since		82

		_		
	ἐκβάλλω	I cast out		81
	καταβαίνω	I go down, descend		81
	μᾶλλον	more, rather		81
	ἀπόστολος, -ου, ὁ	apostle, messenger		80
	Μωϋσῆς, -εως, ὁ	Moses		80
	δίκαιος, -α, -ον	righteous, just, upright		79
	πέμπω	I send		79
		1 5 5 11 4		, ,
Set	24			
	ύπάγω	I go away, go, depart		79
	πονηρός, -ά, -όν	evil, bad, sick		78
	στόμα, -ατος, τό	mouth		78
	στομά, -άτος, το	stomach		70
	duratura			77
	ἀνοίγω	I open		
	βαπτίζω	I baptize		77
		baptize		
	σημεῖον, -ου, τό	sign, miracle		77
	ἐμός, -ή, -όν	my, mine		76
	εὐαγγέλιον, -ου, τό	good news, gospel		76
		Evangelical		
	μαρτυρέω	I testify, bear witness		76
	. , ,	martyr		
	πρόσωπον, -ου, τό	face, appearance, person		76
		ines, appearance, person		, 0
Set	25			
	ύδωρ, -ατος, τό	water		76
	δώδεκα	twelve		75
	κεφαλή, -ῆς, ἡ	head		75
	Σίμων, -ωνος, ὁ	Simon		75
	•	I kill		74
	ἀποκτείνω			
	χαίρω	I rejoice		74
	Άβραάμ, ὁ	Abraham		73
	πίνω	I drink		73
	φῶς, φωτός, τό	light		73
		photo-graphy		
	αἰώνιος, -α, -ον	eternal		71
		aeon		
Set	26			
	ίερόν, -οῦ, τό	temple		71
		hierarchy		
	πῦρ, -ός, τό	fire		71
	αἰτέω	I ask		70
	τηρέω	I keep, guard		70
	ἄγω	I lead, bring, arrest		69
	τρεῖς, τρία	three		69
	ipois, ipiu	tri-angle		09
	ပို့အတွက်ပြုသည်	•		60
	Ίσραήλ, ὁ	Israel		68
	ἡῆμα, -ατος, τό	word, saying, thing		68
		rhetoric		
	σάββατον, -ου, τό	Sabbath	68	

	ἐντολή, -ῆς, ἡ	commandment, order	67
Set	27		
200	πιστός, -ή, -όν	faithful, trusting 67	
	πλοῖον, -ου, τό	boat	67
	ἀπολύω	I release, divorce	66
	καρπός, -οῦ, ὁ	fruit, crop	66
	πρεσβύτερος, -α, -ον	elder	66
	reproportopos, a, e,	presbyterian	00
	φέρω	I bear, carry, endure	66
	γ • ρ ···	Christo-pher (bearing Christ)	00
	φημί	I say	66
	είτε	if, whether	65
	γραμματεύς, -έως, ὁ	scribe	63
	16 abbara 22, 2022, 2	grammar	
	δαιμόνιον, -ου, τό	demon, evil spirit	63
Set	28		
	ἔ ξω	Adv.: without	63
		Prep.: outside	
	έρωτάω	I ask, request	63
	ὄρος, -ους, τό	mountain, hill 63	3
	δοκέω	I think, suppose, seem	62
		Docetism (Christ merely seemed h	uman)
	θέλημα, -ατος, τό	will, wish, desire	62
	θρόνος, -ου, ὁ	throne	62
	, ,	throne	
	άγαπητός, -ή, -όν	beloved	61
	Γαλιλαία, -ας, ή	Galilee	61
	δοξάζω	I praise, glorify	61
		doxo-logy	
	ήδη	now, already	61
Set			
	κηρύσσω	I proclaim, preach	61
	νυξ, νυκτός, ή	night	61
	စ်δε	here, hither	61
	ίμάτιον, -ου, τό	garment	60
	προσκυνέω	I worship	60
	ὑπάρχω	I am, exist	60
	ἀσπάζομαι	I greet, salute	59
	Δαυίδ, ό	David	59
	διδάσκαλος, -ου, ὁ	teacher	59
	εὐθύς	immediately	59
Set	30		
500	λίθος, -ου, ό	stone	59
	συνάγω	I gather together, invite	59
	σονωγω	synagogue	3)
	χαρά, -ᾶς, ἡ	joy, delight	59
	θεωρέω	I look at, see	58
	σοωροω	theory	20
		11001	

	μέσος, -η, -ον	middle		58
			Meso-potamia (middle of the rive	
	τοιοῦτος, -αύτη, -οῦτον		such, such as this	57
	δέχομαι		I take, receive	56
	έπερωτάω		I ask, question	56
	μηδέ		but not, nor, not even	56
	συναγωγή, -ῆς, ἡ		synagogue	56
Set	31			
	τρίτος, -η, -ον		third	56
	ἀρχή, -ῆς, ἡ		beginning, ruler	55
			archaic	
	κράζω		I cry out	55
	λοιπός, -ή, -όν		remaining (Adj.); the rest (Noun)	55
	Πιλᾶτος, -ου, ὁ		Pilate	55
	δεξιός, -ά, -όν	right (h	and) 5	54
	εὐαγγελίζω	8	I proclaim, preach good news	54
			evangelize	
	οὐχί		not, no (question implies "yes")	54
	χρόνος, -ου, ὁ		time	54
	Wb0.02, 00, 0		chrono-logy	<i>5</i> 1
	διό		therefore, for this reason	53
Set	32			
	έλπίς, -ίδος, ἡ		hope	53
	ὅπως		-	3
	έπαγγελία, -ας, ή		, ,	52
	ἔσχατος, -η, -ον		last, end	52
	οοχω τος , η, οτ		eschato-logy (study of the end tim	
	παδίον, -ου, τό		child, infant	52
	πείθω		I persuade, convince	52
	σπείρω		I sow (seed)	52
	σοφία, -ας, ή		wisdom	51
	ουφια, ας, η		philo-sophy (love of wisdom)	51
	γλῶσσα, -ης, ἡ		language, tongue	50
	7,0000, -115, 11		glosso-lalia (speaking in tongues)	
	γραφή, -ῆς, ἡ		writing, Scripture	50
	γραφή, -ής, ή		graphics	30
Set				
	κακός, -ή, -όν		bad, evil	50
			caco-phany	
	μακάριος, -α, -ον		blessed, happy, fortunate	50
			(macarism is a beatitude or blessing	
	παραβολή, -ῆς, ἡ		parable	50
	τυφλός, -ή, -όν		blind person	50
	ἄρα		so, then, therefore	49
	ἄχρι, ἄχρις		Gen.: as far as	49
	ἄχρι, ἄχρις		Conj.: until	49
	ἔτος, -ους, τό		year	49

	παραλαμβάνω φανερόω		ake, receive, accept eveal, make known		49 49
Set	34				
	χρεία, -ας, ἡ	a r	need,		49
	ἀποδίδωμι	_	give back, pay		48
	ἔμπροσθεν		en.: in front of, before	48	
	ἔρημος , -ον		dj.: deserted; Noun: desert		48
	~		rmit		40
	ποῦ		nere? whither?		48 47
	άμαρτωλός, -ον κρατέω Ι gras	sp, att	lj.: sinful; Noun: sinner	47	4/
	κρίσις, -εως, ή	_	dgment, condemnation	7	47
	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	-	sis		• /
	οὐκέτι	no	longer		47
	πρό	Ge	en.: before		47
		pro	o-gress		
Set	25				
SCI	προσφέρω	Ιh	oring to, offer		47
	φόβος, -ου, ό		ar, terror		47
	40603, 00, 0		obia		.,
	φυλακή, -ῆς, ἡ		guard, prison	47	
	θηρίον, -ου, τό		ld beast		46
	καθίζω	I s	eat, sit		46
			thedral		
	μικρός, -ά, -όν		nall, little		46
	• •		cro-biology		
	οὐαί		pe, alas		46
	σταυρόω		rucify Ivation		46
	σωτηρία, -ας, ή		teriology (study of salvation)		46
	ἀπαγγέλλω		nnounce, report		45
_	• •		7 1		
Set	• •	т			4.5
	διώκω	_	oursue, persecute		45
	θλῖψις, -εως, ή		ouble, oppression		45 45
	ναός, -οῦ, ὁ ὅμοιος, -α, -ον		nple æ, similar		45
	ομοίος, -α, -ον		monym (sounds the same: the	eir/there	
	ἐπιγινώσκω		come to know, recognize	on there	44
	Ἰούδας, -α, ὁ		das, Judah		44
	κατοικέω		ive, dwell, inhabit		44
	άμαρτάνω	Ιs	in		43
	γενεά, -ᾶς, ἡ	ge	neration, family, race		43
		_	nea-logy		
	δεύτερος, -α, -ον		cond		43
		De	euteronomy (second law)		
Set	37				
	δέω	I t	ie, bind		43

	dia-dem	
διέρχομαι	I pass through	43
Ήρώδης, -ου, ὁ	Herod	43
θαυμάζω	I wonder, marvel	43
θεραπεύω	I heal	43
,	therapeutic	
Ἰουδαία, -ας, ἡ	Judea	43
σεαυτοῦ, -ῆς	of yourself	43
σπέρμα, -ατος, τό	seed	43
	sperm	
φωνέω	I call	43
	phono-graph	
άνάστασις, -εως, ἡ	resurrection	42
Set 38		
ἐγγίζω	I come near	42
Ἰάκωβος, -ου, ὁ	James	42
καινός, -ή, -όν	new	42
λύω	I loose, destroy	42
μέρος, -ους, τό	part	42
πάσχω	I suffer, endure	42
ἄξιος, -α, -ον	worthy, comparable	41
	axiom	
ἐργάζομαι	I work	41
	energy	
εὐλογέω	I bless	41
	eulogy	
πάντοτε	always	41
Set 39		
παρίστημι	I am present, approach, stand by 41	
σήμερον	today	41
τέσσαρες, -α	four	41
τιμή, -ῆς, ἡ	honor, price	41
_	Timothy (honoring God)	
χωρίς	without, apart from	41
έτοιμάζω	I prepare	40
κλαίω	I weep	40
λογίζομαι	I calculate, account, reckon	40
= 1	logistics	40
μισέω	I hate	40
	misogamy (hatred of marriage)	40
μνημεῖον, -ου, τό	tomb, monument	40
Set 40	VI 31 10	40
οἰκοδομέω	I build, edify, erect	40
ὀλίγος, -η, -ον	small, few 40	
~ 60 ~ !	oligarchy (rule by the few)	40
τέλος, -ους, τό	end, goal	40
άπτω	tele-scope I touch	39
απιω	I WUCH	39

		hantia		
	δικαιόω	haptic		39
		I justify, pronounce righteous		39
	έπιτίθημι	I lay upon, inflict upon door		39
	θύρα, -ας, ἡ		20	39
	ίκανός, -ή, -όν	, ,	39	20
	περισσεύω πλανάω	I abound, am rich		39 39
	πλαναω	I lead astray, misguide	\	39
		planet (wandering heavenly body)	
Set	41			
500	πράσσω	I do, perform		39
	···puoou	praxis		5,
	πρόβατον, -ου, τό	sheep		39
	έπιθυμία, -ας, ή	desire, passion		38
	εύχαριστέω	I give thanks		38
	σοχωριστοω	Eucharist		50
	πειράζω	I test, tempt		38
	πέντε	five		38
	novio	penta-gon		50
	ὑποτάσσω	I subject, subordinate		38
	άρχων, -οντος, ὁ	ruler		37
	αρχων, -υνιος, υ	mon-arch		31
	βούλομαι	I wish, want, determine		37
	διάβολος, -ον	Adj.: slanderous; Noun: Devil		37
	σιαρολός, -ον	Adj., standerous, Noun. Devil		31
Set	42			
	διακονέω	I serve, minister, wait upon		37
		deacon		
	έμαυτοῦ, -ῆς	of myself		37
	καυχάομαι	I boast		37
	μαρτυρία, -ας, ή	witness, testimony		37
	παραγίνομαι	I come, arrive		37
	ἀγρός, -οῦ, ὁ	field, country		36
	ἄρτι	now, just now, immediately		36
	έπιστρέφω		36	
	εὐθέως	immediately		36
	καλῶς	well, beautifully		36
	j	,		
Set				
	ὀργή, -ῆς, ἡ	anger		36
	οὖς, ἀτός, τό	ear		36
	περιτομή, -ῆς, ἡ	circumcision		36
	προσευχή, -ῆς, ἡ	prayer		36
	σατανᾶς, -ᾶ, ὁ	satan		36
	Φίλιππος, -ου, ὁ	Philip		36
	ώσπερ	just as, even as		36
	Ίωσήφ, ὁ	Joseph		35
	μάρτυς, -υρος, ὁ	witness, martyr		35
	οπίσω	behind, after	35	
α .	4.4			
Set		Laura analit		25
	ὀφείλω	I owe, ought		35

	ύποστρέφω		I return, turn back		35
	ἄπας, -ασα, -αv		all		34
	βιβλίον, -ου, τό		book, scroll		34
			Bible		
	βλασφημέω		I blaspheme, revile		34
	διακονία, -ας, ή		service, ministry		34
	01ak0via, -a5, 11		deacon		5 7
					34
	μέλος, -ους, τό		member, part		
	μετανοέω		I repent, change my mind		34
	μήτε		neither, and not, nor		34
	οἶνος, -ου, ὁ		wine		34
S.	et 45				
3					34
	πτωχός, -ή, -όν		poor		
	ἀρνέομαι		I deny, refuse		33
	ἀσθενέω		I am weak, sick, powerless		33
	δείκνυμι		I show, explain		33
	διαθήκη, -ης, ἡ		covenant, decree		33
	ἐκπορεύομαι		I go out 3	3	
	ναί		yes, truly		33
	ποῖος, -α, -ον		of what sort, what? which?		33
	ἀκάθαρτος, -ον		unclean, impure 3.	2	
	ἀναγινώσκω		I read, read aloud		32
	•		,		
S	et 46				
	δυνατός, -ή, -όν		powerful, strong		32
			dynamite		
	ἐχθρός, -ά, -όν		Adj.: hostile, Noun: enemy		32
	παραγγέλλω		command, order, charge		32
	ύπομονή, -ῆς, ἡ		patience, endurance		32
	ἥλιος, -ου, ὁ		sun		32
	ἄνεμος, -ου, ὁ	wind	3		_
	έγγύς	near	3		
	έλπίζω	iicai	I hope		31
	•		it is lawful		
	έξεστι Έρρας Αυρο				31
	ίερεύς, -έως, ὁ		priest		31
S	et 47				
	καθαρίζω		I cleanse, purify		31
	1600 00 1300		catharize		
	παρρησία, -ας, ή		boldness, confidence		31
	πλῆθος, -ους, τό		multitude		31
	1 3				
	πλήν		Adv.: but, however; Prep: excep		31
	ποτήριον, -ου, τό		cup		31
	σκότος, -ους, τό		darkness		31
	φαίνω		I shine, appear		31
	φυλάσσω		I guard, protect		31
	φυλή, -ῆς, ἡ		tribe, nation		31
			phylum (large class of animals)		
	ἀγοράζω		I buy		30
	· · ·		agora (market)		

Set	t 48			
	ἀρνίον, -ου, τό	lamb		30
	διδαχή, -ῆς, ἡ	teaching	30	
		didactic		
	ἐπικαλέω	I call, name; Mid. invoke		30
	ὁμοίως	likewise, so		30
	συνείδησις, -εως, ή	conscience		30
	συνέρχομαι	I come together		30
	γνῶσις, -εως, ἡ	knowledge, wisdom		29
		gnostics		
	διάκονος, -ου, ὁ, ἡ	servant, deacon		29
	έλεέω	I have mercy		29
	ἐπιτιμάω	I rebuke, warn		29
Set	t 49			
	Ήλίας, -ου, ὁ	Elijah		29
	ἴδε	look, behold		29
	ἰσχυρός, -ά, -όν	strong, mighty		29
	Καῖσαρ, -αρος, ὁ	Caesar		29
	μάχαιρα, -ης, ή	sword		29
	μισθός, -οῦ, ὁ	wages, reward		29
	παράκλησις, -εως, ή	exhortation, consolation		29
	παρέρχομαι	I pass by, pass away, arrive		29
	πάσχα, τό	Passover		29
	πόθεν	from where?		29
Set	t 5 0			
	ποτέ	at some time, once, ever	29	
	προσκαλέομαι	I summon, invite, call		29
	σκανδαλίζω	I cause to stumble, cause to sin		29
		scandalize		
	φεύγω	I flee, escape		29
		fugitive		
	φίλος, -η, -ον	beloved, friend		29
		biblio-phile (loves books)		
	άγιάζω	I consecrate, make holy, sanctify		28
	ἀδικέω	I wrong, do wrong		28
	ἀληθινός, -ή, -όν	true		28
	Βαρναβᾶς, -ᾶ, ὁ	Barnabas		28
	γαμέω	I marry	28	
		mono-gamy		
Set	51			
	ἡγέομαι	I lead, guide, think, regard		28
	θυγάτηρ, -τρός, ἡ	daughter, girl		28
	θυσία, -ας, ή	sacrifice, offering		28
	ἰσχύω	I am strong, able, healthy		28
	μυστήριον, -ου, τό	mystery, secret		28
		mystery		
	νικάω	I conquer, win		28
		Nicho-las (conquer people)		

	πλούσιος, -α, -ον προφητεύω τελέω χώρα, -ας, ἡ		rich I prophesy, preach I finish, complete, fulfill country, region	28	28 28 28
Set	52 βαστάζω ἐκεῖθεν ἐκχέω ἔλεος, -ους, τό ἐνδύω Ἰακώβ, ὁ καθαρός, -ά, -όν καταργέω κρίμα, -ατος, τό κώμη, -ης, ἡ		I bear, carry from that place I pour out, shed mercy I put on, clothe, dress Jacob clean, pure catharsis I abolish, bring to naught judgment, decision village	27	27 27 27 27 27 27 27 27 27
Set	53 Μαρία, -ας, ή Μαριάμ, ή πόσος, -η, -ον σός, σή, σόν σταυρός, -οῦ, ὁ ἀδελφή, -ῆς, ἡ ἀληθής, -ές ἀποκαλύπτω ἀσθενής, -ές ἕνεκα	`Mary	Mariam how great? how much? your, yours (singular) cross sister true, honest I reveal, uncover apocalypse weak, sick, powerless on account of	27	27 27 27 27 26 26 26 26
	έπεί ἥκω ἰάομαι λυπέω ὀμνύω ὀμολογέω οὔπω πνευματικός, -ή, όν στρατιώτης, -ου, ὀ συνίημι		because, since, for I have come I heal I grieve I swear I confess, promise not yet spiritual soldier I understand		26 26 26 26 26 26 26 26 26 26
Set	55 φρονέω χήρα, -ας, ή ἀδικία, -ας, ή Αἴγυπτος, -ου, ή ἀναβλέπω γέ γνωρίζω δέκα		I think widow unrighteousness, injustice Egypt I look up, receive sight indeed, really, even I make known, reveal ten		26 26 25 25 25 25 25 25 25

	δένδρον, -ου, τό δουλεύω	deca-polis (ten city region) tree rhodo-dendron (rose tree) I serve, obey		2525
Set	ε 56 Έλλην, -ηνος, ό ἐορτή, -ῆς, ἡ κελεύω λευκός, -ή, -όν μανθάνω μήποτε νεφέλη, -ης, ἡ πορνεία, -ας, ἡ	Greek, Gentile, heathen feast I order, command white I learn mathematics lest, that not, perhaps cloud immorality, fornication	25	25 25 25 25 25 25 25 25
	φιλέω ἀκοή, -ῆς, ή	pronography I love, like report, hearing		25 24
Set	t 5 7			
	ἀναιρέω ἀσθένεια, -ας, ἡ ἀστήρ, -έρος, ὁ	I take away, kill weakness, sickness star		24 24 24
	ἐπιστολή, -ῆς, ή καταλείπω κεῖμαι	asteroid letter, epistle I leave, abandon I lie, recline, am laid		24 24 24
	νοῦς, νοός, ὁ οὖ παῖς, παιδός, ὁ, ἡ πάρειμι	mind, intellect noetic where child, boy, girl I have arrived, am present	24	24 24 24
Set	58			
	παρουσία, -ας, ή πίμπλημι προσέχω σωτήρ, -ῆρος, ὁ	presence, arrival, coming I fill I attend to, pay attention to Savior		24 24 24 24
	Τιμόθεος, -ου, ὁ ἀπελών, -ῶνος, ὁ ἀνάγω	soteriology (study of salvation) Timothy vineyard I lead up, Mid.: set sail	23	24 23
	ἄπιστος, -ον αὐξάνω διότι	unbelieving, faithless I grow, increase because, therefore		23 23 23
Set	t 59			
~~	εἰκών, -όνος, ἡ	image, likeness		23
	ἐλεύθερος, -α, -ον ζῷον, -ου, τό	free animal, living thing zoology		23 23

	θυσιαστήριον, -ου, τό κατηγορέω		altar I accuse categorize	23	23
	κοπιάω		I labor, work hard		23
	κωλύω		I forbid, hinder		23
	μιμνήσκω		I remember		23
			mnemonics		
	νέος, -α, -ον		new, young		23
	πεινάω		I hunger		23
Set					
	πέραν		Gen.: beyond		23
	περιβάλλω		I clothe, put around		23
	σκεῦος, -ους, τό		vessel, object; goods (pl.)		23
	τελειόω		I fulfill, make perfect		23
	χαρίζομαι		I forgive, give freely		23
	χιλιάς, -άδος, ή	I do mot	a thousand	22	23
	ἀγνοέω	I do not		22	
	ἀντί		agnostic		22
	αντι		Gen.: instead of, for anti-thesis		22
	ναπνορέω		I watch, keep awake		22
	γρηγορέω δέομαι		I ask, beg, pray		22
	σεσμαί		rask, oeg, pray		22
Set	61				
	δοκιμάζω		I prove by testing, approve		22
	ἐκλέγομαι		I pick out, choose		22
			eclectic		
	ἐκλεκτός, -ή, -όν		chosen, elect, select		22
	Ήσαΐας, -ου, ὁ		Isaiah		22
	θεάομαι		I see, look at		22
			theatre		
	καθεύδω		I sleep		22
	κάκεῖνος, -η, -ο		and that one		22
	κατεργάζομαι		I work out, achieve		22
	κοιλία, -ας, ή		belly, womb		22
	Μακεδονία, -ας, ή		Macedonia		22
Set	62				
	μετάνοια, -ας, ή		repentance		22
	μηκέτι		no longer		22
	πληγή, -ῆς, ἡ		plague, blow, wound		22
	πλοῦτος, -ου, ὁ		wealth		22
	J , ,		Pluto		
	πωλέω		I sell		22
	συνέδριον, -ου, τό		Sanhedrin, council		22
	τεσσεράκοντα		forty		22
	βασιλεύω		I rule, reign		21
	διδασκαλία, -ας, ή		teaching, instruction		21
	ἐνεργέω		I work, produce		21
			energy		

Set 62				
Set 63		T114h-		21
εὐδοκέω		I am pleased with		21
ἐφίστημι	т	I stand over, come upon, attack	2.1	21
θερίζω	I reap,	harvest	21	21
καθίστημι		I set, appoint		21
λατρεύω		I serve, worship		21
		ido-latry		
μνημονεύω		I remember		21
		mnemonics		
πειρασμός, -οῦ, ὁ		temptation, test	21	
στρέφω		I turn, change		21
τελώνης, -ου, ὁ		tax collector		21
τιμάω		I honor		21
		Timothy (honoring God)		
Set 64				
ύπακούω		I obey, follow		21
χιλίαρχος, -ου, ὁ		military tribune over 1000		21
ώσεί		as, like, about		21
				20
αἰτία, -ας, ἡ		cause, accusation		20
ἀκροβυστία, -ας, ἡ		uncircumcision, Gentiles		20
ἀργύριον, -ου, τό		silver, money		
γένος, -ους, τό		race, family		20
, , ,		genus		20
γονεύς, -έως, ὁ	,	parent		20
έκατοντάρχης, -ου,	0	centurion, captain		20
ἐπίγνωσις, -εως, ἡ		knowledge		20
Set 65				
ἡγεμών, -όνος, ὁ		governor, leader		20
		hegemony		
Ίσαάκ, ὁ		Isaac		20
ἰχθύς, -ύος, ὁ		fish		20
νηστεύω		I fast		20
νυνί		now		20
ξύλον, -ου, τό		wood, tree		20
προάγω		I lead forth, go before		20
σκηνή, -ῆς, ἡ		tent, tabernacle	20	
σοφός, -ή, -όν		wise	20	20
ουφος, η, ον		soph-more (wise fool)		20
τοσοῦτος, -αύτη, -ο	ῦτον	so great, so much		20
10000105, 4011, 0	000	so great, so mach		20
Set 66				
τρέχω		I run		20
ύπηρέτης, -ου, ὁ		servant, assistant		20
ύψόω		I lift up, exalt		20
ἀπέχω		I have received, am distant		19
βάπτισμα, -ατος, τό)	baptism	19	
γεωργός, -οῦ, ὁ		farmer		19
διακρίνω		I judge, discriminate		19
δῶρον, -ου, τό		gift		19

	ἐπαίρω ἐπάνω	Doro-thy (gift of God) I lift up Adv.: above, Prep.: over		19 19
Set	67			
	έπιλαμβάνομαι έπουράνιος, -ιον κοινωνία, -ας, ή κρείσσων / κρειττων, -ον κριτής, -οῦ, ὁ	I take hold of, catch, arrest heavenly fellowship better judge critic		19 19 19 19
	κτίσις, -εως, ἡ μαρτύριον, -ου, τό μεριμνάω παλαιός, -ά, -όν παράπτωμα, -ατος, τό	creation, creature testimony, witness, proof I am anxious, distracted old Paleo-lithic (old stone age) trespass, sin	19	19 19 19
		1		
	68 παρατίθημι πότε προφητεία, -ας, ή τέλειος, -α, -ον ἀληθῶς Ἀντιόχεια, -ας, ή ἀποκάλυψις, -εως, ή ἀπώλεια, -ας, ή ἀριθμός, -οῦ, ὁ	I set before when? prophecy complete, perfect truly Antioch revelation apocalypse destruction number arithmetic	18	19 19 19 19 18 18
	Άσία, -ας, ἡ	Asia (province in west Turkey)		18
Sat	60			
	ογ βλασφημία, -ας, ή δέησις, -εως, ή δεσμός, -οῦ, ὁ εἰσπορεύομαι ἐπιτρέπω θυμός, -οῦ, ὁ καταγγέλλω κατακρίνω κενός, -ή, -όν	blasphemy, slander entreaty, petition fetter, bond I enter, go in I lay on, put on I permit wrath, anger I proclaim I condemn empty, vain	18 18	18 18 18 18 18 18
	Kev05, -11, -0v	empty, vam		10
	70 κληρονομέω κοιμάομαι κόπος, -ου, ό κρύπτω	I inherit I sleep labor, trouble I conceal, hide		18 18 18 18
	μήν, μηνός, ό οἰκοδομή, -ῆς, ή	cryptic Particle: indeed; Noun: month building, edification	18	18

	παραχρῆμα	immediately	18
	ποιμήν, -ένος, ὁ	shepherd	18
	πόλεμος, -ου, ό	war, conflict	18
	πολεμος, -ου, υ		10
	227	polemics	1.0
	πολλάκις	often, frequently	18
Se	t 71		
	προστίθημι	I add to, increase	18
	πυλών, -ῶνος, ὁ	gateway, entrance, vestibule	18
	•	- ·	
	στέφανος, -ου, ὁ	crown, wreath	18
		Stephen	
	ταχύ	quickly, at once, soon	18
	τίκτω	I give birth to, bear	18
	φανερός, -ά, -όν	manifest, visible	18
	χρυσοῦς, -ῆ, -οῦν	golden	18
	ἀνάγκη, -ης, ἡ	necessity	17
	ἀρέσκω	I please	17
	ἄφεσις, -εως, ή	pardon, remission	17
	αφεσις, -εως, η	pardon, remission	1 /
Se	t 72		
	βρῶμα, -ατος, τό	food,	17
	έκατόν	one hundred	17
	έλέγχω	I convict, reprove, expose	17
	έξίστημι	I amaze, am amazed, confuse	17
	έπαύριον	tomorrow	17
	•		17
	ἕτοιμος, -η, -ον	ready, prepared	
	θησαυρός, -οῦ, ὁ	treasure, storehouse	17
		thesaurus	
	ἵππος, -ου, ὁ	horse	17
		hippo-potamus (river horse)	
	Καισάρεια, -ας, ή	Caesarea	17
	κάν	and if	17
Sa	t 73		
50	καταλύω	Ldastroy Lladge	17
		I destroy, I lodge	
	κατέχω	I hold back, suppress, hold fast	17
	κερδαίνω	I gain, profit	17
	κρυπτός, -ή, -όν	hidden	17
		cryptic	
	μέχρι	Conj.: until; Prep.: as far as	17
	μήτι	(used for questions	
	•	with negative answer) 17	
	νίπτω	I wash	17
	περιτέμνω	I circumcize	17
	πλήρωμα, -ατος, τό	fullness	17
	πλησίον	Noun: neighbor; Prep: near	17
Se	t 74		
	ποταμός, -οῦ, ὁ	river	17
		hippo-potamus	
	ρίζα, -ης, ἡ	root, source	17
	ρύομαι	I rescue, deliver	17
	ροσμαί	rieseue, deniver	1 /

τα	ράσσω	I trouble, disturb		17
	οκριτής, -οῦ, ὁ	hypocrite		17
	ομένω	I remain, endure		17
	· ρισμα, -ατος, τό	gift, favor		17
å		O!		17
တ်ဝ	σαύτως	likewise, similarly		17
ἀθ	ετέω	I reject, nullify		16
Set 75				
	ακρίνω	I examine, question, judge		16
	μος, -ου, ὁ	marriage, wedding		16
		mono-gamy		
δε	ĭπνον, -ου, τό	supper	16	
δέ	σμιος, -ου, ό	prisoner		16
	νάριον, -ου, τό	denarius, (silver coin)		16
δια	αλογίζομαι	I debate, reason		16
		dialogue		
	ατάσσω	I command, order	1.0	16
	γάω	I thirst	16	
έκ	τείνω	I stretch out		16
,	0 /	extend		1.0
εμ	βαίνω	I embark, step in		16
Set 76				
	έπειτα	then		16
	έπιθυμέω	I desire		16
	ἐπιμένω	I continue, persist		16
	έργάτης, -ου, ὁ	workman		16
	εὐλογία, -ας, ἡ	blessing, praise		16
	%T	eulogy		1.0
	Έφεσος, -ου, ή	Ephesus		16
	ζῆλος, -ου, ὁ	zeal, jealousy	16	16
	κακῶς κατέρχομαι	badly I come down, go down	10	16
	Κατερχομαι Καφαρναούμ, ή	Capernaum		16
	Καφαρνάσομ, η	Сарстаит		10
Set 77		Labut look		1.6
	κλείω	I shut, lock thief		16 16
	κλέπτης, -ου, ὁ	grief, pain		16
	λύπη, -ης, ἡ νυμφίος, -ου, ὁ	bridegroom		16
	οὐδέποτε	never		16
	πάθημα, -ατος, τό suffering		16	10
	naoripa, arog, to sarrern	pathological, apathy	10	
	παρέχω	I offer, afford		16
	πλήρης, -ες	full		16
	προσδοκάω	I wait for, expect		16
	σκοτία, -ας, ή	darkness		16
Set 78				
200 10	συκῆ, -ῆς, ἡ	fig tree		16
	συλλαμβάνω	I seize, conceive, arrest		16
	• 1	,		-

	συνίστημι σφραγίς, -ῖδος, ἡ τέρας, -ατος, τό τολμάω τροφή, -ῆς, ἡ ὑστερέω χορτάζω ἀνέχω	Trans.: I commend, Intrans.: stand with seal wonder, omen I dare food I lack, miss I eat to the full, am satisfied I endure		16 16 16 16 16 16 16
Set 79				
	ἀνομία, -ας, ἡ ἀπάγω γεύομαι γνωστός, -ἡ, -όν γυμνός, -ἡ, -όν Δαμασκός, -οῦ, ἡ δέρω διαμαρτύρομαι εἶτα ἐλαία, -ας, ἡ	lawlessness I lead away I taste, eat known naked gymnasium Damascus I beat I warn, testify solemnly then, next olive tree	15	15 15 15 15 15 15 15 15
Set 80				
	ἐντέλλομαι ἐπαγγέλλομαι εὐσέβεια, -ας, ἡ εὐχαριστίας, -ας, ἡ θρίξ, τριχός, ἡ Ἰορδάνης, -ου, ὁ καταλαμβάνω κληρονόμος, -ου, ὁ κτίζω Λάζαρος, -ου, ὁ	I command I promise, announce piety, godliness thanksgiving Eucharist hair Jordan I overtake, catch, seize heir I create, make Lazarus	15	15 15 15 15 15 15 15 15 15
Set 81	ληστής, -οῦ, ὁ μοιχεύω νήπιος, -α, -ον νομίζω ξηραίνω ὅθεν οἰκουμένη, -ης, ἡ ὁμοιόω ὄψιος, -α, -ον παρθένος, -ου, ὁ, ἡ	robber I commit adultery infant, child I suppose, think I dry up, wither whence, from where world ecumenical I make like, liken, compare late, evening virgin	15	15 15 15 15 15 15 15 15
Set 82	παύω πέτρα, -ας, ή	I cease, stop rock		15 15

		I aive to dainly vyotan	15
	ποτίζω	I give to drink, water	15
	πώς	at all, somehow	15
	ραββί, ό	master, rabbi	15
	σαλεύω	I shake	15
	Σαῦλος, -ου, ὁ	Saul	15
	σκάνδαλον, -ου, τό	cause of stumbling, trap, temptation	15
	συμφέρω	I bring together	15
	σφραγίζω	I seal, mark	15
Set 83			
Set 63	ταχέως	quickly 15	
	τράπεζα, -ης, ή	table	15
	τύπος, -ου, ὁ		15
	τοπος, -ου, ο	mark, image, example	13
	American Sc. in	type obedience	15
	ύπακοή, -ῆς, ἡ		15
	χόρτος, -ου, ὁ	grass, hay	
	ώφελέω	I profit, benefit	15
	ἄκανθα, -ης, ἡ	thorn	14
	άλλότριος, -α, -ον	another's, strange	14
	άμφότεροι, -αι, -α	both	14
	ἀναγγέλλω	I announce, report	14
Set 84			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ἀνάκειμαι	I recline (at table)	14
	ἀναχωρέω	I depart	14
	ἀνθίστημι	I resist, oppose	14
	ἄπαξ "	once, once for all	14
	3	hapax legomena (word used only once)	
	ἀπειθέω	I disbelieve, disobey	14
	άρπάζω	I seize	14
	1 3	harpoon	
	ἀτενίζω	I look intently, gaze upon	14
	αὔριον	tomorrow	14
	άφίστημι	I withdraw, depart	14
	γράμμα, -ατος, τό	letter (of the alphabet), writings 14	
	11 11 / 2/	1 // 8 -	
Set 85			
	διαλογισμός, -οῦ, ὁ	reasoning, questioning	14
		dialogue	
	έλάχιστος, -η, -ον	least, smallest	14
	ένιαυτός, -οῦ, ὁ	year	14
	ἐπίσταμαι	I understand	14
		epistemology	
	εὐφραίνω	I rejoice	14
	θύω	I sacrifice, kill	14
	κατανοέω	I observe, notice, consider	14
	κατεσθίω	I eat up, devour 14	
	κλάω	I break	14
		icono-clast (breaks icons)	
	κληρονομία, -ας, ή	inheritance	14

C 4 97	κοινός, -ή, -όν κοινόω κωφός, -ή, -όν λύχνος, -ου, ό μακρόθεν μακροθυμία, -ας, ή μερίζω μέτρον, -ου, τό νοέω	common, unclean I make common, defile deaf, dumb lamp from afar, afar patience, steadfastness I divide, separate measure, quantity meter ointment, perfume I understand noetic	14 14 14 14 14 14 14 14 14
Set 87	ξένος, -η, -ον	strange, foreign, alien	14
		xeno-phobia	
	$olios, -\alpha, -ov$	such as, as	14
	ὄφις, -εως, ὁ	snake	14
	πετεινόν, -οῦ, τό	bird	14 14
	προσδέχομαι	I receive, wait for Sadducee	14
	Σαδδουκαῖος, -ου, ὁ σεισμός, -οῦ, ὁ	earthquake	14
	οδιόμος, -ου, ο	seismograph	17
	σῖτος, -ου, ὁ	wheat, grain	14
	τάλαντον, -ου, τό	talent (Greek large unit of money)	14
	ταπεινόω	I humble	14
Set 88	,	1	1.4
	φρόνιμος, -ον	prudent, wise	14
	φύσις, -εως, ή	nature	14
	walks h by	physics	14
	χωλός, -ή, -όν ἀνά	lame, crippled upwards, up; each (with numerals)	13
	ἀναλαμβάνω	I take up	13
	ἀναστροφή, -ῆς, ἡ	conduct, behavior	13
	Ανδρέας, -ου, ὁ	Andrew 13	10
	ἄνωθεν	from above, again	13
	δαιμονίζομαι	I am possessed by a demon	13
		demonize	
	διαλέγομαι	I dispute	13
		dialectics	
Set 89			
	διαφέρω	I differ, carry through	13
	δράκων, -οντος, ὁ	dragon, serpent 13	
	ἐκπλήσσω	I am astonished, amazed	13
	έλεημοσύνη, -ης, ή	alms, kind deed	13
	ἐμπαίζω	I mock	13
	ἕ ξ	six	13
	? F	hexa-gon	1.2
	έξαποστέλλω	I send forth	13

	ἔζωθεν ἐπιζητέω ζύμη, -ης, ἡ	from without I search for yeast, leaven		13 13 13
Set 90	θερισμός, -οῦ, ὁ καθάπερ καπνός, -οῦ, ὁ καταισχύνω καταντάω καταρτίζω κλέπτω	harvest even as, as smoke I put to shame I come to, arrive mend, fit, perfect I steal clepto-mania	13	13 13 13 13 13
	Μάρθα, -ας, ή Ναζωραῖος, -ου, ό παιδεύω	Martha Nazarene, from Nazareth I teach, train, educate pedagogue	13	13 13
Set 91				
	δίσκη, -ης, ή	maid servant		13
	παράδοσις, -εως, ή	tradition		13
	πρίν	before		13
	στηρίζω	I establish, support		13
	συνεργός, -όν	fellow worker, helper		13
	τίμιος, -α, -ον	precious, costly	13	
	Τίτος, -ου, ὁ	Titus		13
	τρόπος, -ου, ὁ	manner, way		13
	_	trope in rhetoric		
	τύπτω	I smite, hit		13
	ΰψιστος, -η, -ον	highest	13	
Set 92				
Set 92	Φῆστος, -ου, ὁ	Festus		13
	χωρίζω	I separate, depart		13
	άδικος, -ον	unjust, dishonest		12
	άλέκτωρ, -ορος, ό	rooster, cock		12
	άναπαύω	I refresh, Mid.: take rest		12
	άναπίπτω	I recline		12
	ἀσκός, -οῦ, ὁ	wine-skin, leather bottle		12
	αὐλή, -ῆς, ἡ	courtyard, palace		12
	Βαβυλών, -ῶνος, ἡ	Babylon		12
	βαπτιστής, -οῦ, ὁ	baptist		12
a				
Set 93	0	T. 4		10
	βασανίζω	I torment		12 12
	Βηθανία, -ας, ή βῆμα, -ατος, τό	Bethany judgment seat		12
	βοάω	I cry aloud		12
	βουλή, -ῆς, ἡ	counsel, purpose		12
	βροντή, -ῆς, ἡ	thunder	12	14
	γέεννα, -ης, ή	Gehenna, hell, Hinnom valley		12
	γόνυ, -ατος, τό	knee		12
	•			

	δεῦτε	come!		12
	διάνοια, -ας, ή	the mind, understanding	12	
Set 94				
	δίκτυον, -ου, τό	fish net	12	
	ἔθος, -ους, τό	custom	12	
	ἐμβλέπω	ethos I look at, consider		12
	εμρκεκω ἐξάγω	I lead out, bring out		12
	έσωθεν	from within, within		12
	Ζεβεδαῖος, -ου, ό	Zebedee		12
	θεμέλιος, -ου, ὁ	foundation		12
	καίω	I burn		12
	κάλαμος, -ου, ὁ	caustic reed, measuring rod		12
	κατακαίω	I burn down, consume		12
Set 95	·····	Till dann dina		12
	κατάκειμαι κολλάω	I lie down, dine I unite, join		12 12
	κράτος, -ους, τό	power, might, rule		12
	1 5/ 5/	demo-cracy		
	λίαν	greatly, exceedingly, very		12
	λιμός, -οῦ, ὁ, ἡ	hunger, famine	12	10
	λυχνία, -ας, ή	lampstand		12 12
	Μαγδαληνή, -ῆς, ἡ μάλιστα	Magdalene especially, above all		12
	μεταβαίνω	I depart, pass over		12
	μωρός, -ά, -όν	foolish, fool		12
		moron		
Set 96				
20070	Ναζαρέθ, Ναζαρέτ	Nazareth		12
	όδούς, όδόντος, ό	tooth		12
	οἰκοδεσπότης, -ου, ὁ	householder, house master		12
	ὄραμα, -ατος, τό	vision		12
	ὄριον, -ου, τό	boundary, region horizon		12
	περισσοτέρως	more abundantly		12
	παραιτέομαι	I make excuse, refuse, reject		12
	πιάζω	I take, seize		12
	πληθύνω	I multiply, increase		12
	πλουτέω	I am rich, generous		12
		pluto-crat		
Set 97				
	πόρνη, -ης, ἡ	prostitute		12
	ποοείπου	pornography I foretell		12
	προεῖπον πρόθεσις, -εως, ἡ	setting forth, plan, purpose		12
	προσλαμβάνω	I receive, accept		12
	πρωΐ	early, in the morning		12

	πυνθάνομαι πῶλος, -ου, ὁ ῥάβδος, -ου, ἡ Ῥωμαῖος, -α, -ον σαλπίζω	I inquire, ask colt rod, scepter Roman I sound the trumpet		12 12 12 12 12
Set 98	Σιλᾶς, -ᾶ, ὁ Σολομών, -ῶνος, ὁ σπλαγχνίζομαι σπουδή, -ῆς, ἡ συνέχω τρίς τυγχάνω ὑγιαίνω ὕστερος, -α, -ον φιάλη, -ης, ἡ	Silas Solomon I have compassion, pity haste, diligence I torment three times thrice I obtain, happen I am healthy hygiene later, afterwards cup, bowl	12 12	12 12 12 12 12 12 12
Set 99	φονεύω χοῖρος, -ου, ὁ χρυσίον, -ου, τό ψεύδομαι ἀγαλλιάω ἀγορά, -ᾶς, ἡ Ἀγρίππας, -α, ὁ ἄλυσις, -εως, ἡ Ἀνανίας, -ου, ὁ ἀνατολή, -ῆς, ἡ	I kill, murder pig gold I lie I exult, am glad market place Agrippa chain Ananias east, dawn	11	12 12 12 12 12 11 11 11 11
Set 100	αντιλέγω ἀπαρνέομαι ἀπιστία, -ας, ἡ ἀρχαῖος, -ας, ἡ ἄφρων, -ον Βαραββᾶς, -ᾶ, ὁ βρῶσις, -εως, ἡ Γαλιλαῖος, -α, -ον γέμω διαμερίζω	I speak against, oppose I deny unbelief old, ancient archaic foolish, ignorant Barabbas eating, food, rust Galilean I fill I divide, distribute		11 11 11 11 11 11 11 11
Set 101	Ι δόλος, -ου, ό δωρέα, -ᾶς, ή ἐάω εἴδωλον, -ου, τό εἴκοσι εἰσάγω	guile, deceit gift I permit, let go image, idol twenty I lead in		11 11 11 11 11

	ἔλαιον, -ου, τό	olive oil		11
	έλευθερία, -ας, ή	liberty, freedom		11
	ένδείκνυμι	I show forth, demonstrate		11
	· · · · · · · · · · · · · · · · · · ·			
	ἐξουθενέω	I despise		11
0 4 104				
Set 102				
	ἔπαινος, -ου, ὁ	praise		11
	ἐπαισχύνομαι	I am ashamed		11
	ἐπιπίπτω	I fall upon, come upon		11
	έπισκέπτομαι	I visit, care for		11
	Ζαχαρίας, -ου, ὁ	Zechariah		11
		I am zealous		11
	ζηλόω			
	ζφοποιέω	I make alive		11
	θανατόω	I put to death, kill		11
		thanatology		
	θάπτω	I bury		11
		epi-taph		
	Θωμᾶς, -ᾶ, ὁ	Thomas	11	
	Θωμας, -α, σ	Homas	11	
Set 103	3			
500 100		Igaquiat		1 1
	Ίσκαριώθ, Ίσκαριώτης, ὁ			11
	κακία, -ας, ἡ	malice, evil		11
	καταβολή, -ῆς, ἡ	foundation		11
	κατασκευάζω	I prepare		11
	καύχημα, -ατος, τό	boasting, pride		11
	καύχησις, -εως, ή	boasting, pride		11
	κέρας, -ατος, τό	horn		11
	κλάδος, -ου, ό	branch		11
	•			11
	κλῆρος, -ου, ὁ	lot, portion		
	κλῆσις, -εως, ἡ	call, calling		11
Set 104	1			
Set 10 ²		44		1 1
	κράβαττος, -ου, ὁ	mattress, bed		11
	λίμνη, -ης, ἡ	lake		11
	μετρέω	I measure, apportion		11
	νεανίσκος, -ου, ὁ	youth, young person		11
	νόσος, -ου, ἡ	disease		11
	όμοθυμαδόν	with one mind, together	11	
	πηγή, -ῆς, ἡ	spring, fountain		11
	ποιμαίνω	I shepherd, protect, rule		11
	•			
	πρᾶγμα, -ατος, τό	deed, matter		11
	,	pragmatic		
	πραΰτης, -ητος, ἡ	gentleness, humility		11
0 . 10:	_			
Set 105		0 1 0		
	πρότερος, -α, -ον	former, before		11
	σάλπιγξ, -ιγγος, ἡ	trumpet	11	
	Σαμάρεια, -ας, ή	Samaria		11
	σπλάγνον, -ου, τό	bowels, heart, compassion		11
	σπουδάζω	I hasten, am eager		11
	συγγενής, -ές	Adj.: kindred, Noun: a relative	e11	
	σφόδρα	exceedingly, greatly		11
	σφουρα	exceedingly, gleany		11

