Mastering New Testament Greek Speed Textbook

Ted Hildebrandt

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To my father,

Ted Hildebrandt,

who instilled in me the basics of life:

discipline, persistence, a love of God's word,

and the blessed hope of Christ's return.

May your entrance into

His glorious presence

be joyous!

Your grateful son,

Ted

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Preface

The potentials of the digital medium are just beginning to be realized. Recently there have been major upheavals in the music industry due to the MP3 format that allows the putting of hundreds of songs (rather than a dozen) on a single CD-ROM. Ebooks are beginning to appear on the web and elsewhere. Many of these technologies hold great promise for use by the Christian community.

This etextbook attempts to take what was formerly made available in my interactive Greek program and put it in an ebook format paralleling the interactive Greek program found on this disk. It can be universally viewed and/or printed using the Adobe Acrobat Reader (freely available at http://www.adobe.com/products/acrobat/readstep.html or as found on the CD-ROM). Mastering New Testament Greek is an interactive multimedia program that has proved quite effective in teaching first-year Koine Greek to thousands who have used it since it was published in the mid-1990s. I have seen a need in my own Greek classes at Gordon College for a hardcopy that the students can have at hand when away from the screen. The new ebook format makes this textbook option a possibility. In addition to the interactive multimedia program (which includes an interactive easy-reader with the full text of 1 John and John 1-5) and the textbook, the CD contains a workbook with exercises coordinated with the textbook, a vocabulary frequency list to aid in learning words that appear nine or more times in the New Testament, and a full Greek-English lexicon with definitions for every word in the Greek New Testament. These are printable in the Adobe Acrobat (pdf) format on any computer. Additional learning resources are available free from http://faculty.gordon.edu/hu/bi/ted hildebrandt/index.cfm including over three thousand pages of advanced grammars and a complete text of the Greek New Testament.

For instructors, an answer key to the workbook is available, as well as PowerPoint material for the presentation of the twenty-eight chapters.

I wish to thank Jim Kinney at Baker Book House for opening the door and shepherding this project through to completion. A great debt of gratitude is owed to Wells Turner and Dave Mathewson whose editorial suggestions, corrections, and oversight are evident on every page of these digital texts. I would also like to thank Daniel Holman for editing all the Greek characters into Unicode for these digital texts. Finally, I'd like to thank Dr. Roger Green and the rest of my colleagues at Gordon College for allowing me the pleasure of opening the door to Greek for students at Gordon, returning the favor that Dr. Robert Newman and Dr. Gary Cohen did for me in my own seminary training so many years ago.

The original goal was to give my students at Gordon College all the tools they need for first-year Greek in one disk. The goal now is to leverage the technology so that anyone who desires to can learn New Testament Greek.

Enjoy Greek!

Ted Hildebrandt

Why Study Greek?

The New Testament was written in Koine (koi-NAY) Greek. It provided a magnificent medium for proclaiming the gospel message because Greek was so widely known after Alexander's conquests of the west and east. There are many challenges to mastering Greek: the difficulty of learning any language for those who are monolingual, differences in the alphabetic script, the highly structured grammatical nature of Greek, and the fact that Koine Greek is not spoken today. In order to conquer the difficulties of this journey, we need to know clearly why we are undertaking this awesome endeavor.

God used Greek to communicate. If aliens had come to this planet and left documents explaining how the universe functions and how humans can make a contribution to the galaxies and ultimately attain eternal life, with certain genetic modifications, of course, there would be tremendous interest in decoding this incredible message. Indeed, one has come from another world and has addressed all the major issues of life/death, meaning/meaninglessness, joy/sorrow, love/hate, presence/absence, right/wrong that provide the matrix of human existence. God has spoken in His son (Heb. 1:1–2; Jn. 1:14, 18) whose life was recorded in the stories of those who witnessed and experienced this divine encounter. The writer of John notes that he was an eyewitness of the life of Christ, saying "This is that disciple who saw these events and recorded them here. And we all know that his account of these things is accurate" (Jn. 21:24). The writer knew and witnessed that these divine truths were confirmed not only by a single witness, but by a community of witnesses he identified as "we." The purpose of this recorded message was to provide a factual basis for belief and a guide to life: "These are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name." This is the good news, the gospel. It was recorded so that others, even denizens of the third millennium after Christ, may have the privilege of being able to hear its wonderful message. If our understanding of the message is cloudy, so will our thinking and belief on these matters of great import.

The prophets also recognized that they spoke messages from God (Amos 3:8). Jeremiah, when asked why he prophesied, clearly stated, "The LORD sent me to prophesy" (Jer. 26:12). He heralded warnings against those who "are prophets of deceit, inventing everything they say" (Jer. 23:25f.). Many, even in our day, like to project their own thoughts into the mouth of God, feeling compelled to bend the text to whatever ideology or agenda they are seeking to promote. Learning Greek will help us reverse that process.

These recorded messages from God may be carefully and passionately studied as one would read an email from one's beloved. So the psalmist writes, "I will study your commandments and reflect on your ways. I will delight in your principles" (Ps. 119:15f.). The New Testament writers also acknowledged that "no prophecy in Scripture ever came from the prophets themselves or because they wanted to prophesy. It was the Holy Spirit who moved the prophets to speak from God" (2 Pet. 1:21). Thus, because of the unique

nature of this communication, we seek to carefully examine the message in its original form, stripping away the translations to hear the original message.

We desire to accurately unleash the meaning of God's word. The unique nature of this communication did not stop when it was recorded as a static, culturally locked, historical text. No, the message came with the transforming power and presence of the One who gave it. So the writer of Hebrews observes, "For the word of God is full of living power. It is sharper than the sharpest knife, cutting deep into our innermost thoughts and desires. It exposes us for what we really are" (Heb. 4:12). It is our goal to hear this message more carefully and unleash its transforming power within this postmodern context in a way that is consistent with the original intent of the divine and human authors. Learning Greek will allow us to move one step closer to the source.

We need guidance for our lives. Because the Bible offers divine guidance for our lives, we want to carefully hear its message, clearly separating it from the myriad of voices that are calling for our attention in this information and media-saturated age. Learning Greek will help slow and quiet us so that we may hear the voice of God amid the din of modern marketing schemes. It is from Scripture that we seek to find moral guidance, as the psalmist said, "I have hidden your word in my heart, that I might not sin against you" (Ps. 119:11). It is there that we will find wisdom from sages, by listening and retaining their instructions. They admonished, "Lay hold of my words with all your heart; ... Get wisdom, get understanding; do not forget my words" (Prov. 4:4f.). It is in a close reading of the words of the biblical text that we will find wisdom.

The Scriptures open us up to a relationship with God. Jesus pointed out the connection of His words to life and relationship with God: "The very words I have spoken to you are spirit and life" (Jn. 6:63). "Faith comes by hearing the word of God," Paul tells us (Rom. 10:17). It is through reading and obeying His word that we come to know him. Greek will be a tool in disciplining our minds in the pursuit of life from God.

We enjoy hands-on reading. Finally, we like to experience things firsthand. Being dependent on another's point of view or passively accepting the interpretation or spin of another is contrary to our desire to know and experience for ourselves. Learning Greek allows us to shed layers of intermediary voices to listen more closely to what God has said. That is not to say we should ignore the voices of others; but we should be able to read and evaluate for ourselves. All language communication is at points ambiguous and vague. Learning Greek will not solve all linguistic problems. However, knowing Greek will assist us in weighing and evaluating the possibilities in order to select the most appropriate options.

As a residual benefit, learning Greek will help us better understand English. Greek is a highly structured language and lies behind much of Latin, which in turn connects with English. Many have claimed that learning Greek has taught them much that was elusive in their previous study of English grammar.

Why Not Just Use Good Translations?

One may ask why we should not save time and energy by letting the linguistic experts do the translation work for us. There are several limitations of translations that are overcome in reading Greek for ourselves. A personal reading of Greek allows for a closer reading of what the authors originally wrote. As one becomes aware of the writer's style, observing structures and idiosyncrasies that are only seen in reading Greek, one is better able to render what the author originally meant. Oftentimes what may be ambiguous in English is cleared up by the Greek. Cultural issues and metaphors that may be critical to understanding a passage are again more visible in the Greek original and often smoothed over into modern idioms. Translators must make choices, and often a Greek word may have a broad area of meaning, but in translation one English word must be chosen. There is not a perfect word-for-word match between languages. One who reads Greek is more aware of the breadth, diversity, and possibilities of meanings. To the one who can read Greek, the choices made by the translator are no longer buried by the translation.

Many politically correct biases are currently being read into modern translations. Being able to read it in Greek for ourselves helps cut through those modern spins to hear the original voices more clearly. Thus, while translations are quite helpful, being able to read the original Greek has many benefits.

One final word should be voiced in terms of improper motivations for learning Greek. A person may want to learn Greek to get ahead of others or because it is impressive and authoritative to say, "In the Greek it means..." Learning Greek must be coupled with humility or it will do more damage than good. It is also not good to learn Greek because we have some specific agenda we are pushing and desire to add a Greek cannon to blast out our theme. Listening to the voice of God needs to be the focus more than proving our particular point of view. Loving God and others is the goal, not putting ourselves up on an academic pedestal or putting others down because they do not share our "enlightened" perspective (Phil. 2:5ff.).

Why Do Many Say That Learning Greek Is Hard?

It's amazing, when you think of it. You can learn Koine Greek now and for the rest of your life you will be able to read the New Testament for yourself. Having said that, we've got some work cut out for us.

First, learning any new language is difficult. It's like learning to play basketball. Initially one stumbles while trying to dribble and run at the same time. Air-balls are shot, and how each position works is a mystery. One initially feels uncoordinated. With repetition, practice, and good coaching, a mastery is gained, and the game becomes a source of fun and refreshment while still retaining a sense of challenge. Greek will follow a similar pattern. There are certain fundamentals (passing, dribbling, footwork, positioning, etc.) that must be mastered in order to enjoy basketball. So also in Greek there are several foundational skills that must be mastered in order to have the enjoyment of reading Greek.

Here are some hints. "Inch by inch it's a cinch, yard by yard it's too hard." Applied to Greek, what this means is, Greek is learned best by taking little steps because large ones

(staying up all night cramming) may trip you up. "The turtle wins the race" in Greek. Consistent daily study is better than pressure-filled weekly cram sessions that lead to quick learning and quick forgetting. "Step by step you scale the mountain." When you do not understand something, ask for help or go over it until you understand it. If you don't "get it," work on it, but continue on. Frequently the picture will become clearer further down the road. Repetition, persistence, and small bites are the three keys. Be careful about missing a step. In some ways it's like math. If you miss a step, it catches up with you later on.

Your mastery of Greek will depend on learning three things: vocabulary, morphology, and syntax. In order to retain the vocabulary, it is suggested that you write the words on flash cards. Recently, we have provided flashcards with graphics on them to help you remember using images. These cards can be carried with you and reviewed frequently in the brief moments between the activities of your life. If you enjoy using the web for review, there is an online Vocabulary Builder available at all times with free mp3 downloads that have musical backgrounds to help make the process enjoyable and relaxing. There are 5,437 different Greek words in the New Testament (the elexicon has all of them listed). We will learn those that occur most frequently. By learning the words used more than 50 times, 313 words, you will be able to read about 80 percent of the New Testament (Mounce, Basics, 17). It will be important to say the words out loud. The mouth can teach the ear. The interactive program will allow you to hear how Greek is being pronounced and drill you with biblical examples. Seeing is one way of learning, but hearing adds another gateway into your memory. You may want to make associations or wordplays in English or mentally picture the object to which the word refers. Repetition is the best teacher. The program and the Vocabulary Builder will help reinforce your mastery of the vocabulary.

The morphology (how the words are formed; e.g., book/books; "s" indicates a plural) and syntax (the grammar of how words come together into sentences: subject/verb/ object/modifier) will require brain aerobics. Here is where the mental wrestling will take place. Some of the concepts will be difficult to grasp initially. We will try to start with explanations from English and then move to Greek, showing how Greek makes a similar move. The problem is that many do not understand English grammar. We will build the language from parts of speech—nouns, verbs, adverbs, adjectives, conjunctions, and prepositions. Many of these will take different endings, depending on how they are used. These ending and forms will be mastered in a series of twenty-something memorable chants. Mastering these sets of endings will be a good part of the course early on. "Inch by inch it's a ______."

The parts of speech will work in sentences. The syntax, or relationships between words, will manifest roles for words, such as subjects, verbs, objects, and modifiers. These concepts will be illustrated in the context of the drills and exercises taken directly from Scripture. Some of these concepts may not come initially but continue on, and the eureka moments will come as you look back. It is of great benefit to work out examples. Frequent reviews are also critical for making the connections. Small, frequent breaks, dividing and repeating the material in short study sessions, help avoid an overwhelming sense of frustration and gives the needed space to regain the motivation needed to continue on.

Another factor that has shown itself to be critical, if one is taking Greek in a class, is staying plugged into the community of those learning Greek. It is not advisable to skip classes or assignments as that often leads to serious difficulty. If you miss a step you may end up on your face because learning Greek is sequential. Catching up becomes harder and harder. Being in class has proved itself important. Be there!

Studying with a "buddy" is also very helpful. Two heads are better than one in trying to understand sticky points. Teamwork is frequently necessary if you want to play in the game, and it makes the learning task a little more enjoyable. This will provide incremental accountability as we move chapter-by-chapter through the material.

Time and consistency on this task is the key to mastering Greek. Learning Greek is a good time to tone your mental muscles. At points, the urge will surge to quit and give up. At those points remember why you are tackling Greek in the first place. Remember the inch-by-inch principle. Take one small step at a time. Do not worry about the big picture. Take the next little step and review, review, and review. After you've climbed a while, you may be encouraged to look back and see how far you have come. Giving up is fatal. You learned English, which in many ways is harder than Greek. It just takes time and energy. Hopefully, we will make that time fun, and you will be able to see some of the rewards along the way.

Several learning resources are available to help you. First, you will have access to printed materials in the form of easily printed materials in Adobe Acrobat PDF file formats. The printed materials will include this etextbook and an eworkbook. For each chapter in the book, a one- or two-page summary has been developed, distilling the essence of the chapter (see appendix 3). The book will teach and structure the concepts, and the workbook will allow you to practice and reinforce what you have learned. The Mastering New Testament Greek interactive program will present the same material in a interactive multimedia format, with sound and immediate responses. The benefit of this is that after presenting the material, the computer will drill you over the material, giving you immediate feedback on how well you have done. In the future we will have streaming video and interactive materials available online. Thus there are four ways to approach this: in-class instruction, printed materials and workbook exercises, interactive multimedia, and online resources. The point is to use whatever combination works best for you. The font supplied with Mastering New Testament Greek is also available in your word processor. Learning to type in Greek can be a real time-saver and looks impressive in other classes and papers.

There are two resources beyond these that may be helpful: (1) a Greek New Testament, either the UBS 4th edition or Nestle-Aland 27th edition New Testament text (the Westcott/Hort/Robinson New Testament text available online at:

<u>http://faculty.gordon.edu/hu/bi/ted_hildebrandt/index.cfm</u>, and (2) A Greek-English Lexicon of the New Testament and Other Early Christian Literature, 3d ed., by Bauer, Danker, Arndt, and Gingrich (BDAG). William Mounce's Basics of Biblical Greek or Gerald Stevens's New Testament Greek are both good first-year grammar resources if you want to supplement the materials here. There are several advanced grammars and mp3

audio resources at our web site for free. 1 John is found there with Mozart in the background which actually helps make it more memorable.

What Is Koine or New Testament Greek?

Greek is one of the oldest members of the Indo-European family of languages. Other members of this family are Sanskrit, which is older, and Latin (the Romance languages: French, Spanish, etc.), which is younger. English is derived from the Teutonic branch and Russian from the Slavic branch of the Indo-European family. Hebrew is found in a totally different, Semitic family of Near Eastern languages, akin to Aramaic, Akkadian, Arabic, Ugaritic, and others.

The Greek language has developed through five stages:

- 1. Formative Period (pre–900 B.C.): This period extended from "Linear B" (ca. 1200 B.C.) down through the time of Homer (ca. 900 B.C.).
- 2. Classical Period (900–300 B.C.): The Classical Period was from the time of Homer down to Alexander the Great (330 B.C.). There were numerous dialects during this period (e.g. Doric, Aeolic, and Ionic). Attic, a branch of Ionic, became the predominant dialect at Athens and was used by most of the famous classical Greek authors such as Plato, Aristotle, Xenophon, Thucydides, and others.
- 3. The Koine Period (330 B.C.–A.D. 330): As Alexander unified Greece and needed a single Greek language for his army before he could begin to spread Hellenistic culture through the ancient world, many of the subtleties of classical Greek were lost. Greek was simplified and changed as it interfaced with, and was influenced by, other cultures. This common language came to be known as Koine (common) Greek. It was in this language that the Septuagint (LXX, the Greek translation of the Hebrew Old Testament), the New Testament, and the works of the early church fathers were written. The nature of Koine eluded modern scholars because of its simplicity when compared to Classical Greek. This led some scholars in the nineteenth century to explain it as a "Holy Ghost" language, created just for the Bible. In the early part of the twentieth century, Deissmann, Moulton and others found that the recently discovered Egyptian papyri, inscriptions, and ostraca were written in the same common everyday language used by the New Testament. God speaks in the language of the people. At points the New Testament will manifest Hebraisms, where the influence of Hebrew and/or Aramaic may be seen.
- 4. The Byzantine Period (A.D. 330–1453): During the Byzantine Period, Greek was spoken in the eastern half of the Roman empire, which was centered in Constantinople. In 1453 Constantinople fell to the Turks. That concluded this period. Tension between the Greeks and Turks persists until this day.
- 5. The Modern Period: The Modern Period dates from 1453 to the present. Modern Greek is closer to Koine than it is to Classical Greek. Modern pronunciation and grammatical structures, however, are quite different from the Greek that Jesus spoke. We will focus on Koine Greek. As recently as 1982, major changes have

taken modern Greek further from its Koine roots. In the latest edition of Standard Modern Greek, established by the Center for Educational Studies in Greece, the number of accents has been reduced to one, the breathing marks dropped and the dative case, middle voice and optative mood are not present in modern Greek.

The recent merging of katharevousa (hybrid of ancient and Modern used for official and academic purposes) has given way to the more populace oriented Demotic (ca. 1976) as Modern Standard Greek which is another step further away from Koine (vid. Holton, Mackridge and Philippaki-Warburton, <u>Greek: A Comprehensive Grammar of the Modern Language</u> (Routledge, 1997) or <u>Greek Today: a Course in the Modern Language and Culture</u> (Dartmouth College Press, 2004) by Peter Bien, Dimitri Gonicas, et al. Those looking for advanced grammars on Koine should pursue books by Stanley Porter, Daniel Wallace and David Black, as well as the articles by James Boyer and books by A. T. Robertson, Moulton and Burton freely available on the web-site and this disk.

Chapter Summaries

Chapter 1 Summary: The Alphabet

- α / A Alpha sounds like "a" in father.
- β / B Beta sounds like "b" in Bible.
- γ / Γ Gamma sounds like "g" in gone.
- δ / Δ **Delta** sounds like "d" in dog.
- ϵ / E **Epsilon** sounds like "e" in met.
- ζ / Z Zeta sounds like "z" in daze when it begins a word, dz when it's in the middle of a word.
- η / H Eta sounds like "e" in obey.
- θ / Θ Theta sounds like "th" in think.
- I Iota short sounds like the "i" in sit.
 Iota long sounds like the "i" in machine.
 In initial position on Habray name, it sounds like a "v
 - In initial position on Hebrew name, it sounds like a "y."
- κ / K **Kappa** sounds like "k" in kitchen.
- λ / Λ **Lambda** sounds like "l" in law.
- μ/M Mu sounds like "m" in mother.
- v/N Nu sounds like "n" in new.
- ξ/Ξ **Xsi** sounds like "x" in axe.
- o / O Omicron sounds like "o" in not.
- Some pronounce it like modern Greek long "o" as in "obey."
- π / Π Pi sounds like "p" in peach.
- ρ / P **Rho** sounds like "r" in rod.
- σ / ΣSigma sounds like "s" in set. Sigma looks like ς when it comes at the end of a word (final sigma)—
- σοφός (wise).
- τ / T **Tau** sounds like "t" in talk.
- υ/Υ **Upsilon** sounds like "u" in "universe."
- φ / Φ **Phi** sounds like "ph" in phone.
- χ / X Chi sounds like "ch" in chemical.
- ψ / Ψ Psi sounds like "ps" in lips.
- ω / Ω Omega sounds like "o" in tone.
 - > Vowels: Short: ε, ο; Long: η, ω; Either: α, ι, υ
 - Eight diphthongs: αι—ai as in aisle, ει—ei as in eight, οι—oi as in oil, υι—ui as in suite, αυ—au as in sauerkaut, ευ, ηυ—eu as in feud, ου—ou as in soup (two letters, one sound)
 - Iota subscripts: α, η, φ
 - Nasal gamma: g sound changes to an n sound when put before: γ, κ, χ, ξ. ἀγγελός pronounced: "angelos." This is called a "nasal gamma."

Appendix 3 Chapter Summaries

άγγελος	angel (175)—angel
ἀμήν	truly, verily (129)—amen
άνθρωπος	man, human (550)—anthropology
ἐγώ	I (1,175)—ego
θεός	God (1,317)—theology
καί	and, even, also (9,153)
καρδία	heart (156)—cardiac
λέγω	I say (2,354)
προφήτης	prophet (144)—prophet
Χριστός	Christ, Messiah, anointed one (529)—Christ

Chapter 1 Vocabulary

Chapter 2: Accents, Syllables, and Basic Grammar

Chapter 2 Summary: Accents, Syllables, and Basic Grammar

Four Syllable Rules

- 1. A consonant or pronounceable consonant cluster (i.e., any consonant combination that can begin a Greek word) goes with the vowel that follows it.
- 2. Split two consonants if they are the same letter or if they create an unpronounceable combination (i.e., any consonant combination that cannot begin a Greek word).
- 3. Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable.
- 4. Split compound words into their original parts before applying the rules of syllable division.

Syllable Names

Antepenult	Penult	Ultima	
	κό	σμος	world
προ	φή	της	prophet
å	δελ	φός	brother

Three Accents

- 1. Acute (') angles upward, originally indicating a rising pitch. $\lambda \dot{\epsilon} \gamma \omega$
- 2. Grave (`) angles downward, originally indicating a falling pitch. ἀδελφὸς
- 3. Circumflex (~) angles upward then downward, originally indicating a rising then falling pitch. αὐτοῦ

Potential Accent Placement

- 1 Acute may occur on any of the last three syllables.
- 2. Circumflex may occur only on the last two syllables (but only if the vowel is long).
- 3. Grave may occur only on the last syllable.

Six Accent Rules

- 1. Nouns are retentive. They attempt to keep their accents on the syllable of the base form.
- 2. Verbs are recessive. Their accent recedes toward the first syllable as far as possible.
- 3. If the ultima is long, then the antepenult cannot be accented.
- 4. If the ultima is long and the penult is accented, then that accent must be an acute.
- 5. If the ultima is short and the penult is both long and accented, that accent must be a circumflex.
- 6. If an acute is on the ultima, it becomes a grave when followed by another word.

Words with No Accents

- 1. Proclitic comes before the word that carries the accent. ὁ λόγος
- 2. Enclitic comes after the word that carries the accent. πρῶτός μου

Breathing Marks

- 1. Smooth breathing (') does not affect pronunciation: ἀδελφός
- 2. Rough breathing (') adds an "h" sound before the sound of the initial vowel: vióç

Punctuation Marks

1. Period (.)	λόγος.
2. Comma (,)	λόγος,
3. Colon ([•])	λόγος.
4. Question Mark (;)	λόγος;

Chapter 2: Accents, Syllables, and Basic Grammar

Apostrophe

Vowels that drop out are marked with an apostrophe (e.g., it's). διά + αὐτοῦ becomes δι' αὐτοῦ

Coronis

 $\kappa \alpha i + \dot{\epsilon} \gamma \dot{\omega}$ becomes $\kappa \dot{\alpha} \gamma \dot{\omega}$ (Jn. 1:31, 33) (internal breathing mark)

Diaeresis (")

'H σα ΐ ας Isaiah (Jn. 1:23) (shows a vowel is pronounced separately)

Quick Review of English Grammar / Parts of Speech

- 1. Noun names a person, place, thing or idea (e.g., book).
- 2. Adjective is a word used to qualify the meaning of the noun (e.g., good book).
- 3. Definite Article is a word that specifies a particular noun (e.g., <u>the book</u>). The indefinite article is "a."
- 4. Pronoun is a word used instead of a noun (e.g., the book, it).
- 5. Preposition is a relational word that connects an object (often a noun) to its antecedent (e.g., <u>in</u> the book).
- 6. Verb is often an action or state-of-being word that makes a statement, asks a question, or gives a command (e.g., read).
- 7. Adverb qualifies the meaning of the verb (e.g., read <u>quickly</u>).
- 8. Particle is indeclinable and assists in expressing the meaning of the sentence.

Sentence Parts (Σψνταχ)

The sentence is divided into two parts:

- 1. Subject, about which something is said. <u>Terry</u> went to the store.
- 2. Predicate, what is said about the subject. Joy walked home. Predicate Nominative: It is I.

Phrase

A phrase is a group of words used as a single part of speech (e.g., Read in the morning).

Clause

A clause is a group of words that includes a subject and predicate. A clause has a verb; a phrase does not (e.g., The person <u>who owns the store</u>).

Vanquishing Verbs

Tense generally describes the time of action (present, future, past). However, Greek tenses are used to denote aspect, or type, of action, rather than time. Joy walks everyday (present tense).

Aspect denotes the type of action:

In progress, immediacy, foregrounded (the event as a process): I was studying. Complete whole (the event simply happened): I studied. Perfect (the event happened, with effects continuing into the present): I have studied.

Voice shows who does or receives the action of the verb.

Active: Subject does the action: Zachary shot the ball. Middle: Subject does action on or for itself: Zachary was hit. Passive: Subject is acted upon: Zachary hit himself.

Mood shows how something is said

Indicative: Statement of fact: He learned Greek well.

Chapter 2: Accents, Syllables, and Basic Grammar

Subjunctive: Desire, prossible: He may learn Greek well. Imperative: Command: Learn Greek! Optative: Wish, remote possibility: Oh that you might learn Greek

Nouns

Nouns in Greek have gender, number and case.

Gender: The Greek has masculine, feminine, and neuter genders.

Number: As an "s" often marks an English word as being plural, Greek has, likewise, endings that mark whether a noun is singular or plural (e.g., book, books).

Case: In English we have three cases that are seen in how we use our pronouns.

- 1. Subjective or Nominative Case: She = subject (She did it.)
- 2. Objective or Accusative Case: Her = object (The car hit <u>her</u>.)
- 3. Possessive or Genitive Case: Hers = possessive (The car was <u>hers</u>.)

Greek adds two more cases:

- 4. Dative case: The case marking the indirect object. (I told the story to the apostles.)
- 5. Vocative case: The case of direct address. (O Lord, save me.)

Chapter 2 Vocabulary

ἀδελφός	brother (343)
ἀκούω	I hear, obey (428)
δόξα	glory, fame (166)
ἔχω	I have, hold (708)
κόσμος	world (186)
κύριος	lord, Lord, sir (717)
λόγος	word (330)
Πέτρος	Peter (156)
υίός	son (377)
Φαρισαῖος	Pharisee (98)

Chapter 3 Summary: Present Active Verbs

Verbs are words of action or state of being.

Tense: Present, past, future. (I swim, I swam, I will swim). In Greek, tense forms are used not so much to refer to time (when the event happened), but to aktionsart (how the action takes place [punctiliar, durative, iterative, inceptive, gnomic/omnitemporal, timeless) but most of all to aspect (how the writer portrays the action of the verb): Present/imperfect: progress, immediacy, description, foregrounding; aorist: whole/complete background; and perfect/pluperfect: state of affairs, frontgrounding dwelt upon action.

Voice

- 1. Active voice: The subject does the action of the verb. (He hit the ball.)
- 2. **Passive voice**: The subject receives the action of the verb. (He was hit by the ball.)
- 3. **Middle voice**: Emphasizes the subject's participation in the action of the verb (most frequently translated active), for the interest or benefit of the subject (loose [for herself]; more rarely the subject acts on him/herself (reflexive), or members of a group interact among themselves (reciprocal). Middles will usually be translated active. Some consider many of the middles as deponent (missing the active form) hence they are translated as active as well.

Mood

Mood refers to the kind of reality of the action, or how the action of the verb is regarded.

- 1. Indicative mood: The verb portrays reality or indicates that something simply happened.
- 2. Imperative mood: The verb gives a command, entreaty or exhortation.
- 3. Subjunctive mood: The verb expresses a wish, possibility, or potentiality.

Person

- 1. First person indicates the person(s) speaking (I studied Greek.)
- 2. Second person indicates the person(s) spoken to (you [singular or plural]). (You studied Greek.)
- 3. Third person indicates the person(s) or thing(s) spoken about (he, she, they, it). (She studied Greek.)

Number and Agreement

Verbs must agree with their subjects in both person and number. He rides the wave. They ride the wave.

Translation

We will translate the Present tense either undefined (event simply happens) or continuous aspect (event was a process). The present tense form however can refer to events past, present, future, omnitemporal or timeless. It is important to realize that aspect seems to be more the function of the present tense form (progress, immediacy, description, foregrounding material). The time will be more a function of the adverbial, prepositional or conjunctions of the context than of the strict tense form.

1. Undefined action:	I loose, I run
2. Continuous action:	I am loosing, I am running

Historical Present

Greek will often use the present tense to reference an event that actually happened in the past.

Chapter 3: Present Active Verbs

Present Active Indicative (PAI) Paradigm

Singular		Plural	
1. λύω	I loose/am loosing	λυόμεν	We loose/ are loosing
2. λύεις	You loose/are loosing	λύετε	You loose/are loosing
3. λύει	He/she/it looses/is loosing	λύουσι(ν)	They loose/are loosing

Pronominal Suffixes

-w	Ι	-ομεν	we
-εις	you	-878-	you (you-all)
-81	he/she/it	-ουσι(ν)	they

Movable Nu (v)

Sometimes a nu (ν) is added to the end of words ending in $\sigma\iota$ or $\epsilon,$ especially when it is followed by a word that begins with a vowel.

Parsing Format

Tense, voice, mood, person, number, lexical from, English meaning. λύω PAI, 1 sg. from λύω "I loose, destroy"

Chapter 3 Vocabulary

ἀλλά	but, yet (638)
ἀπόστολος	apostle, sent one (80)
βλέπω	I see (133)
γάρ	for, then (1041)
Γινώσκω	I know (222)
Ίησο ῦς	Jesus (917)
λαμβάνω	I take, receive (258)
λύω	I loose (42)
οὐρανός	heaven (273)
πιστεύω	I believe (241)

Chant #1: Present Active Indicative (PAI) Verb: λύω I loose

λύω	λύομεν	I loose	We loose
λύεις	λύετε	You loose	You loose
λύει	λύουσι(ν)	He/she/it looses	they loose

Chapter 4 Summary: Second Declension Nouns

A noun is commonly defined as a word that stands for a person, place or thing.

Natanya = person; store = place; book = thing.

Declensions: First, Second, Third

A declension is a grouping of nouns that are inflected with a shared set of endings.

- 1. First declension nouns are characterized by an η or α and are mostly feminine.
- 2. The second declension nouns are characterized by an o as the final letter of the stem. They are largely masculine or neuter.
- 3. Third declension nouns have stems that end in a consonant.

Article "the"

Greek nouns are assumed to be indefinite unless marked by the definite article ("the"). $\dot{o} = masculine$ ("the"); $\dot{\eta} = feminine$ ("the"); $\tau \dot{o} = neuter$ ("the"). The article can also, at points, be translated as a personal pronoun (I, you, he/she/it, they), a demonstrative pronoun (this/that//these/those) or a relative pronoun (who/which). Sometimes with names and abstracts it is best left untranslated.

Gender

Greek nouns are masculine, feminine, or neuter in gender. Often this gender is more a syntactic feature than a metaphysical statement as many inanimate objects are given grammatical gender. Gender is indicated by the definite article.

Number and Agreement

As in English, Greek has both singular and plural nouns. The verb must match the number of the subject noun the same way as in English: Students <u>love</u> Greek. The student <u>loves</u> Greek.

Case Inflectional Forms

There are five inflectional forms that mark the various cases or roles that nouns play in sentences.

Nominative form marks the subject of the sentence. <u>Music</u> calms the heart.

- Genitive form expresses a description or possession. The Pharisee went to the house <u>of God</u>.
- Dative form marks the indirect object, agency, location etc. (to, by, for, at, with): He spoke a word <u>to the apostle</u>.
- Accusative form indicates the object of the sentence. Joy saw <u>the ball</u>.

Vocative form is used for direct address. <u>O Lord</u>, how majestic is your name.

Chapter 4: Second Declension Nouns

	λόγος = word				
	Singula	r	Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive)
Dat.	λόγῳ	to a word	λόγοις	to words	(indirect object)
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

Masculine Second Declension Forms

Neuter Second Declension Forms

	ίερόν = t	emple			
	Singular		Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	to temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

Chapter 5 Vocabulary

ἀγαπάω	I love (143)
γράφω	I write (191)
δέ	but, and (2,792)
δοῦλος, -ου, ὁ	servant, slave (124)
εύρίσκω	I find (176)
ίερόν, -οῦ, τό	temple (71)
λαός, -οῦ, ὁ	people (142)
νόμος, -ου, ὁ	law (194)
οἶκος, -ου, ὁ	house (114)
ώς	as, about, how (504)

Chapter 5 Summary: First Declension Nouns

Feminine First Declension Forms (Stem Ending in η)

	Singular		Plural		
Nom.	γραφή	a writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object)
Acc.	γραφήν	a writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

Feminine First Declension Forms (Stem Ending in α)

ώρα = Ι	hour				
	Singula	ar	Plural		
Nom./Voc.	ὥρα	hour	ὦραι	hours	(subject of sentence)
Gen.	ὥρας	of an hour	ώρῶν	of hours	(possessive)
Dat.	ὥρα	for an hour	ὥραις	for hours	(indirect object)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

Masculine First Declension Forms

πρ	οφήτης = pro	phet			
	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτῃ	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

The Article

λόγος	"word" or "a word"	Nom. sg. masc. (Acts 13:15)
ό λόγος	"the word"	Nom. sg. masc. (Jn. 1:1)

Α	rticle Forn	ns				
	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	τῶν	τῶν
Dat.	τῷ	τῆ	τῷ	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά

Chapter 5: First Declension Nouns

Chapter 5 Vocabulary

ἀγάπη, -ης, ἡ	love (116)
ἀλήθεια, -ας, ή	truth (109)
ἁμαρτία, -ας, ἡ	sin (173)
βασιλεία, -ας, ή	kingdom (162)
γραφή, -ῆς, ἡ	writing, Scripture (50)
ἐγείρω	I raise up (144)
ἐκκλησία, -ας, ἡ	assembly, church (114)
ἔργον, -ου, τό	work (169)
μαθητής, -οῦ, ὁ	disciple (261)
ὥρα, -ας, ή	hour (106)

Chant #2: 2-1-2 Nouns

2	1	2
λόγος (word: Subject)	γραφή (writing: Subject)	ίερόν (temple: Subject)
λόγου (of a word)	γραφῆς (of a writing)	ίεροῦ (of a temple)
λ όγ φ (to/by/for a word)	γραφη (to/by/for a writing)	$iερ \tilde{φ}$ (to/by/for a temple)
λόγον (word: Object)	γραφήν (writing: Object)	iερόν (temple: Object)
λόγοι (words: Subject)	γραφαί (writings: Subject)	ίερά (temples: Subject)
λόγων (of words)	γραφῶν (of writings)	ίερῶν (of temples)
λόγοις (to/by/for words)	γραφαῖς (to/by/for writings)	iεροĩς (to/by/for temples)
λόγους (words: Object)	γραφάς (writings: Object)	iερά (temples: Object)

Chapter 6 Summary: Prepositions

Definition of Preposition

Prepositions are usually small function words that link or relate two words together. Often they tell position in space or time: Put the book <u>on</u> the table.

Prepositional Phrase

A phrase is a string of closely connected words.

A prepositional phrase is usually composed of a preposition followed by a noun which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

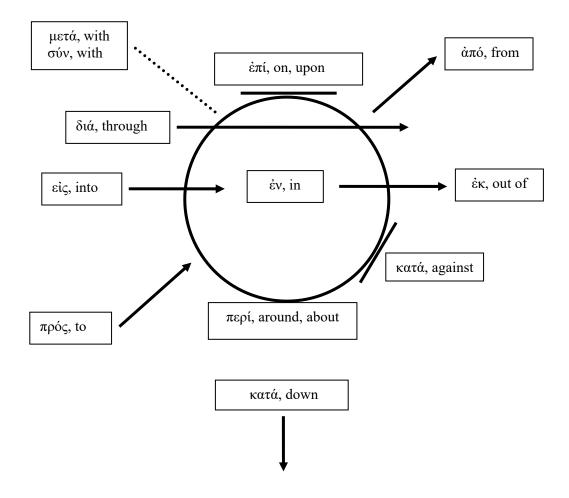


Chart of Prepositions

Chapter 6: Prepositions

Memory	v verse:	John I	:1				
Ἐν in	ἀρχῃ beginnir	ng	ἦν was	ò the	λόγος, Word,		
καì and	ò the	λόγος Word		ἦν was	πρòς with	τὸν θεόν. God.	

. . * * **.** . . .

Chapter 6 Vocabulary

It is difficult learning the prepositions as vocabulary items. They are short, but the cases must be learned with each definition. They also have many more meaning possibilities than "normal" words. In Greek, you need to pay particular attention to the small words. Take extra time to master these well. Learn each case of the word almost as a separate item for those that come in more than one case.

ἀπό	from (with gen.) (646)
διά	through (with gen.) (667)
	on account of (with acc.)
εἰς	into (with acc.) (1,768)
ἐĸ	out of (with gen.) (914)
ἐν	in (with dat.) (2,752)
ἐπί	on, over (with gen.) (890)
	on, at, on the basis of, against (with dat.)
	on, to, toward, against (with acc.)
κατά	down, against (with gen.) (473)
	according to (with acc.)
μετά	with (with gen.) (469)
	after, behind (with acc.)
περί	about, concerning (with gen.) (333)
	around, near (with acc.)
πρός	to (with acc.) (700)

Chapter 7 Summary: Adjectives

Definition

An adjective is a word used to modify a noun or pronoun. The soft snow.

Three Uses of Adjectives

- 1. An attributive adjective attributes a characteristic to the noun it modifies. The good book
- 2. A predicate adjective assigns a characteristic to the subject of the sentence. The book is good.
- 3. As a substantive, an adjective acts independently, as a noun itself. The good die young.

Adjective Paradigm

άγαθ)óς (good)		
Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

Attributive position = Adjective has article

ό ἀγαθὸς λόγος
 ὁ λόγος ὁ ἀγαθός
 the good word

Predicate position = Adjective has no article

ἀγαθὸς ὁ λόγος	the word is good
ό λόγος ἀγαθὸς	the word is good

Substantive use: Adjective used as a noun

The substantive use often has the article. oi δὲ δίκαιοι εἰς ζωὴν αἰώνιον and the <u>righteous</u> unto eternal life (Mat. 25:46) **Present Indicative of ἐιμί** Singular Plural

ειμι	1 am	εσμεν	we are
ะเ๋	You are	ἐστέ	You are
ἐστί(ν)	He/she/it is	εἰσί(ν)	They are

ov, ovk, and ovy

- 1. où before a consonant;
- 2. oùk before a vowel with a smooth breathing mark; and
- 3. où t before a vowel with a rough breathing mark.

Chapter 7: Adjectives

WICHIOI,	y verse		•1			
Ἐν In	ἀρχῆ beginn	ning	ἦν was	ò the	λόγος, Word,	
καì and	ò the	λόγος Word	ἦν was	πρòς with	τòv the	θεόν, God,
καì and	θεòς God	นุ้ง was	ò the	λόγος. word.		

Memory Verse: John 1:1

Note: $\delta \lambda \delta \gamma \circ \zeta$ is the subject of the last clause.

Chapter 7 Vocabulary

ἀγαθός, -ή, -όν	good (102)
ἅγιος, -α, -ον	holy (233)
δίκαιος, -α, -ον	righteous (79)
εἰμί	I am (2,460)
Ἰουδαῖος, -α, -ον	Jewish, a Jew (195)
μέγας, μεγάλη, μέγα	great, large (243)
νεκρός, -ά, -όν	dead (128)
ού, ούκ, ούχ	no, not (1606)
πρῶτος, -η, -ον	first (155)
φωνή, -ῆς, ἡ	voice (139)

Chant #4: Present Act Indicative (PAI) ɛἰμί Verb

εἰμί	(I am)	έσμέν	(we are)
εĩ	(you are)	ἐστέ	(you are)
ἐστίν	(s/he/it is)	εἰσί(ν)	(they are)

CHAPTER 8 Personal Pronouns

Chapter 8 Summary: Personal Pronouns

Definition: A pronoun is a word that stands in place of a noun usually for brevity or to avoid repetition. The person or object to which the pronoun refers is called its "antecedent." It (the ball) hit <u>him</u> (Elliott) in the head.

Types of Pronouns

- 1. Personal pronouns stand in for a person: Bill did it. <u>He</u> was there.
- 2. Demonstrative pronouns point to a person or object that is near (this/these) or far (that/those): This book belongs to that student.
- 3. Relative pronouns relate a subordinate clause to a noun: It is a great person <u>who</u> attempts to master Greek.
- 4. Reciprocal pronouns state an interchange between two things/persons: They loved <u>one</u> <u>another</u>.
- 5. Reflexive pronouns direct the action of the verb back to the subject: She hid <u>herself</u> behind the door.
- 6. Interrogative pronouns ask a question: <u>Who</u> broke the chair?

First Person Pronoun Paradigm

	Singular		Plural	
Nom.	ἐγώ	Ι	ήμεῖς	we
Gen.	μου	of me/my	ήμῶν	of us/our
Dat.	μοι	to me/for me	ήμῖν	to us/for us
Acc.	με	me	ήμᾶς	us

Second Person Pronoun Paradigm

	Singular		Plural	
Nom.	σύ	you	ύμεῖς	you
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you

Pronoun Enclitics: Many personal pronouns are enclitics (e.g., μου, μοι, με, σου, σοι, σε).

Declension Format :	Person +	Case +	Number
ἐγώ	First	nominative	singular (I)
σοί	Second	dative	singular (to you)

Third Person Pronoun Paradigm: 3 Genders Masculine

	Masculine		
Singular		Plural	
αὐτός	he	αὐτοί	they
αὐτοῦ	his	αὐτῶν	their
αὐτῷ	to/for him	αύτοῖς	to/for them
αὐτόν	him	αὐτούς	them
	αὐτός αὐτοῦ αὐτῷ	Singularαὐτόςheαὐτοῦhisαὐτῷto/for him	Singular Plural αὐτός he αὐτοί αὐτοῦ his αὐτῶν αὐτῷ to/for him αὐτοῖς

CHAPTER 8 Personal Pronouns

		Feminine		
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them
		Neuter		
	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them

Three Uses

αὐτός can be used in three ways:

- 1. As a pronoun, matching its antecedent in number and gender and translated as "he," "she," "it," or "they."
- 2. As a reflexive intensifier, when $\alpha \dot{\upsilon} \tau \dot{\varsigma} \varsigma$ is used as an adjective in the predicate position (usually in the nominative case) it is translated reflexively (e.g. he <u>himself</u> will get the car).
- 3. Adjective meaning "same," when $\alpha \dot{\upsilon} \tau \dot{\varsigma} \varsigma$ is used in the attributive position.

Chapter 8 Vocabulary

αὐτός, -ή, -ό	he/she/it (5,595)
αὐτός, -ή, -ό γῆ, -ῆς, ἡ ἐγώ, ἡμεῖς ἡμέρα, -ας, ἡ	earth, land, region (250)
ἐγώ, ἡμεῖς	I, we (2,666)
ἡμέρα, -ας, ἡ	day (389)
ὅτι	that, because (1,296)
o บ ้ง	so, then, therefore (499)
ὄχλος, -ου, ὁ	crowd (175)
παρά	from (with gen.) (194)
	beside, with (with dat.)
	alongside, beside (with acc.)
σύ, ὑμεῖς	you, you (pl.) (2,905)
ὑπό	by, at the hands of (with gen.)
	under, below (with acc.) (220)

CHAPTER 8 Personal Pronouns

Chant #5: Personal Pronoun—Cow call

ἐγώ (I: Sujbect)	σύ	(you: S	ubject)		ήμεῖς	(we: Subject)
μου (my)	σου	(your)			ήμῶν	(our)
μοι (to/for/at me)		(to/for/a				(to/for/at us)
με (me: Object)	σε	(you: C	Object)		ήμᾶς	(us: Object)
αὐτός	(he),	αὐτή	(she),	αὐτό	(it)	

Chapter 9: Present Middle/Passive Verbs

Chapter 9 Summary: Present Middle/Passive Verbs

Definitions: There are two voices in English.

In the active voice, the subject of the sentence does the action: Zach hits the ball. In the passive voice, the subject is acted on by the verb: Zach was hit by the ball. Aktionsart: Punctiliar (single point in time): Zach is hit by the ball.

Continuous: Zach is being hit by the ball.

The middle has two functions:

- 1. As a true middle it is translated as active emphasizing the subject's participation in the action of the verb. Some see most middles (75 percent) are deponent and should be translated as active (Mounce): "Tanya splashed Rebekah."
- 2. As expressing self-interest (you loose [for yourself]), or rarely reflexive sense (he loosed himself).

Present Middle Indicative Paradigm λύω

Singular		Plural	
1. λύομαι	I am loosing	λυόμεθα	We are loosing
	(for myself)		(for ourselves)
2. λύῃ	You are loosing	λύεσθε	You are loosing
	(for yourself)		(for yourselves)
3. λύεται	He/she/it is loosing	λύονται	They are loosing
	(for himself/herself/itself)		(for themselves)

Present Passive Indicative Paradigm

Singular		Plural	
1. λύομαι	I am being loosed	λυόμεθα	We are being loosed
2. λύη	You are being loosed	λύεσθε	You are being loosed
3. λύεται	He/she/it is being loosed	λύονται	They are being loosed

Present Middle/Passive Indicative Primary Endings

Singular	Plural
1ομαι	-ομεθα
2η (-σαι)	-εσθε
3εται	-ονται

"Deponent" Verbs

Deponent verbs are middle in form but translated as actives. This is a debated topic in Greek. Others, including this writer, will simply take most of these forms as true middles (emphasizing the subject's participation in the aciton of the verb and translating them active). They have no active form and are easy to tell in vocabulary lists because they have the middle ending -oµαι.