	σχίζω	I split, divide, tear schism	11
	τελευτάω	I die	11
	τριάκοντα	thirty	11
Set 10			
	Τύρος, -ου, ἡ	Tyre	11
	ύγιής, -ές	healthy, whole	11
	ύμέτερος, -α, -ον	your	11
	ύποκάτω	under, below	11
	ύψηλός, -ή, -όν	high, exalted, proud	11
	φυτεύω	I plant	11
	φωτίζω	I give light, enlighten	11
	χείρων, -ον	worse, more severe	11
	χίλιοι, -αι, ὁ	thousand	11
		chiliasm millenarianism	
	χιτών, -ῶνος, ὁ	tunic, shirt	11
Set 10'			
	χράομαι	I use, employ	11
	ψευδοπροφήτης, -ου, ὁ	false prophet	11
	άγιασμός, -οῦ, ὁ	sanctification, holiness	10
	ἄδης, -ου, ὁ	Hades (hell)	10
	ἀδύνατος, -ον	powerless, incapable, impossible	10
	ἀκαθαρσία, -ας, ἡ	uncleanness, impurity	10
	ἄμα	at the same time, together	10
	ἀναφέρω	I bring up, offer	10
	ἀπολαμβάνω	I take aside, receive	10
	Απολλῶς	Apollos	10
Set 108			
	ἀπολογέομαι	I defend myself apology	10
	ἀπολύτρωσις, -εως, ἡ	redemption, release	10
	άσέλγεια, -ας, ή	sensuality, licentiousness	10
	ἀσπασμός, -οῦ, ὁ	greeting	10
	ἀφαιρέω	I take away, cut off	10
	άφορίζω	I separate	10
	ωφοριζω	aphorism (proverb)	10
	Άχαΐα, -ας, ἡ	Achaia	10
	βίβλος, -ου, ό	book	10
	ριρικός, συ, σ	Bible	10
	βίος, -ου, ὁ	life	10
	p. 5, 5, 5	bio-logy	10
	δάκρυον, -ου, τό	tear, weeping	10
Set 109	9		
	δεσπότης, -ου, ὁ	master, lord	10
		despot	
	δικαίωμα, -ατος, τό	regulation, righteous deed	10
	διωγμός, -οῦ, ὁ	persecution	10
	έγκαταλείπω	I leave behind, forsake	10

	ἐκκόπτω ἐκπίπτω ἐμφανίζω ἔνατος, -η, -ον ἔνοχος, -ον ἐντεῦθεν	I cut out, cut off I fall away, fail I manifest, reveal ninth involved in, liable, guilty from here, from this	10 10 10 10 10 10
~		nom nere, from this	10
Set 110	· - ἕξ	SiX	10
	86	hexagon	10
	έξομολογέω	I confess, promise, admit	10
	έπειδή	since, because, when	10
	ἐπιτάσσω	I order, command	10
	ἐπιτελέω	I complete, finish, perform	10
	θλίβω	I press, oppress	10
	Ἰόππη, -ης, ἡ	Joppa	10
	ἰσχύς, -ύος, ἡ	strength, power 10	
	κάκεῖ	and there	10
	κάκεῖθεν	and from there, and then	10
Set 111			
	κλητός, -ή, -όν	called	10
	κοινωνός, -οῦ, ὁ, ἡ	partner, sharer	10
	κομίζω	I receive	10
	κοσμέω	I adorn, put in order	10
	μακροθυμέω	I am patient	10
	μέλει	it is a care	10
	ξενίζω	I entertain, startle	10
	őδε, ἥδε, τόδε	this (here)	10
	οἰκονόμος, -ου, ὁ	steward, manager	10
	ονομάζω	I name	10
		onomasticon (list of proper names)	
Set 112			
	ὀντώς	really	10
	ὄρκος, -ου, ὁ	an oath	10
	παντοκράτωρ, -ορος, ὁ	ruler of all, Almighty	10
	παράγω	I pass by	10
	παραλυτικός, -ή, -όν	lame, paralytic	10
	παρεμβολή, -ῆς, ἡ	camp, army, fortress	10
	πατάσσω πενθέω	I strike, hit	10
		I grieve	10 10
	περιστερά, -ᾶς, ἡ πλάνη, -ης, ἡ	pigeon, dove wandering, error	10
	<i>π</i> , -1 ς, 1	planet	10
0-1443		•	
Set 113	πλατεῖα, -ας, ἡ	street	10
	πλεονεξία, -ας, ή	greediness, covetousness	10
	ποικίλος, -η, -ον	varied. diverse	10
	πόρνος, -ου, ό	fornicator, immoral person	10
	προσκαρτερέω	I continue in/with	10

	πύλη, -ης, ή	gate, door		10
	σέβω	I worship		10
	σιγάω	I am silent		10
	σιωπάω	I am silent		10
	στήκω	I stand, stand fast		10
	o tijko	i staira, staira iust		10
Set 114	1			
	στρατηγός, -ου, ὁ	commander, captain		10
	συζητέω	I discuss, dispute		10
	σύνδουλος, -ου, ό	fellow slave		10
	σφάζω	I slay, murder		10
	ταχέως	quickly		10
	τέταρτος, -η, -ον	fourth		10
	ύπαντάω	I meet, go to meet		10
	ύπόδημα, -ατος, τό	sandal		10
	φείδομαι	I spare, refrain		10
	χρηστότης, -ητος, ή	goodness, kindness		10
	xp110101115, -11105, 11	goodness, kindness		10
Set 115	5			
	χρυσός, -οῦ, ὁ	gold		10
	χωρέω	I make room, give way		10
	χωρίον, -ου, τό	place, field		10
	ψεύδος, -ους, τό	lie, falsehood		10
	, ee 3 , ee	pseudo-		10
	ψεύστης, -ου, ὁ	liar		10
	ἄβυσσος, -ου, ή	abyss, underworld		10
	άγαθοποιέω	I do good		10
	Άδάμ, ὁ	Adam		9
	ἄζυμος, -ον	unleavened		9
	αἵρεσις, -εως, ή	sect, faction		9
	3.00 3.00 3, 11	2004, 10001011		
Set 110	5			
	ἀκριβῶς	accurately, carefully		9
	άλείφω	I anoint	9	
	ἄμπελος, -ου, ή	vine		9
	ἀναγκάζω	I compel, urge		9
	ἀναστρέφω	I overturn, behave		9
	ἀνατέλλω	I rise		9
	ἄνομος, -ον	lawless		9
	ἀντιλέγω	I oppose, contradict		9
	άνω	above, upwards	9	
	ἀπαρχή, -ῆς, ἡ	first fruits, first	9	
	۳۳۵۵۲۱۱, ۱۱۵, ۱۱	inst iraits, inst		
Set 117	7			
	ἀποδοκιμάζω	I reject		9
	ἀποστρέφω	I turn away		9
	ἀποτίθημι	I take off, lay aside		9
	 ἄρσην, -εν	male		9
	άρχισυνάγωγος, -ου, ὁ	synagogue leader		9
	ἀσεβής, -ές	godless, impious		9
	ἀστραπή, -ῆς, ἡ	lightning		9
	βόσκω	I feed, graze		9
	1	, 0		_

	γαστήρ, -τρός, ή	belly, womb		9
	γνώμη, -ης, ή	gastric ulcer purpose, opinion		9
Set 118	}			
	γωνία, -ας, ἡ	corner		9
	διασκορπίζω	I scatter	9	
	διατρίβω	I stay, remain		9
	δωρέαν ἕβδομος, -η, -ον	as a gift, undeservedly seventh		9 9
	είδωλόθυτος, -ον	idol meat		9
	έκδίκησις, -εως, ή	vengeance, punishment	9	
	Έλισάβετ, ἡ	Elizabeth		9
	έντρέπω	I make ashamed	9	
	έξήκοντα	sixty		9
Set 119)			
	ἐπέρχομαι	I come upon, appear, attack		9
	έπιδίδωμι	I hand over, deliver, surrender		9
	έπιποθέω	I desire		9
	ἔρις, -ιδος, ἡ	strife		9
	ἔσω	in, inside		9
	εὐάρεστος, -ον	pleasing		9
	εὐδοκία, -ας, ἡ εὐώνυμος, -ον	favor, good will left (as opposed to right)		9 9
	θνήσκω	I die		9
	Ίσραηλίτης, -ου, ό	Israelite	9	
a				
Set 120		Iomah		0
	Ἰωνᾶς, -ᾶ, ὁ	Jonah		9
	καθαιρέω Καϊάφας, -α, ὁ	I tear down, conquer, destroy Caiaphas		9
	κατάγω	I bring down		9
	κατάπαυσις, -εως, ή	rest		9
	καταφρονέω	I despise, look down on	9	
	κάτω	below, down		9
	κήρυγμα, -ατος, τό	proclamation, preaching kerygma	9	
	Κηφᾶς, -ᾶ, ὁ	Cephas		9
	κίνδυνος, -ου, ὁ	danger, risk		9
Set 121	[
	κλάσμα, -ατος, τό	crumb		9
	κλαυθμός, -οῦ, ὁ	crying		9
	κλίνη, -ης, ἡ	bed, couch		9
	κρούω	I knock		9
	λαμπάς, -άδος, ή	lamp		9
	λαμπρός, -ά, -όν	bright, shining		9
		lener		Ω
	λεπρός, -ά, -όν	leper		9
	λεπρός, -ά, -όν λέων, -οντος, ὁ	lion		9
	λεπρός, -ά, -όν			

Set 122)			
Set 122	μαγαρίτης, -ου, ὁ	pearl		9
	μεστός, -ή, -όν	full		9
	μεταξύ	between		9
	μεταπέμπω	I send for		9
	μνᾶ, μνᾶς, ἡ	mina (monetary unit)		9
	μονογενής, -ές	only, uniqe		9
	νῆσος, -ου, ή	island		9
				9
	νομικός, -ή, -όν	lawyer		
	οἰκέω	I live		9 9
	οἰκονομία, -ας, ἡ	management, office, plan		9
Set 123	3			
	ονειδίζω	I reproach, insult		9
	οὐράνιος, -ον	heavenly		9
	παρρησιάζομαι	I speak freely		9
	περίχωρος, -ον	neighboring		9
	πιπράσκω	I sell		9
	πλεονάζω	I grow, increase		9
	προέρχομαι	I proceed		9
	προπέμπω	I accompany		9
	προσφορά, -ᾶς, ἡ	act of offering		9
	Σαμαρίτης, -ου, ὁ Samari	tan	9	
Sat 12	1			
Set 124	• Σαούλ, ὁ	Saul		9
				9
	σελήνη, -ης, ή	moon Sidon		
	Σιδών, -ῶνος, ἡ	Sodom		9 9
	Σόδομα, -ων, τά			9
	στάσις, -εως, ἡ	strife, rebellion		9
	στολή, -ῆς, ἡ	robe		
	τάξις, -εως, ή	order, position		9 9
	τεῖχος, -ους, τό	Wall		9
	τρέφω	I feed, nourish, train		9
	ύστέρημα, -ατος, τό	need		9
Set 125	5			
	Φῆλιξ, -ικος, ό	Felix		9
	φθείρω	I ruin, corrupt, destroy	9	
	φθόνος, -ου, ὁ	envy, jealousy		9
	φόνος, -ου, ὁ	murder		9
	χάριν	for the sake of, because	9	
	χρηματίζω	I warn		9
	ἁγνός, -ή, -όν	pure, holy		8
	άγωνίζομαι	I fight, struggle	8	
	άδόκιμος, -ον	unqualified, worthless		8
	αἰνέω	I praise		8
Q.4.104	c			
Set 120		salt		8
	άλας, -ατος, τό	blameless		8
	άμωμος, -ον			8
	ἀναγκαῖος, -α, -ον	necessary		ð

Greek Vocabulary Builder

ἀντίκειμαι	I am opposed	8
ἀπεκδέχομαι	I await eagerly	8
ἀπιστέω	I disbelieve	8
άπλότης, -ητος, ή	sincerity, frankness	8
ἀποκαθίστημι	I restore	8
ἀπολογία, -ας, ἡ	defense, reply	8
άργός, -ή, -όν	idle, lazy	8

Ted Hildebrandt

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ΑΒΓΔΕΖΗΘΙΚΛΜΝΞΟΠΡΣΤΥΦΧΨΩ

A	έθελ-
_ά δω	ἐκθα-
ἀλαζ-	έλεε-
ἀναβ-	ἐνέβ-
ἀνάψ-	έξεγ-
ἀντα-	έπαρ-
ἀπελ-	έπικ-
ἀπομ-	έποι-
Άρτε-	ἑτοί-
αὐστ-	ἐφήμ-
βάτο-	ἡμέτ-
βυθό-	θερά-
Γώγ	ίκαν-
διαδ-	καθό-
διελ-	κατα-
δύνα-	κατέ-

,
κήρυ-
κοσμ-
λαμπ-
Μαγα-
μεμψ-
μητρ-
Νέα
όδυρ-
ὄραμ-
παιδ-
παρα-
πεζῆ
περι-
πνικ-
προβ-
προσ-

		ánnaía ac á	munita.
A		άγνεία, -ας, ή	purity Lavaite
A	A = =	άγνίζω	I purify
Άαρών, ὁ	Aaron	άγνισμός, -οῦ, ὁ	purification
Άβαδδών, ὁ	Abaddon	ἀγνοέω	I am ignorant
άβαρής, -ές	not burdensome	ἀγνόημα, -ατος, τό	sin through ignorance
άββά	father	ἄγνοια, -ας, ἡ	ignorance
Άβελ, ὁ	Abel	άγνός, -ή, -όν	pure, holy
Άβιά, ὁ	Abijah	άγνότης, -ητος, ή	purity
Άβιαθάρ, ὁ	Abiathar	άγνῶς ΄ .	purely, sincerely
Άβιληνή, -ῆς, ἡ	Abilene	ἀγνωσία, -ας, ἡ	ignorance
Άβιούδ, ὁ	Abiud	ἄγνωστος, -ον	unknown
Άβραάμ, ὁ	Abraham	ἀγορά, -ᾶς, ἡ	market
ἄβυσσος, -ου, ἡ	abyss, underworld	ἀγοράζω	I buy, purchase
Άγαβος, -ου, ὁ	Agabus	ἀγοραῖος, -ον	market crowd, rabble
ἀγαθοεργέω	I do good	ἄγρα, -ας, ἡ	catch
ἀγαθοποιέω	I do good	ἀγράμματος, -ον	illiterate, uneducated
ἀγαθοποιΐα, -ας, ἡ	do good, do right	ἀγραυλέω	I live outdoors
άγαθοποιός, -όν	doing good, upright	άγρεύω	I catch in mistake
ἀγαθός, -ή, -όν	good	ἀγριέλαιος, -ου, ἡ	wild olive tree
ἀγαθουργέω	I do good	ἄγριος, -α, -ον	wild, fierce
ἀγαθωσύνη, -ης, ἡ	goodness, generosity	Αγρίππας, -α, δ	Agrippa
ἀγαλλίασις, -εως, ἡ	extreme joy	ἀγρός, -οῦ, ὁ	field
ἀγαλλιάω	I am overjoyed, exult	ἀγρυπνέω	I am alert, guard
ἄγαμος, -ον	ummarried	ἀγρυπνία, -ας, ἡ	sleeplessness
ἀγανακτέω	I am angry,	ἄγω	I lead, bring, arrest
	indignant	ἀγωγή, -ῆς, ἡ	conduct, behavior
ἀγανάκτησις, -εως, ἡ	indignation	ἀγών, -ῶνος, ὁ	fight, race, contest
ἀγαπάω	I love	ἀγωνία, -ας, ἡ	agony, anxiety, sorrow
ἀγάπη, -ης, ἡ	love	ἀγωνίζομαι	I fight, compete
ἀγαπητός, -ή, -όν	beloved, dear	Άδάμ, ὁ	Adam
Άγάρ, ἡ	Hagar	ἀδάπανος, -ον	free of charge
ἀγγαρεύω	I compel, carry	Άδδί, ὁ	Addi
ἀγγεῖον, -ου, τό	flask, container	ἀδελφή, -ῆς, ἡ	sister
ἀγγελία, -ας, ἡ	message, good news	ἀδελφός, -οῦ, ὁ	brother
ἀγγέλλω	I announce, inform	άδελφότης, -ητος, ή	brotherhood
άγγελος, -ου, ό	messenger, angel	ἄδηλος, -ον	indistinct, not evident
ἄγγος, -ους, τό	vessel, container	άδηλότης, -ητος, ή	uncertainty
ἄγε	come! look!	ἀδήλως	uncertainly, aimlessly
ἀγέλη, -ης, ἡ	herd	άδημονέω	I am troubled, upset
ἀγενεαλόγητος, -ον	without genealogy	ἄδης, -ου, ὁ	Hades, underworld
ἀγενής, -ές,	base, low, inferior	άδιάκριτος, -ον	impartial, unwavering
άγιάζω	I make holy	άδιάλειπτος, -ον	constant
άγιασμός, -οῦ, ὁ	consecration	άδιαλείπτως	unwaveringly
ἄγιον, -ου, τό	sanctuary	ἀδικέω	I do wrong, hurt
άγιος, -α, -ον	holy, dedicated	ἀδίκημα, -ατος, τό	crime, unjust act
άγιότης, -ητος, ή	holiness	άδικία, -ας, ή	unjust deed, misdeed
άγιωσύνη, -ης, ή	holiness	ἄδικος, -ov	unjust, dishonest
ἀγκάλη, -ης, ἡ	bent arm	ἀδίκως	unjustly
ἄγκιστρον, -ου, τό	fish hook	Άδμίν, ὁ	Admin
ἄγκυρα, -ας, ἡ	anchor	ἀδόκιμος, -ον	worthless, unqualified
ἄγναφος, -ον	unshrunken, new cloth	ἄδολος, -ον	pure, without deceit
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Άδραμυττηνός, -ή,	Adramyttium	αἰσχροκερδῶς	greedily
-όν '' ° ' ' ' ' '	. 1	αἰσχρολογία, -ας, ἡ	obscene speech
Άδρίας, -ου, ὁ	Adriatic Sea	αἰσχρός, -ά, -όν	shameful, disgraceful
άδρότης, -ητος, ή	abundance	αἰσχρότης, -ητος, ἡ	wickedness, ugliness
άδυνατέω	I am powerless	αἰσχύνη, -ης, ἡ	shame, disgrace
άδύνατος, -ον	impotent, impossible	αἰσχύνομαι	I am ashamed
ἄδω	I sing	αἰτέω	I ask for, demand
ἀεί	always	αἴτημα, -ατος, τό	request
ἀετός, -οῦ, ὁ	eagle, vulture	αἰτία, -ας, ἡ	reason, accusation,
ἄζυμος, -ον	unleavened		cause
Άζώρ, ὁ	Azor	αἴτιος, -α, -ον	reason, guilt, cause
Άζωτος, -ου, ἡ	Azotus	αἰτίωμα, -ατος, τό	accusation, charge
ἀήρ, ἀέρος, ὁ	air, sky	αἰφνίδιος, -ον	immediately, sudden
άθανασία, -ας, ἡ	immortality	αἰχμαλωσία, -ας, ἡ	captivity
ἀθέμιτος, -ον	lawless, forbidden	αἰχμαλωτεύω	I take captive, capture
ἄθεος, -ον	without god, godless	αἰχμάλωτος, -ου, ὁ	captive
ἄθεσμος, -ον	lawlessly	αἰών, -ῶνος, ὁ	era, eternity, universe
άθετέω	I reject, nullify	αἰώνιος, -α, -ον	eternal
ἀθέτησις, -εως, ἡ	annulment, removal	ἀκαθαρσία, -ας, ἡ	immorality, filth
Άθῆναι, -ῶν, αί	Athens	ἀκάθαρτος, -ον	impure, unclean
Άθηναῖος, -α, -ον	Athenian	ἀκαιρέομαι	I lack opportunity
άθλέω	I compete	ἀκαίρως	untimely, ill-timed
ἄθλησις, -εως, ἡ	athlete, struggle	ἄκακος, -ον	innocent, without fault
άθροίζω	I gather	ἄκανθα, -ης, ἡ	thorn-plant
ἀθυμέω	I am discouraged	ἀκάνθινος, -η, -ον	thorny
ἀθῷος, -ον	innocent	ἄκαρπος, -ον	fruitless, unfruitful
αἴγειος, -α, -ον	from a goat	ἀκατάγνωστος, -ον	beyond reproach
αἰγιαλός, -οῦ, ὁ	shore, beach	άκατακάλυπτος, -ον	uncovered
Αἰγύπτιος, -α, -ον	Egyptian	ἀκατάκριτος, -ον	without trial
Αἴγυπτος, -ου, ἡ	Egypt	άκατάλυτος, -ον	endless, indestructible
ἀΐδιος, -ον	eternal	ἀκατάπαυστος, -ον	unceasing
αἰδώς, -οῦς, ἡ	modesty, respect	ἀκαταστασία, -ας, ἡ	rebellion, riot
Αἰθίοψ, -οπος, ὁ	an Ethiopian	άκατάστατος, -ον	unstable, restless
αἷμα, -ατος, τό	blood	Άκελδαμάχ	Akeldama
αἱματεκχυσία, -ας, ἡ	shed blood	ἀκέραιος, -ον	pure, innocent
αίμορροέω	I bleed, hemorrhage	ἀκήκοα	ἀκούω
Αἰνέας, -ου, ὁ	Aeneas	ἀκλινής, -ές	firmly
αἴνεσις, -εως, ἡ	praise	ἀκμάζω	I am ripe
αἰνέω	Î praise	ἀκμήν	yet, still
αἴνιγμα, -ατος, τό	riddle, enigma	ἀκοή, -ῆς, ἡ	hearing, listening
αἶνος, -ου, ὁ	praise	ἀκολουθέω	I follow, accompany
Αἰνών, ἡ	Aenon	ἀκούω	I hear, obey
αἵρεσις, -εως, ή	sect, school, division	ἀκρασία, -ας, ἡ	lack of self-control
αίρετίζω	I choose, select	ἀκρατής, -ές	lacking self-control
αἱρετικός, -ή, -όν	factious, divisive	ἄκρατος, -ον	pure, unmixed
αίρέω	I take, choose	ἀκρίβεια, -ας, ἡ	accurateness
αἴρω	I carry, remove	ἀκριβής, -ές	accurate, exact
αἰσθάνομαι	I understand	ἀκριβόω	I learn exactly
αἴσθησις, -εως, ἡ	insight, experience	ἀκριβῶς	accurately, carefully
αἰσθητήριον, -ου, τό	faculty, sense	ἀκρίς, -ίδος, ἡ	grasshopper, locust
αἰσχροκερδής, -ές	greedy	ἀκροατήριον, -ου, τό	auditorium
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ἀκροατής, -οῦ, ὁ	hearer	ἄλλως	differently, otherwise
ἀκροβυστία, -ας, ἡ	uncircumcised	ἀλοάω	I thresh
ἀκρογωνιαῖος, -α,	cornerstone	ἄλογος, -ον	without reason
-ov		ἀλόη, -ης, ἡ	aloes
άκροθίνιον, -ου, τό	spoils, booty	ἄλς, ἁλός, ὁ	salt
ἄκρον, -ου, τό	tip, high point, top	άλυκός, -ή, -όν	salty
Άκύλας, ὁ	Aquila	ἄλυπος, -ον	free from anxiety
ἀκυρόω	I make void	ἄλυσις, -εως, ἡ	chain
ἀκωλύτως	freely	άλυσιτελής, -ές	unprofitable, not
ἄκων, -ουσα, -ον	unwilling		helpful
άλάβαστρον, -ου, τό	alabaster jar	Άλφα, τό	alpha, first
άλαζονεία, -ας, ἡ	arrogance	Άλφαῖος, -ου, ὁ	Alphaeus
άλαζών, -όνος, ὁ	braggart, boaster	ἄλων, -ωνος, ἡ	threshing floor
ἀλαλάζω	I weep loudly, clang	άλώπηξ, -εκος, ἡ	fox, sly
ἀλάλητος, -ον	inexpressible	ἄλωσις, -εως, ἡ	capture
ἄλαλος, -ov	mute, unable to speak	ἄμα	together, at the same
άλας, -ατος, τό	salt		time
άλείφω	I anoint	ἀμαθής, -ές	ignorant
άλεκτοροφωνία, -ας, ή	at cockcrow, dawn	ἀμαράντινος, -η, -ον	unfading
άλέκτωρ, -ορος, <u>ὁ</u>	rooster, cock	ἀμάραντος, -ον	unfading
Άλεξανδρεύς, -έως, ὁ	an Alexandrian	άμαρτάνω	I sin
Άλεξανδρῖνος, -η,	Alexandrian	άμάρτημα, -ατος, τό	sin
-ov		άμαρτία, -ας, ἡ	sin, guilt
Άλέξανδρος, -ου, ὁ	Alexander	ἀμάρτυρος, -ον	without witness
ἄλευρον, -ου, τό	wheat flour	ἁμαρτωλός, -όν	sinful, sinner
ἀλήθεια, -ας, ἡ	truth	ἄμαχος, -ον	peaceful
άληθεύω	I am truthful	ἀμάω	I mow
ἀληθής, -ές	truthful, honest	ἀμέθυστος, -ου, ἡ	amethyst
άληθινός, -ή, -ός	true, dependable	ἀμελέω	I neglect, disregard
ἀλήθω	I grind grain	ἄμεμπτος, -ον	blameless
ἀληθῶς	truly, really	ἀμέμπτως	blamelessly
άλιεύς, -έως, ὁ	fisherman	ἀμέριμνος, -ον	care free
άλιεύω	I fish	ἀμετάθετος, -ον	unchanging
άλίζω	I salt	ἀμετακίνητος, -ον	immovable, firm
ἀλίσγημα, -ατος, τό	ritual pollution	ἀμεταμέλητος, -ον	without regret
ἀλλά	but, and, yet	ἀμετανόητος, -ον	unrepentant
άλλάξω	ἀλλάσσω	ἄμετρος, -ον	immeasurable
άλλάσσω	I change, alter	ἀμήν	truly
άλλαχόθεν	from elsewhere	ἀμήτωρ, -ορος	without mother
άλλαχοῦ	elsewhere	ἀμίαντος, -ον	pure, undefiled
άλληγορέω	I speak allegorically	Άμιναδάβ, ὁ	Amminadab
άλληλουϊά	hallelujah, praise	ἄμμος, -ου, ἡ	sand
	Yahweh	ἀμνός, -οῦ, ὁ	lamb
ἀλλήλων	one another	ἀμοιβή, -ῆς, ἡ	repayment
άλλογενής, -ές	foreigner	ἄμπελος, -ου, ἡ	grapevine, vine
ἄλλομαι	I jump, bubble up	άμπελουργός, -οῦ, ὁ	vinedresser, gardener
ἄλλος, -η, -ο	other, different	ἀμπελών, -ῶνος, ὁ	vineyard
άλλοτριεπίσκοπος,	busybody, meddler	Άμπλιᾶτος, -ου, ὁ	Ampliatus
-ov, ò		ἀμύνομαι	I help, aid
άλλότριος, -α, -ον	belonging to another	ἀμφιάζω	I clothe
άλλόφυλος, -ον	heathen, Gentile	ἀμφιβάλλω	I cast (a net)

άμφίβληστρον, -ου, τό	casting-net	ἀνακαθίζω	I sit up
ἀμφιέζω	I clothe, dress	ἀνακαινίζω	I restore
ἀμφιέννυμι	I dress, clothe	ἀνακαινόω	I renew
Άμφίπολις, -εως, ἡ	Amphipolis	ἀνακαίνωσις, -εως, ἡ	renewal
ἄμφοδον, -ου, τό	city street	ἀνακαλύπτω	I uncover
ἀμφότεροι, -αι, -α	both, all	ἀνακάμπτω	I return
ἀμώμητος, -ον	blameless	ἀνακάμψω	ἀνακάμπτω
ἄμωμον, -ου, τό	spice	ἀνάκειμαι	I lie, recline, eat
ἄμωμος, -ον	unblemished	ἀνακεκάλυμμαι	ἀνακαλύπτω
Άμών, ὁ	Amon	ἀνάκεφαλαιόω	I sum up, bring
Άμώς, ὁ	Amos		together
άν	would, ever	ἀνακλίνω	I cause to lie down
ἀνά	up, upwards, each	ἀνακράζω	I cry out, shout
ἀναβαθμός, -οῦ, ὁ	stairs	ἀνακρίνω	I study, examine
ἀναβαίνω	I go up, ascend	ἀνάκρισις, -εως, ἡ	investigation
ἀναβάλλω	I adjourn, postpone	άνακύπτω	I stand erect
ἀναβέβηκα	ἀναβαίνω	ἀναλαμβάνω	I take up, carry
ἀναβήσομαι	ἀναβαίνω	ἀνάλημψις, -εως, ἡ	ascension
ἀναβιβάζω	I pull up	ἀναλίσκω	I consume, destroy
ἀναβλέπω	I look up, gain sight	ἀναλογία, -ας, ἡ	proportion
ἀνάβλεψις, -εως, ἡ	recovery of sight	ἀναλογίζομαι	I consider
ἀναβοάω	I shout, cry out	ἄναλος, -ον	without salt
ἀναβολή, -ῆς, ἡ	delay, postponement	ἀνάλυσις, -εως, ἡ	departure, death
ἀνάγαιον, -ου, τό	upstairs room	ἀναλύω	I loose, return, die
ἀναγγέλλω	I report, announce	ἀναμάρτητος, -ον	sinless
ἀναγεννάω	I beget again	ἀναμένω	I wait for, expect
ἀναγινώσκω	I read, read aloud	ἀναμιμνήσκω	I remember, remind
ἀναγκάζω	I compel, force	ἀνάμνησις, -εως, ἡ	reminder
ἀναγκαῖος, -α, -ον	necessary	ἀναμνήσω	ἀναμιμνήσκω
ἀναγκαστὧς	by compulsion	ἀνανεόω	I renew
ἀνάγκη, -ης, ἡ	necessity	ἀνανήφω	I become sober
ἀναγνωρίζω	I recognize	Άνανίας, -ου, ὁ	Ananias
ἀνάγνωσις, -εως, ἡ	reading, public reading	ἀναντίρρητος, -ον	undeniable
ἀνάγω	I lead, bring up	ἀναντιρρήτως	undeniably
ἀναδείκνυμι	I make known, reveal	ἀνάξιος, -ον	unworthy
ἀνάδειξις, -εως, ἡ	installation, revelation	ἀναξίως	unworthily
ἀναδέχομαι	I accept, receive	ἀνάπαυσις, -εως, ἡ	stop, rest
ἀναδίδωμι	I deliver, hand over	ἀναπαύω	I rest, refresh
ἀναζάω	I live again	ἀναπείθω	I persuade
ἀναζητέω	I search	ἀνάπειρος, -ον	maimed, crippled
ἀναζώννυμι	I gird up, bind up	ἀναπέμπω	I send, send back
ἀναζωπυρέω	I rekindle, inflame	ἀναπηδάω	I stand up, jump up
ἀναθάλλω	I grow up again	ἀναπίπτω	I lie down, recline
ἀνάθεμα, -ατος, τό	curse	ἀναπληρόω	I fulfill, provide
ἀναθεματίζω	I bind under a curse	αναπολόγητος, -ον	inexcusable
ἀναθεωρέω	I observe, reflect on	ἀναπτύσσω	I unroll (scroll)
ἀνάθημα, -ατος, τό	consecrated offering	ἀνάπτω	I set fire
άναίδεια, -ας, ή	insolence, impudence	άναρίθμητος, -ον	innumerable
άναίρεσις, -εως, ἡ	murder	άνασείω	I incite, stir up
άναιρέω	I kill, destroy	ἀνασκευάζω	I upset, tear down
άναίτιος, -ον	innocent	άνασπάω	I pull up
<i>,</i>			1 1

άνάστασις, -εως, ή ἀναστατόω άνασταυρόω άναστενάζω ἀναστήσω άναστρέψω άναστρέφω άναστροφή, -ῆς, ἡ άνατάσσομαι ἀνατέλλω ἀνατέταλκα ἀνατίθημι ἀνατολή, -ῆς, ἡ ἀνατρέπω ἀνατρέφω ἀναφαίνω ἀναφέρω ἀναφωνέω ἀνάχυσις, -εως, ή ἀναχωρέω άνάψυξις, -εως, ή relief ἀναψύγω ἀνδραποδιστής, -οῦ, ὁ Άνδρέας, -ου, ὁ ἀνδρίζομαι Άνδρόνικος, -ου, ὁ ἀνδροφόνος, -ου, ὁ ἀνέβαλον ἀνέβην ἀνεβίβασα ἀνέβλεψα ἀνέγκλητος, -ον ἀνέδειξα ἀνέδωκα άνεδεξάμην ἀνέζωσα ἀνέθαλον άνεθεμάτισα ἀνέθην ἀνίημι ἀνεῖλον ἀνέκαμψα άνεκδιήγητος, -ον άνεκλάλητος, -ον ἀνέκλειπτος, -ον ἀνέκραξα άνεκρίθην ἀνέκυψα άνεκτός, -όν ἀνέλαβον

ἀνελεήμων, -ον

ἀνέλεος, -ον

rise, resurrection I disturb, cause a revolt I crucify again I groan, sigh deeply ἀνίστημι ἀναστρέφω I overturn, return behavior, conduct I compile I rise, spring up ἀνατέλλω I attribute, explain rising, east I turn over, destroy I train, rear I cause to appear I lead up, offer up I cry out excess, overflowing I go away, withdraw I revive, encourage slave trader Andrew I am courageous Andronicus murderer ἀναβάλλω ἀναβαίνω ἀναβιβάζω ἀναβλέπω blameless άναδείκνυμι ἀναδίδωμι άναδέχομαι ἀναζώννυμι ἀναθάλλω άναθεματίζω ἀναιρέω άνακάμπτω indescribable inexpressible unfailing ἀνακράζω ἀνακρίνω ἀνακύπτω endurable ἀναλαμβάνω unmerciful

unmerciful

άνελήμφθην ἀνελῶ ἀνεμίζω άνεμνήσθην ἄνεμος, -ου, ὁ ἀνένδεκτος, -ον άνεξεραύνητος, -ον άνεξίκακος, -ον άνεξιχνίαστος, -ον ἀνέξω ἀνεπαίσχυντος, -ον άνεπίλημπτος, -ον ἀνέρχομαι ἄνεσις, -εως, ή ἀνέστησα ἀνεστράφην ἀνέσχον ἀνετάζω άνεταξάμην ἀνέτειλα ἄνευ ἀνεύθετος, -ον ἀνεῦρα ἀνευρίσκω ἀνέγω άνεψιός, -οῦ, ὁ ἀνέφγα άνέωγμαι ἀνήγαγον ἀνήγγειλα ἀνηγγέλην ἄνηθον, -ου, τό ἀνῆλθον ἀνήμερος, -ον ἀνῆκα ἀνήκω ἀνήλωσα ἀνήμερος, -ον ἀνήνεγκα ἀνήρ, ανδρός, ὁ άνηρέθην ἀνήφθην ἀνήχθην ἀνθέξω άνθέστηκα άνθίστημι ἀνθομολογέομαι ἄνθος, -ους, τό άνθρακιά, -ᾶς, ἡ ἄνθραξ, -ακος, ὁ

ἀναλαμβάνω ἀναιρέω I am driven by wind ἀναμιμνήσκω wind impossible unfathomable tolerant, patient incomprehensible ἀνέγω unashamed above criticism I go/come up rest, relaxation, relief ἀνίστημι άναστρέφω ἀνέχω I examine, interrogate ἀνατάσσομαι ἀνατέλλω without unusable, unfavorable άνευρίσκω I look, search I endure, accept cousin ἀνοίγω ἀνοίνω ἀνάγω ἀναγγέλλω ἀναγγέλλω dill ἀνέρχομαι savage, fierce ἀνίημι I refer, belong, relate ἀναλίσκω savage, fierce ἀναφέρω man, husband ἀναιρέω άνάπτω ἀνάγω ἀντέχω άνθίστημι I oppose, set against I give thanks, praise blossom, flower charcoal fire charcoal άνθρωπάρεσκος, -ον pleasing people

ἀνθρώπινος, -η, -ον	human	ἀντίλυτρον, -ου, τό	ransom
ἀνθρωποκτόνος, -ου, ὁ	murderer	άντιμετρέω	I repay
ἄνθρωπος, -ου, ὁ	human, man	ἀντιμισθία, -ας, ἡ	recompense
ἀνθύπατος, -ου, ὁ	proconsul	Άντιόχεια, -ας, ἡ	Antioch (Syria/Pisidia)
ἀνίημι	I unfasten, loosen	Άντιοχεύς, -έως, ὁ	Antiochean
ἄνιπτος, -ον	unwashed	ἀντιπαρέρχομαι	I pass by
ἀνίστημι	I raise, erect	Άντιπᾶς, -ᾶ, ὁ	Antipas
Άννα, -ας, ἡ	Anna	Άντιπατρίς, -ίδος, ἡ	Antipatris (Judea)
Άννας, -α, ὁ	Annas	ἀντιπέρα	opposite, across from
ἀνόητος, -ον	foolish, unintelligent	άντιπίπτω	I resist, oppose
ἄνοια, -ας, ἡ	folly	άντιστρατεύομαι	I oppose, am at war
ἀνοίγω	I open	ἀντιτάσσω	I oppose, resist
ἀνοικοδομέω	I rebuild	ἀντίτυπος, -ον	corresponding
ἄνοιξις, -εως, ἡ	an opening	ἀντίχριστος, -ου, ὁ	antichrist
ἀνοίξω	ἀνοίγω	ἀντλέω	I draw water
ἀνομία, -ας, ἡ	lawlessness	ἄντλημα, -ατος, τό	bucket
ἄνομος, -ον	lawless	ἀντοφθαλμέω	I face into
ἀνόμως	without the Law	ἄνυδρος, -ον	waterless
ἀνορθόω	I rebuild, restore	ἀνυπόκριτος, -ον	genuine, sincere
ἀνόσιος, -ον	impious, unholy	ἀνυπότακτος, -ον	independent
ἀνοχή, -ῆς, ἡ	delay, patience	ἄνω	above, upwards
ἀνταγωνίζομαι	I struggle against	ἄνωθεν	from above, again
ἀντάλλαγμα, -ατος, τό	thing in exchange	ἀνωτερικός, -ή, -όν	inland, interior
ἀνταναπληρόω	I fill up, complete	ἀνώτερος, -α, -ον	above, preceding
ἀνταπεδόθην	ἀνταποδίδωμι	ἀνωφελής, -ές	useless, harmful
ἀνταπέδωκα	ἀνταποδίδωμι	ἀξίνη, -ης, ἡ	ax
ἀνταποδίδωμι	I repay, return	ἄξιος, -α, -ον	worthy, comparable
άνταπόδομα, -ατος, τό	repayment	ἀξιόω	I consider worthy
άνταπόδοσις, -εως, ἡ	repaying, reward	ἀξίως	worthily, properly
ἀνταποδώσω	ἀνταποδίδωμι	ἀόρατος, -ον	invisible
ἀνταποκρίνομαι	I answer in return	ἀπαγγέλλω	I report, announce
ἀντεῖπον	ἀντιλέγω	ἀπάγχω	I hang myself
ἀντέλαβον	ἀντιλαμβάνω	ἀπάγω	I lead away, deceive
ἀντέστην	ἀνθίστημι	ἀπαίδευτος, -ον	uneducated, stupid
ἀντέχω	I adhere to, cling to	ἀπαίρω	I take away
ἀντί	instead, on behalf of	ἀπαιτέω	I ask back, ask for
ἀντιβάλλω	I discuss, put against	ἀπαλγέω	I become callous
ἀντιδιατίθημι	I am opposed, am	ἀπαλλάσσω	I set free
	hostile	ἀπαλλοτριόω	I am a foreigner,
ἀντίδικος, -ου, ὁ	opponent, accuser		estranged
ἀντίθεσις, -εως, ἡ	opposition, objection	άπαλός, -ή, -όν	tender
ἀντικαθίστημι	I oppose, resist	ἀπαντάω	I meet
ἀντικαλέω	I invite back	ἀπάντησις, -εως, ἡ	meeting
ἀντίκειμαι	I oppose	ἄπαξ	once
ἄντικρυς	opposite to	ἀπαράβατος, -ον	unchanging
ἀντιλαμβάνω	I help, devote myself	ἀπαρασκεύαστος,	unprepared
-	to	-ov	
ἀντιλέγω	I speak against, oppose	ἀπαρνέομαι	I deny, reject
ἀντίλημψις, -εως, ἡ	ability to help	ἀπαρτισμός, -οῦ, ὁ	completion
ἀντιλογία, -ας, ἡ	dispute, contradiction	ἀπαρχή, -ῆς, ἡ	first-fruits, first
άντιλοιδορέω	I revile in return	ἄπας, -ασα, -αν	all, whole

ἀπασπάζομαι
ἀπατάω
ἀπάτη, -ης, ἡ
ἀπάτωρ, -ορος
ἀπαύγασμα, -ατος, τό
ἀπέβην
άπεδέδειγμαι
ἀπέδειξα
ἀπεδόθην
ἀπέδωκα
ἀπέθανον
ἀπέθηκα
ἀπείθεια, -ας, ἡ
ἀπειθέω
ἀπειθής, -ές
ἀπειλέω
ἀπειλή, -ῆς, ἡ
ἄπειμι
ἄπειμι
ἀπεῖπον
ἀπείραστος, -ον
ἄπειρος, -ον
ἀπεκδέχομαι
ἀπεκδύομαι
ἀπέκδυσις, -εως, ἡ
ἀπεκρίθην
άπεκτάνθην
ἀπελαύνω
ἀπελεγμός, -οῦ, ὁ
ἀπελεύθερος, -ου, ὁ
ἀπελεύσομαι
ἀπελήλυθα
ἀπέλιπον
Άπελλῆς, -οῦ, ὁ
ἀπελπίζω
απένιψα
άπέναντι
ἀπέπεσα
απέπνιξα
ἀπέραντος, -ον
ἀπερισπάστως
ἀπερίτμητος, -ον
ἀπέριψα
ἀπέρχομαι ἀπεστέρησα
ἀπεστέρησα
ἀπέστησα
ἀπέταξα
ἀπεστέρημαι
ἀπέχω
ἀπήγαγον
ἀπήγγειλα

I take leave of I deceive, cheat deception fatherless radiance ἀποβαίνω ἀποδείκνυμι άποδείκνυμι άποδίδωμι άποδίδωμι ἀποθνήσκω άποτίθημι disobedience I disobev disobedient I threaten, warn threat I am absent I depart, go away ἀπολέγω untempted, untried unacquainted I await eagerly I undress, take off stripping, undressing ἀποκρίνομαι ἀποκτείνω I drive away refutation, criticism freed person ἀπέρχομαι ἀπέρχομαι ἀπολείπω **Apelles** I despair ἀπονίπτω opposite, against ἀποπίπτω ἀποπνίγω endless, limitless undisturbedly uncircumcised ἀπορίπτω I go away, depart ἀποστερέω ἀφίστημι ἀποτάσσω άποστερέω I receive in full

ἀπάγω

ἀπαγγέλλω

ἀπηγγέλην ἀπῆγξα ἀπήλγηκα ἀπῆλθον **ἀπήνεγκα** ἀπήνεγκα **ἀπηνέχθην ἀπήρθην ἀπήρνήθην** ἀπήρνησάμην ἀπήσπασάμην **ἀπήχθην** ἀπιστέω άπιστία, -ας, ή ἄπιστος, -ον άπλότης, -ητος, ή άπλοῦς, -ῆ, -οῦν άπλῶς ἀπό ἀποβαίνω ἀποβάλλω ἀποβήσομαι ἀποβλέπω ἀπόβλητος, -ον ἀποβολή, -ῆς, ἡ ἀπογίνομαι ἀπογραφή, -ῆς, ἡ ἀπογράφω ἀποδέδειγμαι ἀποδείκνυμι ἀπόδειξις, -εως, ἡ ἀποδεκατόω ἀπόδεκτος, -ον ἀποδέγομαι ἀποδημέω ἀπόδημος, -ον ἀποδίδωμι άποδιορίζω

ἀποδιορίζω ἀποδοκιμάζω ἀποδοχή, -ῆς, ἡ ἀποδώσω ἀποθήεσις, -εως, ἡ ἀποθήκη, -ης, ἡ ἀποθησαυρίζω ἀποθνήσκω ἀποκαθίστημι ἀποκαλύπτω ἀποκάλυψις, -εως, ἡ ἀποκαραδοκία, -ας, ἡ ἀπαγγέλλω ἀπάγχω ἀπαλέγω ἀπερχομαι ἀποφέρω ἀποφέρω ἀπαφέρω ἀπαρνέομαι ἀπαρνέομαι ἀπασπάζομαι ἀπάγω I disbelieve unbelief faithless, unbelieving sincerity, generosity

sincerity, generosity single, simple, sincere sincerely, generously from, by (Gen.)
I go away, get out I throw off, take off ἀποβαίνω