Frequently Used "Deponent" Verbs

ἀποκρίνομαι	I answer (231)
εἰσέρχομαι	I come in (194)
ἔρχομαι	I come, go (634)
ἐξέρχομαι	I go out (218)
γίνομαι	I become (669)
πορεύομαι	I go (132)

Chapter 9: Present Middle/Passive Verbs

Accompanying Cases

Often with passives there is a need to express the agent, instrument, or means by which the subject is acted on, by

- 1. using $\delta\pi\delta$ or $\delta\iota\delta$ with the genitive to expresses agency (e.g., Elliott was hit <u>by Zach</u>.), or
- 2. using the dative case to indicate means or instrument. The translation will use "with" or "by" (e.g., Elliott was hit by the ball).

Compound Verbs

ἕρχομαι	I go in, enter
εἰσέρχομαι	I go in, enter (εἰς prefix).
ἐξέρχομαι	I go out, leave ἐκ prefix).
διέρχομαι	I go through (διά prefix).

Chapter 9 Vocabulary

ἀποκρίνομαι	I answer (231)
ἀποστέλλω	I send (132)
βάλλω	I throw (122)
γίνομαι	I become (669)
εἰσέρχομαι	I come in (194)
ἐξέρχομαι	I go out (218)
ἔρχομαι	I come, go (634)
θέλω	I wish (208)
οὕτως	thus, so (208)
πορεύομαι	I go (153)

Chant #6: Present Middle/Passive Indicative (PM/PI) Verb

λύομαι (I am loosed/loose myself) -η, -εται, -όμεθα, -εσθε, -ονται

Chapter 10: Future Verbs

Chapter 10 Summary: Future Verbs

Introduction

In the present tense we say, "We go to college."	,,
In the past we say, "We went to college."	
In the future we say, "We will go to college."	

Future Active Indicative Paradigm λύω

Singular		Plural	
1. λύσω	I will loose	λύσομεν	We will loose
2. λύσεις	You will loose	λύσετε	You will loose
3. λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

Future Middle Indicative Paradigm

Singular		Plural	
1. λύσομαι	I will loose	λυσόμεθα	We will loose
	(for myself)		(for ourselves)
2. λύση	You will loose	λύσεσθε	You will loose
	(for yourself)		(for yourselves)
3. λύσεται	He/she/ it will loose	λύσονται	They will loose
	(for himself/herself/itself)		(for themselves)

Future Connective σ Transformations

Velars	Dentals
κ , γ , or $\chi + \sigma = \xi$	τ , δ , or $\theta + \sigma = \sigma$
Labials	Liquid (Lemoners)
$\pi, \beta, \text{ or } \phi + \sigma = \psi$	$\lambda, \mu, \nu, \text{ or } \rho + \sigma = \tilde{\omega}$
Sibilants	
σ or $\zeta + \sigma = \sigma$	

Future of the Verb of Being: ɛỉµí (I am)			
Singular		Plural	
1. ἕσομαι	I will be	ἐσόμεθα	We will be
 2. ຮັດຖ 	You will be	έσεσθε	You will be
3. ἕσται	He/she/it will be	ἔσονται	They will be

"Deponent" (lacking an active form) Futures

Sometimes there are verbs that in the present tense are not deponent but in the future they are:

Present	Future	
ἀκούω	ἀκούσομαι	I will hear
λαμβάνω	λήμψομαι	I will take, receive
γινώσκω	γνώσομαι	I will know

Irregular Futures

Present	Future	
ἔρχομαι	<i>ἐλεύσομαι</i>	I will come, go
γινώσκω	γνώσομαι	I will know
λέγω	έρῶ	I will say

Chapter 10: Future Verbs

Chapter 10 Vocabulary

ζωή, -ῆς, ἡ	life (135)
θάνατος, -ου, ὁ	death (120)
κρίνω	I judge (114)
μένω	I remain (118)
μόνος, -η, -ον	only, alone (114)
νῦν	now (147)
οὐδέ	and not, nor (143)
Παῦλος, -ου, ὁ	Paul (158)
σφζω	I save (106)
τότε	then (160)

Chant #7: Future Active Indicative (FAI) Verb

λύσω	(I will loose)	λύσομεν	(we will loose)
λύσεις	(you will loose)	λύσετε	(you will loose)
λύσει	(s/he/it will loose)	λύσουσι(ν)	(they will loose)

Chant #8: Future Middle Indicative (FMI) Verb

λύσομαι (I will loose myself)

-η, -εται, -ομεθα, -εσθε, -ονται

Chapter 11: Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

Chapter 11 Summary: Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

Demonstrative Pronouns

Demonstratives are pointers. They point to things near ("this/these") or things far ("that/those"). "These" and "those" are the plural forms.

ἐκεῖνος	that (plural = those)
οὗτος / αὕτη / τοῦτο	this (plural = these)

е́ке	ĩvoς (that/tl	hose)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	ἐκεῖναι	έκεῖνα
Gen.	ἐκείνου	ἐκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
Dat.	ἐκείνφ	ἐκείνη	ἐκείνφ	ἐκείνοις	ἐκείναις	ἐκείνοις
Acc.	ἐκεῖνον	ἐκείνην	έκεῖνο	ἐκείνους	ἐκείνας	έκεῖνα
οὗτ	ος (this/the	se)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὗτος	αὕτη	τοῦτο	οὗτοι	αὗται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτω	ταύτη	τούτω	τούτοις	ταύταις	τούτοις

Relative Pronouns

Acc.

τοῦτον

Relative pronouns are words like who, whom, which, that, and whose.

τοῦτο

ταύτην

őς	(who/whicl	h)				
	Singular	•		Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οĭ	αἵ	ά
Gen.	လိ်	ής	လိ	ῶν	ѽν	ώ̈ν
Dat.	လို	ń	ည့်	οἶς	αἶς	οἶς
Acc.	őν	ἥν	ő	οὕς	ἅς	ă

Reflexive/Reciprocal Pronouns

Reflexive pronouns are used to indicate that the antecedent is acting on itself. This is similar to one of the functions of the middle voice in Greek.

τούτους

ταύτας

ταῦτα

Terry threw <u>himself</u> into the water from the bridge.

Reciprocal pronouns are used to indicate that several subjects are acting on each other. $\dot{\alpha}\lambda\lambda\dot{\eta}\lambda\omega\nu$ ("one another") is the reciprocal pronoun.

Chapter 11: Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

	Reflexive Pro Tirst Person					
	Singular			Plural		
	2	1		2	1	
	Masc.	Fem.		Masc.	Fem.	
Gen.	έμαυτοῦ	ἐμαυτῆ	ς	έαυτῶν	έαυτῶν	
Dat.	έμαυτῷ	έμαυτῆ		έαυτοῖς	έαυταῖς	
Acc.	έμαυτόν	ἐμαυτή	ν	έαυτούς	έαυτάς	
S	Second Person (yourself)					
	Singular			Plural		
	2	1		2	1	
	Masc.	Fem.		Masc.	Fem.	
Gen.	σεαυτοῦ	σεαυτῆ	ς	έαυτῶν	έαυτῶν	
Dat.	σεαυτῷ	σεαυτῆ		ἑαυτοῖς	έαυταῖς	
Acc.	σεαυτόν	σ εαυτή	ν	ἑαυτούς	έαυτάς	
Third Person (himself/herself/itself)						
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Gen.	έαυτοῦ	ἑαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν
Dat.	έαυτῷ	έαυτη	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς
Acc.	έαυτόν	έαυτήν	έαυτό	έαυτούς	έαυτάς	έαυτά

Chapter 11 Vocabulary

ἀπέρχομαι	I go (away), leave (117)
ἐκεῖνος, -η, -ο Ἰουδαῖος, -α, -ον	that (265)
Ἰουδαῖος, -α, -ον	Jewish, a Jew (195)
καθώς	as, just as (182)
őς, ἥ, ő	who, which (1365)
ὅταν	when, whenever (123)
οὗτος, αὗτη, τοῦτο	this (1388)
πάλιν	again, back (141)
Πέτρος, -ου, ὁ	Peter (150)
ύπέρ	for, about (gen.) (150)
	above, beyond (acc.)

Chapter 12 Summary: Imperfect Verbs

Greek Imperfect

The Greek imperfect tense is used for unfolding action in progress or dwelled upon action. In English, it will usually be translated with the helping verb was/were + the participle form of the verb (e.g., was singing).

Augment +	Verb stem +	Connecting vowel +	Secondary active endings	
ε+ •	$\lambda \upsilon +$	o + CV	v =	ἕλυον
Aug	Stem	CV	Ending	

The connecting vowel: o before μ and ν and ϵ elsewhere

Imperfect Active Indicative of λύω

Singular		Plural	
1. ἕλυον	I was loosing	ἐλύομεν	We were loosing
2. ἕλυες	You were loosing	έλύετε	You were loosing
 3. ἕλυε(ν) 	He/she/it was loosing	ἕλυον	They were loosing

Secondary Active Endings

Singular	Plural
1. - v	-μεν
2ς	-τε
3ε	-v

Learn: $\check{\epsilon}\lambda \upsilon \upsilon \upsilon$, ς , ε , $\mu \varepsilon \upsilon$, $\tau \varepsilon$, υ (n s e men t e n)

Imperfect Middle/Passive Indicative of λύω

Singular		Plural	
1. έλυόμην	I was being loosed	ἐλυόμεθα	We were being loosed
2. ἐλύου	You were being loosed	ἐλύεσθε	You were being loosed
3. ἐλύετο	He/she/it was being loosed	έλύοντο	They were being loosed

Secondary Middle/Passive Endings

Singular	Plural
1μην	-μεθα
2ου	-σθε
3то	-ντο

Learn: έλυόμην, ου, το, μεθα, εσθε, οντο

Chapter 12: Imperfect Verbs

Augments

The augment (prefix) is added in four ways:

- 1. Before consonants it is ε .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\epsilon + \eta = \eta$	$\varepsilon + o\iota = \omega$
$\epsilon + \iota = \iota$	$\varepsilon + \alpha \upsilon = \eta \upsilon$
$\omega = o + 3$	$\varepsilon + \varepsilon \upsilon = \eta \upsilon$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- 1. α and ϵ lengthen to η
- 2. o lengthens to ω
- 3. 1 ending a diphthong subscripts
- 4. υ ending a diphthong stays strong
- Compound verbs with prepositions ending in a consonant: insert the augment between the prepositional prefix and the verb stem. ἐκβάλλω becomes ἐξέβαλλον.
- 4. Compound verbs with prepositions ending in a vowel: the final vowel of the preposition is dropped and the ε augment inserted in its place. ἀποκτείνω becomes ἀπέκτεινον.

Imperfect Indicative of ɛἰμί

Singular			•	Plural			
1. ἤμην	I was			ἦμεν	We	e were	
2. ἦς	You v	vere		ἦτε	Yo	ou were	
3. ทุ้ง	He/sh	e/it was		ἦσαν	Th	ey were	
Memory V	'erse: N	1at. 6:9	, the I	Lord's I	Prayer		
Πάτερ	ήμῶν	ò		έv	τοῖς	οὐρανοῖς.	
Father	our,	the	one	in	the	heavens;	
ἁγιασθήτω hallowed be		τò the	ὄνο nam		σου [.] your		

Chapter 12: Imperfect Verbs

ἀποθνήσκω	I die (111)
ἐκεĩ	there (105)
ἕως	until (146)
ἰδού	behold (200)
ίνα	in order that (663)
Ἰωάννης, -ου, ὁ	John (135)
μέν	on the one hand, indeed (179)
őλος, -η, -ov	whole, entire (109)
ὄτε	when (103)
σύν	with (128)

Chapter 12 Vocabulary

Chant #9: Imperfect Active Indicative (IAI) Verb

ἕλυον (I was loosing)

 $-\nu, -\zeta, -\varepsilon, -\mu \varepsilon \nu, -\tau \varepsilon, -\nu$

Chant #10: Imperfect Middle/Passive Indicative (IM/PI) Verb

ἐλυόμην (I was being loosed)-ου, -ετο, -ομεθα, -εσθε, -οντο

Chant #11: Imperfect Act Indicative (IAI) ɛἰμί Verb

ἤμην	(I was)	ἦμεν	(we were)
ἦς	(you were)	ἦτε	(you were)
ἦν	(s/he/it was)	ἦσαν	(they were)

Chapter 13: Third Declension Nouns

Chapter 13 Summary: Third Declension Nouns

Transformations

Labials: π , β , or $\phi + \sigma = \psi$ Velars: κ , γ , or $\chi + \sigma = \xi$ Dentals: τ , δ , or $\theta + \sigma = \sigma$ Nu drops out when followed by a sigma.

Tau/Delta Final Stems

χά	χάρις, χάριτος, ἡ (grace)			
	Singular	Plural		
Nom./Voc.	χάρις	χάριτες		
Gen.	χάριτος	χαρίτων		
Dat.	χάριτι	χάρισι(ν)		
Acc.	χάριτα	χάριτας		

Iota Final Stems

	πίστις, πίστεως, ἡ (faith)			
		Singular		Plural
Nom./Vo	oc. 7	πίστις		πίστεις
Gen.	1	πίστεως		πίστεων
Dat.	1	πίστει		πίστεσι(ν)
Acc.	1	πίστιν		πίστεις

-ματ Final Stems ὄνομα, ἀνόματος τό (name)

ονομα, ονοματος, το (name)				
	Singular	Plural		
Nom./Voc.	ὄνομα	ὀνόματα		
Gen.	ὀνόματος	ὀνομάτων		
Dat.	ὀνόματι	ὀνόμασι(ν)		
Acc.	ὄνομα	ὀνόματα		

πãς (all) Singular

	Singular				Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	
Nom.	πᾶς	πᾶσα	$\pi \tilde{\alpha} v$	πάντες	πᾶσαι	πάντα	
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων	
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)	
Acc.	πάντα	πᾶσαν	$\pi \tilde{\alpha} v$	πάντας	πάσας	πάντα	

Memory Verse: Mat 6:10a

ἐλθέτω	ή	βασιλεία	σου [.]
Let come	the	kingdom	your;
γενηθήτω	τò	θέλημά	σου.
let happen	the	will	your.

Chapter 13 Vocabulary

ἀνήρ, ἀνδρός, ὁ	man, husband (216)
βασιλεύς, -έως, ὁ	king (115)
δύναμις, -εως, ή	power, miracle (119)
ὄνομα, -ματος, τό	name, reputation (231)
πᾶς, πᾶσα, πᾶν	all, each, every (1,244)
πατήρ, πατρός, δ	father (413)
πίστις, πίστεως, ή	faith, belief (243)
πνεῦμα, -ατος, τό	spirit, wind (379)
σάρξ, σαρκός, ἡ	flesh, body (147)
χάρις, -ιτος, ή	grace, kindness (155)

Chant #12: 3-3-3 Nouns

	5	
3	3	3
χάρις (grace: Subject)	ὄνομα (name: Subject)	πίστις (faith: Subject)
χάριτος (of grace)	όνόματος (of a name)	πίστεως (of faith)
χάριτι (to/for/at grace)	ὀνόματι (to/for/at a name)	πίστει (to/for/at faith)
χάριτα (grace: Object)	ὄνομα (name: Object)	πίστιν (faith: Object)
χάριτες (graces: Subject)	ονόματα (names: Subject)	πίστεις (faiths: Subject)
χαρίτων (of graces)	ὀνομάτων (of names)	πίστεων (of faiths)
χάρισι(v) (to/for/at graces)	ὀνόμασι(ν) (to/for names)	πίστεσι(v) (to/for/at faiths)
χάριτας (graces: Object)	ὀνόματα (names: Object)	πίστεις (faiths: Object)

Chapter 14 Summary: Second Aorist Verbs

Form: The second aorist is built from the second aorist verb stem. It is preceded by an (ε) augment and followed by secondary endings like the imperfect. The aorist is understood as a backgrounding tense form portraying a complete or wholistic action. It is the most frequently used tense form and the least semantically marked base for general writing.

Augment +	Verb stem +	Connecting	Secondary	
		vowel +	endings	
ε +	$\lambda \alpha \beta +$	o +	v =	ἔλαβον
Aug	Stem	CV	Ending	

The connecting vowel is o before μ and ν and ϵ elsewhere

	Second Aorist Active Indicative of λαμβάνω					
	Singular		Plural			
1.	ἔλαβον	I took	ἐλάβομεν	We took		
2.	ἕλαβες	You took	έλάβετε	You took		
3.	ἕλαβε(ν)	He/she/it took	ἕλαβον	They took		

Note: The ν , σ , ε , $\mu\varepsilon\nu$, $\tau\varepsilon$, ν endings are the same as for the imperfects. Chant: $\check{\varepsilon}\lambda\alpha\beta\sigma\nu$ ν , ζ , ε , $\mu\varepsilon\nu$, $\tau\varepsilon$, ν

	Second Aorist Middle Indicative of γίνομαι						
	Singular		Plural				
1.	ἐγενόμην	I became	ἐγενόμεθα	We became			
2.	έγένου	You became	ἐγένεσθε	You became			
3.	ἐγένετο	He/she/it became	έγένοντο	They became			

Note: The $\mu\eta\nu$, $\sigma\nu$, $\epsilon\tau\sigma$, $\sigma\mu\epsilon\theta\alpha$, $\epsilon\sigma\theta\epsilon$, $\sigma\nu\tau\sigma$ endings are the same as for the imperfects. Chant: $\dot{\epsilon}\gamma\epsilon\nu\dot{\sigma}\mu\eta\nu$, $\sigma\nu$, $\epsilon\tau\sigma$, $\sigma\mu\epsilon\theta\alpha$, $\epsilon\sigma\theta\epsilon$, $\sigma\nu\tau\sigma$

Augments

Aorist augments = Imperfect augments

Aorist Stems of Verbs

Here is a list of second aorist forms of verbs already learned. Master these forms.

Present	Aorist	
ἀπέρχομαι	ἀπῆλθον	I departed
ἀποθνήσκω	ἀπέθανον	I died
βάλλω	ἕβαλον	I threw
όράω	εἶδον	I saw (cf. βλέπω, ὄψομαι)
γίνομαι	ἐγενόμην	I became
γινώσκω	ἔγνων	I knew
εἰσέρχομαι	εἰσῆλθον	I entered
ἐξέρχομαι	ἐξῆλθον	I went out
ἔρχομαι	ἦλθον	I came, went
εύρίσκω	εὗρον	I found
ἔχω	ἔσχον	I had
λαμβάνω	ἕλαβον	I took
λέγω	εἶπον	I said

Chapter 14: Second Aorist Verbs

Memory Verse: Mat. 6:10c

ώς	ἐν	οὐρανῷ	καὶ	έπὶ	γῆς.
as	in	heaven	so also	on	earth;

Chapter 14 Vocabulary

αἶμα, -ματος, τό	blood (97)
αἴρω	I raise, take up (101)
διδάσκω	I teach (97)
ἴδιος, -α, -ον	one's own (114)
καλός, -ή, -όν	good (100)
μέλλω	I am about to, intend (109)
όδός, -οῦ, ἡ	way (101)
πολύς, πολλή, πολύ	much, many (416)
σῶμα, -ματος, τό	body(142)
ψυχή, -ῆς, ἡ	soul, life (103)

Chant 13: Second Aorist Active Indicative (AAI) Verb $\ddot{\epsilon}\lambda\alpha\beta\sigma\nu$ - ν , - ς , - ϵ , - $\mu\epsilon\nu$, - $\tau\epsilon$, - ν

Chant 14: Second Aorist Middle Indicative (AMI) Verb έγενόμην, -ου, -ετο, -ομεθα, -εσθε, -οντο

Chapter 15 Summary: First Aorist Verbs

Comparison with Greek

Like English with the past, Greek forms the aorist in two ways. The first aorist is formed off the present stem, with an augment and a suffixed $\sigma \alpha$. The second aorist is built from a different aorist stem, which adds endings identical to the imperfect. The aorist is understood as a backgrounding tense form portraying a complete or wholistic action. It is the most frequently used tense form and the least semantically marked base for general writing.

First Aorist Form

Augment +	Verb stem +	Tense formative +	Secondary endings	
ε+	λυ +	σα +	ς =	ἕλυσας
Aug	Stem	Tense connective	Ending	

	Aorist Active Indicative of λύω					
	Singular		Plural			
1.	ἕλυσα	I loosed	ἐλύσαμεν	We loosed		
2.	ἕλυσας	You loosed	έλύσατε	You loosed		
3.	ἕλυσε(ν)	He/she/it loosed	ἕλυσαν	They loosed		

Note: The -, σ , ε , $\mu\varepsilon\nu$, $\tau\varepsilon$, ν endings are the same as the imperfects except that in the first person singular the ν is dropped.

	Aorist Midd			
	Singular		Plural	
1.	ἐλυσάμην	I loosed	ἐλυσάμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	ἐλύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	ἐλύσατο	He/she/it loosed	έλύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

Note: The $\mu\eta\nu$, ω , $\tau\sigma$, $\mu\epsilon\theta\alpha$, $\sigma\theta\epsilon$, $\nu\tau\sigma$ endings are the same as the imperfects except in the second person singular, where the $\sigma\sigma$ shifts to ω .

Ending Transformations

The sigma ending is added in basically the same way as the sigma was added for future tense verbs (see chap. 10).

Velars $(\kappa, \gamma, \text{ or } \chi) + \sigma$ becomes ξ $\delta i\delta \dot{\alpha} \sigma \kappa \omega + \sigma \alpha = \dot{\epsilon} \delta i\delta \alpha \xi \alpha$ Labials $(\pi, \beta, \text{ or } \phi) + \sigma$ becomes ψ $\beta \lambda \dot{\epsilon} \pi \omega + \sigma \alpha = \check{\epsilon} \beta \lambda \epsilon \psi \alpha$ Dentals $(\tau, \delta, \text{ or } \theta) + \sigma$ drops the dental $\pi \epsilon i \theta \omega + \sigma \alpha = \check{\epsilon} \pi \epsilon i \sigma \alpha$

With liquids (λ and ρ) and nasals (μ and ν), lemoners, often the sigma is dropped and the preceding vowel in the stem is changed. $\mu \acute{\epsilon} \nu \omega + \sigma \alpha = \check{\epsilon} \mu \epsilon \nu \alpha$

Chapter 15: First Aorist Verbs

First Aorist Present ἀκούω *ἤκουσα* I heard ἀποστέλλω ἀπέστειλα I sent βλέπω ἔβλεψα I saw γράφω ἔγραψα I wrote διδάσκω έδίδαξα I taught πιστεύω έπίστευσα I believed θέλω ήθέλησα I wished ἔμεινα I remained μένω κρίνω ἔκρινα I judged I saved σώζω ἔσωσα Memory Verse: Mat. 6:11 ἄρτον έπιούσιον τòν ήμῶν τòν the bread our the daily portion δὸς ήμῖν σήμερον. Give today; us

Aorist Stems of Verbs

Here is a list of first acrist active indicative forms of verbs already learned.

Chapter 15 Vocabulary

ἄλλος, -η, -ο	other (155)
ἄρτος, -ου, ὁ	bread (97)
δεĩ	it is necessary (101)
ἐξουσία, -ας, ἡ	authority (100)
ἕτερος, -α, -ον	different (98)
ἔτι	yet, still (93)
ὀφθαλμός, -οῦ, ὁ	eye (100)
τέκνον, -ου, τό	child (99)
τόπος, -ου, ὁ	place (94)
φῶς, φωτός, τό	light (73)

Chant #15: First Aorist Active Indicative (AAI) Verb

Chant #16: First Aorist Middle Indicative (AMI) Verb

ἐλυσάμην (I loosed myself)

-ω, -ατο, -άμεθα, -ασθε, -αντο

Chapter 16: Aorist and Future Passive Verbs

Chapter 16 Summary: Aorist and Future Passive Verbs

Introduction

Passive verbs go with subjects acted on by the action of the verbs. In English, we form the past passive indicative by using a helping verb (e.g., I was struck by the foul ball). Similarly, the future passive indicative is formed with the helping "will be" (e.g., I will be flown to Indianapolis).

Form: The aorist passives are formed by adding $\theta\eta$ before the ending:

$\dot{\epsilon}$ +	λυ +	$\theta \eta$ +	$\nu =$	ἐλύθην
Aug.	Stem	Passive connective	Ending	I was loosed

The future passives add $\theta\eta\sigma$ before the ending and drop the augment.

λυ +	$\theta\eta\sigma$ +	ομαι =	λυθήσομαι
Stem	Passive connective	Ending	I will be loosed

Passive Connective Transformations

Consonant Shifts

Velars:	κ, γ	$+ \theta$	$=\chi$
Labials:	π, β	$+ \theta$	$= \phi$
Dentals:	τ, δ, θ	$+ \theta$	$= \sigma$
Sibilants:	ζ, ξ, ψ	$+ \theta$	$= \sigma$

First Aorist Passive Indicative of λύω

Singular		Plural	
1. ἐλύθην	I was loosed	ἐλύθημεν	We were loosed
2. ἐλύθης	You were loosed	έλύθητε	You were loosed
3. ἐλύθη	He/she/it was loosed	ἐλύθησαν	They were loosed

Future Passive Indicative of λύω

Singular		Plural	
1. λυθήσομαι	I will be loosed	λυθησόμεθα	We will be loosed
2. λυθήση	You will be loosed	λυθήσεσθε	You will be loosed
3. λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed

Chapter 16: Aorist and Future Passive Verbs

Pa	assive Stem	IS				
Presen	t Active	Aorist Pa	assive	Future Passive		
ἀποστέ	λλω	ἀπεστάλη	v	—		
βάλλω		ἐβλήθην		βληθήσομαι		
γίνομαι	L	έγενήθην		—		
γινώσκ	ω	ἐγνώσθην	,	γνωσθήσομαι		
διδάσκα	ω	έδιδάχθην	2			
δύναμα	1	ήδυνήθην	,	_		
έγείρω		ήγέρθην		ἐγερθήσομαι		
εύρίσκα	D	εύρέθην		εύρεθήσομαι		
θέλω		ήθελήθην	,			
κρίνω		ἐκρίθην		ἐκριθήσομαι		
λαμβάν	ω	ἐλήμφθην	,	—		
λέγω		ἐρρέθην		—		
πιστεύο	υ	έπιστεύθι	ען	—		
πορεύομαι		έπορεύθην		—		
σώζω ε		ἐσώθην		σωθήσομαι		
Memo	ry Verse:	Mat. 6:12	a			
καὶ	ἄφες	ήμῖν	τὰ	ὀφειλήματα	ήμῶν,	
and	forgive	for us	the	debts	our	

Chapter 16 Vocabulary

αἰών, -ῶνος, ὁ	age, eternity (122)
ἀλλήλων	one another (100)
ἀρχιερεύς, -έως, ὁ	high priest (122)
γυνή, -αικός, ή	woman (215)
δύναμαι	I can, am able (210)
ἔθνος, -ους, τό	nation (162)
ὄσος, -η, -ον	as great as (110)
πόλις, -εως, ή	city (162)
τέ	and, and so (215)
χείρ, χειρός, ἡ	hand (177)

Chant #17: First Aorist Passive Indicative (API) Verb

ἐλύθην (I was loosed) (-- pronounce noise sound "aahh")

-ν, -ς, --, -μεν, -τε, -σαν

Chant #18: Future Passive Indicative (FPI) Verb

λύθησομαι (I will be loosed) (-- pronounce noise sound "aahh") $-\eta$, -εται, -ομεθα, -εσθε, -ονται

Chapter 17 Summary: Contract Verbs

Introduction

Verbs with stems ending in α , ε , or o are known as contract verbs. For example, in the verb $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$ the stems ends with alpha. When pronominal endings are added to the verb, the final vowel of the stem and the connecting vowel of the ending contract according to five rules.

Contractions take place in the present and imperfect tenses.

Rules of Contraction

- Rule 1: Likes go long. Two like vowels combine into their common long vowel. $\alpha + \alpha = \alpha$ $\epsilon + \eta = \eta$ $o + \omega = \omega$
- Rule 2: O overcomes. An o or ω will overcome an α , ε , or η ; becoming ω . o + $\alpha = \omega$ $\varepsilon + \omega = \omega$
- Rule 3: First overcomes. When an α , ε , or η come together, whichever comes first becomes its own matching long vowel.

 $\alpha + \varepsilon$ or $\alpha + \eta = \log \alpha$ $\varepsilon + \alpha = \eta$

Rule 4: Same vowel, diphthong drops. A vowel similar to the first vowel of a diphthong drops out.

o + ov = ov $\varepsilon + \varepsilon \iota = \varepsilon \iota$

Rule 5: Dissimilar diphthong contracts. A vowel dissimilar to the diphthong that follows it will contract using the preceding rules—

a. unless the third vowel is an upsilon, in which case the upsilon drops out.

b. unless the third vowel is an iota, in which case the iota becomes an iota subscript.

Exceptions: $o + \epsilon \iota = o\iota$ $\epsilon + o\iota = o\iota$ $o + \eta = o\iota$

Present Active Indicative of ἀγαπάω

	Singular		Plural	
1.	ἀγαπῶ (αω)	I love	ἀγαπῶμεν (αομεν)	We love
2.	ἀγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	ἀγαπῷ (αει)	He/she/it loves	ἀγαπῶσι(ν) (αουσι)	They love
	Present Active Ind	icative of ποιέω		
	Singular		Plural	
1.	ποιῶ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεĩ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do
	Present Active Ind	icative of πληρόω		
	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

Chapter 17: Contract Verbs

101CIII	JI y VCISCA		Mat. 0. 12	U		
καὶ	ἄφες	ήμῖν	τὰ	ὀφειλήματα	ι ἡμῶν,	
and	forgive	for us	the	debts	our	
ώς	καὶ	ήμεῖς	ἀφήκαμεν	τοῖς	ὀφειλέταις	ήμῶν.
as	also	we	we forgave	the	debtors	our;

Memory Verse: Review + Mat. 6: 12b

Chapter 17 Vocabulary

εỉ	if, that (504)
ἐσθίω	I eat (158)
ζάω	I live (140)
ζητέω	I seek (117)
ή	or, either (343)
καλέω	I call (148)
λαλέω	I speak, say (296)
παρακαλέω	I urge, exhort (109)
πληρόω	I complete, fill (86)
ποιέω	I do, make (568)

Chapter 18 Summary: Perfect Verbs

Introduction

The Greek perfect is used to indicate that an action states of being focusing on the action by frontgrounding it. It is used when the action is to be dwelt upon (e.g., "I <u>have</u> prepared for the game").

Perfect Translation

While the perfect is generally translated into English using the helping verb "have," sometimes the meaning of the verb makes it clear that the action is completed and its effects continue into the present

Redup.	Stem	Perfect connective	Pronominal ending	
$\lambda \epsilon +$	$\lambda \upsilon +$	$\kappa \alpha +$	$\tau_{\epsilon} =$	λελύκατε

Reduplication Patterns

Consonantal reduplication: When a verb begins with a consonant, the consonant is doubled and attached to the front of a word with a connecting epsilon ($\lambda \epsilon + \lambda \nu \kappa \alpha$).

Vocalic reduplication: When a verb begins with a vowel or diphthong, the vowel is lengthened ($\hat{\epsilon}\lambda\pi$ ίζω becomes ἤλπικα and αἰτέω becomes ἤτηκα).

Doubled consonant or ρ : If a word begins with two consonants or a rho, an epsilon is usually added instead of reduplication. (γ ινώσκω, stem γ νω-, becomes ἕ γ νωκα).

Compound verbs: The reduplicated form comes between the verb and the initial preposition: $\dot{\alpha}\pi\omega\sigma\tau\epsilon\lambda\lambda\omega$ becomes $\dot{\alpha}\pi\epsilon\sigma\tau\alpha\lambda\kappa\alpha$.

Adding Perfect Kappa

Contract verbs lengthen their final stem vowel preceding the perfect κ ending: $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$ becomes $\dot{\eta}\gamma\dot{\alpha}\pi\eta\kappa\alpha$.

If a verb stem ends in τ , δ , or θ , the consonant is dropped when the perfect κ is added: $\dot{\epsilon}\lambda\pi i\zeta\omega$ (stem $\dot{\epsilon}\lambda\pi i\delta$ -) becomes $\ddot{\eta}\lambda\pi i\kappa\alpha$.

Perfect Active Indicative of λύω

	Singular		Plural	
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed
2.	λέλυκας	You have loosed	λελύκατε	You have loosed
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed

Note the active secondary endings are used: –, ζ , ε , $\mu\epsilon\nu$, $\tau\epsilon$, ν . The first singular drops the ν .

	Perfect Middle/Passive Indicative of λύω					
	Singular		Plural			
1.	λέλυμαι	I have been loosed	λελύμεθα	We have been loosed		
2.	λέλυσαι	You have been loosed	λέλυσθε	You have been loosed		
3.	λέλυται	He/she/it has been loosed	λέλυνται	They have been loosed		

Οἶδα

 $oi\delta a$ is a perfect but translated as a present, with irregular forms:

1.	οἶδα	I know	οἴδαμεν	We know
2.	οἶδας	You know	οἴδατε	You know
3.	οἶδε(ν)	He knows	οἴδασι(ν)	They know

Chapter 18: Perfect Verbs

Pluperfect Paradigm

Pluperfect tense is rare and expresses action completed in the past with a terminated effect some time in the past.

1.	έλελύκειν	I had loosed		ἐλελύκειμεν	We had loosed
2.	ἐλελύκεις	You had loose	d	έλελύκειτε	You had loosed
3.	έλελύκει	He/she/it	had	ἐλελύκεισαν	They had loosed
		loosed			

Principal Parts

For Greek verbs there are six principal parts from which the paradigms are built. You now know how all the parts function.

Present	Future	Aorist Active
ἀγαπάω	ἀγαπήσω	ἠγάπη σ α

Perfect Active	Perfect Mid/Pass	Aorist Passive
ἠγάπηκ α	ἠγάπημα ι	ήγαπήθη ν

Perfect Indicative Verb Stems

Present Active	Perfect Active	Perfect Mid/Pass	
ἀγαπάω	ἠγάπηκα	ἠγάπημαι	I love
άκούω	ἀκήκοα		I hear
ἀποστέλλω	ἀπέσταλκα	ἀπέσταλμαι	I send
βάλλω	βέβληκα	βέβλημαι	I throw
γίνομαι	γέγονα	γεγένημαι	I become
γινώσκω	ἔγνωκα	ἔγνωσμαι	I know
γράφω	γέγραφα	γέγραμμαι	I write
ἔρχομαι	έλήλυθα	_	I come
εύρίσκω	εὕρηκα	_	I find
έχω	ἔσχηκα	_	I have
καλέω	κέκληκα	κέκλημαι	I call
κρίνω	κέκρικα	κέκριμαι	I judge
λαλέω	λελάληκα	λελάλημαι	I speak
λέγω	εἴρηκα	εἴρημαι	I say
μένω	μεμένηκα		I remain
δράω	έώρακα	_	I see
πιστεύω	πεπίστευκα	πεπίστευμαι	I believe
ποιέω	πεποίηκα	πεποίημαι	I do, make
πορεύομαι		πεπόρευμαι	I go
σφζω	σέσωκα	σέσφσμαι	I save
Memory Vers	e: Mat. 6:13a		
καὶ μὴ	εἰσενέγκῃς	ήμᾶς εἰς πειρασ	σμόν,
and not	(you) lead	us into tempta	ation,

Chapter 18: Perfect Verbs

Vocabulary

γεννάω	I beget (97)
δικαιοσύνη, -ης, ή	righteousness (92)
ἐάν	if, when (351)
εἰρήνη, -ης, ἡ	peace (92)
οἶδα	I know (318)
οἰκία, -ας, ἡ	house (93)
όράω	I see (454)
περιπατέω	I walk, live (95)
πῶς	how (103)
φοβέομαι	I fear (95)

Chant #19: Perfect Active Indicative (RAI) Verb

λέλυκα (I have loosed) (-- pronounce noise sound "aahh") --, -ς, -ε, -μεν, -τε, -σι

Chant #20: Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι (I have been loosed) -σαι, -ται, -μεθα, -σθε, -νται

Chant #XX: 5 Verbal Bad Boys (chant)—to be developed

Present Form	Future	2nd Aorist	Perfect	Aor. Pass.
ἔρχομαι	ἐλεύσομαι	ἦλθον	ἐλήλυθα	
 όράω	ὄψομαι	εἶδον	έώρακα	ὤφθην
λέγω	ἐρῶ	εἶπον	εἴρηκα	ἐρρέθην
φέρω	οἴσω	ἤνεγκ α	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

Chapter 19 Summary: Present Participles

Introduction

In Greek, participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., walking). A participle is a verbal (with present, aorist, active/passive tenses) adjective (with gender, number, case).

Participle as Adjective

You can tell when a participle is being used adjectivally because, as an attributive adjective, it will modify a noun or pronoun (e.g., the running car). It will usually come with a definite article. When translating a Greek present participle, we may use a simple English participle, which is usually a word ending in "ing." A participle, like other adjectives, may be used as a substantive when it has the article and no modified noun or pronoun (e.g., running is fun).

Participle as Adverb

A participle may be used as an adverb modifying the verb in some way. It usually does not take a definite article (i.e., it is anarthrous). Often the adverbial participles will be translated as a temporal clause. If the present tense is used, it will refer to something that happens at the same time as the main verb (e.g. while walking). If an aorist tense participle is used, the action of the participle was before the action of the main verb (e.g., after walking). If a perfect tense participle is used, its action was completed, with continuing results (e.g., after having walked) or state of affairs.

Translating Participles

The adjectival participle will often be translated by using the English participle ("-ing") with some connecting words such as "who," "which," or "the one who" (e.g., <u>The one speaking</u> to me wrote the book).

Present Participle Forms

In the masculine and neuter the sign of the participle $(ov\tau)$ is added, followed by the third declension noun endings:

 $\lambda \upsilon + ovt + o \varsigma = \lambda \acute{\upsilon}ovto \varsigma$

The present active feminine participle is formed by using $ou \varsigma$ as the sign of the participle, to which the first declension endings are suffixed:

 $\lambda v + ov\sigma + ης = \lambda voύσης$

Middle/passives participles are formed using the present verb stem adding $-o\mu\epsilon\nu$ as a middle/passive participle indicator and the second declension case endings for the masculine and neuter:

 $\lambda v + o \mu \epsilon v + o \zeta = \lambda v \delta \mu \epsilon v o \zeta$

The feminine uses first declension endings:

 $\lambda \upsilon + ομεν + η = λυομένη$

Present Participle	Adverbial participle has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun/pronoun to modify.
Active	while loosing	the loosing girl	the one loosing
Middle	while loosing himself	the girl loosing	the ones loosing
		herself	themselves
Passive	while being loosed	the girl being	the one being loosed
	_	loosed	_

Chapter 19: Present Participles

Present Active Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος
Dat.	λύοντι	λυούση	λύοντι
Acc.	λύοντα	λύουσαν	λῦον
Plural			
Nom.	λύοντες	λύουσαι	λύοντα
Gen.	λυόντων	λυουσῶν	λυόντων
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)
Acc.	λύοντας	λυούσας	λύοντα

Present Middle/Passive Participles (recognize these)

	3		3
Singular	Masculine	Feminine	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένω	λυομένη	λυομένω
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

Present Active Participle of εἰμί 3 1

	ipic of come	
3	1	3
Masculine	Feminine	Neuter
ών	οὖσα	ὄν
ὄντος	οὕσης	ὄντος
ὄντι	οὕσῃ	ὄντι
ὄντα	οὖσαν	ὄν
ὄντες	οὖσαι	ὄντα
ὄντων	οὐσῶν	ὄντων
οὖσι(ν)	οὕσαις	οὖσι(ν)
ὄντας	οὕσας	ὄντα
	3 Masculine ὥν ὄντος ὄντος ὄντα ὄντες ὄντων οὖσι(ν)	ὥν οὖσα ὄντος οὕσης ὄντι οὖση ὄντα οὖσαν ὄντες οὖσαι ὄντων οὖσαις

Chapter 19: Present Participles

Pi	resent Active Par	ticiples (know thes	e forms)	
Nom.	λύων	λύα	υσα	λῦο	V	
Gen.	λύοντος	λυσ	ούσης	λύο	ντος	
P	resent Middle/Pa	ssive Pai	ticiples			
Nom.	λυόμενος	λυα	ομένη	λυό	μενον	
Gen.	λυομένου	λυσ	ομένης	λυο	μένου	
Mama						
	ry Verse: Revie					
καὶ	μὴ εἰσενέγι		ήμᾶς	εἰς	πειρασμόν,	
and	not (you) le	ad	us	into	temptation	
ἀλλὰ	ρῦσαι	ήμᾶς	ἀπò	τοῦ	πονηροῦ.	
but	(you) deliver	us	from	the	evil (one).	

Chapter 19 Vocabulary

ἀκολουθέω	I follow (90)
ἐνώπιον	before (94)
θάλασσα, -ης, ή	sea, lake (91)
κάθημαι	I sit (91)
καιρός, -οῦ, ὁ	time (85)
οὔτε	and not, neither/nor (87)
πίπτω	I fall (90)
πούς, ποδός, ὁ	foot (93)
προσέρχομαι	I come/go to (86)
προσεύχομαι	I pray (85)

Chant #21: Present Active Participles (PAPtc)

Present Active Participles (while loosing(-DA), one loosing(Subst. -Noun), the soldier loosing(+DA))

	3	1	3
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

Chapter 20 Summary: Aorist Participles

Translating Participles

The aorist adjectival participle will often be translated by using the English participle ("-ing" or "-ed") with some connecting word like "who," "which," or "the one who" (e.g., <u>The one who</u> <u>spoke</u> to me wrote the book). Adverbial participles will often be translated in a temporal clause by using "while, after, or before" (e.g., After laughing, the boy left).

First Aorist Participle Forms

Stem $\lambda \upsilon +$	Aor. σα +	Ptc. ντ ντ +	Third Declension $o\zeta =$	Aorist Active Ptc. λύσαντος
Stem $\lambda \upsilon +$	Aor. σα +	Ptc. σ +	First Declension ης =	Aorist Active Ptc. λυσάσης
Stem $\lambda \upsilon +$	Aor. σα +	Mid. Ptc. μεν +	Second Declension $o_{\zeta} =$	Aorist Middle Ptc. λυσάμενος
Stem λυ +	Aor. Pass. $\theta \epsilon +$	Ptc. ντ ντ +	Third Declension $o\zeta =$	Aorist Passive Ptc. λυθέντος

First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

First Aorist Middle Participles

	2	Ĩ	2
Singular	Masculine	Feminine	Neuter
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου
Dat.	λυσαμένω	λυσαμένη	λυσαμένφ
Acc.	λυσάμενον	λυσαμένην	λυσάμενον
Plural			
Nom.	λυσάμενοι	λυσάμεναι	λυσάμενα
Gen.	λυσαμένων	λυσαμένων	λυσαμένων
Dat.	λυσαμένοις	λυσαμέναις	λυσαμένοις
Acc.	λυσαμένους	λυσαμένας	λυσάμενα

Chapter 20: Aorist Participles

~ -	3	1	3	
Singular	Masculine	Feminine	Neuter	
Nom.	λυθείς	λυθεῖσα	λυθέν	
Gen.	λυθέντος	λυθείσης	λυθέντος	
Dat.	λυθέντι	λυθείση	λυθέντι	
Acc.	λυθέντα	λυθεῖσαν	λυθέν	
Plural				
Nom.	λυθέντες	λυθεῖσαι	λυθέντα	
Gen.	λυθέντων	λυθεισῶν	λυθέντων	
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)	
Acc.	λυθέντας	λυθείσας	λυθέντα	
First A	Aorist Active Partic	iples (know these fo	orms cold)	
	3	1	3	
Nom.	λύσας	λύσασα	λῦσαν	
Gen.	λύσαντος	λυσάσης	λύσαντος	
T ! (• •		
First A	Aorist Middle Parti	ciples	2	
.	2		2	
Nom.	λυσάμενος	λυσαμένη	λυσάμενον	
Gen.	λυσαμένου	λυσαμένης	λυσαμένου	
First Aorist Passive Participles				
FIFSU A	3		3	
Nom.	-	ι λυθεῖσα	3 λυθέν	
	λυθείς λυθάντος			
Gen.	λυθέντος	λυθείσης	λυθέντος	

First Aorist Passive Participles

Aorist Participle	Adverbial participle has no Art.	Adjectival attributive has Art. before noun it modifies.	
Active	after loosing	(the girl) who loosed	the one who loosed
Middle	after loosing himself	(the girl) who loosed herself	the ones who loosed themselves
Passive	after being loosed	(the girl) who was loosed	the one who was loosed

Chapter 20: Aorist Participles

Chapter 20 Vocabulary

ἀναβαίνω	I go up (82)
ἄρχω	I rule, begin (in mid.) (86)
ἕκαστος, -η, -ον	each, every (82)
ἐκβάλλω	I drive out (81)
κάγώ	and I, but I (81)
καταβαίνω	I go down (83)
μᾶλλον	more, rather (81)
μήτηρ, -ός, ἡ	mother (83)
ὅπου	where, since (82)
ώστε	therefore, so (that) (83)

Chant #22: Aorist Active Participles (AAPtc)

First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

3	1	3
Nom. λύσας	λύσασα	λῦσαν
Gen. λύσαντος	λυσάσης	λύσαντος

First Aorist Passive Participles (after being loosed, one being loosed...)

	3	1	3	
Nom.	λυθείς	λυθεῖσα	λυθέν	
Gen.	λυθέντος	λυθείσης	λυθέντος	

Chapter 21 Summary: Perfect Participles

Introduction

Perfect participles are used when the action being described an existing state of affairs. Perfect participles can be translated by using the helping verb "having" (e.g., having spoken). When used adverbially, the temporal preposition "after" may be used (e.g., after having driven).

Perfect Participle Forms

 $\lambda \varepsilon + \lambda \upsilon + \kappa + o\tau + o\varsigma = \lambda \varepsilon \lambda \upsilon \kappa \delta \tau o \varsigma$ $\lambda \varepsilon + \lambda \upsilon + \mu \varepsilon \upsilon + o \varsigma = \lambda \varepsilon \lambda \upsilon \mu \acute{\varepsilon} \upsilon \varsigma$

Perfect Active Participles (be able to recognize)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίαις	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

Perfect Middle/Passive Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένდ	λελυμένη	λελυμένდ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

Perfect Active Participles (know these by heart)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Perfe	ct Middle/Passive 2	es Participles 1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

Chapter 21: Perfect Participles

	ipic mansiation char		-)
Active Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loosing	(The boy) who is	The one loosing
		loosing	
Aorist	After loosing	(The girl) who was	
		loosing	loosing
		(The girl) who	The one who loosed
		loosed	
Perfect	After having loosed	(The crowd) having	The ones having loosed
		loosed	

Participle Translation Charts (DA = definite article)

Middle Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loosing himself	(The boy) who is loosing	The one loosing
Aorist	After loosing herself	(The girl) who was loosing (The girl) who loosed	loosing
Perfect	After having loosed themselves	(The crowd) having loosed themselves	The ones having loosed themselves

As usual, the deponents may look middle/passive but are translated as active.

Passive Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While being loosed	(The boy) who is being loosed	The one being loosed
Aorist	After being loosed	(The girl) who was being loosed	The one who was being loosed
Perfect	After having been loosed	(The crowd) having been loosed	The ones having been loosed

Introduction to Periphrastics

 $\epsilon i \mu i$ + participle is a periphrastic construction. Translate the periphrastic form as the normal tense of the verb. Mounce's chart is helpful at this point (Basics, 277):

Chapter 21: Perfect Participles

Translated Tense	Periphrastic Construction	
Present	Present ɛiµí	+ Present participle
Imperfect	Imperfect εἰμί	+ Present participle
Future	Future εἰμί	+ Present participle
Perfect	Present εἰμί	+ Perfect participle
Pluperfect	Imperfect ɛiµí	+ Perfect participle
Future Perfect	Future ɛỉµí	+ Perfect participle

Genitive Absolutes

A genitive absolute links a participle and a noun or pronoun in the genitive case and is only loosely connected to the rest of the sentence. The subject of the sentence is not the subject of this participial construction.

Participle (gen.) + noun/pronoun (gen.) ό γὰρ Ἰησοῦς ἐξένευσεν ὅχλου ὄντος ἐν τῷ τόπῳ. For Jesus had withdrawn, a <u>crowd being</u> in the place (Jn. 5:13).

Chapter 21 Vocabulary

ἀνοίγω	I open (77)
βαπτίζω	I baptize (77)
εὐαγγέλιον, -ου, τό	gospel (76)
μαρτυρέω	I witness (76)
πέμπω	I send (79)
πονηρός, -ά, -όν	evil, bad (78)
πρόσωπον, -ου, τό	face (76)
σημεῖον, -ου, τό	sign, miracle (77)
στόμα, -ατος, τό	mouth (78)
ύπάγω	I go away (79)

Chant #23: Perfect Active Participles (RAPtc) Perfect Active Participles (after having loosed, one who has loosed...)

	3	1	3
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

Chapter 22 Summary: Infinitives

Introduction

Infinitives are verbal nouns usually indicated in English by a "to" + verb (e.g., He went inside <u>to</u> <u>call</u> a friend.). While in English an infinitive does not take a subject, it may take an object or be modified by some qualifier.

For example: "He came to put the ball in the box" uses "the ball" as the object and "in the box," which describes location, to modify the infinitive "to put." With Greek infinitives, the tense indicates aspect rather than time of action:

- > Present represents progress/immediacy foregrounding action.
- > Aorist indicates complete/whole background action.
- > Perfect represents state of affairs frontground/dwelt upon action.

As a noun, an infinitive can be the subject of a sentence or the object of a finite verb. In Greek an infinitive may go with a noun in the accusative that functions as its subject.

Translations

Present = to continue to call (to call) Past = to call Perfect = to have called

Infinitiv	e Forms			
Active	Middle	Passive		
Present Infini	itive			
λύειν	λύεσθαι	λύεσθαι		
First Aorist I	nfinitive			
λῦσαι	λύσασθαι	λυθῆναι		
Second Aoris	t Infinitive (λείπ	ω, to leave)		
λιπεῖν	λιπέσθαι	λειφθηναι		
Perfect Infini	tive			
λελυκέναι	λελύσθαι	λελύσθαι		
Present Infinitive of εἰμί				
εἶναι				

Articular Infinitive

A Greek infinitive may also function adverbially by telling when a verbal action took place. Greek expresses this function by using a preposition + an article + infinitive.

διά	+ article	+ infinitive	= because
εἰς	+ article	+ infinitive	= in order that
ἐν	+ article	+ infinitive	= when, while
μετά	+ article	+ infinitive	= after
πρίν	+ article	+ infinitive	= before
πρό	+ article	+ infinitive	= before
πρό	+ article	+ infinitive	= before
πρός	+ article	+ infinitive	= in order that

Chapter 22: Infinitives

Complementary Infintives

δεĩ	+ infinitive	= It is necessary to
ἔξεστι(ν)	+ infinitive	= It is permitted to
δύναμαι	+ infinitive	= I am able to
μέλλω	+ infinitive	= I am about to

Infinitives for Indirect Discourse

Indirect discourse can be expressed with the infinitive + an accusative or with $\delta \tau \iota$ as an introductory word.

Chapter 22 Vocabulary

αἰτέω	I ask (70)
αἰώνιος, -ον	eternal (71)
ἀποκτείνω	I kill (74)
κεφαλή, -ῆς, ἡ	head (75)
πίνω	I drink (73)
πλοῖον, -ου, τό	boat (68)
πῦρ, -ός, τό	fire (71)
τηρέω	I keep, guard (70)
ὕδωρ, -ατος, τό	water (76)
χαίρω	I rejoice (74)

Chant #24: Infinitive Endings (to loose)

Present	εĩν	εσθαι	8 (
Second Aor.	εĩν	εσθαι	ῆναι
First Aor.	αι	ασθαι	ῆναι
Perfect	ναι	σθαι	

Chapter 23 Summary: Subjunctive Verbs

Introduction

There are three Greek moods of potential:

- 1. Subjunctive is the realm of the possible. "May" or "might" is often used in translation (e.g., Zach <u>may wash</u> the car.)
- 2. Imperative indicates expected action. The imperative usually expresses a command (e.g., Zach, <u>wash</u> the car!)
- 3. Optative indicates a hoped-for circumstance that is often a remote possibility. In Greek it is often used in prayer. (e.g., <u>Oh, that</u> Zach <u>would wash</u> the car.)
 - > Present represents progress/immediacy foregrounding action.
 - > Aorist indicates complete/whole background action.
 - > Perfect is used for state of affairs frontground/dwelt upon action.

Introduction to the Subjunctive

The subjunctive mood is the mood of potential or possibility. "May" and "might" are the two key words often used in translating subjunctives.

Form

The subjunctive present (continuous action) is built from the present verb stem as follows:

 $\lambda \upsilon + \omega + \mu \varepsilon \upsilon = \lambda \upsilon \omega \mu \varepsilon \upsilon$ We may continue loosing

The subjunctive aorist (complete, whole) is built from the aorist verb stem with a sigma and the same endings as the present. There is no initial augment.

 $\lambda \upsilon + \sigma + \omega + \mu \varepsilon \upsilon = \lambda \dot{\upsilon} \sigma \omega \mu \varepsilon \upsilon$ We may loose

Present/Unfolding, In progress Action Subjunctive of λύω (chant Present & First Aorist)

Active	Singular	Plural
	1. λύω	λύωμεν
	2. λύης	λύητε
	3. λύη	λύωσι(ν)
Middle/	Singular	Plural
Passive		
	1. λύωμαι	λυώμεθα
	 λύη 	λύησθε
	3. λύηται	λύωνται

Chapter 23: Subjunctive Verbs

Aorist Action Subjunctive of Low			
Active	Singular	Plural	
	 λύσω 	λύσωμεν	
	2. λύσης	λύσητε	
	3. λύση	λύσωσι(ν)	
Middle	Singular	Plural	
	1. λύσωμαι	λυσώμεθα	
	2. λύση	λύσησθε	
	3. λύσηται	λύσωνται	
Passive	Singular	Plural	
	 λυθῶ 	λυθῶμεν	
	2. λυθῆς	λυθῆτε	
	 λυθη 	λυθῶσι(ν)	

Aorist Action Subjunctive of λύω

Second Aorist Subjunctive Forms of λείπω (to leave, fall short) (no sigma)

Singular	Plural	
1. λίπω	λίπωμεν	
2. λίπης	λίπητε	
2.27	<u>.</u>	

3. λίπη λίπωσι(ν)

Subjunctive of ɛἰµí

Singular	Plural
1. õ	ὦμεν
2. ἦς	ήτε
3. ฏิ์	ὦσι(ν)

Subjunctive Triggers

ĩνα	in order that (used most often)
ἐάν	if
ὄς ἄν	whoever
ἕως	until

Four Types of Conditionals

Conditions have two parts: the protasis (if) and the apodosis (then). The protasis presents the condition and the apodosis tells the consequence.

- First class condition: Reality (e.g., If you are led by the Spirit, you are not under the law.) Form: εi + indicative verb (protasis) + any apodosis. Function: Affirms the reality of the condition (protasis).
- Second class condition: Impossibility (contrary to fact) (e.g., If you had been here, my brother would not have died.)

Form: εi + secondary indicative verb (protasis) + αv + secondary indicative verb (apodosis) Function: The condition is contrary to fact.

- Third class condition: Possibility (e.g., If you release him, you are not Caesar's friend.) Form: ἐάν + subjunctive (protasis) + any apodosis Function: Possible condition.
- Fourth class condition: Possibility (rare) (e.g., If you should suffer, . . .) Form: εi + optative mood (protasis) + optative (apodosis) rare Context will often indicate the level of probability.

Various Subjunctive Functions

- 1. Hortatory subjunctive urges the speaker and listeners to a certain behavior or mind-set. This use requires the first person.
 - Διέλθωμεν, . . . καὶ ἴδωμεν. Let us go . . . and let us see (cf. Lk. 2:15).
- Subordinate purpose clause is often introduced by ĭva + subjunctive.
 ĭva μαρτυρήση περὶ τοῦ φωτός, in order that he might witness concerning the light (Jn. 1:7).
- 3. Prohibitive subjunctive uses the aorist with a negative and prohibits an action. μη είσενέγκης ήμᾶς εἰς πειρασμόν, Lead us not into temptation (Mat. 6:13).
- Deliberative subjunctive often is a rhetorical device not calling for an answer. τί εἴπω ὑμῖν; What shall I say to you? (1 Cor. 11:22).

Negative Questions

When a question begins with où, the expected answer is "yes." When a question begins with $\mu \dot{\eta}$, the expected answer is "no." One way to remember this is, "May" ($\mu \dot{\eta}$) means "nay."

Optatives

There are only sixty-seven optatives in the New Testament. We will not learn a paradigm, but you should be aware that they exist, express a "wish," and that their form is characterized by the connective o_i , α_i , or ϵ_i (Oh that . . .):

γένοιτο, aorist dep. third sing., from γίνομαι, "Oh may it be"

Chapter 23 Vocabulary

άγω	I lead, bring (67)
ἀπολύω	I set free (66)
εἴτε	if, whether (65)
ἐντολή, -ῆς, ἡ	commandment (68)
καρπός, -οῦ, ὁ	fruit (66)
πιστός, -ή, -όν	faithful (67)
πρεσβύτερος, -α, -ον	elder (66)
ρἡμα, -ατος, τό	word (68)
σάββατον, -ου, τό	Sabbath (68)
φέρω	I bear, carry (66)

Chant: #25: Subjunctive (I may loose)

λύω, -λυης, λυη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj. λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

Chapter 24 Summary: Imperative Verbs

Introduction

The imperative mood is used to express a command, entreaty, or prohibition. In English the imperative is used only with the second person (e.g., [You] get in the car!). The Greek imperative occurs in the present and aorist tenses. Both second and third person ("Let him/her/it") forms may be used.

Present represents progress/immediacy foregrounding action. Aorist indicates complete/whole background action. Perfect is used for state of affairs frontground/dwelt upon action.

Form

3. λυσάσθω

Learn the little rhythm:

	2 sg	3 sg	2 pl	3 pl
Present Active	3	τω	τε	τωσαν
Present Mid/Pass	ου	σθω	σθε	σθωσαν
First Aorist Active	ν	τω	τε	τωσαν
First Aorist Middle	αι	σθω	σθε	σθωσαν
First Aorist Passive	τι	τω	τε	τωσαν

Present Action Imperative of λύω

1 i cocht	include imperative of	17000	
Active Singular		Plural	
2. λῦε	You loose!	λύετε	You loose!
3. λυέτω	Let him loose!	λυέτωσαν	Let them loose!
Middle/Passi	ive		
Singular		Plural	
2. λύου	You be loosed!	λύεσθε	You be loosed!
3. λυέσθω	Let him be loosed!	λυέσθωσαν	Let them be loosed!
First A	orist Action Imperati	ve of λύω	
Active	•	Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν
Middle		•	•
Singular	Plural		
2. λῦσαι	λύσασθε		

λυσάσθωσαν

Chapter 24: Imperative Verbs

Second Aorist Action Imperative of λείπω (I leave)

Active		Passive		
Singular	Plural	Singular	Plural	
λίπε	λίπετε	λείφθητι	λείφθητε	
3. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν	

Middle

Singular	Plural
2. λιποῦ	λίπεσθε
3. λιπέσθω	λιπέσθωσαν

Imperative of ɛἰµí

Singular	Plural
ίσθι	ἔστε
 ἔστω 	ἔστωσαν

Various Functions

- As a command: άγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. Love your enemies! (Mat. 5:44).
- As a prohibition: Μὴ φοβοῦ, τὸ μικρὸν ποίμνιον fear not, little flock! (Lk. 12:32).
- As an entreaty, especially when speaking to a superior: Πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου. Holy Father, keep them in your name (Jn. 17:11).

Chapter 24 Vocabulary

ἀγαπητός, -ή, -όν	beloved (61)
γραμματεύς, -έως, ὁ	scribe (63)
δαιμόνιον, -ου, τό	demon (63)
δοκέω	I think (62)
δοξάζω	I glorify, honor (61)
ἔξω	outside (63)
έρωτάω	I ask (63)
θέλημα, -ατος, τό	will (62)
θρόνος, -ου, ὁ	throne (62)
ὄρος, -ους, τό	mountain (63)

Chapter 24: Imperative Verbs

Chant #26: Imperative Endings Chant—you loose

Pres	ent (e	toe-te-	toesan, etc	:.)
-e,	-τω,	-τε,	-τωσαν	(Active)
-ου,	-σθω,	-σθε,	-σθωσαν	(M/Pass)
First	: Aorist			
-v,	-τω,	-τε,	-τωσαν	(Active)
-αι,	-σθω,	-σθε,	-σθωσαν	(Mid)
-τι,	-τω,	-τε,	-τωσαν	(Pass)

Chapter 25 Summary: The -µı Verbs

Introduction

There are four types of -µı verbs:

- 1. Omicron class (δίδωμι, I give), with the root δο-.
- 2. Alpha class (ἴστημι, I set, stand), with the root στα-.
- 3. Epsilon class (τ í $\theta\eta\mu\mu$, I put), with the root $\theta\epsilon$ -.
- 4. Upsilon (δείκνυμι, I show, explain), with the root δεικνυ-.

Formation Rules

- 1. In the present and imperfect, the initial consonant is reduplicated and connected with an iota (cf. perfect). δo (the root of δίδωμι) becomes διδo.
- 2. -μι verbs do not take a connecting vowel before the pronominal endings. Rather, the root's final vowel may be retained, lengthened, or omitted. διδο becomes διδω.
- 3. The present form takes the following pronominal endings:

Singular	Plural
-μι	-μεν
-ς	-τε
-σι	-ασι

4. Most of the - μ verbs use the tense suffix $\kappa \alpha$ rather than the normal $\sigma \alpha$ (e.g., $\xi \delta \omega \kappa \alpha$). Don't confuse this with the perfects.

δίδωμι Paradigms (I give [root δ0])

Active In	dicatives			
Present	Imperfect	Future	Aorist	Perfect
Singular	-			
1. δίδωμι	ἐδίδουν	δώσω	ἔδωκα	δέδωκα
2. δίδως	ἐδίδους	δώσεις	ἔδωκας	δέδωκας
 δίδωσι(ν) 	έδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)
Plural				
1. δίδομεν	ἐδίδομεν	δώσομεν	έδώκαμεν	δεδώκαμεν
2. δίδοτε	ἐδίδοτε	δώσετε	έδώκατε	δεδώκατε
3. διδόασι(ν)	έδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν

Other Moods Active

Present	Aorist	Present	Aorist
Subjunctive	Subjunctive	Imperative	Imperative
Singular			
 διδῶ 	δῶ		_
2. διδῷς	δῷς	δίδου	δός
 διδῷ 	δῷ	διδότω	δότω
Plural			
1. διδῶμεν	δῶμεν		
2. διδῶτε	δῶτε	δίδοτε	δότε
 διδῶσι(ν) 	δῶσι(ν)	διδότωσαν	δότωσαν

Chapter 25: The –µı Verbs

Infin	itives		
	Present Infinitive	Aorist Infinitive	
Active	διδόναι	δοῦναι	
Middle	δίδοσθαι	δόσθαι	
Passive	δίδοσθαι	δοθῆναι	
Prese	ent Middle/Passive (n	ote how regular)	
Singular	Plural		
1. δίδομαι	διδόμεθα		
2. δίδοσαι	δίδοσθε		
3. δίδοται	δίδονται		
Present P	aradigms of Other	-µı Verbs	
Singular			
1. ἵστημι	τίθημι	δείκνυμι	
2. ἵστης	τίθης	δείκνυς/δεικνύεις	
3. ἵστησι(ν) τίθησι(ν)	δείκνυσι(ν)	
Plural			
Γιμγαι 1. ίσταμεν	τίθεμεν	δείκνυμεν	
 1. ισταμεν 2. ιστατε 	τίθετε	δείκνυτε	
 2. ιστατε 3. ίστασι(ν 		δεικνύασι(ν)	
5. 101401(1) 1102401(1)		
Prese	ent Participles		
Active	Masc.	Fem.	Neut.
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος
Mid/Pass			
Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου
Aoris	st Participles (just po	p the δι off the present	ptc.)
Active	Masc.	Fem.	Neut.
Nom.	δούς	δοῦσα	δόν
Gen.	δόντος	δούσης	δόντος
Middle			
Nom.	δόμενος	δομένη	δόμενον
Gen.	δομένου	δομένης	δομένου
Passive			
Nom.	δοθείς	δοθεῖσα	δοθέν
Gen.	δοθέντος	δοθείσης	δοθέντος

Chapter 25: The –µı Verbs

Active Nom.	Masc. δεδωκώς	Fem. δεδωκυῖα	Neut. δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. κ		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

Perfect Participles (shift the $\delta \iota$ to $\delta \epsilon$ + perf. Kot/kul)

Chapter 25 Vocabulary

ἀνίστημι	I raise, erect (108)
ἀπόλλυμι	I destroy (90)
ἀφίημι	I let go, dismiss (143)
δίδωμι	I give, put (415)
ἤδη	now, already (61)
ΐστημι	I set, stand (154)
κηρύσσω	I proclaim (61)
παραδίδωμι	I entrust, hand over (119)
τίθημι	I put, place (100)
φημί	I say (66)

Chant #27: -μι Verb endings (Spanish endings)—δίδωμι (I give) δίδωμι: -μι, -ς, -σι, -μεν, -τε, -ασι

Chapter 26: Numbers and Interrogatives

Chapter 26 Summary: Numbers and Interrogatives

Introduction

Thus far we have looked at personal (e.g., $\dot{\epsilon}\gamma\dot{\omega}$), relative (e.g., $\ddot{\delta}\varsigma$), demonstrative (e.g., $\dot{\omega}\dot{\tau}\sigma\varsigma$), reflexive pronouns (myself, yourself, him/her/itself), and reciprocal (e.g., $\dot{\alpha}\lambda\lambda\dot{\eta}\lambda\omega\nu$) pronouns. In this section we will examine indefinite pronouns (someone/something) and reflexive pronouns (myself, yourself, him/her/itself).

Indefinite Pronouns (τις/τι, someone, anything)

This form is an enclitic and often combined with ὄς (ὄστις).

	Singular		Plural	
	Masc./Fem.	Neut.	Masc./Fem.	Neut.
Nom.	τις	τι	τινές	τινά
Gen.	τινός	τινός	τινῶν	τινῶν
Dat.	τινί	τινί	τισί(ν)	τισί(ν)
Acc.	τινά	τι	τινάς	τινά

Note that the word is an enclitic, with no accent or with an accent on the second syllable. The interrogative $\tau i_{\zeta}/\tau i$ (who? which? what?) has the accent on the first syllable and is not an enclitic.

Interrogative Pronoun (τίς/τί who? which? what?)

	Singular Masc. and Fem.	Neut.	Plural Masc. and Fem.	Neut.
Nom.	τίς	τί	τίνες	τίνα
Gen.	τίνος	τίνος	τίνων	τίνων
Dat.	τίνι	τίνι	τίσι(ν)	τίσι(ν)
Acc.	τίνα	τί	τίνας	τίνα

Note that the acute accent on $\tau i \zeta$ and τi never changes to a grave accent.

Interrogatives

πότε	when?
ποῦ	where?
πῶς	how?
τίς, τί	who? which? what?
διὰ τί	why?
τί	why?

Greek Numbers

There are two types of numbers:

- 1. Cardinal numbers (1, 2, 3, and counting)
- 2. Ordinal numbers (first, second, and third, telling order in a list)

In Greek ordinal numbers are expressed as shown:

πρῶτος, -η, -ον	first
δεύτερος, -α, -ον	second
τρίτος, -η, -ον	third

Chapter 26: Numbers and Interrogatives

Cardina	al Number	8				
Cardin	nal numbers	function lik	te adjectives:			
εἶς, μία, έ	ἕv	1	ἕξ	6		
δύο		2	έπτά	7		
τρεῖς, τρε	εῖς, τρία	3	ὀκτώ	8		
τέσσαρες	ς, -ων	4	έννέα	9		
πέντε		5	δέκα	10		
δώδεκα		12				
ἑκατόν		100				
χίλιοι, -α	ι, -α	1,000				
Teens						
ἕνδεκα	δώδεκα	τρισ	σκαίδεκα	δεκατέσσαρες	δεκαπέντε	
11	12	13		14	15	
Tens						
εἴκοσι	τριάκον	τα τεσ	σαράκοντα	πεντήκοντα	ἑξήκοντα	
20	30	40		50	60	
Nu	mber One					
	Masc.	Fem.	Neut.			
Nom.	εἶς	μία	ἕν			
Gen.	ἑνός	μιᾶς	ἑνός			
Dat.	ένί	μιᾶ	ένί			
Acc.	ἕνα	μίαν	ἕν			

Chapter 26 Vocabulary

ἑαυτοῦ, -ῆς	of him/her/itself (319)
ἑαυτοῦ, -ῆς ἐμός, -ή, -όν ἱμάτιον, -ου, τό	my, mine (76)
ἱμάτιον, -ου, τό	garment (60)
	night (61)
νύξ, νυκτός, ἡ ὄστις, ἥτις, ὅτι	whoever (153)
ποῦ	where? (48)
προσκυνέω	I worship (60)
τις, τι	someone, something (525)
τίς, τί	who? which? what? (555)
ὦδε	here, hither (61)

Chapter 26: Numbers and Interrogatives

ant #28:	Coun	ting to	ten	
εἶς	1	0	ἕξ	6
δύο	2		έπτά	7
τρεῖς	3		ὀκτώ	8
τέσσαρες	4		ἐννέα	9
πέντε	5		δέκα	10
		100		
αι, -α		1,000		
	εἶς δύο τρεῖς τέσσαρες	 εἶς 1 δύο 2 τρεῖς 3 τέσσαρες 4 πέντε 5 	 εἶς 1 δύο 2 τρεῖς 3 τέσσαρες 4 πέντε 5 100 	δύο 2 ἑπτά τρεῖς 3 ὀκτώ τέσσαρες 4 ἐννέα πέντε 5 δέκα 100 100 100

Chant #28: Counting to ten

Chapter 27: Comparatives, Adverbs, Conjunctions and Clause Types

Chapter 27 Summary: Comparatives, Adverbs, Conjunctions, and Clause Types

Comparative Adjectives

Greek uses either the endings $-\omega v$ or $-\tau \epsilon \rho o \zeta$, $-\alpha$, -ov, or the particle η (than) to indicate a comparative.

For example:

μέγας (great)	μείζων (greater)
μικρός (small)	μικρότερος (smaller)

Superlative Adjectives

Adjective	Comparative	Superlative
μικρός (little)	ἐλάσσων (less)	ἐλάχιστος (least)
μέγας (great)	μείζων (greater)	μειζότερος (greatest)

Conjunctions: Structural Markers

Tempor	ral		
<i>ἄχρι</i>	until	ὄτε	when
ἐπεί	when	πρίν	before
ἐπειδή	when	ώς	when, as
ἕως	until		
Causal	(retrospective,	explanation	n why)
γάρ	for	ὄτι	because
διότι	because	ώς	since
ἐπεί	since	ἐπειδή	since
Purpos	e (prospective, g	goal, intent	ion)
<i>ĭ</i> να	in order that		
ὄπως	in order that		
ώς	in order that		
Result			
Result ὥστε	so that		
	so that (may also some	etimes mea	n) so that
ὥστε ἵνα ώς		etimes mea	n) so that
ώστε ίνα	(may also some	etimes mea	n) so that
ὥστε ἵνα ώς	(may also some so as so that	etimes mea	n) so that
ὥστε ἵνα ὡς ὅτι	(may also some so as so that	ὅτι	n) so that that
ὥστε ἵνα ὡς ὅτι Continu	(may also some so as so that uative		
ῶστε ἵνα ὡς ὅτι Continu δέ	(may also some so as so that aative and, now	ὅτι	that
ὥστε ἵνα ὡς ὅτι Continu δέ ἵνα	(may also some so as so that native and, now that and	ὄτι οὖν	that then, now
ὥστε ἵνα ὡς ὅτι Continu δέ ἵνα καί	(may also some so as so that native and, now that and	ὄτι οὖν	that then, now
ώστε ἕνα ὡς ὅτι Continu δέ ἕνα καί Advers :	(may also some so as so that and, now that and ative	ὄτι οὖν τέ	that then, now and

Chapter 27: Comparatives, Adverbs, Conjunctions and Clause Types

Particles

ἀμήν	so be it, truly, amen
άν	(untranslated; occurs with the various moods and often with
	relative pronouns)
άρα	therefore, then
γέ	indeed (emphasizes the word it goes with)
ἴδε	look! notice, behold
ίδού	look! notice, behold
μέν	indeed (often with the relative pronoun), on the one hand
ναί	yes, indeed

Adverbs

In Greek we are familiar with several ways the verb may be modified in time, manner and place already.

1) One may use a participle in an adverbial manner (After leaving the store, he went home;

2) The articular infinitive is also used in an adverbial manner (before Phillip called you, I saw you...;).

3) Many prepositional phrases have an adverbial verb modifying function and indeed some adverbs actually became more prepositional in their function and are classed as "adverbial prepositions" (i.e. $\xi\omega$ outside). Indeed, some words are classified as both improper preposition and adverb and some are marked by the $-\theta\varepsilon\nu$ ending ($\delta\pi i\sigma\omega$ (prep. + genitive=after; $\delta\pi i\sigma\theta\varepsilon\nu$ adv. "from behind").

4) As in English where an adjective can be converted into an adverb by changing the ending (articulate/articulately) so in Greek using the genitive plural form an adverb may be form shifting the $-\omega v$ ending to an $-\omega \zeta$ (e.g. $\kappa \alpha \lambda \tilde{\omega} v$ [good] becomes $\kappa \alpha \lambda \tilde{\omega} \zeta$ [well].

5) There are explicit adverbs which help develop the meaning of the verb in time, manner, and location.

Time: αύριον (tomorrow), σήμερον (today), ἐχθές (yesterday), νῦν (now) and

τότε (then), πώποτε (ever, at any time)

Manner: οὕτως (thus/in this manner), ταχέως (quickly)

Location: ἄνω (above), άνωθεν (from above), κάτω (below), ἐκεῖ (there), ἐκεῦθεν (from there), ὦδε (here), ἐντεῦθεν (from there);

Clause Type Introduction

1. Substantive

I do not have what I need (functions as the object).

2. Adjective

He bought the ball that Coach Kessler had signed (restrictive clause).

3. Adverb I will come <u>when I have finished playing with Elliott</u> (modifies the verb).

Purpose Clauses

- 1. With an infinitive.
- 2. With iva or $\delta \pi \omega \zeta +$ subjunctive.
- 3. With $\varepsilon_{i\zeta}$ or $\pi \rho \delta_{\zeta}$ followed by an articular infinitive.

Result Clauses

- 1. The most common is $\overleftarrow{\omega}\sigma\tau\epsilon$ or $\dot{\omega}\varsigma$ + infinitive.
- 2. $\omega \sigma \tau \epsilon$ or $\delta \tau \iota +$ indicative.

Chapter 27: Comparatives, Adverbs, Conjunctions and Clause Types

Temporal Clauses are formed—

1. With an indicative verb introduced by various prepositions and particles:

ὄτε, ἐπειδή, ὡς	when
ὅταν	whenever
ἕως, ἄχρι, οὗ	while
ἕως, ἄχρι	until
ώς, οὗ	since

2. With the subjunctive with various prepositions or particles:

ὅταν, ἐπάν	whenever
ἕως, ἄχρι, μέχρι	until

- 3. With $\pi \rho i \nu + infinitive indicating "before"$
- 4. With a participle meaning "while" or "after"

Chapter 27 Vocabulary

δύο	two (135)
δώδεκα	twelve (75)
εἶς, μία, ἕν	one (344)
ἑκατόν	one hundred (11)
ἑπτά	seven (88)
μηδείς, μηδεμία, μηδέν	no, no one (90)
οὐδείς, οὐδεμία, οὐδέν	no, no one (234)
πέντε	five (36)
τρεῖς, τρία χιλιάς, -άδος, ἡ	three (68)
χιλιάς, -άδος, ή	thousand (23)

Chapter 28 Summary: Case Revisited [TP ROADS]

Genitive Introduction

Until now, we have seen the genitive as a case used for possession, translated "of."

Possessive Genitive

The possessive genitive may be translated "of" or with a possessive noun or pronoun (his/her). τὴν κοιλίαν τῆς μητρός the mother's womb (Jn. 3:4)

Relational Genitive

The relational genitive specifies a family relationship (son, parent, wife). Σίμων Ἰωάννου Simon, [son] of John (Jn. 21:15)

Descriptive Genitive

The descriptive genitive qualifies the noun, describing it in more detail. Ό ζῆλος τοῦ οἴκου σου the zeal of your house (Jn. 2:17) (specifies the type of zeal)

Subjective Genitive

The word in the genitive functions as the subject or produces the action of the verbal idea implied in the noun it describes.

ή ἐπιθυμία τῆς σαρκός the lust of the flesh (1 Jn. 2:16) (the flesh lusts)

Objective Genitive

The word in the genitive receives the action. It acts like an object to the action of the word it modifies. These categories are not mutually exclusive. Sometimes a genitive may be both objective and descriptive.

ή δὲ τοῦ πνεύματος βλασφημία the blasphemy against the Spirit (Mat. 12:31)

Time Genitive

The genitive of time functions like an adverb. It expresses time "within which" something happens.

ἦλθεν πρὸς αὐτὸν νυκτός He came to him during the night (Jn. 3:2).

Agency Genitive

The agency genitive identifies the agent that has been involved in an action. ἕσονται πάντες διδακτοὶ θεοῦ. They shall all be taught by God (Jn. 6:45).

Deeper into the Dative [II LIST]

In chapter 4, the dative was given as the indirect object case (He hit the ball <u>to Elliott</u>). It is also used to express self-interest, means, location, and point of time.

Appendix 5 Greek Chants

Indirect Object

εἶπεν αὐτοῖς Λύσατε He said <u>to them</u>, "Destroy" (Jn. 2:19). The dative often accompanies the preposition ἐν.

Dative of Interest

The dative of interest may express advantage or disadvantage. When expressing advantage, it may be translated "to" or "for." When expressing disadvantage, "against" may be used (Wallace, Beyond the Basics, 142f.).

ώστε μαρτυρεῖτε ἑαυτοῖς so that you witness <u>against yourselves</u> (Mat. 23:31)

Dative of Location

The dative is often used with the prepositions $\dot{\epsilon}v$ (in) and $\pi\rho\delta\varsigma$ (to, toward) to reference a particular physical location. However, the dative may also be used alone to indicate location.

οί . . . μαθηταὶ τῷ πλοιαρίῳ ἦλθον.

the disciples came in a small boat (Jn. 21:8).

Dative of Sphere

The dative of sphere refers to an abstract realm, whereas the dative of location refers to a specific physical location.

ἕκαστος καθὼς προήρηται τῆ καρδία

Let each one as he has purposed in [his] heart (2 Cor. 9:7)

Instrumental Dative

The dative often indicates the means by which something happens. It can designate the instrument (impersonal) or agent (personal) that performs the action.

εἰς ὑπακοὴν ἐθνῶν, λόγῷ καὶ ἔργῷ

to the obedience of the Gentiles by word and deed (Rom. 15:18)

Dative of Time

The dative may be used to refer to a particular point in time, in contrast to the genitive which describes time as time within which or time during which.

Καὶ τῇ ἡμέρα τῇ τρίτῃ γάμος ἐγένετο

And on the third day there was a wedding (Jn. 2:1).

Appendix 5 Greek Chants

ἀσπάζομαι	I greet (59)
δέχομαι	I take, receive (56)
διδάσκαλος, -ου, ὁ	teacher (59)
ἐπερωτάω	I ask (56)
θεωρέω	I look at (58)
λίθος, -ου, ὁ	stone (59)
συνάγω	I gather (59)
τοιοῦτος, -αύτη, -οῦτον	such (57)
ύπάρχω	I am, exist (60)
χαρά, -ᾶς, ἡ	joy (59)

Chapter 28 Vocabulary

Chant #29 :

Genitive = TP ROADS: time [--], possession, relational, objective, agency, descriptive, subjective

Dative = II LIST: indirect obj., interest, location, instrumental, sphere, time [*]

In parentheses is the number of times the word occurs in the Greek New Testament.

Chapter 1

ἄγγελος, -ου, ό	angel (175)—angel		
ἀμήν	truly, verily (129)—amen		
άνθρωπος, -ου, δ	man, human (550)—anthropology		
έγώ	I (1,175)—ego		
θεός, -οῦ, ὁ	God (1,317)—theology		
καί	and, even, also (9,153)		
καρδία, -ας, ή	heart (156)—cardiac		
λέγω	I say (2,354)		
προφήτης, -ου, ὁ	prophet (144)—prophet		
Χριστός, -οῦ, ὁ	Christ, Messiah, anointed one (529)—Christ		
Chapter 2			
άδελφός, -οῦ, ὁ	brother (343)		
ἀκούω	I hear, obey (428)		
δόξα, -ης, ἡ	glory, fame (166)		
έχω	I have, hold (708)		
κόσμος, -ου, ή	world (186)		
κύριος, -ου, δ	lord, Lord, sir (717)		
λόγος, -ου, δ	word (330)		
Πέτρος, -ου, δ	Peter (156)		
υίός, -ου, ό	son (377)		
Φαρισαῖος, -ου, ὁ	Pharisee (98)		
Chapter 3			
ἀλλά	but, yet (638)		
ἀλλά	but, yet (638) apostle, sent one (80)		
ἀλλά ἀπόστολος, -ου, ὁ	apostle, sent one (80)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω	apostle, sent one (80) I see (133)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ	apostle, sent one (80) I see (133) for, then (1,041)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω	apostle, sent one (80) I see (133) for, then (1,041) I know (222)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ λαμβάνω λύω	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ λαμβάνω	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42) heaven (273)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ λαμβάνω λύω οὐρανός, -οῦ, ὁ	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ λαμβάνω λύω οὐρανός, -οῦ, ὁ πιστεύω Chapter 4	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42) heaven (273) I believe (241)		
 ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ λαμβάνω λύω οὐρανός, -οῦ, ὁ πιστεύω Chapter 4	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42) heaven (273) I believe (241) I love (143)		
ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ λαμβάνω λύω οὐρανός, -οῦ, ὁ πιστεύω Chapter 4	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42) heaven (273) I believe (241) I love (143) I write (191)		
 ἀλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Τησοῦς, -οῦ, ὁ λαμβάνω λύω οὐρανός, -οῦ, ὁ πιστεύω Chapter 4 ἀγαπάω γράφω δέ 	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42) heaven (273) I believe (241) I love (143) I write (191) but, and (2,792)		
άλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ λαμβάνω λύω οὐρανός, -οῦ, ὁ πιστεύω Chapter 4 ἀγαπάω γράφω δέ δοῦλος, -ου, ὁ	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42) heaven (273) I believe (241) I love (143) I write (191) but, and (2,792) servant, slave (124)		
άλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ίησοῦς, -οῦ, ὁ λαμβάνω λύω οὑρανός, -οῦ, ὁ πιστεύω Chapter 4 ἀγαπάω γράφω δέ δοῦλος, -ου, ὁ εὑρίσκω	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42) heaven (273) I believe (241) I love (143) I write (191) but, and (2,792) servant, slave (124) I find (176)		
άλλά ἀπόστολος, -ου, ὁ βλέπω γάρ γινώσκω Ἰησοῦς, -οῦ, ὁ λαμβάνω λύω οὐρανός, -οῦ, ὁ πιστεύω Chapter 4 ἀγαπάω γράφω δέ δοῦλος, -ου, ὁ	apostle, sent one (80) I see (133) for, then (1,041) I know (222) Jesus (917) I take, receive (258) I loose (42) heaven (273) I believe (241) I love (143) I write (191) but, and (2,792) servant, slave (124)		

of kec_{i}-ou, δhouse (114) $\dot{\omega}_{\varsigma}$ as, about, how (504) $\dot{\omega}_{\gamma} \dot{\alpha} \pi_{i}$, $-\eta_{\varsigma}$, $\dot{\eta}$ $\dot{\omega}_{\gamma} \dot{\alpha} \alpha_{i}, \alpha_{\varsigma}$, $\dot{\eta}$ truth (109) $\dot{\alpha} \dot{\alpha}_{\eta} \dot{\alpha} a_{\varsigma}, \dot{\eta}$ truth (109) $\dot{\alpha} \dot{\alpha}_{\eta} \dot{\alpha} a_{\varsigma}, \dot{\eta}$ kingdom (162) $\gamma \rho \alpha \phi_{i}, -\eta_{\varsigma}, \dot{\eta}$ writing, Scripture (50) $\dot{\epsilon} \gamma \dot{\epsilon} \rho_{i} \phi_{i}$ uwrk (169) $\mu \alpha \phi \eta_{i} \tau_{i}^{2}, -\phi_{i}, \dot{\phi}$ assembly, church (114) $\dot{\epsilon} \rho \gamma \phi_{i}, -\phi_{i}, \dot{\phi}$ disciple (261) $\dot{\alpha} \sigma \alpha_{s}, \dot{\eta}$ hour (106) $\dot{\alpha} \tau \dot{\phi}$ from (with gen.) (647) $\dot{\alpha} \kappa \dot{\phi}$ no account of (with acc.) $\dot{\epsilon} \varsigma$ into (with gen.) (67) $\dot{\sigma}$ on account of (with acc.) $\dot{\epsilon} \varsigma$ into (with gen.) (67) $\dot{\sigma}$ on, account of (with gen.) (67) $\dot{\sigma}$ on over (with gen.) (67) $\dot{\sigma}$ out of (with gen.) (78) $\dot{\sigma}$ out of (with gen.) (17) $\dot{\sigma}$ according to (Vith gen.) (23) $\dot{\sigma}$ out of (with gen.) (17) $\dot{\sigma}$ according to (With gen.) (233) $\dot{\sigma}$ about, concerning (With gen.) (233) $\dot{\sigma}$ about, concerning (With gen.) (233) $\dot{\sigma}$ to (With acc.) (700)Chapter 7far (12)	νόμος, -ου, ό	law (194)		
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$\dot{\alpha}\gamma d\pi\eta, -\eta \varsigma, \dot{\eta}$ love (116) $\dot{\alpha}\lambda \eta \theta s a , -\eta \varsigma, \dot{\eta}$ truth (109) $\dot{\alpha} \mu q \sigma \tau \dot{\alpha}, -\alpha \varsigma, \dot{\eta}$ truth (109) $\dot{\eta} \mu q \sigma \tau \dot{\alpha}, -\alpha \varsigma, \dot{\eta}$ kingdom (162) $\gamma \rho \alpha \sigma \dot{\eta}, -\eta \varsigma, \dot{\eta}$ writing, Scripture (50) $\dot{\xi} \gamma s \dot{\eta} o$ 1 raise up (144) $\dot{\xi} \gamma s \dot{\eta} o$, -ov, $\tau \dot{o}$ work (169) $\mu a \sigma \eta, \tau \sigma, \dot{\eta}$ hour (106) Chapter 6 isciple (261) $\dot{\alpha} \sigma \dot{o}$ from (with gen.) (646) $\dot{\delta} \dot{\alpha}$ through (with gen.) (67) on account of (with acc.)ext $\dot{\epsilon} \kappa$ out of (with gen.) (1768) $\dot{\epsilon} \kappa$ out of (with gen.) (1768) $\dot{\epsilon} \kappa$ out of (with gen.) (890) $on, at, on the basis of, against (with dat.)on, over (with gen.) (473)according to (with acc.)\kappa a \tau \dot{\alpha}a down, against (with acc.)\pi c \dot{\eta}a bout, concerning (with gen.) (333)a round, near (with acc.)\pi c \dot{\eta}a bout, concerning (with gen.) (333)a round, near (with acc.)\pi c \dot{\eta}a bout, concerning (with gen.) (333)a round, near (243)v \phi \phi \dot{\eta}, -\dot{\eta}, -\dot{\phi}he/she/it (5595)\phi \eta, -\dot{\eta}, -\dot{\eta}v \phi \phi \dot{\eta}, \dot{\eta}, \dot{\eta}v \phi (259)\dot{\eta} \eta, -\eta, -\dot{\eta}\dot{\eta} day (389)\dot{\phi} \tau, \eta, -\dot{\eta}\dot{\eta} day (389)\dot{\phi} \tau, \eta, -\dot{\eta}\dot{\eta} day (389)\dot{\eta} day (389)\dot{\eta} day (389)\dot{\eta} day ($	ယ်င္	as, about, how (504)		
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$\begin{split} \dot{\alpha}_{\lambda}\dot{\eta}\dot{\rho}(a,-a_{c},\dot{\eta}) & truth (109) \\ \dot{\alpha}_{\mu}apria,-a_{c},\dot{\eta} & sin (173) \\ \betaaroh.cia,-a_{c},\dot{\eta} & sin (173) \\ \betaaroh.cia,-a_{c},\dot{\eta} & writing, Scripture (50) \\ \dot{c}\gamma cipo & I raise up (144) \\ \dot{c}x chyrai,-a_{c},\dot{\eta} & assembly, church (114) \\ \dot{c}p \gamma ov, -vo, to & work (169) \\ \mu ath ruh,c,-a_{c},\dot{\eta} & hour (106) \\ \hline Chapter 6 \\ \hline data & from (with gen.) (646) \\ \dot{b}\dot{a} & dc, \dot{\eta} & nour (106) \\ \hline Chapter 5 \\ \dot{c}x & out of (with acc.) (1.768) \\ \dot{c}x & out of (with gen.) (667) \\ on account of (with acc.) (1.768) \\ \dot{c}x & out of (with gen.) (914) \\ \dot{c}v & in (with dat.) (2.752) \\ \dot{c}ri & on, over (with gen.) (914) \\ \dot{c}v & in (with dat.) (2.752) \\ \dot{c}ri & on, over (with gen.) (4890) \\ on, at, on the basis of, against (with dat.) \\ on, to, toward, against (with acc.) \\ ward & down, against (with acc.) \\ according to (with acc.) \\ acp i & about, concerning (with gen.) (473) \\ according to (with acc.) \\ apóc, to (with with chi dat.) \\ aroud, near (with acc.) \\ apóc, to (with acc.) \\ after, behind (with acc.) \\ aroud, near (with acc.) \\ after, behind (with acc.) \\ aroud, near (with acc.) \\ aroud, n$	ἀγάπη, -ης, ἡ	love (116)		
$ \begin{array}{llllllllllllllllllllllllllllllllllll$		truth (109)		
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őτι that, because (1,296)	ἐγώ, ἡμεῖς	I, we (2666)		
		• • •		
oùv so, then, therefore (499)				
	οὐν	so, then, therefore (499)		

ὄχλος, -ου, ὁ	crowd (175)			
παρά	from (with gen.) (194)			
	beside, with (with dat.)			
	alongside, beside (with acc.)			
σύ, ὑμεῖς	you, you (pl.) (2,905)			
ύπό	by, at the hands of (with gen.)			
	under, below (with acc.) (220)			
Chapter 9				
ἀποκρίνομαι	I answer (231)			
ἀποστέλλω	I send (132)			
βάλλω	I throw (122)			
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εἰσέρχομαι	I come in (194)			
ἐξέρχομαι	I go out (218)			
ἕρχομαι	I come, go (634)			
θέλω	I wish (208)			
οὕτως	thus, so (208)			
πορεύομαι	I go (153)			
Chapter 10				
ζωή, -ῆς, ἡ	life (135)			
θάνατος, -ου, ὁ	death (120)			
κρίνω	I judge (114)			
μένω	I remain (118)			
μόνος, -η, -ον	only, alone (114)			
νῦν	now (147)			
οὐδέ	and not, nor (143)			
Παῦλος, -ου, ὁ	Paul (158)			
σώζω	I save (106)			
τότε	then (160)			
Chapter 11				
ἀπέρχομαι	I go away, leave (117)			
ἐκεῖνος, -η, -ο	that (265)			
Ἰουδαῖος, -α, -ον	Jewish, a Jew (195)			
καθώς	as, just as (182)			
ὄς, ἥ, ὄ	who, which (1365)			
ὅταν	when, whenever (123)			
οὗτος, αὗτη, τοῦτο	this (1388)			
πάλιν	again, back (141)			
Πέτρος, -ου, ὁ	Peter (150)			
ύπέρ	for, about (gen.) (150)			
	above, beyond (acc.)			
Chapter 12				
ἀποθνήσκω	I die (111)			
ἐκεĩ	there (105)			
ἕως	until (146)			
ίδού	behold (200)			
ίνα	in order that (663)			
Ἰωάννης, -ου, ὁ	John (135)			
μέν	on the one hand, indeed (179)			