I look, pay attention

rejected rejection, loss I cease, die

list, census, inventory I register, record ἀποδείκνυμι I make, demonstrate

proof

I tithe, give one tenth

pleasing

I welcome, accept

I journey journeying

give away, pay,

return

I divide, separate I declare useless acceptance, approval

ἀποδίδωμι removal

storehouse, barn I store up, treasure up I crowd against

I die

I restore, send back I reveal, disclose revelation, disclosure

eager desire

ἀποκαταλλάσσω I reconcile άποστήσομαι ἀφίστημι ἀποκατάστασις, restoration ἀποστολή, -ῆς, ἡ apostleship ἀπόστολος, -ου, ὁ apostle, messenger -εως, ή ἀπόκειμαι I put away, store up ἀποστοματίζω I question, interrogate I turn away, mislead άποκέκρυμαι ἀποκρύπτω ἀποστρέφω hate, abhor άποκεφαλίζω I behead ἀποστυγέω ἀποκλείω I close, shut ἀποσυνάγωγος, -ον expelled from ἀποκόπτω I cut off synagogue ἀπόκριμα, -ατος, τό verdict, decision ἀποτάσσω I say goodbye I finish, complete ἀποκρίνομαι I answer, reply ἀποτελέω άποτίθημι I take off, put away ἀπόκρισις, -εως, ή answer ἀποκρύπτω I hide, conceal ἀποτινάσσω I shake off ἀπόκρυφος, -ον secret, hidden ἀποτίνω I pay damages ἀποκτείνω I kill I am bold ἀποτολμάω ἀποκτενῶ ἀποκτείνω harshness, severity ἀποτομία, -ας, ἡ ἀποκυέω I give birth to, bear ἀποτόμως harshly, severely I avoid ἀποκυλίω I roll away ἀποτρέπω I receive back, recover άπολαμβάνω ἀπουσία, -ας, ἡ absence ἀπόλαυσις, -εως, ἡ eniovment ἀποφέρω I carry away, take ἀπολέγω I reject, denounce away ἀπολείπω I abandon I escape ἀποφεύγω ἀπολέσω ἀπόλλυμι ἀποφθέγγομαι I declare, speak ἀπολήμψομαι ἀπολαμβάνω ἀποφορτίζομαι I unload cargo I ruin, destroy, lose ἀπόλλυμι ἀπόχρησις, -εως, ἡ consumption I depart, go away Άπολλύων, -ονος, ὁ Apollyon ἀπογωρέω Άπολλωνία, -ας, ή Apollonia ἀποχωρίζω I separate, move away Άπολλῶς, -ῶ, ὁ Apollos ἀποψύχω I faint, stop breathing Forum of Appius άπολογέομαι I defend myself Άππίου Φόρον άπρόσιτος, -ον unapproachable ἀπολογία, -ας, ἡ defense ἀπρόσκοπος, -ον blameless, without ἀπολούω I wash, make pure άπολύτρωσις, -εως, ή deliverance offense άπολύω I pardon, dismiss άπροσωπολήμπτως impartially ἄπταιστος, -ον without stumbling ἀπολώλεκα ἀπόλλυμι I wipe off ἄπτω I touch, hold, kindle ἀπομάσσω ἀπονέμω I cause, show, pay Άπφία, -ας, ή Apphia ἀπονίπτω I wash off άπωθέω I push away, reject ἀπώλεια, -ας, ἡ άποπίπτω I fall away destruction I mislead ἀπώλεσα ἀπόλλυμι ἀποπλανάω I sail away άπωθέω ἀποπλέω ἀπῶσα I choke, drown ἀποπνίγω άρά, -ᾶς, ἡ curse I am at a loss, in doubt άπορέω ἄρα so, then, consquently ἀπορία, -ας, ἡ anxiety, perpexity ἆρα interrogative particle ἀπορίπτω I throw away, jump off Άραβία, -ας, ή Arabia άπορφανίζω I make an orphan Άράμ, ὁ Aram ἀποσκίασμα, -ατος, τό shadow ἄραφος, -ον seamless I pull out, lure away Άραψ, -βος, ὁ ἀποσπάω Arab ἀποστασία, -ας, ἡ rebellion ἀργέω I am idle divorce paper άποστάσιον, -ου, τό idle, lazy, useless ἀργός, -ή, -όν I unroof άργύριον, -ου, τό άποστεγάζω silver ἀποστέλλω I send ἀργυροκόπος, -ου, ὁ silversmith άποστερέω I steal, rob ἄργυρος, -ου, ὁ silver

ἀργυροῦς, -ᾶ, -οῦν
Άρειος, Πάγος, ὁ
Άρεοπαγίτης, -ου, ὁ
άρεσκεία, -ας, ή
ἀρέσκω
ἀρεστός, -ή, -όν
Άρέτας, -α, ὁ
άρετή, -ῆς, ἡ
ἀρήν, ἀρνός, ὁ
ἀριθμέω
άριθμός, -οῦ, ὁ
Άριμαθαία, -ας, ή
Άρίσταρχος, -ου, ὁ
ἀριστάω
άριστερός, -ά, -όν
Άριστόβουλος, -ου, ὁ
ἄριστον, -ου, τό
άρκετός, -ή, -όν
άρκέω
ἄρκος, -ου, ὁ, ἡ
άρμα, -ατος, τό
Άρμαγεδών
άρμόζω
άρμός, -οῦ, ὁ
ἀρνέομαι
Άρνί, ὁ
ἀρνίον, -ου, τό
ἀροτριάω
ἄροτρον, -ου, τό
άρπαγή, -ῆς, ἡ
άρπαγμός, -οῦ, ὁ
άρπάζω
άρπαξ, -αγος, ό
ἀρραβών, -ῶνος, ὁ
ἄρρητος, -ον
ἄρρωστος, -ον
άρσενοκοίτης, -ου, ὁ
ἄρσην, -εν
Άρτεμᾶς, -ᾶ, ὁ
Άρτεμις, -ιδος, ή
άρτέμων, -ωνος, ὁ
ἄρτι
άρτιγέννητος, -ον
ἄρτιος, -α, -ον
άρτος, -ου, ὁ
άρτύω
Άρφαξάδ, ὁ
ἀρχάγγελος, -ου, ὁ
άρχαῖος, -α, -ον
Άρχέλαος, -ου, ὁ
ἀρχή, -ῆς, ἡ

made of silver
the Areopagus
Areopagite member
desire to please
I please, accomodate
pleasing
Aretas
virtue
lamb
I count
number
Arimathaea
Aristarchus
I eat breakfast, eat
left hand
Aristobulus
breakfast, lunch
enough, adequate
I am enough, sufficient
bear
chariot
Armageddon
I join, betroth, fit
joint
I refuse, deny
Arni
sheep, lamb
I plow
a plow
plunder, booty
robbery, plunder
I snatch, seize, plunder
robber, rogue
deposit, down payment
inexpressible
sick, ill
homosexual, sodomite
male
Artemas
Artemis
sail
now, immediately
newborn
complete, proficient
bread
I season, salt, prepare
Arphaxad
archangel
ancient, old

Archelaus

beginning, ruler

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ἀρχηγός, -οῦ, ὁ
άρχιερατικός, -όν
άρχιερεύς, -έως, ὁ
άρχιποίμην, -ενος, ὁ
Άρχιππος, -ου, ὁ
άρχισυνάγωγος,
-oυ, ὁ
άρχιτέκτων, -ονος, ὁ
άρχιτελώνης, -ου, ό
άρχιτρίκλινος, -ου, ὁ
ἄρχω
ἄρχων, -οντος, ὁ
ἀρῶ
ἄρωμα, -ατος, τό
ἀσάλευτος, -ον
Άσάφ, ὁ
ἄσβεστος, -ον
ἀσέβεια, -ας, ή
ἀσεβέω
ἀσεβής, -ές
ἀσέλγεια, -ας, ἡ
ἄσημος, -ον
Άσήρ, ὁ
ἀσθένεια, -ας, ή
ἀσθενέω
ἀσθένημα, -ατος, τό
ἀσθενής, -ές
Άσία, -ας, ἡ
Άσιανός, -οῦ, ὁ
Ασιάρχης, -ου, ό
ἀσιτία, -ας, ἡ
ἄσιτος, -ον
ἀσκέω
ἀσκός, -οῦ, ὁ
ἀσμένως
ἄσοφος, -ον
ἀσπάζομαι
ἀσπασμός, -οῦ, ὁ
ἄσπιλος, -ον
ἀσσάριον, -ου, τό
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ἀσπίς, -ίδος, ή ἄσπονδος, -ον ἀσσάριον, -ου, το ἆσσον Άσσος, -ου, ή ἀστατέω ἀστεῖος, -α, -ον ἀστήρ, έρος, ό ἀστήρικτος, -ον ἄστοργος, -ον ἀστοχέω ruler, originator highpriestly chief priest, high priest chief shepherd Archippus synagogue leader

master builder chief tax collector head waiter, butler I rule, begin ruler, official αἴρω perfumed oils immovable, unshaken Asaph inextinguishable impiety, godlessness I act impiously godless, impious sensuality unintelligible, obscure Asher weakness, sickness I am weak, sick weakness sick, weak, feeble Asia Asian provincial authority without food fasting, without food I practice, engage leather bag, wine-skin gladly unwise, foolish I greet greeting spotless, without blemish asp, snake irreconcilable penny, copper coin nearer Assos (city)

I wander, am homeless

beautiful star, planet

unloving

unstable, weak

I miss, fail, deviate

ἀστραπή, -ῆς, ἡ
ἀστράπτω
ἄστρον, -ου, τό
Ασύγκριτος, -ου, ὁ
άσύμφωνος, -ον
ἀσύνετος, -ον
ἀσύνθετος, -ον
ἀσφάλεια, -ας, ἡ
ἀσφαλής, -ές
ἀσφαλίζω
ἀσφαλῶς
ἀσχημονέω
ἀσχημοσύνη, -ης, ἡ
ἀσχήμων, -ον
ἀσωτία, -ας, ἡ
ἀσώτως
ἀτακτέω
ἄτακτος, -ον
ἀτάκτως
ἄτεκνος, -ον
ἀτενίζω
άτερ
ἀτιμάζω
ἀτιμία, -ας, ἡ
ἄτιμος, -ον
άτμίς, -ίδος, ή
ἄτομος, -ον
ἄτοπος, -ον
Αττάλεια, -ας, ή
αὐγάζω
αὐγή, -ῆς, ἡ
Αὐγοῦστος, -ου, ὁ
αὐθάδης, -ες
αὐθαίρετος, -ον
αὐθεντέω
αὐλέω
αὐλή, -ῆς, ἡ
αὐλητής, -οῦ, ὁ
αὐλίζομαι
αὐλός, -οῦ, ὁ
αὐξάνω
•
αὔξησις, -εως, ἡ
αὕριον
αὐστηρός, -ά, -όν
αὐτάρκεια, -ας, ἡ
αὐτάρκης, -ες
αὐτοκατάκριτος, -ον
αὐτόματος, -η, -ον
αὐτόπτης, -ου, ὁ
αὐτός, -ή, ό
αὐτοῦ

lightning I flash, glisten star, planet Asyncritus not harmonious senseless, foolish faithless certainty, safety secure, safe I guard, secure securely, safely I behave indecently indecent behavior shameful, indecent debauchery recklessly I am lazy, idle disorderly, lazy lazily, disorderly childless I gaze at without (Gen.) I treat shamefully disgrace, shame dishonored mist, steam moment, indivisible unusual, evil, bad Attalia I see, shine forth dawn Augustus arrogant, stubborn willing I have authority I play the flute courtyard, house flutist I spend the night flute I grow, increase growth, increase next day severe, strict contentment, adequacy content, self-sufficient self-condemned by itself, automatic eyewitness he, she, it, same, self

here, there

αὐτόφωρος, -ον αὐτόχειρ, -ρος αὐχέω αὐχμηρός, -ά, -όν ἀφαιρέω ἀφανής, -ές ἀφανίζω ἀφανισμός, -οῦ, ὁ ἄφαντος, -ον ἀφεδρών, -ῶνος, ὁ άφειδία, -ας, ή ἀφεῖλον ἀφελότης, -ητος, ἡ ἀφελῶ ἄφεσις, -εως, ἡ άφή, -ῆς, ἡ ἀφηρέθην ἀφθαρσία, -ας, ή ἄφθαρτος, -ον άφθορία, -ας, ή ἀφίημι ἀφικνέομαι

ἀφιλάγαθος, -ον ἀφιλάργυρος, -ον ἄφιξις, -εως, ή ἀφίστημι ἄφνω ἀφόβως ἀφομοιόω ἀφοράω ἀφορίζω ἀφορμή, -ῆς, ἡ ἀφρίζω ἀφρός, -οῦ, ὁ ἀφροσύνη, -ης, ἡ ἄφρων, -ον ἀφυπνόω ἄφωνος, -ον Άχάζ, ὁ Άγαΐα, -ας, ἡ Άχαϊκός, -οῦ, ὁ άγάριστος, -ον άχειροποίητος, -ον Άχίμ, ὁ άχλύς, -ύος, ή άχρεῖος, -ον άχρειόω ἄχρηστος, -ον ἄχρι ἄχρι

in the act one's own hand I boast dirty, dark I take away, rob invisible, hidden I disappear disappearance invisible toilet severe, harden ἀφαιρέω simplicity, humbleness ἀφαιρέω release, pardon ligament ἀφαιρέω immortality, unceasing immortal, imperishable integrity, soundness Ι dismiss. cancel. pardon I reach, become known not loving the good not loving money departure I mislead, withdraw immediately without fear, fearless I resemble, make like I look away, see I separate, appoint opportunity, occasion I foam at the mouth foam foolishness, ignorance foolish, ignorant I fall asleep silute, mute Ahaz Achaia Achaicus ungrateful not man-made Achim mistiness useless, worthless I make useless useless, worthless until (Gen.)

until (Conj.)

yr	.1 00	0	71111.
ἄχυρον, -ου, τό	chaff	βατταλογέω	I babble
ἀψευδής, -ές	truthful, without deceit	βάψω	βάπτω
ἄψινθος, -ου, ὁ, ἡ	wormwood, bitter	βδέλυγμα, -ατος, τό	abomination,
ἄψυχος, -ον	lifeless, inanimate	05-7	detestable
B D (m)	D1	βδελυκτός, -ή, -όν	detestable, abominable
Βάαλ, ὁ	Baal	βδελύσσομαι	I abhor, detest
Βαβυλών, -ῶνος, ἡ	Babylon	βέβαιος, -α, -ον	reliable, certain
βαθμός, -οῦ, ὁ	step, rank, status	βεβαιόω	I confirm, establish
βάθος, -ους, τό	depth, extreme	βεβαίωσις, -εως, ή	confirmation, certainty
βαθύνω	I make deep	βέβαμμαι	βάπτω
βαθύς, -εῖα, -ύ	deep	βέβηλος, -ον	profane, godless,
βάϊον, -ου, τό	palm branch	0 0 17	worldly
Βαλαάμ, ὁ	Balaam	βεβηλόω	I desecrate, profane
Βαλάκ, ὁ	Balak	βέβληκα	βάλλω
βαλλάντιον, -ου, τό	purse, money-bag	βέβλημαι	βάλλω
βάλλω	I throw, cast	βέβρωκα	βιβρώσκω
βαπτίζω	I baptize, dip	Βεελζεβούλ, ὁ	Beelzebub
βάπτισμα, -ατος, τό	baptism	Βελιάρ, ὁ	Belial
βαπτιστής, -οῦ, ὁ	Baptizer	βελόνη, -ης, ή	needle
βάπτω	I dip	βέλος, -ους, τό	arrow
Βαραββᾶς, -ᾶ, ὁ	Barabbas	βελτίων, -ον	better, well
Βαράκ, ὁ	Barak	Βενιαμίν, ὁ	Benjamin
Βαραχίας, -ου, ὁ	Barachiah	Βερνίκη, -ης, ή	Bernice
βάρβαρος, -ον	barbarian, non-Greek	Βέροια, -ας, ἡ	Beroea
βαρέω	I am burdened	Βεροιαῖος, -α, -ον	Beroean
βαρέως	hard of hearing, dull	Βέρος, -ου, ὁ	Berus
Βαρθολομαῖος, -ου, ὁ	Bartholomew	Βεώρ, ὁ	Beor
Βαριησοῦς, -οῦ, ὁ	Bar-Jesus	Βηδσαϊδά, ή	Bedsaida
Βαριωνᾶ, ὁ	Bar-Jona	Βηζαθά, ἡ	Bezatha
Βαρναβᾶς, -ᾶ, ὁ	Barnabas	Βηθαβαρά, ἡ	Bethabara
βάρος, -ους, τό	weight, burden	Βηθανία, -ας, ἡ	Bethany
Βαρσαββᾶς, -ᾶ, ὁ	Barsabbas	Βηθεσδά, ἡ	Bethesda
Βαρτιμαῖος, -ου, ὁ	Bartimaeus	Βηθζαθά, ἡ	Bethzatha
βαρύς, -εῖα, ύ	heavy, weighty	Βηθλέεμ, ἡ	Bethlehem
βαρύτιμος, -ον	very expensive	Βηθσαϊδά, ἡ	Bethsaida
βασανίζω	I torture, torment	Βηθφαγή, ἡ	Bethphage
βασανισμός, -οῦ, ὁ	torture	βῆμα, -ατος, τό	judgment seat, step
βασανιστής, -οῦ, ὁ	jailer, torturer	βήρυλλος, -ου, ὁ, ἡ	beryl
βάσανος, -ου, ἡ	torture, torment	βία, -ας, ἡ	force, violence
βασιλεία, -ας, ἡ	kingdom, royal rule	βιάζομαι	I inflict violence
βασίλειος, -ον	royal	βίαιος, -α, -ον	violent, forcible
βασιλεύς, -έως, ὁ	king	βιαστής, -οῦ, ὁ	violent person
βασιλεύω	I rule, am king	βιβλαρίδιον, -ου, τό	little book
βασιλικός, -ή, -όν	royal	βιβλίον, -ου, τό	book, scroll
βασίλισσα, -ης, ἡ	queen	βίβλος, -ου, ἡ	book
βάσις, -εως, ἡ	foot	βιβρώσκω	I eat, consume
βασκαίνω	I bewitch, deceive	Βιθυνία, -ας, ή	Bithynia
βαστάζω	I carry, bear, endure	βίος, -ου, ὁ	life
βάτος, -ου, ὁ, ἡ	thorn-bush	βιόω	I live
βάτος, -ου, ὁ	bath	βίωσις, -εως, ἡ	manner of life
βάτραχος, -ου, ὁ	frog	βιωτικός, -ή, -όν	of daily life, ordinary

βλαβερός, -ά, -όν	harmful	βρώσιμος, -ον	eatable
βλάπτω	I harm, injure	βρῶσις, -εως, ἡ	eating, meal, food
βλαστάνω	I sprout, put forth	βυθίζω	I sink
Βλάστος, -ου, ὁ	Blastus	βυθός, -οῦ, ὁ	depth, deep sea
βλασφημέω	I blaspheme, slander	βυρσεύς, -έως, ὁ	tanner
βλασφημία, -ας, ἡ	blasphemy, slander	βύσσινος, -η, -ον	cloth of fine linen
βλάσφημος, -ον	blasphemous	βύσσος, -ου, ή	fine linen
βλέμμα, -ατος, τό	glance, look	βωμός, -ου, ὁ	altar
βλέπω	I see, look	Γ	Witte
βλητέος, -α, -ον	must be put	Γαββαθᾶ	Gabbatha
Βοανηργές	Boanerges	Γαβριήλ, ὁ	Gabriel
βοάω	I shout, cry out	γάγγραινα, -ης, ἡ	gangrene, cancer
Βόες, ὁ	Boaz	Γάδ, ὁ	Gad
βοή, -ῆς, ἡ	shout, cry	Γαδαρηνός, -ή, -όν	Gadarene
βοήθεια, -ας, ή	help, aid, support	Γάζα, -ης, ή	Gaza
βοηθέω	I help, aid	γάζα, -ης, ή	treasury
βοηθός, -όν	helpful, helper	γαζοφυλάκιον, -ου, τό	treasury
βόθυνος, -ου, ὁ	pit, ditch	Γάϊος, -ου, ό	Gaius
βολή, -ῆς, ἡ	a throw	γάλα, -ακτος, τό	milk
βολίζω	I take soundings	Γαλάτης, -ου, ὁ	Galatian
Βόος, ὁ	Boaz	Γαλατία, -ας, ή	Galatia
βόρβορος, -ου, ὁ	mud, slime, filth	Γαλατικός, -ή, -όν	Galatian
βορρᾶς, -ᾶ, ὁ	north	γαλήνη, -ης, ή	calm
βόσκω	I feed, tend, graze	Γαλιλαία, -ας, ή	Galilee
Βοσόρ, ὁ	Bosor	Γαλιλαΐος, -α, -ον	Galilean
βοτάνη, -ης, ή	plant, herb, fodder	Γαλλίων, -ωνος, ό	Gallio
βότρυς, -υος, δ	grapes	Γαμαλιήλ, ὁ	Gamaliel
βουλευτής, -οῦ, ὁ	council member	γαμέω	I marry
βουλεύω	I resolve, deliberate	γαμέω γαμίζω	I marry
βουλή, -ῆς, ἡ	decision, purpose	γαμίσκω γαμίσκω	I give in marriage
βούλημα, -ατος, τό	intention, desire	γάμος, -ου, ὁ	marriage
βούλομαι	I desire, intend, want	γάρ	for, then, because
βουνός, -οῦ, ὁ	hill	γαστήρ, -τρός, ἡ	belly, glutton
βοῦς, βοός, ὁ, ἡ	cattle	γαστηρ, -τρος, η γέ	indeed, even
βραβεῖον, -ου, τό	prize, reward	γε γεγένημαι	γίνομαι
βραβεύω	I control, rule, decide	γέγονα	γίνομαι
βραδύνω	I hesitate, delay	γέγραμμαι	γράφω
βραδυπλοέω	I sail slowly	Γεδεών, ό	Gideon
βραδύς, -εῖα, -ύ	slow	γέεννα, -ης, ή	Gehenna, hell
βραδύτης, -ητος, ή	slowness	Γεθσημανί	Gethsemane
βραχίων, -ονος, δ	arm, power	γείτων, -ονος, ὁ, ἡ	neighbor
βραχύς, -εῖα, ύ	few, little	γειτων, -υνυς, υ, η γελάω	I laugh
βρέφος, -ους, τό	unborn, baby	γέλως, -ωτος, ὁ	laughter
βρέχω	I wet, send rain	γελώς, -ωτος, σ γεμίζω	I fill
βροντή, -ῆς, ἡ	thunder	γέμω	I am full
βροχή, -ῆς, ἡ	rain	γενεά, -ᾶς, ἡ	family, generation
βρόχος, -ου, δ	noose, restrain	γενεα, -ας, η γενεαλογέω	I am descended from
βρυγμός, -οῦ, ὁ	gnashing of teeth	γενεαλογία, -ας, ή	genealogy
βρύχω	I gnash	γενέσια, -ων, τά	birthday celebration
βρύω	I pour forth	γένεσις, -εως, ή	birth, origin
βρῶμα, -ατος, τό	food	γενεσις, -εως, η γενετή, -ῆς, ἡ	birth
ppupu, -aros, ro	1004	10,0011, -112, 11	onui

γένημα, -ατος, τό
γενήσομαι
γεννάω
•
γέννημα, -ατος, τό
Γεννησαρέτ, ή
γεννητός, -ή, όν
γένος, -ους, τό
Γερασηνός, -ή, -όν
γερουσία, -ας, ή
γέρων, -οντος, ὁ
γεύομαι
γεωργέω
γεώργιον, -ου, τό
γεωργός, -οῦ, ὁ
γῆ, γῆς, ἡ
γῆρας, -ως, τό
γηράσκω
γίνομαι
γινώσκω
γλεύκος, -ους, τό
γλυκύς, -εῖα, -ύ
γλῶσσα, -ης, ἡ
γλωσσόκομον, -ου, τό
γναφεύς, -έως, ὁ
γνήσιος, -α, -ον
γνησίως
γνόφος, -ου, ὁ
γνώμη, -ης, ή
γνωρίζω
γνῶσις, -εως, ἡ
γνώσομαι
γνώστης, -ου, ὁ
γνωστός, -ή, -όν
γογγύζω
γογγυσμός, -οῦ, ὁ
γογγυστής, -οῦ, ὁ
γόης, -ητος, ὁ
Γολγοθᾶ, ἡ
Γόλγουα, η
Γόμορρα, -ων, τά
γόμος, -ου, ὁ
γονεύς, -έως, ὁ
γόνυ, -ατος, τό
γονυπετέω
γράμμα, -ατος, τό
γραμματεύς, -έως, ὁ
γραπτός, -ή, -όν
γραφή, -ῆς, ἡ
γράφω
γραώδης, -ες
γρηγορέω
γυμνάζω

Greek-En
product, fruit, yield
γίνομαι
I beget
child, offspring Gennesaret
begotten, born
descendant, nation
from Gerasa
council of elders
old man
I taste, eat
I cultivate
cultivated land, field
farmer
land, ground, earth
old age
I grow old
I become, am created
I know, learn
sweet wine
sweet
tongue, language money box, container
bleacher, fuller
genuine, legitimate
genuinely, sincerely
darkness
intention, opinion
I know, make known
knowledge
γινώσκω
expert, one who knows
known, acquainted
grumble, murmur
complaint, whispering
grumbler, complainer
impostor, sorcerer
Golgotha
Gomorrah
load, cargo parent
knee
I kneel
letter, document
scribe, scholar
written
Scripture, writing
I write
of old women

I stay awake, alert

I train, discipline

γυμνασία, -ας, ἡ
γυμνιτεύω
γυμνός, -ή, -όν
γυμνότης, -ητος, ἡ
γυναικάριον, -ου, τό
γυναικεῖος, -α, -ον
γυνή, -αικός, ἡ
Γώγ, ὁ
γωνία, -ας, ή
Δ
δαιμονίζομαι
δαιμόνιον, -ου, τό
δαιμονιώδης, -ες
δαίμων, -ονος, ό
δάκνω
δάκρυον, -ου, τό
δακρύω
δακτύλιος, -ου, ό
δάκτυλος, -ου, ό
Δαλμανουθά, ή
Δαλματία, -ας, ή
δαμάζω
δάμαλις, -εως, ή
Δάμαρις, -ιδος, ή Δαμασκηνός, -ή, -όν
1 1 2/ 1/
Δαμασκός, -οῦ, ἡ δανείζω
•
δάνειον, -ου, τό δανειστής, -οῦ, ὁ
Δανιήλ, ὁ δαπανάω
δαπάνη, -ης, ή
Δαυίδ, ὁ
δέ
δέδεγμαι
δέδειχα
δεδίωγμαι
δέδομαι
δέδωκα
δέησις, -εως, ή
δεῖ
δεῖγμα, -ατος, τό
δειγματίζω
δείκνυμι
δειλία, -ας, ή
δειλιάω
δειλός, -ή, -όν
δεῖνα, ὁ, ἡ, τό
δεινῶς
δείξω
δειπνέω

physical training I wear rags naked nakedness foolish woman, silly feminine, female woman, wife Gog corner I am demon possessed demon, evil spirit demonic demon, evil spirit I bite, harm tear I weep, cry ring finger Dalmanutha Dalmatia I subdue, tame heifer, young cow Damaris Damascuscene Damascus I lend, borrow loan, debt moneylender, creditor Daniel I spend, waste expense, cost David but, and δέχομαι δείκνυμι διώκω δίδωμι δίδωμι plea, entreaty it is necessary, should example, proof I disgrace, expose I show, point out cowardice I am timid, cowardly cowardly, timid somebody

terribly

δείκνυμι

I eat, dine

\$0~	dinnon ayanan	San Gáil i co	Laggue
δεῖπνον, -ου, τό	dinner, supper	διαβάλλω	I accuse I insist
δεισιδαιμονία, -ας, ή	religion, revering God	διαβεβαιόομαι	
δεισιδαίμων, -ον δέκα	superstitious, religious	διαβλέπω διάβολος, -ον	I see clearly slanderer, Devil
δεκαοκτώ	ten		
	eighteen fifteen	διαγγέλλω	I proclaim, give notice
δεκαπέντε		διαγίνομαι Στουντόστιο	I pass (time), elapse I decide a case
Δεκάπολις, -εως, ἡ	Decapolis	διαγινώσκω	
δεκατέσσαρες	fourteen	διάγνωσις, -εως, ή	deciding a case
δέκατος, -η, -ον	tenth	διαγογγύζω	I grumble, complain
δεκατόω	I receive tithes	διαγρηγορέω	I keep awake I behave
δεκτός, -ή, -όν	acceptable, welcome	διάγω	
δελεάζω	I lure, entice	διαδέχομαι	I receive, succeed to
δένδρον, -ου, τό	tree	διάδημα, -ατος, τό	diadem, crown
δεξιολάβος, -ου, ὁ	bowman	διαδίδωμι	I distribute, give
δεξιός, -ά, -όν	right hand, right side	διάδοχος, -ου, ὁ	successor
δέομαι	I ask, plead	διαζώννυμι	I gird, tie around
δέος, -ους, τό	fear, awe	διαθήκη, -ης, ή	testament, covenant
Δερβαῖος, -α, -ον	from Derbe	διαθήσω	διατίθημι
Δέρβη, -ης, ή	Derbe	διαίρεσις, -εως, ή	division, distribution
δέρμα, -ατος, τό	skin	διαιρέω	I divide, distribute
δερμάτινος, -η, -ον	leather	διακαθαίρω	I clean out
δέρω	I whip, strike	διακαθαρίζω	I clean out
δεσμεύω	I bind, tie up	διακατελέγχομαι	I refute
δέσμη, -ης, ἡ	bundle	διακονέω	I serve, wait upon
δέσμιος, -ου, ὁ	prisoner	διακονία, -ας, ή	service
δεσμός, -οῦ, ὁ	chain, fetter	διάκονος, -ου, ὁ, ἡ	servant, deacon
δεσμοφύλαξ, -ακος, ό	jailer, prison guard	διακόσιοι, -αι, -α	two hundred
δεσμωτήριον, -ου, τό	prison, jail	διακούω	I hear a legal case
δεσμώτης, -ου, ὁ	prisoner	διακρίνω	I judge, differentiate
δεσπότης, -ου, ὁ	ruler, owner	διάκρισις, -εως, ή	distinguishing, quarrel
δεῦρο	here, until now	διακωλύω	I prevent
δεῦτε	come! come on!	διαλαλέω	I converse, discuss
δευτεραῖος, -α, -ον	second day	διαλέγομαι	I discuss, argue
δεύτερος, -α, -ον	second	διαλείπω	I cease, stop
δέχομαι	I receive, take	διάλεκτος, -ου, ή	language
δέω	I bind, tie, restrict	διαλλάσσομαι	I am reconciled
δή	then, now	διαλογίζομαι	I reason, consider
δῆλος, -η, -ον	clear, evident, plain	διαλογισμός, -οῦ, ὁ	thought, reasoning
δηλόω	I reveal, make clear	διαλύω	I scatter, destroy
Δημᾶς, -ᾶ, ὁ	Demas	διαμαρτύρομαι	I testify, warn
δημηγορέω	make a speech	διαμάχομαι	I protest
Δημήτριος, -ου, ὁ	Demetrius	διαμεμένηκα	διαμένω
δημιουργός, -οῦ, ὁ	builder, creator	διαμένω	I remain, continue
δῆμος, -ου, ὁ	people, crowd	διαμερίζω	I divide, distribute
δημόσιος, -α, -ον	public	διαμερισμός, -οῦ, ὁ	division, dissension
δηνάριον, -ου, τό	denarius, coin	διανέμω	I distribute, spread
δήπου	surely, indeed	διανεύω	I nod, gesture
διά	through, during (Gen.)	διανόημα, -ατος, τό	thought
διά	on account of, because	διάνοια, -ας, ή	understanding, mind
2 0 /	of (Acc.)	διανοίγω	I open, explain
διαβαίνω	I go through, cross	διανυκτερεύω	I spend the night

διανύω	I complete, finish	διδάσκω	I teach
διαπαρατριβή, -ῆς, ἡ	constant irritation	διδαχή, -ῆς, ἡ	teaching, instruction
διαπεράω	I cross over	δίδραχμον, -ου, τό	two-drachma coin
διαπλέω	I sail across	Δίδυμος, -ου, ὁ	Didymus
διαπονέομαι	I am irked, annoyed	δίδωμι	I give, pay
διαπονεύομαι διαπορεύομαι	I pass through	διεβλήθην	1 give, pay διαβάλλω
διαπορευσματ διαπορέω	I am perplexed	διέβην	διαβαίνω
διαπραγματεύομαι	I gain, earn	διεγείρω	I wake up
διαπρίω	I am furious	διεγειρω	διαγίνομαι
διαρπάζω	I plunder	διεδεξάμην	διαδέχομαι
διαρπάσω	ι ριαπαει διαρπάζω	διέδωκα	διαδίδωμι
διαρρήγνυμι	I rip, shatter	διέζωσα	διαζώννυμι
διασαφέω	I report, explain	διέζωσμαι	διαζώννυμι
διασείω	I extort	διέθηκα	διατίθημι
διασκορπίζω	I scatter, disperse	διείλον	διατισημι διαιρέω
διασπάω	I tear apart	διείλον διελεξάμην	διαλέγομαι
	I scatter	διελεύσομαι	διάλεγομαι διέρχομαι
διασπείρω διασπορά, -ᾶς, ἡ	scattered Jews	διελέχθην	διαλέγομαι
διαστέλλω	I order, command		
	interval	διελήλυθα διέμεινα	διέρχομαι Στομόνο
διάστημα, -ατος, τό		•	διαμένω Landon think about
διαστολή, -ῆς, ἡ	difference, distinction I pervert, mislead	διενθυμέομαι	I ponder, think about
διαστρέφω		διέξοδος, -ου, ή	street crossing
διασώζω	I rescue, save, heal ordinance	διερμηνευτής, -οῦ, ὁ	translator, interpreter
διαταγή, -ῆς, ἡ		διερμηνεύω	I translate, interpret
διάταγμα, -ατος, τό	edict, command	διέρρηξα Stántours	διαρρήγνυμι
διατάξω	διατάσσω	διέρχομαι Στοςοπάς	I go through, cross
διαταράσσω διατάσσω	I confuse, am troubled	διερωτάω	I learn by asking
διατελέω	I order, command	διεσάφησα	διασαφέω διάστημι
	I remain, continue διατάσσω	διέστησα	διΐστημι Στη στ οάσο
διατέταγμαι	διατάσσω διατάσσω	διέστραμμαι διέταξα	διαστρέφω διατάσσω
διατέταχα		2	
διατηρέω	I keep	διετάχθην	διατάσσω
διατίθημι Σταποίβο	I decree, ordain	διετής, -ές	two years old
διατρίβω	I stay, remain	διετία, -ας, ή	two-year period
διατροφή, -ῆς, ἡ	support, food	διηγέομαι	I tell, relate, describe
διαυγάζω	I shine through	διήγησις, -εως, ή	narrative
διαυγής, -ές	transparent, pure	διῆλθον	διέρχομαι
διαφέρω	I carry through, spread	διηνεκής, -ές	continuous, always
διαφεύγω	I escape	διήνεγκα	διαφέρω
διαφημίζω	I spread news	διήνοιγμα Στάτιος ξεί	διανοίγω Στουσίνες
διαφθείρω	I spoil, destroy	διήνοιξα S (π.)	διανοίγω
διαφθορά, -ᾶς, ἡ	corruption, decay	διηνοίχθην	διανοίγω
διάφορος, -ον	different, varied	διήνυσα	διανύω
διαφυλάσσω	I guard, protect	διήρπασα	διαρπάζω
διαχειρίζω	I kill, seize and kill	διθάλασσος, -ον	sand bank, reef
διαχλευάζω	I mock	διϊκνέομαι Σ.:	I penetrate, pierce
διαχωρίζω	I separate, depart	διΐστημι Σεϊστηροίζουσα	I go away, part
διδακτικός, -ή, -όν	able to teach	διϊσχυρίζομαι Συγγουστοία	I insist
διδακτός, -ή, -όν	instructed, taught	δικαιοκρισία, -ας, ή	righteous judgment
διδασκαλία, -ας, ή	teaching, instruction	δίκαιος, -α, -ον	righteous, just
διδάσκαλος, -ου, ό	teacher	δικαιοσύνη, -ης, ή	righteousness, justice

δόλος, -ου, ὁ δικαιόω I show justice, deceit, treachery vindicate δολόω I falsify δικαίωμα, -ατος, τό regulation, righteous δόμα, -ατος, τό gift act δόξα, -ης, ή glory, splendor, praise δικαίως justly, uprightly δοξάζω I praise, honor δικαίωσις, -εως, ή justification, acquittal Dorcas, gazelle Δορκάς, -άδος, ή δικαστής, -οῦ, ὁ judge δόσις, -εως, ή gift penalty, Justice δότης, -ου, ὁ giver δίκη, -ης, ή δίκτυον, -ου, τό fishing net δουλαγωγέω I enslave, subjugate hypocritical δίλογος, -ον δουλεία, -ας, ή slavery therefore δουλεύω I am enslaved, serve διό διοδεύω I go, travel through female slave δούλη, -ης, ή Διονύσιος, -ου, ὁ Dionysius δοῦλος, -η, -ον slavish, servile therefore δοῦλος, -ου, ὁ διόπερ slave, servant image fallen δουλόω I enslave, subjugate διοπετής, ές from heaven δοχή, -ῆς, ἡ banquet διόρθωμα, -ατος, τό reform δράκων, -οντος, ὁ dragon, serpent διόρθωσις, -εως, ή improvement δράσσομαι I catch, trap δραχμή, -ῆς, ἡ drachma coin διορύσσω I break in, dig through Διόσκουροι, -ων, οί Dioscuri δρέπανον, -ου, τό sickle because, that δρόμος, -ου, ὁ course, race διότι Διοτρέφης, -ους, ὁ **Diotrephes** Δρούσιλλα, -ης, ή Drusilla διπλοῦς, -ῆ, οῦν double δύναμαι I can, am able I double δύναμις, -εως, ή power, might, ability διπλόω I enable, strengthen δίς twice δυναμόω δισμυριάς, -άδος, ή double myriad, 20,000 δυνάστης, -ου, ό ruler, official I am strong, able διστάζω δυνατέω I doubt, hesitate δίστομος, -ον double-edged δυνατός, -ή, -όν powerful, strong δισχίλιοι, -αι, -α δύνω I go down two thousand two διϋλίζω I filter out, strain out δύο διγάζω I separate δυσβάστακτος, -ον difficult διχοστασία, -ας, ή dissension, discord δυσεντέριον, ου, τό dysentery διχοτομέω I cut in two, punish δυσερμήνευτος, -ον hard to explain διψάω I am thirsty, thirst δύσις, -εως, ή west, setting (sun) δύσκολος, -ον δίψος, -ους, τό thirst hard, difficult δίψυχος, -ον doubting δυσκόλως with difficulty διωγμός, -οῦ, ὁ persecution δυσμή, -ῆς, ἡ west, setting (sun) διώκτης, -ου, ὁ δυσνόητος, -ον hard to understand persecutor διώκω δυσφημέω I slander I pursue, persecute δυσφημία, -ας, ή διώξω διώκω slander decree, doctrine, law δώδεκα δόγμα, -ατος, τό twelve δογματίζω I obev rules δωδέκατος, -η, -ον twelfth δοκέω I suppose, consider δωδεκάφυλον, -ου, τό twelve tribes δοκιμάζω I test, examine δῶμα, -ατος, τό roof, housetop δοκιμασία, -ας, ή testing, examination δωρεά, -ᾶς, ἡ gift, gratis test, ordeal δωρεάν as a gift, gratis δοκιμή, -ῆς, ἡ δοκίμιον, -ου, τό testing, genuine δωρέομαι I give, present gift, present δόκιμος, -ον tested, genuine δώρημα, -ατος, τό wooden beam δῶρον, -ου, τό gift, present δοκός, -οῦ, ἡ δόλιος, -α, -ον deceitful, treacherous δώσω δίδωμι

 \mathbf{E}

I deceive

δολιόω

ἔ α	ah!, ha!	ἔγνων	γινώσκω
ἐάν	if, when	ἐγνώσθην	γινώσκω
ἐάνπερ	if indeed	ἔγνώσμαι	, γινώσκω
έαυτοῦ, -ῆς, -οῦ	himself, herself, itself	έγράφην	, γράφω
ἐάω	I allow, permit, let	έγχρίω	I rub on
ἔβαλον	βάλλω	έγώ, έμοῦ; ἡμεῖς, ἡμῶν	I/we
έβδέλυγμαι	βδελύσσομαι	εδάρην	δέρω
έβδομήκοντα	seventy	έδαφίζω	I raze to the ground
έβδομηκοντάκις	seventy times	ἔδαφος, -ους, τό	ground
έβδομος, -η, -ον	seventh	έδειξα	δείκνυμι
Έβερ, ὁ	Eber	ἔδειρα	δέρω
ἔ βλαψα	βλάπτω	έδείχθην	δείκνυμι
έβλήθην	βάλλω	έδέξαμην	δέχομαι
Έβραϊκός, -ή, -όν	Hebrew	έδησα	δέω
Έβραῖος, -ου, ὁ	Hebrew	έδίστασα	διστάζω
Έβραΐς, -ΐδος, ή	Hebrew	εδίωξα	διώκω
Έβαϊστί	Hebrew language	εδιώχυ ἐδιώχθην	διώκω
	0 0	εδιωχότην έδόθην	δίδωμι
ἔβρεξα ἐγαμήθην	βρέχω	•	•
	γαμέω	έδραῖος, -α, -ον	firm, steadfast
ἐγάμησα ἐνωνόθουν	γαμέω	έδραίωμα, -ατος, τό	foundation, support
έγενήθην Ανανόμους	γίνομαι	ἔδραμον ἔδονα	τρέχω \$45 ουν
ἐγενόμην	γίνομαι	έδωκα Έζωννα του έ	δίδωμι
ἐγγίζω ἐ ≃	I come near	Έζεκίας, -ου, ὁ	Hezekiah
ἐγγιῶ ; (ἐγγίζω Το το το 1 σου 1 ο το 1 ο τ	ἔ ζησα * <i>ζ</i>	ζάω
έγγράφω *	I record, write in	ἔζωσα *0	ζώννυμι
ἔγγυος, -ου, ὁ	guarantor, guarantee	ἔθαψα ἐθολοθονοσοίνου σε έ	θάπτω
ἐγγύς	near, close	έθελοθρησκία, -ας, ἡ	self-imposed teacher
έγείρω ,	I raise, wake, rise	ἔθηκα *	τίθημι
ἔγερσις, -εως, ἡ	resurrection	ἔθιγον , ο ζ	θιγγάνω
έγήγερμαι	ἐγείρω	ἐθίζω '.	I am accustomed
ἐγκάθετος, -ον	spy	έθνάρχης, -ου, ὁ	ethnarch, official
έγκαίνια, -ων, τά	festival of	έθνικός, -ή, -όν	Gentile, heathen
, , , , ,	Rededication	έθνικῶς "ο	like a heathen
έγκαινίζω	I renew, dedicate	ἔθνος, -ους, τό	nation, heathen,
έγκακέω	I am tired, despair	7 0	Gentiles
ἐγκαλέω	I accuse, charge	ἔθος, -ους, τό	habit, custom
έγκαταλείπω	I forsake, abandon	ἔθρεψα ·	τρέφω
έγκατοικέω	I live, dwell	દાં	if, since, that
έγκαυχάομαι	I boast	εἴασα	ἐάω
ἐγκεντρίζω	I graft	είδέα, -ας, ή	appearance, form
ἔγκλημα, -ατος, τό	charge, accusation	εἰδήσω	οἶδα
έγκομβόομαι	I dress, put on	εἶδον	I saw
ἐγκοπή, -ῆς, ἡ	hindrance, obstacle	εἶδος, -ους, τό	form, sight
ἐγκόπτω	I hinder, prevent	είδωλεῖον, -ου, τό	idol's temple
έγκράτεια, -ας, ἡ	self-control, chastity	είδωλόθυτος, -ον	idol offering
ἐγκρατεύομαι	I abstain, have self-	είδωλολάτρης, -ου, ό	idol worshiper
	control	είδωλολατρία, -ας, ἡ	idolatry
ἐγκρατής, -ές	disciplined	εἴδωλον, -ου, τό	idol, image
ἐγκρίνω	I classify	εἰκῆ	without cause,
ἐγκρύπτω	I put into, hide		purposeless
ἔγκυος, -ον	pregnant	εἴκοσι	twenty

εἴκω	I yield	έκατοντάρχης, -ου, ὁ	centurion
εἰκών, -όνος, ἡ	image, likeness	έκβαίνω	I go out, come from
είλα	αίρέω	έκβάλλω	I drive out, expel
εἴληφα	λαμβάνω	ἔκβασις, -εως, ἡ	end, a way out
είλικρίνεια, -ας, ἡ	sincerity, purity	έκβολή, -ῆς, ἡ	throwing out
είλικρινής, ές	pure, sincere, unmixed	έκγαμίζω	I marry
εΐλκυσα	ελκω	έκγονος, -ον	grandchild
εϊλκωμαι	έλκω	έκδαπανάω	I exhaust, spend
εἰμί	I am, exist, happen	έκδέχομαι	I expect, wait for
είξα	είκω	ἔκδηλος, -ον	plain, easily known
εἴπερ	if indeed	έκδημέω	I journey, get away
εἶπον	I said (λέγω)	έκδίδωμι	I rent out, lease
εἴργασμαι	έργάζομαι	έκδιηγέομαι	I tell fully
είρηκα εἴρηκα	εργαζομαι λέγω	έκδικέω	I avenge, punish
είρηκα εἴρημαι	λέγω λέγω	εκδίκησις, -εως, ή	revenge, punishment
είρημαι είρηνεύω	I live peacefully	εκδικησις, -εως, η ἔκδικος, -ον	punisher
είρηνευω είρήνη, -ης, ή		εκοικος, -ον έκδιώκω	•
είρηνικός, -ή, -όν	peace peaceful	εκοιωκω ἔκδοτος, -ον	I persecute delivered up, betrayed
	•		
εἰρηνοποιέω	I make peace peace-maker	ἐκδοχή, -ῆς, ἡ ἐκδύω	expectation
εἰρηνοποιός, -οῦ, ὁ		εκούω ἐκδώσω	I strip, take off
είς	into, toward, for (Acc.)	ekeî ekeî	έκδίδωμι there in that place
εἷς, μία, ἕν	one	έκεῖθεν	there, in that place from there
εἰσάγω	I bring in, lead into		
εἰσακούω	I obey, hear	έκεῖνος, -η, -ο	that (one)
εἰσδέχομαι	I receive	ἐκεῖσε \$	there, that place
εἴσειμι	I go in, enter	έκερδήθην , , , , , ,	κερδαίνω
εἰσδέξομαι	εἰσδέχομαι	ἐκέρδησα , , , , , , , , , , , , , , , , , , ,	κερδαίνω
εἰσέδραμον	εἰστρέχω	ἐκζητέω	I search, seek out
εἰσελεύσομαι	εἰσέρχομαι	ἐκζήτησις, -εως, ἡ	speculation
εἰσελήλυθα	εἰσέρχομαι	ἐκήρυξα	κηρύσσω
εἰσέρχομαι	I enter, come/go into	έκηρύχθην	κηρύσσω
εἰσήγαγον	εἰσάγω	ἐκθαμβέω "	I am amazed, alarmed
εἰσῆλθον	εἰσέρχομαι	ἔκθαμβος, -ον	astonished
εἰσήνεγκα	εἰσφέρω	ἐκθαυμάζ ω *	I am amazed
εἰσκαλέομαι	I invite	ἔκθετος, -ον	exposed, abandoned
εἴσοδος, -ου, ἡ	entering, entrance	έκκαθαίρω	I cleanse, clean out
εἰσπηδάω	I rush in, leap in	ἐκκαίω	I kindle
εἰσπορεύομαι	I go into, enter	έκκεντέω	I pierce
εἰστρέχω	I run into	ἐκκέχυμαι	ἐκχέω
εἰσφέρω	I bring in, carry in	ἐκκλάω	I break off
εἶτα	then, next, afterwards	ἐκκλείω	I exclude
εἴτε	if	ἐκκλησία, -ας, ἡ	congregation,
εἴωθα	accustomed		assembly
ἐκ	from, out, by (Gen.)	ἐκκλίνω	I turn away
ἔκαμον	κάμνω	ἐκκολυμβάω	I swim away
ἕκαστος, -η, -ον	each, every	ἐκκομίζω	I carry out
έκάστοτε	always	ἐκκόπτω	I cut down, remove
έκατόν	one hundred	ἐκκρεμάννυμι	I hang upon
έκατονταετής, -ές	a hundred years	ἐκλαλέω	I tell
έκατονταπλασίων,	hundred fold	ἐκλάμπ ω	I shine, blaze
-ον		ἐκλανθάνομαι	I forget

I choose, select ἐκλέγομαι ἐκτός outside **ἐκλείπ**ω I fail, depart έκτρέπω I turn away ἐκλείψω ἐκλείπω ἐκτρέφω I nourish, rear έκλεκτός, -ή, -όν chosen, select **ἔκτρωμα**, -ατος, τό untimely birth ἔκυψα ἔκλεψα κλέπτω κύπτω ἐκλήθην καλέω ἐκφέρω I carry out, lead, grow έκλογή, -ῆς, ἡ selection, election έκφεύγω I flee, escape ἐκλύω I am weary έκφοβέω I frighten, terrify έκμάσσω I wipe ἔκφοβος, -ον terrified I ridicule, sneer I put forth, sprout έκμυκτρίζω ἐκφύω έκνεύω I turn aside, withdraw ἐκγέω I pour out, scatter έκνήφω I become sober ἐκχωρέω I depart **ἐκορέσθην** κορέννυμι ἐκψύχω I die έκούσιος, -α, -ον voluntary, willing έκών, -οῦσα, -όν willingly willingly, intentionally **ἔλαβον** λαμβάνω έκουσίως ἔκοψα **ἔλαθον** λανθάνω κόπτω **ἔκπαλαι** long ago έλαία, -ας, ή olive tree έκπειράζω I test, tempt **ἔλαιον**, -ου, τό olive oil ἐκπέμπω I send out έλαιών, -ῶνος, ὁ olive grove έκπέπτωκα ἐκπίπτω Έλαμίτης, -ου, ὁ Elamite ἔλαμψα έκπερισσῶς excessively λάμπω smaller, inferior έκπετάννυμι έλάσσων, -ον I stretch out έκπηδάω I rush, get up quickly έλαττονέω I have too little ἐκπίπτω I fall from, forsake έλαττόω I diminish ἐκπλέω I sail away from έλαύνω I drive, row έλαφρία, -ας, ή **ἐκπληρόω** I fulfill, complete fickle, vacillation completion έλαφρός, -ά, -όν light, quick, fickle έκπλήρωσις, -εως, ή ἐκπλήσσω I am amazed έλάχιστος, -η, -ον small, least έκπνέω _έλαγον λαγχάνω I expire, die Έλεάζαρ, ὁ Eleazar έκπορεύομαι I go out, depart έκπορνεύω I indulge έλεάω I show mercy ἐκπτύω I spit, disdain έλεγμός, -οῦ, ὁ rebuke, punishment ἐκρέμασα κρεμάννυμι **ἔλεγξις**, -εως, ή rebuke, conviction έκρεμάσθην κρεμάννυμι έλέγξω έλέγχω ἐκριζόω I uproot, destroy proof, evidence for έλεγχος, -oυ, ὁ ἐκρίθην κρίνω ἐλέγχω I rebuke, expose pitiable ἔκρυψα κρύπτω έλεεινός, -ή, -όν I have mercy, pity ἔκστασις, -εως, ή amazement, trance έλεέω έλεημοσύνη, -ης, ή alms, kind deed ἐκστρέφω I pervert, am corrupt ἐκταράσσω I agitate, stir up έλεήμων, -ον merciful, sympathetic έκτείνω I stretch out **ἔλεος**, -ους, τό mercy, compassion έκτελέω I finish, complete έλευθερία, -ας, ή freedom, liberty έλεύθερος, -α, -ον free έκτένεια, -ας, ή earnestness έλευθερόω I free, set free έκτενής, ές eager, earnest έκτενῶς eagerly, constantly ἔλευσις, -εως, ἡ coming, advent έλεύσομαι έκτίθημι I expose, put out ἔρχομαι έκτινάσσω I shake out έλεφάντινος, -η, -ον made of ivory ἔκτισα κτίζω έλήλυθα ἔργομαι Έλιακίμ, ὁ Eliakim **ἐκτίσθην** κτίζω **ἔκτισμαι** κτίζω Έλιέζερ, ὁ Eliezer έλίξω ἕκτος, -η, -ον sixth έλίσσω

7E1	E1: 1	2	I 1 41
Έλιούδ, ὁ	Eliud	ἐμπνέω ἐ	I breathe, inspire
Έλισάβετ, ἡ	Elizabeth	έμπορεύομαι	I trade, do business
Έλισαῖος, -ου, ὁ	Elisha	έμπορία, -ας, ἡ	business, trade
έλίσσω	I roll up	έμπόριον, -ου, τό	market
έλκος, -ους, τό	wound	ἔμπορος, -ου, ὁ	merchant
έλκόω	I cause sores, ulcers	ἔμπροσθεν 	in front of, ahead
ελκω Έλλα άδου ά	I pull, drag	έμπτύω ἀμασικά ο όρ	I spit on
Έλλάς, -άδος, ή	Greece a Greek	ἐμφανής, ές	visible, well known I reveal, make known
Έλλην, -ηνος, ὁ		έμφανίζω *	
Έλληνικός, -ή, -όν	Greek Greek	ἔμφοβος, -ον ἐμφυσάω	afraid, startled I breathe on
Έλληνίς, -ίδος, ή	Hellenist	• •	
Έλληνιστής, -οῦ, ὁ	in Greek	ἔμφυτος, -ον	implanted
Έλληνιστί		ἐμώρανα ἐμώρανο	μωραίνω
ἐλλογέω Ἐλμαβάμι ὁ	I charge to someone Elmadam	ἐμώρανθην ἐν	μωραίνω in with by (Dot.)
Έλμαδάμ, ὁ			in, with, by (Dat.)
έλπίζω	I hope, expect	ἐναγκαλίζομαι ἀνάλιος	I embrace, take in arms
έλπίς, -ίδος, ἡ Έλουσα, σ. ὁ	hope	ἐνάλιος, -ον	sea-dwelling, sea
Ἐλύμας, -α, ὁ ἐλωΐ	Elymas	,,	creature
	my God	ἔναντι ἐναντίον	before, in front of before
ἔμαθον ἐνασακόθουν	μανθάνω		
έματαιώθην έμαντοῦ Θε	ματαιόω mysolf	έναντίος, -α, -ον	against, opposed
έμαυτοῦ, -ῆς	myself	ἐνάρχομαι ἔνατος π	I begin ninth
έμβαίνω ἀμβάλλο	I embark, go in I throw	ἔνατος, -η, -ον	
ἐμβάλλω ἐμβάσσο		ένδεής, -ές *** Σουμα	poor, impoverished
ἐμβάπτω ἐμβατεύω	I dip I enter, visit	ἔνδειγμα, -ατος, τό ἐνδείκνυμι	evidence, proof I demonstrate, show
εμρατεύω ἐμβιβάζω	I put in, cause to	ενσεικνομι ἔνδειξις, -εως, ή	sign, omen
εμριραζω	embark	ένδεκα	eleven
ἐμβλέπω	I look at, gaze on	ένδέκατος, -η, -ον	eleventh
έμβριμάομαι	I insist, scold, warn	ένδέχομαι	I am possible
εμεινα	μένω	ένδημέω	I am at home
έμέω	I vomit, spit out	ένδιδύσκω	I dress, put on
έμιάνθην	μιαίνω	ἔνδικος, -ov	just, right, deserved
ἔμιξα	μίγνυμι	ένδοξάζομαι	I am glorified, honored
έμμαίνομαι	I am enraged	ἔνδοξος, -ον	honored, glorious
Έμμανουήλ, ὁ	Emmanuel	ἔνδυμα, -ατος, τό	garment, clothing
Έμμαοῦς, ἡ	Emmaus	ένδυναμόω	I strengthen, make able
έμμένω	I remain, stay	ένδύνω	I sneak in
Έμμώρ, ὁ	Hamor	ἔνδυσις, -εως, ἡ	wearing
έμνήσθην	μιμνήσκομαι	ένδύω	I dress, clothe
έμός, -ή, -όν	mine	ένδώμησις, -εως, ή	foundation
έμπαιγμονή, -ῆς, ἡ	mockery	ένέβαψα	ἐμβάπτ ω
έμπαιγμός, -οῦ, ὁ	mockery, scorn	ένέβην	ἐμβαίνω
ἐμπαίζω	I mock, trick	ἐνεδειξάμην	.·. ἐνδείκνυμι
έμπαίκτης, -ου, ὁ	mocker	ἐνέδρα, -ας, ἡ	ambush, plot
έμπεριπατέω	I walk about	ένεδρεύω	I lie in wait, plot
ἐμπίμπλημι	I enjoy, fill, satisfy	ένειλέω	I wrap up, confine
ἐμπίμπρημι	I burn, set on fire	_ເ ຮັ່ນειμι	I am in
έμπίπτω	I fall into	ένεκα	on account of, because
ἐμπλέκω	I entangle	ένεκέντρισα	ἐγκεντρίζω
ἐμπλοκή, -ῆς, ἡ	braid	ἐνεκεντρίσθην	ἐγκεντρίζω
		• •	· · · · · · · · · · · · · · · · · · ·

ένεκομβωσάμην	έγκομβόομαι	έντόπιος, -α, -ον	local, inhabiting
ένέκοψα	έγκόπτω	έντός	inside, within, among
ένενήκοντα	ninety	έντρέπω	I shame, respect
ένεός, -ά, -όν	speechless	έντρέφω	I rear, train
ένεπλάκην	έμπλέκω	ἔντρομος, -ον	trembling
ενέπλησα	έμπίμπλημι	έντροπή, -ῆς, ἡ	shame
ένεπλήσθην	έμπίμπλημι	έντρυφάω	I revel, carouse
ένέπτυσα	έμπτύω	έντυγχάνω	I petition, pray, appeal
ένέργεια, -ας, ή	working, action	έντυλίσσω	I wrap up
ένεργέω	I work, function	έντυπόω	I engrave
ένέργημα, -ατος, τό	deed, activity	ένυβρίζω	I insult, outrage
ένεργής, -ές	effective, active	ἔνυξα	νύσσω
ένέστηκα	ένίστημι	ένυπνιάζομαι	I dream
ένετύλιξα	έντυλίσσω	ένύπνιον, -ου, τό	dream
ένέτυχον	έντυγχάνω	ένύσταξα	νυστάζω
ένευλογέω	I bless	ένώκησα	ένοικέω
ένεφάνισα	έμφανίζω	ενφκησα ένώπιον	before, in front of
ενεφάνισα ένεφύσησα	εμφανιζω έμφυσάω	ενωπιον	(Gen.)
ένέχρισα	έγχρίω	Ένώς, ὁ	Enos
	Γ grudge, am hostile to	ένως, σ ένωτίζομαι	
ἐνέχω ἀνης ξάμην		ενωτιζομαι Ένώχ, ὁ	I pay attention Enoch
ένηρξάμην έντηνα	ἐνάρχομαι νήσο	Ένωχ, σ ἕξ	SiX
ἔνηψα ἐνθάδε	νήφω here	ες ἐξαγγέλλω	
ενοασε ἔνθεν	from here		I proclaim
		ἐξαγοράζω	I buy up, redeem
ένθυμέομαι ἀνθύνησια	I think, consider	έξάγω	I lead out, bring out
ἐνθύμησις, -εως, ἡ ἔνι	thought there is	έξαιρέω	I take out, set free
		έξαίρω <u> </u>	I remove, exclude
ἐνιαυτός, -οῦ, ὁ	year, era	έξαιτέω	I ask, demand
ἐνίστημι ἐ =	I have come, impend	έξαίφνης	suddenly, immediately
ἐνισχύω *	I strengthen	έξακολουθέω	I follow, obey
ἔνιψα 	νίπτω	έξακόσιοι, -αι, -α	six hundred
έννέα	nine	έξαλείφω	I wipe away, erase
έννεύω	I signal, gesture	έξάλλομαι	I jump up
ἔννοια, -ας, ἡ	thought, insight	έξανάστασις, -εως, ή	resurrection
ἔννομος, -ον	legal, lawful	έξανατέλλω	I spring up
έννυχος, -ον	at night	έξανίστημι ''	I raise up, stand up
ένοικέω	I dwell in, live	έξαπατάω	I deceive, cheat
ἐνορκίζω	I swear, adjure	έξάπινα	suddenly, immediately
ένότης, -ητος, ή	unity	έξαπορέομαι	I doubt, despair
ἐνοχλέω ,,	I trouble, afflict	έξαποστέλλω	I send out
ἔνοχος, -ον	liable, guilty	έξαρτίζω	I finish, complete
ἐνστήσω , , , , , , , , , , , , , , , , , , ,	ένίστημι	έξαστράπτω	I glisten, flash
ἔνταλμα, -ατος, τό	commandment	έξαυτῆς	immediately, at once
ένταφιάζω	I prepare for burial	ἐξέβαλον	ἐκβάλλω
ένταφιασμός, -οῦ, ὁ	burial preparation	έξέβην	ἐκβαίνω
έντέλλομαι	I order, command	έξεβλήθην 	ἐκβάλλω
έντετύλιγμαι , ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	έντυλίσσω	έξεγείρω	I awaken, raise up
έντεῦθεν	from here	έξεδίκησα	ἐκδικέω
ἔντευξις, -εως, ἡ ,	petition, request	έξεδίωξα	ἐκδιώκω
ἔντιμος, -ον	honored, precious	ἐξέδωκα	ἐκδίδωμι
ἐντολή, -ῆς, ἡ	commandment	ἐξεζητήθην	ἐκζητέω

έξεζήτησα ἐκζητέω έξομολογέω I confess, acknowledge έξορκίζω έξέθηκα ἐκτίθημι I adjure, put under oath έξορκιστής, -οῦ, ὁ έξεῖλον έξαιρέω exorcist ἔξειμι I go out, go away έξορύσσω I dig out έξεκόπην **ἐκκόπτω** έξουδενέω I ill-treat έξέκοψα **ἐκκόπτω** έξουθενέω I despise, reject έξελάλησα ἐκλαλέω έξουσία, -ας, ή authority, capability έξελεύσομαι έξουσιάζω I reign έξέρχομαι έξελήλυθα authoritative έξέρχομαι έξουσιαστικός, -ή, -όν έξέλιπον **ἐκλείπ**ω high rank έξοχή, -ῆς, ἡ έξέλκω I lure I wake up, arouse έξυπνίζω έξέμαξα ἐκμάσσω ἔξυπνος, -ον awake έξένηψα ἐκνήφω ἕξω outside έξέπεσον ἐκπίπτω ἕξω ἔχω from outside ἔξωθεν έξεπλάγην έκπλήσσω vomit εξωθέω I expel, run ashore έξέραμα, -ατος, τό έξεραυνάω I inquire, seek έξώρυξα έξορύσσω diligently έξῶσα έξωθέω I go out, pass away έξώτερος, -α, -ον outer έξέρχομαι έξέστηκα έξίστημι ἔοικα I resemble έξέστησα έξίστημι I celebrate a feast έορτάζω feast, festival ἔξεστι it is permitted, proper έορτή, -ῆς, ἡ έξέστραμμαι ἐκστρέφω έπαγγελία, -ας, ή promise έξετάζω I inquire, examine έπαγγέλλομαι I promise έξέτεινα έκτείνω ἐπάγγελμα, -ατος, τό promise έξετίναξα έκτινάσσω ἐπάγω I bring on έπαγωνίζομαι έξετράπην I fight, contend έκτρέπω έξεχύθην ἐκγέω **ἔπαθον** πάσγω έξαγγέλλω I collect έξήγγειλα έπαθροίζω έξήγειρα έξεγείρω Έπαίνετος, -ου, ὁ Epaenetus έξηγέομαι I explain, interpret έπαινέω I praise έξηγέομαι ἔπαινος, -ου, ὁ praise έξηγησάμην I rise up έξηγόρασα έξαγοράζω έπαίρω έξήκοντα έπαισχύνομαι I am ashamed sixty έπαιτέω έξῆλθον έξέργομαι I beg έξήνεγκα ἐκφέρω **ἐπακολουθέω** I follow, come after έξήραμμαι ξηραίνω έπακούω I hear, obey έπακροάομαι I listen to έξήρανα ξηραίνω έξήρανθην ξηραίνω when, as soon as ἐπάν έξαρτίζω έξήρτισα ἐπάναγκες necessarily έξαρτίζω έξήρτισμαι έπανάγω I put out to sea next έπαναμιμνήσκω I remind έξῆς έξαιτέω έπαναπαύομαι I remain, rest έξήτησα έξηχέω I proclaim έπαναστήσω έπανίστημι έξις, -εως, ή practice, exercise έπανέρχομαι I return to έπανήγαγον έξίστημι amaze, astound, έπανάγω confuse έπανῆλθον έπανέρχομαι έξισγύω I am able έπανίστημι I set up, rebel against ἔξοδος, -ου, ή departure, death ἐπανόρθωσις, -εως, ἡ correcting έξοίσω ἐκφέρω ἐπάνω above, over έξολεθρεύω

έπάρατος, -ον

accursed

I destroy

έπαρκέω I help, aid ἐπέστην έφίστημι έπαρχεία, -ας, ή province ἐπέστρεψα έπιστρέφω έπάταξα πατάσσω ἐπέσχον ἐπέχω ἔπαυλις, -εως, ή farm, residence έπέταξα έπιτάσσω έπαύριον tomorrow έπέφανα έπισαίνω Έπαφρᾶς, -ᾶ, ὁ **Epaphras** ἐπέχω I aim at, stay έπαφρίζω I splash up έπηγγειλάμην έπαγγέλλομαι Έπαφρόδιτος, -ου, ὁ **Epaphroditus** ἐπήγαγον έπάγω έπεβέβηκα έπιβαίνω έπῆλθον έπέρχομαι έπέβην έπιβαίνω έπήνεσα έπαινέω έπεγείρω I awaken, arouse, stir έπήνεγκον έπιφέρω ἔπηξα πήγνυμι up έπεγενόμην έπιγίνομαι έπαίρω έπῆρα έπέγνωκα έπιγινώσκω έπηρεάζω I threaten, abuse έπέγνων έπιγινώσκω έπαίρω έπήρθην έπεγνώσθην έπιγινώσκω έπήρκεσα έπαρκέω έπεδέδωκα έπιδίδωμι ἐπί on, upon, at (Gen.) έπέδειξα έπιδείκνυμι ἐπί on, in, above, to (Dat.) έπεδόθην έπιδίδωμι έπί over, across (Acc.) ἐπεί when, because, after έπίασα πιάζω when, because, after έπιάσθην πιάζω έπειδή έπειδήπερ έπιβαίνω because I go up, mount ἔπειμι on the next day έπιβάλλω I lay on, put on I burden ἔπεισα πείθω έπιβαρέω έπεισαγωγή, -ῆς, ἡ introduction έπιβιβάζω I cause to mount έπεισελεύσομαι έπεισέρχομαι ἐπιβλέπω I notice, gaze upon ἐπίβλημα, -ατος, τό έπεισέρχομαι I happen, rush in patch έπείσθην πείθω έπιβουλή, -ῆς, ἡ plot (against someone) later, then έπιγαμβρεύω ἔπειτα I marry έπέκειλα ἐπικέλλω έπιγέγραμμαι έπιγράφω έπέκεινα beyond ἐπίγειος, -ον on earth, earthly έπεκλήθην έπικαλέω έπιγίνομαι I come up, come on έπεκαλύφθην έπικαλύπτω ἐπιγινώσκω I know, understand έπεκτείνομαι I stretch out, strain for έπίγνωσις, -εως, ή knowledge έπιλανθάνομαι έπελαθόμην έπιγραφή, -ῆς, ἡ inscription έπελέλησμαι έπιλανθάνομαι έπιγράφω I write on έπέλεξα έπιλέγω έπιδείκνυμι I show, demonstrate έπελεύσομαι ἐπιδέχομαι I receive, welcome έπέρχομαι έπέμφθην πέμπω έπιδημέω I live as a foreigner ἔπεμψα έπιδιατάσσομαι πέμπω I add to έπενδύομαι I put on έπιδίδωμι I give, deliver έπενδύτης, -ου, ό cloak, coat έπιδιορθόω I set right, put in order ἐπιπίπτω έπιδύω I set upon έπέπεσον έπέπληξα έπιπλήσσω έπιδώσω έπιδίδωμι έπέριψα ἐπιρίπτω έπιείκεια, -ας, ή gentleness gentleness, kindness έπέρχομαι I come, approach έπιεικής, ές έπερωτάω I ask, interrogate έπιζητέω I search, seek, desire έπερώτημα, -ατος, τό question, request ἐπιθανάτιος, -ον sentenced to die έπεσκεψάμην έπισκέπτομαι έπίθεσις, -εως, ή laying on ἔπεσον πίπτω έπιθήκα έπιτίθημι

έπιθήσω

έπιτίθημι

ἐπιστέλλω

έπέστειλα

έπιθυμέω έπιθυμητής, -οῦ, ὁ έπιθυμία, -ας, ή έπικαθίζω έπικαλέω έπικάλυμμα, -ατος, τό έπικαλύπτω έπικατάρατος, -ον έπίκειμαι έπικέκλημαι έπικέλλω Έπικούρειος, -ου, ὁ έπικουρία, -ας, ή έπικράνθην έπικρίνω έπιλαμβάνομαι έπιλανθάνομαι έπιλένω έπιλείπω **ἐπιλείψω** ἐπιλείγω έπιλησμονή, -ῆς, ἡ ἐπίλοιπος, -ον έπίλυσις, -εως, ή

έπιλύω έπιμαρτυρέω έπιμέλεια, -ας, ή έπιμελέομαι έπιμελῶς έπιμένω έπινεύω έπίνοια, -ας, ή ἔπιον έπιορκέω ἐπίορκος, -ου, ὁ έπιοῦσα, -ης, ή έπιούσιος, -ον έπιπέπτωκα έπιπίπτω έπιπλήσσω έπιποθέω ἐπιπόθησις, -εως, ἡ ἐπιπόθητος, -ον έπιποθία, -ας, ή έπιπορεύομαι έπιράπτω έπιρίπτω έπισείω έπίσημος, -ον

έπισιτισμός, -οῦ, ὁ

I desire, lust one who desires, lusts desire, lust, longing I sit upon I ask, appeal, call out cover, veil I forgive accursed I lie upon έπικαλέω I run aground **Epicurean** help πικραίνω I decide, determine I take hold of, catch I forget, neglect I call, choose

I fail, leave behind ἐπιλείπω I lick forgetting left, remaining explanation, interpretation I explain, interpret I bear witness care, attention I care for, take care of

careful, attentive I stay, remain I agree, consent intention, thought

πίνω

I swear falsely, perjure

perjurer the next day daily, today ἐπιπίπτω

I fall upon, happen

I rebuke I desire, long for desire, longing longed for desire, longing I journey, arrive I sew on

I throw on I incite, urge on notorious, outstanding

food

έπισκέπτομαι έπισκευάζομαι έπισκέψομαι έπισκηνόω έπισκιάζω έπισκοπέω έπισκοπή, -ῆς, ἡ ἐπίσκοπος, -ου, ὁ έπισπάομαι ἐπισπείρω έπίσταμαι έπίστασις, -εως, ή έπιστάτης, -ου, δ

ἐπιστέλλω έπιστήμων, -ον έπιστηρίζω έπιστολή, -ῆς, ἡ ἐπιστομίζω

έπιστρέφω έπιστρέψω έπιστροφή, -ῆς, ἡ έπισυνάγω

έπισυναγωγή, -ῆς, ἡ έπισυνάξω έπισυνήγαγον έπισύνηγμαι

έπισυνήχθην έπισυντρέγω έπισφαλής, -ές ἐπισχύω έπισωρεύω

έπιταγή, -ῆς, ἡ

έπιτάσσω έπιτελέω έπιτήδειος, -α, -ον έπιτίθημι

έπιτιμάω έπιτιμία, -ας, ή ἐπιτρέπω έπιτροπή, -ῆς, ἡ

ἐπίτροπος, -ου, ὁ ἐπιτυγχάνω ἐπέτυχον έπιφαίνω έπιφάνεια, -ας, ή

έπιφανής, -ές έπιφαύσκω έπισέρω

έπιφωνέω έπιφώσκω έπιγειρέω

I examine, go to see

I get ready έπισκέπτομαι I take up residence I cast a shadow, cover

I care for, oversee visitation, overseer overseer, guardian I conceal circumcision

I sow on top of I understand, know anxiety, care for

master

I write a letter understanding I strengthen letter, epistle I silence

I turn around, return

έπιστρέφω conversion

I gather, come together meeting, gathering

έπισυνάγω έπισυνάγω έπισυνάγω έπισυνάγω I run together dangerous, unsafe I grow strong

I heap up, accumulate command, ordinance I command, order I end, finish

necessary, needed I place on, inflict I rebuke, reprove punishment I allow, permit authority, permission

foreman, manager I attain, acquire έπιτυγγάνω I appear appearing

splendid, wonderful I illuminate, shine

I bring I cry out

I shine forth, dawn I attempt, try

2	Lassa	\$	I duamatata dindamanat
ἐπιχέω	I pour on	έρμηνεύω Έρμα ο≅ έ	I translate, interpret
έπιχορηγέω	I support, provide for	Έρμῆς, -οῦ, ὁ	Hermes
έπιχορηγία, -ας, ἡ	support, provision	Έρμογένης, -ους, ὁ	Hermogenes
ἐπιχρίω ˇ – ໂ – ˇ –	I anoint, spread on	έρπετόν, -οῦ, τό	reptile
ἔπλεξα	πλέκω	<u>ἔ</u> ρρέθην	λέγω
έπλήγην	πλήσσω	ἔρρηξα ,	ῥήγνυμι
ἔπλησα	πίμπλημι	ἔρριμμαι	ρίπτω
ἐπλήσθην	πίμπλημι ,	ἔρριψα	ρίπτ ω
ἔπνιξα	πνίγω	<i>ἐρρυπάνθην</i>	ρ υπαίνω
έποικοδομέω	I build upon	ἐρρυσάμην	ῥ ύομαι
ἐπονομάζω	I call, name	<u>ἐ</u> ρρύσθην	ρύομαι
ἐποπτεύ ω	I observe, watch	ἔρρωμαι	ῥώννυμι
ἐπόπτης, -ου, ὁ	eyewitness	έρυθρός, -ά, -όν	red
ἔπος, -ους, τό	word, so to speak	ἔρχομαι	I go, come, happen
ἐπότισα	ποτίζω	ἐρῶ	λέγω
ἐποτίσθην	ποτίζω	ἐρωτάω	I ask, question
ἐπουράνιος, -ον	heavenly	ἔσβεσα	σβέννυμι
έπράθην	πιπράσκω	έσεβάσθην	σεβάζομαι
ἔ πραξα	πράσσω	έσείσθην	σείω
έπτά	seven	έσθής, -ῆτος, ἡ	clothing
ἐπτάκις	seven times	έσθίω	I eat, consume
έπτακισχίλιοι, -αι,	seven thousand	ἐσήμανα	σημαίνω
-α		 ἔσκαψα	σκάπτω
έπτοήθην	πτοέω	ἔσκυλμαι	σκύλλω
ἔπτύξα	πτύσσω	Έσλί, ὁ	Esli
έπυθόμην	πυνθάνομαι	ἔσοπτρον, -ου, τό	mirror
έραβδίσθην	ραβδίζω	έσπάραξα	σπαράσσω
"Έραστος, -ου, ὁ	Erastus	έσπέρα, -ας, ή	evening
έραυνάω	I search, investigate	Έσρώμ, ὁ	Hezron
εραυναω έργάζομαι	I work, accomplish	έσσόομαι	I am worse off
	business, profit	έστάθην	
έργασία, -ας, ἡ	worker, laborer	•	ἵστημι ἵστημι
έργάτης, -ου, ὁ		έστηκα	ἵστημι στηρίζες
ἔργον, -ου, τό	work, action, act	ἐστήριγμαι ἐ == ()	στηρίζω
έρεθίζω * /\$ -	I irritate, provoke	ἐστηρίχθην *	στηρίζω "
ἐρείδω	I become fixed	ἔστησα ,	ἵστημι ΄
ἐρεύγομαι	I utter, proclaim	ἔστρωμαι	στρωννύω
ἐρεύξομαι	έρεύγομαι	ἔστρωσα	στρωννύω
έρημία, -ας, ἡ	desert, uninhabited	ἐσφάγην ,	σφάζω
	area	ἔσφαγμαι	σφάζω
ἔρημος, - ον	desert, desolate	ἔσχατος, -η, -ον	last, least
ἐρημόω	I depopulate	ἐσχάτως	finally
ἐρήμωσις, -εως, ἡ	destruction	ἔσχηκα	ἔχω
ἐρίζω	I quarrel	ἔσχισα	σχίζω
έριθεία, -ας, ἡ	strife, selfishness	ἐσχίσθην	σχίζω
ἔριον, -ου, τό	wool	ἔσχον	ἔχω
ἔρις, -ιδος, ἡ	strife, quarrel	ἔσω	inside, into, in
ἐρίφιον, -ου, τό	goat	ἔσωθεν	from inside, within
ἔριφος, -ου, ὁ	he-goat, kid	έσώτερος, -α, -ον	inner
Έρμᾶς, -ᾶ, ὁ	Hermas	έταῖρος, -ου, ὁ	companion, friend
έρμηνεία, -ας, ἡ	translation,	ἔταξα	τάσσω
11 1 / J/ l	interpretation	ἐτάραξα	ταράσσω
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έταράχθην ταράσσω εὕκοπος, -ον easy έτάφην θάπτω εὐλάβεια, -ας, ή awe, reverence, fear **ἐτέθην** τίθημι εὐλαβέομαι I am afraid, reverence ἔτεκον εὐλαβής, -ές τίκτω devout, God-fearing I praise, bless έτερόγλωσσος, -ον speaking foreign εὐλογέω blessed, praised language εὐλογητός, -ή, όν έτεροδιδασκαλέω I teach heretical εὐλογία, -ας, ἡ praise, blessing doctrine εύμετάδοτος, -ον generous I am mismatched έτεροζυγέω Εὐνίκη, -ης, ἡ Eunice I make friends **ἔτερος**, -α, -ον different, another εὐνοέω eagerness, favor έτέρως differently εΰνοια, -ας, ή **ἐτέ**χθην τίκτω εὐνουχίζω I castrate still, yet εὐνοῦχος, -ου, ὁ eunuch, celibate ἔτι I prepare, make ready Εὐοδία, -ας, ἡ έτοιμάζω Euodia readiness, preparation εὐοδόω I prosper, succeed έτοιμασία, -ας, ή ἕτοιμος, -η, -ον devoted to ready εὐπάρεδρος, -ον εὐπειθής, -ές obedient, compliant έτοίμως readily ἔτος, -ους, τό year εὐπερίσπαστος, -ον easily distracted ἐτύθην θύω εὐπερίστατος, -ον ensnaring, controlling ἔτυχον τυγχάνω εὐποιΐα, -ας, ἡ good deed εὖ well, good εὐπορέω I am rich, well off Εὕα, -ας, ἡ εὐπορία, -ας, ἡ prosperity Eve εὐαγγελίζω I preach, proclaim εὐπρέπεια, -ας, ἡ beauty, fine εὐπρόσδεκτος, -ον pleasant, acceptable εὐαγγέλιον, -ου, τό good news, gospel εὐαγγελιστής, -οῦ, ὁ evangelist εὐπροσωπέω I make a good showing εὐαρεστέω I please, delight Εὐρακύλων, -ωνος, ὁ northeast wind εὐάρεστος, -ον pleasing, acceptable εύρέθην εύρίσκω εὐαρέστως acceptably, pleasingly εὕρηκα εύρίσκω Εὔβουλος, -ου, ὁ εύρίσκω I find **Eubulus** excellent, well done Euroclydon, southeast εὖγε εὐροκλύδων, -ωνος, ὁ εὐγενής, -ές noble minded wind εὐδία, -ας, ή fair weather εὖρον εύρίσκω roomy, spacious εὐδόκεω I am pleased, enjoy εὐρύχωρος, -ον εὐδοκία, -ας, ή good will, favor εὐσέβεια, -ας, ἡ piety, godliness good deed, benefit εὐσεβέω I am devout, pious εὐεργεσία, -ας, ή εὐεργετέω I do good to, benefit εὐσεβής, -ές pious, godly, religious godly, religiously εὐεργέτης, -ου, ὁ benefactor εὐσεβῶς clear, intelligible εὔθετος, -ον suitable, fit, usable εὕσημος, -ον εὐθέως immediately εὕσπλαγχνος, -ον compassionate I sail straight εὐσχημόνως with propriety εὐθυδρομέω εὐθυμέω I am encouraged εὐσχημοσύνη, ης, ή attractiveness εὔθυμος, -ον encouraged, cheerful εὐσγήμων, -ον proper, attractive εὐθύμως cheerfully εὐτόνως vigorously, powerfully I make straight εὐτραπελία, -ας, ἡ εὐθύνω vulgar speech, coarse εὐθύς, -εῖα, ύ straight, upright Εὔτυχος, -ου, ὁ Eutychus εὐθύς immediately good report εὐφημία, -ας, ή εὐθύτης, -ητος, ή straightness εὔφημος, -ον praiseworthy I have time to I am fruitful εὐκαιρέω εὐφορέω I rejoice, am glad εὐκαιρία, -ας, ἡ opportunity εὐφραίνω εὕκαιρος, -ον good time Εὐφράτης, -ου, ὁ **Euphrates**

εὐφροσύνη, -ης, ἡ

joy, gladness

conveniently

εὐκαίρως

εὐχαριστέω	I thank	ζεῦγος, -ους, τό	pair, yoke
εὐχαριστία, -ας, ἡ	thanksgiving	ζευκτηρία, -ας, ή	bands, ropes
εύχάριστος, -ον	thankful	Ζεύς, Διός, ὁ	Zeus
ευχάριστος, -σν εὐχή, -ῆς, ἡ	prayer, vow	ζέω	I boil, am zealous
εύχομαι	I pray, wish	ζηλεύω	I am eager
εύχρηστος, -ον	useful	ζηλος, -ου, ό	zeal, jealousy
ευχρηστος, -ον εύψυχέω	I am encouraged	ζηλόω	I desire, am zealous
			zealot, enthusiast
εὐωδία, -ας, ἡ	aroma, fragrance	ζηλωτής, -οῦ, ὁ	· · · · · · · · · · · · · · · · · · ·
εὐώνυμος, -ον	left (side)	ζημία, -ας, ἡ	damage, loss
ἔφαγον 	έσθίω	ζημιόω Ζ	I suffer loss, punish
ἐφάλλομαι	I jump on	Ζηνᾶς, ὁ	Zenas
ἐφάνην , ~	φαίνω	ζητέω	I seek, look for
έφανῶ	φαίνω	ζήτημα, -ατος, τό	question, dispute
ἐφάπαξ	once	ζήτησις, -εως, ἡ	investigation,
ἐφεισάμην	φείδομαι	<i>y y ,</i> ,	controversy
Έφέσιος, -α, -ον	Ephesian	ζιζάνιον, -ου, τό	darnel weed
"Έφεσος, -ου, ἡ	Ephesus	Ζοροβαβέλ, ὁ	Zerubbabel
ἐφέστηκα	ἐφίστημι	ζόφος, -ου, ὁ	darkness, gloom
έφευρετής, -οῦ, ὁ	inventor	ζυγός, -οῦ, ὁ	yoke, scale balance
έφημερία, -ας, ή	work team	ζύμη, -ης, ἡ	yeast, leaven
έφήμερος, -ον	daily	ζυμόω	I ferment, leaven
ἐφθεγξάμην	φθέγγομαι	ζωγρέω	I control, capture
ἐφικνέομαι	I arrive, reach	ζωή, -ῆς, ἡ	life
ἐφίστημι	I stand by, am near	ζώνη, -ης, ἡ	belt
ἐφοράω	I pay attention to	ζώννυμι	I gird, dress
ἐφράγην	φράσσω	ζφογονέω	I keep alive, make
Έφραίμ, ὁ	Ephraim		alive
ἔφραξα	φράσσω	ζῷον, -ου, τό	animal, living thing
ἔφυγον	φεύγω	ζφοποιέω	I make alive
ἐφύλαξα	φυλάσσω	ζώσω	ζώννυμι
ἐφφαθά	I am opened	Н	
έχαλάσθη <i>ν</i>	χαλάω	ή	or, than
ἐχάρην	χαίρω	ἥγαγον	ἄγω
ἐχθές	yesterday	ἤγγικα	ἐγγίζω
ἔχθρα, -ας, ἡ	enmity	ἤγγισα	ἐγγίζω
ἐχθρός, -ά, -όν	hostile, enemy of	ἡγεμονεύω	I rule, command, order
ἔχιδνα, -ης, ἡ	snake	ήγεμονία, -ας, ή	government
έχρησάμην	χράομαι	ἡγεμών, -όνος, ὁ	prince, governor
ἔχω	I have, hold	ἡγέομαι	I lead, guide, consider
ἐχώρισα	χωρίζω	_{ήγέρθην}	ἐγείρω
έψύγην	ψύχω	ήγημαι	ἡγέομαι
ἑώρακα	ὸράω/βλέπω	ήγησάμη ν	ἡγέομαι
ἕως	till, until	ἡγίασα	άγιάζω
\mathbf{Z}		ἡγιάσθην	άγιάζω
Ζαβουλών, ὁ	Zebulun	ἡγίασμαι	άγιάζω
Ζακχαῖος, -ου, ὁ	Zacchaeus	ήγόρασα	ἀγοράζω
Ζάρα, ὁ	Zerah	ήγόρασμαι	ἀγοράζω
Ζαχαρίας, -ου, ὁ	Zechariah	ἠγοράσθην	ἀγοράζω
ζάω	I live	ἠγώνισμαι	ἀγωνίζομαι
Ζεβεδαῖος, -ου, ὁ	Zebedee	ήδέως	gladly
ζεστός, -ή, όν	hot	ήδη	already, now
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ήδονή, -ῆς, ἡ	pleasure, enjoyment	ἦρκα	αἴρω
ήδύοσμον, -ου, τό	mint	ήρκα ήρμαι	αϊρω
ήθος, -ους, τό	custom, habit	ήρμοσα	άρμόζω
ήθροισμαι	άθροίζω	ήρμοσα ήρξα	άρχω
ήκμασα	ἀκμάζω	ήρςα ἡρπάγην	άρπάζω
ήκω	I have come	ήρπασα	άρπάζω
ήλάμην	άλλομαι	ηρκασα Ήρώδης, -ου, ό	Herod
ήλεγξα	ελέγχω	Ήρφδιανοί, -ῶν, οἱ	Herodians
ήλεγχθην	έλέγχω ἐλέγχω	Ήρφδιάς, -άδος, ή	Herodias
	έλεέω	Ήρφδίων, -ωνος, ὁ	Herodion
ἤλέηθην ἤλ έησα	έλεέω έλεέω	Ήσαΐας, -ου, ὁ	Isaiah
ἤλέησα ૐλ συνα		Ήσαῦ, ὁ	Esau
ἥλειψα ≩λΩ	άλείφω		ασθενέω
ἦλθον ἀλί	ἔρχομαι C - 1	ήσθένηκα 	
ήλί Ήλ	my God	ήσσων, -ον	lesser, inferior, weaker
Ήλί, ὁ	Heli	ήσυχάζω	I rest, am quiet
Ήλίας, -ου, ὁ	Elijah	ἡσυχία, -ας, ἡ	quietness, silence
ἡλικία, -ας, ἡ	lifetime, mature	ἡσύχιος, -ον	quiet
ήλίκος, -η, -ον	how great	ἠτάκτησα ,	ἀτακτέω
ἥλιος, -ου, ὁ	sun	ἤτηκα ,	αἰτέω
ἤλλάγην	ἀλλάσσω	ἤτησ α	αἰτέω
<u>ἥ</u> λλαξα	ἀλλάσσω	ἠτίμασα 	ἀτιμάζω
ήλος, -ου, ό	nail	ἠτιμάσθην 	ἀτιμάζω
ἥλπικα	έλπίζω	ήτοι	either
ἥλπισα	έλπίζω	ήτοίμακα	έτοιμάζω
ἡμέρα, -ας, ἡ	day	ἡττάομαι	I am defeated, loose
ἡμέτερος, -α, -ον	our	ἥττημα, -ατος, τό	loss
ἤμησα	ἀμάω	ηὔγασα	αὐγάζω
ἡμιθανής, -ές	half dead	ηὐξήθην	αὐξάνω
ἥμισυς, -εια, -υ	half	ηὔξησα	αὐξάνω
ἡμίωρον, -ου, τό	half hour	ηὐφράνθην	εὐφραίνω
ἠνάγκασα	ἀναγκάζω	ἠχέω	I make noise, roar
ἠναγκάθην	ἀναγκάζω	<u>ἤ</u> χθην	ἄγω
ἥνεγκα	φέρω	ήχος, -ου, ὁ	noise, report
ἠνέχθην	φέρω	ήχος, -ους, τό	noise, sound
ἡνίκα	when, as soon as	ἡψα	ἄπτ ω
ἤνοιξα	ἀνοίγω	Θ	
ἠνοίχθην	ἀνοίγω	Θαδδαῖος, -ου, ὁ	Thaddaeus
ἤντληκα	ἀντλέω	θάλασσα, -ης, ἡ	sea, lake
ἤντλησα	ἀντλέω	θάλπω	I take care of, comfort
ἥξα	ἥκω	Θαμάρ, ἡ	Tamar
ἥξω	ἥκω	θαμβέω	I am amazed
ἤπερ	than	θάμβος, -ους, τό	amazement
ἤπιος, -α, -ον	gentle, kind	θανάσιμος, -ον	deadly
"Ηρ, ὁ	Er	θανατηφόρος, -ον	deadly
ἦρα	αἴρω	θάνατος, -ου, ὁ	death
ἦρέθισα	έρεθίζω	θανατόω	I execute, put to death
" ἤρεισα	έρείδω	θάπτω	I bury
 ἤρεμος, -ον	quiet, tranquil	Θάρα, ὁ	Terah
ήρεσα ΄	ἀρέσκω	θαρρέω	I have courage
 ἠρέτισα	αἰρετίζω	θαρσέω	I have courage
 ἤρθην	αἴρω	θάρσος, -ους, τό	courage
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θαῦμα, -ατος, τό	a wonder, miracle		box
θαυμάζω	I am amazed, marvel	θήσω	τίθημι
θαυμάσιος, -α, -ον	marvelous, wonderful	θιγγάνω	I touch
θαυμαστός, -ή, -όν	wonderful, marvelous	θλίβω	I crowd against,
θεά, -ᾶς, ἡ	goddess	•	oppress
θεάομαι	I look at, notice	θλῖψις, -εως, ἡ	tribulation, oppression
θεατρίζω	I shame publicly	θνήσκω	I die
θέατρον, -ου, τό	theater	θνητός, -ή, -όν	mortal
θεῖον, -ου, τό	sulphur	θορυβάζω	I trouble, upset
θεῖος, -α, -ον	divine	θορυβέω	I trouble, upset
θειότης, -ητος, ἡ	divine being	θόρυβος, -ου, ὁ	noise, clamor, uproar
θειώδης, -ες	sulphurous	θραύω	I break, oppress
θέλημα, -ατος, τό	will	θρέμμα, -ατος, τό	domesticated animal
θέλησις, -εως, ή	desire	θρηνέω	I mourn, lament
θέλω	I wish, desire	θρησκεία, -ας, ή	religion
θεμέλιον, -ου, τό	foundation, basis	θρησκός, -όν	religious
θεμέλιος, -ου, ὁ	foundation	θριαμβεύω	I lead in triumph
θεμελιόω	I lay a foundation	θρίξ, τριχός, ἡ	hair
θεοδίδακτος, -ον	taught by God	θροέω	I am disturbed
θεομάχος, -ον	fighting against God	θρόμβος, -ου, ὁ	blood clot
θεόπνευστος, -ον	God breathed, inspired	θρόνος, -ου, ὁ	throne
θεός, -οῦ, ὁ, ἡ	God, god, goddess	Θυάτειρα, -ων, τά	Thyatira
θεοσέβεια, -ας, ή	religion, piety	θυγάτηρ, -τρός, ἡ	daughter
θεοσεβής, -ές	god-fearing, religious	θυγάτριον, -ου, τό	little daughter
θεοστυγής, -ές	hating God	θύελλα, -ής, ή	storm
θεότης, -ητος, ή	divine being, deity	θύϊνος, -η, -ον	citron wood
Θεόφιλος, -ου, ὁ	Theophilus	θυμίαμα, -ατος, τό	incense, offering
θεραπεία, -ας, ή	healing, service, care	θυμιατήριον, -ου, τό	altar of incense
θεραπεύω	I heal, serve	θυμιάω	I offer incense
θεράπων, -οντος, δ	servant	θυμομαχέω	I am furious
θερίζω	I reap, harvest	θυμός, -οῦ, ὁ	fury, passion
θερισμός, -οῦ, ὁ	harvest	θυμόω	I make angry
θεριστής, -οῦ, ὁ	reaper, harvester	θύρα, -ας, ἡ	door, entrance
θερμαίνω	I warm myself	θυρεός, -οῦ, ὁ	shield
θέρμη, -ης, ἡ	heat	θυρίς, -ίδος, ἡ	window
θέρος, -ους, τό	summer	θυρωρός, -οῦ, ὁ, ἡ	doorkeeper
Θεσσαλονικεύς,	Thessalonian	θυσία, -ας, ἡ	sacrifice, offering
-έως, ὁ		θυσιαστήριον, -ου, τό	altar
Θεσσαλονίκη, -ης, ἡ	Thessalonica	θύω	I sacrifice, slaughter
Θευδᾶς, -ᾶ, ὁ	Theudas	Θωμᾶς, -ᾶ, ὁ	Thomas
θεωρέω	I look at, observe	θώραξ, -ακος, ὁ	breastplate, chest
θεωρία, -ας, ἡ	spectacle	I	
θήκη, -ης, ή	receptacle	iάθην	ἰάομαι
θηλάζω	I nurse, suck	Ἰάϊρος, -ου, ὁ	Jairus
θῆλυς, -εια, -υ	female	Ίακώβ, ὁ	Jacob
θήρα, -ας, ή	trap, net	Ίάκωβος, -ου, ὁ	James
θηρεύω	I catch, hunt	ἵαμα, -ατος, τό	healing
θηριομαχέω	I fight wild animals	Ίαμβρῆς, ὁ	Jambres
θηρίον, -ου, τό	animal	Ἰανναί, ὁ	Jannai
θησαυρίζω	I store up, save	Ἰάννης, ὁ	Jannes
θησαυρός, -οῦ, ὁ	storehouse, treasure	ι άομαι	I heal, cure