ὅλος, -η, -ον ὅτο	whole, entire (109)			
ὄτε σύν	when (103) with (128)			
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ἀνήρ, ἀνδρός, ὁ βασιλεύς, -έως, ὁ	man, husband (216) king (115)			
δύναμις, -εως, ή	king (115) power, miracle (119)			
ὄνομα, -ματος, τό	name, reputation (231)			
πᾶς, πᾶσα, πᾶν	all, each, every (1244)			
πατήρ, πατρός, δ	father (413)			
πίστις, πίστεως, ή	faith, belief (243)			
πνεῦμα, -ατος, τό	spirit, wind (379)			
σάρξ, σαρκός, ή	flesh, body (147)			
χάρις, -ιτος, ή	grace, kindness (155)			
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αίρω	I raise, take up (101)			
διδάσκω	I teach (97)			
ίδιος, -α, -ον	one's own (114)			
καλός, -ή, -όν	good (100)			
μέλλω	I am about to, intend (109)			
ὁδός, -οῦ, ἡ	way (101)			
πολύς, πολλή, πολύ	much, many (416)			
σῶμα, -ματος, τό	body(142)			
ψυχή, -ῆς, ἡ	soul, life (103)			
Chapter 15				
άλλος, -η, -ο	other (155)			
ἄρτος, -ου, ό	bread (97)			
δεῖ	it is necessary (101)			
έξουσία, -ας, ή	authority (100)			
ἕτερος, -α, -ον	different (98)			
ἔτι	yet, still (93)			
ὀφθαλμός, -οῦ, ὁ	eye (100)			
τέκνον, -ου, τό	child (99)			
τόπος, -ου, ὁ	place (94)			
φῶς, φωτός, τό	light (73)			
Chapter 16				
αἰών, -ῶνος, ὁ	age, eternity (122)			
ἀλλήλων	one another (100)			
ἀρχιερεύς, -έως, ὁ	high priest (122)			
γυνή, -αικός, ή	woman (215)			
δύναμαι	I can, am able (210)			
ἔθνος, -ους, τό "	nation (162)			
ὄσος, -η, -ον	as great as (110)			
πόλις, -εως, ή	city (162)			
τέ	and, and so (215)			
χείρ, χειρός, ἡ	hand (177)			
Chapter 17				

εi	if, that (504)				
έσθίω	I eat (158)				
ζάω	I live (140)				
ζητέω "	I seek (117) or other (242)				
ή	or, either (343)				
καλέω	I call (148)				
λαλέω	I speak, say (296)				
παρακαλέω	I urge, exhort (109)				
πληρόω	I complete, fill (86)				
ποιέω	I do, make (568)				
Chapter 18					
γεννάω	I beget (97)				
δικαιοσύνη, -ης, ή	righteousness (92)				
έάν	if, when (351)				
εἰρήνη, -ης, ἡ	peace (92)				
οἶδα	I know (318)				
οἰκία, -ας, ἡ	house (93)				
δράω	I see (454)				
περιπατέω	I walk, live (95)				
πῶς	how (103)				
φοβέομαι	I fear (95)				
Chapter 19					
άκολουθέω	I follow (90)				
ἐνώπιον	before (94)				
θάλασσα, -ης, ή	sea, lake (91)				
κάθημαι	I sit (91)				
καιρός, -οῦ, ὁ	time (85)				
ούτε	and not, neither/nor (87)				
πίπτω	I fall (90)				
πούς, ποδός, δ	foot (93)				
πους, πουος, ο προσέρχομαι	I come/go to (86)				
προσεύχομαι	I pray (85)				
	i piay (65)				
Chapter 20					
ἀναβαίνω	I go up (82)				
ἄρχω	I rule, begin (mid) (86)				
ἕκαστος, -η, -ον	each, every (82)				
ἐκβάλλω	I drive out (81)				
κάγώ	and I, but I (81)				
καταβαίνω	I go down (83)				
μᾶλλον	more, rather (81)				
μήτηρ, -ός, ἡ	mother (83)				
ὅπου	where, since (82)				
ὥστε	therefore, so that (83)				
Chapter 21					
ἀνοίγω	I open (77)				
βαπτίζω	I baptize (77)				
εὐαγγέλιον, -ου, τό	gospel (76)				
μαρτυρέω	I witness (76)				
πέμπω	I send (79)				

, , ,			
πονηρός, -ά, -όν	evil, bad (78)		
πρόσωπον, -ου, τό	face (76)		
σημεῖον, -ου, τό	sign, miracle (77)		
στόμα, -ατος, τό	mouth (78)		
ύπάγω	I go away (79)		
Chapter 22			
αἰτέω	I ask (70)		
αἰώνιος, -ον	eternal (71)		
άποκτείνω	I kill (74)		
κεφαλή, -ῆς, ἡ	head (75)		
πίνω	I drink (73)		
πλοῖον, -ου, τό	boat (68)		
πῦρ, -ός, τό	fire (71)		
	I keep, guard (70)		
τηρέω ύδως ατος τό			
ὕδωρ, -ατος, τό	water (76)		
χαίρω	I rejoice (74)		
Chapter 23			
άγω	I lead, bring (67)		
ἀπολύω	I set free (66)		
εἴτε	if, whether (65)		
ἐντολή, -ῆς, ἡ	commandment (68)		
καρπός, -οῦ, ὁ	fruit (66)		
πιστός, -ή, -όν	faithful (67)		
πρεσβύτερος, -α,-ον	elder (66)		
ῥῆμα, -ατος, τό	word (68)		
σάββατον, -ου, τό	Sabbath (68)		
φέρω	I bear, carry (66)		
Chapter 24			
ἀγαπητός, -ή, -όν	beloved (61)		
γραμματεύς, -έως, ό	scribe (63)		
δαιμόνιον, -ου, τό	demon (63)		
δοκέω	I think (62)		
δοξάζω	I glorify, honor (61)		
ἔξω	outside (63)		
έρωτάω	I ask (63)		
θέλημα, -ατος, τό	will (62)		
θρόνος, -ου, δ	throne (62)		
ὄρος, -ους, τό	mountain (63)		
Chapter 25			
άνίστημι	I raise, erect (108)		
απόλλυμι	I destroy (90)		
•	I let go, dismiss (143)		
ἀφίημι δίδουμ			
δίδωμι άδη	I give, put (415)		
ἤδη ἔσσουν	now, already (61)		
ΐστημι	I set, stand (154)		
κηρύσσω	I proclaim (61)		
παραδίδωμι	I entrust (119)		
τίθημι	I put, place (100)		
φημί	I say (66)		

Chapter 2	26
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Chapter 20				
ἑαυτοῦ, -ῆς	of him/her/itself (319)			
ẻμός, -ή, -όν	my, mine (76)			
ἱμάτιον, -ου, τό	garment (60)			
νύξ, νυκτός, ή	night (61)			
ὄστις, ἥτις, ὅτι	whoever (153)			
ποῦ	where? (48)			
προσκυνέω	I worship (60)			
τις, τι	someone, something (525)			
τίς, τί	who? which? (555)			
ὦδε	here, hither (61)			
Chapter 27				
δύο	two (135)			
δώδεκα	twelve (75)			
εἶς, μία, ἕν	one (344)			
έκατόν	one hundred (11)			
έπτά	seven (88)			
μηδείς, μηδεμία, μηδέν	no, no one (90)			
οὐδείς, οὐδεμία, οὐδέν	no, no one (234)			
πέντε	five (36)			
τρεῖς, τρία	three (68)			
χιλιάς, -άδος, ἡ	thousand (23)			
Chapter 28				
ἀσπάζομαι	I greet (59)			
δέχομαι	I take, receive (56)			
διδάσκαλος, -ου, ό	teacher (59)			
έπερωτάω	I ask (56)			
θεωρέω	I look at (58)			
λίθος, -ου, ό	stone (59)			
συνάγω	I gather (59)			
τοιοῦτος, -αύτη, -οῦτον	such (57)			
ύπάρχω	I am, exist (60)			
χαρά, -ᾶς, ἡ	joy (59)			

τὸ τέλος—the end

Verbs

Present Tense

	Present Active Indicative (PAI) Paradigm Singular Plural						
1.	0	I loose/am loosi	na	ι ιαι λυόμ		We loose/ are loosing	
1. 2.		You loose/are lo	-	λύετ:		You loose/are loosing	
2. 3.			looses/is	λύου		They loose/are loosing	
5.		loosing	100303/13	1000	01(1)	They loose are loosing	
		looping					
	Primary P	ronominal Suf	fixes				
-ω	Ι	-ομεν	, V	Ve			
-εις	You (tl	hou) -ετε	Y	lou (yo	ou-all)		
-81	He/she	/it -ουσι	(v) T	hey			
	Present M	iddle Indicativ	e Paradig	rm λύα)		
	Singular		e i ui uuig	,	Plural		
1.	λύομαι	I am loosing			λυόμεθα	We are loosing	
	·	(for myself)			•	(for ourselves)	
2.	λύῃ	You are loosin	g		λύεσθε	You are loosing	
		(for yourself)	-			(for yourselves)	
3.	λύεται	He/she/it is loc	sing		λύονται	They are loosing	
		(for himself/he	rself/itsel	f)		(for themselves)	
	Present Passive Indicative Paradigm						
	Singular		t i ai auig	5111	Plural		
1.	λύομαι	I am being l	oosed		λυόμεθ	α We are being loosed	
2.	λύη	You are being loosed			λύεσθε	You are being loosed	
3.	λύεται	He/she/it is being loos		sed	λύονται	•	
			U			, ,	
	Middle/Pa	ssive Primary l	Endings				
	Singular	Plural					
1.	-ομαι	-ομεθα					
2.	-ῃ (-σαι)	-εσθε					
3.	-εται	-ονται					
	Present of	'einí					
	Singular	ειμι	Plural				
1.	εἰμί	I am	ι ται αι ἐσμέν	V	We are		
2.	εί	You are	εσμεν έστέ		You are		
2. 3.	ἐστί(ν)	He/she/it is	είσί(ν)		They are		
				-			

Con	tract	Verbs			
	Prese	nt Active In	dicative of ἀγαπάα	D	
	Singu	lar		Plural	
1.	ἀγαπᾶ	ό (αω)	I love	ἀγαπῶμεν (αομεν)	We love
2.	ἀγαπῷ	ίς (αεις)	You love	ἀγαπᾶτε (αετε)	You love
3.	ἀγαπῷ	ί (αει)	He/she/it loves	ἀγαπῶσι(ν) (αουσι)	They love
	Prese	nt Active In	dicative of ποιέω		
	Singu	lar		Plural	
1.	ποιῶ ((ωз)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς	(εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ ((133)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do
	Prese	nt Active In	dicative of πληρόα	0	
	Singu			Plural	
1.	πληρά		I fill	πληροῦμεν (οομεν)	We fill
2.	πληρο	ῆς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληρο	οῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill
	Prese	nt Active Pa	articiples		
		3	1	3	
Sing	ular	Masculin	e Feminine	Neuter	
Nom	ı.	λύων	λύουσα	λῦον	
Gen.		λύοντος	λυούσης	λύοντος	
Dat.		λύοντι	λυούση	λύοντι	
Acc.		λύοντα	λύουσαν	λῦον	
Plur					
Nom	1.	λύοντες	λύουσαι	λύοντα	
Gen.		λυόντων	λυουσῶν	λυόντων	
Dat.		λύουσι(ν)	λυούσαις	λύουσι(ν)	
Acc.		λύοντας	λυούσας	λύοντα	
	Prese	nt Middle/P	Passive Participles		
		2	1	2	
Sing	ular	Masculin		Neuter	
Nom	1.	λυόμενος	λυομένη	λυόμενον	
Gen.		λυομένου	λυομένης	λυομένου	
Dat.		λυομένω	λυομένη	λυομένდ	

Dat.	λυομένω	λυομένη	λυομένφ
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	ὤv	οὖσα	ὄν
Gen.	ὄντος	οὕσης	ὄντος
Dat.	ὄντι	οὕσῃ	ὄντι
Acc.	ὄντα	οὖσαν	ὄν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	ούσῶν	ὄντων
Dat.	οὖσι(ν)	οὕσαις	οὖσι(ν)
Acc.	ὄντας	οὕσας	ὄντα

Present Active Participle of εἰμί

Future Tense

1 u	ture rense			
	Future Act	ive Indicative Paradig	n	
	Singular	-	Plural	
1.	λύσω	I will loose	λύσομεν	We will loose
2.	λύσεις	You will loose	λύσετε	You will loose
3.	λύσει	He/she/it will loose	λύσουσι(ν)	They will loose
	Future Mic	dle Indicative Paradig	m	
	Singular		Plural	
1.	λύσομαι	I will loose	λυσόμεθα	a We will loose
	·	(for myself)		(for ourselves)
2.	λύση	You will loose	λύσεσθε	You will loose
		(for yourself)		(for yourselves)
3.	λύσεται	He/she/it will loose	λύσονται	
		(for himself/herself/i	tself)	(for themselves)
	Future Pas	sive Indicative of λύω		
	Singular		Plural	
1.	λυθήσομαι	I will be	λυθησόμεθα	We will be
		loosed		loosed

1.	λυθησομαί	I will be	λυσησομέσα	we will be
		loosed		loosed
2.	λυθήσῃ	You will be loosed	λυθήσεσθε	You will be loosed
3.	λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed

Future of ɛἰµí

	Singular		Plural	
1.	ἔσομαι	I will be	ἐσόμεθα	We will be
2.	ἔσῃ	You will be	έσεσθε	You will be
3.	έσται	He/she/it will be	ἕσονται	They will be

Imperfect Tense

	Imperfect Active Indicative of λύω						
	Singular		Plural				
1.	ἕλυον	I was loosing	ἐλύομεν	We were loosing			
2.	ἕλυες	You were loosing	έλύετε	You were loosing			
3.	ἔλυε(ν)	He/she/it was loosing	ἕλυον	They were loosing			

Secondary	Active Endings
Singular	Plural

	0	
1.	-v	-μεν
2.	-ς	-τε
•		

3. -ε -ν

Learn: $\nu \varsigma \epsilon \mu \epsilon \nu \tau \epsilon \nu$ (n s e men te n)

Imperfect Middle/Passive Indicative of λύω Singular

	Singular		Plural	
1.	ἐλυόμην	I was being loosed	ἐλυόμεθα	We were being loosed
2.	έλύου	You were being loosed	έλύεσθε	You were being loosed
3.	έλύετο	He/she/it was being loosed	έλύοντο	They were being loosed

Secondary Middle/Passive Endings Singular Plural

	Singulai	i iui ai
1.	-μην	-μεθα
2.	-ov	-εσθε
-		

3. -то -оуто

Imperfect of ɛἰµí

	Singular		Plural	
1.	ήμην	I was	ἦμεν	We were
2.	ἦς	You were	ἦτε	You were
3.	ทุ้ง	He/she/it was	ἦσαν	They were

Aorist Tense

	First Aorist Active Indicative of λόω					
	Singular		Plural			
1.	ἕλυσα	I loosed	ἐλύσαμεν	We loosed		
2.	ἕλυσας	You loosed	έλύσατε	You loosed		
3.	ἕλυσε(ν)	He/she/it loosed	ἕλυσαν	They loosed		

Note: –, σ , ε , $\mu \varepsilon \nu$, $\tau \varepsilon$, ν endings are the same as the imperfects except in the first person singular, where the ν is dropped.

First Aorist Middle Indicative of λύω

	Singular		Plural	
1.	έλυσάμην	I loosed	ἐλυσάμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	ἐλύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	ἐλύσατο	He/she/it loosed (for himself/herself/itself)	ἐλύσαντο	They loosed (for themselves)

First Aorist Passive Indicative of λύω Singular

	Singular		Plural	
1.	ἐλύθην	I was loosed	ἐλύθημεν	We were loosed
2.	ἐλύθης	You were loosed	ἐλύθητε	You were loosed
3.	ἐλύθη	He/she/it was loosed	έλύθησαν	They were loosed

First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

First Aorist Middle Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυ σ αμένου	λυσαμένης	λυσαμένου
Dat.	λυσαμένω	λυσαμένη	λυσαμένω
Acc.	λυσάμενον	λυσαμένην	λυσάμενον
Plural			
Nom.	λυσάμενοι	λυσάμεναι	λυσάμενα
Gen.	λυσαμένων	λυσαμένων	λυσαμένων
Dat.	λυσαμένοις	λυσαμέναις	λυσαμένοις
Acc.	λυσαμένους	λυσαμένας	λυσάμενα

First Aorist Passive Participles

2.

3.

ἕλαβε(ν)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

Second Aorist Active Indicative of λαμβάνω Singular Plural ἕλαβον ἐλάβομεν 1. I took We took έλάβετε ἕλαβες You took You took . ἕλαβον

He/she/it took

Note: $v, \sigma, \varepsilon, \mu \varepsilon v, \tau \varepsilon, v$ endings are the same as the in	nperfects.

They took

Second Aorist Middle Indicative of γίνομαι Singular Plural ἐγενόμην I became έγενόμεθα We became 1. . ἐγένου έγένεσθε 2. You became You became 3. έγένετο He/she/it became έγένοντο They became

Note: $\mu\eta\nu$, $\sigma\nu$, $\tau\sigma$, $\mu\epsilon\theta\alpha$, $\epsilon\sigma\theta\epsilon$, $\sigma\tau\sigma$ endings are the same as the imperfects.

Perfect Tense

	Perfect Active Indicative of λύω						
	Singular		Plural				
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed			
2.	λέλυκας	You have loosed	λελύκατε	You have loosed			
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed			

Perfect Middle/Passive Indicative of $\lambda \dot{\upsilon} \omega$

	Singular				Plural	
1.	λέλυμαι	I have been	loosed	l	λελύμεθα	We have been loosed
2.	λέλυσαι	You have b	een loo	osed	λέλυσθε	You have been loosed
3.	λέλυται	He/she/it loosed	has	been	λέλυνται	They have been loosed

Perfect Active Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίας	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

Perfect Middle/Passive Participles

2	1	2
Masculine	Feminine	Neuter
λελυμένος	λελυμένη	λελυμένον
λελυμένου	λελυμένης	λελυμένου
λελυμένφ	λελυμένη	λελυμένφ
λελυμένον	λελυμένην	λελυμένον
λελυμένοι	λελυμέναι	λελυμένα
λελυμένων	λελυμένων	λελυμένων
λελυμένοις	λελυμέναις	λελυμένοις
λελυμένους	λελυμένας	λελυμένα
	- Masculine λελυμένος λελυμένου λελυμένον λελυμένοι λελυμένοι λελυμένοις	L Feminine Masculine Feminine λελυμένος λελυμένη λελυμένου λελυμένης λελυμένοψ λελυμένης λελυμένον λελυμένη λελυμένον λελυμένην λελυμένον λελυμένην λελυμένον λελυμένοι λελυμένοι λελυμένων λελυμένοις λελυμένων

Infinitive Forms

Present Infinitive					
Active	Middle	Passive			
λύειν	λύεσθαι	λύεσθαι			

First Aorist Infinitive

Active	Middle	Passive
λῦσαι	λύσασθαι	λυθῆναι

Second Aorist Infinitive ($\lambda \epsilon i \pi \omega$, to leave)

Active	Middle	Passive
λιπεῖν	λιπέσθαι	λειφθηναι

Perfect Infinitive

Active	Middle	Passive
λελυκέναι	λελύσθαι	λελύσθαι

Present Infinitive of εἰμί: εἶναι

Subjunctive Mood

Present Sub	junctive of λύω	
Active	Singular	Plural
	1. λύω	λύωμεν
	2. λύης	λύητε
	3. λύη	λύωσι(ν)
Middle/Passive	Singular	Plural
	1. λύωμαι	λυώμεθα
	2. λύη	λύησθε
	3. λύηται	λύωνται

First Aorist Subjunctive of λύω

Active	Singular	Plural
	1. λύσω	λύσωμεν
	2. λύσης	λύσητε
	3. λύση	λύσωσι(ν)
Middle	Singular	Plural
	1. λύσωμαι	λυσώμεθα
	2. λύση	λύσησθε
	3. λύσηται	λύσωνται
Passive	Singular	Plural
	 λυθῶ 	λυθῶμεν
	2. λυθῆς	λυθῆτε
	 λυθῆ 	λυθῶσι(ν)

Second Aorist Active Subjunctive Forms of $\lambda\epsilon i\pi\omega$ (to leave, fall short) (no sigma) Plural

Singular

1. λίπω	λίπωμεν
2. λίπης	λίπητε
 λίπη 	λίπωσι(ν)

Subjunctive of εἰμίSingularPlural1. ὦὦμεν

Imperative Mood

Present Imp	perative of λύω	•
Active	Singular	Plural
	 2. λυε 	λύετε
	3. λυέτω	λυέτωσαν
Middle/Passive	Singular	Plural
	2. λύου	λύεσθε
	3. λυέσθω	λυέσθωσαν

First Aorist Imperative of λύω

Active		Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν
Middle		·	·
Singular	Plural		
U U			

2. λῦσαι	λύσασθε
3. λυσάσθω	λυσάσθωσαν

Second Aorist Imperative of $\lambda \epsilon i \pi \omega$ (I leave)

λίπεσθε

λιπέσθωσαν

Active	-	Passive	
Singular	Plural	Singular	Plural
 λίπε 	λίπετε	λείφθητι	λείφθητε
2. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν
Middle			
Singular	Plural		

Imperative of **ɛ**ỉuí

λιποῦ

2. λιπέσθω

imperative of equ		
Singular	Plural	
 ίσθι 	ἔστε	
 ἔστω 	ἔστωσαν	

-µı Verbs

otowht I al aut					
Active Indicatives					
Present	Imperfect	Future	Aorist	Perfect	
Singular	_				
1. δίδωμι	ἐδίδουν	δώσω	ἕδωκα	δέδωκα	
2. δίδως	ἐδίδους	δώσεις	ἔδωκας	δέδωκας	
 δίδωσι(ν) 	έδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)	
Plural					
1. δίδομεν	ἐδίδομεν	δώσομεν	ἐδώκαμεν	δεδώκαμεν	
2. δίδοτε	ἐδίδοτε	δώσετε	ἐδώκατε	δεδώκατε	
3. διδόασι(ν)	ἐδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν	

δίδωμι Paradigms (I give [root δ0])

Present Middle/Passive Indicative (note how regular)

	(note now regular)		
	Singular	Plural	
1.	δίδομαι	διδόμεθα	
2.	δίδοσαι	δίδοσθε	
3.	δίδοται	δίδονται	

Other Moods

other miou	a.s		
Active			
Present	Aorist	Present	Aorist
Subjunctive	Subjunctive	Imperative	Imperative
Singular			
 διδῶ 	δῶ		
2. διδῷς	δῷς	δίδου	δός
3. διδ ῷ	δῷ	διδότω	δότω
Plural			
1. διδῶμεν	δῶμεν		
2. διδῶτε	δῶτε	δίδοτε	δότε
 διδῶσι(ν) 	δῶσι(ν)	διδότωσαν	δότωσαν
	Present Infinitive	Aorist Infinit	ive
Active	διδόναι	δοῦναι	
Middle	δίδοσθαι	δόσθαι	
Passive	δίδοσθαι	δοθῆναι	
Presen	t Participles		
Active	Masc.	Fem.	Neut.
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος
Mid/Pass			
Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου

Aorist Participies (just pop the of off the present ptc.)					
Active	Masc.	Fem.	Neut.		
Nom.	δούς	δοῦσα	δόν		
Gen.	δόντος	δούσης	δόντος		
Middle					
Nom.	δόμενος	δομένη	δόμενον		
Gen.	δομένου	δομένης	δομένου		
Passive					
Nom.	δοθείς	δοθεῖσα	δοθέν		
Gen.	δοθέντος	δοθείσης	δοθέντος		

Aorist Participles (just pop the δι off the present ptc.)

Perfect Participles (shift the $\delta \iota$ to $\delta \varepsilon$ + perf. Kot/Kul)

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. к		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

Other -µı Verb Paradigms

Present Ac	ctive Indicative	
Singular		
1. ἵστημι	τίθημι	δείκνυμι
2. ἵστης	τίθης	δείκνυς/δεικνύεις
 ίστησι(ν) 	τίθησι(ν)	δείκνυσι(ν)
Plural		
1. ἵσταμεν	τίθεμεν	δείκνυμεν
2. ἵστατε	τίθετε	δείκνυτε
 iστᾶσι(ν) 	τιθέασι(ν)	δεικνύασι(ν)

Second Declension Nouns

Masculine Second Declension Forms (Stem Ending in o)

	Singular		Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive)
Dat.	λόγῳ	to a word	λόγοις	to words	(indirect object)
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

Neuter Second Declension Forms (Stem Ending in o)

	iερóv = te	mple			
	Singular		Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	to temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

Feminine First Declension Forms (Stem Ending in η) γραφή = writing, Scripture

	Singular		Plural		
Nom.	γραφή	a writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object)
Acc.	γραφήν	a writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

Feminine First Declension Forms (Stem Ending in α)

ὥρ	$\alpha = hour$				
	Singula	r	Plural		
Nom./Voc.	ώρα	hour	ὦραι	hours	(subject of sentence)
Gen.	ώρας	of an hour	ώρῶν	of hours	(possessive)
Dat.	ὥρα	for an hour	ὥραις	for hours	(indirect object)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

Masculine First Declension Forms (Stem Ending in η)

	προφήτης =	prophet	× ·	8 1/	
	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτῃ	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

Third Declension Nouns

Kappa Final Stems					
σάρξ, σαρκός (flesh)					
	Singular	Plural			
Nom./Voc.	σάρξ	σάρκες			
Gen.	σαρκός	σαρκῶν			
Dat.	σαρκί	σαρξί(ν)			
Acc.	σάρκα	σάρκας			

Tau/Delta Final Stems

Zupis, Zupitos, il (grace)			
	Plural		
Nom./Voc.	χάρις	χάριτες	
Gen.	χάριτος	χαρίτων	
Dat.	χάριτι	χάρισι(ν)	
Acc.	χάριτα	χάριτας	

Iota Final Stems πίστις, πίστεως, ή (faith)

	Singular	Plural
Nom./Voc.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

-μα	ατ Fina	al Sten	ns				
	ὄνομ	a, dvój	ματος, τό	ó (name)			
		Singul	ar	Plural			
Nom./V	oc.	ὄνομα		ὀνόματα			
Gen.		ὀνόμαι	τος	ὀνομάτων	,		
Dat.		ὀνόμαι	τι	ὀνόμασι(ν	v)		
Acc.		ὄνομα		ὀνόματα			
~							
πα	ς (all)						
	Singu				Plural		
	Masc	•	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	πᾶς		πᾶσα	παν	πάντες	πᾶσαι	πάντα
Gen.	παντό	ός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί		πάσῃ	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντο	ι	πᾶσαν	παν	πάντας	πάσας	πάντα
De	finite A	Article	e ("the")	Forms			

DU	Definite Article (the) Forms					
Singular			Plural			
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	τῶν	τῶν
Dat.	τῷ	τῆ	τῷ	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά

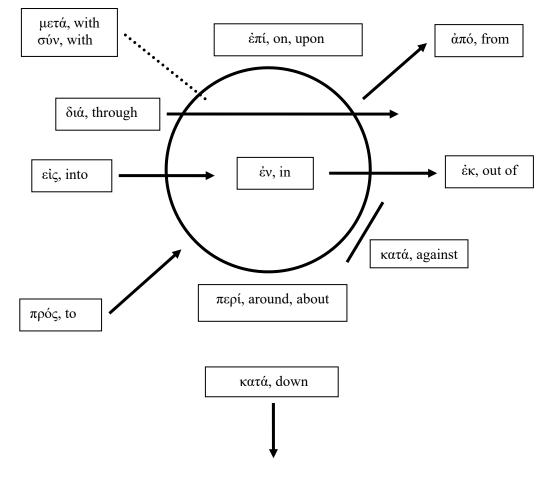


Chart of Prepositions

Adjectives

Paradigm of ἀγαθός (good)					
	2	1	2		
Singular	Masc.	Fem.	Neut.		
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν		
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ		
Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ		
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν		
Plural					
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά		
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν		
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς		
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά		

Paradigm for adjectives ending in ε , ι , or ρ – $\delta i \kappa \alpha \iota o \varsigma$ (righteous					
	2	1	2		
Singular	Masc.	Fem.	Neut.		
Nom.	δίκαιος	δικαία	δίκαιον		
Gen.	δικαίου	δικαίας	δικαίου		
Dat.	δικαίω	δικαία	δικαίφ		
Acc.	δίκαιον	δικαίαν	δίκαιον		
Voc.	δίκαιε	δικαία	δίκαιον		
Plural					
Nom./Voc.	δίκαιοι	δίκαιαι	δίκαια		
Gen.	δικαίων	δικαίων	δικαίων		
Dat.	δικαίοις	δικαίαις	δικαίοις		
Acc.	δικαίους	δικαίας	δίκαια		

Paradigm for adjectives ending in ε, ι, or ρ δίκαιος (righteous)

Pronouns

Personal Pronouns

Fi	rst Perso	n Paradigm		
	Singula	r	Plural	
Nom.	ἐγώ	Ι	ήμεῖς	we
Gen.	μου	of me/my	ήμῶν	of us/our
Dat.	μοι	to me/for me	ήμῖν	to us/for us
Acc.	με	me	ήμᾶς	us
Se	cond Per	son Paradigm		
	Singula	r	Plural	
Nom.	σύ	you	ύμεῖς	you (you-all)
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you
TI	hird Pers	on Paradigm: Thr	ee Genders	
		Masculine		
	Singula	r	Plural	
Nom.	αὐτός	he	αὐτοί	they

Nom.	αυτος	he	αυτοι	they
Gen.	αύτοῦ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αὐτόν	him	αὐτούς	them

Feminine Singula

10	mmm			
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them

Ν	euter					
	Singular		Plural	l		
Nom.	αὐτό	it	αὐτά	they		
Gen.	αὐτοῦ	its	αὐτῶν	their		
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for	them	
Acc.	αὐτό	it	αὐτά	them		
Demo	nstrative P	ronouns				
į	κεῖνος (that	/those)				
	Singular	,		Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	ἐκεῖναι	ἐκεῖνα
Gen.	ἐκείνου	έκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
Dat.	ἐκείνῷ	ἐκείνη	ἐκείνῷ	ἐκείνοις	ἐκείναις	ἐκείνοις
Acc.	έκεῖνον	ἐκείνην	ἐκεῖνο	ἐκείνους	ἐκείνας	έκεῖνα
01	ὖτος (this/th	lese)				
-	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὗτος	αὕτη	τοῦτο	οὗτοι	αὗται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτω	ταύτη	τούτω	τούτοις	ταύταις	τούτοις
Acc.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα
Relati	Relative Pronouns					
ő	ς (who/whic	h)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οĭ	αἵ	ά
Gen.	လိ်	ἦς	လိ	ѽν	ών	ὦν
Dat.	ŵ	ἥ ἦς ἦ	õ õ	οἶς	αἶς	οἶς
Acc.	őν	η̈́ν	ő	οὕς	ἅς	ά
		•		-	-	

Reflexive Pronouns

F	irst Person (m	yself)		
	Singular		Plural	
	2	1	2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	ἐμαυτοῦ	έμαυτῆς	έαυτῶν	έαυτῶν
Dat.	ἐμαυτῷ	έμαυτῆ	έαυτοῖς	έαυταῖς
Acc.	ἐμαυτόν	ἐμαυτήν	έαυτούς	έαυτάς

Se	cond Perso	n (yourself)			
	Singular			Plural		
	Masc.	Fem		Masc.	Fem.	
Gen.	σεαυτοῦ	σεαυ	στῆς	έαυτῶν	έαυτῶν	
Dat.	σεαυτῷ	σεαυ	στῆ	έαυτοῖς	έαυταῖς	
Acc.	σεαυτόν	σεαυ	στήν	έαυτούς	έαυτάς	
TI	Third Person (himself/herself/itself)					
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς
Acc.	έαυτόν	έαυτήν	έαυτό	έαυτούς	έαυτάς	έαυτά

Appendix 3 Verb Principal Parts

Verbs Occurring Nine or More Times in the New Testament

Verbs are listed in their present active indicative first person singular forms. Deponent verbs appear in the present middle/passive indicative form. Additional principal parts (PP) appearing in the New Testament are listed below the main entry in the following order: future active, aorist active, perfect active, perfect middle/passive, aorist passive.

Greek Verb	English Meaning(s)	Times in N.T.
ἀγαθοποιέω	I do good	9
PP:, ήγαθοποίησα ἀγαλλιάω	α, , ,	
άγαλλιάω	I exult, am glad	11
PP: , ήγαλλίασα,	,, ἠγαλλιάθην	
•		143
ΡΡ: ἀγαπήσω, ἠγάπηα	5α, ἠγάπηκα, ἠγάπημαι, ἠγαπήθην	
ἁγιάζω	I consecrate, make holy, sanctify	28
PP:, ἡγίασα,,	, ήγίασμαι, ήγιάσθην	
	I do not know	22
ΡΡ:, ἠγνόησα, ἀγοράζω	_,,	
ἀγοράζω	I buy	30
	_, ἠγόρασμαι, ἠγοράσθην	
άγω	I lead, bring, arrest	69
άγω PP: ἄξω, ἤγαγον, ἀδικέω	,, ἤχθην	• •
άδικέω	l wrong, do wrong	28
ΡΡ: άδικήσω, ήδίκησα	α, ήδίκηκα,, ήδικήθην	16
άθετέω	I reject, nullify	16
PP: αθετησω, ηθετησ	α,,, I take up, take away, raise	101
αἴρω	I take up, take away, raise	101
ΡΡ: ἀρῶ, ἦρα, ἦρκα, ἦ		70
αίτέω	I ask	70
PP: αἰτήσω, ἤτησα, ἤ ἀκολουθέω	τηκα,, I follow, accompany	90
	a company	90
άκούω	ολούθησα, ήκολούθηκα,, I hear, understand, learn	428
	ακήκοα, , ήκούσθην	420
άλείφω	I anoint	9
		9
ΡΡ:, ἤλειψα,, ἁμαρτάνω	,, I sin	43
aprop car as	τησα, ήμάρτηκα,,	75
άναβαίνω	I go up, ascend	82
	3ην, ἀναβέβηκα,,	02
άναβλέπω	I look up, receive sight	25
		20
PP:, ἀνέβλεψα, _ ἀναγγέλλω	I announce, report	14
	,,	- 1

Appendix 3 Verb Principal Parts

PP: ἀναγγελῶ, ἀνήγγε	αλα,,, ἀνηγγέλην	
ἀναγινώσκω		32
PP:, ἀνέγνων,	_,, ἀνεγνώσθην	
ἀναγκάζω	I compel, urge	9
, ἠνάγκασα,	,, ἠναγκάσθην	
άνάγω	I lead up; Mid.: set sail	23
, ἀνήγαγον,	_,, ανήχθην	24
άναιρέω	I take away, kill	24
PP: ἀνελῶ, ἀνεῖλον, _	$, , \alpha \nu \eta \rho \epsilon \theta \eta \nu$	1.4
άνάκειμαι	I recline (at table) I examine, question, judge	14
άνακρίνω DD: άνώκουνα	i examine, question, judge	16
PP:, ἀνέκρινα, ἀναλαμβάνω	_,, uverpionv	13
ΡΡ : ἀνάλαβου	i take up	15
PP:, ἀνέλαβον, ἀναπαύω	,, uveniµyoiiv Lrefresh: Mid: take rest	12
	υσα,, ἀναπέπαυμαι, ἀνεπαύθην	12
άναπίπτω	I recline	12
		12
PP:, ἀνέπεσον, ἀναστρέφω	,, Loverturn return	9
	τρεψα,,, ἀνεστράφην	
	I rise	9
PP:, ἀνέτειλα, ἀνα		
	I bring up, offer	10
ΡΡ: , ἀνήνεγκα,		-
PP:, ἀνήνεγκα, ἀναχωρέω	I depart	14
ΡΡ: , ἀνεχώρησα,	2 2	
PP:, ἀνεχώρησα, _ ἀνέχω	I endure	15
ΡΡ: ἀνέξω, ἀνέσχον, _	,,	
PP: ἀνέξω, ἀνέσχον, _ ἀνθίστημι PP:, ἀντέστην, ἀν	I resist, oppose	14
PP:, ἀντέστην, ἀν	θέστηκα,,	
ἀνίστημι	I raise, cause to rise	108
PP: ἀναστήσω, ἀνέστι		
•	I open	77
	ανέφγα, ἀνέφγμαι, ἠνοίχθην	
ἀντιλέγω	I speak against, oppose	11
, ἀντεῖπον,	_,,	
αντιλεγω PP:, ἀντεῖπον, ἀπαγγέλλω	I announce, report	45
ΡΡ: απαγγελω, απηγγε	ειλα,, απηγγελην	
ἀπάγω PP:, ἀπήγαγον,	I lead away	15
, PP:, $\alpha \pi \eta \gamma \alpha \gamma \circ \nu$,	,, απηχθην I denv	11
1 1	5	11
ΡΡ: απαρνησομαι, απη	ηρνησάμην,, ἀπηρνήθην η	1.4
	I disbelieve, disobey	14
PP:, ἤπείθησα, ἀπέρχομαι	,,	117
		117
	λθον, ἀπελήλυθα,,, I have received, am distant	19
ἀπέχω ἀποδίδωμι	I give back, pay	48
	α,, ἀπεδόθην	40
άποδοκιμάζω	I reject	9
	ι,, ἀποδεδοκίμασμαι, ἀπεδοκιμάσθην)
· · ·,		

Appendix 3 Verb Principal Parts

ἀποθνήσκω	I die	111
ΡΡ: ἀποθανοῦμαι, ἀπέθ	θανον,,,	
ἀποκαλύπτω		26
ΡΡ: ἀποκαλύψω, ἀπεκα	άλυψα,, ἀπεκαλύφθην	
άποκρίνομαι	I answer, reply	230
ΡΡ:, ἀπεκρινάμην,	, <u></u> , ἀπεκρίθην	
άποκτείνω	l kill	74
ΡΡ: αποκτενω, απεκτει	να,, ἀπεκτάνθην	10
άπολαμβάνω	I take aside, receive	10
PP: ἀπολήμψομαι, ἀπέ	I destroy, ruin; Mid.: I die	90
απόλλυμι PD: απολέσω, απώλεσα	α, ἀπολώλεκα,,	90
άπολογέομαι		10
ΡΡ· ἀπελονησάμη	ν,,, ἀπελογήθην	10
άπολύω	I release divorce	66
	α,, ἀπολέλυμαι, ἀπελύθην	00
άποστέλλω	I send, send out	132
	ιλα, ἀπέσταλκα, ἀπέσταλμαι,	102
άπεστάλην		
	I turn away	9
ΡΡ: ἀποστρέψω, ἀπέστ	ερεψα,, ἀπέστραμμαι, ἀπεστράφην	
άποτίθημι	I take off, lay aside	9
ΡΡ΄:, ἀπέθηκα, ἅπτω	,,	
ἅπτω	I touch	39
PP:, ἦψα,,	د	
άπτω PP:, ἦψα,, ἀρέσκω PP: ἀράσω ἔροσσ	I please	17
ΡΡ: ἀρέσω, ἤρεσα, ἀρνέομαι	_,,	
άρνέομαι	I deny, refuse	33
ΡΡ: ἀρνήσομαι, ἠρνησ	άμην,, ἤρνημαι,	
άρπάζω		14
PP: ἁρπάσω, ἥρπασα,	$, , \eta \rho \pi \alpha \sigma \theta \eta \nu$	0.6
ἄρχω	I rule; Mid.: begin	86
ΡΡ: αρζομαι, ηρζαμην, ἀσθενέω	I am weak, sick, powerless	22
DD : $\dot{n}\sigmaA\dot{n}m\sigma\alpha$	f am weak, sick, poweriess	33
PP:, ἠσθένησα, ἠσ ἀσπάζομαι	L greet solute	59
ΡΡ· ἀσπασάμην	i greet, salute	59
άτενίζω	,, I look intently, gaze upon	14
ΡΡ· ήτένισα	r took mentry, guze upon	11
PP:, ἠτένισα,, αὐξάνω PD: αὐξάτο, πὅξησα	I grow, increase	23
ΡΡ: αὐξήσω, ηὕξησα, _	, , ηὐξήθην	_
άφαιρέω	I take away, cut off	10
ΡΡ: ἀφελῶ, ἀφεῖλον, _	, , ἀφηρέθην	
άφίημι	l permit, let go, forgive	143
ΡΡ: ἀφήσω, ἀφῆκα,	_, ἀφέωμαι, ἀφέθην	
ἀφίστημι	I mislead, withdraw, depart	14
PP: ἀποστήσομαι, ἀπέ		
άφορίζω	I separate	10
	α,, ἀφώρισμαι, ἀφωρίσθην	
βάλλω	I throw, put	122
ΡΡ: βαλῶ, ἕβαλον, βέβ	ληκα, βέβλημαι, ἐβλήθην	

Appendix 3 Verb Principal Parts

βαπτίζω	I baptize	77
	, βεβάπτισμαι, ἐβαπτίσθην	
βασανίζω		12
PP:, ἐβασάνισα,	$, , , \hat{\epsilon} \beta \alpha \sigma \alpha v i \sigma \theta \eta v$	0.1
βασιλεύω	I rule, reign	21
PP: βασιλεύσω, έβασίλ	ευσα,,,	27
	I bear, carry	27
PP: βαστάσω, ἐβάστασο βλασφημέω	I blaspheme, revile	34
	r σιαspheme, revne ,, έβλασφημήθην	54
βλέπω	I see, look at	132
		152
ΡΡ: βλέψω, ἕβλεψα, βοάω	_,,, _I cry aloud	12
PP: βρήσω έβόησα	i ory aloud	12
ΡΡ: βοήσω, ἐβόησα, βόσκω	_,, I feed, graze	9
βούλομαι	I wish, want, determine	37
PP:,,,,	I feed, graze I wish, want, determine ἐβουλήθην	57
γαμέω	I marry	28
	α, γεγάμηκα,, έγαμήθην	
γέμω	I fill	11
γεννάω	I give birth to, become the father of, produce	97
•	, γεγέννηκα, γεγέννημαι, έγεννήθην	
γεύομαι	I taste, eat	15
PP: γεύσομαι, ἐγευσάμι	ην, , ,	
	I become, am, happen	669
ΡΡ: γενήσομαι, έγενόμη	ην, γέγονα, γεγένημαι, έγενήθην	
γινώσκω	I know, learn, realize	222
	γνωκα, ἔγνωσμαι, ἐγνώσθην	
	I make known, reveal	25
PP: γνωρίσω, ἐγνώρισα	,,, ἐγνωρίσθην	
γράφω	I write	191
	γραφα, γέγραμμαι, ἐγράφην	
γρηγορέω	I watch, keep awake	22
ΡΡ:, έγρηγόρησα, _	I am possessed by a demon	
δαιμονίζομαι	I am possessed by a demon	13
PP:,,,,	έδαιμονίσθην	
δεῖ	it is necessary (impersonal)	101
δείκνυμι	I show, explain	33
ΡΡ: δείξω, ἔδειξα, δέδει		
δεόμαι	I ask, beg, pray	22
PP:,,,,	εδεηθην	15
δέρω PP:, ἔδειρα,, δέχομαι	I beat	15
PP:, εσειρα,,	_, εσαρην	56
δέχομαι PP:, ἐδεξάμην,	$\delta \delta $	50
δέω	I tie, bind	43
PP: , ἔδησα, δέδεκα		- J
διάκονέω	I serve, minister, wait upon	37
	ησα,, διηκονήθην	57
διακρίνω	I judge, discriminate	19
PP:, διέκρινα,,		17
····, ·····,,	, •	

διαλέγομαι	I dispute	13
ΡΡ:, διελεξάμην, _	,, διελέχθην	17
διαλογίζομαι διαμαρτύρομαι	I debate, reason	16
οιαμαρτυρομαι	I warn, testify solemnly	15
PP:, διεμαρτυραμη	ην,,,, I divide, distribute _, διαμεμέρισμαι, διεμερίσθην	11
οιαμεριζω	1 divide, distribute	11
ΡΡ:, οιεμερισα,	_, οιαμεμερισμαι, οιεμερισθην	0
1 5	I scatter	9
	, διεσκόρπισμαι, διεσκορπίσθην	16
	I command, order	16
	διατέταχα, διατέταγμαι, διετάχθην	0
διατρίβω	I stay, remain	9
, διέτριψα,	J differ, carry through	12
διαφέρω	I differ, carry through	13
PP:, διήνεγκα,	(<u></u> (
διδάσκω	I teach	97
ΡΡ: διδάξω, έδίδαξα, _	,, ἐδιδάχθην	
δίδωμι	I give, entrust, yield	415
PP: δώσω, ἔδωκα, δέδο		
	I pass through	43
	θον, διελήλυθα,,	
δικαιόω		39
	σα,, δεδικαίωμαι, ἐδικαιώθην	
	I thirst	16
ΡΡ: διψήσω, ἐδίψησα,	,,	
ΡΡ: διψήσω, ἐδίψησα, διώκω	I pursue, persecute	45
ΡΡ: διώξω, ἐδίωξα,	_, δεδίωγμαι, ἐδιώχθην	
δοκέω	I think, suppose, seem	62
PP: δόξω, ἔδοξα, ,	,	
δοκιμάζω	, I prove by testing, approve	22
ΡΡ: δοκιμάσω, έδοκίμα	ασα,, δεδοκίμασμαι,	
δοξάζω	I glorify, honor, praise	61
ΡΡ: δοξάσω, ἐδόξασα,	, δεδόξασμαι, έδοξάσθην	
δουλεύω	I serve, obey	25
PP: δουλεύσω, ἐδούλε	υσα, δεδούλευκα,,	
δύναμαι	I am powerful, am able	210
PP: δυνήσομαι,, _	A	
έάω	I permit, let go	11
PP: εάσω, εἴασα,,		
έγγίζω	I come near	42
ΡΡ: ἐγγιῶ, ἤγγισα, ἤγγ	ικα, ,	
έγείρω	I raise up, restore, wake	144
΄ ΡΡ: ἐγερῶ, ἤγειρα,		
έγκαταλείπω	I leave behind, forsake	10
	ατέλιπον,, έγκατελείφθην	
εἶδον (aorist; see ὑράω)	I saw, perceived	341
εἰμί	I am, occur, live	2462
PP: ἔσομαι,,,, εἶπον (aorist; see λέγω)	I said	1024
	I lead in	11
PP:, εἰσήγαγον,		
,,,,,,, .		