Ίάρετ, ὁ	Jared	ἵνα	in order that, that
ΐασις, -εως, ή	healing	iνατί	why?
ἴασπις, -ιδος, ή	jasper	Ἰόππη, -ης, ἡ	Joppa
Ίάσων, -ονος, ό	Jason	Ίορδάνης, -ου, ό	Jordan River
ίατρός, -οῦ, ὁ	physician	ίός, -οῦ, ὁ	venom, poison
ίδε	look!	Ἰουδαΐα, -ας, ἡ	Judea
ἴδιος, -α, -ον	one's own	ιουδαίζω	I live as a Jew
	amateur, layman	Ἰουδαϊκός, -ή, -όν	Jewish
ίδιώτης, -ου, ὁ ἰδού	look!	Ἰουδαϊκῶς	Jewish
	Idumaea		Judean
Ἰδουμαία, -ας, ἡ	sweat	Ίουδαῖος, -α, -ον	Judaism
ίδρώς, -ῶτος, ὁ	Jezebel	Ἰουδαϊσμός, -οῦ, ὁ	
Ἰεζάβελ, ἡ		Ἰούδας, -α, ὁ	Judah, Judas
Ίεράπολις, -εως, ἡ	Hierapolis	'Ιουλία, -ας, ἡ	Julia
ίερατεία, -ας, ἡ	priesthood	Ἰούλιος, -ου, ὁ	Julius
ίεράτευμα, -ατος, τό	priesthood	Ίουνιᾶς, -ᾶ, ὁ	Junias
ίερατεύω	I am a priest	Ἰοῦστος, -ου, ὁ	Justus
Ίερεμίας, -ου, ὁ	Jeremiah	ίππεύς, -έως, ὁ	horseman
ίερεύς, -έως, ὁ	priest	ίππικός, -ή, -όν	mounted on a horse
Ίεριχώ, ἡ	Jericho	ἵππος, -ου, ὁ	horse
ίερόθυτος, -ον	sacrificed to a deity	ἶρις, -ιδος, ή	rainbow, halo
ίερόν, -οῦ, τό	temple	Ίσαάκ, ὁ	Isaac
ίεροπρεπής, -ές	priest like, religious	ἰσάγγελος, -ον	angel-like
ίερός, -ά, -όν	holy, set apart	Ίσκαριώθ, ὁ	Iscariot
Ίεροσόλυμα, τά ἡ	Jerusalem	Ίσκαριώτης, -ου, ὁ	Iscariot
Ίεροσολυμίτης, -ου, ὁ	Jerusalemite	ἴσος, -η, -ον	equal
ίεροσυλέω	I rob temples	ἰσότης, -ητος, ἡ	equality
ίερόσυλος, -ου, ὁ	temple robber	ἰσότιμος, -ον	equal to
ίερουργέω	I am a priest	ἰσόψυχος, -ον	like soul, like minded
'Ιερουσαλήμ, ἡ	Jerusalem	Ίσραήλ, ὁ	Israel
ίερωσύνη, -ης, ή	priesthood	Ίσραηλίτης, -ου, ὁ	Israelite
Ίεσσαί, ὁ	Jesse	Ίσσαχάρ, ὁ	Issachar
Ἰεφθάε, ὁ	Jephthah	ἵστημι	I put, stand, establish
Ίεχονίας, -ου, ὁ	Jechoniah	ίστορέω	I visit
Ἰησοῦς, -οῦ, ὁ	Jesus, Joshua	ἰσχυρός, -ά, -όν	powerful, strong
ίκανός, -ή, -όν	enough, many, large	ἰσχύς, -ύος, ἡ	strength, power
ίκανότης, -ητος, ή	capability	ἰσχύω	I have power, am
ίκανόω	I make sufficient		capable
ίκετηρία, -ας, ἡ	supplication	ἵσως	perhaps, probably
ἰκμάς, -άδος, ἡ	moisture	Ἰταλία, -ας, ἡ	Italy
Ίκόνιον, -ου, τό	Iconium	Ίταλικός, -ή, -όν	Italian
ίλαρός, -ά, -όν	happy, glad, merry	Ίτουραῖος, -α, -ον	Ituraean
ίλαρότης, -ητος, ή	happiness, gladness	ίχθύδιον, -ου, τό	little fish
ίλάσκομαι	I forgive, conciliate	ἰχθύς, -ύος, ὁ	fish
ίλασμός, -οῦ, ὁ	means of forgiveness	ἴχνος, -ους, τό	footprint, sole
ίλαστήριον, -ου, τό	means of forgiveness	Ἰωαθάμ, ὁ	Jotham
ίλεως, -ων	gracious, merciful	Ίωακίμ, ὁ	Jehoiakim
Ίλλυρικόν, -οῦ, τό	Illyricum	Ίωανάν, ὁ	Joanan
ίμάς, -άντος, ὁ	strap, thong	Ίωάννα, -ας, ἡ	Joanna
ἱματίζω	I dress, clothe	Ίωάννης, -ου, ὁ	John
ίμάτιον, -ου, τό	garment	Ἰώβ, ὁ	Job
ίματισμός, -οῦ, ὁ	clothing	Ἰωβήδ, ὁ	Obed
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Ἰωδά, ὁ	Joda	καινότης, -ητος, ἡ	newness
Ἰωήλ, ὁ	Joel	καίπερ	although
Ἰωνάμ, ὁ	Jonam	καιρός, -οῦ, ὁ	time
Ίωνᾶς, ᾶ, ὁ	Jonah	Καΐσαρ, -αρος, ό	Caesar, Emperor
Ἰωράμ, ὁ	Joram	Καισάρεια, -ας, ή	Caesarea
Ἰωρίμ, ὁ	Jorim	καίτοι	although
Ἰωσαφάτ, ὁ	Jehoshaphat	καίτοιγε	and yet
Ἰωσῆς, -ῆτος, ὁ	Joses	καίω	I burn, ignite
Ἰωσῆφ, ὁ	Joseph	κάκεῖ	and there
Ἰωσήγ, ὁ	Josech	κάκεῖθεν	and from there
Ίωσίας, -ου, ὁ	Josiah	κάκεῖνος, -η, -ο	and that one
ίῶτα, τό	iota, smallest letter	κακία, -ας, ή	badness, wickedness
K	iota, sinairest ietter	κακια, ας, η κακοήθεια, -ας, ή	malice
κἀγώ	and I	κακολογέω	I insult, revile
καγω καθά	just as	κακοπάθεια, -ας, ή	suffering, misfortune
καθαίρεσις, -εως, ή	destruction	κακοπαθέω	I suffer misfortune
καθαιρέω	I tear down, destroy	κακοποιέω	I do wrong, harm
καθαίρω	I clean	κακοποιός, -όν	evildoer, criminal
καθάπερ	just as	κακόκοιος, -όν	bad, evil
καθάπτω	I seize, take hold of	κακοῦργος, -ον	evildoer, criminal
καθαρίζω	I clean, purify	κακουχέω	I mistreat, torment
καθαρισμός, -οῦ, ὁ	purification	κακόω	I harm, mistreat
καθαριῶ	καθαρίζω	κακοω κακῶς	badly
καθαρός, -ά, -όν	clean, pure	κάκωσις, -εως, ή	injury, oppression
καθαρότης, -ητος, ή	purification	καλάμη, -ης, ή	straw, stalk
καθέδρα, -ας, ή	chair	κάλαμος, -ου, δ	reed, reed pen
καθέζομαι	I sit	καλέω	I call, name, summon
καθεῖλον	καθαιρέω	καλλιέλαιος, -ου, ή	cultivated olive tree
καθελῶ	καθαιρέω	καλοδιδάσκαλος,	teacher of good
καθεξῆς	one after another	-ov, ò	teacher of good
καθεύδω	I sleep	Καλοὶ Λιμένες, οί	Fair Havens
καθηγητής, -οῦ, ὁ	teacher	καλοποιέω	I do good
καθῆκα	καθίημι	καλός, -ή, -όν	good, fitting, beautiful
καθήκω	I come to, am proper	κάλυμμα, -ατος, τό	veil
κάθημαι	I sit, dwell	καλύπτω	I cover, hide
καθημερινός, -ή, -όν	daily	καλύψω	καλύπτω
καθίζω	I sit, remain	καλῶς	goodly, well
καθίημι	I let down	κάμηλος, -ου, ὁ, ἡ	camel
 καθίστημι	I appoint, authorize	κάμινος, -ου, ἡ	oven, furnace
καθό "	just as, in so far as	καμμύω	I close, refuse
καθόλου	entirely, completely	κάμνω	I am sick, weary
καθοπλίζω	I arm fully, equip	κάμπτω	I bend, worship
καθοράω	I perceive, notice	κἄν	and if
καθότι	because, as	Κανά, ἡ	Cana
καθώς	just as, as, when	Καναναῖος, -ου, ὁ	Cananaean
καθώσπερ	just as	Κανδάκη, -ης, ή	Candace
καί	and, also, then	κανών, -όνος, δ	rule, standard
Καϊάφας, -α, ὁ	Caiaphas	καπηλεύω	I peddle, trade
Κάϊν, ὁ	Cain	καπνός, -οῦ, ὁ	smoke
Καϊνάμ, ὁ	Cainan	Καππαδοκία, -ας, ή	Cappadocia
καινός, -ή, -όν	new, unknown	καρδία, -ας, ή	heart, mind, inner self

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καρδιογνώστης, -ου, ὁ	knower of hearts	κατακρίνω	I condemn
Κάρπος, -ου, ὁ	Carpus	κατάκρισις, -εως, ἡ	condemnation
καρπός, -οῦ, ὁ	fruit, yield, outcome	κατακύπτω	I stoop, bend down
καρποφορέω	I bear fruit	κατακυριεύω	I rule, subdue
καρποφόρος, -ον	fruitbearing, fruitful	καταλαλέω	I slander, defame
καρτερέω	I endure, persevere	καταλαλιά, -ᾶς, ἡ	slander
κάρφος, -ους, τό	speck	κατάλαλος, -ου, ὁ	slanderer
κατά	down, against (Gen.)	καταλαμβάνω	I seize, win, overtake
κατά	according to, during	καταλέγω	I select, enroll
	(Acc.)	καταλείπω	I leave
καταβαίνω	I go down	καταλείψω	καταλείπω
καταβάλλω	I throw down	καταλέλειμμαι	καταλείπω
καταβαρέω	I burden	καταλιθάζω	I stone to death
καταβαρύνω	I burden, oppress	καταλλαγή, -ῆς, ἡ	reconciliation
κατάβασις, -εως, ή	descent, slope	καταλλάσσω	I reconcile
καταβέβηκα	καταβαίνω	κατάλοιπος, -ον	left, remaining
καταβήσομαι	καταβαίνω	κατάλυμα, -ατος, τό	inn
καταβολή, -ῆς, ἡ	foundation, creation	καταλύω	I throw down, detach
καταβραβεύω	I condemn, disqualify	καταμανθάνω	I observe, consider
καταγγελεύς, -έως, ὁ	preacher	καταμαρτυρέω	I witness against
καταγγέλλω	I proclaim	καταμένω	I remain, stay
καταγελάω	I ridicule, laugh at	καταναλίσκω	I consume, destroy
καταγινώσκω	I condemn, convict	καταναρκάω	I burden
κατάγνυμι	I break	κατανεύω	I signal, gesture
καταγράφω	I write down	κατανοέω	I consider, notice
κατάγω	I lead down	καταντάω	I arrive, reach, attain
καταγωνίζομαι	I conquer, defeat	κατάνυξις, -εως, ἡ	bewilderment
καταδέω	I bind up	κατανύσσομαι	I am pierced, stabbed
κατάδηλος, -ον	very clear, plain	καταξιόω	I consider worthy
καταδικάζω	I condemn, find guilty	καταπατέω	I trample, tread upon
καταδίκη, -ης, ή	condemnation	κατάπαυσις, -εως, ἡ	rest
καταδιώκω	I search, hunt	καταπαύω	I rest, stop, cease
καταδουλόω	I enslave	καταπέτασμα,	curtain, veil
καταδυναστεύω	I oppress, exploit	-ατος, τό	cartain, ven
κατάθεμα, -ατος, τό	cursed thing, devoted	-ατος, το καταπίμπρημι	I burn to ashes
καταθεματίζω	I curse	καταπίνω	I swallow, devour
καταισχύνω	I dishonor, disgrace	καταπίπτω	I fall, fall down
κατακαίω	I burn down, consume	καταπλέω	I sail toward
κατακαλύπτω	I cover, veil	καταπονέω	
	ŕ	καταπονέω	
κατακαυχάομαι	I boast against, despise	160(70)(70)(7)	oppress
κατάκειμαι	I lie down, dine	καταποντίζω	I sink, am drowned
κατακλάω	I break into pieces	κατάρα, -ας, ἡ	curse
κατακλείω	I imprison, lock up	καταράομαι	I curse
κατακληρονομέω	I inherit	καταργέω	I make ineffective,
κατακλίνω	I sit down to eat		abolish
κατακλύζω	I flood, inundate	καταριθμέω	I belong to, count
κατακλυσμός, -οῦ, ὁ	flood	καταρτίζω	I restore, produce,
κατακολουθέω	I follow	,	make
κατακόπτω	I beat, bruise	κατάρτισις, -εως, ἡ	adequacy, made
κατακρημνίζω	I throw down	,	complete
κατάκριμα, -ατος, τό	condemnation	καταρτισμός, -οῦ, ὁ	equipment, equipping

	I signal vygyg mation	4401-04-05-05-0	440/F0/4 P/ F = 0.11 0/4
κατασείω	I signal, wave, motion I tear down	κατενύγην	κατανύσσομαι hafara in front of
κατασκάπτω		κατενώπιον	before, in front of
κατασκευάζω	I make ready, build	κατεξουσιάζω	I reign, tyrannize
κατασκηνόω	I live, dwell, nest	κατέπεσον	καταπίπτω
κατασκήνωσις,	nest, dwelling	κατεπέστην	κατεφίσταμαι
-εως, ἡ	T 1 1	κατεπόθην	καταπίνω
κατασκιάζω	I overshadow	κατεργάζομαι	I achieve, accomplish
κατασκοπέω	I spy out	κατέρχομαι	I come down
κατάσκοπος, -ου, ὁ	spy	κατεσθίω	I eat up, consume
κατασοφίζομαι	I exploit	κατέσκαμμαι	κατασκάπτω
καταστέλλω	I restrain, calm	κατέσκαψα	κατασκάπτω
κατάστημα, -ατος, τό	behavior, demeanor	κατεστάθην	καθίστημι
καταστήσω	καθίστημι	κατέσταλμαι	καταστέλλω
καταστολή, -ῆς, ἡ	manner of dress	κατέστειλα	καταστέλλω
καταστρέφω	I upset, turn over	κατέστησα	καθίστημι
καταστρηνιάω	I lust	κατέστρεψα	καταστρέφω
καταστροφή, -ῆς, ἡ	ruin, destruction	κατέσχον	κατέχω
καταστρώννυμι	I kill	κατευθύνω	I guide, lead, direct
κατασύρω	I drag forcibly	κατευλογέω	I bless
κατασφάζω	I slaughter	κατέφαγον	κατεσθίω
κατασφραγίζω	I seal	κατεφίσταμαι	I rise up, attack
κατάσχεσις, -εως, ἡ	possession	κατέχω	I prevent, hold back
κατατίθημι	I lay down, place	κατήγαγον	κατάγω
 κατατομή, -ῆς, ἡ	mutilation	κατήγγειλα	καταγγέλλω
κατατρέχω	I run down	κατηγγέλην	καταγγέλλω
καταφάγομαι	κατεσθίω	κατηγορέω	I accuse
καταφέρω	I cast against	κατηγορία, -ας, ἡ	accusation
καταφεύγω	I flee	κατήγορος, -ου, ὁ	accuser
καταφθείρω	I destroy, corrupt, ruin	κατήγωρ, -ορος, ὁ	accuser
καταφιλέω	I kiss	κατῆλθον	κατέρχομαι
καταφρονέω	I despise, scorn	κατηλλάγην	καταλλάσσω
καταφρονητής, -οῦ, ὁ	scoffer	κατήνεγκα	καταφέρω
καταχέω	I pour over	κατήντηκα	καταντάω
καταχθόνιος, -ον	subterranean	κατήφεια, -ας, ή	dejection, downcast
καταχράομαι	I make use of	κατηχέω	I inform, report, teach
καταγρασμαι καταψύχω	I refresh, make cool	κατήχθην	κατάγω
καταφυχω κατεάγην	κατάγνυμι	κατιόω	I become rusty,
κατέαξα	κατάγνυμι	Rations	corroded
κατεάξω	κατάγνυμι	κατισχύω	I prevail, defeat
κατέβην	καταγνομι καταβαίνω	κατοικέω	I dwell
κατερην κατέδραμον	καταραίνω κατατρέχω	κατοίκησις, -εως, ή	dwelling, home
κατέθηκα	κατατίθημι full of idols	κατοικητήριον, -ου, τό	dwelling place
κατείδωλος, -ον		κατοικία, -ας, ή	dwelling place
κατείλημμαι	καταλαμβάνω	κατοικίζω	I cause to dwell, settle
κατείληφα	καταλαμβάνω	κατοπτρίζω	I contemplate
κατεκλίθην	κατακλίνω	κάτω	below, down
κατέκυψα	κατακύπτω	κατῷκησα	κατοικέω
κατελείφθην	καταλείπω	κατώκισα	κατοικίζω
κατελήμφθην	καταλαμβάνω	κατώτερος, -α, -ον	lower
κατέμαθον	καταμανθάνω	κατωτέρω	lesser
κατέναντι	opposite, across from	Καῦδα	Cauda

~ ,		A / / / C	
καῦμα, -ατος, τό	burning, scorching	κεφαλίς, -ίδος, ἡ	section of a scroll
καυματίζω	I am burned, scorched	κέχρημαι	χράομαι
καῦσις, -εως, ἡ	burning	κημόω	I muzzle
καυσόω	I burn up, am	κῆνσος, -ου, ὁ	tax
• •	consumed	κῆπος, -ου, ὁ	garden
καυστηριάζω	I am seared, brand	κηπουρός, -οῦ, ὁ	gardener
καύσων, -ωνος, ὁ	heat, burning	κήρυγμα, -ατος, τό	proclamation
καυχάομαι	I boast, pride myself	κῆρυξ, -υκος, ὁ	herald, preacher
καύχημα, -ατος, τό	boast, brag	κηρύσσω	I announce, preach
καύχησις, -εως, ἡ	boasting, bragging	κῆτος, -ους, τό	sea monster
Καφαρναούμ, ἡ	Capernaum	Κηφᾶς, -ᾶ, ὁ	Cephas (Peter)
Κεγχρεαί, -ῶν, αἱ	Cenchreae	κιβωτός, -οῦ, ἡ	boat, box
Κεδρών, ὁ	Kidron (valley)	κιθάρα, -ας, ἡ	lyre, harp
κεῖμαι	I lie, recline	κιθαρίζω	I play the lyre
κειρία, -ας, ἡ	strip of cloth, bandage	κιθαρφδός, -οῦ, ὁ	harpist
κείρω	I shear, cut hair	Κιλικία, -ας, ἡ	Cilicia
κεκάλυμμαι	καλύπτω	κινδυνεύω	I am in danger
κέκληκα	καλέω	κίνδυνος, ου, ὁ	danger
κέκλημαι	καλέω	κινέω	I move, remove
κεκόρεσμαι	κορέννυμι	κιννάμωμον, -ου, τό	cinnamon
κέκραγα	κράζω	Κίς, ὁ	Kish
κέκρικα	κρίνω	κίχρημι	I lend
κέκρυμμαι	κρύπτω	κλάδος, -ου, ὁ	branch
κεκρύβην	κρύπτω	κλαίω	I weep, cry
κέλευσμα, -ατος, τό	signal	κλάσις, -εως, ἡ	breaking
κελεύω	I command, order	κλάσμα, -ατος, τό	piece, crumb
κενοδοξία, -ας, ή	illusion, delusion	Κλαῦδα	Clauda (island)
κενόδοξος, -ον	conceited, boastful	Κλαυδία, -ας, ή	Claudia
κενός, -ή, -όν	empty, in vain	Κλαύδιος, -ου, ὁ	Claudius
κενοφωνία, -ας, ἡ	chatter, empty talk	κλαυθμός, -οῦ, ὁ	weeping, crying
κενόω	I empty, render void	κλάω	I break
κέντρον, -ου, τό	sting, goad	κλείς, κλειδός, ἡ	key
κεντυρίων -ωνος, δ	Roman officer,	κλείω	I shut, close, lock
	centurion	κλέμμα, -ατος, τό	theft
κενῶς	emptily, idly, vainly	Κλεοπᾶς, -ᾶ, ὁ	Cleopas
κεραία, -ας, ἡ	projection, serif, hook	κλέος, -ους, τό	fame, honor
κεραμεύς, -έως, δ	potter	κλέπτης, -ου, ὁ	thief
κεραμικός, -ή, -όν	made of clay	κλέπτω	I steal
κεράμιον, -ου, τό	jar of clay	κλέψω	κλέπτω
κέραμος, ου, ὁ	clay, roof tile	κλῆμα, -ατος, τό	branch
κεράννυμι	I mix (wine), pour	Κλήμης, -εντος, δ	Clement
κέρας, -ατος, τό	horn, corner, power	κληρονομέω	I inherit, acquire,
κεράτιον, -ου, τό	carob pod	u •	receive
κερδαίνω	I gain, make profit	κληρονομία, -ας, ἡ	inheritance, possession
κερδήσω	κερδαίνω	κληρονόμος, -ου, ὁ	heir
κέρδος, -ους, τό	profit	κλῆρος, -ου, ὁ	lot, portion, share
κέρμα, -ατος, τό	coin	κληρόω	I appoint by lot,
κερματιστής, -οῦ, ὁ	moneychanger	·· ir	receive
κεφάλαιον, -ου, τό	main point, summary	κλῆσις, -εως, ἡ	call, calling, invitation
κεφαλή, -ῆς, ἡ	head	κλητός, -ή, -όν	called, invited
κεφαλιόω	I strike on the head	κλίβανος, -ου, ὁ	oven
.25400000	2 Strike on the nead	.2.170.705, 00,0	. · •11

κλίμα, -ατος, τό
κλινάριον, -ου, τό
κλίνη, -ης, ἡ
κλινίδιον -ου, τό
κλίνω
κλισία, -ας, ἡ
κλοπή, -ῆς, ἡ
κλύδων -ωνος, ὁ
κλυδωνίζομαι
Κλωπᾶς, -α, ὁ
κνήθω
Κνίδος, -ου, ή
κοδράντης, -ου, ὁ
κοιλία, -ας, ἡ
κοιμάω
κοίμησις, -εως, ἡ
κοινός, -ή, -όν
κοινόω
κοινωνέω
κοινωνία, -ας, ἡ
κοινωνικός, -ή, -όν
κοινωνός, -οῦ, ὁ, ἡ
κοίτη, -ης, ή
κοιτών -ῶνος, ὁ
κόκκινος, -η, -ον
κόκκος, -ου, ὁ
κολάζω
κολακεία, -ας, ή
κόλασις, -εως, ή
κολαφίζω
κολλάω
κολλούριον, -ου, τό
κολλυβιστής, -οῦ, ὁ
κολοβόω
Κολοσσαί, -ῶν, αί
κόλπος, -ου, ὁ
κολυμβάω
κολυμβήθρα, -ας, ή
κολωνία, -ας, ἡ
κομάω
κόμη, -ης, ἡ
κομίζω
κομψότερον
κονιάω
κονιορτός, -οῦ, ὁ
κοπάζω
κοπετός, -οῦ, ὁ
κοπή, -ῆς, ἡ
κοπιάω
κόπος, -ου, ὁ
κοπρία, -ας, ἡ

GICCK-LI
region, district
bed, cot
bed, couch
bed, stretcher
I incline, bend, lean
eating group
theft
surf, wave
I am tossed by waves
Clopas
I itch
Cnidus (peninsula)
coin, cent
belly, womb
I sleep, die
sleep, death
common, ordinary
I defile
I share
fellowship, share
generous, sharing
companion, partner
bed, intercourse
bedroom
scarlet cloth, red
seed, grain
I punish
flattery
punishment
I beat, strike
I unite, join
eye salve
moneychanger
I mutilate, curtail Colossae
breast, chest I swim
pool, swimming pool
colony
I wear long hair
hair
I receive, get, recover
get better (with ἔχω)
I whitewash
dust
I stop, rest
lamentation, mourning
slaughter
I toil, am weary
trouble, work, labor
1 1 11:1

dung-heap, rubbish

κόπριον, -ου, τό
κόπτω
κόραξ, -ακος, ὁ
κοράσιον, -ου, τό
κορβᾶν
κορβανᾶς, -ᾶ, ὁ
Κόρε, ὁ
κορέννυμι
Κορίνθιος, -ου, ὁ
Κόρινθος, -ου, ή
Κορνήλιος, -ου, ὁ
κόρος, -ου, ὁ
κοσμέω
κοσμικός, -ή, -όν
κόσμιος, -ον
κοσμοκράτωρ, -ορος,
ò
κόσμος, -ου ὁ
Κούαρτος, -ου, ὁ
κοῦμ
κουστωδία, -ας, ή
κουφίζω
κόφινος, -ου, ὁ
κόψω
κράβαττος, -ου, ὁ
κράζω
κραιπάλη, -ης, ή
κρανίον, -ου, τό
κράσπεδον, -ου, τό
κραταιός, -ά, -όν
κραταιόω
κρατέω
κράτιστος, -η, -ον
κράτος, -ους, τό
κραυγάζω
κραυγή, -ῆς, ἡ
κρέας, κρέως, τό
κρείττων, -ον
κρεμάννυμι
κρημνός, -οῦ, ὁ
Κρής, -ητός, ὁ
Κρήσκης, -εντος, δ
Κρήτη, -ης, ή
κριθή, -ῆς, ἡ
κρίθινος, -η, -ον
κρίμα, -ατος, τό
κρίνον, -ου, τό
κρίνω
κρίσις, -εως, ἡ
Κρίσπος, -ου, ὁ
κριτήριον, -ου, τό

dung, manure, filth I cut, mourn crow, raven girl gift to God temple treasury Korah I fill, am content Corinthian Corinth Cornelius cor (10–12 bushels) I adorn, beautify earthly, worldly modest, respectable world ruler

world Quartus stand up a guard I lighten large basket κόπτω mattress, pallet I cry out, call out drunken, hangover skull edge, border, fringe powerful, mighty I become strong I grasp, seize, arrest most noble power, might I shout, scream, cry shout, weeping meat better, higher status I hang, crucify steep bank a Cretan Crescens Crete barley barley (bread) lawsuit, decision wild flower I judge, decide judgment, verdict Crispus lawsuit, tribunal

κριτής, -οῦ, ὁ	a judge	Κώς, Κῶ, ἡ	Cos
κριτικός, -ή, -όν	able to judge	Κωσάμ, ὁ	Cosam
κρούω	I knock	κωφός, -ή, -όν	deaf, dull, blunt
κρύπτη, -ης, ἡ	secret place, cellar	$oldsymbol{\Lambda}$	
κρυπτός, -ή, -όν	hidden, secret	λαγχάνω	I receive, choose by lot
κρύπτω	I hide, conceal	Λάζαρος, -ου, ὁ	Lazarus
κρυσταλλίζω	I shine like crystal	λάθρα	secretly
κρύσταλλος, -ου, ὁ	crystal	λαῖλαψ, -απος, ἡ	whirlwind
κρυφαῖος, -α, -ον	hidden, secret	λακάω	I burst apart
κρυφῆ	secretly	λακτίζω	I kick, goad
κτάομαι	I acquire, get	λαλέω	I speak
κτῆμα, -ατος, τό	property, possession	λαλιά, -ᾶς, ἡ	speech
κτῆνος, -ους, τό	pack-animal	λαμβάνω	I receive, acquire
κτήτωρ, -ορος, ὁ	owner	Λάμεχ, ὁ	Lamech
κτίζω	I create	λαμπάς, -άδος, ἡ	torch, lamp
κτίσις, -εως, ή	creation, creature	λαμπρός, -ά, -όν	bright, shining
κτίσμα, -ατος, τό	creature	λαμπρότης, -ητος, ή	brilliance, spendor
κτίστης, -ου, δ	creator	λαμπρῶς	splendidly, luxuriously
κυβεία, -ας, ή	trickery, craftiness	λάμπω	I shine, flash
κυβέρνησις, -εως, ἡ	guidance	λάμψω	λάμπω
κυβερνήτης, -ου, ὁ	pilot, captain	λανθάνω	I am hidden, forget
κυκλεύω	I surround	λαξευτός, -ή, όν	hewn out of rock
κυκλόθεν	all around	Λαοδίκεια, -ας, ἡ	Laodicea
κυκλόω	I surround, encircle	Λαοδικεύς, -έως, ὁ	Laodicean
κύκλφ	around, all around	λαός, -οῦ, ὁ	people
κυλισμός, -οῦ, ὁ	rolling, wallowing	λάρυγξ, -γγος, ὁ	throat
κυλίω	I roll	Λασαία, -ας, ἡ	Lasaea (Crete)
κυλλός, -ή, -όν	crippled	λατομέω	I hew out of rock
κῦμα, -ατος, τό	wave (sea)	λατρεία, -ας, ἡ	worship
κύμβαλον, -ου, τό	cymbal	λατρεύω	I worship
κύμινον, -ου, τό	cumin	λάχανον, -ου, τό	vegetable
κυνάριον, -ου, τό	little dog, house dog	λεγιών -ῶνος, ἡ	legion
Κύπριος, -ου, δ	a Cypriot	λέγω	I say, tell
Κύπρος, -ου, ή	Cyprus	λεῖμμα, -ατος, τό	remnant
κύπτω	I bend down	λεῖος, -α, -ον	smooth, level
Κυρηναῖος, -ου, ὁ	a Cyrenian	λείσς, -α, -ον λείπω	I leave, lack
Κυρήνη, -ης, ή	Cyrene	λειτουργέω	I serve, minister
Κυρήνιος, -ου, ό	Quirinius	λειτουργία, -ας, ή	service, ministry
κυρία, -ας, ή	lady, mistress	λειτουργικός, -ή, -όν	holy service,
κυριακός, -ή, -όν	belong to the Lord	πειτουργικός, -11, -0ν	ministering service,
κυριεύω	I rule, control	λειτουργός, -οῦ, ὁ	servant, priest
κύριος, -ου, ὁ	lord, sir, owner	λεμά	why
κυριότης, -ητος, ή	dominion, lordship	λέντιον, ου, τό	towel
κυρίστης, -ητος, η κυρόω	I confirm, ratify	λεντίον, σο, το λεπίς, -ίδος, ή	flake, scale
κύων, κυνός, ὁ	dog	λέπρα, -ας, ή	leprosy
κῶλον, -ου, τό	_	λεπρός, -ά, -όν	leper, leprous
κωλύω	corpse		
κώλυω κώμη, -ης, ἡ	I prevent, forbid	λεπτός, -ή, -όν Λευί, ὁ	small, small coin, thin Levi
	village market-town		Levi
κωμόπολις, -εως, ἡ		Λευίς, Λευί, ὁ	Levite
κῶμος, -ου, ὁ	orgy, revelry	Λευίτης, -ου, ὁ	Levitical
κώνωψ, -ωπος, ὁ	gnat, mosquito	Λευιτικός, -ή, όν	Levilleai

λευκαίνω	I make white	Λυκαονιστί	Lycaonian
λευκός, -ή, -όν	bright, white, shining	Λυκία, -ας, ἡ	Lycia
λέων, -οντος, ὁ	lion	λύκος, -ου, ὁ	wolf
λήθη, -ης, ή	forgetfulness	λυμαίνομαι	I injure, destroy, ruin
λῆμψις, -εως, ἡ	receiving, credit	λυπέω	I grieve, am sad
λήμψομαι	λαμβάνω	λύπη, -ης, ή	grief, sorrow, pain
ληνός, -οῦ, ἡ	wine press	Λυσανίας, -ου, ὁ	Lysanias
λῆρος, -ου, ὁ	nonsense, idle talk	Λυσίας, -ου, ὁ	Lysias
ληστής, -οῦ, ὁ	robber, revolutionary	λύσις, -εως, ή	divorce
λίαν	very	λυσιτελέω	I profit
λίβανος, -ου, ὁ	frankincense	Λύστρα, ἡ, τά	Lystra
λιβανωτός, -οῦ, ὁ	incense, censer	λύτρον, -ου, τό	ransom
Λιβερτῖνος, -ου, ὁ	Freedman	λυτρόω	I redeem, pay ransom
Λιβύη, -ης, ή	Libya	λύτρωσις, -εως, ἡ	ransoming, releasing
λιθάζω	I stone to death	λυτρωτής, -οῦ, ὁ	redeemer
λίθινος, -η, -ον	made of stone	λυχνία, -ας, ή	lampstand
λιθοβολέω	I stone to death	λύχνος, -ου, ὁ	lamp
λίθος, -ου, ὁ	stone, rock	λύω	I loose, destroy
λιθόστρωτος, -ον	stone pavement	Λωΐς, -ΐδος, ή	Lois
λικμάω	I crush	Λώτ, ὁ	Lot
λιμήν, -ένος, ὁ	harbor	M	
λίμνη, -ης, ή	lake, pool	Μάαθ, ὁ	Maath
λιμός, -οῦ, ὁ, ἡ	hunger, famine	Μαγαδάν, ή	Magadan
λίνον, -ου, τό	flax, linen	Μαγδαληνή, -ῆς, ἡ	Magalene
Λίνος, -ου, ὁ	Linus	μαγεία, -ας, ἡ	magic
λιπαρός, -ά, -όν	oily, fat, luxurious	μαγεύω	I practice magic
λίτρα, -ας, ή	pound	μάγος, -ου, ὁ	wise man, magician
λίψ, λιβός, ὁ	southwest	Μαγώγ, ὁ	Magog
λογεία, -ας, ἡ	collection	Μαδιάμ, ὁ	Midian
λογίζομαι	I reckon, calculate,	μαθητεύω	I follow, disciple
	ponder	μαθητής, -οῦ, ὁ	disciple, follower
λογικός, -ή, όν	rational, spiritual	μαθήτρια, -ας, ή	woman disciple
λόγιον, -ου, τό	saying	Μαθθαῖος, -ου, ὁ	Matthew
λόγιος, -α, -ον	learned, eloquent	Μαθθάτ, ὁ	Matthat
λογισμός, -οῦ, ὁ	reasoning, wisdom	Μαθθίας, -ου, ὁ	Matthias
λογομαχέω	I argue about words	Μαθουσαλά, ὁ	Methuselah
λογομαχία, -ας, ἡ	arguing about words	μαίνομαι	I am insane, mad
λόγος, -ου, ὁ	word, speech, reason	μακαρίζω	I am blessed, happy
λόγχη, -ης, ή	spear	μακάριος, -α, -ον	blessed, happy
λοιδορέω	I revile, slander, abuse	μακαρισμός, -οῦ, ὁ	blessing
λοιδορία, -ας, ή	slander, verbal abuse	Μακεδονία, -ας, ή	Macedonia
λοίδορος, -ου, ὁ	reviler, slanderer	Μακεδών, -όνος, ὁ	Macedonian
λοιμός, -οῦ, ὁ	pestilence, plague	μάκελλον, -ου, τό	meat market
λοιπός, -ή, -όν	remaining, other	μακράν	far
Λουκᾶς, -ᾶ, ὁ	Luke	μακρόθεν	from a distance, far
Λούκιος, -ου, ὁ	Lucius	μακροθυμέω	I am patient
λουτρόν, -οῦ, τό	washing, bath	μακροθυμία, -ας, ή	patience, endurance
λούω	I wash	μακροθύμως	patiently
Λύδδα, -ας, ή	Lydda	μακρός, -ά, -όν	distant, long (time)
Λυδία, -ας, ή	Lydia	μακροχρόνιος, -ον	long-time
Λυκαονία, -ας, ἡ	Lycaonia	μαλακία, -ας, ἡ	sickness, weakness

	as ft affaminate		amantu ass
μαλακός, -ή, -όν	soft, effeminate Maleleel	μέγεθος, -ους, τό	greatness
Μαλελεήλ, ὁ		μεγιστάν -ᾶνος, ὁ	great person, magnate
μάλιστα ≈? ?	above all, especially	μεθερμηνεύω	I translate drunkenness
μᾶλλον Μάλκος ου δ	more, rather Malchus	μέθη, -ης, ἡ	
Μάλχος, -ου, ὁ		μεθίστημι	I remove
μάμμη, -ης, ή	grandmother	μεθοδεία, -ας, ή	scheming, craftiness
μαμωνᾶς, -ᾶ, ὁ	wealth	μέθυσος, -ου, ὁ	drunkard
Μαναήν, ὁ	Manaen	μεθύω	I am drunk
Μανασσῆς, -ῆ, ὁ	Manasseh	μείζων	more, greater
μανθάνω	I learn, understand	μέλας, -αινα, -αν	black
μανία, -ας, ἡ	madness, insanity	Μελεά, ὁ	Melea
μάννα, τό	manna	μέλει	it is a concern
μαντεύομαι	I tell fortunes	μελετάω	I plot, practice
μαραίνω	I fade away, wither	μέλι, -ιτος, τό	honey
μαρὰν ἀθᾶ	Lord, come!	Μελίτη, -ης, ή	Malta (island)
μαργαρίτης, ου, δ	pearl	μέλλω	I am about to, intend
Μάρθα, -ας, ή	Martha	μέλος, -ους, τό	body part, member
Μαρία, -ας, ἡ	Mary	Μελχί, ὁ	Melchi
Μαριάμ, ἡ	Mary, Miriam	Μελχισέδεκ, ὁ	Melchizedek
Μᾶρκος, -ου, ὁ	Mark	μεμάθηκα	μανθάνω
μάρμαρος, -ου, ὁ	marble	μεμβράνα, -ης, ἡ	parchment sheet
μαρτυρέω	I witness, testify	μεμένηκα	μένω
μαρτυρία, -ας, ἡ	testimony, witness	μεμίαμμαι	μιαίνω
μαρτύριον, -ου, τό	testimony, witness	μέμιγμαι	μίγνυμι
μαρτύρομαι	I tesify, affirm	μέμνημαι	μιμνήσκομαι
μάρτυς, -υρος, ὁ	witness	μέμφομαι	I blame, find fault
μασάομαι	I bite	μεμψίμοιρος, -ον	complaining
μαστιγόω	I whip, punish, flog	μέν	on the one hand
μαστίζω	I whip, flog	Μεννά, ὁ	Menna
μάστιξ, -ιγος, ἡ	torment, flogging	μενοῦν	on the contrary
μαστός, -οῦ, ὁ	breast	μενοῦνγε	rather, on the contrary
ματαιολογία, -ας, ἡ	empty talk	μέντοι	really, actually; but,
ματαιολόγος, -ον	idle talker		however
μάταιος, -α, -ον	idle, useless, fruitless	μένω	I stay, remain
ματαιότης, -ητος, ἡ	emptiness, futility	μερίζω	I divide, separate
ματαιόω	I render futile	μέριμνα, -ης, ἡ	anxiety, worry
μάτην	in vain	μεριμνάω	I am anxious, worry
Ματθαῖος, -ου, ὁ	Mathew	μερίς, -ίδος, ἡ	part, portion
Ματθάν, ὁ	Matthan	μερισμός, -οῦ, ὁ	division
Ματταθά, ὁ	Mattatha	μεριστής, -οῦ, ὁ	divider, arbitrator
Ματταθίας, -ου, ὁ	Mattathias	μέρος, -ους, τό	part, portion
μάχαιρα, -ης, ἡ	sword	μεσημβρία, -ας, ἡ	noon, south
μάχη, -ης, ἡ	fighting, quarrel	μεσιτεύω	I mediate, guarantee
μάχομαι	I fight, quarrel	μεσίτης, -ου, ὁ	mediator
μεγαλεῖος, -α, -ον	magnificent, grand	μεσονύκτιον, -ου, τό	midnight
μεγαλειότης, -ητος, ή	majesty, grandeur	Μεσοποταμία, -ας, ἡ	Mesopotamia
μεγαλοπρεπής, -ές	magnificent, majestic	μέσος, -η, -ον	among, in the middle
μεγαλύνω	I magnify, make large	μεσότοιχον, -ου, τό	dividing wall
 μεγάλως	greatly	μεσουράνημα, -ατος,	mid-heaven
μεγαλωσύνη, -ης, ἡ	majesty, greatness	τό	
μέγας, μεγάλη, μέγα	large, great	μεσόω	I am in the middle
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Μεσσίας, -ου, ὁ	Messiah, Anointed	μετρέω	I measure, deal out
μοστός ή όμ	One full	μετρητής, -οῦ, ὁ	measure (9 gallons)
μεστός, -ή, -όν	I fill	μετριοπαθέω	I deal gently with
μεστόω		μετρίως	moderately
μετά	with (Gen.)	μέτρον, -ου, τό	measure, quantity
μετά	after, behind (Acc.)	μετώκισα	μετοικίζω
μεταβαίνω	I pass over, move	μέτωπον, -ου, τό	forehead
μεταβάλλω	I change my mind	μέχρι	until
μεταβέβηκα	μεταβαίνω	μή	not
μεταβήσομαι	μεταβαίνω	μηδαμῶς	certainly not, no
μετάγω	I guide	μηδέ	and not, but not, nor
μεταδίδωμι	I impart, share	μηδείς, μηδεμία, μηδέν	no one, nothing
μετάθεσις, -εως, ἡ	removal, change	μηδέποτε	never
μεταίρω	I go away	μηδέπω	not yet
μετακαλέω	I summon, call to	Μῆδος, -ου, ὁ	Mede
_	myself	μηκέτι	no longer
μετακινέω	I shift, remove	μῆκος, -ους, τό	length
μεταλαμβάνω	I share in, receive	μηκύνω	I make long
μετάλημψις, -εως, ἡ	sharing, receiving	μηλωτή, -ῆς, ἡ	sheepskin
μεταλλάσσω	I exchange	μήν	surely, and yet
μεταμέλομαι	I feel sad about	μήν, μηνός, ὁ	month
μεταμορφόω	I change	μηνύω	I inform, reveal, report
μετανοέω	I repent	μήποτε	lest, never
μετάνοια, -ας, ἡ	repentance	μήπω	not yet
μεταξύ	between, afterward	μήπως	so that not, lest
μεταπέμπω	I summon, send for	μηρός, -οῦ, ὁ	thigh
μεταστρέφω	I change	μήτε	and not, neither
μετασχηματίζω	I change appearance	μήτηρ, -τρός, ἡ	mother
μετατίθημι	I depart, change	μήτι	question marker
μετατρέπω	I turn around	μήτιγε	let alone
μετέβην	μεταβαίνω	μήτρα, -ας, ἡ	womb
μετέθηκα	μετατίθημι	μητρολώας, -ου, ὁ	mother murderer
μετέλαβον	μεταλαμβάνω	μιαίνω	I defile
μετεπέμφθην	μεταπέμπω	μίασμα, -ατος, τό	defilement
μετέπεμψα	μεταπέμπω	μιασμός, -οῦ, ὁ	pollution, corruption
μετέπειτα	afterwards	μίγμα, -ατος, τό	mixture, compound
μετεστάθην	μεθίστημι	μίγνυμι	I mix
μετέστησα	μεθίστημι	μικρός, -ά, -όν	little, small
μετεστράφην	μεταστρέφω	Μίλητος, -ου, ή	Miletus
μετέστρεψα	μεταστρέφω	μίλιον, -ου, τό	mile
μετέσχηκα	μετέχω	μιμέομαι	I imitate, follow
μετέσχον	μετέχω	μιμητής, -οῦ, ὁ	imitator
μετετέθην	μετατίθημι	μιμνήσκομαι	I remember, recall
μετέχω	I share, participate	μισέω	I hate
μετεωρίζομαι	I am anxious, worried	μισθαποδοσία, -ας, ἡ	reward
μετήλλαξα	μεταλλάσσω	μισθαποδότης, -ου, ὁ	rewarder
μετῆρα	μεταίρω	μίσθιος, -ου, δ	hired worker
μετοικεσία, -ας, ή	deportation	μισθός, -οῦ, ὁ	pay, wages
μετοικίζω	I deport, resettle	μισθόω	I hire
μετοχή, -ῆς, ἡ	sharing, partnership	μίσθωμα, -ατος, τό	rented space
μέτοχος, -ον	sharer, partner	μισθωτός, -οῦ, ὁ	hired worker
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Μιτυλήνη, -ης, ή Mitylene (city) μυρίος, -α, -ον countless Μιχαήλ, ὁ Michael μύρον, -ου, τό perfume, ointment μνᾶ, μνᾶς, ἡ mina (about \$20) Μυσία, -ας, ή Mysia (province) Μνάσων, -ωνος, ὁ Mnason μυστήριον, -ου, τό mystery, secret μνεία, -ας, ή remembrance, memory μυωπάζω I am blind welt, bruise, wound μνῆμα, -ατος, τό grave, tomb μώλωψ, -ωπος, ὁ μνημεῖον, -ου, τό memorial, grave μωμάομαι I censure, blame remembrance, memory μῶμος, -ου, ὁ blemish, blame μνήμη, -ης, ή I become foolish μνημονεύω I remember, mention μωραίνω foolishness μνημόσυνον, -ου, τό memory μωρία, -ας, ή μωρολογία, -ας, ή foolish talk μνηστεύω I become engaged μογιλάλος, -ον speaking in a hoarse μωρός, -ά, -όν foolish voice Μωϋσῆς, -έως, ὁ Moses μόγις scarcely, with difficulty Ναασσών, δ Nahshon μόδιος, -ίου, ὁ measuring container Ναγγαί, ὁ Naggai μοιχαλίς, -ίδος, ή adulteress Ναζαρά, ἡ Nazareth Ναζαρέθ, ή μοιχάω I commit adultery Nazareth μοιχεία, -ας, ή Ναζαρέτ, ή Nazareth adulterv μοιχεύω I commit adultery Ναζαρηνός, -ή, -όν Nazarene adulterer Ναζωραῖος, -ου, ὁ a Nazarene μοιχός, -οῦ, ὁ Ναθάμ, ὁ with Nathan μόλις scarcely, difficulty Ναθαναήλ, ὁ Nathanael Moloch (god) Μολόγ, ὁ ναί yes μολύνω I stain, defile, soil Ναιμάν, ὁ Naaman μολυσμός, -οῦ, ὁ defilement Ναΐν, ή Nain (town) blame, complaint ναός, -οῦ, ὁ temple μομφή, -ῆς, ἡ μονή, -ῆς, ἡ dwelling place, room Ναούμ, ὁ Nahum only, unique νάρδος, -ου, ή spikenard perfume μονογενής, -ές only, alone Narcissus Νάρκισσος, -ου, ὁ μόνος, -η, -ον μονόφθαλμος, -ον one-eved ναυαγέω I am shipwrecked I make solitary ναύκληρος, -ου, ὁ captain, ship-owner μονόω μορφή, -ῆς, ἡ form, shape ναῦς, ἡ ship I form, shape ναύτης, -ου, ὁ sailor μορφόω embodiment μόρφωσις, -εως, ή Ναχώρ, δ Nahor μοσχοποιέω I make a calf-idol νεανίας, -ου, ὁ young man μόσχος, -ου, ὁ calf νεανίσκος, -ου, ὁ young man μουσικός, -ή, -όν musician Νέα, Πόλις, ἡ **Neapolis** μόχθος, -ου, ὁ labor, exertion νεκρός, -ά, -όν dead, useless I put to death μυελός, -οῦ, ὁ marrow νεκρόω μυέω I learn a secret, initiate νέκρωσις, -εως, ή death μῦθος, -ου, ὁ myth, legend νεομηνία, -ας, ή new moon I roar new, fresh, novice μυκάομαι νέος, -α, -ον I ridicule, disdain μυκτηρίζω νεότης, -ητος, ή youth μυλικός, -ή, -όν from a mill νεόφυτος, -ον newly converted I nod, gesture μῦλινος, -η, -ον from a mill νεύω μύλος, -ου, ὁ mill, millstone νεφέλη, -ης, ή cloud Naphtali Μύρα, -ων, τά Myra (city) Νεφθαλίμ, ὁ μυριάς, -άδος, ή myriad (10,000) cloud, crowd νέφος, -ους, τό μυρίζω I anoint νεφρός, -οῦ, ὁ kidney, desire

ten thousand

μύριοι, -αι, -α

νεωκόρος, -ου, ὁ

temple keeper

νεωτερικός, -ή, -όν	youthful	νουνεχῶς	wisely, thoughtfully
νή	by	νοῦς, νοός, ὁ	mind, intellect
νήθω	I spin	Νύμφα, -ας, ἡ	Nympha
νηπιάζω	I am a child	νύμφη, -ης, ἡ	bride
νήπιος, -α, -ον	infant, child	νυμφίος, -ου, ὁ	bridegroom
Νηρεύς, -έως, ὁ	Nereus	νυμφών, -ῶνος, ὁ	wedding hall
Νηρί, ὁ	Neri	νῦν	now
νησίον, -ου, τό	small island	νυνί	now
νῆσος, -ου, ἡ	island	νύξ, νυκτός, ἡ	night
νηστεία, -ας, ἡ	fasting, not eating	νύσσω	I pierce, stab, prick
νηστεύω	I fast, abstain from	νυστάζω	I grow sleepy, doze
	food	νυχθήμερον, -ου, τό	a night and a day
νῆστις, -ιδος, ὁ, ἡ	hungry	Νῶε, ὁ	Noah
νηφάλιος, -α, -ον	restrained	νωθρός, -ά, -όν	lazy, sluggish
νήφω	I am self-controlled	νῶτος, -ου, ὁ	back
Νίγερ, ὁ	Niger	Ξ	
Νικάνωρ, -ορος, δ	Nicanor	ξαίνω	I comb wool
νικάω	I conquer, prevail	ξενία, -ας, ἡ	hospitality, guest room
νίκη, -ης, ἡ	victory	ξενίζω	I entertain, surprise
Νικόδημος, -ου, ὁ	Nicodemus	ξενοδοχέω	I show hospitality
Νικολαΐτης, -ου, ὁ	Nicolaitan	ξένος, -η, -ον	foreign, strange
Νικόλαος, -ου, ὁ	Nicolaus	ξέστης, -ου, ὁ	pitcher
Νικόπολις, -εως, ἡ	Nicopolis	ξηραίνω	I dry, dry up, wither
νῖκος, -ους, τό	victory	ξηρός, -ά, -όν	dry, dried
Νινευή	Nineveh	ξύλινος, -η, -ον	wooden
Νινευίτης, -ου, ὁ	Ninevite	ξύλον, -ου, τό	wood, tree, cross
νιπτήρ, -ῆρος, ὁ	washbasin	ξυράω	I shave
νίπτω	I wash	0	.1
νοέω	I understand, perceive	ό, ἡ, τό	the
νόημα, -ατος, τό	mind, plot	ὀγδοήκοντα	eighty
νόθος, -η, -ον	illegitimate child	ὄγδοος, -η, -ον	eighth
νομή, -ῆς, ἡ	pasture	ὄγκος, -ου, ὁ	impediment, burden
νομίζω	I think, suppose	őδε, ἥδε, τόδε	this
νομικός, -ή, -όν	lawful	όδεύω ' S	I travel, journey
νομίμως	lawfully ·	όδηγέω ``` ~ `	I lead, guide
νόμισμα, -ατος, τό	com	όδηγός, -οῦ, ὁ	leader, guide
νομοδιδάσκαλος,	teacher of the law	όδοιπορέω `\$'	I travel, journey
-ov, ó	11-4:	όδοιπορία, -ας, ή	journey
νομοθεσία, -ας, ή	legislation, giving law	όδός, -οῦ, ἡ	road, way, journey
νομοθετέω νομοθέτης, -ου, ὁ	I legislate law	όδούς, όδόντος, ό όδυνάω	tooth
	lawgiver		I am in pain
νόμος, -ου, ὁ νοσέω	law, principle, Law	όδύνη, -ης, ή	pain, woe
νόσος, -ου, ή	I am sick, am ailing disease, illness	όδυρμός, -οῦ, ὁ Ὁζίας, -ου, ὁ	mourning, lamentation Uzziah
νοσσιά, -ᾶς, ἡ	brood, nest	ὄζω	I stink, smell
νοσσίον, -ου, τό	young bird	őθεν	from where, whence
νοσσός, -οῦ, ὁ	young bird	οθόνη, -ης, ή	sheet, linen cloth
νοσφίζω	I embezzle	όθόνιον, -ου, τό	linen cloth
νότος, -ου, ὁ	south, south wind	οἶδα	I know
νουθεσία, -ας, ή	admonition, warning	οἰκεῖος, -α, -ον	relative, kin
νουθετέω	I admonish, instruct	οἰκετεία, -ας, ἡ	house slave
	, 	וי יכיים	

οἰκέτης, -ου, ὁ οἰκέω οἴκημα, -ατος, τό οἰκητήριον, -ου, τό οἰκητήριον, -ου, τό οἰκιακός, -οῦ, ὁ οἰκοδεσποτέω οἰκοδεσπότης, -ου, ὁ οἰκοδομέω οἰκοδομή, -ῆς, ἡ οἰκονομέω οἰκονομία, -ας, ἡ

οἰκονόμος, -ου, ὁ οἶκος, -ου, ὁ οἰκουμένη, -ης, ἡ οἰκουργός, -όν οἰκτιρμός, -οῦ, ὁ οἰκτίρμων, -ον οἰκτίρω οἰνοπότης, -ου, ὁ οἶνος, -ου, ὁ οἰνοφλυγία, -ας, ή οἴομαι o \tilde{i} o ζ , - α , -ov οἴσω ὀκνέω όκνηρός, -ά, -όν όκταήμερος, -ον ὀκτώ

ὅλεθρος, -ου, ὁ ὁλιγοπιστία, -ας, ἡ ὁλιγοπιστος, -ον ὁλίγος, -η, -ον ὁλιγόψυχος, -ον ὁλιγωρέω ὁλίγως ὁλοθρευτής, -οῦ, ὁ

όλοθρεύω όλοκαύτωμα, -ατος, τό όλοκληρία, -ας, ή όλόκληρος, -ον όλολύζω ὅλος, -η, -ον

όλολύζω ὅλος, -η, -ον όλοτελής, -ές Ὁλυμπᾶς, ᾶ, ὁ ὅλυνθος, -ου, ὁ ὅλως

όμβρος, -ου, ό όμείρομαι house slave I dwell, live, reside room, apartment dwelling place house

relative, household I keep house house manager I build

building, edifying builder

I manage, administer management, order,

plan

administrator, manager

house, family

world, inhabited earth

homemaker pity, mercy merciful

I have compassion drunkard

wine drunkenness I think, expect of what sort, such as

φέρω Lhosit

I hesitate, delay idle, lazy

on the eighth day

eight ruin, destruction

little faith of little faith small, few, little

discouraged

I despise, make light hardly, barely destroyer

I destroy, ruin whole burnt offering wholeness

whole, entire
I cry aloud, wail
whole, entire
completely
Olympas
summer fig
completely, really

rain-storm

I have affection for

όμιλέω όμιλία, -ας, ἡ

όμίχλη, -ης, ἡ ὄμμα, -ατος, τό ὀμνύω

όμοθυμαδόν όμοιοπαθής, -ές ὅμοιος, -α, -ον όμοιότης, -ητος, ἡ

ομοιόω

όμοίωμα, -ατος, τό

όμοίως

όμοίωσις, -εως, ή

όμολογέω όμολογία, -ας, ἡ όμολογουμένως

ομότεχνος, -ον

όμοῦ όμόφρων, -ον ὅμως

ὄναρ, τό ὀνάριον, -ου, τό

όνειδίζω

ὀνειδισμός, -οῦ, ὁ ὄνειδος, -ους, τό Ὀνήσιμος, -ου, ὁ

Όνησίφορος, -ου, ὁ ὀνικός, -ή, -όν

ὀνίνημι

ὄνομα, -ατος, τό ὀνομάζω

ὄνος, -ου, ὁ, ἡ ὄντως

όξος, ους, τό όξύς, -εῖα, ύ ὸπή, -ῆς, ἡ ὅπισθεν ὀπίσω

όπιλίζω ὅπλον, -ου, τό

όποῖος, -α, -ον ὅπου ὀπτάνομαι

ὀπτασία, -ας, ἡ ὀπτός, -ή, -όν ὀπώρα, -ας, ἡ

őπως

ὅραμα, -ατος, τό ὅρασις, -εως, ἡ

ὁρατός, -ή, -όν

I speak, talk association, intercourse mist, fog

eve

I swear, take an oath with one mind same desires like, similar likeness, similarity I make like, compare likeness, image, copy likewise, similarly

likeness, resemblance I promise, confess confession

undeniably, certainly of the same trade

together like-minded yet, although dream foal, donkey I revile, insult

insult disgrace Onesimus Onesiphorus of a donkey I benefit, enjoy

name I name, call donkey

really, certainly sour wine, vinegar sharp, quick hole, opening from behind behind, after

I equip, arm, prepare tool, weapon what sort of where I appear a vision, trance roasted, baked

ripe fruit how, so that a vision a vision visible

 ὁράω	I see, appear, witness	οὐδέ	and not, nor, neither
•		οὐδείς, οὐδεμία, οὐδέν	no one, nobody
ὀργή -ῆς, ἡ	anger, wrath I am angry	οὐδέποτε	never
ὀργίζω ὀργίλος η ον	easily angered	οὐδέπω	
ὀργίλος, -η, -ον		οὐκέτι	not yet
ὀργυιά, -ᾶς, ἡ	fathom (6 ft.)	οὐκοῦν	no more, no longer therefore, so
ὀρέγω	I stretch out, reach	ovv ovv	*
ὀρεινός, -ή, -όν	hilly, mountainous	οὔπω	so, therefore, then
ὄρεξις, -εως, ἡ	longing, desire		not yet
όρθοποδέω Αρθάρικα άντ	I walk upright	οὐρά, -ᾶς, ἡ	tail
ὀρθός, -ή, -όν	upright, straight	οὐράνιος, -ον	heavenly
ὀρθοτομέω 	I teach correctly	οὐρανόθεν	from heaven
ὀρθρίζω	I get up early	ουρανός, -οῦ, ὁ	heaven
ὀρθρινός, -ή, -όν	early morning	Οὐρβανός, -οῦ, ὁ	Urbanus
ὄρθρος, -ου, ὁ	early morning	Οὐρίας, -ου, ὁ	Uriah
ὀρθῶς	correctly	οὖς, ἀτός, τό	ear
ὸρίζω	I determine, appoint	οὐσία, -ας, ἡ	property, wealth
ὄριον, -ου, τό	boundary, region	οὔτε	nor, neither
ορκίζω ,	I implore	οὖτος, αὕτη, τοῦτο	this
ὄρκος, -ου, ὁ	oath	οὕτως	thus, in this manner, so
όρκωμοσία, -ας, ἡ	oath	οὐχί	not
ὸρμάω	I rush, set out	ὀφειλέτης, -ου, ὁ	debtor
ὁρμή, -ῆς, ἡ	will, inclination, desire	ὀφειλή, -ῆς, ἡ	debt
ὄρμημα, -ατος, τό	sudden violence	ὀφείλημα, -ατος, τό	debt, sin
ὄρνεον, -ου, τό	bird	ὀφείλω	I owe, am in debt
ὄρνις, -ιθος, ὁ, ἡ	bird	ὄφελον	would that
όροθεσία, -ας, ή	boundary	ὄφελος, -ους, τό	benefit, good
ὄρος, -ους, τό	mountain	ὀφθαλμοδουλία,	eye-service
ὀρύσσω	I dig	-ας, ἡ	
ὀρφανός, -ή, -όν	orphaned	ὀφθαλμός, -οῦ, ὁ	eye
ὀρχέομαι	I dance	ὄφις, -εως, ὁ	snake
őς, ἥ, ő	who, which	ὀφρῦς, -ύος, ἡ	brow, cliff, edge
^δ σάκις	whenever, as often as	ὀχλέω	I cause trouble
ὄσιος, -α, -ον	holy, devout, pious	ὀχλοποιέω	I gather a crowd
δσιότης, -ητος, ἡ	piety, holiness	ὄχλος, -ου, ὁ	crowd
 ο σίως	devoutly, holy	ὀχύρωμα, -ατος, τό	fortress
ὀσμή, -ῆς, ἡ	fragrance, odor	ὀψάριον, -ου, τό	fish
ὄσος, -η, -ον	as many as, as much as	ὀψέ	late, evening
ὀστέον, ου, τό	bone	ὄψιμος, -ον	late, latter (rain)
őστις, ἥτις, ὅ τι	whoever, whatever	ὄψιος, -α, -ον	late, evening
ὀστράκινος, -η, -ον	earthenware	ὄψις, -εως, ἡ	appearance, face
ὄσφρησις, -εως, ἡ	sense of smell	ὄψομαι	ὁράω/βλέπω
ὀσφῦς, -ύος, ἡ	waist, loins	ὀψώνιον, -ου, τό	wage, pay
őταν	whenever	П	
őτε	when, while	παγιδεύω	I snare, trap
őτι	that, because	παγίς, -ίδος, ἡ	trap, snare
$o\tilde{\mathfrak{v}}$	where	πάθημα, -ατος, τό	suffering, misfortune
οὐ	not	παθητός, -ή, -όν	subject to suffering
οΰ	no	πάθος, -ους, τό	suffering
οὐά	aha!	παιδαγωγός, -οῦ, ὁ	guardian, guide
οὐαί	woe!	παιδάριον, -ου, τό	child
οὐδαμῶς	by no means	παιδεία, -ας, ή	upbringing, training

παιδευτής, -οῦ, ὁ	instructor
παιδεύω	I instruct,
παιδιόθεν	from chil
παιδίον, -ου, τό	child
παιδίσκη, -ης, ή	slave girl
παίζω	I play, da
παῖς, παιδός, ὁ, ἡ	child, ser
παίω	I strike, h
πάλαι	long ago,
παλαιός, -ά, όν	old
παλαιότης, -ητος, ή	age
παλαιόω	I become
πάλη, -ης, ἡ	fight
παλιγγενεσία, -ας, ή	rebirth, re
πάλιν	again
παμπληθεί	all togeth
Παμφυλία, -ας, ή	Pamphyli
πανδοχεῖον, -ου, τό	inn
πανδοχεύς, -έως, ὁ	innkeepe
πανήγυρις, -εως, ή	celebratio
πανοικεί	whole ho
πανοπλία, -ας, ή	full armo
πανουργία, -ας, ή	cunning,
	crafty, sly
πανοῦργος, -ον πανταχῆ	everywhe
	everywhe
πανταχοῦ	-
παντελής, -ές πάντη	perfect, c
πάντοθεν	in every v
	from all d
παντοκράτωρ, -ορος, ὁ	Almighty
πάντοτε	always
πάντως	certainly,
παρά	from (Ge
παρά	beside, in
,	of (Dat.)
παρά	alongside
παραβαίνω	I transgre
παραβάλλω	I approac
παράβασις, -εως, ή	transgress
παραβάτης, -ου, ὁ	transgress
παραβιάζομαι	I urge, for
παραβολεύομαι	I risk, exp
παραβολή, -ῆς, ἡ	parable, i
παραγγελία, -ας, ἡ	order, con
παραγγέλλω	I comn
	direct
παραγίνομαι	I come, a
,	r 1

παράνω

παραδειγματίζω

παραδέξομαι

παράδεισος, -ου, ὁ

r, teacher , train dhood ance vant hit, wound , formerly old, age regeneration ner ia r on use or, panoply trickery y, clever ere ere complete wav directions , doubtless en.) n the presence .) e of (Acc.) ess, deviate ch, cross over ssion sor rce pose to danger illustration mmand mand, order, I come, arrive I pass by/along I expose, disgrace paradise παραδέγομαι

παραδέχομαι παραδίδωμι παράδοδος, -ον παράδοσις, -εως, ή παραδώσω παραζηλόω παραθαλάσσιος, -α, -ον παραθεωρέω παραθήκη, -ης, ή

παρέβην παραθήσω παραινέω παραιτέομαι παρακαθέζομαι παρακαλέω παρακαλύπτω παράκειμαι παρακεκάλυμμαι παράκλησις, -εως, ή παράκλητος, -ου, ό παρακοή, -ῆς, ἡ παρακολουθέω παρακούω παρακύπτω παραλαμβάνω παραλέγομαι παραλήμψομαι παράλιος, -ον παραλλαγή, -ῆς, ἡ παραλογίζομαι παραλυτικός, -ή, -όν παραλύω παραμένω παραμυθέομαι παραμυθία, -ας, ή παραμύθιον, -ου, τό παρανομέω παρανομία, -ας, ή παραπικραίνω παραπικρασμός, -οῦ, ὁ παραπίπτω παραπλέω παραπλήσιος, -α, -ον παραπλησίως παραπορεύομαι παράπτωμα, -ατος, τό

I receive, welcome I hand over, betray incredible, wonderful tradition παραδίδωμι I make jealous by the sea

I overlook, disregard deposit, what is entrusted παραβαίνω παρατίθημι I advise, recommend I ask for, decline I sit beside I call, invite I hide, conceal I am ready, am present παρακαλύπτω encouragement the Helper disobedience I follow, investigate I overhear, disobey I bend over, look into I take with, take over I sail past παραλαμβάνω coastal change, variation I deceive, defraud lame, paralyzed I undo, weaken I remain with, stay I encourage, console encouragement encouragement I disobey lawlessness I rebel revolt, rebellion I go astray, miss I sail past very similar

similarly, likewise I go by, pass by sin

παραρρέω

παράσημος, -ον

παρασκευάζω	I prepare, get ready	παοέσομαι	πάρειμι
παρασκευάζω παρασκευή, -ῆς, ἡ	preparation	παρέσομαι παρέστηκα	πάρειμι παρίστημι
παραστήσω	ρι εραιατιοί παρίστημι	παρέστηκα παρέστησα	παρίστημι
παραστησω παρατείνω	I prolong, extend	παρέστησα παρέσχον	παρίστημι παρέχω
παρατεινω παρατηρέω	I watch, observe	παρέσχον παρέχω	I offer, grant, bring
παρατήρησις, -εως, ή	observation	παρεχω	about
παρατήρησις, -εως, η παρατίθημι	I place before, entrust	παρηγορία ας ή	comfort
	I happen to be near	παρηγορία, -ας, ή	παρίημι
παρατυγχάνω	immediately	παρῆκα	
παραυτίκα	•	παρῆλθον	παρέρχομαι
παραφέρω	I carry away, remove I am insane	παρήνεγκον παρήτημαι	παραφέρω
παραφρονέω			παραιτέομαι
παραφρονία, -ας, ἡ	insanity	παρητησάμην	παραιτέομαι
παραχειμάζω	I spend the winter	παρθενία, -ας, ή	virginity
παραχειμασία, -ας, ή	spending the winter	παρθένος, -ου, ἡ, ὁ	virgin Parthians
παραχρῆμα	suddenly, immediately	Πάρθοι, -ων, οί	
πάρδαλις, -εως, ή	leopard	παρίημι	I neglect, avoid
παρέβην	παραβαίνω	παρίστημι	I come, help, provide
παρεβιασάμην	παραβιάζομαι	Παρμενᾶς, -ᾶ, ὁ	Parmenas
παρεγενόμην	παραγίνομαι	πάροδος, -ου, ή	passage, passing by
παρεδέδωκα	παραδίδωμι	παροικέω	I dwell as a stranger
παρεδόθην	παραδίδωμι	παροικία, -ας, ή	temporary residence
παρεδρεύω	I serve	πάροικος, -ον	stranger, temporary
παρέδωκα	παραδίδωμι		resident
παρέθηκα	παρατίθημι	παροιμία, -ας, ή	proverb, parable
παρεῖμαι	παρίημι	πάροινος, -ον	drunk
πάρειμι	I am present, arrive	παροίχομαι	I pass (time)
παρεισάγω	I bring in	παρομοιάζω	I am like
παρείσακτος, -ον	smuggled in	παρόμοιος, -ον	similar, like
παρεισάξω	παρεισάγω	παροξύνω	I urge, am upset
παρεισδύω	I sneak into, slip in	παροξυσμός, -οῦ, ὁ	stirring up, provoking
παρεισέρχομαι	I slip in	παροργίζω	I make angry
παρεισῆλθον	παρεισέρχομαι	παροργισμός, -οῦ, ὁ	anger
παρεισήνεγκα	παρεισφέρω	παροργιῶ	παροργίζω
παρεισφέρω	I make an effort, apply	παροτρύνω	I incite, arouse
παρεκτός	besides, except for	παρουσία, -ας, ή	presence, arrival
παρέκυψα	παρακύπτω	παροψίς, -ίδος, ἡ	plate, dish
παρέλαβον	παραλαμβάνω	παρρησία, -ας, ή	openness, courage
παρελεύσομαι	παρέρχομαι	παρρησιάζομαι	I speak freely/openly
παρελήλυθα	παρέρχομαι	παρώχημαι	παροίχομαι
παρελήμφθην	παραλαμβάνω	πᾶς, πᾶσα, πᾶν	all, whole, every, any
παρεμβάλλω	I surround, set up	πάσχα, τό	the Passover
παρεμβολή, -ῆς, ἡ	a camp, an army	πάσχω	I suffer, experience
παρέμεινα	παραμένω	Πάταρα, -ων, τά	Patara (city)
παρενοχλέω	I annoy, trouble	πατάξω	πατάσσω
παρέξω	παρέχω	πατάσσω	I strike, hit
παρέπεσον	παραπίπτω	πατέω	I step on, walk on
παρεπίδημος, -ον	stranger, sojourning	πατήρ, πατρός, δ	father, ancestor
παρερρύην	παραρρέω	Πάτμος, -ου, ὁ	Patmos (island)
παρέρχομαι	I go by, pass by	πατριά, -ᾶς, ἡ	family, clan, nation
πάρεσις, -εως, ἡ	passing over,	πατριάρχης, -ου, ὁ	patriarch
	disregarding	πατρικός, -ή, -όν	of ancestors

πατρίς, -ίδος, ή	homeland, fatherland	πέπωκα	πίνω
Πατροβᾶς, -ᾶ, ὁ	Patrobas	περαιτέρω	furthermore, beyond
πατρολώας, -ου, ό	father murderer	πέραν	across, other side
πατροπαράδοτος, -ον	inherited	πέρας, -ατος, τό	end, limit, boundary
πατρῷος, -α, -ον	inherited from father	Πέργαμος, -ου, ἡ	Pergamum
Παῦλος, -ου, ὁ	Paul	Πέργη, -ης, ή	Perga
παύω	I stop, cause to cease	περί	concerning, about
Πάφος, -ου, ἡ	Paphos (city)	nopt	(Gen.)
παχύνω	I am dull, make fat	περί	around (Acc.)
πέδη, -ης, ή	fetter, shackle	περιάγω	I travel about
πεδινός, -ή, -όν	flat, level	περιαιρέω	I remove, take away
πεζεύω	I travel on foot	περιάπτω	I kindle, start a fire
πεζί πεζ <u>ῆ</u>	by land	περιαστράπτω	I shine around
πειθαρχέω	I obey	περιβάλλω	I put on, clothe
πειθός, -ή, -όν	persuasive	περιβέβλημαι	περιβάλλω
πείθω	I persuade, convince	περιβλέπω	I look around
πεινάω	I hunger	περιβόλαιον, -ου, τό	clothing, cloak
πεῖρα, -ας, ἡ	attempt, trial	περιδέω	I bind, wrap around
πειράζω	I test, tempt, attempt	περιέδραμον	περιτρέχω
πειράςω πειράομαι	I try, attempt	περιέζωσα	περιζώννυμι
πειρασμός, -οῦ, ὁ	test, temptation	περιέθηκα	περιτίθημι
πεισμονή, -ῆς, ἡ	persuasion	περιείλον	περιαιρέω
πείσμονη, -ης, η πείσω	πείθω	περιέλαμψα	περιλάμπω
πέλαγος, -ους, τό	open sea	περιέπεσον	περιπίπτω
πελαγος, -σος, το πελεκίζω	I behead	•	I am a busybody
πέμπτος, -η, -ον	fifth	περιεργάζομαι περίεργος, -ον	busybody, witchcraft
πέμπω πέμπω	I send	περιέρρηξα	περιρήγνυμι
•			I go around, travel
πένης, -ητος	poor, needy mother-in-law	περιέρχομαι	about
πενθερά, -ᾶς, ἡ	father-in-law	ποριόπτημο	περιΐστημι
πενθερός, -οῦ, ὁ πενθέω		περιέστηκα	περιίστημι περιΐστημι
	I grieve, mourn grief, mourning	περιέστην	
πένθος, -ους, τό πενιχρός, -ά, -όν		περιέχον	περιέχω Laurround contain
70.	poor, needy five times	περιέχω	I surround, contain I get ready, gird about
πεντάκις	five thousand	περιζώννυμι	
πεντακισχίλιοι, -αι,	live mousand	περιζώσμαι	περιζώννυμι
-a	five hundred	περιζώσω περιῆλθον	περιζώννυμι
πεντακόσιοι, -αι, -α πέντε	five		περιέρχομαι
	fifteenth	περιήστραψα	περιαστράπτω
πεντεκαιδέκατος, -η,	mteentii	περιῆψα	περιάπτω
-0V	f.ft.	περίθεσις, -εως, ή	wearing, put around
πεντήκοντα	fifty	περιΐστημι	I avoid, stand around
πεντηκοστή, -ῆς, ἡ	Pentecost πείθω	περικάθαρμα, -ατος,	garbage, dirt, refuse
πέπεισμαι πεπίεσμαι	πιέζω	τό	Lagram agmagal
πέποιθα	πείθω	περικαλύπτω	I cover, conceal
		περίκειμαι	I be around, wear
πεποίθησις, -εως, ἡ πέπονθα	confidence, trust	περικεκάλυμμαι	περικαλύπτω helmet
πεπονθα πεπότικα	πάσχω ποτίζω	περικεφαλαία, -ας, ή	
	ποτίζω	περικρατής, -ές	being in control
πέπραγμαι	πράσσω	περικρύβω	I hide, conceal
πέπραχα	πράσσω	περικυκλόω	I surround, encircle
πέπτωκα	πίπτω	περιλάμπω	I shine around

περιλείπομαι	I remain	πιάζω	I seize, arrest
περίλυπος, -ον	grieving, very sad	πιέζω πιέζω	I press down
περιμένω	I wait for	πιθανολογία, -ας, ἡ	convincing speech
περιμενω πέριξ	around	πικραίνω	I am embittered
περιοικέω	I live nearby	πικρανῶ	πικραίνω
περίοικος, -ον	neighbor	πικράνω πικρία, -ας, ἡ	bitterness, animosity
περιούσιος, -ον	chosen, special	πικρία, -ας, η πικρός, -ά, -όν	bitter, resentful
περιοχή, -ῆς, ἡ	passage (of text)	πικρός, -α, -ον πικρῶς	bitterly
περιπατέω	I walk about, roam	Πιλᾶτος, -ου, ό	Pilate
περιπείρω	I impale, pierce	πίμπλημι	I fill, fulfill
περιπίπτω	I fall into, encounter	πίμπρημι	I have a fever, swell up
περιποιέω	I acquire, obtain	πινακίδιον, -ου, τό	tablet
περιποίησις, -εως, ἡ	gaining, possessions	πίναξ, -ακος, ή	writing tablet
περιρήγνυμι	I tear off	πίνως, -ακος, η πίνω	I drink
περισπάω	I am distracted	πίομαι	πίνω
περισσεία, -ας, ή	abundance, surplus	πιότης, -τητος, ή	fatness, richness
περίσσευμα, -ατος, τό	abundance, fulness	πιπράσκω	I sell
περισσεύω	I abound	πίπτω	I fall, perish
περισσός, -ή, -όν	abundant, exceptional	Πισιδία, -ας, ἡ	Pisidia
περισσότερος, -α,	greater, more	Πισίδιος, -α, -ον	Pisidian
-0v	greater, more	πιστεύω	I believe, trust
περισσοτέρως	more, far greater	πιστικός, -ή, -όν	faithful, genuine
περισσῶς	exceedingly	πίστις, -εως, ἡ	faith, trust, proof
περιστερά, -ᾶς, ἡ	dove, pigeon	πιστός, -ή, -όν	faithful, trustworthy
περιστέμνω	I circumcise	πιστόω	I convince
περιτέμνω περιτίθημι	I put around, grant	πλανάω	I mislead, deceive
περιτομή, -ῆς, ἡ	circumcision	πλάνη, -ης, ή	wandering, deception
περιτρέπω	I turn, change to	πλανήτης, -ου, δ	wandering, deception wanderer
περιτρέχω	I run around	πλάνος, -ον	deceitful, misleading
περιφέρω	I carry around	πλάξ, πλακός, ἡ	tablet
περιφρονέω	I disregard, despise	πλάσμα, -ατος, τό	image, figure
περίχωρος, -ον	neighboring	πλάσσω	I form, make, mold
περίψημα, -ατος, τό	garbage, dirt	πλαστός, -ή, -όν	fabricated
περπερεύομαι	I brag, boast	πλατεῖα, -ας, ἡ	street, wide road
Περσίς, -ίδος, ἡ	Persis	πλάτος, -ους, τό	breadth, width
πέρυσι	last year	πλατύνω	I widen, make broad
πεσοῦμαι	πίπτω	πλατύς, -εῖα, -ύ	wide, broad
πετεινόν, -οῦ, τό	bird	πλέγμα, -ατος, τό	braid, weaving
πέτομαι	I fly	πλέκω	I weave, braid
πέτρα, -ας, ἡ	rock	πλεονάζω	I increase, become
Πέτρος, -ου, ὁ	Peter	101001005	great
πετρώδης, -ες	rocky	πλεονεκτέω	I exploit, outwit, cheat
πήγανον, -ου, τό	rue, garden herb	πλεονέκτης, -ου, ὁ	greedy person
πηγή, -ῆς, ἡ	spring, well	πλεονεξία, -ας, ἡ	greediness,
πήγνυμι	I make firm	3 / 3/ 1	covetousness
πηδάλιον, -ου, τό	rudder	πλευρά, -ᾶς, ἡ	side of the body
πηλίκος, -η, -ον	how large? how great?	πλέω	I sail
πηλός, -οῦ, ὁ	clay, mud	πληγή, -ῆς, ἡ	wound, blow
πήρα, -ας, ἡ	knapsack	πλῆθος, -ους, τό	large number, crowd
πηρόω	I disable, blind	πληθύνω	I increase, multiply
πῆχυς, -εως, ἡ	cubic, forearm length	πλήκτης, -ου, ὁ	bully, combative
וי יכ סיו	,	1 13/ / -	J, = ===== ==3 <u>1</u> .0

πολυμερῶς

πολυποίκιλος, -ον

πλήμμυρα, -ης, ήπλήν πλήρης, -ες πληροφορέω πληροφορία, -ας, ή πληρόω πλήρωμα, -ατος, τό πλησίον πλησμονή, -ῆς, ἡ πλήσσω πλοιάριον, -ου, τό πλοῖον, -ου, τό πλοῦς, πλοός, ὁ πλούσιος, -α, -ον πλουσίως πλουτέω πλουτίζω πλοῦτος, -ου, ὁ, τό πλύνω πνεῦμα, -ατος, τό πνευματικός, -ή, -όν πνευματικώς πνέω πνίγω πνικτός, -ή, -όν πνοή, -ῆς, ἡποδήρης, -ες πόθεν ποιέω ποίημα, -ατος, τό ποίησις, -εως, ή ποιητής, -οῦ, ὁ ποικίλος, -η, -ον ποιμαίνω ποιμήν, -ένος, ὁ ποίμνη, -ης, ή ποίμνιον, -ου, τό ποῖος, -α, -ονπολεμέω πόλεμος, -ου, ὁ πόλις, -εως, ή πολιτάρχης, -ου, ὁ πολιτεία, -ας, ή πολίτευμα, -ατος, τό πολιτεύομαι

πολίτης, -ου, ὁ

πολλαπλασίων, -ον

πολυλογία, -ας, ή

πολλάκις

person flood but, except, however full, complete I fulfill, complete certainty I fulfill, complete, finish fulfillment, fullness near, neighbor, close satisfaction I strike small boat boat sailing, voyage rich, wealthy rich, abundantly I become rich I make rich wealth, riches I wash spirit, wind, breath spiritual spiritually I blow, breathe out I choke, strangle choked wind, breath (robe) to the feet from where, whence? I do, make, perform product, creation doing, creation, work doer, poet of various kinds I shepherd, tend, herd shepherd, pastor flock flock which, what kind of? I fight, make war war, fight city, town city official, magistrate citizenship, state place of citizenship I live, conduct myself citizen often, frequently many times, manifold wordiness

πολύς, πολλή, πολύ πολύσπλαγχνος, -ον πολυτελής, -ές πολύτιμος, -ον πολυτρόπως πόμα, -ατος, τό πονηρία, -ας, ή πονηρός, -ά, -όν πόνος, -ου, ὁ Ποντικός, -ή, -όν Πόντιος, -ου, ὁ πόντος, -ου, ὁ Πόντος, -ου, ὁ Πόπλιος, -ου, ὁ πορεία, -ας, ή πορεύομαι πορθέω πορισμός, -οῦ, ὁ Πόρκιος, -ου, ὁ πορνεία, -ας, ή πορνεύω πόρνη, -ης, ἡ πόρνος, -ου, ὁ πόρρω πόρρωθεν πορφύρα, -ας, ή πορφυρόπωλις, -ιδος, ή πορφυροῦς, -ᾶ, οῦν ποσάκις πόσις, -εως, ή πόσος, -η, -ον ποταμός, -οῦ, ὁ ποταμοφόρητος, -ον ποταπός, -ή, -όν πότε ποτέ πότερον ποτήριον, -ου, τό ποτίζω Ποτίολοι, -ων, οί πότος, -ου, ὁ ποῦ πού

in many ways, often many-sided, manifold many, much, great sympathetic, compassionate expensive valuable, precious in many ways a drink wickedness, sinfulness wicked, evil labor, toil, pain from Pontus **Pontius** open sea Pontus **Publius** journey, trip, conduct I go, travel I pilage, destroy gaining wealth **Porcius** prostitution I commit immorality prostitute, harlot immoral, fornicator far away farther, at a distance purple cloth dealer in purple cloth many?

purple how often? a drink, drinking how how much? river, stream swept away by a flood what sort of when, ever once, formerly whether cup I give to drink Puteoli drinking party, orgy where? somewhere, about Pudens foot event, deed,

Πούδης, -εντος, ό

πρᾶγμα, -ατος, τό

πούς, ποδός, ὁ

	undertaking	προέγνων	προγινώσκω
πραγματεία, -ας, ἡ	activity, occupation	προέγνωσμαι	προγινώσκω
πραγματεύομαι	I trade, do business	προέδραμον	προτρέχω
πραιτώριον, -ου, τό	palace, palace guard	προέδωκα	προδίδωμι
πράκτωρ, -ορος, δ	officer, constable	προέθηκα	προτίθημι
πρᾶξις, -εως, ή	deed, function, act	προεῖδον	προοράω
πράξω	πράσσω	προεἶπον	προλέγω
πρασιά, -ᾶς, ἡ	garden, group	, προείρηκα	προλέγω
πράσσω	I do, accomplish	προείρημαι	προλέγω
πραϋπάθεια, -ας, ή	gentleness	προεκήρυξα	προκηρύσσω
πραΰς, πραεῖα, πραΰ	gentle	προέκοψα	προκόπτω
πραΰτης, -ητος, ή	gentleness	προελεύσομαι	προέρχομαι
πρέπω	I am fitting, suitable	προελήμφθην	προλαμβάνω
πρεσβεία, -ας, ή	ambassador	προελπίζω	I hope beforehand
πρεσβεύω	I am an ambassador	προενάρχομαι	I begin previously
πρεσβυτέριον, -ου, τό	elder council	προεπαγγέλλω	I promise before
πρεσβύτερος, -α, -ον	elder	προέπαθον	προπάσχω
	old man	•	
πρεσβύτης, -ου, ὁ	old woman	προεπέμφθην	προπέμπω
πρεσβῦτις, -ιδος, ή		προέπεμψα	προπέμπω
πρηνής, -ές	prostrate, head first	προεπήγγελμαι	προεπαγγέλλω
πρίζω	I saw in two, cut	προέρχομαι	I go on, proceed
πρίν	before, formerly	προέστηκα	προΐστημι "
Πρίσκα, -ης, ή	Prisca	προέστησα	προΐστημι
Πρίσκιλλα, -ης, ἡ	Priscilla	προετοιμάζω	I prepare beforehand
πρό	before, above	προευαγγελίζομαι	I proclaim good news
προάγω	I lead, precede	_	beforehand
προαιρέω	I choose, prefer	προέχω	I excel, have
προαιτιάομαι	I accuse beforehand		advantage
προακούω	I hear before	προεώρακα	προοράω
προαμαρτάνω	I sin before	προήγαγον	προάγω
πρόαξω	προάγω	προηγέομαι	I outdo, esteem
προαύλιον, -ου, τό	gateway, forecourt	προῆλθον	προέρχομαι
προβαίνω	I go on, advance	προήλπικα	προελπίζω
προβάλλω	I put forward, sprout	προήρημαι	προαιρέω
προβατικός, -ή, -όν	of sheep	πρόθεσις, -εως, ἡ	presentation, plan
πρόβατον, -ου, τό	sheep	προθεσμία, -ας, ἡ	set time
προβέβηκα	προβαίνω	προθυμία, -ας, ἡ	eagerness, readiness
προβιβάζω	I urge, bring forward	πρόθυμος, -ον	eager, ready, willing
προβλέπω	I foresee, provide for	προθύμως	eagerly, willingly
προγέγονα	προγίνομαι	πρόϊμος, -ον	early (rain)
προγίνομαι	I happened before	προΐστημι	I guide, care for, aid
προγινώσκω	I have foreknowledge	προκαλέω	I provoke, challenge
πρόγνωσις, -εως, ή	foreknowledge	προκαταγγέλλω	I foretell, announce
πρόγονος, -ον	forefather, parent	προκαταρτίζω	I prepare
προγράφω	I write beforehand	προκατέχω	I have advantage
πρόδηλος, -ον	clear, obvious, evident	πρόκειμαι	I am exposed, lie
προδίδωμι	I betray	προκοιμωί	before
προδότης, -ου, ὁ	traitor, betrayer	προκηρύσσω	I preach before
	forerunner		-
πρόδρομος, -ον		προκοπή, -ῆς, ἡ	progress
προέβην	προβαίνω	προκόπτω	I prosper, accomplish
προεγέγραμμαι	προγράφω	προκόψω	προκόπτω

πρόκριμα, -ατος, τό discrimination, προσέπηξα προσπήγνυμι partiality προσεργάζομαι I make more προκυρόω I prefer προσέρηξα προσρήγνυμι προλαμβάνω I anticipate, undertake προσέρχομαι I approach, come to προλέγω I predict. προσέσγηκα προσέχω beforehand προσέταξα προστάσσω προμαρτύρομαι I predict προσεύξομαι προσεύχομαι προμελετάω I prepare, plan ahead προσευχή, -ῆς, ἡ prayer προμεριμνάω I worry beforehand προσεύχομαι I pray I have foresight προνοέω I pay attention προσέγω foresight προσάγω πρόνοια, -ας, ή προσήγαγον προοράω I foresee προσῆλθον προσέργομαι προορίζω I decide beforehand προσηλόω I nail onto προπάσγω I suffer before προσήλυτος, -ου, ὁ proselvte, convert προπάτωρ, -ορος, ὁ ancestor, forefather προσήνεγκα προσφέρω προσηνέχθην προπέμπω I accompany προσφέρω reckless, thoughtless προπετής, -ές προσηυξάμην προσεύχομαι προπορεύομαι I precede, lead πρόσκαιρος, -ον temporary, transitory πρός for (Gen.) προσκαλέω I summon, call πρός near, at, by (Dat.) προσκαρτερέω I wait on, persist, serve to, towards with (Acc.) προσκαρτέρησις, πρός perseverance προσάββατον, -ου, τό Friday (before -εως, ἡ Sabbath) προσκεφάλαιον, pillow **-ου**, προσαγορεύω I name, call τό προσάγω I approach προσκληρόω I assign, join προσαγωγή, -ῆς, ἡ approach προσκλίνω I join, incline toward I beg πρόσκλισις, -εως, ή inclination, prejudice προσαιτέω προσαίτης, -ου, ὁ beggar προσκολλάω I join, am devoted to προσαναβαίνω stumbling, offense I move up, go up πρόσκομμα, -ατος, τό προσαναλαμβάνω obstacle, offense I welcome προσκοπή, -ῆς, ἡ προσαναλίσκω I spend a lot προσκόπτω I strike, stumble προσαναπληρόω I provide fully I roll up to προσκυλίω προσανατίθημι I add, consult with προσκυνέω I worship προσανέβην προσαναβαίνω προσκυνητής, -οῦ, ὁ worshiper προσανέθηκα προσανατίθημι I speak to, address προσλαλέω προσαπειλέω I threaten further προσλαμβάνω I partake, welcome προσαχέω I resound πρόσλημψις, -εως, ή acceptance προσδαπανάω I spend in addition I remain, stay on προσμένω προσδέομαι I need more προσορμίζω I moor, come to port προσδέχομαι I accept, welcome προσοφείλω I owe προσδοκάω I expect, wait for I am angry, offended προσοχθίζω προσδοκία, -ας, η expectation πρόσπεινος, -ον hungry I allow to go farther I crucify προσεάω προσπήγνυμι I prostrate, beat upon προσεγγίζω I approach προσπίπτω προσεδεξάμην προσδέχομαι I pretend, take notice προσποιέω προσέδραμον προστρέχω I approach προσπορεύομαι προσέθηκα προστίθημι προσρήγνυμι I strike against, shatter προσέκοψα προσκόπτω προστάσσω I command, order προσελήλυθα προσέργομαι προστάτις, -ιδος, ή defender, guardian προσενήνοχα προσφέρω προστίθημι I add, give, grant προσέπεσον προσπίπτω