εἰσέρχομαι	I come in, go in, enter	194
, ΡΡ: εισελευσομαι, ε	είσῆλθον, είσελήλυθα,,	10
είσπορεύομαι	I enter, go in	18
1	I cast out	81
ΡΡ: έκβαλῶ, έξέβαλ	λον,,, ἐξεβλήθην	
έκκόπτω	I cut out, cut off	10
ΡΡ: ἐκκόψω, ἐξέκον	ψα,,, ἐξεκόπην I pick out, choose	
ἐκλέγομαι	I pick out, choose	22
PP:, ἐξελεξάμη	ν,, ἐκλέλεγμαι,	
 ἐκλέγομαι PP:, ἐξελεξάμη ἐκπίπτω PP:, ἐξέπεσον, 	I fall away, fail	10
PP:, ἐξέπεσον,	έκπέπτωκα,,	
ἐκπλήσσομαι	I am astonished, amazed	13
PP:,,,	, ἐξεπλάγην	
έκπορεύομαι	I go out	33
PP: ἐκπορεύσομαι, ἐκτείνω	I stretch out	16
PP: ἐκτενῶ, ἐξέτειν ἐκχέω	α	-
έκχέω	I pour out	16
ΡΡ: ἐκχεῶ, ἐξέχεα,	ečervilany	10
ἐκχύννομαι (cf. ἐκχέω)		11
		11
۲۱۰,, e	L convict renrova expose	17
έλέγχω	reprove, expose	1 /
ετ. εκεγζω, ηκεγζα	ἐκκέχυμαι, I convict, reprove, expose μ,,, ἠλέγχθην I have mercy	20
ελεέω	1 have mercy	29
ΡΡ: ελεησω, ηλεησ	α,, ήλέημαι, ἦλεήθην I hope	21
έλπίζω	1 hope	31
ΡΡ: ἐλπιῶ, ἤλπισα,	$\eta \lambda \pi i \kappa \alpha, \underline{\qquad}, \underline{\qquad}$	16
έμβαίνω	I embark, step in	16
PP:, ένέβην,		
έμβλέπω	I look at, consider	12
PP:, ἐνέβην, ἐμβλέπω PP:, ἐνέβλεψα, ἐμπαίζω	,,	
έμπαίζω	I mock	13
ΡΡ: ἐμπαίξω, ἐνέπα	ιξα,, ἐνεπαίχθην	
έμφανίζω	I manifest, reveal	10
ΡΡ: ἐμφανίσω, ἐνεφ	ράνισα,,, ἐνεφανίσθην	
ένδείκνυμι	I show forth, demonstrate	11
PP:, ἐνεδειξάμι	ην,,,	
ένδύω	ην,,, I put on, clothe, wear	27
PP:, ἐνέδυσα, _	, ἐνδέδυμαι,	
ένεργέω	I work, produce	22
	ένήργηκα,,	
έντέλλομαι	I command	15
•	ετειλάμην, , ἐντέταλμαι,	
έντρέπω	I make ashamed	9
' PP:,,,		
έξάγω	I lead out, bring out	12
		12
PP:, ἐξήγαγον, ἐξαποστέλλω	,,,,,,,	13
45 αλατροποζέ ·99	σπέστειλα,, έζαπεστάλην	15
ι τι εςαποστεπω, ες έξέρχομαι	I go out	218
	τ go σαι ξῆλθον, ἐξελήλυθα,,	210
ττ. εςελευουμαί, εί	,,,,	

ἕξεστι	it is lawful (impersonal)	31
ἐξίστημι	I amaze, am amazed, confuse	17
ΡΡ:, ἐξέστησα, ἐ	ξέστηκα,,	
ἐξομολογέω	I confess, promise, admit	10
ΡΡ: ἐξομολογήσω, ἐξ	ωμολόγησα,,,	
ἐξουθενέω	I despise ,, ἐξουθένημαι, ἐξουθενήθην	11
ΡΡ:, ἐξουθένησα	,, ἐξουθένημαι, ἐξουθενήθην	
ἐπαγγέλλομαι PP:, ἐπηγγειλάμι	I promise, announce	15
ΡΡ:, ἐπηγγειλάμι	ιν,, ἐπήγγελμαι,	
έπαίρω	I lift up	19
ΡΡ:, ἐπῆρα, ἐπῆρ	νκα,, ἐπήρθην	
έπαισχύνομαι	I am ashamed	11
PP:,,,	_, ἐπαισχύνθην	
ἐπέρχομαι	I come upon, appear, attack	9
PP: ἐπελεύσομαι, ἐπί	jλθον,,,	
έπερωτάω	I ask, question	56
PP: ἐπερωτήσω, ἐηρα	ώτησα,, ἐπηρωτήθην	
	I lay on, put on	18
ΡΡ: ἐπιβαλῶ, ἐπέβαλ	ov, , ,	
έπιγινώσκω	I come to know, recognize	44
	έγνων, ἐπέγνωκα,, ἐπεγνώσθην	
	I hand over, deliver, surrender	9
PP: ἐπιδώσω, ἐπέδωκ	α, ἐπεδέδωκα, , ἐπεδόθην	
	I search for	13
ΡΡ: . ἐπεζήτησα.		
ΡΡ:, ἐπεζήτησα, ἐπιθυμέω	I desire	16
PP: ἐπιθυμήσω, ἐπεθ	ύμησα,,,	
έπικαλέω	I call, name; Mid: invoke	30
	, ἐπικέκλημαι, ἐπεκλήθην	
έπιλαμβάνομαι	I take hold of, catch, arrest	19
PP:, ἐπελαβόμην ἐπιμένω	I continue, persist	16
ΡΡ: ἐπιμενῶ, ἐπέμειν	α	10
έπιπίπτω	α,,,, I fall, upon, come upon	11
PP:, ἐπέπεσον, ἐ	πιπέπτωκα.	
έπιποθέω	I desire	9
ΡΡ: έπεπόθησα.		-
ΡΡ:, ἐπεπόθησα, ἐπισκέπτομαι	,, I visit, care for	11
ΡΡ: ἐπισκέψομαι, ἐπε	εσκεψάμην,,,	
έπίσταμαι	I understand	14
έπιστρέφω	I turn to, return	36
	τρεψα,, έπεστράφην	50
έπιτάσσω	I order, command	10
ΡΡ· ἐπέταζα	i order, commune	10
έπιτελέω	_,,,, I complete, finish, perform	10
ΡΡ: ἐπιτελέσω, ἐπετέ	λεσα	10
έπιτίθημι	I lay upon, inflict upon	39
	α/ἐπέθην,,,	57
	I rebuke, warn	29
ΡΡ· ἐπετίμησα	Troouxe, warm	29
PP:, ἐπετίμησα, _ ἐπιτρέπω	,, I permit	18
enripent	i permit	10

ΡΡ:, ἐπέτρεψα,, ἔπετράπην	
 ἐργάζομαι I work PP:, ήργασάμην,, εἴργασμαι, ἔρχομαι I come, go 	41
PP:, ἠργασάμην,, εἴργασμαι,	
ἔρχομαι I come, go	632
ΡΡ: έλεύσομαι, ήλθον, έλήλυθα,,	
έρωτάω I ask, request	63
PP: ἐρωτήσω, ἠρώτησα,,, ἐσθίω I eat	150
$\dot{\epsilon}\sigma\theta$ íω I eat	158
PP: φάγομαι, ἔφαγον,,,, έτοιμάζω I prepare	40
PP: ἑτοιμάσω, ἡτοίμασα, ἡτοίμακα, ἡτοίμασμαι, ἡτοιμάσθην	
εὐαγγελίζω I proclaim, preach good news	54
'PP:, εὐηγγέλισα,, εὐηγγέλισμαι, εὐηγγελίσθην	
εὐδοκέω I am pleased with	21
PP:, εὐδόκησα,,, εὐλογέω I bless	41
PP: εὐλογήσω, εὐλόγησα, εὐλόγηκα, εὐλόγημαι, εὐλογήθην	
εύρίσκω I find	176
ΡΡ: εὑρήσω, εὖρον, εὕρηκα,, εὑρέθην	
εὐφραίνω Ι rejoice PP:,, ηὐφράνθην εὐχαριστέω Ι give thanks	14
PP:,,, ηὐφράνθην	
εὐχαριστέω I give thanks	38
PP: , εὐχαρίστησα, , , εὐχαριστήθην	
ἐφίστημι I stand over, come upon, attack	21
PP:, ἐπέστην, ἐφέστηκα,,	
ἔχω I have, keep	708
PP: ἕξω, ἔσχον, ἕσχηκα,, ζάω I live	
ζάω I live	140
PP: ζήσω, ἕζησα,,,,, ζηλόω I am zealous	
ζηλόω I am zealous	11
PP:, ἐζήλωσα,,,, ζητέω I seek, desire, request	
ΥΥ, Εξημώσα,,,,,,,,,,,,,	117
PP: ζητησω, έζητησα,,, έζητηθην	11
ζφοποιεώ Ι make alive	11
ΡΡ: ζφοποιήσω, ἐζφοποίησα,, ἐζφοποιήθην	20
ήγέομαι I lead, guide, think, regard	28
PP:, ήγησάμην,, ἥγημαι,	26
	26
PP: ἥξω, ἦξα, ἥκα,, θανατόω I put to death, kill	11
θανατόω I put to death, kill PP: θανατώσω, έθανάτωσα,,, έθανατώθην	11
θάπτω I bury	11
PP· έθανια έτάκουν	11
PP:, ἔθαψα,, ἐτάφην θαυμάζω I marvel, wonder (at)	43
ΡΡ: θαυμάσομαι, ἐθαύμασα,,, ἐθαυμάσθην	15
Astrongen Less look at	22
PP: , έθεασάμην, , τεθέαμαι, έθεάθην	
$PP: _, έθεασάμην, _, τεθέαμαι, έθεάθην$ θέλω I will, wish, desire	208
PP: θελήσω, ἠθέλησα, , , , ἠθελήθην	-
PP: θελήσω, ἠθέλησα,,, ἠθελήθην θεραπεύω I heal	43
PP: θεραπεύσω, ἐθεράπευσα,, τεθεράπευμαι, ἐθεραπεύθην	

θερίζω	I reap, harvest	21
ΡΡ: θερίσω, ἐθέρισα, _ θεωρέω	,, έθερίσθην I look at, see	58
PP:, ἐθεώρησα,	_,,	10
θλίβω ΡΡ· τέθλ	I press, oppress	10
θνήσκω	I die	9
	,	
		14
		26
•	I heal	26
PP: ἰάσομαι, ἰασάμην, j ἵστημι	I stand, set	153
	η stand, set τηκα/ἔστην, ἕσταμαι, ἐστάθην	155
impo	Lam strong able healthy	28
PP: ἰσχύσω, ἴσχυσα,	, ,	-
καθαιρέω	_,,, I tear down, conquer, destroy	9
ΡΡ: καθελῶ, καθεῖλον, καθαρίζω	,,	
καθαρίζω	I cleanse, purify	31
ΡΡ: καθαριῶ, ἐκαθάρισ	α,, κεκαθάρισμαι, έκαθαρίσθην	
καθεύδω	I sleep	22
κάθημαι	I sit, live	91
ΡΡ: καθήσομαι,, καθίζω	,,,	10
καθίζω	I seat, sit	46
PP: καθίσω, ἐκάθισα, κ καθίστημι/καθιστάνω	L set appoint	21
	1 sei, appoint τησα,, κατεστάθην	21
καίω	I burn	12
PP:, ἕκαυσα,,		12
	I call, invite	148
	κέκληκα, κέκλημαι, ἐκλήθην	
	I go down, descend	81
	βην, καταβέβηκα,,	
	I proclaim	18
ΡΡ:, κατήγγειλα,		
κατάγω	I bring down	9
PP:, κατήγαγον,	,, κατήχθην	10
76	I put to shame	13
PP:,,,,	, κατησχυνθην	10
κατακαίω	I burn down, consume αυσα,,, κατεκαύθην	12
	I lie down, dine	12
κατακρίνω	I condemn	12
	ινα,, κατακέκριμαι, κατεκρίθην	10
καταλαμβάνω	I overtake, catch, seize	15
	ατείληφα, κατείλημμαι, κατελήμφθην	
καταλείπω	I leave, abandon	24
	πον,, καταλέλειμμαι, κατελείφθην	
καταλύω	I destroy, I lodge	17
	5α,,, κατελύθην	
κατανοέω	I observe, notice, consider	14

PP: , κατενόησα,		
PP:, κατενόησα, καταντάω PP:, κατήντησα, κα καταργέω	I come to, arrive	13
PP: , κατήντησα, κα	ατήντηκα, ,	
καταργέω	I abolish, bring to naught	27
PP: καταργήσω, κατήρ	γησα, κατήργηκα, κατήργημαι,	
κατηργήθην		
καταρτίζω	I mend, fit, perfect	13
PP: καταρτίσω, κατήρτ	ισα,, κατήρτισμαι,	
κατασκευάζω	I prepare	11
PP: κατασκευάσω, κατ	εσκεύασα,, κατεσκεύασμαι, κατεσκευάσθην	
	I despise, look down on	9
PP: καταφρονήσω, κατ	εγρόνησα,,,	
κατεργάζομαι	I work out, achieve	22
	ν,, κατείργασμαι, κατειργάσθην	
κατέρχομαι	I come down, go down	16
ΡΡ:, κατῆλθον, κατεσθίω	I eat up, devour	14
PP: καταφάγομαι, κατέ	φαγον, , ,	
κατέγω	I hold back, suppress, hold fast	17
ΡΡ:, κατέσχον, κατηγορέω		
κατηγορέω	I accuse	23
ΡΡ: κατηγορήσω, κατη	γόρησα, , ,	
κατοικέω	I live, dwell, inhabit	44
PP:, κατῷκησα, _ καυχάομαι	I boast	37
	ησάμην,, κεκαύχημαι,	
κεῖμαι	I lie, recline, am laid	24
κελεύω	I lie, recline, am laid I order, command	25
ΡΡ: . ἐκέλευσα.		
ΡΡ:, ἐκέλευσα, κερδαίνω	I gain, profit	17
' PP: κερδήσω, ἐκέρδησα	α ἐκερδήθην	
κηρύσσω	I proclaim, preach	61
" PP: κηούξω, ἐκήουξα,	ἐκηρύγθην	-
΄΄ ΡΡ: κηρύξω, ἐκήρυξα, _ κλαίω	I weep	40
κλαιω PP: κλαύσω, ἕκλαυσα, κλάω		
κλάω	I break	14
PP: , ἕκλασα, ,		
κλαω PP:, ἕκλασα,, _ κλείω	I shut, lock	16
ΡΡ: κλείσω, ἕκλεισα,	, κέκλεισμαι, ἐκλείσθην	
κλέπτω	I steal	13
ΡΡ: κλέψω, ἔκλεψα,		
PP: κλέψω, ἔκλεψα, κληρονομέω	I inherit	18
	ηρονόμησα, κεκληρονόμηκα,,	
κοιμάομαι	I sleep	18
́РР:,, кєко		
κοινόω	I make common, defile	14
	οίνωκα, κεκοίνωμαι,	
κολλάω	I unite, join	12
PP:,,,,		
κομίζω	I bring; Mid.: receive	10
ΡΡ: κομίσομαι, ἐκόμισα		
	· · / /	

κοπιάω	I labor, work hard	23
PP:, ἐκοπίασα, κεκο	οπίακα,,	10
	I adorn, put in order	10
PP:, ἐκόσμησα,	J cry out	55
		55
PP: κράξω, ἕκραξα, κέκ κρατέω	I grasp, attain	47
	α, κεκράτηκα, κεκράτημαι,	17
κρίνω	I judge, decide	114
PP: κρινῶ, ἔκρινα, κέκρ	5	
້າ	Iknock	9
ΡΡ:, ἕκρουσα,, κρύπτω	,	
κρύπτω	I conceal, hide	18
PP:, ἕκρυψα,, κ	τέκρυμμαι, ἐκρύβην	
κτίζω ΡΡ:, ἕκτισα,, ἔ	I create, make	15
PP:, ἔκτισα,, ἔ	ἕκτισμαι, ἐκτίσθην	
κωλύω PP:, ἐκώλυσα,,	I forbid, hinder	23
PP:, ἐκώλυσα,,	, ἐκωλύθην	
λαλέω	I speak, say	296
	λελάληκα, λελάλημαι, ἐλαλήθην	
• •	I take, receive, seize	258
	εἴληφα, εἴλημμαι, ἐλήμφθην	
•	I serve, worship	21
PP: λατρεύσω, ἐλάτρευ		1220
•	I say, tell, declare	1329
PP: ἐρῶ, εἶπον, εἴρηκα,		9
	I stone	9
PP:, ἐλίθασα,, λογίζομαι	I calculate, account, reckon	40
ΡΡ· έλονισάμην	sλονίσθην	40
		26
PP:, ἐλύπησα, λελύ	πηκα έλυπήθην	20
λύω	I loose, destroy	42
PP: λύσω, ἕλυσα,, λ	λέλυμαι, έλύθην	
μακροθυμέω	I am patient	10
ΡΡ:, ἐμακροθύμησα	λ, , ,	
μανθάνω	I learn	25
ΡΡ:, ἕμαθον, μεμάθ	ηκα,,	
μαρτυρέω	I testify, bear witness	76
ΡΡ: ματυρήσω, ἐμαρτύρ	νησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτυρήθην	,
μέλει	it is a care	10
μέλλω	I am about to	109
	· · · ·	110
μένω	l remain, stay, live	118
ΡΡ: μενῶ, ἔμεινα, μεμέν	νηκα,,	1.4
μερίζω	I divide, separate	14
	οικα, μεμέρισμαι, ἐμερίσθην Lam anvious distracted	10
μεριμνάω PP: μεριμνήσεις έμερίμ	I am anxious, distracted	19
PP: μεριμνήσω, ἐμερίμν μεταβαίνω	I depart, pass over	12
	δην, μεταβέβηκα,,	14
11. μοταρησομαί, μετερ	, motupopilitus, <u> </u>	

	I repent, change my mind	34
PP: μετανοήσω, μετενά μεταπέμπω		9
μεταπέμπω PP:, μετέπεμψα, _		9
μετρέω	I measure, apportion	11
PP:, ἐμέτρησα,		
μιμνήσκομαι	I remember	23
PP:,, μέμ	νημαι, ἐμνήσθην	
μισέω	I hate	40
	ιεμίσηκα, μεμίσημαι,	
	I remember	21
PP:, ἐμ <mark>ν</mark> ημόνευσα,		15
	I commit adultery	15
νηστεύω	σα,,, ἐμοιχεύθην I fast	20
ΡΡ: νηστεύσω, ἐνήστει		20
νικάω	I conquer	28
	ενίκηκα,, ένικήθην	20
	I wash	17
PP: , ἕνιψα, ,	,	
ΡΡ:, ἕνιψα,,	I understand	14
ΡΡ:, ἐνόησα, νενότ		
νομίζω	I suppose, think	15
PP:, ἐνόμισα,, ξενίζω		
ξενίζω	I entertain, startle	10
PP:, ἐξένισα,,	, έξενίσθην	1.5
•	I dry up, wither	15
oĭδα (= perf. of stem είδ-)	ἐξήραμμαι, ἐξηράνθην Lknow, understand	318
PP: εἰδήσω,, οἶδα,	T Know, understand	510
οἰκέω	, I live	9
οἰκοδομέω		40
	όμησα, , , οἰκοδομήθην	
ὀμνύω/ὄμνυμι		26
PP:, ὥμοσα,, _	,	
δμοιόω	I make like, liken, compare	15
ΡΡ: ὁμοιώσω, ὡμοίωσα		
δμολογέω	I confess, promise	26
PP: ὑμολογήσω, ὑμολο		0
ονειδίζω DD: ουσίδισα	I reproach, insult	9
ΡΡ:, ώνείδισα, όνομάζω	,, I name	10
ΡΡ:, ὤνόμασα, ὀράω	ονομάσθην	10
δράω	I see	113
	ακα/ἑόρακα, , ὤφθην	
όφείλω	I owe, ought	35
παιδεύω	I teach, train, educate	13
PP:, ἐπαίδευσα,	_, πεπαίδευμαι, ἐπαιδεύθην	
παραγγέλλω	I command, order, charge	32
PP:, παρήγγειλα, _	, παρήγγελμαι,	
παραγίνομαι	I come, arrive	37

ΡΡ: , παρεγενόμην, , ,	
PP:, παρεγενόμην,,, παράγω I pass by παραδίδωμι I hand over, betray, entrust	10
παραδίδωμι I hand over, betray, entrust	119
PP: παραδώσω, παρέδωκα, παραδέδωκα, παραδέδομαι, παρεδόθην	
παραιτέομαι I make excuse, refuse, reject	12
ΡΡ:, παρητησάμην,, παρήτημαι,	
παρακαλέω I call, urge, exhort, console	109
PP:, παρεκάλεσα,, παρακέκλημαι, παρεκλήθην	
παραλαμβάνω I take, receive, accept	49
PP: παραλήμψομαι, παρέλαβον,, παρελήμφθην	10
παρατίθημι I set before	19
PP: παραθήσω, παρέθηκα,,, παρετέθην	24
πάρειμι I have arrived, am present	24
PP: παρέσομαι,,,,	20
παρέρχομαι I pass by, pass away, arrive	29
PP: παρελεύσομαι, παρῆλθον, παρελήλυθα,, παρέχω I offer, afford	16
$PP: \pi a \alpha \delta^{2} \omega$ $\pi a \alpha \delta^{2} \sigma \omega$	10
PP: παρέξω, παρέσχον,,,, παρίστημι Ι am present, approach, stand by	41
ΡΡ: παραστήσω, παρέστησα, παρέστηκα,, παρεστάθην	71
	9
παρρησιάζομαι I speak freely PP:, ἐπαρρησιασάμην,,,	2
πάσχω I suffer, endure	42
PP:, ἕπαθον, πέπονθα,,	12
πατάσσω I strike, hit	10
· · · · · · · · · · · · · · · · · · ·	10
PP: πατάξω, ἐπάταξα,,,,,,, παύω	15
ΡΡ: παύσομαι, ἕπαυσα,, πέπαυμαι,	
πείθω I persuade, convince	52
ΡΡ: πείσω, ἔπεισα, πέποιθα, πέπεισμαι, ἐπείσθην	
πεινάω I hunger	23
PP: πεινάσω, ἐπείνασα,,,,	
πειράζω I test, tempt PP:, ἐπείρασα,, πεπείρασμαι, ἐπειράσθην	38
PP:, ἐπείρασα,, πεπείρασμαι, ἐπειράσθην	
πέμπω I send	79
PP: πέμψω, ἕπεμψα,, ἐπέμφθην πενθέω I grieve	
πενθέω I grieve	10
PP: πενθήσω, ἐπένθησα,,,,,, περιβάλλω I clothe, put around	
περιβάλλω I clothe, put around	23
PP: περιβαλῶ, περιέβαλον,, περιβέβλημαι,	0.5
περιπατέω I walk, live	95
PP: περιπατήσω, περιεπάτησα,,,,	20
περισσεύω I abound, am rich	39
PP:, ἐπερίσσευσα,, ἐπερισσεύθην περιτέμνω I circumcise	17
	17
PP:, περιέτεμον,, περιτέτμημαι, περιετμήθην πιάζω I take, seize	12
πιάζω I take, seize PP:, ἐπίασα,, ἐπιάσθην πίμπλημι I fill	12
π (μπλημι I fill	24
ΡΡ:, ἕπλησα,, ἑπλήσθην	27
π ív ω I drink	73
	15

ΡΡ: πίομαι, ἕπιον, πέπωκα, _	,	
πιπράσκω I sel		9
PP:,, πέπρακα, πέπρ	αμαι, ἐπράθην	
πίπτω I fal		90
ΡΡ: πεσοῦμαι, ἔπεσον, πέπτα	οκα,,	
	lieve (in), have faith (in)	241
	πίστευκα, πεπίστευμαι, ἐπιστεύθην	•
	d astray, misguide	39
ΡΡ: πλανήσω, ἐπλάνησα,		0
πλεονάζω Ι gro	ow, increase	9
PP:, ἐπλεόνασα,, πληθύνω I mu	_,	12
πληθύνω Ι mu PP: πληθυνώ ἐπλήθυνα	impry, increase cathering and information of the second	12
ΡΡ: πληθυνῶ, ἐπλήθυνα, πληρόω I fill		86
	, πιτιδιί, τατττί πλήρωκα, πεπλήρωμαι, ἐπληρώθην	80
	rich, generous	12
ΡΡ:, ἐπλούτησα, πεπλού		12
ποιέω Ι do.	. make	568
ΡΡ: ποιήσω, ἐποίησα, πεποίη		
	epherd, protect, rule	11
ΡΡ: ποιμανῶ, ἐποίμανα,, πορεύομαι Ι go	, live	153
PP: πορεύσομαι,, π	επόρευμαι, ἐπορεύθην	
ποτίζω Ι giv	ve to drink, water	15
ΡΡ:, ἐπότισα, πεπότικα,	, ἐποτίσθην	
πράσσω Ι do	, perform	39
ΡΡ: π <mark>ρά</mark> ξω, ἔπραξα, πέπραχα		
	d forth, go before	20
ΡΡ: πρόαξω, προήγαγον,	, ,	
προείπον (cf. προλέγω,		
προείπον (cf. προλέγω, λέγω, εἶπον) Ι for	etell	12
προερχομαι Γρις	JCEEU	9
PP: προελεύσομαι, προῆλθον		0
προπέμπω Ι aco		9
PP:, προέπεμψα,,		14
	eeive, wait for	14
ΡΡ:, προσεδεξάμην, προσδοκάω Ι wa	, <u> </u>	16
-	me to, go to	86
ΡΡ:, προσῆλθον, προσελ		00
προσεύχομαι Ι pra		85
ΡΡ: προσεύξομαι, προσηυξά		
	end to, pay attention to	24
προσκαλέομαι Ι sur	nmon, invite, call	29
ΡΡ:, προσεκαλεσάμην, _	, προσκέλημαι,	
προσκαρτερέω Ι coi	ntinue in/with	10
ΡΡ: προσκαρτερήσω,, προσκυνέω Ι wo		
προσκυνέω Ι wo	orship	60
PP: προσκυνήσω, προσεκύνη		
προσλαμβάνω I rec	eeive, accept	12

ΡΡ:, προσέλαβον,	ποοσείληφα	
	I add to, increase	18
PP:, προσέθηκα, _	. ποοσετέθην	10
προσφέρω	I bring to, offer	47
	προσενήνοχα, , προσηνέχθην	
προφητεύω		28
ΡΡ: προφηρεύσω, ἐπρο	οφήτευσα,,,	
πυνθάνομαι	I inquire, ask	12
ΡΡ:, ἐπυθόμην, πωλέω	_,,	
πωλέω	I sell	22
PP:, ἐπώλησα, ῥύομαι	,,	
		17
	ην,,, έρρύσθην	
	I shake	15
	_, σεσάλευμαι, ἐσαλεύθην	10
σαλπίζω	I sound the trumpet	12
ΡΡ: σαλπίσω, ἐσάλπισα σέβομαι σιγάω	a,,,	10
σέβομαι	I worship	10
σιγάω		10
PP:, ἐσίγησα,,	I am silent	10
		10
PP: σιωπήσω, ἐσιώπης	I cause to stumble, cause to sin	29
	,, ἐσκανδαλίσθην	29
σπείρω	,, cokurounion	52
PP:, ἔσπειρα,,		52
	I have compassion, pity	12
PP:,,,,		
	I hasten, am eager	11
PP: σπουδάσω, ἐσπούδ		
σταυρόω	I crucify	46
PP: σταυρώσω, ἐσταύρ	οωσα,, ἐσταύρωμαι, ἐσταυρώθην	
στήκω (cf. ἵστημι)	I stand, stand fast	10
PP:,, ἕστηκα,	,	
στηρίζω	I establish, support	13
ΡΡ: στηρίξω, ἐστήριξα	,, ἐστήριγμαι, ἐστηρίχθην	
στρέφω	I turn, change	21
PP:, ἔστρεψα,	, <u> </u>	
συζητέω	I discuss, dispute	10
	I seize, conceive, arrest	16
	έλαβον, συνείληφα,, συνελήμφθην	1.5
συμφέρω	I bring together	15
PP:, συνηνεγκα,	,, I gather together, invite	50
συνάγω	i gather together, invite	59
	ν,, συνῆγμαι, συνήχθην I come together	20
συνέρχομαι	r come together	30
PP:, συνῆλθον, συ συνέχω	I oppress, hold fast, urge on	12
PP: συνέζω συνέσνου	r oppross, note tast, urge on	12
PP: συνέξω, συνέσχον, συνίημι	Junderstand	26
ΡΡ: συνήσω, συνῆκα, _		20
· [; · · [1.53, _	//	

συνίστημι	I commend; Intrans: stand with	16
PP:, συνέστησα, στ σφάζω	υνέστηκα,, I slay, murder	10
ΡΡ: σφάξω, ἕσφαξα,	έσωαγμαι έσωάγην	10
σφραγίζω	I seal, mark	15
ΡΡ: , ἐσφράγισα,	_, ἐσφράγισμαι, ἐσφραγίσθην	
σχίζω	I split, divide, tear	11
ΡΡ: σχίσω, ἔσχισα,	,, ἐσχίσθην	
σφζω	I save, rescue	106
ΡΡ: σώσω, ἔσωσα, σέσ	ωκα, σέσφσμαι, ἐσώθην	
ταπεινόω	I humble	14
	νωσα,,, έταπεινώθην	
	I trouble, disturb	17
	τετάραγμαι, ἐταράχθην	22
τελειόω	I fulfill, make perfect	23
	τελείωκα, τετελείωμαι, ἐτελειώθην	11
τελευτάω	I die	11
PP:, ἐτελεύτησα, τ	ETEREUTIKA, $\underline{\qquad}, \underline{\qquad}$	20
τελέω	I finish, complete, fulfill	28
	ετέλεκα, τετέλεκα, τετέλεσμαι, ἐτελέσθην	70
τηρέω DD: προήσεις έσθουσας	I keep, guard	70
	τετεήρηκα, τετήρημαι, ἐτηρήθην I put, place, set	100
τίθημι ΡΡ: θήσω, ἔθηκα, τέθει		100
	I give birth to, bear	18
ΡΡ: τέξομαι, ἔτεκον,	i give onth to, bear	10
τιμάω	I honor	21
ΡΡ: τιμήσω, ἐτίμησα, _		21
τολμάω	I dare	16
ΡΡ: τολμήσω, ἐτόλμησ		10
τρέφω	I feed, nourish, train	9
PP:, ἔθρεψα,, ΄	τέθραμμαι.	-
τρέγω	I run	20
ΡΡ: , ἔδραμον, ,		
ΡΡ:, ἔδραμον,, τυγχάνω	I obtain, happen	12
PP: τεύξομαι, ἔτυχον, τ	έτευχα, ,	
τύπτω	I smite, hit	13
ύγιαίνω	I am healthy	12
ύπάγω	I go away, go depart	79
ύπακούω	I obey, follow	21
ΡΡ:, ὑπήκουσα, ὑπαντάω	_,,	
ύπαντάω	I meet, go to meet	10
ΡΡ:, ὑπήντησα, ὑπάρχω	_,,	
	I am, exist	60
ύπομένω	I remain, endure	17
	, ὑπομεμένηκα,,	
ύποστρέφω	I return, turn back	35
PP: ὑποστρέψω, ὑπέστ	$\rho \in \Psi \alpha, \underline{\qquad}, \underline{\qquad}, \underline{\qquad}, \underline{\qquad}, \underline{\qquad}, \underline{\qquad}$	20
ύποτάσσω	I subject, subordinate	38
	ύποτέταγμαι, ύπετάγην	17
ύστερέω	I lack, miss	16

ΡΡ· ύστέρησα ύσ	τέρηκα,, ὑστερήθην	
	I lift up, exalt	20
PP: ὑψώσω, ὕψωσα, _		20
φαίνω	I shine, appear	31
ΡΡ: φανήσομαι, ἔφανα	, , έφάνην	
φανερόω	I reveal, make known	49
	οωσα,, πεφανέρωμαι, ἐφανερώθην	
	I spare, refrain	10
PP: φείσομαι, ἐφεισάμ	ην, , ,	
ဖင့်ဝယ	Lbear carry endure	66
ΦΕΡω ΡΡ: οἴσω, ἤνεγκα,, φεύγω	, ήνέχθην	
φεύγω	I flee, escape	29
ΡΡ: φεύξομαι, ἔφυγον,	, ,	
onuí	Leav	66
	I say I ruin, corrupt, destroy	
φθείρω	I ruin, corrupt, destroy	9
PP:, ἔφθειρα,, φιλέω	, ἐφθάρην	
φιλέω	I love, like	25
ΡΡ:, ἐφίλησα, πεφί	ληκα.	-
angényar	I foor	95
оргонат PP:,,,	έφοβήθην	20
	I kill, murder	12
PP: φονεύσω, ἐφόνευσ	α α	12
φρονέω	,	26
		20
PP: φρονήσω,, φυλάσσω	,, I guard_protect	31
PP: ωυλάξω έωύλαξα	i guura, protect	51
PP: φυλάξω, ἐφύλαξα, φυτεύω	,,, I plant	11
	, πεφύτευμαι, ἐφυτεύθην	11
φωνέω	I call	43
ΡΡ: φωνήσω, ἐφώνησα		15
φωτίζω	I give light, enlighten	11
	Τ give nghi, emgnen , πεφώτισμαι, έφωτίσθην	11
χαίρω	I rejoice	74
		/ 4
ΡΡ: χαρήσομαι,, χαρίζομαι	I forgive, give freely	23
	ίμην,, κεχάρισμαι, ἐχαρίσθην	23
χορτάζω	I eat to the full, am satisfied	16
ΡΡ:, ἐχόρτασα,		10
χράομαι	I use, employ	11
		11
PP:, ἐχρησάμην, χρηματίζω	I warn	9
	άτισα, , κεχρημάτισμαι, έχρηματίσθην	,
	I make room, give way	10
		10
PP: χωρήσω, ἐχώρησα χωρίζω	, <u> </u>	13
PP: vooige evoorge	r separate, depart	15
γεύδομαι	, κεχώρισμαι, ἐχωρίσθην I lie	12
φευσομαι PP: ψεύσομαι, ἐψευσά		12
ώφελέω	I profit, benefit	15
ΡΡ: ὠφελήσω, ὠφέλησ		15
ττ. ωφεληθώ, ωφεληθ	α,,, ωψελησην	

Six Principal parts: λύω (PAI); λύσω (FAI); ἕλυσα (AAI); λέλυκα (RAI); λέλυ μαι (R M/PI); ἕλύθην (API)

Present Active	Future Active
I loose/am loosing	I will loose $(+\sigma)$
λύ ω	λύ σω
λύ εις	λύ σεις
λύ ει	λύ σει
λύ ομεν	λύ σομεν
λύ ετε	λύ σετε
λύ ουσι(ν)	λύ σουσι(ν)
Present Mid/Pass	Future Middle

I am loosed	I will loose myself
λύ ομαι	λύ σομαι
λύ η	λύ ση
λύ εται	λύ σεται
λυ όμεθα	λυ σόμεθα
λύ εσθε	λύ σεσθε
λύ ονται	λύ σονται

Remember LeMoNeRs

Contract Verbs	Future Passive
ἀγαπάω	I will be loosed
ποιέω	λυθήσ ομαι
πληρόω	λυθήσ η
	λυθήσ εται
	λυθησ όμεθα
	λυθήσ εσθε
	λυθήσ ονται
Primary Active En	ndings:
ω, εις, ει,	ομεν, ετε, ουσι(ν)

Primary Mid/Pass Endings:

ομαι, η, εται, ομεθα, εσθε, ονται

Six Principal parts: λύω (PAI); λύσω (FAI); έλυσα (AAI); λέλυκα (RAI); λέλυ μαι (R M/PI); έλύθην (API)

	Secondary Ending	5		
Imperfect Act	1 st Aorist Act	2 nd Aori		Perfect Active
I was loosing (Aug)	(e	· · · · · · · · · · · · · · · · · · ·	ug+Root)	I have loosed
ἕλυ ον	ἕλυσα	ἕλαβο ν		λέλυκα
ἕλυ ες	ἕλυσα ς	ἕλαβε ς	、 、	λέλυκα ς
ἕλυ ε(ν)	ἕλυσ ε(ν)	ἕλαβε (ν	/	λέλυκε (ν)
έλύ ομεν	έλύσα μεν	ἐλάβο με		λελύκα μεν
έλύ ετε	έλύσα τε	ἐλάβε τε		λελύκα τε
ἕλυ ον	ἐλύσα ν	ἕλαβο ν		λελύκα σι(ν)
Impf Mid/Pass	1 st Aorist Mid	2 nd Aorist Mid	Perfect Mid/l	Pass
	I loosed myself I becan	ne]	l have been lo	osed
έλυ όμην	έλυσά μην	έγενό μην	λέλυ μ	μαι
έλύ ου	έλύσ ω	έγέν ου	λέλυ α	σαι
έλύ ετο	έλύσα το	έγένε το	λέλυ 1	ται
ἐλυ όμεθα	έλυσά μεθα	έγενό μεθα	λέλυ μ	μεθα
έλύ εσθε	έλυσα σθε	έγένε σθε	λέλυ α	зөг
ἐλύ οντο	έλύσα ντο	έγένο ντο	λέλυ ν	νται
			(Redu	$(p + \kappa \alpha)$
	1 st Aorist Pass 2 nd Aor	·Pass	Pluperfect	
	I was loosed	I was raised		loosed
	έλύθη ν	ἠγέρθη ν	ἐλελύ	
	έλύθη ς	ήγέρθη ς	έλελύ	
	έλύθη	ήγέρθη	έλελύ	
	έλύθη μεν	ήγέρθη μεν	έλελύ	κει μεν
	έλύθη τε	ήγέρθη τε	έλελύ	
	ἐλύθη σαν	ἠγέρθη σαν	ἐλελύ	κει σαν
εἰμί: I am, I w				
εἰμί, εἶ, ἐστίν, ἐσ		condary Active En		or Redupl.)
	εν, ἦτε, ἦσαν	ν, ς, ε, μεν		
ἔσομαι, ἔσῃ, ἔσται			ry Mid. Endin	•
ἐσόμι	εθα, ἔσεσθε, ἔσονται	ομην, ου	, ετο, ομεθο	ι, εσθε, οντο

Secondary Endings

Nom. =	- Subject; Ge	Nouns n. = of a word; I	Dat. = to/by/for/a	t a word; Acc.	= Object	
	2	1	2		Article	
	word (m.)	writing (f.)	temple (n.)	the (m.)	the (f.)	the (n.)
Nom. Sg.	λόγος	γραφή	ίερόν	ò	ή	τό
Gen. Sg.	λόγου	γραφῆς	ίεροῦ	τοῦ	τῆς	τοῦ
Dat. Sg.	λόγῳ	γραφῆ	ίερῷ	τῷ	τῆ	τῷ
Acc. Sg.	λόγον	γραφήν	ίερόν	τόν	τήν	τό
Nom. Pl.	λόγοι	γραφαί	ίερά	oi	αί	τά
Gen. Pl.	λόγων	γραφῶν	ίερῶν	τῶν	τῶv	τῶν
Dat. Pl.	λόγοις	γραφαῖς	ίεροῖς	τοῖς	ταῖς	τοῖς
Acc. Pl.	λόγους	γραφάς	ίερά	τούς	τάς	τά

	3	3	3
	grace (f.)	faith (f.)	name (n.)
Nom. Sg.	χάρις	πίστις	ὄνομα
Gen. Sg.	χάριτος	πίστεως	ὀνόματος
Dat. Sg.	χάριτι	πίστει	ὀνόματι
Acc. Sg.	χάριτα	πίστιν	ὄνομα
Nom. Pl.	χάριτες	πίστεις	ὀνόματα
Gen. Pl.	χαρίτων	πίστεων	ὀνομάτων
Dat. Pl.	χάρισι(ν)	πίστεσι(ν)	ὀνόμασι(ν)
Acc. Pl.	χάριτας	πίστεις	ὀνόματα

All-ways remember: πᾶς, πᾶσα, πᾶν

Pronouns

		Personal Pronouns			
	Ι	you	he	she	it
Nom. Sg.	ἐγώ	σύ	αὐτός	αὐτή	αὐτό
Gen. Sg.	μου	σου	αύτοῦ	αὐτῆς	αὐτοῦ
Dat. Sg.	μοι	σοι	αὐτῷ	αὐτῆ	αὐτῷ
Acc. Sg.	με	σε	αὐτόν	αὐτήν	αὐτό
Nom. Pl.	ήμεῖς	ύμεῖς	αὐτοί	αὐταί	αὐτά
Gen. Pl.	ήμῶν	ύμῶν	αὐτῶν	αὐτῶν	αὐτῶν
Dat. Pl.	ήμῖν	ύμῖν	αὐτοίς	αὐταῖς	αὐτοῖς
Acc. Pl.	ήμάς	ύμᾶς	αὐτούς	αὐτάς	αὐτά

Demonstrative Pronouns

This:	οὗτος ,	τούτου,	τούτω,	τούτον	οὗτοι,	τούτων,	τούτοις, τούτους
		ταύτης ,		•			ταύταις , ταύτας
	τοῦτο ,	τούτου,	τούτω,	τούτο	ταῦτα	τούτων,	τούτοις, ταῦτα
That:	ἐκεῖνος,	ἐκείνη,	ἐκεῖνο	(2-1-2 regu	ular)		
	ἐκείνου	ἐκείνης,	ἐκείνο	υ etc.			

Reciprocal Pronoun

άλλήλω
vone another

	Relative Pronouns			
	who (m.)	who (f.)	which (n.)	
Nom. Sg.	ဝိၚ ဝပ်	ή	ő	
Gen. Sg.		ή̈́ς	လိ	
Dat. Sg.	ស៊៍	ភ័ ភ្នំς ភ្នំ	လို	
Acc. Sg.	őν	ἥν	ő	
Nom. Pl.	oĩ	αἵ	ă	
Gen. Pl.	ѽν	ὦν	ώ̈́ν	
Dat. Pl.	οἶς	αἶς	οἶς	
Acc. Pl.	οὕς	ἅς	ă	

Reflexive Pronouns

ἐμαυτοῦ, ἐμαυτῷ ... ἐμαυτῆς, ἐμαυτῆ ... myself σεαυτοῦ, σεαυτῷ ... σεαυτῆς, σεαυτῆ ... yourself ἑαυτοῦ, ἑαυτῆς, ἑαυτοῦ himself, herself, itself

Participle Paradise

Present Active Participles (while loosing(-Art), one loosing(Subst. -Noun), the soldier loosing(+Art)

	3	1	3
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

Present Middle/Passive Participles (while being loosed, one being loosed...)

	2	1	2
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου

Present Active Participle of ɛiµı (while being, one being, the soldier being)

	3	1	3	
Nom.	ὤv	οὖσα	ὄν	
Gen.	ὄντος	οὔσης	ὄντος	

First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

	3	1	3
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

First Aorist Middle Participles (after loosing herself, one who loosed herself, ...)

	2	1	2
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

First Aorist Passive Participles (after being loosed, one being loosed...)

	3	1	3	
Nom.	λυθείς	λυθεῖσα	λυθέν	
Gen.	λυθέντος	λυθείσης	λυθέντος	

Second Aorists Ptc. (after seeing, after coming, after saying)...present Ptc. endings

ίδων, ίδόντος, ίδόντι ... (εἰδόν Ι saw) έλθών, ἐλθόντος, ἐλθόντι ... (ἠλθον Ι came)

είπών, είπόντος, είπόντι ... (είπον I said)

Perfect Active Participles (after having loosed, one who has loosed...)

	3	1	3
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

Perfect Middle/Passive Participles (after having been loosed, one who has been loosed)

	1	2	
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

Verb Principle Parts

2

5 verbal bad boys (cf	. Appendix #4)			
Present Form	Future	2nd Aorist	Perfect Aor.	Pass.
ἔρχομαι	<i>ἐλεύ</i> σομαι	ἦλθον	ἐλήλυθα	
βλέπω/ὁράω	ὄψομαι	εἶδον	ἑώρακα	ὤφθην
λέγω	ểρῶ	εἶπον	εἴρηκα	ἐρρέθην
φέρω	οἴσω	ἤνεγκ α	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

Periphrastics:

Translated tense	Periphrastic Construction		
Present	Present εἰμί + Present Ptc		
Imperfect	Imperfect είμι + Present Ptc		
Future	Future είμι + Present Ptc		
Perfect	Present εἰμί + Perf Ptc		
Pluperfect	Imperfect εἰμί + Perf Ptc		
Future Perfect	Future $\epsilon i \mu i$ + Perf Ptc		

Greek Tricky Little Buggers

$\dot{\eta} = \text{Art. Nom. Sg. Fem (the)}$	$\dot{o} =$ Art. Masc. Sg. Nom. (the)
$\tilde{\eta}_{\zeta} = 2^{rd}$ Sg. IAI $\varepsilon i \mu i$ you were	
η = Relative Pron. Fem. (who)	ő = Rel. Pron. Masc. (who)
ἥς = Rel. Pron. Fem. Gen. Sg.	
η = Conjunction = or, than, either	$\tilde{\eta} v = 3^{rd}$ Sg. IAI $\varepsilon i \mu i$ s/he was
$\tilde{\eta} = 3^{rd}$ Sg. PASubjunctive from $\varepsilon i \mu i$ (may s/he)	ην = Rel. Pron. Fem. Acc. Sg. (who)
αὐτή = 3^{rd} Sg. Fem. Nom. –she (αὐτός)	$o\dot{\upsilon} = Neg. Adv.$ "no"
αὕτη = Dem. Pron. Fem. Nom. Sg.—this (οὖτος)	$o\tilde{v} = Rel.$ Pron. Gen. Sg. "who"
$\ddot{\eta}\varsigma$ = Rel. Pron. Fem. Gen. Sg. $\ddot{\eta}$ = Conjunction = or, than, either $\ddot{\eta}$ = 3 rd Sg. PASubjunctive from εἰμί (may s/he) αὐτή = 3 rd Sg. Fem. Nom. –she (αὐτός)	$\tilde{\eta}v = 3^{rd}$ Sg. IAI $\epsilon i\mu i$ s/he was $\tilde{\eta}v =$ Rel. Pron. Fem. Acc. Sg. (who) $o\tilde{v} =$ Neg. Adv. "no"

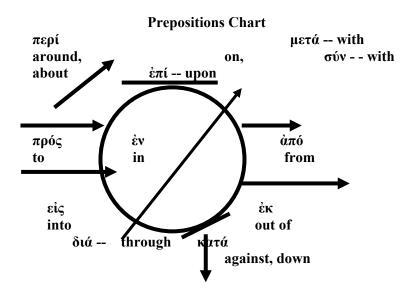
Adjectives:

Attributive: The good person (2 forms) -- adj has Article ό ἀγαθός ἄνθρωπος or ὁ ἄνθρωπος ὁ ἀγαθός

Predicate: The person is good. (2 forms) -- no Article on adj ό ἄνθρωπος ἀγαθός or ἀγαθός ὁ ἄνθρωπος

Substantive: the good one: Adjective plays noun when no noun modified found:

Adjective Paradigm: 2-1-2 ἀγαθός, ἀγαθή, ἀγαθόν



Moody R	eview Charts: Infinitiv	ves, Imperatives, Subjunctives
Infinitives	Imperatives	
Present - to continue to loose	Present	Aorist
λύειν λύεσθαι	2 λῦε	λῦσον
First Aorist - to loose	3 λυέτω	λυσάτω
λῦσαι λύσασθαι λυθῆναι	2 λυετε	λῦσατε
Second Aorist	3 λυέτωσαν	λυσάτωσαν
λαβεῖν λαβέσθαι λαβῆναι Midd	le/Pass Middl	e
Perfect to have loosed	2 λύου	λῦσαι
λελυκέναι λελύσθαι	3 λυέσθω	λυσάσθω
	2 λύεσθε	λύσασθε
Endings	3 λυέσθωσαν	λυσάσθωσαν
εῖν εσθαι (Present)		Passive
εῖν εσθαι ῆναι (2nd Aorist)		λύθητι
αι ασθαι ηναι (1^{st} Aorist)		λυθήτω
ναι σθαι (Perfect)		λύθητε
		λυθήτωσαν

Endings - rap

3	-τω	-τε	-τωσαν
ου	-σθω	-σθε	-θωσαν
ν	-τω	-τε	-τωσαν
αι	-σθω	-σθε	-θωσαν
τι	-τω	-τε	-τωσαν

Mi Verbs -- διδωμι (δο); ίστημι (στα); τίθημι (θε); δείκνυμι (δεικν)

Present: δίδωμι, δίδως, δίδωσι, δίδομεν, δίδοτε, δίδοασι Spanish endings: -μι, -α, -σι, -μεν, -τε, -ασι

Present & Imperfect take δι—

Perfect: add δ redup to the Aorist Imperf: ἐδίδουν, ἐδίδους, ἐδίδου, ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν Future: δώσω, δώσεις, δώσει, δώσομεν, δώσετε, δώσουσι Aorist: ἔδωκα, ἔδωκας, ἔδωκε, ἐδώκαμεν, ἐδώκατε, ἔδωκαν Subjunctive: Present δίδῶ, διδῷς, διδῷ, διδῶμεν...

Aorist: δῶ, δῷς, δῷ, δῶμεν... Pres Imper: δίδου, διδότω... Aor: δός, δότω... **Present "tense":** immediacy, process, foreground **Aorist "tense":** complete, wholistic, it happened (simply), background **Perfect "tense":** frontground, more distant, overviewish, reflective

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Subju	Inctives (I may/might, let us)
Present	Aorist
λύω	λύσω
λύης	λύσης
λύη	λύση
λύωμεν	λύσωμεν
λύητε	λύσητε
λύωσι	λύσωσι
Mid/Pass	Middle
λύωμαι	λύσωμαι
λύη	λύση
λύηται	λύηται
λυώμεθα	λυσώμεθα
λύησθε	λύσησθε
λύωνται	λύσωνται
Passive	
λυθῶ	
λυθῆς	
λυθῆ	
λυθῶμεν	
λυθητε	
λυθῶσι	
D 11	
Endings	
-ω, -ῃς, -ῃ	
-1101 -n -	ηται -ωμεθα -ησθε -ωνται (M/P and Aor

Moody Review Charts: Subjunctives

-mai, - η , - $\eta\tau\alpha$ i, - $\omega\mu\epsilon\theta\alpha$, - $\eta\sigma\theta\epsilon$, - $\omega\nu\tau\alpha$ i (M/P and Aor Mid)

-ῶμεν, -ῆτε, -ῶσι (Aor Pass) -ῶ, -ῆς, -ῆ,

τις/τι [someone/anything]; τίς/τί [who/which/what?];

εἶς/μία/ἕν, δύο, τρεῖς, τέσσαρες, πέντε, ἕξ, ἑπτά, ὀκτώ, ἐννέα, δέκα, δώδεκα,

ἑκατόν, χίλιοι

Genitive: R TOP ADS: Relational [wife of], Time [during], Objective [blasphemy of God], Possessive [of], Agency [by], Descriptive, Subjective [lust of flesh]

Dative: II LIST: Indirect Object [spoke to him]; Interest [for]; Location [in],

Instrumental [by]; Sphere [in]; Time [on/at]; Comparative/Superlatives/Elative:...

Appendix 5 27 Greek Chants

Chant #1: Present Active Indicative (PAI) Verb

λύω	(I loose/am loosing)	λύομεν	(we loose/are loosing)
λύεις	(you loose/are loosing)	λύετε	(you loose/are loosing)
λύει	(s/he/it looses/is loosing)	λύουσι(ν)	(they loose/are loosing)

Chant #2: 2-1-2 Nouns

2	1	2
λόγος (word: Subject)	γραφή (writing: Subject)	iερόν (temple: Subject)
λόγου (of a word)	γραφῆς (of a writing)	iεροῦ (of a temple)
λ όγ φ (to/by/for a word)	γραφη (to/by/for a writing)	iερῷ (to/by/for a temple)
λόγον (word: Object)	γραφήν (writing: Object)	ίερόν (temple: Object)
λόγοι (words: Subject)	γραφαί (writings: Subject)	iερά (temples: Subject)
λόγων (of words)	γραφῶν (of writings)	iερῶν (of temples)
λόγοις (to/by/for words)	γραφαῖς (to/by/for writings)	iεροĩς (to/by/for temples)
λόγους (words: Object)	γραφάς (writings: Object)	iερά (temples: Object)

Chant #3: 11 Prepositional Moves

ἐπί	(hands pat on head)	
περί	(right hand pointing finger circle head)	
πρός	(finger point "to" heart)	
είς	(hands "into" heart—collapse chest)	
διά	(finger pushing again "through" the back)	
ἐν	(arms "in" hugging self)	

- $\dot{\epsilon}\kappa$ (finger push "out" from heart; close)
- $\dot{\alpha}\pi\dot{\alpha}$ (arms extend out fingers pointing "out" front)
- κατά (hands push against each other in front)
- σύν (one arm wave around shoulder of invisible buddy--with)
- μετά (two arms around shoulders of invisible buddy both sides--with)

Chant #4: Present Act Indicative (PAI) ɛἰμί Verb

	(I am)	ἐσμέν	(we are)
εĩ	(you are)	ἐστέ	(you are)
ἐστίν	(s/he/it is)	εἰσί(ν)	(they are)

Appendix 5 Greek Chants

Chant #5: Personal Pronoun—Cow call

1^{st} Person Sg. 2^{nd} Person Sg.		1 st Pers	on Pl.	
ἐγώ (I: Sujbect)	σύ	(you: Subject)	ήμεῖς	(we: Subject)
μου (my)	σου	(your)	ήμῶν	(our)
μοι (to/for/at me)	σοι	(to/for/at you)	ήμῖν	(to/for/at us)
με (me: Object)	σε	(you: Object)		ήμᾶς (us: Object)
αὐτός		(he)		
αὐτή		(she)		
αὐτό		(it)		

Chant #6: Present Middle/Passive Indicative (PM/PI) Verb

-η, -εται, -όμεθα, -εσθε, -ονται

Chant #7: Future Active Indicative (FAI) Verb

λύσω	(I will loose)	λύσομεν	(we will loose)
λύσεις	(you will loose)	λύσετε	(you will loose)
λύσει	(s/he/it will loose)	λύσουσι(ν)	(they will loose)

Chant #8: Future Middle Indicative (FMI) Verb

λύσομαι (I will loose myself) -η, -εται, -ομεθα, -εσθε, -ονται

Chant #9: Imperfect Active Indicative (IAI) Verb

ἔλυον (I was loosing)

 $-\nu, -\varsigma, -\varepsilon, -\mu\varepsilon\nu, -\tau\varepsilon, -\nu$

Chant #10: Imperfect Middle/Passive Indicative (IM/PI) Verb

ἐλυόμην (I was being loosed)-ου, -ετο, -ομεθα, -εσθε, -οντο

Chant #11: Imperfect Act Indicative (IAI) ɛἰμί Verb

ήμην	(I was)	ἦμεν	(we were)
ἦς	(you were)	ἦτε	(you were)
ἦv	(s/he/it was)	ἦσαν	(they were)

Chant #12: 3-3-3 Nouns

3	3	3
χάρις (grace: Subject)	ővoµα (name: Subject)	πίστις (faith: Subject)
χάριτος (of grace)	ὀνόματος (of a name)	πίστεως (of faith)
χάριτι (to/for/at grace)	<pre>ovóματι (to/for/at a name)</pre>	πίστει (to/for/at faith)
χάριτα (grace: Object)	ὄνομα (name: Object)	πίστιν (faith: Object)
χάριτες (graces: Subject)	ονόματα (names: Subject)	πίστεις (faiths: Subject)
χαρίτων (of graces)	ὀνομάτων (of names)	πίστεων (of faiths)
χάρισι(ν) (to/for/at graces)	ὀνόμασι(ν) (to/for names)	πίστεσι(v) (to/for/at faiths)
χάριτας (graces: Object)	ονόματα (names: Object)	πίστεις (faiths: Object)

Appendix 5 Greek Chants

Chant 13: Second Aorist Active Indicative (AAI) Verb ἕλαβον -ν, -ς, -ε, -μεν, -τε, -ν

Chant 14: Second Aorist Middle Indicative (AMI) Verb έγενόμην, -ου, -ετο, -ομεθα, -εσθε, -οντο

Chant #15: First Aorist Active Indicative (AAI) Verb

čλυσα (I loosed) (-- pronounce noise sound "aahh")
 --, -ς, -ε, -μεν, -τε, -ν

Chant #16: First Aorist Middle Indicative (AMI) Verb έλυσάμην (I loosed myself) -ω, -ατο, -άμεθα, -ασθε, -αντο

Chant #17: First Aorist Passive Indicative (API) Verb

έλύθην (I was loosed) (-- pronounce noise sound "aahh") -ν, -ζ, --, -μεν, -τε, -σαν

Chant #18: Future Passive Indicative (FPI) Verb

λύθησομαι (I will be loosed) (-- pronounce noise sound "aahh") -η, -εται, -ομεθα, -εσθε, -ονται

Chant #19: Perfect Active Indicative (RAI) Verb

λέλυκα (I have loosed) (-- pronounce noise sound "aahh") --, -ς, -ε, -μεν, -τε, -σι

Chant #20: Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι (I have been loosed) -σαι, -ται, -μεθα, -σθε, -νται

Chant #XX: 5 Verbal Bad Boys (chant)—to be developed

Present Form	Future	2nd Aorist	Perfect	Aor. Pass.
ἕρχομαι	έλεύ σ ομαι	ἦλθον	ἐλήλυθα	
όράω	ὄψομαι	εἶδον	έώρακα	ὤφθην
λέγω	ἐρῶ	εἶπον	εἴρηκα	ἐρρέθην
φέρω	οἴσω	ἤνεγκ α	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

Chant #21: Present Active Participles (PAPtc)

Present Active Participles (while loosing(-DA), one loosing(Subst. -Noun), the soldier loosing(+DA))

	3	1	3
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

Appendix 5 Greek Chants

Chant #22: Aorist Active Participles (AAPtc)

First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

	3]		3
Nom.	λύσας		λύσασα	λῦσαν
Gen.	λύσαντος		λυσάσης	λύσαντος
First Aori	st Passive Pa	rticiples (af	fter being l	oosed, one being loosed)
	3	1	3	
Nom.	λυθείς	λυθεῖσα	χ λυ	θέν
Gen.	λυθέντος	λυθείσι	ις λυ	θέντος

Chant #23: Perfect Active Participles (RAPtc)

Perfect Act	ive Partici	ples (after	having loos	ed. one who	has loosed)

	3	1	3
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

Chant #24: Infinitive Endings (to loose)

Present	εĩν	εσθαι	
Second Aor.	εĩν	εσθαι	ῆναι
First Aor.	αι	ασθαι	ῆναι
Perfect	ναι	σθαι	

Chant: #25: Subjunctive (I may loose)

λύω, -λυης, λυη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj. λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

Chant #26: Imperative Endings Chant—you loose

 Present (e toe-te-toesan, etc.)

 -ε, -τω, -τε, -τωσαν (Active)

 -ου, -σθω, -σθε, -σθωσαν (M/Pass)

 First Aorist

 -ν, -τω, -τε, -τωσαν (Active)

 -αι, -σθω, -σθε, -σθωσαν (Mid)

 -τι, -τω, -τε, -τωσαν (Pass)

Chant #27: -μι Verb endings (Spanish endings)—δίδωμι (I give)

δίδωμι: -μι, -ς, -σι, -μεν, -τε, -ασι

Chant #28: Counting to ten

εἶς	1	š	5 6
δύο	2	່ ຍ	ττά 7
τρεῖς	3	ò	κτώ 8
τέσσαρες	4	ŕš	ννέα 9
πέντε	5	δε	έκα 10

Chant #29 :

Genitive = TP ROADS: time [--], possession, relational, objective, agency, descriptive, subjective Dative = II LIST: indirect obj., interest, location, instrumental, sphere, time [*]

Appendix 7 Lord's Prayer (Mat. 6:9b-13)

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς· ἀγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφήκαμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμὸν,

Words Occurring Nine or More Times in the New Testament

abandon, I abandon καταλείπω able ίκανός, -ή, -όν able, I am able δύναμαι able, I am able ἰσχύω abolish, I abolish καταργέω abound, I abound περισσεύω about περί (+ gen.) about περί (+ acc.) about ώς about ώσεί about to, I am about to μέλλω άνω above above ἐπάνω above ἐπάνω (+ gen.) above ἐπί (+ dat.) above ύπέρ (+ acc.) above all μάλιστα Abraham Άβραάμ, ό άβυσσος, -ου, ή abyss accept, I accept παραλαμβάνω accept, I accept προσλαμβάνω accompany, I accompany ἀκολουθέω accompany, I accompany προπέμπω according to κατά (+ acc.) account, I account λογίζομαι accurately ἀκριβῶς accusation αἰτία, -ας, ἡ accuse, I accuse κατηγορέω accuser (devil) σατανᾶς, -ᾶ, ὁ Achaia Άγαΐα, -ας, ή achieve, I achieve κατεργάζομαι Adam Ἀδάμ, ὁ add to, I add to προστίθημι admit, I admit έξομολογέω adorn, I adorn κοσμέω adultery, I commit adultery μοιχεύω afar μακρόθεν afford, I afford παρέχω μετά (+ acc.) after after **ό**πίσω afterward ὕστερος, -α, -ον άνωθεν again again πάλιν

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Anointed one Χριστός, -οῦ, ὁ another άλλος, -η, -ον ἕτερος, -α, -ον another another's άλλότριος, -α, -ον answer. I answer ἀποκρίνομαι Antioch Άντιόχεια, -ας, ή anxious, I am anxious μεριμνάω πᾶς, πᾶσα, πᾶν any anyone τὶς, τὶ apart from χωρίς (+ gen.) Άπολλῶς, -ῶ, ὁ Apollos apostle ἀπόστολος, -ου, ὁ appear, I appear ἐπέρχομαι appear, I appear φαίνω appearance πρόσωπον, -ου, τό καθίστημι/καθιστάνω appoint, I appoint apportion, I apportion μετρέω apprentice μαθητής, -οῦ, ὁ approach, I approach παρίστημι approve, I approve δοκιμάζω τύπος, -ου, ό archetype arm χείρ, χειρός, ή παρεμβολή, -ῆς, ἡ army περί (+ acc.) around arrest, I arrest άγω ἐπιλαμβάνομαι arrest, I arrest συλλαμβάνω arrest, I arrest arrival παρουσία, -ας, ή arrive, I arrive καταντάω arrive, I arrive παρέρχομαι arrive, I arrive παραγίνομαι arrived, I have arrived πάρειμι as καθάπερ καθώς as οἶος, - α , -ovas ώς as ώσεί as as a gift δωρέαν as far as ἄχρι, ἄχρις (+ gen.) as far as ἕως (+ gen.) μέχρι (+ gen.) as far as ὄσος, -η, -ον as great as as many as ὄσος, -η, -ον ascend, I ascend ἀναβαίνω ashamed, I am ashamed έπαισχύνομαι Asia Ἀσία, -ας, ή ask, I ask αἰτέω ask. I ask δεόμαι ask, I ask έπερωτάω ask, I ask έρωτάω ask, I ask πυνθάνομαι

accomply	ingen an in
assembly assistant	ἐκκλησία, -ας, ἡ
astonished, I am	ὑπηρέτης, -ου, ὁ
astonished	ἐκπλήσσομαι
astray, I lead astray	πλανάω
astray, 1 lead astray	$i \pi i$ (+ dat.)
at	παρά (+ acc.)
at	πρός (+ dat.)
at all	προς († ααι.) πώς
at all times	πως πάντοτε
at some time	ποτέ
at that time	ποτε τότε
at the same time	άμα
attack, I attack	αμα ἐπέρχομαι
attack, I attack	επερχομαί ἐφίστημι
attain, I attain	εφιστημι κρατέω
attend to, I attend to	προσέχω
authority	κροσεχω ἐξουσία, -ας, ἡ
•	έξω
away Babylon	εςω Βαβυλών, -ῶνος, ἡ
bad	σαρόλων, -ωνός, η κακός, -ή, -όν
bad	πονηρός, -ά, -όν
badly	κακῶς
baptism	βάπτισμα, -ατος, τό
Baptist (John the Baptist)	βαπτιστής, -οῦ, ὁ
baptize, I baptize	βαπτίζω
Barabbas	Βαραββᾶς, -ᾶ, ὁ
Barnabas	Βαρναβᾶς, -ᾶ, ὁ
barracks	παρεμβολή, -ῆς, ἡ
basis	θεμελιον, -ου, τό
bear witness,	οσμελίον, -00, το
I bear witness	μαρτυρέω
bear, I bear	βαστάζω
bear, I bear	ρασταςω τίκτω
bear, I bear	φέρω
beat, I beat	φερω δέρω
beautiful	καλός, -ή, -όν
beautifully	καλῶς
because of	δ ιά (+ acc.)
because	διότι
because	έπεί
because	έπειδή
because	δτι
because of	χάριν (+ gen.)
become, I become	γίνομαι
bed	κλίνη, -ης, ή
bed	κράβαττος, -ου, δ
before	έμπροσθεν
before	ἐνώπιον (+ gen.)
before	$\pi \rho i v (+ \text{gen.})$
before	$\pi \rho \dot{o} (+ \text{gen.})$
	1 (0)

before πρότερος, -α, -ον beg, I beg δεόμαι begin, I begin (in middle voice) ἄρχω beginning ἀρχή, -ῆς, ἡ behavior άναστροφή, -ῆς, ἡ behind μετά (+ acc.) behind όπίσω behold! (you) behold! ίδού (see εἶδον) behold, (you) behold **ĭδε** πίστις, -εως, ή belief believe (in), I believe (in) πιστεύω believer (subst.) πιστός, -ή, -όν belly γαστήρ, -τρός, ή belly κοιλία, -ας, ή belong to one ἴδιος, -α, -ον beloved ἀγαπητός, -ή, -όν beloved φίλος, -η, -ον below κάτω below ύποκάτω benefit, I benefit ώσελέω beside παρά (+ dat.) Bethany Βηθανία, -ας, ή betray, I betray παραδίδωμι better κρείσσων/κρειττων, -ον between μεταξύ μεταξύ (+ gen.) between beyond πέραν (+ gen.) bind, I bind δέω bird πετεινόν, -οῦ, τό birth to, I give birth to γεννάω birth to, I give birth to τίκτω blaspheme, I blaspheme βλασφημέω blasphemy βλασφημία, -ας, ή bless, I bless εύλογέω blessed μακάριος, -α, -ον blessing εὐλογία, -ας, ἡ blind (person) τυφλός, -ή, -όν blood αἶμα, -ατος, τό blow πληγή, -ῆς, ἡ boast, I boast καυχάομαι boasting καύχημα, -ατος, τό boasting καύχησις, -εως, ή boat πλοῖον, -ου, τό body σάρξ, σαρκός, ή boldness παρρησία, -ας, ή bond δεσμός, -οῦ, ὁ book βιβλίον, -ου, τό book βίβλος, -ου, ή both ἀμφότεροι, -αι, -α ὄριον, -ου, τό boundary

1 1	
bowels	σπλάγνον, -ου, τό
bowl	φιάλη, -ης, ή
boy	παῖς, παιδός, ὁ, ἡ
branch	κλάδος, -ου, ό
bread	ἄρτος, -ου, ὁ
break, I break	κλάω
breath	πνεῦμα, -ατος, τό
bridegroom	νυμφίος, -ου, ὁ
bright	λαμπρός, -ά, -όν
bright	λευκός, -ή, -όν
bring down, I bring down	κατάγω
bring out, I bring out	ἐξάγω
bring to naught,	
I bring to naught	καταργέω
bring to, I bring to	προσφέρω
bring together,	
I bring together	συμφέρω
bring up, I bring up	άναφέρω
bring, I bring	άγω
bring, I bring	κομίζω
brother	άδελφός, -οῦ, ὁ
build, I build	οἰκοδομέω
building	οἰκοδομή, -ῆς, ἡ
burn down, I burn down	κατακαίω
burn, I burn	καίω
bury, I bury	θάπτω
but	ἀλλά
but	δέ
but	πλήν
but not	μηδέ
buy, I buy	άγοράζω
by	ἀπό (+ gen.)
by	δ ιά (+ gen.)
by	$\dot{\epsilon}v$ (+ dat.)
	μετά (+ gen.)
by	
by	παρά (+ gen.)
by	πρός (+ dat.) ὑπό (+ gen.)
by Cooser	
Caesar	Καῖσαρ, -αρος, ὁ
Caesarea	Καισάρεια, -ας, ή
Caiaphas	Καϊάφας, -α, δ
calculate, I calculate	λογίζομαι
call	κλῆσις, -εως, ή
call, I call	ἐπικαλέω
call, I call	καλέω
call, I call	παρακαλέω
call, I call	προσκαλέομαι
call, I call	φωνέω
called	κλητός, -ή -όν
calling	κλῆσις, -εως, ή
camp	παρεμβολή, -ῆς, ἡ

Capernaum Καφαρναούμ, ή ἑκατοντάρχης, -ου, ὁ captain captain στρατηγός, -ου, ό care for, I care for έπισκέπτομαι carefully ἀκριβῶς carry through, I carry through διαφέρω carry, I carry βαστάζω carry, I carry φέρω cast out, I cast out ἐκβάλλω catch, I catch ἐπιλαμβάνομαι catch, I catch καταλαμβάνω αἰτία, -ας, ἡ cause cause of stumbling σκάνδαλον, -ου, τό cause to rise, I cause to rise ἀνίστημι cause to sin, I cause to sin σκανδαλίζω cause to stumble. I cause to stumble σκανδαλίζω cease. I cease παύω ἑκατοντάρχης, -ου, ὁ centurion Cephas Κηφᾶς, -ᾶ, ὁ chain άλυσις, -εως, ή change my mind, I change my mind μετανοέω change, I change στρέφω charge, I charge παραγγέλλω chaste παρθένος, -ου, ή/δ chief priest άρχιερεύς, -έως, ό child νήπιος, -α, -ον child παιδίον, -ου, τό child παῖς, παιδός, ὁ, ἡ τέκνον, -ου, τό child choose, I choose ἐκλέγομαι chosen ἐκλεκτός, -ή, -όν Christ Χριστός, -οῦ, ὁ church ἐκκλησία, -ας, ἡ church (unified) σῶμα, -ατος, τό circumcise, I circumcise περιτέμνω circumcision περιτομή, -ῆς, ἡ city πόλις, -εως, ή καθαρός, -ά, -όν clean cleanse, I cleanse καθαρίζω clothe, I clothe ένδύω clothe, I clothe περιβάλλω cloud νεφέλη, -ης, ή cock άλέκτωρ, -ορος, ό colt πῶλος, -ου, ὁ come down, I come down κατέρχομαι come in, I come in εἰσέρχομαι

come near, I come near	ἐγγίζω
come to know,	· /
I come to know	ἐπιγινώσκω
come to, I come to	καταντάω
come to, I come to	προσέρχομαι
come together,	,
I come together	συνέρχομαι
come upon, I come upon	ἐπέρχομαι
come upon, I come upon	ἐπιπίπτω
come upon, I come upon	ἐφίστημι
come!	δεῦτε
come, I come	ἔρχομαι
come, I come	παραγίνομαι
come, I have come	ἥκ ω
coming	παρουσία, -ας, ή
command, I command	διατάσσω
command, I command	έντέλλομαι
command, I command	ἐπιτάσσω
command, I command	κελεύω
command, I command	παραγγέλλω
commander	στρατηγός, -ου, δ
commandment	έντολή, -ῆς, ἡ
commend, I commend	συνίστημι
commit adultery,	
I commit adultery	μοιχεύω
common	κοινός, -ή, -όν
communion	κοινωνία, -ας, ή
comparable	άξιος, -α, -ον
compare, I compare	όμοιόω
compare, r compare	σπλάγνον, -ου, τό
-	οπλαγνον, -00, το
compassion,	
I have compassion	σπλαγχνίζομαι
compel, I compel	άναγκάζω
complete	τέλειος, -α, -ον
complete, I complete	ἐπιτελέω
complete, I complete	τελέω
conceal, I conceal	κρύπτω
conceive, I conceive	συλλαμβάνω
concerning	περί (+ gen.)
condemn, I condemn	κατακρίνω
condemnation	κρίσις, -εως, ἡ
confess, I confess	ἐξομολογέω
confess, I confess	ὑμολογέ ω
confidence	παρρησία, -ας, ἡ
conflict	πόλεμος, -ου, ὁ
confuse, I confuse	ἐξίστημι
congregation	ἐκκλησία, -ας, ἡ
conquer, I conquer	καθαιρέω
conquer, I conquer	νικάω
conscience	συνείδησις, -εως, ή
consecrate, I consecrate	άγιάζω
/	

consecrated ἅγιος, -ια, -ον consider! (you) consider ίδού (see εἶδον) consider, I consider ἐμβλέπω consider, I consider κατανοέω considerable ίκανός, -ή, -όν consolation παράκλησις, -εως, ή console, I console παρακαλέω consume, I consume κατακαίω continue in/with, I continue in/with προσκαρτερέω continue. I continue ἐπιμένω convict, I convict έλέγχω convince, I convince πείθω corner γωνία, -ας, ή corpse σῶμα, -ατος, τό corrupt, I corrupt φθείρω costly τίμιος, -α, -ον couch κλίνη, -ης, ή συνέδριον, -ου, τό council counsel βουλή, -ῆς, ἡ άγρός, -οῦ, ὁ country country (open) χώρα, -ας, ή courtyard αὐλή, -ῆς, ἡ διαθήκη, -ης, ή covenant πλεονεξία, -ας, ή covetousness create, I create κτίζω χωλός, -ή, -όν crippled καρπός, -οῦ, ὁ crop σταυρός, -οῦ, ὁ cross λαός, -οῦ, ὁ crowd crowd ὄχλος, -ου, ό στέφανος, -ου, ό crown crucify, I crucify σταυρόω κλάσμα, -ατος, τό crumb cry aloud, I cry aloud βοάω cry out, I cry out κράζω κλαυθμός, -οῦ, ὁ crying ποτήριον, -ου, τό cup cup φιάλη, -ης, ή ἕθος, -ους, τό custom cut off, I cut off ἀφαιρέω cut off. I cut off ἐκκόπτω ἐκκόπτω cut out. I cut out Damascus Δαμασκός, -οῦ, ἡ danger κίνδυνος, -ου, ό dare, I dare τολμάω darkness σκοτία, -ας, ή darkness σκότος, -ους, τό daughter θυγάτηρ, -τρός, ή David Δαυίδ, ό dawn ἀνατολή, -ῆς, ἡ

day ήμέρα, -ας, ή daylight deacon dead dead person (subst.) deaf death debate, I debate deceit decide, I decide κρίνω decision declare, I declare λέγω decree deed deed defend myself, I defend myself defile, I defile κοινόω delight deliver, I deliver deliver, I deliver **ρύομαι** deliverance delusion demon demonstrate, I demonstrate denarius (silver coin) deny, I deny deny, I deny depart, I depart ύπάγω depart, I depart γωρίζω descend, I descend descendant descendant descendants desert deserted desire desire desire, I desire desire, I desire desire, I desire ζητέω desire, I desire θέλω despise, I despise despise, I despise destroy, I destroy ἀπόλλυμι destroy, I destroy καθαιρέω

ήμέρα, -ας, ή διάκονος, -ου, ὁ, ἡ νεκρός, -ά, -όν νεκρός, -ά, -όν κωφός, -ή, -όν θάνατος, -ου, ό διαλογίζομαι δόλος, -ου, ό κρίμα, -ατος, τό διαθήκη, -ης, ή ἕργον, -ου, τό πρᾶγμα, -ατος, τό ἀπολογέομαι χαρά, -ᾶς, ἡ ἐπιδίδωμι σωτηρία, -ας, ή πλάνη, -ης, ή δαιμόνιον, -ου, τό ένδείκνυμι δηνάριον, -ου, τό ἀπαρνέομαι άρνέομαι άναχωρέω ἀπέρχομαι ἀφίστημι μεταβαίνω καταβαίνω τέκνον, -ου, τό υίὸς, -οῦ, ὁ σπέρμα, -ατος, τό ἕρημος, -ου, ή ἔρημος, -ον έπιθυμία, -ας, ή θέλημα, -ατος, τό ἐπιθυμέω έπιποθέω έξουθενέω καταφρονέω

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destroy, I destroy	καταλύω
destroy, I destroy	λύω
destroy, I destroy	φθείρω
destruction	ἀπώλεια, -ας, ἡ
determine, I determine	βούλομαι
devil	διάβολος, -ον
devour, I devour	κατεσθίω
die, I die	ἀποθνήσκω
die, I die	θνήσκω
die, I die (in middle voice)	ἀπόλλυμι
differ, I differ	διαφέρω
diligence	σπουδή, -ῆς, ἡ
dine, I dine	κατάκειμαι
disbelieve, I disbelieve	ἀπειθέω
disciple	μαθητής, -οῦ, ὁ
discriminate,	pace 1015, 00, 0
I discriminate	διακρίνω
discuss, I discuss	συζητέω
disease	νόσος, -ου, ή
dishonest	ἄδικος, -ον
disobey, I disobey	ἀπειθέω
dispute	στάσις, -εως, ή
dispute, I dispute	διαλέγομαι
dispute, I dispute	συζητέω
distant, I am distant	ἀπέχω ΄
distracted, I am distracted	μεριμνάω
distribute, I distribute	διαμερίζω
disturb, I disturb	ταράσσω
diverse	ποικίλος, -η, -ον
divide, I divide	σχίζω
divide, I divide	διαμερίζω
divide, I divide	μερίζω
divorce, I divorce	ἀπολύω
do good, I do good	ἀγαθοποιέω
do wrong, I do wrong	άδικέω
do, I do	ποιέω
do, I do	πράσσω
donkey, young donkey	, πῶλος, -ου, ὁ
door	θύρα, -ας, ή
door	πύλη, -ης, ή
dove	περιστερά, -ᾶς, ἡ
down	κάτω
down from	κατά (+ gen.)
dragon	δράκων, -οντος, δ
drink, I drink	πίνω
drink, I give to drink	ποτίζω
dry up, I dry up dumb/mute	ξηραίνω κωρός ή όν
	κωφός, -ή, -όν
during	δ ιά (+ gen.)
during	κατά (+ acc.)
dwell, I dwell	κατοικέω

each	ἀνά (+ acc.)
each	ἕκαστος, -η, -ον
eager, I am eager	σπουδάζω
eagerness	σπουδή, -ῆς, ἡ
ear	οὖς, ὠτός, τό
earlier	πρῶτος, -η, -ον
early	πρωΐ
early in the morning	πρωΐ
earth	γή, γης, ή
earthquake	σεισμός, -οῦ, ὁ
east	άνατολή, -ῆς, ἡ
east to the full,	
I eat to the full	χορτάζω
	χορταςω κατεσθίω
eat up, I eat up	
eat, I eat	γεύομαι
eat, I eat	έσθίω
eating	βρῶσις, -εως, ή
edification	οἰκοδομή, -ῆς, ἡ
edify, I edify	οἰκοδομέω
educate, I educate	παιδεύω
Egypt	Αἴγυπτος, -ου, ἡ
either/or	ή
elder	πρεσβύτερος, -α, -ον
elect	ἐκλεκτός, -ή, -όν
Elijah	Ήλίας, -ου, ὁ
Elizabeth	Ἐλισάβετ, ἡ
embark, I embark	ἐμβαίνω
employ, I employ	χράομαι
empty	κενός, -ή, -όν
end	ἔσχατος, -η, -ον
end	τέλος, -ους, τό
endurance	ύπομονή, -ης, ή
endure, I endure	άνέχω
endure, I endure	πάσχω
endure, I endure	ύπομένω
endure, I endure	φέρω
enemy	έχθρός, -ά, -όν
enlighten, I enlighten	φωτίζω
enter, I enter	φωτιςω εἰσέρχομαι
enter, I enter	εἰσπορεύομαι
entertain, I entertain	ξενίζω
entirely	őλος, -η, -ον
entrance	πυλών, -ῶνος, ὁ
entreaty	δέησις, -εως, ή
entrust, I entrust	δίδωμι
entrust, I entrust	παραδίδωμι
envy	φθόνος, -ου, ὁ
Ephesus	Έφεσος, -ου, ή
epistle	ἐπιστολή, -ῆς, ἡ
erect, I erect	οἰκοδομέω
error	πλάνη, -ης, ή

T	
escape, I escape	φεύγω
especially	μάλιστα
establish, I establish	στηρίζω
eternal	αἰώνιος, -α, -ον
eternity	αἰών, -ῶνος, ὁ
even	γέ
even	ἔτι
even	καί
even as	καθάπερ
even as	καθώς
even as	ὥσπερ
evening	ὄψιος, -α, -ον
ever	ποτέ
every	ἕκαστος, -η, -ον
every	πᾶς, πᾶσα, πᾶν
evil	κακία, -ας, ἡ
evil	κακός, -ή, -όν
evil	πονηρός, -ά, -όν
evil spirit	δαιμόνιον, -ου, τό
exalt, I exalt	ύψόω
exalted	ύψηλός, -ή, -όν
examine, I examine	άνακρίνω
example	τύπος, -ου, δ
exceedingly	λίαν
exceedingly	σφόδρα
except	άλλά
except	πλήν (+ gen.)
excuse, I make excuse	παραιτέομαι
exhort, I exhort	παρακαλέω
exhortation	παράκλησις, -εως, ή
exist, I exist	ναρακλησις, -εως, η ύπάρχω
expect, I expect	
	προσδοκάω δείκνυμι
explain, I explain	•
expose, I expose	έλέγχω
exult, I exult	άγαλλιάω
eye	ὀφθαλμός, -οῦ, ὁ
face	πρόσωπον, -ου, τό
faction	αΐρεσις, -εως, ή
fail, I fail	έκπίπτω
faith	πίστις, -εως, ή
faithful	πιστός, -ή, -όν
faithless	ἄπιστος, -ον
fall asleep, I fall asleep	κοιμάομαι
fall away, I fall away	ἐκπίπτω
fall upon, I fall upon	ἐπιπίπτω
fall, I fall	πίπτω
false prophet	ψευδοπροφήτης, -ου, ό
falsehood	ψεύδος, -ους, τό
family	γενεά , -ᾶς, ἡ
family	γένος, -ους, τό
famine	λιμός, -οῦ, ὁ,
	• • • •

far away (from)	μακράν
farmer	γεωργός, -οῦ, ὁ
fast, I fast	νηστεύω
father	πατήρ, πατρός, δ
father,	
I become the father of	γεννάω
favor	εὐδοκία, -ας, ἡ
favor	χάρις, -ιτος, ή
favor	χάρισμα, -ατος, τό
fear	φόβος, -ου, ὁ
fear, I fear	φοβέομαι
feast	έορτή, -ῆς, ἡ
feed, I feed	βόσκω
feed, I feed	, τρέφω
Felix	Φῆλιξ, -ικος, ό
fellow slave	σύνδουλος, -ου, ό
fellow worker	συνεργός, -όν
fellow countryperson	συγγενής, -ές
fellowship	κοινωνία, -ας, ή
Festus	Φῆστος, -ου, ό
fetter	δεσμός, -οῦ, ὁ
few	ολίγος, -η, -ον
field	άγρός, -οῦ, ὁ
field	χώρα, -ας, ή
field	χωρίον, -ου, τό
fig tree	συκῆ, -ῆς, ἡ
fill, I fill	γέμω
fill, I fill	πίμπλημι
fill, I fill	πληρόω
find, I find	εύρίσκω
finish, I finish	έπιτελέω
finish, I finish	πληρόω
finish, I finish	τελέω
fire	πῦρ, -ός, τό
first	άπαρχή, -ῆς, ἡ
first	πρῶτος, -η, -ον
first fruits	άπαρχή, -ῆς, ἡ
fish	ίχθύς, -ύος, δ
fish net	δίκτυον, -ου, τό
fit, I fit	καταρτίζω
five	πέντε
flee, I flee	φεύγω
flesh	σάρξ, σαρκός, ή
follow, I follow	άκολουθέω
follow, I follow	ύπακούω
food	ἄρτος, -ου, ό
food	βρῶμα, -ατος, τό
food	βρῶσις, -εως, ή
food	τροφή, -ῆς, ἡ
fool (subst.)	μωρός, -ά, -όν
foolish	άφρων, -ον
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foolish	μωρός, -ά, -όν
foot	πούς, ποδός, δ
for	ἀντί (+ gen.)
for	γάρ
for	έπεί
for	ἐπί (+ acc.)
for	őτι
for	πρός (+ gen.)
for	ύπέρ (+ gen.)
for the sake of	χάριν (+ gen.)
for this reason	διό
forbid, I forbid	κωλύω
foreign	ξένος, -η, -ον
foretell, I foretell	προεῖπον (cf. προλέγω)
forgive, I forgive	ἀφίημι
forgive, I forgive	χαρίζομαι
former	πρότερος, -α, -ον
fornication	πορνεία, -ας, ή
fornicator	πόρνος, -ου, δ
forsake, I forsake	έγκαταλείπω
fortress	παρεμβολή, -ῆς, ἡ
fortunate	μακάριος, -α, -ον
forty	τεσσαράκοντα
foundation	θεμελιον, -ου, τό
foundation	θεμέλιος, -ου, δ
foundation	καταβολή, -ῆς, ἡ
fountain	πηγή, -ῆς, ἡ
four	
	τέσσαρες, -α
fourth (part) free	τέταρτος, -η, -ον
	έλεύθερος, -α, -ον
freedom	έλευθερία, -ας, ή
frequently	πολλάκις
friend	φίλος, -η, -ον
from	ἀπό (+ gen.)
from	$\dot{\epsilon}\kappa$ (+ gen.)
from	παρά (+ gen.)
from afar	μακρόθεν
from above	ἄνωθεν
from here	ἐντεῦθεν
from Nazareth	Ναζωραῖος, -ου, ὁ
from that place	ἐκεῖθεν
from this	ἐντεῦθεν
from where	őθεν
from where?	πόθεν
from within	ἔσωθεν
from without	ἔξωθεν
fruit	καρπός, -οῦ, ὁ
fulfill, I fulfill	πληρόω
fulfill, I fulfill	τελειόω
fulfill, I fulfill	τελέω
full	μεστός, -ή, -όν

full πλήρης, -ες fullness πλήρωμα, -ατος, τό gain, I gain Galilean Galilee garment gate gateway gather together, I gather together συνάγω gaze upon, I gaze upon ἀτενίζω Gehenna generation generous, I am generous πλουτέω Gentile Gentiles Gentiles gentleness gift gift gift girl girl give back, I give back give freely, I give freely give thanks, I give thanks give way, I give way χωρέω give, I give δίδωμι glad, I am glad glorify, I glorify δοξάζω glory go away, I go away ύπάγω go before, I go before προάγω go down, I go down go down, I go down go in, I go in go in, I go in go out, I go out go out, I go out go to meet, I go to meet go to, I go to go up, I go up go, I go ἔρχομαι go, I go ύπάγω go, I go goal God god God goddess godless ἀσεβής, -ές

κερδαίνω Γαλιλαῖος, -α, -ον Γαλιλαία, -ας, ή ίμάτιον, -ου, τό πύλη, -ης, ή πυλών, -ῶνος, ὁ γέεννα, -ης, ή γενεά, -ᾶς, ἡ Έλλην, -ηνος, ό άκροβυστία, -ας, ή ἔθνος, -ους, τό πραΰτης, -ητος, ή δωρέα, -ᾶς, ἡ δῶρον, -ου, τό χάρισμα, -ατος, τό θυγάτηρ, -τρός, ή παῖς, παιδός, ὑ, ἡ ἀποδίδωμι χαρίζομαι εύχαριστέω ἀγαλλιάω δόξα, -ης, ή καταβαίνω κατέργομαι εἰσέρχομαι είσπορεύομαι ἐκπορεύομαι έξέρχομαι ύπαντάω προσέρχομαι ἀναβαίνω πορεύομαι τέλος, -ους, τό θεός, -οῦ, ὁ, ἡ θεός, -οῦ, ὁ, ἡ ούρανός, -οῦ, ὁ θεός, -οῦ, ὁ, ἡ

godliness	εὐσέβεια, -ας, ἡ
gold	χρυσίον, -ου, τό
gold	
golden	χρυσός, -οῦ, ὁ κουσοῦς, -ῦ, -οῦν
good	χρυσοῦς, -ῆ, -οῦν ἀγαθός, -ή, -όν
-	
good good news	καλός, -ή, -όν
•	εὐαγγέλιον, -ου, τό
good will	εὐδοκία, -ας, ή
goodness	χρηστότης, -ητος, ή
goods (pl)	σκεῦος, -ους, τό
gospel	εὐαγγέλιον, -ου, τό
governor	ἡγεμών, -όνος, ὁ
grace (divine)	χάρις, -ιτος, ή
grain	σῖτος, -ου, ὁ
grasp, I grasp	κρατέω
grass	χόρτος, -ου, δ
grave	μνημεῖον, -ου, τό
graze, I graze	βόσκω
great	μέγας, μεγάλη, μέγα
great	πολύς, πολλή, πολύ
greater	περισσότερος, -α, -ον,
greatly	λίαν
greatly	σφόδρα
greediness	πλεονεξία, -ας, ή
Greek	Έλλην, -ηνος, ό
greet, I greet	ἀσπάζομαι
greeting	ἀσπασμός, -οῦ, ὁ
grief	λύπη, -ης, ή
grieve, I grieve	λυπέω
grieve, I grieve	πενθέω
grow, I grow	αὐξάνω
grow, I grow	πλεονάζω
guard (a guard)	φυλακή, -ῆς, ἡ
guard, I guard	τηρέω
guard, I guard	φυλάσσω
guide, I guide	ἡγέομαι
guile	δόλος, -ου, ὁ
guilty	ἕνοχος, -ον
Hades (hell)	ἄδης, -ου , ὁ
hair	θρίξ, τριχός, ή
hand	χείρ, χειρός, ή
hand over, I hand over	ἐπιδίδωμι
hand over, I hand over	παραδίδωμι
happen, I happen	γίνομαι
happen, I happen	τυγχάνω
happy	μακάριος, -α, -ον
harvest	θερισμός, -οῦ, ὁ
harvest, I harvest	θερίζω
haste	σπουδή, -ῆς, ἡ
hasten, I hasten	σπουδάζω
hate, I hate	μισέω
,	•

have faith (in), I have faith (in) πιστεύω have, I have ἔχω hay χόρτος, -ου, ό he αὐτός, -ή, -ό οὗτος, αὕτη, τοῦτο he head κεφαλή, -ῆς, ἡ heal, I heal θεραπεύω heal, I heal **ἰάομαι** healthy ύγιής, -ές healthy, I am healthy ἰσχύω healthy, I am healthy ύγιαίνω hear, I hear ἀκούω hearing ἀκοή, -ῆς, ἡ heart καρδία, -ας, ή heart σπλάγνον, -ου, τό heathen Έλλην, -ηνος, ό heathen/Gentiles ἔθνος, -ους, τό ούρανός, -οῦ, ὁ heaven heavenly έπουράνιος, -ιον heavenly οὐράνιος, -ον heir κληρονόμος, -ου, δ hell γέεννα, -ης, ή hell (Hades) άδης, -ου, ό help on one's journey, I help on one's journey προπέμπω συνεργός, -όν helper here ώδε Herod Ήρώδης, -ου, ό hidden κρυπτός, -ή, -όν hide, I hide κρύπτω ύψηλός, -ή, -όν high high priest άρχιερεύς, -έως, ό highest ὕψιστος, -η, -ον hill ὄρος, -ους, τό hinder, I hinder κωλύω Hinnom Valley γέεννα, -ης, ή hit, I hit πατάσσω hit, I hit τύπτω hither ώδε hold back, I hold back κατέγω hold fast, I hold fast κατέχω hold fast. I hold fast συνέχω άγιασμός, -ου, ό holiness holy ἅγιος, -ια, -ον holy, I make holy ἁγιάζω honest άληθής, -ές τιμή, -ῆς, ἡ honor honor, I honor δοξάζω honor, I honor τιμάω έλπίς, -ίδος, ή hope

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hope, I hope	έλπίζω
horn	κέρας, -ατος, τό
horse	ἵππος, -ου, ὁ
hostile	ἐχθρός, -ά, -όν
hour	ὥρα, -ας, ἡ
house	οἰκία, -ας, ή
house	οἰκος, -ου, ὁ
house master	οἰκοδεσπότης, -ου, ὁ
householder	οἰκοδεσπότης, -ου, ὁ
how	ὅπως
how great?	πόσος, -η, -ον
how much?	πόσος, -η, -ον
how?	πῶς
however	πλήν
human	άνθρωπος, -ου, ό
humankind	κόσμος, -ου, δ
humble, I humble	ταπεινόω
humility	πραΰτης, -ητος, ή
hunger	λιμός, -οῦ, ὁ,
hunger, I hunger	πεινάω
husband	
husband	ἀνήρ, ἀνδρός, ὁ ἄνθρωπος, -ου, ὁ
hypocrite	ύποκριτής, -οῦ, ὁ
I T 1	ἐγώ, ἐμοῦ; ἡμεῖς, ἡμῶν
I also	κάγώ
I die	τελευτάω
I manifest	ἐμφανίζω
I proclaim	κηρύσσω
I sleep	καθεύδω
I stand	ΐστημι
idol	εἴδωλον, -ου, τό
if	ἐάν
if	εi
if	εἴτε
ignorant	ἄφρων, -ον
image	εἴδωλον, -ου, τό
image	εἰκών, -όνος, ἡ
image	τύπος, -ου, δ
immediately	άρτι
immediately	εὐθέως
immediately	εὐθύς
immediately	παραχρημα
immorality	πορνεία, -ας, ή
impious	άσεβής, -ές
impossible	άδύνατος, -ον
impure	ἀκάθαρτος, -ον
impurity	άκαθαρσία, -ας, ή
in	$\dot{\epsilon}v (+ dat.)$
	$\dot{\epsilon}\pi i$ (+ dat.)
in in	ἕσω
in behalf of for	
in behalf of, for	ὑπέρ (+ gen.)