προστρέχω

I run up to

, ,	C 1 1 1	,	T
προσφάγιον, -ου, τό	fish, relish	πτοέω	I am terrified, alarmed
πρόσφατος, -ον	new, recent	πτόησις, -εως, ή	terrifying, terror
προσφάτως	recently	Πτολεμαΐς, -ΐδος, ἡ	Ptolemais (city)
προσφέρω	I bring to, offer,	πτύον, -ου, τό	shovel, fork
	present	πτύρω	I frighten, scare
προσφιλής, -ές	pleasing, lovely	πτύσμα, -ατος, τό	spit, saliva
προσφορά, -ᾶς, ἡ	sacrifice, offering, gift	πτύσσω	I roll up
προσφωνέω	I address, call out	πτύω	I spit
πρόσχυσις, -εως, ἡ	pouring, sprinkling	πτῶμα, -ατος, τό	corpse
προσψαύω	I touch	πτῶσις, -εως, ἡ	falling, collapse
προσωπολημπτέω	I am partial, biased	πτωχεία, -ας, ἡ	poverty
προσωπολήμπτης,	one who shows	πτωχεύω	I am poor
-ov, ò	partiality	πτωχός, -ή, -όν	poor, beggarly
προσωπολημψία,	partiality	πυγμή, -ῆς, ἡ	fist, fist-fight
-ας, ἡ		πύθων, -ωνος, ὁ	spirit of divination
πρόσωπον, -ου, τό	face, appearance	πυκνός, -ή, -όν	often, frequent
προτείνω	I stretch out, spread	πυκτεύω	I box, fight
πρότερος, -α, -ον	earlier, before	πύλη, -ης, ἡ	gate, door
προτίθημι	I plan, purpose, display	πυλών, -ῶνος, ὁ	door, gate
προτρέπω	I urge, persuade	πυνθάνομαι	I inquire, learn
προτρέχω	I run in front of	πῦρ, -ός, τό	fire
προϋπάρχω	I exist before	πυρά, -ᾶς, ἡ	fire pile
πρόφασις, -εως, ή	pretense, excuse	πύργος, -ου, ὁ	tower
προφέρω	I produce, bring out	πυρέσσω	I have a fever
προφητεία, -ας, ἡ	prophecy	πυρετός, -οῦ, ἡ	fever
προφητεύω	I prophesy	πύρινος, -η, -ον	fiery red
προφήτης, -ου, ὁ	prophet	πυρόω	I burn up, am on fire
προφητικός, -ή, -όν	prophetic	πυρράζω	I am fiery red
προφῆτις, -ιδος, ή	prophetess	πυρρός, -ά, -όν	red
προφθάνω	I anticipate	Πύρρος, -ου, ὁ	Pyrrhus
προχειρίζομαι	I select in advance	πύρωσις, -εως, ἡ	burning, suffering
προχειροτονέω	I choose beforehand	πωλέω	I sell
Πρόχορος, -ου, ὁ	Prochorus	πῶλος, -ου, ὁ	colt, foal
πρύμνα, -ης, ή	stern (of boat)	πώποτε	ever, any time
πρωΐ	early, morning	πωρόω	I harden, make dull
πρωΐα, -ας, ἡ	morning	πώρωσις, -εως, ἡ	stubbornness
πρωϊνός, -ή, -όν	morning, early	$π \widetilde{\omega}$ ς	how?
πρῷρα, -ης, ἡ	bow (of boat)	πώς	perhaps, somehow
πρωτεύω	I am first	P	1 1 /
πρωτοκαθεδρία, -ας, ἡ	seat of honor	Ῥαάβ, ἡ	Rahab
πρωτοκλισία, -ας, ή	place of honor	ραββί	rabbi, teacher
πρῶτος, -η, -ον	first, prominent, best	ραββουνί	my rabbi, my teacher
πρωτοστάτης, -ου, ὁ	ringleader	ραβδίζω	I beat with a rod
πρωτοτόκια, -ων, τά	birthright	ράβδος, -ου, ή	rod, stick
πρωτότοκος, -ον	firstborn	ραβδοῦχος, -ου, ὁ	policeman
πρώτως	firstly	Ῥαγαύ, ὁ	Reu
πταίω	I stumble, sin, trip	ραδιούργημα, -ατος,	trick, crime
πτέρνα, -ης, ἡ	heel	τό	,
πτερύγιον, -ου, τό	end, edge	ραδιουργία, -ας, ή	frivolity, deceit, fraud
πτέρυξ, -υγος, ἡ	wing	ραίνω	I sprinkle
πτηνός, -ή, -όν	winged, bird	Ραιφάν, ὁ	Rephan
יין יון יון יין יון יין		т, -	r

ρακά	fool, empty-head	σάββατον, -ου, τό	Sabbath
ράκος, -ους, τό	patch, piece of cloth	σαγήνη, -ης, ή	dragnet
Ραμά, ή	Ramah (city)	Σαδδουκαῖος, -ου, ὁ	Sadducee
ραντίζω	I sprinkle	Σαδώκ, ὁ	Zadok
ραντισμός, -οῦ, ὁ	sprinkling	σαίνω	I move, disturb
ραντισμος, -συ, σ ἡαπίζω	I hit, slap, whip	σάκκος, -ου, ὁ	sackcloth
ράπισμα, -ατος, τό	blow with a club/whip	Σαλά, δ	Shelah
ραπισμα, -ατος, το ραφίς, -ίδος, ή	needle	Σαλαθιήλ, ό	Salathiel
Ραχάβ, ή	Rahab	Σαλαμίς, -ῖνος, ἡ	Salamis (city)
Γαχάρ, η	Rachel	Σαλείμ, τό	Salim (city)
Έεβέκκα, -ας, ή	Rebekah	σαλεύω	I shake, am distressed
ρέδη, -ης, ή	carriage	Σαλήμ, ή	Salem
ρεση, -ης, η ρέω	I flow, overflow	Σαλίμ, τό	Salim (city)
Ρήγιον, -ου, τό	Rhegium (city)	Σαλμών, ὁ	Salmon
ρῆγμα, -ατος, τό	wreck, ruin	Σαλμώνη, -ης, ή	Salmone
ρήγνυμι	I tear, break, burst	σάλος, -ου, δ	rolling wave
ρηγνομι ρῆμα, -ατος, τό	word, saying	σάλπιγξ, -ιγγος, ή	trumpet
ρήμα, -αιος, ιο ρήξω	ρήγνυμι	σαλπίζω	I sound the trumpet
Ρησά, ὁ	Rhesa	σαλπιστής, -οῦ, ὁ	trumpeter
ρήτωρ, -ορος, ὁ	lawyer	Σαλώμη, -ης, ή	Salome
ρητῶς, ορος, ο ῥητῶς	expressly, explicitly	Σαμάρεια, -ας, ή	Samaria (city)
ρίζα, -ης, ή	root, descendant	Σαμαρίτης, -ου, δ	Samaritan
ριζόω	I am rooted, fixed	Σαμαρίτις, -ιδος, ή	Samaritan woman
ριπή, -ῆς, ἡ	blinking	Σαμοθράκη, -ης, ή	Samothrace (island)
ριπίζω	I am tossed about	Σάμος, -ου, ή	Samos (island)
ρίπτω	I throw away	Σαμουήλ, ὁ	Samuel
Ροβοάμ, ὁ	Rehoboam	Σαμψών, δ	Samson
Ρόδη, -ης, ή	Rhoda	σανδάλιον, -ου, τό	sandal
Ϋόδος, -ου, ή	Rhodes	σανίς, -ίδος, ἡ	board, plank
ροιζηδόν	with a noise	Σαούλ, ὁ	Saul
ρομφαία, -ας, ή	sword	σαπρός, -ά, -όν	decayed, bad
Ρουβήν, ὁ	Reuben	Σάπφιρα, -ης, ἡ	Sapphira
Ῥούθ, ἡ	Ruth	σάπφιρος, -ου, ή	sapphire
Ροῦφος, -ου, ὁ	Rufus	σαργάνη, -ης, ή	basket
ῥύμη, -ης, ἡ	lane, narrow street	Σάρδεις, -εων, αί	Sardis
ρύομαι	I rescue, deliver	σάρδιον, -ου, τό	carnelian stone
ῥυπαίνω	I soil, dirty	σαρδόνυξ, -υχος, ὁ	onyx
ῥυπαρία, -ας, ἡ	filth, dirt	Σάρεπτα, -ων, τά	Zarephath (city)
ρυπαρός, -ά, -όν	dirty	σαρκικός, -ή, -όν	fleshly, worldly
ρύπος, -ου, ὁ	dirt	σάρκινος, -η, -ον	fleshly, worldly
ρύσις, -εως, ή	flow, flowing	σάρξ, σαρκός, ἡ	flesh
ρυτίς, -ίδος, ή	wrinkle	σαρόω	I sweep
Ῥωμαϊκός, -ή, -όν	Roman	Σάρρα, -ας, ή	Sarah
Έωμαῖος, -α, -ον	Roman	Σαρών, -ῶνος, ὁ	Sharon
Έωμαϊστί	in Latin	Σατανᾶς, -ᾶ, ὁ	Satan
Ῥώμη, -ης, ἡ	Rome	σάτον, -ου, τό	measure (for grain)
ῥώννυμι	I say goodbye	Σαῦλος, -ου, ὁ	Saul
$oldsymbol{\Sigma}$		σβέννυμι	I extinguish, put out
σαβαχθάνι	you have forsaken me	σβέσω	σβέννυμι
Σαβαώθ	Lord of Hosts/Armies	σεαυτοῦ, -ῆς	yourself
σαββατισμός, -οῦ, ὁ	Sabbath rest	σεβάζομαι	I worship, reverence

σεράριή, -πό, σή, -όν σέβο Γωντείρι αμμείν σεισμός, -η, -όν σέβο Γωντείρι σεισμός, -οῦ, ὁ σείο Γωντείρι σεισμός, -οῦ, ὁ σείν σεισμός, -οῦ, ὁ σείνετας, -σε, ἡ σελήνη, -ης, ἡ σοληγιάς, μπ, -ης ἡ σοληγιάς, μπ, -ης ἡ σοληγιάς, -ης, ἡ σοληγιάς, -ης, ἡ σοληγιάς, -ης, -ἡ σειμόντης, -ητος, ἡ σειμόντος, -ου, ὁ σειμόντης, -ητος, ἡ σειμόντης, -ητος, ἡ σειμόντης, -ητος, ἡ σειμόντος, -ου, ὁ σειμόντης, -ητος, ἡ σειμόντος, -ου, ὁ σειμόντος, -ου, ὁ σειμόντης ου, ου σιαμούνο σήμελον ου τό σιμελον σύτο Γωντίες ταλε ποτο είδημος, -ου, ὁ σειμόντος, -ου ποτιδιείατοι σιαμόνο σύμος ου τό σιμελον σύητο Γωντίες ταλε ποτο είδημος, -ου, ὁ σειμόντος, -ου ποτιδιείατοι σιαμόνο, -ου, τό σιμελον σύητο Γωντίες ταλε ποτο είδημος, -ου, ὁ σειμόντος, -ου διαθος συντής, -ης, ἡ σιαμόνο σύητο Γωντίες ταλε ποτο είδημος, -ου, ὁ σειμόντος, -ου διαθος συντής, -ης, ἡ σιαμόνο σύητο Γωντίες ταλε ποτο είδημος, -ου, ὁ σειμόντος, -η, -όν στινόντος, -η, -όν στινός, -η			/	T 1
αβθο σειφά, -ας, ή σειαμός, -οῦ, ὁ σείω I worship σειαμός, -οῦ, ὁ σείω σκάπτω σκάπτω σκάπτω I dig κείπ, small boat σκάπτω σκάπτω, -ας, ή σελήνη, -ης, ή σελήνη, -ης, ή moon σεληνιάζομαι Σεμεῦν, ὁ σειμόδαλες, -εως, ή σειμόδαλες, -εως, ή fine flour σκηνή, -ῆς, ή tent, dwelling σκηνόπης, -ητος, ή ενευτειες, dignity σκηνόπης, -ητος, ή ενευτειες, dignity σκηνόπης, -ητος, ή ενευτειες, dignity σκηνόπης, -ας, ή σκηνόποιός, -οῦ, ο tenthaker τελέργος, -ου, ό ενευ σκηνόπης, -ας, ή σκηνοποίος, -οῦ, ο tenthaker σκημεῖον, -ου, τό sign, indication σκληροκαρδία, -ας, ή τον σκηνόπης, -ητος, ή τον σκημείοω η livrite, take note of σήμερον του σής, σητός, ό σητόβροτος, -ον ποτh σκοληρόκης, -ητος, ή τον σκληρόκης, -ητος, ή τον σκολογον, -ου, ο σκορτίζω Ι seatter, disperse σκόλογον, -ουος, ό τον σκορτίζω Ι seatter, disperse σκορτίζω Ι seatter, disperse σκορτίζω Ι seatter, disperse σκορτίζω Ι τον σκόλογον, -ου, τό το διαθοκόν, -όνος, ό τον σκόλογον, -ου, τό σκορτίζως, -η, -όν σκορτίζως -η, -όν σκορτίζως -η, -όν σκορτίζως, -η, -όν σκορτίζως -η, -όν σκορτίζως, -η, -όν σκορτίζος, -η, -	σέβασμα, -ατος, τό	sanctuary	σιωπάω	I keep silent
σείσι, -ας, ή σεισιρός, -οῦ, ό σείσι (1) shake, agitate (1) shake		_	•	
σείσω στώ I shaking σκάφη, ¬ης, ἡ skiff, small boat Σελούνδος, -ου, ό Secundus σκάπασμα, -ατος, τό leg Σελεύκεια, -ας, ἡ Selcucia σκέπασμα, -ατος, τό clothing σεληνηλέσμαι I am an epileptic σκευή, -ῆς, ἡ σκευή, -ῆς, ἡ σκευός, -ους, τό σεμέδολις, -εως, ἡ Semein σκευός, -ους, τό σκευή, -ῆς, ἡ equipment, furnishings σεμένός, -, -όν I am an epileptic σκευή, -ῆς, ἡ equipment, furnishings Σεμένς, - Semein σκευός, -ους, τό equipment, furnishings σεμένός, -, -όν fine flour σκηνοποιός, -ου, τό equipment, furnishings σεμένος, -, -όν fine flour σκηνοποιός, -ου, τό festival of tents σεμένος, -, -, -όν sergius σκηνοποιός, -ου, τό festival of tents σημαίνης, -ητος, ἡ sergius σκηνομα, -ατος, τὸ festival of tents σημαίνης, -ου, το sign, indication σκηνομα, -ατος, τὸ festival of tents σημαίνης τεροτ, ου το σκημα, -ατος, τὸ πκληροκράσηλος, -τὸ, τὸ σημαίνης		•		
Sake Agitate Sake Agitate Sake Agitate Sake Sake		_		•
Σεκοῦνδος, -ου, ὁ Secundus σκέλος, -ους, τό leg clothing σκέπασμα, -ατος, τό clothing σκέπασμα, -ατος, τό clothing σκέπασμα, -ατος, τό secundus σκέπασμα, -ατος, τό secundus σκέπασμα, -ατος, τό σκευῆ, -ῆς, ἡ σκευῆς, -ῆς, ἡ σκενῆς, -ῦς, ἡ σκενῆς, -ατος, τό σκενῆς, -ατος, τό σκενῆς, -ατος, τό σκενῆς, -ατος, τό σκενῆς, -ατος, ἡ σκενῆτος, -ατος, ἡ σκενητος, -ατος, ἡ σκενητο		•		
Seleucia			•	
σεληνη, -ης, η΄ $σεληναίζομαι$ $Σεμεῖν, ό$ $σεμιδιαλις, -εως, η΄$ $σεμνός, -η΄, -όν$ $σεμνόης, -ητος, η΄$ $σεμνόμος, -ητος, η΄$ $σεμμείνος -ητος -ητος, η΄$ $σεμμείνος -ητος, η΄$	-			_
σεληνιάζομαι I am an epileptic σκευή, -ῆς, ἡ σκυῦς, -υς, τό μεμίδαλις, -εως, ἡ fine flour σκεῦος, -υς, τό μετ γλς, ἡ in fine flour σκεῦος, -υς, τό μετ γλς, ἡ fine flour σκενῦς, -ἡ, -ἡς, ἡ fine flour σκηνοπηγία, -ας, ἡ festival of tents tent, dwelling tent, dwelling σεμνότης, -ητος, ἡ σερνότης, -ητος, ἡ σερνόχ, ὁ Sergius σκηνοπηγία, -ας, ἡ festival of tents tent, dodging, body Σέργιος, -ου, ὁ Sergus σκηνόω I live, dwell Σήμ, ὁ Seth σκίγνομα, -ατος, τό tent, dwelling σημείον, -ου, τό I report, communicate σκιρτάω I leap for joy σήμερον today σκληρός, -ά, -όν hard σήμερον today σκληρότης, -ητος, ἡ hard heart σήμερον today σκληρότης, -ητος, ἡ hard σής, σητός, ὁ moth σκληρότης, -ητος, ἡ hard σητός, ότος, ο moth σκληρότης, -ητος, ἡ hard σητός, όδος, ο moth σκληρότης, -ητος, ἡ hard σητός, όδος, ό moth σκληρότης, -ητος, ἡ hard σητός, όδος, όδος, όδος, όδος, όδος, όδος, όδος, όδος look for			•	•
Σεμενίν, δ Semein σκενος, -ους, τό jar, dish, vessel τοιμάλις, -εως, ή fine flour σκηνή, -ῆς, ή tent, dwelling σκηνόπης, -ητος, ή ενενεενεικε, dignity σκηνοπηγία, -ας, ή festival of tents τοιμάνος, -ου, ό Sergius σκηνοποιός, -οῦ, ό tent, lodging, body Σέρονίν, ό Serug σκηνοφο Ilive, dwell tent, dwelling shade, shadow τημείνον του, τό sign, indication σκόπροφο, -ατος, τό shade, shadow τοιμμέον τοιμέον, -ου, τό sign, indication σκόπροφο, -α, -όν σκόπρος, -α, -όν σκόπρος, -α, -όν σκόπρος, -α, -όν σκόπροφο, -α, -όν σκόπρος, -α, -όν σκόπροτος, -α, -όν σκόπροτος, -α, -ον σκόπροτος, -α, -ον σκόπρος, -ου, ό σκόπρος, -α, -ον σκόπος, -ου, ό σκοπκόσο τοικάριος, -α, -ον σκόπος, -ου, ό σκοπκόσο τοικάριος, -α, -ον σκοπός, -ου, ό σκοπκόσο, -ου, δ σκοποσος, -ή, -όν σκοποσος, -η, -ον σκοποσος, -η, -			-	
σεμνός, -ῆ, -ὁν honorable, noble σκηνοπηία, -ας, ῆ festival of tents σεμνότης, -ητος, ἡ reverence, dignity σκηνοπούς, -οῦ, ὁ tentmaker Σέργιος, -ου, ὁ Sergius σκηνόω I live, dwell Σήμ, ὁ Seth σκήνομα, -ατος, τό tent, dwelling σημείον, -ου, τό sign, indication σκληρόκαρδία, -ας, ῆ shade, shadow σημείοω I write, take note of σκληρόκαρ, -ά, -όν πλληρότης, -ητος, ἡ hard σήμερον today σκληρότης, -ητος, ἡ hard heart σήμερον moth σκληρότης, -ητος, ἡ hard heart σήμερον noth σκληρότης, -ητος, ἡ hard heart σητός, ό moth σκληρότης, -όν stiff*fnecked, stubborn σήμε σητός, ό moth σκληρότης, -όν thorn, splinter τοτολοφ, ό i strengthen	•			
σεμνότης, -ητος, ή reverence, dignity σκηνοποίος, -οῦ, ὁ tentmaker Σέργιος, -ου, ό Sergius σκηνος, -ους, τό tent, lodging, body Σέρούχ, ό Seth σκηνομα, -ατος, τό tent, dwell Σήμ, ό Shem σκήνομα, -ατος, τό tent, dwelling σημαίνο I report, communicate σκητάω I leap for joy σήμερον today σκληρός, -ά, -όν η hard heart σήμερον today σκληρότης, -ητος, ή hard heart σήμερον today σκληρότης, -ητος, ή hard heart σήμερον today σκληρότης, -ητος, ή hard heart σής, σητός, ό moth σκληρύνω I harden σής, σητός, ό moth σκληρύνω I harden σητόβροτος, -ον moth-eaten σκολύς, -δ, -όν took γ σθενόω I strengthen σκολώς, -δ, ού took γ σιγήν, -ῆνο, ή cheek σκοπέω I look for, notice σιγήω, -ῆνο, ή silence, quiet σκορπίως, -οῦ, ό scorpion <				
Σέργιος, -ου, ό Sergius σκήνος, -ους, τό tent, lodging, body Σέρούχ, ό Setug σκηνόω I live, dwell Σήθ, ό Seth σκηνόμα, -ατος, τό tent, dwelling δημιόω I report, communicate σκιρτάω I leap for joy σημείον 1 write, take note of σκληροκαρδία, -ας, ή hard σήμερον today σκληρότης, -ητος, ή hard σής, σητός, ό moth σκληρύνω I harden σητόβροτος, -ον moth-eaten σκολύς, -ά, -όν stiff-necked, stubborn σιαγών, -όνος, ή t. strengthen σκολίος, -ά, -όν crooked σιαγών, -όνος, ή t. stenethen σκοπέω I look for, notice σιδηρος, -ου, ό iron σκορπίζω I scatter, disperse σίδηρος, -ου, ό iron σκορπίζω I scatter, disperse σίδηρος, -ου, ό iron σκορπίζω I scatter, disperse σίδιρος, -ου, ό iron σκορπίζω I scatter, disperse σίδιους, -ου, ό iron σκορπίζω τον <td></td> <td></td> <td></td> <td></td>				
Σερούχ, ό Serug σκηνόω I live, dwell Σήμ, ό Seth σκήνωμα, -ατος, τό tent, dwelling σημαίνω I report, communicate σκληροκαρδία, -ας, ή shade, shadow σημείον, -ου, τό sign, indication σκληροκαρδία, -ας, ή hard heart σήμερον today σκληρότης, -ητος, ή hard heart σήμερον I decay, rot σκληρότης, -ητος, ή hard heart σήτος, σητός, ό moth σκληρότης, -ητος, ή hard heart σητόβροτος, -ον moth-eaten σκολιός, -ά, -όν crocked σθενόω I strengthen σκολός, -α, -όν crocked σιγήν, -ῆς, ή silence, quiet σκοπέω I look for, notice σίδηρος, -ου, ό silence, quiet σκορπίζω I scatter, disperse σίδηρος, -δ, σύν made of iron σκορπίος, -ου, ό darkness, evil Σιδώνιος, -α, -ον Sidonian σκοτίζω I become dark σικόρρος, -ου, ό strong drink, beer σκότως, -η, -όν rubbish, dirt, dung Σιλοων, -ους ό Siloan				
		_		
Σήμ, ὁ Shem σκιά, -ἀς, ἡ shade, shadow σημεῖον, -ου, τό σημεῖον sign, indication σκρτάω I leap for joy σημεῖον today σκληρότης, -ητος, ἡ hard heart σήμερον today σκληρότης, -ητος, ἡ hardness, stubbornness σής, σητός, ὁ moth σκληρότης, -ητος, ἡ hardness, stubbornness σής βρστος, -ον moth σκληρότης, -ητος, ἡ hardness, stubbornness σητόρροτος, -ον moth-eaten σκολιός, -ἀ, -όν crooked σιγάω I strengthen σκοπέω I look for, notice σιγάω I am silent σκοπός, -οῦ, ὁ goal, mark σιόηρος, -ον, ὁ silence, quiet σκοπτίος, -ου, ὁ scorpion σιδηρος, -ον, ὁ sidon (city) σκοτία, -ας, ἡ dark, obscure Σιδώνιος, -α, -ον Sidon ian σκοτία, -ας, ἡ darkness, evil Σιδώνιος, -ου, ὁ strong drink, beer σκοτία, -ου, τό darkness, evil Σιδώνιος, -ου, ὁ Silva σκύβρον, -ου, τό sad Σιλωάμ, ὁ Silva <			•	
σημαίνω I report, communicate sign, indication σκιρτάω I leap for joy σημείον, -ου, τό sign, indication σκληροκαρδία, -ας, ή hard heart σήμερον today σκληρότης, -ητος, ή hard neart σήπω I decay, rot σκληρότης, -ητος, ή hardness, stubbornness σήτος, σητός, ό moth σκληρόνω I hardness, stubbornness σητόβρωτος, -ον moth-eaten σκολίος, -ά, -όν torocked συγώω, -όνος, ή cheek σκοπέω I look for, notice σιγάω, -όνος, ή silence, quiet σκορπίζω I scatter, disperse σίδηρος, -ου, ό iron σκορπίζω, -ου, ό I scatter, disperse σίδηρος, -ου, ό iron σκορπίζω, -όν, -όνος φια I scatter, disperse δίδηρος, -ου, ό iron σκορπίζω, -ου, ό darkness, evil Σιδών, -δνος, ή Sidon (city) σκοτεινός, -ή, -όν darkness, evil Σιδώνιος, -α, -ον Sidonian σκοτίζω I become dark σικάριος, -ου, ό strong drink, beer σκοτόω I become darkened	•			
σημεῖον, -ου, τό sign, indication σκληροκαρδία, -ας, ή hard heart σήμερον today σκληρός, -ά, -όν hard σήμερον today σκληρότης, -ητος, ή hardness, stubbornness σήπο I decay, rot σκληρότης, -ητος, ή hardness, stubbornness σήτος, σητός, ό moth σκληρότος, -ον stiff-necked, stubborn σητόβροτος, -ον moth-eaten σκολιός, -ά, -όν thorn, splinter σιαγόν, -όνος, ή cheek σκοπός, -οῦ, ό thorn, splinter σιαγόν, -όνος, ή silence, quiet σκοπάζω I scatter, disperse σίδηρος, -ου, ό iron σκορπίζω I scatter, disperse σίδηρος, -ου, ό sidon (city) σκοττίζω I scatter, disperse σίδηρος, -ου, ό sidon (city) σκοττίζω I become dark oscorpion Σιδόνιος, -α, -ον Sidonian σκοτίζω I become dark oscorpion σίκερα, τό strong drink, beer σκοτόω I become dark oscorpion σίκερα, τό strong drink, beer σκούραλον, -ου, τό scythian Σίλ				
σημειόω I write, take note of σκληρός, -ά, -όν σκληρότης, -ητος, ή σκληρότης, -ητος, ή hard hardness, stubbornness σήπω I decay, rot σκληρότης, -ητος, ή hardness, stubbornness stiff-necked, stubborn σκο, σητός, ό moth σκληρύνω I harden stiff-necked, stubborn σκολιός, -όν στο σκοράς σκολού, -όνος, ό moth σκληρύνω I harden crooked thorn, splinter crooked stop, -όν σκοπέω I harden crooked thorn, splinter crooked stop, -όνος, ό goal, mark still-necked, stubborn σκολιός, -όν, ό goal, mark still-necked, stubborn σκοπέω I look for, notice crooked stop, -όν, ό goal, mark still-necked, stubborn σκοπέω I look for, notice crooked stop, -όν, ό goal, mark still-necked, stubborn σκοπέω I look for, notice crooked stop, -όν, ό goal, mark still-necked, stubborn σκοπέω I look for, notice crooked stop, -όν, ό goal, mark still-necked, stubborn σκοπέω I look for, notice crooked stop, -όν, ό goal, mark still-necked, stubborn σκοπέω I look for, -όν σκοπέω I look for, notice σκοπέω, η, -όν σκοτέω, -ή, -όν σκοτέω, -ή, -όν σκοτέω, -ή, -όν σκοτέω, -η, -όν σκοτέω, -η, -όν σκοτέω, -η, -όν σκοξιάμη,	• •	_	•	
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σιμικίνθιον, -ου, τό apron σκύλλω I am troubled, weary Σ ίμων, -ωνος, ό Simon σκύλον, -ου, τό booty, spoils Σ ινά Sinai σκωληκόβρωτος, -ον eaten by worms σίναπι, -εως, τό mustard σκώληξ, -ηκος, ό maggot σινδών, -όνος, ή linen σμαράγδινος, -η, -ον emerald made σινιάζω I sift σμάραγδος, -ου, ό emerald σιρικός, -ή, -όν silk σμύρνα, -ης, ή myrrh σιτευτός, -ή, -όν fattened Σ μύρνα, -ης, ή Smyrna σιτίον, -ου, τό grain σμυρνίζω I put myrrh in wine σιτιστός, -ή, -όν fattened Σ όδομα, -ων, τά Sodom (city) σιτομέτριον, -ου, τό food/grain ration Σ ολομών, -ῶνος, ὁ Solomon σῖτος, -ου, ὁ wheat, grain σορός, -οῦ, ἡ bier, coffin	•			•
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Σινά Sinai σκωληκόβρωτος, -ον eaten by worms σίναπι, -εως, τό mustard σκώληξ, -ηκος, ὁ maggot σινδών, -όνος, ἡ linen σμαράγδινος, -η, -ον emerald made σινιάζω I sift σμάραγδος, -ου, ὁ emerald σιρικός, -ή, -όν silk σμύρνα, -ης, ἡ myrrh σιτευτός, -ή, -όν fattened Σ μύρνα, -ης, ἡ Smyrna σιτίον, -ου, τό grain σμυρνίζω I put myrrh in wine σιτιστός, -ή, -όν fattened Σ όδομα, -ων, τά Sodom (city) σιτομέτριον, -ου, τό food/grain ration Σ ολομών, -ῶνος, ὁ Solomon σῖτος, -ου, ὁ wheat, grain σορός, -οῦ, ἡ bier, coffin				
σίναπι, $-εως$, τό mustard σκώληξ, $-ηκος$, ὁ maggot σινδών, $-όνος$, ἡ linen σμαράγδινος, $-η$, $-ον$ emerald made σινιάζω I sift σμάραγδος, $-ου$, ὁ emerald σιρικός, $-ή$, $-όν$ silk σμύρνα, $-ης$, ἡ myrrh σιτευτός, $-ή$, $-όν$ fattened $Σμύρνα$, $-ης$, ἡ Smyrna σιτίον, $-ου$, τό grain σμυρνίζω I put myrrh in wine σιτιστός, $-ή$, $-όν$ fattened $Σόδομα$, $-ων$, τά Sodom (city) σιτομέτριον, $-ου$, τό food/grain ration $Σολομών$, $-ῶνος$, ὁ Solomon σῖτος, $-ου$, ὁ wheat, grain σορός, $-ου$, ἡ bier, coffin				
σινδών, -όνος, $\dot{\eta}$ linen σμαράγδινος, -η, -ον emerald made σινιάζω I sift σμάραγδος, -ου, \dot{o} emerald σιρικός, - $\dot{\eta}$, - \dot{o} ν silk σμύρνα, -ης, $\dot{\eta}$ myrrh σιτευτός, - $\dot{\eta}$, - \dot{o} ν fattened Σμύρνα, -ης, $\dot{\eta}$ Smyrna σιτίον, -ου, τ \dot{o} grain σμυρνίζω I put myrrh in wine σιτιστός, - $\dot{\eta}$, - \dot{o} ν fattened Σόδομα, - $\dot{\omega}$ ν, τ $\dot{\alpha}$ Sodom (city) σιτομέτριον, -ου, τ \dot{o} food/grain ration $\dot{\omega}$ Σολομών, - $\dot{\omega}$ νος, \dot{o} Solomon σῖτος, - $\dot{\omega}$ ν, $\dot{\sigma}$ wheat, grain σορός, - $\dot{\omega}$ ν, $\dot{\eta}$ bier, coffin				· · · · · · · · · · · · · · · · · · ·
σινιάζω I sift σμάραγδος, -ου, ό emerald σιρικός, -ή, -όν silk σμύρνα, -ης, ή myrrh σιτευτός, -ή, -όν fattened Σ μύρνα, -ης, ή Smyrna σιτίον, -ου, τό grain σμυρνίζω I put myrrh in wine σιτιστός, -ή, -όν fattened Σ όδομα, -ων, τά Sodom (city) σιτομέτριον, -ου, τό food/grain ration Σ ολομών, - $\tilde{\omega}$ νος, \tilde{o} Solomon σῖτος, -ου, \tilde{o} wheat, grain σορός, -οῦ, $\tilde{\eta}$ bier, coffin	-			
σιρικός, -ή, -όν silk σμύρνα, -ης, ἡ myrrh σιτευτός, -ή, -όν fattened Σ μύρνα, -ης, ἡ Smyrna σιτίον, -ου, τό grain σμυρνίζω I put myrrh in wine σιτιστός, -ή, -όν fattened Σ όδομα, -ων, τά Sodom (city) σιτομέτριον, -ου, τό food/grain ration Σ ολομών, -ῶνος, ὁ Solomon σῖτος, -ου, ὁ wheat, grain σορός, -οῦ, ἡ bier, coffin				
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σιτίον, -ου, τό grain $σμυρνίζω$ I put myrrh in wine $σιτιστός, -ή, -όν$ fattened $Σόδομα, -ων, τά$ Sodom (city) $σιτομέτριον, -ου, τό$ food/grain ration $Σολομών, -ῶνος, ὁ$ Solomon $σῖτος, -ου, ὁ$ wheat, grain $σορός, -οῦ, ἡ$ bier, coffin				-
σιτιστός, -ή, -όν fattened Σ όδομα, -ων, τά Sodom (city) σιτομέτριον, -ου, τό food/grain ration Σ ολομών, -ῶνος, ὁ Solomon σῖτος, -ου, ὁ wheat, grain σορός, -οῦ, ἡ bier, coffin				· ·
σιτομέτριον, -ου, τό food/grain ration Σ ολομών, -ῶνος, ὁ Solomon σῖτος, -ου, ὁ wheat, grain σορός, -οῦ, ἡ bier, coffin		_		
σῖτος, -ου, ὁ wheat, grain σορός, -οῦ, ἡ bier, coffin			•	, - /
		_	•	
Διων, η Διοη σος, ση, σον your	•	_		
	Διων, η	∠10n	σος, ση, σον	your

Σουσάννα, -ης, ή σοφία, -ας, ή στένοχορία, -ας, ή στένοχορία, -ας, ή στέγρος τός στέγρος τος στάρνος -α, -όν I cramp, confine distress, trouble στέγρος τός στέγρος τός στέγρος τός στέγρος τος στόρνος -α, -όν I cramp, confine distress, trouble distress, trouble στέγρος -α, -όν I cramp, confine distress, trouble distress, trouble στέγρος -α, -όν I cramp, confine distress, frouble στέγρος -α, -όν I make strong, firm firm, hard, solid I make strong, firm for στέρος -α, -όν T make strong, firm firm, hard, solid I make strong, firm firmness, steadfastness firm firm, hard, solid I make strong, firm firm, hard, so	σουδάριον, -ου, τό	handkerchief	στενός, -ή, -όν	narrow
σοφίζω I make wise, teach στενοχωρία, -ας, ή distress, trouble σοφίζω I make wise, teach στέργω 1 love, feel affection σπαράσω I convulse, tear στερέως -ά, -όν I make strong, firm σπαργανώω I live luxuriously Στέφανος, -ω, ό Stephanas σπείρα I pull, draw στέφανως, -ω, ό Stephanas σπείρω I sow (seed) στήθως, -ως, τό chest, breast σπερμολόγος, -ω I pour libation στηρίζως -ω, ό firmness, steadfastness σπερμολόγος, -ω gossip, babbler στήσω I stand, stand firm firmness σπλλως, -ως, ό σπλλως, -ως, ό στήμας, -ατως, τό firmness, steadfastness σπερμολόγος, -ω στοκόδως, -ως, ή στημίζως, -ω, οῦ, ό firmness, steadfastness σπλλως, -ατος, τό σπλλως, -ατως, τό στημίζως, -ω, οῦ, ό firmness, steadfastness σπλεςνολος, -ως, ο σπιρίζως, -ως, οῦ, οῦς, οῦς, οῦς, οῦς, οῦς, οῦς, οῦς	-			
Tanka wise, teach clever, skillful στεράς, -ά, -όν στεράος -δν δνδνδνδνδνδνδν				
σοφός, -ή, -όν clever, skillful στερεός - ά, -όν firm, hard, solid Σπανία, -ας, ἡ Spain στερεόμα, -ατος, τό firm, hard, solid σπαταλάω I bive luxuriously Στέφανος, -ου, ὁ Stephanas σπείρα, -ης, ἡ band of soldiers στερανός, -ου, ὁ stephanas σπείρα, -ης, ἡ low (seed) στήθος, -ου, το στέρανος, -ου, ὁ stephanas σπεύρα, -ης, ἡ low (seed) στήθος, -ου, τό στήκο lest, treat σπερμα, -ατος, τό seed στηρίζω στηρίζω leaves, leafy branch σπελόδω I hurry στιβάς, -άδος, ἡ leaves, leafy branch σπλόρο I stain, defile στος, -όο στος, -όο σπλόγος, -ου, ό stain, blemish στος, -όο στος, -όο σπορός, -ου, ό sowing, parentage στος, -όο στος, -όο στος, -όο σπορός, -ου, ό seed στορίμος, -ου, ό στορίμος, -ου, ό στορίμος, -ου, ό σπορός, -ου, ό σπορός, -ου, ό σπορός, -ου, ό στορίμος, -ου, ό στορίμος, -ου, ό <td< td=""><td></td><td></td><td></td><td>· ·</td></td<>				· ·
Σπανία, -ας, ή Spain στερέφω Imake strong, firm firmness, steadfastness σπαράσσω I convulse, tear στερέφωα, -ατος, το σπαράσω I wrap, clothe Στεφανός, -ου, ό Stephana σπαείρα, -ης, ή band of soldiers στεφανόφω I crown, honor σπεκουλάτωρ, -ορος, ό σπεκουλάτωρ, -ορος, ό σπεκουλάτωρ, -ορος, ό σπεκουλάτωρ, -ορος, ό σπεριμό, στος, το σπεριμό, σπος, το σπεριμό, σπος, το σπεριμό, σπος, σπεριμό, στος, σπεριμό, σπ				
σπαράσσου I convulse, tear στερέωμα, -ατος, τό firmness, steadfastness σπαταλάω I live luxuriously Στέφανος, -ου, ὁ Stephana σπεῖρα, -ης, ἡ band of soldiers στερανος, -ου, ὁ wreath, crown σπεῖρα, -ης, ἡ band of soldiers στερανόω I crown, honor σπερμα, -ατος, τὸ courier, executioner στήκω I stand, stand firm σπεύδω I pull libation στηρίμος, -οῦ, ὁ firmness σπεύδω I hurry στιβας, -ἀδος, ἡ l stand, stand firm σπεύδω I hurry στιβας, -άδος, ἡ l stand, stand firm σπεύδω I hurry στιβας, -άδος, ἡ l stand, stand firm σπιλόωο I hurry στιβας, -άδος, ἡ leaves, leafy branch σπλύλας, -όδος, ἡ recf, spot, stain στιγμή, -ῆς, ἡ mement σπλύλου, ου, ό stain, blemish στιλή, -ῆς, ἡ stoic σπλύγγον, ου, ό stain, blemish στοχέςο, ἡ stoic σποράς, -δυ, ἡ sowing, origin, parentage στοχέςο, -ου, ὁ στοχέςο, ἡ στοχες ἡ <tr< td=""><td></td><td>•</td><td></td><td></td></tr<>		•		
σπαργανώο I wrap, clothe Στέφανοξ, -α, ό Stephanas σπαρλάω I ipull, draw Στέφανοξ, -ου, ό Stephen σπείρα I sow (seed) στέφανος, -ου, ό chest, breast σπείρα I sow (seed) στήθος, -ους, τό chest, breast σπεριολόγος, -ορος, ό courier, executioner στήρως, -ους, τό I stand, stand firm σπέρμα, -ατος, τό gossip, babbler στήρως, -ους, τό στήρως, -ους, τό I strengthen, establish σπέλλω, -άδος, ή reef, spot, stain στίμα, -ατος, τό σπεγμι, -ῆς, ή mark, brand, sear σπλλαγχνίζομαι I pity, feel sympathy στο, -α, -α, -α, σ, σ stoic stoic σπόρης, -ου, ό σπόργος, -ου, ό sown, grain fields στομα, -ατος, τό stomach σπόρμος, -ου, ό seed στοματία, -ας, ή στοματία, -ας, ή campaign, warfare σπορδίς, -ου, ό σποδός, -ου, ό στοματία, -ας, ή στοματία, -ας, ή campaign, warfare σπορδίς, -δος, ή ηθρος, ό στραττία, -ας, ή στραττία, -ας, ή στραττία, -ας, ή reagerly, δώο στραττία, -			•	_
σπάτω I live luxuriously Στέφανος, -0υ, ὁ Stephen σπάρω I pull, draw στέρανος, -ου, ὁ wreath, crown σπείρω I sow (seed) στήθος, -ους, τό chest, breast σπέρω I sow (seed) στήθος, -ους, τό chest, breast σπέρμα, -ατος, τό seed στήρως, -οῦ, ὁ I stand, stand firm σπείδω σπρίζω I strengthen, establish σπήλαον, -ου, τό cave, hideout στήμα, -ατος, τό i strengthen, establish σπίλος, -άδος, ἡ reef, spot, stain στίγμα, -ατος, τό mark, brand, scar σπλαγχνίζομα I stain, defile στόλ, -βς, ἡ moment σπλάγχνίζομα I pity, feel sympathy στοίκός, -ἡ, -όν stoic σποδός, -δυ, ἡ sponge στοιχέον, -ου, ό stoic σπορά, -δε, ἡ sowing, origin, parentage στοίχη, -ῆς, ἡ robe σπονδάς, -ου, ὁ seed στρατέρμα, -ατος, τό campaign, warfare σπονδάτως I hurry, eagerness, zeal στρατιά, -δε, ἡ army, soldiers σπονδίη, -ῆς, ἡ basket, ha	•			
σπέρα, -ης, ή I pull, draw στέφανος, -ου, ό wreath, crown σπέρα I sow (seed) στέφανος, -ους, τό chest, breast σπέρα, -ης, ή I sow (seed) στήθος, -ους, τό chest, breast σπέρμα, -στος, τό seed στηριγμός, -ού, ό firmness σπερωλόγος, -ον gossip, babbler στήσω ίστημι σπίλαιον, -ου, τό cave, hideout στίγμα, -στος, τό mark, brand, scar σπίλαιος, -ου, ό stain, blemish στίχμω I shine, glisten σπλαγγος, ου, τό intestines, desire στοχέκο, -ή, -όν Stoic σπόρηος, -ου, ό sponge στοχή, -ῆς, ή robacce with σπορά, -ἄς, ή sowing, origin, στόμα, -ατος, τό mouth σποράς, -δι, ό seed στοχή, -ῆς, ή mouth σποράς, -ου, ό seed στοχίμα, -ατος, τό stomach σποράς, -δι, ή sowing, grain fields στοχίμα, -ατος, τό mouth σποράς, -ου, ό seed στράτευμα, -ατος, τό ampajagn, warfare σπονδάίος, -ου, ό rager, zealou		-		_
σπείρα, ¬ης, ή band of soldiers στεφανόω I crown, honor σπεκουλάτωρ, -ορος, ό σπένδω στήκω τήκω I stand, stand firm σπεριμα, -ατος, τό σερμα, -ατος, τό seed στηρίζω I strengthen, establish σπεριλόγος, -ον σπόλως ον στηρίζω I strengthen, establish σπέλως, -ον, τό σπόλως I hurry στιβάς, -άδος, ή leaves, leafy branch σπίλος, -ον, ό stain, blemish στίλβω I shine, glisten σπλαγχύομαι I pity, feel sympathy τοτά, -ας, ή colonnaded porch σπόληγος, -ον, ο sponge στοχίξων, -ον, τό sakes σπόρης, -ον, ο sponge στοχή, -ῆς, ή colonnaded porch σπόρης, -ον, ο sponge στοχή, -ῆς, ή rob σπόρης, -ον, ο sponge στοχή, -ῆς, ή rob σπόρης, -ον, ο sponge στοχή, -ῆς, ή rob σποράιος, -ον, ο seed στρατίσμα, -ατος, τό stomach σπονδάίος, -λίος, ή basket, hamper στρατίσμα, -ατος, τό sampaign,		_		•
σπείρω I sow (seed) στήθος, -ους, τό chest, breast σπένδω I pour libation στήκω I stand, stand firm σπέρμα, -ατος, τό seed στηρτμός, -οῦ, ὁ I strengthen, establish σπερμολόγος, -ον gossip, babbler στήσω Τόπμη στημα σπέλδω I hurry στήδα, -άδος, ἡ leaves, leafy branch σπίλος, -ου, ό stain, blemish στύμμ, -ῆς, ἡ moment σπίλος, -ου, ό stain, defile στό, -ᾶς, ἡ colonnaded porch σπλγγχον, ου, τό stain, defile στοχ, -ῦς, ἡ stoic, gisten σπόγγχος, -ου, ό sponge στοιχέω I hold to, agree with σποράς, -οῦ, ἡ ashes στομαχος, -ου, ό stomach σποράς, -ου, ό seed στρατεία, -ας, ἡ campaign, warfare σπουδαίος, -ου, ό seed στρατεία, -ας, ἡ campaign, warfare σπουδαίος, -ου, ό seagerly, diligently τραττρός, -οῦ, ὁ campaign, warfare σπουδάιος, -ου, ό reagerness, zeal στρατήρος, -οῦ, ὁ στρατήρος, -οῦ, ὁ stomach				
σπέκουλάτωρ, -0ρος, ό courier, executioner στήκο I stand, stand firm firmness σπέρμα, -ατος, τό seed στηρτζω I stand, stand firm firmness σπέρμα, -ατος, τό seed στηρτζω I strengthen, establish σπίλαιον, -ου, τό cave, hideout στίγμα, -ατος, τό mark, brand, scar σπίλαιον, -ου, ό stain, blemish στίγμη, -ῆς, ἡ moment σπλος, -ου, ό stain, blemish στίλβω I shine, glisten σπλαγχνον, ου, τό intestines, desire στοχέο, -ἦ, ·ἡ Stoice, -ἡ, ·ἡ σποδός, -οῦ, ἡ sponge στοχέω I hold to, agree with σπορά, -ας, ἡ sowing, origin, parentage στόμα, -ατος, τό mouth σποράς, -οῦ, ὁ seed στρατεύμα, -ατος, τό campaign, warfare σπονδάζω I hurry, am eager στρατεύμα, -ατος, τό campaign, warfare σπονδάζω I hurry, eagerness, zeal στραττρύς, -οῦ, οῦ, οῦ, ἡ I am a soldier, war σπονδάζως, -οῦ, ἡ basket, hamper στρατιδογέω I gather an army σπαρίς, -οῦ, ὁ roτρο, ὁ στρατλογέω			•	
σπένδω I pour libation στηριγμός, -οῦ, ὁ firmness σπέρμα, -ατος, τό σπέρμαλόγος, -ον σκύδω I hurry στιβάς, -άδος, ἡ leaves, leafy branch σπίλαιον, -ου, τό σπιλάς, -άδος, ἡ reef, spot, stain στίγμα, -ατος, τό mark, brand, scar σπίλος, -δου, ὁ stain, blemish στιλβω I shine, glisten σπλάγχνίζομαι I pity, feel sympathy Στοϊκός, -ἡ, -όν Stoic σπόγγος, -ου, ὁ sponge στοιχέτον, -ου, τό basic principles σπόρής, -ᾶς, ἡ sowing, origin, parentage στόμαγος, -ου, ό stomach σποράς, -ας, ου, ό seed στρατεύα, -ας, τό campaign, warfare σπονδάζω I hurry, am eager στρατεύαμα, -ατος, τό campaign, warfare σπονδάζω I hurry, cagerness, zeal στρατεύσμα, -ατος, τό campaign, warfare σπονδάζω I hurry, cagerness, zeal στρατιότης, -οῦ, ὁ army, soldiers σπονδάζω I hurry, cagerness, zeal στρατιότης, -οῦ, ὁ army, soldiers σπονδάζω I part στρατολογέω I gather an army σπονδίσο,0, ο, ὁ τος ο,	-	` /		
σπέρμα, -ατος, τό seed στηίζω I strengthen, establish στριώς σπερίδο I hurry στιβάς, -άδος, ή leaves, leafy branch στήμα, -ατος, τό σπίλαιον, -ου, τό cave, hideout στίγμα, -ατος, τό mark, brand, scar moment σπίλος, -ού, ό stain, blemish στύμη, -ῆς, ή I shine, glisten σπλάγχον, ου, τό l stain, defile στοά, -ᾶς, ή colonnaded porch σπλόγγος, -ου, ό sponge στοιχέω I hold to, agree with σποδός, -οῦ, ή ashes στολή, -ῆς, ή robe σπορά, -ᾶς, ή sowing, origin, parentage στομαχος, -ου, ό stomach σπορά, -ᾶς, ή sown, grain fields στρατεία, -ας, ή army, soldiers σπουδαίος, -α, ου seed στρατεύομα I am a soldier, war σπουδάίος l hurry, am eager στρατιώτης, -ου, ό campaign, warfare σπουδάίος eagerly, diligently στρατιόπης, -ου, ό campaign, warfare σπουδάίος, -α, ου arena, stadium στρατιόπης, -ου, ό campaign, warfare σπουδάίος, -π, ης basket, hamper στρατιόπεδον,			•	
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				_
σπήλαιον, -ου, τό cave, hideout στίγμα, -ατος, τό mark, brand, scar σπίλος, -ου, ό stain, blemish στύλβω I shine, glisten σπλος, -ου, ό stain, blemish στόλ, -ᾶς, ἡ stoic σπλαγχνίζομαι I pity, feel sympathy Στοϊκός, -ή, -όν Stoic σπόγγος, -ου, ό sponge στοιχέω I hold to, agree with σπορά, -ᾶς, ἡ sowing, στίμα, -ατος, τό mouth σπόρμος, -ου, ό sowing, στίμα, -ατος, τό mouth σπόρμος, -ου sown, grain fields στρατεία, -ας, ἡ campaign, warfare σπουδάζω I hurry, am eager στρατεύομαι I am a soldier, war σπουδάζω I hurry, eagerness, zeal στραττάρ, -ου, ό soldier σπουδάζω I hurry, eagerness, zeal στρατόλογέω I gather an army σπόξου, -ου, τό arena, stadium στρατόπεδον, -ου, τό camp, army στάρτος, -δως, ἡ riot, revolt, strife στρηνιάω I distort, twist, torture στασιαστής, -ῆς, ἡ riot, revolt, strife στρηνιάω I live sensually <				••
σπίλάς, -άδος, ή reef, spot, stain στιμή, -ῆς, ἡ moment σπίλός, -ου, ό stain, blemish στίλβω I shine, glisten σπλόγχος, -ου, ό I pity, feel sympathy Στοϊκός, -ή, -όν Stoic σπλόγχον, ου, τό sponge στοιχέω I hold to, agree with σπορά, -ας, ή sowing, origin, parentage στολή, -ῆς, ή robe σπόρμος, -ον sown, grain fields στρατεία, -ας, ή campaign, warfare σπουδάζω I hurry, am eager στρατεύρμα, -ατος, τό army, soldiers σπουδάίςω I hurry, am eager στρατεύρμα, -ατος, τό army, soldiers σπουδάίςω I hurry, am eager στρατεύρμα ατρατεία, -ας, ή army, soldiers σπουδάίςω I hurry, eagerness, zeal στρατιάτης, -οῦ, ὁ army, soldiers σπουδή, -ῆς, ἡ hurry, eagerness, zeal στρατιάτης, -ου, ὁ soldier σπουρίς, -ίδος, ἡ basket, hamper στρατιάτης, -ου, ὁ army σπαρίς, -οῦ, ὁ rebel στρατάπεδον, -ου, ὁ ater coin (\$.80) στάρις, -ου, ὁ stater coin (\$.80) στρῆν		•		
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στασιαστής, -οῦ, ὁ rebel στρέφω I turn around, change στάσις, -εως, ἡ riot, revolt, strife στρηνιάω I live sensually στατήρ, -ῆρος, ὁ stater coin (\$.80) στρῆνος, -ους, τό sensual living σταυρός, -οῦ, ὁ cross στρουθίον, -ου, τό sparrow σταυρόω I crucify στρωννύω I spread out, furnish στάχυς, -ῆς, ἡ cluster of grapes στυγητός, -ἡ, -όν hated στάχυς, -υος, ὁ ear of grain στυγνάζω I become dark, gloomy Στάχυς, -υος, ὁ Stachys στῦλος, -ου, ὁ pillar, leader στέγη, -ης, ἡ roof σύ, σού; ὑμεῖς, ὑμῶν you στέγω I endure συγγένεια, -ας, ἡ relatives, kinship στεῖρα, -ας, ἡ barren συγγενίς, -ές relative, kin στέλλω I avoid, stay away συγγενίς, -ίδος, ἡ kinswoman στεναγμός, -οῦ, ὁ groan, sigh συγκάθημαι I sit with			-	
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στεναγμός, -οῦ, ὁ groan, sigh συγκάθημαι I sit with		· · · · · · · · · · · · · · · · · · ·		
	* *			_
στεναζω I groan συγκαθίζω I sit with		_	* **	
	στεναζω	1 groan	συγκαθιζω	I sit with