in front of	ἔμπροσθεν
in order that	$\dot{\epsilon}\pi i$ (+ acc.)
in order that	ίνα
in order that	ὄπως
in order that	ώστε
in presence of	παρά (+ dat.)
in this manner	ούτως, ούτω
in vain	κενός, -ή, -όν
incapable	ἀδύνατος, -ον
increase, I increase	αὐξάνω
increase, I increase	πλεονάζω
increase, I increase	πληθύνω
increase, I increase	προστίθημι
indeed	γέ
indeed	γε μέν
indeed	μήν
infant	μην νήπιος, -α, -ον
infant	παιδίον, -ου, τό
inflict upon, I inflict	αροπ επιτοημι κατοικέω
inhabit, I inhabit	
inherit, I inherit inheritance	κληρονομέω κληρουομία σε π
	κληρονομία, -ας, ή
injustice	άδικία, -ας, ή
inquire, I inquire inside	πυνθάνομαι ἔσω
inside	εοω ἕσωθεν
instead of	
	ἀντί (+ gen.)
instruction	διδασκαλία, -ας, ή
insult, I insult	όνειδίζω
intellect	νοῦς, νοός, ὁ
into	$\varepsilon i \zeta (+ \operatorname{acc.})$
invite, I invite	καλέω
invite, I invite	προσκαλέομαι
invite, I invite	συνάγω
invoke, I invoke	
(in middle voice)	έπικαλέω
involved in	ἔνοχος, -ον
Isaac	Ίσαάκ, δ
Isaiah	Ήσαΐας, -ου, ό
Iscariot	Ίσκαριώθ, Ίσκαριώτης, ό
island	νῆσος, -ου, ή
Israel	Ἰσραήλ, ὁ
Israelite	Ἰσραηλίτης, -ου, ὁ
it	αὐτός, -ή, -ό
it is a concern	μέλει
it is lawful	έξεστι
it is necessary	δεĩ
it, this one	οὗτος, αὕτη, τοῦτο
Jacob	Ἰακώβ, δ
James	Ἰάκωβος, -ου, ό
jealousy	ζῆλος, -ου, ὁ

jealousy	φθόνος, -ου, ὁ
Jerusalem	Ἰεροσόλυμα, τά/ἡ
Jerusalem	Ἰερουσαλήμ, ή
Jesus	Ἰησοῦς, -οῦ, ὁ
Jew	Ἰουδαῖος, -α, -ον
Jewish	Ἰουδαῖος, -α, -ον
John	Ἰωάννης, -ου, ὁ
join, I join	κολλάω
Jonah	Ἰωνᾶς, -ᾶ, ὁ
Joppa	Ἰόππη, -ης, ἡ
Jordan (river)	Ἰορδάνης, -ου, ὁ
Joseph	Ἰωσήφ, ὁ
Joshua	Ἰησοῦς, -οῦ, ὁ
journey	όδός, -οῦ, ἡ
joy	χαρά, -ᾶς, ἡ
Judea	Ιουδαία, -ας, ή
Judah	Ἰούδας, -α, ὁ
Judas	Ἰούδας, -α, ὁ
judge	κριτής, -οῦ, ὁ
judge	κτίσις, -εως, ή
judge, I judge	ἀνακρίνω
judge, I judge	διακρίνω
judge, I judge	κρίνω
judgment	κρίμα, -ατος, τό
judgment	κρίσις, -εως, ή
judgment	ὀργή, -ῆς, ἡ
judgment seat	βῆμα, -ατος, τό
jurisdiction	έξουσία, -ας, ή
just	δίκαιος, -α, -ον
just as	καθάπερ
just as	ώσπερ
just now	άρτι
justice	δικαιοσύνη, -ης, ή
justify, I justify	δικαιόω
keep awake, I keep awake	γρηγορέω
keep, I keep	έχω
keep, I keep	τηρέω
kill, I kill	άναιρέω
kill, I kill	άποκτείνω
kill, I kill	θανατόω
kill, I kill	θύω
kill, I kill	φονεύω
kind deed	φυνευω έλεημοσύνη, -ης, ή
kindness	χρηστότης, -ητος, ή
king	βασιλεύς, -έως, δ
0	
kingdom	βασιλεία, -ας, ή
knee knock Lknock	γόνυ, -ατος, τό κορύκι
knock, I knock	κρούω
know (not), I do not know	άγνοέω Μικό στο
know, I know	γ ινώσκω α^{2} Ser (manifest from α^{2} S)
know, I know	oἴδα (perfect from εἰδ-)

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knowledge	γνῶσις, -εως, ή
knowledge	ἐπίγνωσις, -εως, ἡ
known	γνωστός, -ή, -όν
known, I make known	φανερόω
labor	κόπος, -ου, δ
labor, I labor	κοπιάω
lack, I lack	ύστερέω
laid, I am laid	κεῖμαι
lake	λίμνη, -ης, ἡ
lamb	ἀρνίον, -ου, τό
lame	παραλυτικός, -ή, -όν
lame	χωλός, -ή, -όν
lamp	λαμπάς, -άδος, ἡ
lamp	λύχνος, -ου, ὁ
lampstand	λυχνία, -ας, ἡ
land	γῆ, γῆς, ἡ
land	χώρα, -ας, ἡ
language	γλῶσσα, -ῆς, ἡ
large	μέγας, μεγάλη, μέγα
last	ἕσχατος, -η, -ον
late	ὄψιος, -α, -ον
later	ὕστερος, -α, -ον
law	νόμος, -ου, δ
Law	νόμος, -ου, δ
law, pertaining to the law	νομικός, -ή, -όν
lawless	ἄνομος, -ον
lawlessness	ἀνομία, -ας, ἡ
lawyer (subst.)	νομικός, -ή, -όν
lay aside, I lay aside	ἀποτίθημι
lay on, I lay on	ἐπιβάλλω
lay upon, I lay upon	έπιτίθημι
Lazarus	 Λάζαρος, -ου, ὁ
lead away, I lead away	ἀπάγω
lead forth, I lead forth	προάγω
lead in, I lead in	είσάγω
lead out, I lead out	ἐξάγω
lead up, I lead up	ἀνάγω
lead, I lead	άγω
lead, I lead	ἡγέομαι
leader	ήγεμών, -όνος, ὁ
learn, I learn	άκούω
learn, I learn	γινώσκω
learn, I learn	μανθάνω
least	έλάχιστος, -η, -ον
leather bottle	άσκός, -οῦ, ὁ
leave behind,	
I leave behind	ἐγκαταλείπω
leave, I leave	καταλείπω
leaven	ζύμη, -ης, ή
left (as opposed to right)	εὐώνυμος, -ον
leper	λεπρός, -ά, -όν

leprous	λεπρός, -ά, -όν
lest	μήποτε
let go, I let go	ἀφίημι
let go, I let go	ἐάω
let it be so	ἀμήν
letter	ἐπιστολή, -ῆς, ἡ
letter (of the alphabet)	γράμμα, -ατος, τό
liable	ἕνοχος, -ον
liar	ψεύστης, -ου, ὁ
liberty	έλευθερία, -ας, ή
licentiousness	ἀσέλγεια, -ας, ἡ
lie	ψεύδος, -ους, τό
lie down, I lie down	κατάκειμαι
lie, I lie	ψεύδομαι
lie, I lie (recline)	κεῖμαι
life	βίος, -ου, δ
life	, ζωή, -ῆς, ἡ
lift up, I lift up	έπαίρω
lift up, I lift up	ύψόω
light	φῶς, φωτός, τό
light, I give light	φωτίζω
lightning	αστραπή, -ῆς, ἡ
like	δμοιος, -α, -ον
like	τοιοῦτος, -αύτη, -οῦτον
like	ώσεί
like, I like	φιλέω
like, I make like	φιλεω ὁμοιόω
liken, I liken	όμοιόω
likeness	•
likewise	εἰκών, -όνος, ἡ ἡμοίως
	όμοίως φπαύτος
likewise	ώσαύτως
lion	λέων, -οντος, δ
little	μικρός, -ά, -όν
live, I live	εἰμί
live, I live	ζάω
live, I live	κάθημαι
live, I live	κατοικέω
live, I live	μένω
live, I live	οἰκέω
live, I live	περιπατέω
live, I live	πορεύομαι
living body	σῶμα, -ατος, τό
living thing	ζῷον, -ου, τό
lock, I lock	κλείω
lodge, I lodge	καταλύω
look at, I look at	βλέπω
look at, I look at	ἐμβλέπω
look at, I look at	θεάομαι
look at, I look at	θεωρέω
look down on,	
I look down on	καταφρονέω

look intently, I look intently look up, I look up look, (you) look loose, I loose lord Lord lot love love, I love love. I love Macedonia Magdalene maid servant majesty make ashamed, I make ashamed make common. I make common make known, I make known make, I make make, I make male malice man man management manager manifest manner many mark mark, I mark marketplace marriage marry, I marry Martha martyr marvel, I marvel Mary master master master matter mattress measure measure, I measure measuring rod meat offered to an idol meet, I meet

ἀτενίζω ἀναβλέπω ἴδε (see εἶδον) λύω δεσπότης, -ου, ό κύριος, -ου, ό κλῆρος, -ου, ὁ ἀγάπη, -ης, ἡ ἀγαπάω φιλέω Μακεδονία, -ας, ή Μαγδαληνή, -ῆς, ἡ παιδίσκη, -ης, ή δόξα, -ης, ή έντρέπω κοινόω γνωρίζω κτίζω ποιέω ἄρσην, -εν κακία, -ας, ή ἀνήρ, ἀνδρός, ὁ ἄνθρωπος, -ου, ό οἰκονομία, -ας, ή οἰκονόμος, -ου, ὁ φανερός, -ά, -όν τρόπος, -ου, δ πολύς, πολλή, πολύ τύπος, -ου, ό σφραγίζω άγορά, -ᾶς, ἡ γάμος, -ου, ὁ γαμέω Μάρθα, -ας, ή μάρτυς, -υρος, ό θαυμάζω Μαρία, -ας, ή δεσπότης, -ου, ό κύριος, -ου, ό **ρ**αββί, ό πρᾶγμα, -ατος, τό κράβαττος, -ου, ό μέτρον, -ου, τό μετρέω κάλαμος, -ου, ό είδωλόθυτος, -ον ύπαντάω

member	ἀδελφός, -οῦ, ὁ
member	μέλος, -ους, τό
mend, I mend	καταρτίζω
mercy	ἕλεος, -ους, τό
mercy, I have mercy	ἐλεέω
messenger	ἄγγελος, -ου, ὁ
messenger	ἀπόστολος, -ου, ὁ
Messiah	Χριστός, -οῦ, ὁ
middle	μέσος, -η, -ον
might	κράτος, -ους, τό
mighty	ἰσχυρός, -ά, -όν
mina (large monetary unit)	μνᾶ, μνᾶς, ἡ
mind	καρδία, -ας, ή
mind	νοῦς, νοός, ὁ
mind,	διάνοια, -ας, ή
mine	ἐμός, -ή, -όν
minister, I minister	διάκονέω
ministry	διακονία, -ας, ή
miracle	δύναμις, -εως, δ
miracle	σημεῖον, -ου, τό
Miriam	Μαριάμ, ή
misguide, I misguide	πλανάω
mislead, I mislead	ἀφίστημι
miss, I miss	ύστερέω
mock, I mock	έμπαίζω
money	άργύριον, -ου, τό
month	μήν, μηνός, δ
monument	μνῆμα, -ατος, τό
monument	μνημεῖον, -ου, τό
moon	σελήνη, -ης, ή
more	μᾶλλον
more	, περισσότερος, -α, -ον,
more abundantly	περισσοτέρως
more severe	χείρων, -ον
more than	έπάνω
more than	παρά (+ acc.)
Moses	Μωϋσῆς, -έως, ὁ
mother	μήτηρ, μητρός, ή
mountain	ὄρος, -ους, τό
mouth	στόμα, -ατος, τό
much	πολύς, πολλή, πολύ
multiply, I multiply	πληθύνω
multitude	ὄχλος, -ου, δ
multitude	πλῆθος, -ους, τό
murder	φόνος, -ου, δ
murder, I murder	σφάζω
murder, I murder	φονεύω
mute/dumb	κωφός, -ή, -όν
my	έμός, -ή, -όν
mystery	μυστήριον, -ου, τό
naked	γυμνός, -ή, -όν
maxed	104105, -11, -01

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name	ὄνομα, -ατος, τό
name, I name	έπικαλέω
name, I name	ονομάζω κοι τ
nation	ἔθνος, -ους, τό
nation	φυλή, -ῆς, ἡ
nature	φύσις, -εως, ή
Nazarene	Ναζωραῖος, -ου, ὁ
Nazareth	Ναζαρέθ, Ναζαρέτ
near	έγγύς
near	ἐπί (+ gen.)
near	πλησίον (+ gen.)
near	πρός (+ dat.)
necessity	ἀνάγκη, -ης, ἡ
need	ύστέρημα, -ατος, τό
need (a)	χρεία, -ας, ή
neighbor (subst. use	
of adverb)	πλησίον, ὁ
neighboring	περίχωρος, -ον
neither	μήτε
neither	οὐδέ
neither	οὔτε
never	οὐδέποτε
new	καινός, -ή, -όν
new	νέος, -α, -ον
next	εἶτα
night	νυξ, νυκτός, ή
ninth	ένατος, -η, -ον
no longer	μηκέτι
no longer	οὐκέτι
no one	μηδείς, μηδεμία, μηδέν
	ούδείς, ούδεμία, ούδέν
no one	
nobody	μηδείς, μηδεμία, μηδέν
noise	φωνή, -ῆς, ἡ
none	οὐδείς, οὐδεμία, οὐδέν
nor	μηδέ
nor	μήτε
nor	οὐδέ
nor	ούτε
not (question implies "yes")	ού, ούκ, ούχ, ούχί
not (question implies "no")	μή
not even	μηδέ
not even	οὐδέ
not know, I do not know	ἀγνοέω
not yet	οὔπω
nothing	μηδείς, μηδεμία, μηδέν
nothing	οὐδείς, οὐδεμία, οὐδέν
notice, I notice	κατανοέω
nourish, I nourish	τρέφω
now	άρτι
now	ήδη
now	νῦν

now	νυνί
nullify, I nullify	άθετέω
number	άριθμός, -οῦ, ὁ
O!	$\tilde{\omega}$
oath, an oath	ώ ὅρκος, -ου, ὁ
obedience	
	ύπακοή, -ῆς, ἡ δουλεύω
obey, I obey	ύπακούω
obey, I obey	
object	σκεῦος, -ους, τό
observe, I observe	κατανοέω
obtain, I obtain	τυγχάνω
occasion	ὥρα, -ας, ἡ
occur, I occur	εἰμί
of	$\dot{\alpha}\pi \dot{0} (+ \text{gen.})$
of	παρά (+ gen.)
of herself	ἑαυτοῦ, -ῆς,
of himself	έαυτοῦ, -ῆς,
ofitself	έαυτοῦ, -ῆς,
of myself	έμαυτοῦ, -ῆς
of what sort	οίος, -α, -ον
of what sort?	ποῖος, -α, -ον
offer, I offer	ἀναφέρω
offer, I offer	παρέχω
offer, I offer	προσφέρω
offering	θυσία, -ας, ή
offering, act of offering	προσφορά, -ᾶς, ἡ
office	οἰκονομία, -ας, ἡ
often	πολλάκις
ointment	μύρον, -ου, τό
old	ἀρχαῖος, -αία, αῖον
old	παλαιός, -ά -όν
older one	πρεσβύτερος, -α, -ον
olive oil	ἕλαιον, -ου, τό
olive tree	έλαία, -ας, ή
omen	τέρας, -ατος, τό
on	ἐπί (+ gen.)
on	ἐπί (+ dat.)
on	ἐπί (+ acc.)
on	πρός (+ dat.)
on account of	δ ιά (+ acc.)
on account of	ἕνεκα (+ gen.)
on the one hand	μέν
on the other side, (land)	πέραν
once	άπαξ
once	ποτέ
once for all	άπαξ
one	εἶς, μία, ἕν
one another	αλλήλων
one hundred	έκατόν
one's own	
	ίδιος, -α, -ον
only	μονογενής, -ές

only	μόνος, -η, -ον
only	πλήν
open, I open	ἀνοίγω
opinion	γνώμη, -ης, ή
oppose, I oppose	ἀνθίστημι
oppose, I oppose	ἀντιλέγω
oppress, I oppress	θλίβω
oppress, I oppress	συνέχω
oppression	θλῖψις, -εως, ἡ
or	ή
order	ἐντολή, -ῆς, ἡ
order	τάξις, -εως, ή
order, I order	διατάσσω
order, I order	ἐπιτάσσω
order, I order	κελεύω
order, I order	παραγγέλλω
other	ἄλλος, -η, -ον
other	ἕτερος, -α, -ον
other	λοιπός, -ή, -όν
other(s)	λοιπός, -ου, ό
ought, I ought	όφείλω
out	ἕξω
out of	$\dot{\epsilon}\kappa$ (+ gen.)
outside	έξω
outside	ἔξω (+ gen.)
outside	έξωθεν
over	έπάνω
over	ἐπάνω (+ gen.)
over	čπί (+ gen.)
overtake, I overtake	καταλαμβάνω
overturn, I overturn	
owe, I owe	ἀναστρέφω ὀφείλω
•	
pain	λύπη, -ης, ή
palace	αὐλή, -ῆς, ἡ
parable	παραβολή, -ῆς, ἡ
paralytic	παραλυτικός, -ή, -όν
pardon	ἄφεσις, -εως, ή
parent	γονεύς, -έως, δ
part	μέλος, -ους, τό
part	μέρος, -ους, τό
partner	κοινωνός, -οῦ, ὁ,
party	αἵρεσις, -εως, ή
pass away, I pass away	παρέρχομαι
pass by, I pass by	παράγω
pass by, I pass by	παρέρχομαι
pass over, I pass over	μεταβαίνω
pass through,	
I pass through	διέρχομαι
passion	ἐπιθυμία, -ας, ἡ
passion	θυμός, -οῦ, ὁ
Passover	πάσχα, τό
	,

patience patience patient, I am Paul pay attention to, I pay attention to pay, I pay peace pearl people people perceived, I perceived εἶδον perfect perfect, I make perfect perfect, I perfect perform, I perform perform, I perform perfume perhaps permit, I permit permit, I permit έάω permit, I permit persecute, I persecute διώκω persecution persist, I persist person person persuade, I persuade πείθω Peter petition Pharisee Philip pick out, I pick out piety pig pigeon Pilate pity, I pity place place place, I place τίθημι plague plan plan plant, I plant please, I please pleased with, I am pleased with pleasing poor portion

μακροθυμία, -ας, -ή ύπομονή, -ῆς, ἡ μακροθυμέω Παῦλος, -ου, ὁ προσέχω ἀποδίδωμι εἰρήνη, -ης, ή μαργαρίτης, -ου, ό λαός, -οῦ, ὁ φυλή, -ῆς, ἡ τέλειος, -α, -ον τελειόω καταρτίζω ἐπιτελέω πράσσω μύρον, -ου, τό μήποτε ἀφίημι έπιτρέπω διωγμός, -οῦ, ὁ ἐπιμένω πρόσωπον, -ου, τό ψυχή, -ῆς, ἡ Πέτρος, -ου, ό δέησις, -εως, ή Φαρισαῖος, -ου, ὁ Φίλιππος, -ου, ό ἐκλέγομαι εὐσέβεια, -ας, ἡ γοῖρος, -ου, ὁ περιστερά, -ᾶς, ἡ Πιλᾶτος, -ου, ὁ σπλαγχνίζομαι τόπος, -ου, ό χωρίον, -ου, τό πληγή, -ῆς, ἡ οἰκονομία, -ας, ἡ πρόθεσις, -εως, ή φυτεύω άρέσκω εύδοκέω εὐάρεστος, -ον πτωχός, -ή, -όν κλῆρος, -ου, ὁ

position	τάξις, -εως, ή
possessed by a demon,	ועבוב, -2002, ון
I am possessed	δαιμονίζομαι
pour out, I pour out	δαιμονίζομαι ἐκχέω
pour out, I pour out	εκχύννομαι
	δύναμις, -εως, ό
power	έξουσία, -ας, ή
power	
power	ἰσχύς, -ύος, ἡ
power	κράτος, -ους, τό
power powerful	χείρ, χειρός, ἡ δυνατός, -ή, -όν
powerful, I am powerful	δύναμαι
powerless	ἀδύνατος, -ον
powerless	άσθενής, -ές
powerless, I am powerless	άσθενέω
praise	έπαινος, -ου, ό
praise	εὐλογία, -ας, ή
praise praise, I praise	ευλογια, -ας, η δοξάζω
pray, I pray	δεόμαι
pray, I pray	προσεύχομαι προσεινκή ης ή
prayer	προσευχή, -ῆς, ἡ κηρύσσω
preach	KIIPUOOW
preach good news, I preach good news	signal it a
preach, I preach	εὐαγγελίζω ποραητεύω
preaching	προφητεύω
precious	κήρυγμα, -ατος, τό τίμιος, -α, -ον
-	ετοιμάζω
prepare, I prepare	
prepare, I prepare prepared	κατασκευάζω ἕτοιμος, -η, -ον
	παρουσία, -ας, ή
presence	πάρειμι
present, I am present present, I am present	παρειμι παρίστημι
press, I press	θλίβω
price	
pride	τιμή, -ῆς, ἡ καύχημα, -ατος, τό
pride	καύχησις, -εως, ή
priest	ίερεύς, -έως, ό
principle	νόμος, -ου, ό
prison	φυλακή, -ῆς, ἡ
prisoner	δέσμιος, -ου, ό
proceed, I proceed	προέρχομαι
proclaim, I proclaim	κροερχομαι εὐαγγελίζω
proclaim, I proclaim	καταγγέλλω
proclamation	κήρυγμα, -ατος, τό
produce, I produce	γεννάω
produce, I produce	ἐνεργέω
profit, I profit	κερδαίνω
profit, I profit	ώφελέω
promise	έπαγγελία, -ας, ή
promise, I promise	έξομολογέω
promise, i promise	230prono 1000

promise, I promise	ἐπαγγέλλομαι
promise, I promise	ὑμολογέ ω
pronounce righteous,	
I pronounce righteous	δικαιόω
proof	μαρτύριον, -ου, τό
prophecy	προφητεία, -ας, ή
prophesy, I prophesy	προφητεύω
prophet	προφήτης, -ου, δ
prostitute	πόρνη, -ης, ἡ
protect, I protect	ποιμαίνω
protect, I protect	φυλάσσω
proud	ὑψηλός, -ή, -όν
prove by testing,	
I prove by testing	δοκιμάζω
prudent	φρόνιμος, -ον
punishment	ἐκδίκησις, -εως, ἡ
pure	καθαρός, -ά, -όν
purify, I purify	καθαρίζω
purpose	βουλή, -ῆς, ἡ
purpose	γνώμη, -ης, ἡ
purpose	πρόθεσις, -εως, ή
pursue, I pursue	διώκω
put around, I put around	περιβάλλω
put in order, I put in order	κοσμέω
put on, I put on	ἐνδύω
put on, I put on	ἐπιβάλλω
put to death, I put to death	θανατόω
put, I put	βάλλω
put, I put	τίθημι
quantity	μέτρον, -ου, τό
question, I question	ἀνακρίνω
question, I question	έπερωτάω
questioning	διαλογισμός, -οῦ, ὁ
(questions with	
negative answers)	μήτι
quickly	ταχέως
quickly	ταχύ (from ταχύς)
rabbi	ραββί, ό
race	γενεά, -ᾶς, ἡ
race	γένος, -ους, τό
raise up, I raise up	έγείρω
raise, I raise	αἴρω
raise, I raise	άνίστημι
rather	ἀλλά "
rather	μᾶλλον
read aloud, I read aloud	ἀναγινώσκω
read, I read	ἀναγινώσκω
ready	ἕτοιμος, -η, -ον
real	ὄντως
realize, I realize	γινώσκω
really	γέ
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really ὄντως reap, I reap θερίζω διαλογίζομαι reason, I reason reasoning διαλογισμός, -οῦ, ὁ rebellion στάσις, -εως, ή rebuke, I rebuke έπιτιμάω receive, I receive (in middle voice) κομίζω receive sight, I receive sight ἀναβλέπω receive, I receive ἀπολαμβάνω receive, I receive δέγομαι receive, I receive λαμβάνω παραλαμβάνω receive, I receive receive, I receive προσδέχομαι receive, I receive προσλαμβάνω received, I have received ἀπέχω reckon. I reckon λογίζομαι recline. I recline ἀναπίπτω recline, I recline κεῖμαι recline, I recline (at table) ἀνάκειμαι recognize, I recognize ἐπιγινώσκω redemption ἀπολύτρωσις, -εως, ἡ κάλαμος, -ου, ό reed refrain, I refrain (from) φείδομαι refresh, I refresh άναπαύω refuse, I refuse ἀρνέομαι refuse, I refuse παραιτέομαι regard, I regard ήγέομαι regarding περί (+ acc.) region γῆ, γῆς, ἡ region ὄριον, -ου, τό region χώρα, -ας, ή regulation δικαίωμα, -ατος, τό βασιλεύω reign, I reign reject, I reject άθετέω reject, I reject άποδοκιμάζω παραιτέομαι reject, I reject rejoice, I rejoice εύφραίνω rejoice, I rejoice χαίρω related συγγενής, -ες relative συγγενής, -ες release ἀπολύτρωσις, -εως, ἡ release, I release ἀπολύω remain, I remain διατρίβω remain, I remain μένω remain, I remain ύπομένω remaining λοιπός, -ή, -όν remember, I remember μιμνήσκομαι remember, I remember μνημονεύω ἄφεσις, -εως, ή remission

repent, I repent	μετανοέω
repentance	μετάνοια, -ας, ἡ
reply, I reply	ἀποκρίνομαι
report	ἀκοή, -ῆς, ἡ
report, I report	ἀναγγέλλω
report, I report	ἀπαγγέλλω
reproach, I reproach	ὀνειδίζω
reprove, I reprove	ἐλέγχω
reputation	μαρτυρία, ας, ή
reputation	ὄνομα, -ατος, τό
request, I request	έρωτάω
request, I request	ζητέω
request, I request	παραιτέομαι
rescue, I rescue	ῥύομαι
rescue, I rescue	σώζω
resist, I resist	ἀνθίστημι
respected	τίμιος, -α, -ον
rest	κατάπαυσις, -εως, ή
rest (the others)	λοιπός, -ου, ό
restore, I restore	έγείρω
resurrection	άνάστασις, -εως, ή
return, I return	άναστρέφω
return, I return	έπιστρέφω
return, I return	ύποστρέφω
reveal, I reveal	αποκαλύπτω
reveal, I reveal	γνωρίζω
reveal, I reveal	γνωριζω ἐμφανίζω
reveal, I reveal	• • •
revelation	φανερόω
	άποκάλυψις, -εως, ή
revile, I revile	βλασφημέω
reward	μισθός, -οῦ, ὁ
rich	πλούσιος, -α, -ον
rich, I am rich	περισσεύω
rich, I am rich	πλουτέω
right (hand)	δεξιός, -ά, -όν
righteous	δίκαιος, -α, -ον
righteous deed	δικαίωμα, -ατος, τό
righteousness	δικαιοσύνη, -ης, ή
rise, I rise	άνατέλλω
risk	κίνδυνος, -ου, ό
river	ποταμός, -οῦ, ὁ
road	όδός, -οῦ, ἡ
robber	ληστής, -οῦ, ὁ
robe	στολή, -ῆς, ἡ
rock	πέτρα, -ας, ἡ
rod	ῥάβδος, -ου, ἡ
Roman	Ῥωμαῖος, -α, -ον
Roman; a Roman (subst.)	Έωμαῖος, -α, -ον
room, I make room	χωρέω
rooster	άλέκτωρ, -ορος, δ
root	ῥίζα, -ης, ἡ

ruin, I ruin	ἀπόλλυμι
ruin, I ruin	φθείρω
rule	κράτος, -ους, τό
rule, I rule	ἄρχω
rule, I rule	βασιλεύω
rule, I rule	ποιμαίνω
ruler	ἀρχή, -ῆς, ἡ
ruler	ἄρχων, -οντος, δ
ruler of all	παντοκράτωρ, -ορος, δ
run, I run	τρέχω
rust	βρῶσις, -εως, ή
Sabbath	σάββατον, -ου, τό
sacrifice	θυσία, -ας, ἡ
sacrifice, I sacrifice	θύω
Sadducee	Σαδδουκαῖος, -ου, ὁ
said, I said	εἰπόν
saints (pl.)	ἅγιος, -ια, -ον
salute, I salute	ἀσπάζομαι
salvation	σωτηρία, -ας, ή
Samaria	Σαμάρεια, -ας, ή
Samaritan	Σαμαρίτης, -ου, ό
same	αὐτός, -ή, -ό
sanctification	ἁγιασμός, -ου, ὁ
sanctify, I sanctify	άγιάζω
sandal	ὑπόδημα, -ατος, τό
Sanhedrin	συνέδριον, -ου, τό
Satan	σατανᾶς, -ᾶ, ὁ
satisfied, I am satisfied	χορτάζω
Saul	Σαούλ, ό
Saul	Σαῦλος, -ου, ὁ
save, I save	σώζω
Savior	σωτήρ, -ῆρος, ὁ
saw, I saw	είδον
say, I say	λαλέω
say, I say	λέγω
say, I say	φημί
saying	φημα, -ατος, τό
scatter, I scatter	διασκορπίζω
scepter	ράβδος, -ου, ή
scribe	γραμματεύς, -έως, δ
Scripture	γραφή, -ῆς, ἡ
scroll	βιβλίον, -ου, τό
	θάλασσα, -ης, ή
seal	σφραγίς, -ίδος, ή
seal, I seal	
	σφραγίζω ἀπιζηπός
search for, I search for	ἐπιζητέω
season	καιρός, -οῦ, ὁ
seat, I seat	καθίζω δεύτερος α ου
second	δεύτερος, -α, -ον
secret	μυστήριον, -ου, τό
sect	αἵρεσις, -εως, ἡ

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see! (you) see!	ίδού (see εἶδον)
see, I see	βλέπω
see, I see	θεάομαι
see, I see	θεωρέω
see, I see	όράω
seed	σπέρμα, -ατος, τό
seek, I seek	ζητέω
seem, I seem	δοκέω
seize, I seize	ἁρπάζω
seize, I seize	καταλαμβάνω
seize, I seize	λαμβάνω
seize, I seize	πιάζω
seize, I seize	συλλαμβάνω
select	ἐκλεκτός, -ή, -όν
self	αὐτός, -ή, -ό
self	ψυχή, -ῆς, ἡ
sell, I sell	πιπράσκω
sell, I sell	πωλέω
send for, I send for	μεταπέμπω
send forth, I send forth	έξαποστέλλω
send out, I send out	άποστέλλω
send, I send	αποστέλλω
send, I send	
sensuality	πέμπω ἀσέλγεια, -ας, ἡ
-	
separate, I separate	ἀφορίζω μερίζω
separate, I separate	μερίζω
separate, I separate	χωρίζω δοάκους ουτος δ
serpent	δράκων, -οντος, δ
servant	διάκονος, -ου, ό, ή
servant	δοῦλος, -ου, ὁ
servant	ύπηρέτης, -ου, δ
serve, I serve	διάκονέω Saularí a
serve, I serve	δουλεύω
serve, I serve	λατρεύω
service	διακονία, -ας, ή
set	ΐστημι
set before, I set before	παρατίθημι
set sail, I set sail	
(in middle voice)	άνάγω
set, I set	καθίστημι/καθιστάνω
set, I set	τίθημι
setting forth	πρόθεσις, -εως, ή
seven	έπτά
seventh	ἕβδομος, -η, -ον
sexually immoral person	πόρνος, -ου, δ
shake, I shake	σαλεύω
shame, I put to shame	καταισχύνω
sharer	κοινωνός, -οῦ, ὁ,
she	αὐτός, -ή, -ό
she,	οὗτος, αὕτη, τοῦτο
sheep	πρόβατον, -ου, τό

ahanhand	
shepherd Laborhard	ποιμήν, -ένος, δ ποιμαίνο
shepherd, I shepherd	ποιμαίνω
shine, I shine	φαίνω
shining	λαμπρός, -ά, -όν
shirt	χιτών, -ῶνος, ὁ
show forth, I show forth	ένδείκνυμι
show, I show	δείκνυμι
shut, I shut	κλείω
sick	ἀσθενής, -ές
sick	πονηρός, -ά, -όν
sick, I am sick	ἀσθενέω
sickness	ἀσθένεια, -ας, ἡ
Sidon	Σιδών, -ῶνος, ἡ
sight	ὀφθαλμός, -οῦ, ὁ
sign	σημεῖον, -ου, τό
Silas	Σιλᾶς, -ᾶ, ὁ
silent, I am silent	σιγάω
silent, I am silent	σιωπάω
silver	ἀργύριον, -ου, τό
similar	ὄμοιος, -α, -ον
similarly	ώσαύτως
Simon	Σίμων, -ωνος, ό
sin	ἁμαρτία, -ας, ἡ
sin	παράπτωμα, -ατος, τό
sin, I sin	άμαρτάνω
since	έπεί
since	ἐπειδή
since	őπου
sinful	ἁμαρτωλός, -όν
single	εἶς, μία, ἕν
sinner	άμαρτωλός, -όν
sir	κύριος, -ου, ό
sister	άδελφή, -ῆς, ή
sit, I sit	
	κάθημαι καθίζω
sit, I sit	καθίζω
S1X	έξ
sixth	ἕκτος, -η, -ον
sixty	έξήκοντα
sky	οὐρανός, -οῦ, ὁ
slander	βλασφημία, -ας, ή
slanderous	διάβολος, -ον
slave	δοῦλος, -ου, ὁ
slay, I slay	σφάζω
sleep, I sleep	κοιμάομαι
small	μικρός, -ά, -όν
small	ὀλίγος, -η, -ον
smallest	ἐλάχιστος, -η, -ον
smite, I smite	τύπτω
smoke	καπνός, -οῦ, ὁ
snake	ὄφις, -εως, ὁ
so	ἄρα
	-

so	γάρ
so	όμοίως
SO	οὕτως , οὕτω
SO	τέ
so great	τοσοῦτος, -αύτη, -οῦτον
so much	τοσοῦτος, -αύτη, -οῦτον
so that	ίνα
so that	ώστε
Sodom	Σόδομα, -ων, τά
soldier	στρατιώτης, -ου, δ
Solomon	Σολομών, -ῶνος, ὁ
somehow	πώς
someone	ἀνήρ, ἀνδρός, ὁ
someone	εἶς, μία, ἕν
someone	τὶς, τὶ
something	τὶς, τὶ
son	υίὸς, -οῦ, ὁ
soul	ψυχή, -ῆς, ή
sound	φωνή, -ῆς, ἡ
source	ῥίζα, -ης, ἡ
sow (seed), I sow (seed)	σπείρω
spare, I spare	φείδομαι
speak against,	1 4
I speak against	ἀντιλέγω
speak freely, I speak freely	παρρησιάζομαι
speak, I speak	λαλέω
spirit	πνεῦμα, -ατος, τό
Spirit	πνεῦμα, -ατος, τό
spiritual	πνευματικός, -ή, -όν
split, I split	σχίζω
spring	πηγή, -ῆς, ἡ
staff	ράβδος, -ου, ή
stand by, I stand by	παρίστημι
stand fast, I stand fast	στήκω (cf. ἵστημι)
	έφίστημι
stand over, I stand over stand with, I stand with	εφιστημι
	สามน์สสามน
(intrans.)	συνίστημι στήκω (cf. ἵστημι)
stand, I stand	• • • • •
star	ἀστήρ, -έρος, ὁ Ἐστίζα
startle, I startle	ξενίζω
statement	λόγος, -οῦ, ὁ
stay, I stay	διατρίβω
stay, I stay	μένω
steadfastness	μακροθυμία, -ας, -ή
steal, I steal	κλέπτω
step in, I step in	έμβαίνω
steward (house)	οἰκονόμος, -ου, δ
stick	ράβδος, -ου, ή
still	έτι
stomach	στόμα, -ατος, τό
stone	λίθος, -ου, ὁ

stone, I stone λιθάζω stop, I stop παύω θησαυρός, -οῦ, ὁ storehouse strange άλλότριος, -α, -ον ξένος, -η, -ον strange street πλατεῖα, -ας, ή ίσχύς, -ύος, ή strength ἐκτείνω stretch out, I stretch out strife ἔρις, -ιδος, ή strife στάσις, -εως, ή strike, I strike πατάσσω δυνατός, -ή, -όν strong ίσχυρός, -ά, -όν strong strong, I am strong ίσχύω subject, I subject ύποτάσσω subordinate, I subordinate ύποτάσσω τοιοῦτος, -αύτη, -οῦτον such oloc, $-\alpha$, $-\alpha$ such as such as this τοιοῦτος, -αύτη, -οῦτον suffer. I suffer πάσγω πάθημα, -ατος, τό suffering sufficient ίκανός, -ή, -όν summon, I summon προσκαλέομαι ήλιος, -ου, ό sun δεĩπνον, -ου, τό supper support, I support στηρίζω suppose, I suppose δοκέω suppose, I suppose νομίζω suppress, I suppress κατέχω surrender, I surrender ἐπιδίδωμι swear, I swear ὄμνυμι swine χοῖρος, -ου, ὁ sword μάχαιρα, -ης, ή συναγωγή, -ῆς, ἡ synagogue synagogue leader ἀρχισυνάγωγος, -ου, ὁ tabernacle σκηνή, -ῆς, ἡ table τράπεζα, -ης, ή take aside, I take aside άπολαμβάνω take away, I take away αἴρω take away, I take away άναιρέω take away, I take away ἀφαιρέω take hold of. I take hold of ἐπιλαμβάνομαι take off, I take off ἀποτίθημι take rest, I take rest (in middle voice) ἀναπαύω take up, I take up αἴρω take up, I take up άναλαμβάνω take, I take δέχομαι λαμβάνω take, I take

4 1 T 4 1	2 01
take, I take	παραλαμβάνω
take, I take	πιάζω
talent (large unit of money)	τάλαντον, -ου, τό
taste, I taste	γεύομαι
tax collector	τελώνης, -ου, δ
teach, I teach	διδάσκω
teach, I teach	παιδεύω
teacher	διδάσκαλος, -ου, ό
teacher	ῥαββί, ὁ
teaching	διδασκαλία, -ας, ἡ
teaching	διδαχή, -ῆς, ἡ
tear	δάκρυον, -ου, τό
tear down, I tear down	καθαιρέω
tear, I tear	σχίζω
tell, I tell	λέγω
temple	ναός, -οῦ, ὁ
temple (precinct)	ίερόν, -οῦ, τό
tempt, I tempt	πειράζω
temptation	πειρασμός, -οῦ, ὁ
temptation	σκάνδαλον, -ου, τό
ten	δέκα
tent	σκηνή, -ῆς, ἡ
terror	φόβος, -ου, δ
test	πειρασμός, -οῦ, ὁ
test, I test	πειράζω
testify solemnly,	S
I testify solemnly	διαμαρτύρομαι
testify, I testify	μαρτυρέω
testimony	μαρτυρία, ας, ἡ
testimony, a testimony	μαρτύριον, -ου, τό
than	ή́
thanks	χάρις, -ιτος, ή
thanksgiving	εὐχαριστία, -ας, ἡ
that	ἐπί (+ acc.)
that	ίνα
that	ὄπως
that	ὅτι
that	ώς
that (one)	ἐκεῖνος, -η, -ο
that not	μήποτε
the	ò, ἡ, τό
then	άρα
then	γάρ
then	δέ
then	εἶτα
then	έπειτα
then	τότε
then, so, therefore	เบเซ oบ้ง
there	ékeĩ
therefore	
	ἄρα διότι
therefore	διότι

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therefore	ώστε
therefore,	διό
thief	κλέπτης, -ου, ό
thing	ρἡμα, -ατος, τό
think, I think	δοκέω
think, I think	ἡγέομαι
think, I think	νομίζω
think, I think	φρονέω
third (part)	τρίτος, -η, -ον
thirst, I thirst	διψάω
thirty	τριάκοντα
this	οὗτος, αὕτη, τοῦτο
this (here)	őδε, ἥδε, τόδε
this one	οὗτος, αύτη, τοῦτο
Thomas	Θωμαζ, -α, ό
thorn	ἄκανθα, -ης, ή
thorn bush	άκανθα, -ης, ή
thousand	χίλιοι, -αι, -α
thousand, a	χιλιάς, -άδος, ή
three	τρεῖς, τρία
three times	τρίς
throne	θρόνος, -ου, δ
through	διά (+ gen.)
throw, I throw	βάλλω
thunder	· · · · ·
thus	βροντή, -ῆς, ἡ οὕτως , οὕτω
tie, I tie	δέω
time	
	ήμέρα, -ας, ή
time time (appainted)	χρόνος, -ου, δ
time (appointed)	καιρός, -οῦ, ὁ
Timothy	Τιμόθεος, -ου, δ
title	ὄνομα, -ατος, τό
Titus	Τίτος, -ου, ὁ
to	$\epsilon i \zeta (+ acc.)$
to	ἐπί (+ acc.)
to	πρός (+ acc.)
to which	ού
today	σήμερον "
together	άμα
together	όμοθυμαδόν
tomb	μνῆμα, -ατος, τό
tomb	μνημεῖον, -ου, τό
tomorrow	αὔριον
tomorrow	ἐπαύριον
tone	φωνή, -ῆς, ἡ
tongue	γλῶσσα, -ῆς, ἡ
tooth	όδούς, -όντος, ὁ
torment, I torment	βασανίζω
touch, I touch	ἄπτ ω
toward	$\epsilon i \zeta (+ acc.)$
toward	πρός (+ acc.)

tradition			
	παράδοσις, -εως, ή		
train, I train	παιδεύω		
train, I train	τρέφω		
trap	σκάνδαλον, -ου, τό		
treasure	θησαυρός, -οῦ, ὁ		
tree	δένδρον, -ου, τό		
tree	ξύλον, -ου, τό		
trespass	παράπτωμα, -ατος, τό		
tribe	φυλή, -ῆς, ἡ		
tribune (military)			
commanding 1,000	χιλίαρχος, -ου, ὁ		
trouble	θλῖψις, -εως, ή		
trouble	κόπος, -ου, ὁ		
trouble, I trouble	ταράσσω		
true	ἀληθής, -ές		
true	ἀληθινός, -ή, -όν		
truly	ἀληθῶς		
truly	ἀμήν		
truly	ναί		
trumpet	σάλπιγξ, -ιγγος, ἡ		
trumpet,			
I sound the trumpet	σαλπίζω		
trust	πίστις, -εως, ή		
trusting	πιστός, -ή, -όν		
trustworthy	πιστός, -ή, -όν		
truth	ἀλήθεια, -ας, ἡ		
tunic	χιτών, -ῶνος, ὁ		
turn away, I turn away	άποστρέφω		
turn back, I turn back	ύποστρέφω		
turn to, I turn to	ἐπιστρέφω		
turn, I turn	στρέφω		
twelve	δώδεκα		
twenty	εἴκοσι		
two	δύο		
Tyre	Τύρος, -ου, ή		
unbelief	ἀπιστία, -ας, ή		
unbelieving	ἄπιστος, -ον		
unchastity	πορνεία, -ας, ή		
uncircumcision	άκροβυστία, -ας, ή		
unclean			
unclean	ἀκάθαρτος, -ον		
uncleanness	κοινός, -ή, -όν		
	ἀκαθαρσία, -ας, ἡ		
uncover, I uncover under	ἀποκαλύπτω		
under	ύπό (+ gen.)		
	ύποκάτω Αυτοί σ		
understand, I understand	ἀκούω		
understand, I understand	ἐπίσταμαι		
understand, I understand	$VO\dot{\epsilon}\omega$		
understand, I understand	oἴδα (perfect from εἰδ-)		
understand, I understand	συνίημι		
understanding	διάνοια, -ας, ή		

understanding	νοῦς, νοός, ὁ		
undertaking	πρᾶγμα, -ατος, τό		
underworld	ἄβυσσος, -ου, ή		
undeservedly	δωρέαν		
unique	μονογενής, -ές		
unite, I unite	κολλάω		
universe	κόσμος, -ου, ὁ		
unjust	ἄδικος, -ον		
unleavened	ἄζυμος, -ον		
unrighteousness	ἀδικία, -ας, ἡ		
until	ἄχρι, ἄχρις		
until	ἕως		
until	ἕως (+ gen.)		
until	μέχρι		
up	ἀνά (+ acc.)		
upright	δίκαιος, -α, -ον		
upward	ἀνά (+ acc.)		
upward	άνω		
urge on, I urge on	συνέχω		
urge, I urge	ἀναγκάζω		
urge, I urge	παρακαλέω		
use, I use	χράομαι		
varied	ποικίλος, -η, -ον		
vengeance	ἐκδίκησις, -εως, ἡ		
verily	ἀμήν		
very	λίαν		
vessel	σκεῦος, -ους, τό		
vestibule	πυλών, -ῶνος, ὁ		
village	κώμη, -ης, ή		
vine	ἄμπελος, -ου, ή		
vineyard	ἀμπελών, -ῶνος, ὁ		
virgin	παρθένος, -ου, ή/ὁ		
visible	φανερός, -ά, -όν		
vision	ὄραμα, -ατος, τό		
visit, I visit	ἐπισκέπτομαι		
voice	φωνή, -ῆς, ἡ		
wages	μισθός, -οῦ, ὁ		
wait for, I wait for	προσδέχομαι		
wait for, I wait for	προσδοκάω		
wait upon, I wait upon	διάκονέω		
wake, I wake	ἐγείρω		
walk, I walk	περιπατέω		
wall (city wall)	τεῖχος, -ους, τό		
wandering	πλάνη, -ης, ή		
want, I want	βούλομαι		
war	πόλεμος, -ου, ό		
warn, I warn	διαμαρτύρομαι		
warn, I warn	ἐπιτιμάω		
warn, I warn	χρηματίζω		
wash, I wash	νίπτω		
watch (of the night)	φυλακή, -ῆς, ἡ		
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watch, I watch	γρηγορέω
water	ὕδωρ, -ατος, τό
water, I water	ποτίζω
way	όδός, -οῦ, ἡ
way (of life)	τρόπος, -ου, δ
Way, the Way	όδός, -οῦ, ἡ
we	ἐγώ, ἐμοῦ; ἡμεῖς, ἡμῶν
we	ήμεῖς
weak	ἀσθενής, -ές
weak, I am weak	ἀσθενέω
weakness	ἀσθένεια, -ας, ἡ
wealth	πλοῦτος, -ου, ὁ
wear, I wear	ἐνδύω
wedding	γάμος, -ου, ὁ
weep, I weep	κλαίω
weeping	δάκρυον, -ου, τό
well	καλῶς
what	ὄς, ἥ, ὄ
what is right	χρηστότης, -ητος, ή
what?	ποῖος, -α, -ον
what?	τίς, τί
whatever	ὄστις, ἥτις, ὅτι
wheat	σῖτος, -ου, ὁ
when	ἐπειδή
when	ἐπί (+ gen.)
when	δτε
when?	ποτέ
whence	ὄθεν
whenever	ὅταν
where	ὅπου
where	လ်ံ
where?	ποῦ
whether	εi
whether	εἴτε
which	őς, ἥ, ő
which?	ποῖος, -α, -ον
which?	τίς, τί
whichever	ὄστις, ήτις, ὅτι
while	őτε
white	λευκός, -ή, -όν
whither?	ποῦ
who	őς, ἥ, ő
who?	τίς, τί
whoever	ὄστις, ἥτις, ὅτι
whole	őλος, -η, -ον
whole	ύγιής, -ές
why?	τίς, τί
widow	χήρα, -ας, ή
wife	γυνή, -αικός, ή
wild beast	θηρίον, -ου, τό
wilderness	ἕρημος, -ου, ή
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	~ <i>·</i> •		
will	θέλημα, -ατος, τό		
will, I will	θέλω		
wind	άνεμος, -ου, ό		
wind	πνεῦμα, -ατος, τό		
wine	οίνος, -ου, ό		
wineskin	ἀσκός, -οῦ, ὁ		
wisdom	γνῶσις, -εως, ή		
wisdom	σοφία, -ας, ή		
wise	σοφός, -ή, -όν		
wise	φρόνιμος, -ον		
wish	θέλημα, -ατος, τό		
wish, I wish	βούλομαι		
wish, I wish	θέλω		
with	μετά (+ gen.)		
with	παρά (+ gen.)		
with	παρά (+ dat.)		
with	περί (+ acc.)		
with	πρός (+ acc.)		
with	σύν (+ dat.)		
with one mind	ὁμοθυμαδόν		
withdraw, I withdraw	ἀφίστημι		
wither, I wither	ξηραίνω		
without	χωρίς (+ gen.)		
witness	μαρτυρία, ας, ή		
witness	μαρτύριον, -ου, τό		
witness	μάρτυς, -υρος, ὁ		
woe	οὐαί		
woman	γυνή, -αικός, ή		
womb	γαστήρ, -τρός, ἡ		
womb	κοιλία, -ας, ή		
wonder	τέρας, -ατος, τό		
wonder, I wonder	θαυμάζω		
wood	ξύλον, -ου, τό		
word	λόγος, -οῦ, ὁ		
Word	λόγος, -οῦ, ὁ		
word	ρημα, -ατος, τό		
work	ἔργον, -ου, τό		
work hard, I work hard	κοπιάω		
work out, I work out	κατεργάζομαι		
work, I work	ένεργέω		
work, I work	ἐργάζομαι		
workman	έργάτης, -ου, ό		
world	κόσμος, -ου, δ		
world (inhabited)	οἰκουμένη, -ης, ή		
worse	χείρων, -ον		
worship, I worship	λατρεύω		
worship, I worship	προσκυνέω		
worship, I worship	σέβομαι		
worthy	ἄξιος, -a, -ov		
wound	πληγή, -ῆς, ἡ		
wrath	θυμός, -οῦ, ὁ		
	··		

wrath (of God) wreath write, I write	ὀργή, -ῆς, ἡ στέφανος, -ου, ὀ γράφω
writing	γραφή, -ῆς, ἡ
writings	γράμμα, -ατος, τό
wrong, I wrong	ἀδικέω
year	ἐνιαυτός, -οῦ, ὁ
year	ἕτος, -ους, τό
yeast	ζύμη, -ης, ἡ
yes	ναί
yet	ἕτι
yield, I yield	δίδωμι
you	σύ, σού; ὑμεῖς, ὑμῶν
you-all	ὑμείς, ὑμῶν
young	νέος, -α, -ον
young person	νεανίσκος, -ου, ὁ
your	σός, σή, σόν
your	ύμέτερος, -α, -ον
yours	σός, σή, σόν
yourself,	
of yourself (reflexive)	σεαυτοῦ, -ῆς
youth	νεανίσκος, -ου, ὁ
zeal	ζῆλος, -ου, ὁ
zealous, I am zealous	ζηλόω
Zebedee	Ζεβεδαῖος, -ου, ὁ
Zechariah	Ζαχαρίας, -ου, ὁ

Greek-English Glossary

Words Occurring Nine or More Times in the New Testament

Verbs are listed in their present active indicative first person singular forms. Deponent verbs appear in the present middle/passive indicative form. Additional principal parts (PP) appearing in the New Testament are listed below the main entry in the following order:

future active, aorist active, perfect active, perfect middle/passive, aorist passive.