συγκακοπαθέω συγκακουχέομαι συγκαλέω συγκαλύπτω συγκάμπτω συγκαταβαίνω συγκατάθεσις, -εως, ή συγκατατίθημι συγκαταψηφίζομαι συγκατέβην συγκεκάλυμμαι συγκεράννυμι συγκέχυμαι συγκινέω συγκλείω συγκληρονόμος, -ον

συγκοινωνέω συγκοινωνός, -οῦ, ὁ συγκομίζω συγκρίνω συγκυρία, -ας, ἡ συγχαίρω συγχέω συγχράομαι σύγχυσις, -εως, ἡ συζάω συζεύγνυμι συζητέω συζητέω συζητήτής, -οῦ, ὁ

συζωοποιέω συκάμινος, -ου, ή συκή, -ῆς, ή συκομορέα, -ας, ή σῦκον, -ου, τό συκοφαντέω

συλαγωγέω συλάω συλλαλέω συλλαμβάνω

συλλέγω συλλέξω συλλήμψομαι συλλογίζομαι συλλυπέω συμβαίνω I suffer with
I suffer with
I summon
I conceal
I bend
I go down with
union, agreement
I agree together
I added, join
συγκαταβαίνω
συγκαλύπτω
I blend, unite
συγχέω
I stir up

I enclose, imprison inheriting together with

I share, associate with partner, participant

I bury I compare, explain

I bend over coincidence, chance I rejoice, congratulate

I confuse I associate

confusion, tumult I live with

I join, pair, marry I discuss, dispute

disputer fellow-worker, comrade I make alive with mulberry tree

fig tree sycamore tree fig

slander, accuse falsely

I carry off booty, rob

I rob

I talk with, discuss
I seize, grasp,

apprehend I collect, pick, gather

συλλέγω συλλαμβάνω I talk with, debate I grieve with, hurt with I meet, happen συμβάλλω συμβασιλεύω συμβέβηκα συμβιβάζω συμβουλεύω συμβούλιον, -ου, τό σύμβουλος, -ου, ό Συμεών, ό συμμαθητής, -οῦ, ὁ

συμμασητης, -ου, ο συμμαρτυρέω συμμερίζω συμμέτοχος, -ου, ό συμμιμητής, -οῦ, ὁ συμμορφίζω σύμμορφος, -ον

συμπαθέω συμπαθής, -ές συμπαραγίνομαι συμπαρακαλέω συμπαραλαμβάνω

συμπάρειμι συμπάσχω συμπέμπω συμπεριλαμβάνω συμπίνω

συμπίπτω συμπληρόω συμπνίγω συμπολίτης, -ου, ό συμπορεύομαι

συμπόσιον, -ου, τό συμπρεσβύτερος, -ου, ό

συμφέρω σύμφημι σύμφορος, -ον συμφυλέτης, -ου, ό σύμφυτος, -ον

συμφύω συμφωνέω συμφώνησις, -εως, ή

συμφωνία, -ας, ή σύμφωνος, -ον συμψηφίζω σύμυψυχος, -ον

σύν συνάγω

συναγωγή, -ῆς, ἡ συναγωνίζομαι συναθλέω συναθροίζω I confer, debate I rule with συμβαίνω

I unite, infer, teach

I advise plan, purpose advisor Simeon fellow disciple I testify with, confirm

I share with sharer fellow imitator I conform

I conform
similar in form
I suffer with
sympathetic
I come together
I encourage together
I take along, bring with

I am with
I suffer with
I send with
I embrace
I drink with

I collapse, fall together
I fulfill, approach
I crowd around
fellow-citizen
I go with
party, group
fellow-elder

I bring together, help

I agree

beneficial, profitable fellow-countryman grown together I grow up with I agree

agreement music

harmonious, agreeing I count up, calculate

harmonious with (Dat.)

I gather, call together synagogue, assembly I fight, contend I toil with, contend I gather, bring together

συναίρω	I agree with	συνέξω	συνέχω
συναιχμάλωτος,	fellow-prisoner	συνεπέθηκα	συνεπιτίθημι
-ov, ò	1	συνέπεσον	συμπίπτω "
συνακολουθέω	I accompany, follow	συνεπέστην	συνεφίστημι
συναλίζω	I eat with, assemble	συνεπιμαρτυρέω	I testify with
συναλλάσσω	I reconcile	συνέπιον	συμπίνω
συναναβαίνω	I go up with	συνεπιτίθημι	I join in attack
συνανάκειμαι	I eat with	συνέπνιξα "	συμπνίγω
συναναμίγνυμι	I mingle with	συνέπομαι	I accompany
συναναπαύομαι	I relax with, rest with	συνεργέω	I work with
συνανέβην	συναναβαίνω	συνεργός, -όν	helping, working
συναντάω	I happen, meet		together
συναντιλαμβάνομαι	I help with	συνέρχομαι	I come together
συνάξω	συνάγω	συνεσθίω	I eat with
συναπάγω	I lead away, carry off	σύνεσις, -εως, ἡ	insight, understanding
συναπέθανον	συναποθνήσκω	συνέσταλμαι	συστέλλω
συναπέστειλα	συναποστέλλω	συνέστειλα	συστέλλω
συναπήχθην	συναπάγω	συνέστηκα	συνίστημι
συναποθνήσκω	I die with	συνέστησα	συνίστημι
συναπόλλυμι	I destroy with, perish	συνέσχον	συνέχω
σοναποπισμί	with	συνέταξα	συντάσσω
συναποστέλλω	I send with	συνετάφην	συνθάπτω
συναπώλεσα	συναπόλλυμι	συνετός, -ή, -όν	intelligent, wise
συναρμολογέω	I join together	συνετρίβην	συντρίβω
συναρπάζω	I seize, drag away	συνέτριψα	συντρίβω
συναυξάνω	I grow with	συνέτυχον	συντυγχάνω
σύνδεσμος, -ου, ὁ	bond	συνευδοκέω	I agree with, approve
συνδέω	I imprison with	συνευωχέομαι	I feast together
συνδοξάζω	I am praised with	συνέφαγον	συνεσθίω
σύνδουλος, -ου, ὁ	fellow-servant	συνεφίστημι	I join in an attack
συνδρομή, -ῆς, ἡ	running together	συνεχύθην	συγχέω
συνέβην	συμβαίνω	συνέχω	I restrain, seize, shut
συνεγείρω	I raise to life with	συνήγαγον	συνάγω
συνέδραμον	συντρέχω	συνηγέρθην	συνερείρω
συνέδριον, -ου, τό	Sanhedrin, high	συνῆγμαι	συνάγω
ουνεορίον, -ου, το	council	συνήχθην	συνάγω συνάγω
συνέζευξα	συζεύγνυμι	συνήδομαι	I rejoice with
συνέθηκα	συντίθημι	συνήθεια, -ας, ή	friendship, custom
συνείδησις, -εως, ή	consciousness,	συνηλθον	συνέρχομαι
000001005, -005, 11	conscience	συνηλικιώτης, -ου, ὁ	contemporary
συνείδον	συνοράω	συνήνεγκα	συμφέρω
συνεισῆλθον	συνεισέρχομαι	συνήρπακα	συναρπάζω
συνείληφα	συλλαμβάνω	συνήρπασα	συναρπάζω
σύνειμι	I am with	συνῆκα	συνίημι
σύνειμι	I come together	συνήσω	συνίημι
συνεισέρχομαι	I enter with	συνθάπτω	I bury with
συνέκδημος, -ου, ό	traveling companion	συνθλάω	I crush
συνεκλεκτός, -ή, -όν	chosen with	συνθλίβω	I crowd around
συνέλεξα	συλλέγω	συνθρύπτω	I break in pieces
συνελήλυθα	συνέρχομαι	συνίημι	I understand
συνελήμφθην	συλλαμβάνω	συνίστημι	I put together
συνωνιμφυτιν	σονωμράνω	σονιστημι	1 put together

συνοδεύω συνοδία, -ας, ή σύνοιδα συνοικέω συνοικοδομέω συνομιλέω συνομορέω συνοράω συνοχή, -ῆς, ἡ συντάσσω συντέθειμαι συντέλεια, -ας, ή συντελέω συντέμνω συντέτριμμαι συντηρέω συντίθημι συντόμως συντρέχω συντρίβω σύντριμμα, -ατος, τό συντρίψω σύντροφος, -ον

συντυγχάνω Συντύχη, -ης, ή συνυποκρίνομαι συνυπουργέω

συνωδίνω συνωμοσία, -ας, ή Συράκουσαι, -ῶν, αί Συρία, -ας, ή Σύρος, -ου, ὁ Συροφοινίκισσα, -ης, ή Σύρτις, -εως, ή σύρω συσπαράσσω σύσσημον, -ου, τό σύσσωμος, -ον συστατικός, -ή, -όν συσταυρόω συστέλλω συστενάζω συστοιγέω συστρατιώτης, -ου, ὁ συστρέφω συστροφή, -ῆς, ἡ συσχηματίζω

Συχάρ, ή

I travel with group of travelers I know with I live with I build together I talk with I am next to I realize, learn about distress, anguish I order, direct συντίθημι end, close, completion I complete, end, finish I shorten, limit συντρίβω I preserve I put with, agree with promptly, briefly I run together I shatter, smash destruction, ruin συντρίβω nursed with, companion, friend

I meet, join
Syntyche
I pretend together
I cooperate, join
helping
I suffer with
conspiracy
Syracuse (city)
Syria
Syrian
Syrophoenician

Syrtis (gulf)
I drag away, pull
I convulse
signal, token
co-member with
commendatory
I crucify with
I limit, cover
I groan with
I correspond to
comrade
I come together, gather
commotion
I am conformed to
Sychar (city)

Συγέμ, ή σφαγή, -ῆς, ἡ σφάγιον, -ου, τό σφάζω σφάλλω σφόδρα σφοδρῶς σφραγίζω σφραγίς, -ῖδος, ἡ σφυδρόν, -οῦ, τό σχεδόν σχῆμα, -ατος, τό σχίζω σχίσμα, -ατος, τό σγοινίον, -ου, τό σχολάζω σχολή, -ῆς, ἡ σώζω σῶμα, -ατος, τό σωματικός, -ή, -όν σωματικῶς Σώπατρος, -ου, ὁ σωρεύω Σωσθένης, -ους, ό Σωσίπατρος, -ου, ὁ σωτήρ, -ῆρος, ὁ σωτηρία, -ας, ή σωτήριος, -ον σωφρονέω σωφρονίζω σωφρονισμός, -οῦ, ὁ σωφρόνως σωφροσύνη, -ης, ή σώφρων, -ον

T ταβέρναι, -ῶν, αἱ Ταβιθά, ἡ τάγμα, -ατος, τό Ταδδαῖον τακτός, -ή, -όν ταλαιπωρέω ταλαιπωρία, -ας, ή ταλαίπωρος, -ον ταλαντιαῖος, -α, -ον τάλαντον, -ου, τό ταλιθά ταμεῖον, -ου, τό τάξις, -εως, ή ταπεινός, -ή, -όν ταπεινοφροσύνη, -ης, ή

Shechem (city) slaughter victim, sacrifice I slaughter I slip, stumble very, greatly very much, greatly I seal, mark seal, stamp, mark ankle nearly, almost form, appearance I split, divide split, division rope I have time, am empty lecture hall I save, rescue body bodily, physical bodily Sopater I pile up, fill with Sosthenes Sosipater savior, deliverer salvation, deliverance saving, delivering I am reasonable I advise, teach good judgment moderately good judgment self-controlled

tavern, inn
Tabitha
division, order, group
Thaddaeus
determined, fixed
I endure sorrow
distress, trouble
distressed, miserable
weighing a talent
talent (ca. 70 lbs.)
girl
storeroom, inner room
order, position
humble, gentle
humility

ταπεινόφρων, -ον	humble	-ές	
ταπεινόω	I humble	τέσσαρες, -α	four
ταπείνωσις, -εως, ή	humiliation	τεσσαρεσκαιδέκατος, -	fourteenth
ταράσσω	I stir up, disturb	η	Tourteenth
τάραχος, -ου, ὁ	disturbance, rebellion	τέταγμαι	τάσσω
Ταρσεύς, -έως, ὁ	Tarsus person	τετάραγμαι	ταράσσω
Ταρσός, -οῦ, ἡ	Tarsus (city)	τεταρταῖος, -α, -ον	on fourth day
ταρταρόω	I cast into hell	τέταρτος, -η, -ον	fourth
τάσσω	I assign, command	τετρααρχέω	I am a tetrarch
ταῦρος, -ου, ὁ	bull, ox	τετραάρχης, -ου, ὁ	tetrarch
ταφή, -ῆς, ἡ	burial place	τετράγωνος, -ον	square
τάφος, -ου, ὁ	grave	τετράδιον -ου, τό	four soldier group
τάχα	perhaps, probably	τετρακισχίλιοι, -αι, -α	four thousand
ταχά ταχέως	quickly	τετρακόσιοι, -αι, -α	four hundred
ταχινός, -ή, -όν	quick, imminent	τετράμηνος, -ον	four-month
τάχος, -ους, τό	quickness, haste	τετραπλοῦς, ῆ, -οῦν	four times
ταχύς, -εῖα, -ύ	quickly, swift	τετράπους, -ουν	quadruped
τέ	and, also	τέτυχα	τυγχάνω
τέθεικα	τίθημι	τεφρόω	I reduce to ashes
τέθειμαι	τίθημι	τέχνη, -ης, ή	craft, skill, trade
τέθλιμμαι	θλίβω	τεχνίτης, -ου, ὁ	craftsman
τέθνηκα	θνήσκω	τήκω	I melt, dissolve
τέθραμμαι	τρέφω	τηλαυγῶς	clearly, plainly
τεῖχος, -ους, τό	city wall	τηλικοῦτος, -αύτη,	so great
τεκμήριον, -ου, τό	proof	-οῦτο	so great
τεκνίον, -ου, τό	child	τηρέω	I keep, guard
τεκνιον, -00, το	I bear children	τήρησις, -εως, ἡ	prison, keeping
τεκνογονία, -ας, ή	bearing of children	Τιβεριάς, -άδος, ή	Tiberias (city)
τέκνον, -ου, τό	child	Τιβέριος, -ου, ό	Tiberius
τεκνοτροφέω	rear children	τίθημι	I put, place
τέκτων, -ονος, δ	carpenter, builder	τίκτω	I give birth, bear
τέλειος, -α, -ον	complete, perfect	τίλλω	I pick, pluck
τελειότης, -ητος, ή	maturity, perfection	Τιμαῖος, -ου, ό	Timaeus
τελειόω	I make perfect,	τιμάω	I honor, set a price on
ισκοιοω	complete	τιμή, -ῆς, ἡ	honor, price, value
τελείως	completely	τίμιος, -α, -ον	precious, valuable
τελείωσις, -εως, ή	fulfillment	τιμιότης, -ητος, ή	wealth
τελειωτής, -οῦ, ὁ	perfecter	Τιμόθεος, -ου, δ	Timothy
τελεσφορέω	I bear fruit to maturity	Τίμων, -ωνος, ὁ	Timon
τελευτάω	I die, come to an end	τιμωρέω	I punish
τελευτή, -ῆς, ἡ	death, end	τιμωρία, -ας, ή	punishment
τελέω	I end, finish	τίνω	I pay, am punished
τέλος, -ους, τό	end, close, conclusion	τίς, τί	who? which? what?
τελώνης, -ου, ὁ	tax-collector	τὶς, τὶ	someone, something
τελώνιον, -ου, τό	tax office	τίσω	τίνω
τέξομαι	τίκτω	Τίτιος, -ου, ὁ	Titius
τέρας, -ατος, τό	portent, omen	τίτλος, -ου, ὁ	inscription, notice
Τέρτιος, -ου, ὁ	Tertius	Τίτος, -ου, ὁ	Titus
Τέρτυλλος, -ου, ὁ	Tertullus	τοί	besides
τεσσαράκοντα	forty	τοιγαροῦν	therefore, then
τεσσαρακονταετής,	forty years	τοίνυν	therefore, so, indeed
tooo apako viacing,	ione, jours	201707	moretore, 50, maccu

τοιόσδε, -άδε, -όνδε	such as this	τροχιά, -ᾶς, ἡ	course, way
τοιοῦτος, -αύτη,	such a kind, like that	τροχός, -οῦ, ὁ	wheel
-οῦτον		τρύβλιον, -ου, τό	bowl, dish
τοῖχος, -ου, ὁ	wall	τρυγάω	I pick (grapes)
τόκος, -ου, ὁ	interest (loan)	τρυγών, -όνος, ἡ	pigeon, dove
τολμάω	I dare, presume	τρυμαλιά, -ᾶς, ἡ	needle
τολμηρότερον	more boldly	τρύπημα, -ατος, τό	eye of a needle, hole
τολμητής, -οῦ, ὁ	bold, daring	Τρύφαινα, -ης, ή	Tryphaena
τομός, -ή, -όν	sharp, cutting	τρυφάω	I revel, carouse
τόξον, -ου, τό	bow (and arrow)	τρυφή, -ῆς, ἡ	reveling, indulgence
τοπάζιον, -ου, τό	topaz (stone)	Τρυφῶσα, -ης, ἡ	Tryphosa
τόπος, -ου, ὁ	place, region	Τρφάς, -άδος, ἡ	Troas
τοσοῦτος, -αύτη,	so much, so many	τρώγω	I eat, nibble, munch
-οῦτον		τυγχάνω	I meet, gain
τότε	then	τυμπανίζω	I torment, torture
τοὐναντίον	rather	τυπικῶς	typologically, by
τοὔνομα	the name		example
τράγος, -ου, ὁ	he-goat	τύπος, -ου, ὁ	mark, scar, copy
τράπεζα, -ης, ἡ	table	τύπτω	I strike, beat
τραπεζίτης, -ου, ὁ	money-changer	Τύραννος, -ου, ὁ	Tyrannus
τραῦμα, -ατος, τό	wound	Τύριος, -ου, ὁ	Tyrian
τραυματίζω	I wound	Τύρος, -ου, ἡ	Tyre (city)
τραχηλίζω	I am open, reveal	τυφλός, -ή, -όν	blind
τράχηλος, -ου, ὁ	neck, throat	τυφλόω	I blind
τραχύς, -εῖα, -ύ	rough	τυφόω	I delude, become
Τραχωνῖτις, -ιδος, ἡ	Trachonitis	,	foolish
τρεῖς, τρία	three	τύφω	I smoke, smolder
Τρεῖς Ταβέρναι	Three Taverns	τυφωνικός, -ή, -όν	of hurricane force
τρέμω	I tremble, fear	Τυχικός, -οῦ, ὁ	Tychius
τρέφω	I feed, nourish	Y	•
τρέχω	I run	ὑακίνθινος, -η, -ον	dark blue
τρῆμα, -ατος, τό	eye of needle, hole	ὑάκινθος, -ου, ὁ	hyacinth (flower)
τριάκοντα	thirty	ὑάλινος, -η, -ον	glass, transparent
τριακόσιοι, -αι, -α	three hundred	ὕαλος, -ου, ἡ	glass, crystal
τρίβολος, -ου, ὁ	thistle, thorn	ύβρίζ ω	I scoff at, insult
τρίβος, -ου, ἡ	path	ὕβρις, -εως, ἡ	arrogance, insult
τριετία, -ας, ή	three years	ύβριστής, -οῦ, ὁ	violent person
τρίζω	I gnash teeth, grind	ύγιαίνω	I am healthy
τρίμηνος, -ον	three-month	ὑγιής, -ές	healthy
τρίς	three times	ύγρός, -ά, -όν	wet, moist
τρίστεγον, -ου, τό	third story (building)	ύδρία, -ας, ή	water jar, pitcher
τρισχίλιοι, -αι, -α	three thousand	ύδροποτέω	I drink water
τρίτος, -η, -ον	third	ύδωπικός, -ή, -όν	suffering from dropsy
τρίχινος, -η, -ον	hairy	ὕδωρ, -ατος, τό	water
τρόμος, -ου, ὁ	trembling, quivering	ύετός, -οῦ, ὁ	rain
τροπή, -ῆς, ἡ	turning, return	υίοθεσία, -ας, ή	adoption
τρόπος, -ου, ὁ	manner, way of life	υίός, -οῦ, ὁ	son
τροποφορέω	I put up with	ΰλη, -ης, ή	wood, material
τροφή, -ῆς, ἡ	food	Ύμέναιος, -ου, ὁ	Hymenaeus
Τρόφιμος, -ου, ὁ	Trophimus	ύμέτερος, -α, -ον	your
τροφός, -οῦ, ἡ	nurse	ύμνέω	I sing a hymn
וי , יכי יפידים.		5 pt . 555	

example,

ύμνος, -ου, ὁ hymn, song of praise ύπετάγην ύποτάσσω I go away, depart ύπέταξα ύποτάσσω ύπάγω ύπακοή, -ῆς, ἡ obedience ύπέχω I am punished ύπακούω I obey, hear ύπεγώρησα ύπογωρέω married ύπήκοος, -ον obedient ΰπανδρος, -ον ύπήνεγκα ύπαντάω I meet, oppose ύποφέρω ύπάντησις, -εως, ή drawing near ύπηρετέω I minister, serve ύπαρξις, -εως, ή possession, property ύπηρέτης, -ου, ὁ servant, helper ύπάργω I am, exist ΰπνος, -ου, ὁ sleep ύπεδέδεγμαι ύποδέγομαι ύπό by (Gen.) ύπέδειξα ύποδείκνυμι ύπό under (Acc.) ύπεδεξάμην ύποδέγομαι ύποβάλλω I instigate, bribe ύπέδησα ύποδέω ύπογραμμός, -οῦ, ὁ model, example ύπόδειγμα, -ατος, τό ύπέδραμον ύποτρέγω model, ύπέθηκα ύποτίθημι pattern ύπείκω I submit, obey, yield I show, explain ύποδείκνυμι ύπεναντίος, -α, -ον hostile, contrary ύποδείξω ύποδείκνυμι ύπέλαβον ύπολαμβάνω ύποδέγομαι I welcome, receive ύποδέω ύπέμνησα ύπομιμνήσκω I tie on shoes ύπεμνήσθην ύπομιμνήσκω ύπόδημα, -ατος, τό sandal ύπέρ in behalf of (Gen.) ύπόδικος, -ον accountable, liable ύπέρ above (Acc.) ύποζύγιον, -ου, τό pack animal ύπεραίρω I exalt, rise up **ύποζώννυμι** I brace a ship ύποκάτω under, below ύπέρακμος, -ον past one's prime ύπεράνω above ύποκρίνομαι I pretend ύπεραυξάνω I grow greatly ύπόκρισις, -εως, ή pretense, hypocrisy ύπερβαίνω I sin against, transgress ύποκριτής, -οῦ, ὁ hypocrite, pretender ύπερβαλλόντως exceedingly, extremely ύπολαμβάνω I take up, support, ύπερβάλλω I surpass, outdo reply ύπερβολή, -ῆς, ἡ excess ύπόλειμμα, -ατος, τό remnant ύπερεῖδον ύπεροράω ύπολείπω I leave behind ύπερέκεινα beyond ύπολήνιον, -ου, τό wine vat ύπερεκπερισσοῦ I leave behind extreme, more ύπολιμπάνω ύπερεκτείνω ύπομένω I remain, endure I overextend ύπερεκχύννω I remind, remember I pour out, overflow ύπομιμνήσκω ύπερεντυγχάνω I intercede, plead ὑπόμνησις, -εως, ἡ reminder ύπερέχω I surpass, control ύπομνήσω ύπομιμνήσκω arrogance, pride ύπομονή, -ῆς, ἡ endurance, patience ύπερηφανία, -ας, ή ύπερήφανος, -ον arrogant, proud ύπονοέω I suspect, suppose ύπερλίαν exceedingly, extremely suspicion ύπόνοια, -ας, ή I have victory ύποπλέω I sail under ύπερνικάω ύπέρογκος, -ον boastful, puffed up ύποπνέω I blow gently I disregard, despise ύποπόδιον, -ου, τό footstool ύπεροράω substance, essence ύπεροχή, -ῆς, ἡ superiority, ύπόστασις, -εως, ή prominence ύποστέλλω I avoid, withdraw I overflow ύπερπερισσεύω ύποστολή, -ῆς, ἡ timidity, shrinking ύπερπερισσῶς beyond, extremely ύποστρέφω I return, turn back ύπερπλεονάζω I overflow ύποστρωννύω I spread out ύπερυψόω obedience, subjection I raise myself ύποταγή, -ῆς, ἡ ύπερφρονέω I am arrogant ύποτάσσω I subject, subordinate

ύποτέταγμαι

upper story

ύπερῷον, -ου, τό

ύποτάσσω

I lay down, risk life ύποτίθημι φεύξομαι φεύγω ύποτρέχω I sail under Φῆλιξ, -ικος, ὁ Felix ύποτύπωσις, -εως, ή example, prototype φήμη, -ης, ή report, news ύποφέρω I endure, submit to I tell, say φημί Festus ύπογωρέω I withdraw, retreat Φῆστος, -ου, ὁ ύπωπιάζω I maltreat, slander φθάνω I come before, arrive δς, ύός, ή female pig φθαρτός, -ή, -όν perishable, mortal ύσσός, -οῦ, ὁ javelin, spear φθέγγομαι I speak, proclaim ὕσσωπος, -ου, ὁ, ἡ hyssop φθείρω I destroy, ruin late autumn ύστερέω I am in need, lack φθινοπωρινός, -ή, -όν need, lack φθόγγος, -ου, ὁ sound, voice ύστέρημα, -ατος, τό ύστέρησις, -εως, ή need, poverty φθονέω I envy, am jealous ὕστερος, -α, -ον last, later, finally φθόνος, -ου, ὁ jealousy, envy ύφαντός, -ή, -όν woven ruin, destruction φθορά, -ᾶς, ἡ tall, exalted, proud bowl ύψηλός, -ή, -όν φιάλη, -ης, ή ύψηλοφρονέω I am proud, haughty φιλάγαθος, -ον loving what is good highest, most exalted Philadelphia (city) ΰψιστος, -η, -ον Φιλαδέλφεια, -ας, ή ΰψος, -ους, τό height, high place φιλαδελφία, -ας, ή brotherly love loving one's brother ύψόω I lift up, exalt φιλάδελφος, -ον ΰψωμα, -ατος, τό height, exaltation φιλανθρωπία, -ας, ή friendliness, people love έσθίω φιλανθρώπως friendly, benevolently φάγομαι φάγος, -ου, ὁ glutton φιλαργυρία, -ας, ή love of money, greed φιλάργυρος, -ον φαιλόνης, -ου, ὁ cloak loving money, φαίνω I shine, appear, reveal avaricious Φάλεκ, ὁ Peleg φίλαυτος, -ον selfish visible, clear, plain I love, like, kiss φανερός, -ά, -όν φιλέω φανερόω I reveal, show φιλήδονος, -ον loving pleasure φίλημα, -ατος, τό a kiss φανερῶς openly, publicly announcement Φιλήμων, -ονος, δ φανέρωσις, -εως, ή Philemon φανός, -οῦ, ὁ lantern Φίλητος, -ου, ὁ Philetus Φανουήλ, ὁ φιλία, -ας, ή friendship, love Phanuel I appear, make visible φαντάζω Φιλιππήσιος, -ου, ὁ Philippian Φίλιπποι, -ων, οί Philippi (city) φαντασία, -ας, ή pageantry, pomp Φίλιππος, -ου, ὁ Philip φάντασμα, -ατος, τό ghost φάραγξ, -αγγος, ή ravine φιλόθεος, -ον loving God, devout Φαραώ, ὁ Pharaoh Φιλόλογος, -ου, ό Philologus Φάρες, ὁ Perez φιλονεικία, -ας, ή dispute, strife, Φαρισαῖος, -ου, ὁ Pharisee contention φαρμακεία, -ας, ή sorcery, magic φιλόνεικος, -ον quarrelsome poison, medicine φάρμακον, -ου, τό φιλοξενία, -ας, ή hospitality φάρμακος, -ου, ὁ magician, sorcerer φιλόξενος, -ον hospitable report, announcement φιλοπρωτεύω I love to be first φάσις, -εως, ή φάσκω I say, claim φίλος, -η, -ον beloved, dear, friend stall, stable, manger φιλοσοφία, -ας, ή philosophy φάτνη, -ης, ή bad, evil philosopher φαῦλος, -η, -ον φιλόσοφος, -ου, ό φέγγος, -ους, τό light, radiance φιλόστοργος, -ον affectionate I spare, avoid loving one's children φείδομαι φιλότεκνος, -ον φείσομαι φείδομαι φιλοτιμέομαι I aspire to φέρω I carry, endure φιλοφρόνως friendly, hospitably I flee, escape I muzzle, silence φεύγω φιμόω

Φλέγων, -οντος, ό φλογίζω φλόξ, φλογός, ή φλυαρέω φλύαρος, -ον φοβερός, -ά, -όν φοβέω φόβητρον, -ου, τό φόβος, -ου, ό Φοίβη, -ης, ή Φοινίκη, -ης, ή φοῖνιξ, -ικος, ό Φοῖνιξ, -ικος, ό φονεύω φόνος, -ου, ό φορέω φόρος, -ου, ό φορτίζω φορτίον, -ου, τό Φορτουνᾶτος, -ου, ό φραγελλίων, -ου, τό φραγελλόω φραγμός, -οῦ, ό φράζω φράσσω φρέαρ, -ατος, τό φρεναπατάω φρεναπάτης, -ου, ό φρήν, φρενός, ή φρίσσω φρόγος, -ου φρόνημα, -ατος, τό φρόνημος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή φυλακτήριον, -ου, τό φυλάσσω φυλή, -ῆς, ή	TA.
φλόξ, φλογός, ή φλυαρέω φλύαρος, -ον φοβερός, -ά, -όν φοβέω φόβητρον, -ου, τό φόβος, -ου, ό Φοίβη, -ης, ή Φοινίκη, -ης, ή φοῖνιξ, -ικος, ό Φοῖνιξ, -ικος, ό φονεύω φόνος, -ου, ό φορέω φόρος, -ου, ό φορτίζω φορτίον, -ου, τό Φοραγελλίων, -ου, τό Φραγελλόω φραγμός, -οῦ, ό φράζω φράσσω φρέαρ, -ατος, τό φρεναπατάω φρεναπάτης, -ου, ό φρήν, φρενός, ή φρίσσω φρόνημα, -ατος, τό φρόνημα, -ατος, τό φροντίζω φροντίζω φροντίζω φροντίζω φρυλασω φρύγανον, -ου τό Φρυγία, -ου φρόνημος, -ον φρονίμως φρυλασω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακτή, -ῆς, ή φυλακτήριον, -ου, τό φυλάσσω φυλάσσω φυλάσσω φυλάσσω φυλάσσω φυλάσσω φυλάσσω φυλάσσω φυλάσσω φυλή, -ῆς, ή	
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φυλάξω φυλάσσω φυλή, -ῆς, ή	φύλαξ, -ακος. ὁ
φυλάσσω φυλή, -ῆς, ἡ	ωνλάξω
φυλή, -ῆς, ἡ	4 2. May 00
φυλη, -ης, η	
	φυλάσσω
φύλλον, -ου, τό	φυλάσσω φυλή, -ῆς, ἡ

Phlegon
I ignite, set on fire
flame
I talk nonsense
gossipy, foolish
fearful
I fear, reverence
horror, fearful thing
fear, reverence, fright
Phoebe
Phoenicia
palm-tree, date palm
Phoenix (city)
murderer
I murder, kill
murder, killing
I wear, bear
tribute, tax
I cause to carry
burden, load
Fortunatus
whip
I flog, whip, scourge
fence, wall
I explain
I shut, stop, close
a well, pit
I deceive
deceiver
thinking
I shudder, frighten I think, judge, ponder
mind-set
way of thinking
wise, thoughtful
wisely
I think about
I guard, confine
I rave, am haughty
bush, shrub
Phrygia
Phygelus
flight
prison, guard, watch
I imprison
phylactery, amulet
a guard
φυλάσσω
I guard, keep
tribe, nation
1 2

leaf

φύραμα, -ατος, τό φυσικός, -ή, -όν φυσικῶς φυσιόω φύσις, -εως, ή φυσίωσις, -εως, ή φυτεία, -ας, ή φυτεύω φύω φωλεός, -οῦ, ὁ φωνέω φωνή, -ῆς, ἡ φῶς, φωτός, τό φωστήρ, -ῆρος, ὁ φωσφόρος, -ου, ὁ φωτεινός, -ή, -όν φωτίζω φωτισμός, -οῦ, ὁ χαίρω χάλαζα, -ης, ή χαλάω Χαλδαῖος, -ου, ὁ χαλεπός, -ή, -όν γαλιναγωγέω χαλινός, -οῦ, ὁ χαλκεύς, -έως, ὁ γαλκηδών, -όνος, ὁ χαλκίον, -ου, τό χαλκολίβανον, -ου, τό χαλκός, -οῦ, ὁ χαλκοῦς, -ῆ, οῦν χαμαί Χανάαν, ή Χαναναῖος, -α, -ον χαρά, -ᾶς, ἡ χάραγμα, -ατος, τό χαρακτήρ, -ῆρος, ὁ χάραξ, -ακος, ὁ χαρίζομαι χάριν

χάραξ, -ακος, ό χαρίζομαι χάριν χάρις, -ιτος, ή χάρισμα, -ατος, τό χαριτόω Χαρράν, ή χάρτης, -ου, ό χάσμα, -ατος, τό χεῖλος, -ους, τό χειμάζω γειμάρρους, -ου, ό

lump, batch natural naturally, by nature I am proud, conceited nature pride, conceit a plant I plant I grow den, hole I call, cry out voice, noise light star, splendor morning star bright, shining I shine, illuminate illumination

I rejoice, delight hail I let down Chaldaean hard, difficult I bridle, hold in check bit, bridle metalworker, smith agate (stone) bronze vessel, kettle fine brass copper, brass, bronze made of copper, brass on the ground Canaan Canaanite joy, gladness mark, image, stamp representation, impression barricade, stake I forgive, give freely because of grace, favor gift I show favor, bless Haran (city) sheet of papyrus paper chasm lip, shore I have bad weather winter stream

χειμών, -ῶνος, ὁ
χείρ, χειρός, ἡ
χειραγωγέω
χειραγωγός, -οῦ, ὁ
χειρόγραφον, -ου, τό
χειροποίητος, -ον
χειροτονέω
χείρων, -ον
Χερούβ, τό
χήρα, -ας, ἡ
χιλίαρχος, -ου, ὁ
χιλιάς, -άδος, ή
χίλιοι, -αι, -α
Χίος, -ου, ἡ
χιτών, -ῶνος, ὁ
χιών, -όνος, ἡ
χλαμύς, -ύδος, ή
χλευάζω
χλιαρός, -ά, -όν
Χλόη, -ης, ή
χλωρός, -ά, -όν
χοϊκός, -ή, -όν
χοῖνιξ, -ικος, ἡ
χοῖρος, -ου, ὁ
χολάω
χολή, -ῆς, ἡ
Χοραζίν, ή
χορηγέω
χορός, -οῦ, ὁ
χορτάζω
χόρτασμα, -ατος, τό
χόρτος, -ου, ὁ
Χουζᾶς, -ᾶ, ὁ
χοῦς, χοός, ὁ
χράομαι .
χρεία, -ας, ἡ
χρεοφειλέτης, -ου, ὁ
χρή
χρήζω
χρῆμα, -ατος, τό
χρηματίζω
, ~ .

χρηματισμός, -οῦ, ὁ χρήσιμος, -η, -ον χρῆσις, -εως, ἡ χρηστεύομαι χρηστολογία, -ας, ἡ χρηστός, -ἡ, -όν χρηστότης, -ητος, ἡ χρῖσμα, -ατος, τό Χριστιανός, -οῦ, ὁ

rainy, winter hand I lead by hand one who leads by hand handwritten document handmade I choose, appoint very bad, worse Cherub angel widow commander of 1000 thousand thousand Chios tunic, shirt snow cloak I mock, scoff lukewarm Chloe green, fresh earthy, made of dust quart pig, swine I am angry gall, bile Chorazin (city) I provide, supply dancing I feed, satisfy, fill food grass Chuza soil, dust I employ, act need, necessity debtor it should, it ought I need property, wealth prophesy, reveal. warn divine revelation useful use, sexual relations I am kind, loving

smooth speech

anointing

Christian

useful, good, worthy

goodness, kindness

Χριστός, -οῦ, ὁ χρίω χρονίζω χρόνος, -ου, ὁ γρονοτριβέω χρυσίον, -ου, τό χρυσοδακτύλιος, -ον χρυσόλιθος, -ου, ό χρυσόπρασος, -ου, ὁ γρυσός, -οῦ, ὁ γρυσοῦς, -ῆ, -οῦν γρυσόω χρώς, χρωτός, ὁ χωλός, -ή, -όν χώρα, -ας, ή χωρέω χωρίζω

χωρίον, -ου, τό χωρίς χωρίσω χῶρος, -ου, ὁ

χωρος, -ου, ο Ψ
ψάλλω
ψαλμός, -οῦ, ὁ
ψευδάδελφος, -ου, ὁ
ψευδαπόστολος, -ου, ὁ
ψευδοδιδάσκαλος,
-ου, ὁ
ψευδολόγος, -ον
ψεύδομαι

ψεύδομαι ψευδομαρτυρέω ψευδομαρτυρία, -ας, ή ψευδόμαρτυς, -υρος, δ ψευδοπροφήτης, -ου, δ ψεῦδος, -ους, τό ψευδόχριστος, -ου, ὁ ψευδώνυμος, -ον ψεύσμα, -ατος, τό ψεύστης, -ου, ὁ ψηλαφάω ψηφίζω ψῆφος, -ου, ή ψιθυρισμός, -οῦ, ὁ ψιθυριστής, -οῦ, ὁ ψιχίον, -ου, τό

ψυχή, -ῆς, ἡ

ψυχικός, -ή, -όν

ψῦχος, -ους, τό

ψυχρός, -ά, -όν

Christ, Messiah I anoint, assign I linger, delay time, long time I spend time gold with a gold ring chrysolite chyrsoprase (quartz) gold golden I make golden skin lame, crippled region, district I go out, reach divide, separate, divorce field without, separately γωρίζω northwest

I sing praises psalm, song of praise false brother false apostle false, lying false teacher

lying I lie, deceive I give false testimony false witness a false witness false prophet falsehood, lie false Christ falsely called falsehood, lying liar I touch, handle I calculate, reckon pebble gossip, whispering gossiper, whisperer crumb, little bit life, soul, person physical, natural cold

cold

ψύχω ψωμίζω ψωμίον, -ου, τό ψώχω Ω	I make cold I feed, give away crumb, piece of bread I rub	ὥρα, -ας, ἡ ὡραῖος, -α, -ον ὥρισα ὥρυξα ὡρύομαι	hour, occasion lovely, timely ὀρίζω ὀρύσσω I roar
Ω ὧδε ὡδή, -ῆς, ἡ ὡδίν, -ῖνος, ἡ	Omega, last O! here song, ode birth pains	ώς ώσαννά ώσαύτως ώσεί Ώσηέ, ό ὥσπερ	as, like, that, when hosanna similarly, likewise as, like Hosea just as
ώδίνω ἀκοδόμησα ἄμος, -ου, ό ἄμοσα ἀνέομαι ἀνησάμην ἀνόμασα ἀνομάσθην ἀόν, -οῦ, τό	I have birth pains οἰκοδομέω shoulder ὀμνύω I buy ἀνέομαι ὀνομάζω ὀνομάζω egg	ώσπερεί ὥστε ὧτάριον, -ου, τό ὧτίον, -ου, τό ὧφέλεια, -ας, ἡ ὧφελέω ωφέλιμος, -ον ὧφθην	just as, like therefore, so that ear ear benefit, use, advantage I help, aid, benefit useful, beneficial ὁράω/βλέπω

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