PP: ____, ____, ____, ____, ____,

Greek Word	English Meaning(s)	Speech	Times in N.T. (all uses)	
Άβραάμ, ὁ	Abraham	Verb		
ἄβυσσος, -ου, ή		Noun		
ἀγαθοποιέω	I do good	Verb	9	
ΡΡ:, ήγαθοποίησα ἀγαθός, -ή, -όν ἀγαλλιάω	l,,,			
ἀγαθός, -ή, -όν	good	Adj		
ἀγαλλιάω	I exult, am glad	Verb	11	
ΡΡ:, ἠγαλλίασα, _ ἀγαπάω	,, ἠγαλλιάθην			
ἀγαπάω	I love	Verb	143	
PP: ἀγαπήσω, ἠγάπης	σα, ἠγάπηκα, ἠγάπημαι, ἠγαπήθην			
ἀγάπη, -ης, ἡ	love	Noun		
ἀγαπητός, -ή, -όν	beloved	Adj		
ἄγγελος, -ου, ὁ	angel, messenger	Noun	175	
	I consecrate, make holy, sanctify	Verb	28	
PP:, ἡγίασα,,	ήγίασμαι, ήγιάσθην			
ἁγιασμός, -ου, ὁ	sanctification, holiness holy, consecrated; Pl.: saints	Noun		
ἅγιος, -ια, -ον	holy, consecrated; Pl.: saints	Adj	233	
ἀγνοέω	I do not know	Verb	22	
PP:, ἠγνόησα, ἀγορά, -ᾶς, ἡ	_,,			
ἀγορά, -ᾶς, ἡ	marketplace	Noun	11	
ἀγοράζω	I buy	Verb	30	
PP:, ἠγόρασα,	Ι buy _, ἠγόρασμαι, ἠγοράσθην			
Άγρίππας, -α, δ	Agrippa	Noun	11	
ἀγρός, -οῦ, ὁ	field, country	Noun	36	
άγω	I lead, bring, arrest	Verb	69	
ΡΡ: ἄξω, ἤγαγον,	,, ἤχθην			
2 S L	Adam	Noun	9	
ἀδελφή, -ῆς, ἡ	sister	Noun	26	
ἀδελφός, -οῦ, ὁ	brother, member	Noun	343	
ἄδης, -ου, ό	Hades (hell)	Noun	10	
ἀδικέω	Hades (hell) I wrong, do wrong	Verb	28	
PP: ἀδικήσω, ἠδίκησα, ἠδίκηκα,, ἠδικήθην				

ἀδικία, -ας, ἡ	unrighteousness, injustice	Noun	25
άδικος, -ον	unjust, dishonest	Adj	12
άδύνατος, -ον	powerless, incapable, impossible	Adj	10
άζυμος, -ον	unleavened	Adj	9
άθετέω	I reject, nullify	Verb	16
PP: ἀθετήσω, ἠθέτησα		vero	10
Αἴγυπτος, -ου, ἡ	Egypt	Noun	25
αἶμα, -ατος, τό	blood	Noun	97
αΐρεσις, -εως, ή	sect, faction, party	Noun	9
αἴρω	I take up, take away, raise	Verb	101
PP: ἀρῶ, ἦρα, ἦρκα, ἦ			101
αίτέω	I ask	Verb	70
PP: αἰτήσω, ἤτησα, ἤτ	ηκα.		
αἰτία, -ας, ή	cause, accusation	Noun	20
αἰών, -ῶνος, ὁ	age, eternity	Noun	122
αἰώνιος, -α, -ον	eternal	Adj	71
ἀκαθαρσία, -ας, ή	uncleanness, impurity	Noun	10
ἀκάθαρτος, -ον	unclean, impure	Adj	32
ἄκανθα, -ης, ή	thorn, thorn bush	Noun	14
ἀκοή, -ῆς, ἡ	report, hearing	Noun	24
ἀκολουθέω	I follow, accompany	Verb	90
	ιούθησα, ήκολούθηκα, ,		
ἀκούω	I hear, understand, learn	Verb	428
PP: ἀκούσω, ἤκουσα,	ἀκήκοα,, ἠκούσθην		
ἀκριβῶς	accurately, carefully	Adv	9
άκροβυστία, -ας, ή	uncircumcision, Gentiles	Noun	20
	I anoint	Verb	9
PP:, ἤλειψα,,	,		
άλέκτωρ, -ορος, δ	rooster, cock	Noun	12
άλήθεια, -ας, ή	truth	Noun	109
άληθής, -ές	true, honest	Adj	26
άληθινός, -ή, -όν	true	Adj	28
ἀληθῶς	truly	Adv	18
ἀλλά	but, except, rather	Conj	637
ἀλλήλων	one another	Adj	100
ἄλλος, -η, -ον	other, another	Adj	154
ἀλλότριος, -α, -ον	another's, strange	Adj	14
ἅλυσις, -εως, ή	chain	Noun	11
άμα	at the same time, together	Adv	10
ἁμαρτάνω	I sin	Verb	43
ΡΡ: ἁμαρτήσω, ἡμάρτι	ισα, ἡμάρτηκα,,		
ἁμαρτία, -ας, ἡ	sin	Noun	173
ἁμαρτωλός, -όν	sinful	Adj	47
ἁμαρτωλός, -όν	sinner	Noun	47
ἀμήν	truly, amen, let it be so	Particle	129
ἄμπελος, -ου, ή	vine	Noun	9
ἀμπελών, -ῶνος, ὁ	vineyard	Noun	23
ἀμφότεροι, -αι, -α	both	Adj	14
ἄν	(untranslated contingency)	Particle	166
ἀνά (+ acc.)	upward, up, each	Prep	13
ἀναβαίνω	I go up, ascend	Verb	82

ΡΡ: ἀναβήσομαι, ἀνέβ	ην, ἀναβέβηκα,,		
άναβλέπω	I look up, receive sight	Verb	25
PP:, ἀνέβλεψα, ἀναγγέλλω PP: ἀναγγελῶ, ἀνήγγε	, ,		
άναγγέλλω	I announce, report	Verb	14
PP: ἀναγγελῶ, ἀνήγγε	ιλα, , , ἀνηγγέλην		
ἀναγινώσκω ΡΡ:, ἀνέγνων,	I read, read aloud	Verb	32
PP:, ἀνέγνων,	,, ἀνεγνώσθην		
ἀνάγκη, -ης, ἡ ἀναγκάζω	necessity	Noun	17
ἀναγκάζω	I compel, urge	Verb	9
PP:, ἠνάγκασα, ἀνάγω	_,, ἠναγκάσθην		
ἀνάγω	I lead up; Mid.: set sail	Verb	23
PP:, ἀνήγαγον,	_,, ἀνήχθην		
	I take away, kill	Verb	24
ΡΡ: ἀνελῶ, ἀνεῖλον,	,, ἀνηρέθην		
	I recline (at table)	Verb	
ἀνακρίνω	I examine, question, judge	Verb	16
΄ ΡΡ:, ἀνέκρινα, ἀναλαμβάνω	_,, ἀνεκρίθην		
άναλαμβάνω	I take up	Verb	13
PP:, ἀνέλαβον,			
Άνανίας, -ου, ό	Ananias	Noun	
	I refresh; Mid.: take rest	Verb	12
	οσα,, ἀναπέπαυμαι, ἀνεπαύθην	T 7 1	10
	I recline	Verb	12
, ἀνέπεσον,	_,,	Ът	10
ἀνάστασις, -εως, ἡ	resurrection	Noun	42
άναστρέφω	I overturn, return	Verb	9
, ΡΡ: αναστρεψω, ανεστ	ρεψα,,, ἀνεστράφην	NT	10
άναστροφή, -ῆς, ή	conduct, behavior	Noun	13
ανατελλω	1 rise	Verb	9
PP:, ἀνέτειλα, ἀνο	ιτεταλκα, <u> </u>	N	11
ἀνατολή, -ῆς, ἡ ἀνατολο	east, dawn	Noun Verb	
	I bring up, offer	verb	10
PP:, ἀνήνεγκα, ἀναχωρέω	_,, I depart	Verb	14
ΡΡ:, ἀνεχώρησα, _	rucpart	VCIU	14
Ανδρέας, -ου, ό	,, Andrew	Noun	13
άνεμος, -ου, ό	wind	Noun	31
ἀνέμος, -ου, ο ἀνέχω	I endure	Verb	15
ΡΡ: ἀνέξω, ἀνέσχον, _		vero	15
ἀνήρ, ἀνδρός, ὁ	man, husband, someone	Noun	216
άνθίστημι	I resist, oppose	Verb	14
PP:, ἀντέστην, ἀν		v ero	11
άνθρωπος, -ου, ό	man, human, husband	Noun	550
ανίστημι	I raise, cause to rise	Verb	108
PP: ἀναστήσω, ἀνέστη			
άνοίγω	I open	Verb	77
•	νέφγα, ἀνέφγμαι, ἠνοίχθην		
άνομία, -ας, ή	lawlessness	Noun	15
άνομος, -ον	lawless	Adj	9
ἀντί (+ gen.)	instead of, for	Prep	22
άντιλέγω	I speak against, oppose	Verb	11
,			

ΡΡ:, ἀντεῖπον, Ἀντιόχεια, -ας, ἡ			
Άντιόχεια, -ας, ή	Antioch	Noun	18
άνω	above, upward	Adv	9
άνωθεν	from above, again	Adv	
άξιος, -α, -ον		Adj	
	I announce, report	Verb	
	ίλα,, ἀπηγγέλην	v ero	10
άπάγω	Llead away	Verb	15
ΡΡ:, ἀπήγαγον,	άπήνθημ	V CIU	15
		Adv	14
απας ἀπαρνέομαι	once, once for all I deny	Auv	
			11
ΡΡ: απαρνησομαι, απη	ρνησάμην,,, ἀπηρνήθην	NT	0
ἀπαρχή, -ῆς, ἡ		Noun	
	all	Adj	
άπειθέω	I disbelieve, disobey	Verb	14
ΡΡ:, ἠπείθησα, ἀπέρχομαι	_,,		
ἀπέρχομαι	I depart	Verb	117
	λθον, ἀπελήλυθα,,		
ἀπέχω	I have received, am distant	Verb	
ἀπιστία, -ας, ἡ	unbelief	Noun	
ἄπιστος, -ον	unbelieving, faithless from, of, by	Adj	23
$\dot{\alpha}\pi\dot{0}$ (+ gen.)	from, of, by	Prep	646
άποδίδωμι	I give back, pay	Verb	
PP: ἀποδώσω, ἀπέδωκ			
άποδοκιμάζω	I reject	Verb	9
	,, ἀποδεδοκίμασμαι, ἀπεδοκιμάσθην		
άποθνήσκω	I die	Verb	111
PP: ἀποθανοῦμαι, ἀπέ			
άποκαλύπτω	I reveal uncover	Verb	26
	άλυψα,,, ἀπεκαλύφθην		20
ἀποκάλυψις, -εως, ἡ	revelation	Noun	18
άποκρίνομαι	Lanswer reply	Verb	
ΡΡ· ἀπεκοινάμην	άπεκοίθην	v e ro	250
PP:, ἀπεκρινάμην, ἀποκτείνω	,, anotpion()	Verb	74
	να,, ἀπεκτάνθην	V CIU	7 -
	I take aside, receive	Verb	10
ἀπολαμβάνω ΡΡ: ἀπολήμψομαι, ἀπέ	a gov	VEID	10
	I dostrou min: Mid : I dia	Verb	90
απόλλυμι	I destroy, ruin; Mid.: I die	verb	90
	α, ἀπολώλεκα,,	N	10
Άπολλῶς, -ῶ, ὁ	Apollos	Noun	10
	I defend myself	Verb	10
	ν,, ἀπελογήθην	Ът	10
ἀπολύτρωσις, -εως, ἡ		Noun	10
άπολύω	I release, divorce	Verb	66
	α,, ἀπολέλυμαι, ἀπελύθην		
ἀποστέλλω	I send, send out	Verb	132
	ιλα, ἀπέσταλκα, ἀπέσταλμαι,		
ἀπεστάλην			
ἀπόστολος, -ου, ὁ	apostle, messenger	Noun	80
ἀποστρέφω	I turn away	Verb	9
ΡΡ: ἀποστρέψω, ἀπέσι	ερεψα,, ἀπέστραμμαι, ἀπεστράφην		

άποτίθημι	I take off, lay aside	Verb	9
PP:, ἀπέθηκα,	, <u> </u>	.	•
αποτισημι PP:, ἀπέθηκα, ἅπτω PP:, ἦψα,, ἀπώλεια, -ας, ἡ	l touch	Verb	39
άπώλεια, $-\alpha \zeta$, ή	destruction	Noun	18
άρα	so, then, therefore	Particle	49
άρα ἀργύριον, -ου, τό	silver, money	Noun	20
άρέσκω	I please	Verb	
΄ PP: ἀρέσω, ἤρεσα,			
άριθμός, -οῦ, ὁ	number	Noun	18
άρνέομαι	I deny, refuse	Verb	
	άμην,, ἤρνημαι,		
ἀρνίον, -ου, τό	lamb	Noun	30
άοπάζω	I seize	Verb	
ἀρνίον, -ου, τό ἀρπάζω ΡΡ: ἀρπάσω, ἥρπασα,			
άρσην, -εν	male	Adj	9
άρτι	now, just now, immediately	Adv	
άρτος, -ου, ό	bread, food	Noun	97
άρχαῖος, -αία, αῖον	old, ancient	Adj	
ἀρχή, -ῆς, ἡ	beginning, ruler	Noun	
, ,		Noun	
αρχιερευς, -εως, ο ἀρχισυνάγωγος, -ου, ὁ ἄρχω	synagogue leader	Noun	
άρχω	I rule: Mid · begin	Verb	
ΡΡ: ἄρξομαι, ἠρξάμην,	Traie, mia oegin	v e 10	00
άρχων, -οντος, ό	,, ruler	Noun	37
άσεβής, -ές		Adj	
άσέλγεια, -ας, ή		Noun	
άσθένεια, -ας, ή		Noun	
άσθενέω	I am weak, sick, powerless	Verb	
PP:, ήσθένησα, ήσ	Asymptotic	V CIU	55
άσθενής, -ές	weak, sick, powerless	Noun	26
Ασία, -ας, ή	Asia	Noun	
ἀσκός, -οῦ, ὁ	Asia wineskin, leather bottle	Noun	12
άσπάζομαι	I greet, salute	Verb	59
PP: , ήσπασάμην,	•	VCIU	57
ἀσπασμός, -οῦ, ὁ	,, greeting	Noun	10
άστήρ, -έρος, δ	star	Noun	24
		Verb	14
ΡΡ· ήτένισα	r look intentiy, gaze upon	v e 10	11
ἀτενίζω PP:, ἠτένισα,, ἀστραπή, -ῆς, ἡ	lightning	Noun	9
αὐλή, -ῆς, ή	courtyard, palace	Noun	12
αὐξάνω	I grow, increase	Verb	23
ΡΡ: αὐξήσω, ηὕξησα, _		v e 10	23
αύριον	tomorrow	Adv	14
αὐτός, -ή, -ό	he, she, it	Pron	5596
αὐτός, -ή, -ό	self, same	Pron	5596
άφαιρέω	I take away, cut off	Adj	10
υφαιρεω ΡΡ: ἀφελῶ, ἀφεῖλον, _		2 IGJ	10
άφεσις, -εως, ή	,, uq (peon) pardon, remission	Noun	17
	I permit, let go, forgive	Verb	143
ΡΡ: ἀφήσω, ἀφῆκα,		,	115
	_, at same, at out		

ἀφίστημι ΡΡ: ἀποστήσομαι, ἀπέ	I mislead, withdraw, depart	Verb	14
ἀφορίζω	I separate	Verb	10
	α,, ἀφώρισμαι, ἀφωρίσθην		
ἄφρων, -ον	foolish, ignorant	Adj	11
Άχαΐα, -ας, ή	Achaia	Noun	10
ἄχρι, ἄχρις (+ gen.)	as far as	Prep	49
ἄχρι, ἄχρις	until	Conj	49
Βαβυλών, -ῶνος, ἡ	Babylon	Noun	12
βάλλω	I throw, put	Verb	122
	βληκα, βέβλημαι, ἐβλήθην		
βαπτίζω	I baptize	Verb	77
	α,, βεβάπτισμαι, ἐβαπτίσθην		
βάπτισμα, -ατος, τό	baptism	Noun	19
βαπτιστής, -οῦ, ὁ	Baptist (John the Baptist)	Noun	12
Βαραββᾶς, -ᾶ, ὁ	Barabbas (son of Abba)	Noun	11
Βαρναβᾶς, -ᾶ, ὁ	Barnabas	Noun	28
βασανίζω	I torment	Verb	12
PP:, ἐβασάνισα, _	,, ἐβασανίσθην		
βασιλεία, -ας, ή	kingdom	Noun	162
βασιλεύς, -έως, ὁ	king	Noun	115
βασιλεύω	I rule, reign	Verb	21
PP: βασιλεύσω, ἐβασί	λευσα,,,		
βαστάζω	I bear, carry	Verb	27
ΡΡ: βαστάσω, ἐβάστα	σα, , ,		
Βηθανία, -ας, ή	Bethany	Noun	12
βῆμα, -ατος, τό	judgment seat	Noun	12
βιβλίον, -ου, τό	book, scroll	Noun	34
βίβλος, -ου, ή	book	Noun	10
βίος, -ου, δ	life	Noun	10
βλασφημέω	I blaspheme, revile	Verb	34
	α,, ἐβλασφημήθην		
βλασφημία, -ας, ή	blasphemy, slander	Noun	18
βλέπω	I see, look at	Verb	132
ΡΡ: βλέψω, ἕβλεψα, _	, ,		102
βοάω	I cry aloud	Verb	12
ΡΡ: βοήσω, ἐβόησα, _			
βόσκω	I feed, graze	Verb	9
βουλή, -ῆς, ἡ	counsel, purpose	Noun	12
βούλομαι	I wish, want, determine	Verb	37
PP:,,,		, 010	57
βροντή, -ῆς, ἡ	thunder	Noun	12
βρῶμα, -ατος, τό	food	Noun	17
βρῶσις, -εως, ή	eating, food, rust	Noun	11
Γαλιλαία, -ας, ή	Galilee	Noun	61
Γαλιλαῖος, -α, -ον	Galilean	Adj	11
γαμέω	I marry	Verb	28
	μα, γεγάμηκα,, ἐγαμήθην		20
γάμος, -ου, δ	marriage, wedding	Noun	16
γαμος, -00, 0 γάρ	for, so, then	Conj	1041
γαστήρ, -τρός, ἡ	belly, womb	Noun	9
140 tilb' - tho?' il	oony, wonto	TIOUII)

	indeed neelly, even	Doutiolo	25
γέ	indeed, really, even	Particle	25 12
γέεννα, -ης, ή	Gehenna, hell, Hinnom Valley	Noun	
γέμω	I fill	Verb	11
γενεά , -ᾶς, ἡ	generation, family, race	Noun	43
γεννάω	I give birth to, become the	X 7 1	07
	father of, produce	Verb	97
	α, γεγέννηκα, γεγέννημαι, ἐγεννήθην	N	20
γένος, -ους, τό	race, family	Noun	20
γεύομαι	I taste, eat	Verb	15
PP: γεύσομαι, ἐγευσάμ			10
γεωργός, -οῦ, ὁ	farmer	Noun	19
γῆ, γῆς, ἡ	earth, land, region	Noun	250
γίνομαι	I become, am, happen	Verb	669
	ην, γέγονα, γεγένημαι, ἐγενήθην		
γινώσκω	I know, learn, realize	Verb	222
ΡΡ: γνώσομαι, ἔγνων,	ἔγνωκα, ἔγνωσμαι, ἐγνώσθην		
γλῶσσα, -ης, ή	language, tongue	Noun	50
γνώμη, -ης, ή	purpose, opinion	Noun	9
γνωρίζω	I make known, reveal	Verb	25
PP: γνωρίσω, ἐγνώρισ	α,,, ἐγνωρίσθην		
γνῶσις, -εως, ἡ	knowledge, wisdom	Noun	29
γνωστός, -ή, -όν	known	Adj	15
γονεύς, -έως, δ	parent	Noun	20
γόνυ, -ατος, τό	knee	Noun	12
γράμμα, -ατος, τό	letter (of the alphabet), writings	Noun	14
γραμματεύς, -έως, δ	scribe	Noun	63
γραφή, -ῆς, ἡ	writing, Scripture	Noun	50
γράφω	I write	Verb	191
	έγραφα, γέγραμμαι, ἐγράφην		-
γρηγορέω	I watch, keep awake	Verb	22
ΡΡ:, ἐγρηγόρησα,			
γυμνός, -ή, -όν	naked	Adj	15
γυνή, -αικός, ή	woman, wife	Noun	215
γωνία, -ας, ή	corner	Noun	9
δαιμονίζομαι	I am possessed by a demon	Verb	13
PP:,,,		v ero	15
δαιμόνιον, -ου, τό	demon, evil spirit	Noun	63
δάκρυον, -ου, τό	tear, weeping	Noun	10
Δαμασκός, -οῦ, ἡ	Damascus	Noun	15
Δαυίδ, ό	David	Noun	59
Δαυιό, υ δέ	but, and, then	Conj/	59
30	out, and, then	Particle	2792
	antroatry natition	Noun	18
δέησις, -εως, ή δεῖ	entreaty, petition	Verb	101
	it is necessary (impersonal)		
δείκνυμι	I show, explain	Verb	33
PP: δείξω, ἔδειξα, δέδε		N	10
δεῖπνον, -ου, τό Sáur	supper	Noun	16
δέκα	ten	Adj	25
δένδρον, -ου, τό	tree	Noun	25
δεξιός, -ά, -όν	right (hand)	Adj	54
δεόμαι	I ask, beg, pray	Verb	22

PP:,,,,	. ἐδεήθην		
δέρω	I beat	Verb	15
δέρω PP:, ἕδειρα,, _	, ἐδάρην		
δέσμιος, -ου, ό	prisoner	Noun	16
	fetter, bond	Noun	18
δεσπότης, -ου, ό		Noun	10
δεῦτε	come!	Adv	12
δεύτερος, -α, -ον	second	Adj	43
δέχομαι	I take, receive	Verb	56
PP:, ἐδεξάμην, δέω	, δέδεγμαι, ἐδέχθην		
δέω	I tie, bind	Verb	43
ΡΡ:, ἔδησα, δέδεκα	x, δέδεμαι, ἐδέθην		
δηνάριον, -ου, τό	denarius (silver coin)	Noun	16
δ ιά (+ gen.)	through, during, by	Prep	667
δ ιά (+ acc.)	on account of, because of	Prep	667
διάβολος, -ον	slanderous	Adj	37
διάβολος, -ον	devil	Noun	37
διαθήκη, -ης, ή	covenant, decree	Noun	33
διάκονέω	I serve, minister, wait upon	Verb	37
ΡΡ: διακονήσω, διηκόν	ησα, , , διηκονήθην		
διακονία, -ας, ή διάκονος, -ου, ό, ή	service, ministry	Noun	34
διάκονος, -ου, ό, ή	servant, deacon	Noun	29
διακρίνω	I judge, discriminate	Verb	19
PP:, διέκρινα,	,, διεκρίθην		
διαλέγομαι	I dispute	Verb	13
ΡΡ:, διελεξάμην, _	,, διελέχθην		
διαλογίζομαι	I debate reason	Verb	16
διαλογισμός, -οῦ, ὁ διαμοτύορμαι	reasoning, questioning	Noun	14
σιαμαρισρομαί	i wain, testify solelinity	Verb	15
ΡΡ:, διεμαρτυράμη	וע,,,		
διαμερίζω	I divide, distribute	Verb	11
ΡΡ:, διεμέρισα,	_, διαμεμέρισμαι, διεμερίσθην		
διάνοια, -ας, ή	the mind, understanding	Noun	12
	I scatter	Verb	9
ΡΡ:, διεσκόρπισα,	, διεσκόρπισμαι, διεσκορπίσθην		
διατάσσω	I command, order	Verb	16
	διατέταχα, διατέταγμαι, διετάχθην		
	I stay, remain	Verb	9
PP:, διέτριψα,	,, I differ, carry through		
διαφέρω	I differ, carry through	Verb	13
PP:, διήνεγκα,	·		
διδασκαλία, -ας, ή		Noun	21
	teacher	Noun	59
διδάσκω	I teach	Verb	97
ΡΡ: διδάξω, ἐδίδαξα, _ διδαχή, -ῆς, ἡ	,, έδιδάχθην		•
		Noun	30
δίδωμι	I give, entrust, yield	Verb	415
PP: δώσω, ἕδωκα, δέδα	· ·	T 7 1	40
διέρχομαι	I pass through	Verb	43
	θον, διελήλυθα,,	NT	70
δίκαιος, -α, -ον	righteous, just, upright	Noun	79

δικαιοσύνη, -ης, ή	righteousness, justice	Noun	92
δικαιόω	I justify, pronounce righteous	39	
PP: δικαιώσω, ἐδικαίω	σα,, δεδικαίωμαι, ἐδικαιώθην		
δικαίωμα, -ατος, τό		Verb	10
δίκτυον, -ου, τό	fish net	Noun	12
διό	therefore, for this reason	Conj	53
διότι	because, therefore	Conj	23
διψάω	I thirst	Verb	16
ΡΡ: διψήσω, ἐδίψησα,			
διωγμός, -οῦ, ὁ	persecution	Noun	10
	I pursue, persecute	Verb	45
PP: διώξω, έδίωξα,	δεδίωνμαι έδιώνθην		
ΡΡ: διώξω, ἐδίωξα, δοκέω	I think, suppose, seem	Verb	62
ΡΡ·δόζω ἔδοζα	i unini, suppose, seem		02
δοκιμάζω	I think, suppose, seem , I prove by testing, approve ασα. δεδοκίμασμαι.	Verb	22
PP: δοκιμάσω έδοκίμο	ασα,, δεδοκίμασμαι,		22
δόλος, -ου, δ	guile deceit	Noun	11
δόξα, -ης, ή	guile, deceit glory, majesty	Noun	166
δοξάζω	I glorify, honor, praise	Verb	61
		vero	01
δουλεύω	, δεδόξασμαι, ἐδοξάσθην I serve, obey	Verb	25
		verb	23
	υσα, δεδούλευκα, <u>,</u>	Noun	124
δοῦλος, -ου, ὁ	servant, slave	Noun	
δράκων, -οντος, ὁ	dragon, serpent	Noun	13
δύναμαι	I am powerful, am able	Verb	210
PP: δυνήσομαι,,		Name	110
δύναμις, -εως, ό	power, miracle	Noun	
δυνατός, -ή, -όν	powerful, strong		32
δύο	two	Adj	
δώδεκα	twelve	Adj	
δωρέα, -ᾶς, ἡ	gift	Noun	
δωρέαν	as a gift, undeservedly	Adv	
δῶρον, -ου, τό	gift	Noun	
έάν	if	Conj	
ἑαυτοῦ, -ῆς,	of himself, of herself, of itself	Pron	319
ἐάω	I permit, let go	Verb	11
ΡΡ: εάσω, εἴασα,,			
ἕβδομος, -η, -ον	seventh	Adj	9
ἐγγίζω	I come near	Verb	42
ΡΡ: ἐγγιῶ, ἤγγισα, ἤγγι	κα,,		
ἐγγύς	near	Adv	31
ἐγείρω	I raise up, restore, wake	Verb	144
ΡΡ: ἐγερῶ, ἤγειρα,	, ἐγήγερμαι, ἠγέρθην		
έγκαταλείπω	I leave behind, forsake	Verb	10
ΡΡ: ἐγκαταλείψω, ἐγκο	ιτέλιπον,,, έγκατελείφθην		
έγώ, ἐμοῦ; ἡμεῖς, ἡμῶν	I; we	Pron	2582
ἔθνος, -ους, τό	nation, heathen/Gentiles	162	
ἕθος, -ους, τό	custom	Noun	12
εi	if, whether	Particle	568
εἶδον (aorist; see ὑράω)	I saw, perceived	Verb	341
είδωλόθυτος, -ον	meat offered to an idol	Adj	9
,			-

εἴδωλον, -ου, τό	image, idol	Noun	11
είκοσι	twenty	Adj	11
εἰκών, -όνος, ἡ	•	Noun	
εἰμί	I am, occur, live	Verb	
			2102
PP: ἔσομαι,,,, εἶπον (aorist; see λέγω)	, I said	Verb	1024
εἰρήνη, -ης, ή	neace	Noun	
$\varepsilon i \zeta (+ acc.)$	peace into, toward, to	Prep	
εἶς, μία, ἕν	one, single, someone	Adj	345
	I lead in	Verb	
		Vero	11
ΡΡ:, εἰσήγαγον, εἰσέρχομαι	_,,, L come in go in enter	Verb	194
	λθον, εἰσελήλυθα,,	vero	171
	I enter, go in	Verb	18
εἶτα	then, next	Adv	
είτε είτε	if/if, whether/or	Particle	
$\dot{\epsilon}\kappa$ (+ gen.)	from, out of	Prep	
ἕκαστος, -η, -ον	each, every	Adj	
έκατόν	one hundred	Adj	17
	centurion, captain	Noun	
	I cast out	Verb	
ΡΡ: ἐκβαλῶ, ἐξέβαλον,		Verb	01
έκδίκησις, -εως, ή	vengeance, punishmentq	Noun	9
ekei	there	Adv	
έκεῖθεν	from that place	Adv	
έκεῖνος, -η, -ο	that (one)	Pron	
ἐκκλησία, -ας, ή	church, congregation, assembly	Noun	
	I cut out, cut off	Verb	
		Vero	10
PP: ἐκκόψω, ἐξέκοψα, ἐκλέγομαι	,, escharity	Verb	22
ΡΡ:, ἐξελεξάμην, _	έκλέλενμαι	Vero	
ἐκλεκτός, -ή, -όν	, chosen elect select	Adj	22
έκπίπτω	I fall away, fail	Verb	10
PP:, ἐξέπεσον, ἐκπ		vero	10
έκπλήσσομαι	I am astonished, amazed	Verb	13
PP:,,,	έξεπλάνην	vero	15
ἐκπορεύομαι	I go out	Verb	33
		vero	55
PP: ἐκπορεύσομαι, ἐκτείνω	I stretch out	Verb	16
PP: ἐκτενῶ ἐζέτεινα			10
PP: ἐκτενῶ, ἐξέτεινα, _ ἕκτος, -η, -ον	,, sixth	Adj	14
	I pour out	Verb	16
PP: ἐκχεῶ, ἐξέχεα,	έξεχύθην		10
έκχύννομαι (cf. ἐκχέω	I pour out	Verb	11
PP:,, ёкк	έγυμαι.		
ἐλαία, -ας, ή	olive tree	Noun	15
ἕλαιον, -ου, τό	olive oil	Noun	11
	least, smallest	Adj	14
	I convict, reprove, expose	Verb	17
ΡΡ: ἐλέγξω, ἤλεγξα,			
έλεέω	I have mercy	Verb	29
	2		_/

ΡΡ: ἐλεήσω, ἠλέησα,	, ἠλέημαι, ἠλεήθην		
έλεημοσύνη, -ης, ή	alms, kind deed	Noun	13
ἕλεος, -ους, τό	mercy	Noun	
έλευθερία, -ας, ή	liberty, freedom	Noun	
έλεύθερος, -α, -ον	free	Adj	23
Ἐλισάβετ, ἡ	Elizabeth	Noun	
Έλλην, -ηνος, δ		Noun	
έλπίζω	I hope	Verb	
ΡΡ: ἐλπιῶ, ἤλπισα, ἤλ		Vero	51
i 1 : conta, ipoto, i	hone	Noun	53
\dot{c}	of myself	Adj	
έλπίς, -ίδος, ή έμαυτοῦ, -ῆς ἐμβαίνω	Lambark stan in	Verb	
ο Εμραινώ DD: Δυάβητι	I embark, step in	vero	10
PP:, ἐνέβην,, ἐμβλέπω		Vaula	10
έμβλέπω PD	I look at, consider	Verb	12
ΡΡ:, ἐνέβλεψα, ἐμός, -ή, -όν ἐμπαίζω		A 1'	70
εμος, -η, -ον	my, mine	Adj	
έμπαίζω	I mock	Verb	13
ΡΡ: έμπαίξω, ένέπαιξα	<i>α</i> , <u>,</u> , <u>,</u> , ένεπαίχθην		10
ἕμπροσθεν	in front of, before I manifest, reveal	Adv	
		Verb	10
ΡΡ: ἐμφανίσω, ἐνεφάν	νισα,,, ἐνεφανίσθην		
ἐν (+ dat.)	in, by, among	Prep	
ἐν (+ dat.) ἕνατος, -η, -ον	ninth	Adj	
ἐνδείκνυμι	I show forth, demonstrate	Verb	11
ΡΡ:, ἐνεδειξάμην,	,,, I put on, clothe, wear		
ἐνδύω	I put on, clothe, wear	Verb	27
PP:, ἐνέδυσα,	, ἐνδέδυμαι,		
	on account of	Prep	26
PP:, ένέδυσα, ἕνεκα (+ gen.) ἐνεργέω	I work, produce	Verb	22
ΡΡ:, ἐνήργησα, ἐν	ήργηκα, ,		
ένιαυτός, -οῦ, ὁ	year	Noun	14
ένοχος, -ον	year involved in, liable, guilty	Adj	10
έντέλλομαι	I command	Verb	
	ιλάμην,, ἐντέταλμαι,		
έντεῦθεν	from here, from this	Adv	10
ἐντολή, -ῆς, ἡ	commandment, order	Noun	67
έντρέπω	I make ashamed	Verb	9
			-
PP:,,,	before	Prep	94
έξ	six	Adj	10
έξάγω	I lead out, bring out	Verb	10
		v e10	12
PP:, ἐξήγαγον, ἐξαποστέλλω	_,,, L send forth	Verb	13
	έστειλα,, ἐξαπεστάλην	v cro	15
έξέρχομαι	I go out	Verb	218
	ιθον, ἐξελήλυθα,,	v cito	210
		Varb	21
έξεστι	it is lawful (impersonal)	Verb	31
ἑξήκοντα ἐξίστημι	sixty Lamaza am amazad aanfusa	Adj Varb	9 17
έξίστημι	I amaze, am amazed, confuse	Verb	17
PP:, εζεστησα, εζ	έστηκα,, I confess, promise, admit	X71 .	10
ἐξομολογέω	r contess, promise, admit	Verb	10

PP: ἐξομολογήσω, ἐξω	μολόγησα,,,		
		Verb	11
ΡΡ: , ἐξουθένησα,	I despise , ἐξουθένημαι, ἐξουθενήθην		
έξουσία, -ας, ή	authority, power, jurisdiction	Noun	102
ἕξω	outside, out, away	Adv	63
ἕξω (+ gen.)	outside, out of	Prep	63
ἔξωθεν	from without, outside	Adv	
ἑορτή, -ῆς, ἡ	feast	Noun	25
	promise	Noun	52
	I promise, announce	Verb	15
΄ PP:, ἐπηγγειλάμην	, , έπήγγελμαι,		
ἕπαινος, -ου, ό		Noun	11
έπαίρω	I lift up	Verb	19
' PP:, ἐπῆρα, ἐπήρη			
έπαισχύνομαι	I am ashamed	Verb	11
РР:,,,,			
έπάνω	above, over, more than	Adv	19
ἐπάνω (+ gen.)	over, above	Prep	
έπαύριον	tomorrow	Adv	
έπεί	because, since, for	Conj	
έπειδή	since, because, when	Conj	10
έπειτα	then	Adv	16
ἐπέρχομαι	I come upon, appear, attack	Verb	9
ΡΡ: ἐπελεύσομαι, ἐπῆλ			-
έπερωτάω	I ask, question	Verb	56
•	τησα,, έπηρωτήθην		20
ἐπί (+ gen.)	on, over, when, near	Prep	890
$\dot{\epsilon}\pi i$ (+ dat.)	on, in, above, at	Prep	890
$\dot{\epsilon}\pi i$ (+ acc.)	in order that, that, on, to, for	Prep	890
έπιβάλλω	I lay on, put on	Verb	18
PP: ἐπιβαλῶ, ἐπέβαλον			10
έπιγινώσκω	I come to know, recognize	Verb	44
	νων, ἐπέγνωκα,, ἐπεγνώσθην	vero	
έπίγνωσις, -εως, ή		Noun	20
έπιδίδωμι	I hand over, deliver, surrender	Verb	9
-	, ἐπεδέδωκα,, ἐπεδόθην	verb	,
έπιζητέω	I search for	Verb	13
ΡΡ· ἐπεζήτησα		vero	15
ΡΡ:, ἐπεζήτησα, _ ἐπιθυμέω	,, I desire	Verb	16
ΡΡ: ἐπιθυμήσω, ἐπεθύμ		vero	10
έπιθυμία, -ας, ή	desire, passion	Noun	38
	I call, name; Mid.: invoke	Verb	30
	, ἐπικέκλημαι, ἐπεκλήθην	vero	50
έπιλαμβάνομαι	I take hold of, catch, arrest	Verb	19
ΡΡ· ἐπελαβόμην	i take hold of, eaten, artest	vero	17
ΡΡ:, ἐπελαβόμην, ἐπιμένω	,, I continue persist	Verb	16
ΡΡ· ἐπιμενῶ ἐπέμεινα	r continue, persist	verb	10
έπιπίπτω	I fall, upon, come upon	Verb	11
ΡΡ:, ἐπέπεσον, ἐπι	πέπτωκα	v C10	11
έπιποθέω	I desire	Verb	9
ΡΡ:, ἐπεπόθησα, _		v CIU	7
····, enenoujou, _	,,		

έπισκέπτομαι	I visit, care for	Verb	11
	κεψάμην,,,		
έπίσταμαι	Lunderstand	Verb	14
ἐπιστολή, -ῆς, ἡ	letter epistle	Noun	
	I turn to, return	Verb	
		V CI U	50
έπιτάσσω	εψα,, ἐπεστράφην Lorder, command	Verb	10
		verb	10
PP:, επεταζα,,	, I complete, finish, perform	V 71	10
έπιτελέω	I complete, finish, perform	Verb	10
PP: ἐπιτελέσω, ἐπετέλε	cσα,,, <u></u> ,	X 7 1	20
	I lay upon, inflict upon	Verb	39
PP: ἐπιθήσω, ἐπέθηκα/	έπέθην,,,		
ἐπιτιμάω	I rebuke, warn	Verb	29
ΡΡ:, ἐπετίμησα, ἐπιτρέπω , ἐπέτρεψα,	_,,		
ἐπιτρέπω	I permit	Verb	18
PP:, ἐπέτρεψα,	_,, ἐπετράπην		
έπουράνιος, -ιον	heavenly	Adj	19
έπτά	seven	Adj	88
	I work	Verb	41
PP:, ἠργασάμην, _			
	workman	Noun	16
ἕργον, -ου, τό		Noun	
ἕρημος, -ον	deserted, empty	Adj	
έρημος, -ου, ή	desert, wilderness	Noun	
έρις, -ιδος, ή	strife	Noun	
	I come, go	Verb	
ἔρχομαι	i) in long	VCIU	032
PP: ἐλεύσομαι, ἦλθον,		V 71	(2)
	I ask, request	Verb	03
PP: ἐρωτήσω, ἠρώτησ	a,,,,	T 7 1	1.50
	I eat	Verb	158
PP: φάγομαι, ἕφαγον, _	,,		
έσχατος, -η, -ον	last, end	Adj	
ἔσω	in, inside	Adv	
ἔσωθεν	from within, inside	Adv	
ἕτερος, -α, -ον	other, another	Adj	98
ἔτι	still, yet, even	Adv	93
έτοιμάζω	I prepare	Verb	40
ΡΡ: ἑτοιμάσω, ἡτοίμασ	α, ήτοίμακα, ήτοίμασμαι, ήτοιμάσθην		
ἕτοιμος, -η, -ον	ready, prepared	Adj	17
ἔτος, -ους, τό	year	Noun	49
	I proclaim, preach good news	Verb	54
	, εὐηγγέλισμαι, εὖηγγελίσθην		
εὐαγγέλιον, -ου, τό	good news, gospel	Noun	76
εὐάρεστος, -ον	pleasing	Adj	9
εὐδοκέω	I am pleased with	Verb	21
ΡΡ· εὐδόκησα	i uni preuseu vitin		21
ΡΡ:, εὐδόκησα, εὐδοκία, -ας, ή	_,, favor_good will	Noun	9
εύθέως	immediately	Adv	36
εύθύς	•	Adv	50 59
5	immediately I bless	Verb	39 41
εύλογέω DD: σύλοιτήσει σύλόιτη		verb	41
PP: ευλογησω, ευλογη	σα, εὐλόγηκα, εὐλόγημαι, εὐλογήθην		

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εὐλογία, -ας, ἡ	blessing, praise	Noun	16
εύρίσκω	I find	Verb	
ΡΡ: εύρήσω, εὗρον, εὕ		verb	170
r_{11} r_{20} r_{11} r_{20} r_{11} r_{20} r	niety godliness	Noun	15
εὐσέβεια, -ας, ἡ εὐφραίνω	L rejoice	Verb	
PP:,,,	τισμοτάνθην		11
εύχαριστέω	I give thanks	Verb	38
ΡΡ: , εύγαρίστησα,	,, εύχαριστήθην		
εὐχαριστία, -ας, ή	thanksgiving	Noun	15
εὐώνυμος, -ον	left (as opposed to right)	Adj	9
Έφεσος, -ου, ή		Noun	16
	I stand over, come upon, attack	Verb	
έχθρός, -ά, -όν	hostile	Adj	32
έχθοός -ά -όν	enemy	Noun	32
έχω	I have, keep	Verb	708
ΡΡ: ἕξω, ἔσχον, ἔσχηκα	x,,		
ἕως	until	Conj	146
ἕως (+ gen.)	until, as far as	Prep	146
Ζαχαρίας, -ου, ὁ	Zechariah	Noun	11
	I live	Verb	140
ΡΡ: ζήσω, ἔζησα,, Ζεβεδαῖος, -ου, ὁ	,		
Ζεβεδαῖος, -ου, ὁ	Zebedee	Noun	12
Ζερεουίος, -ου, ό ζηλος, -ου, ό ζηλόω	zeal, jealousy	Noun	16
ζηλόω	I am zealous	Verb	11
PP:, ἐζήλωσα,	, <u> </u>		
ζητέω	I seek, desire, request	Verb	117
PP: ζητήσω, ἐζήτησα,	,, ἐζητήθην		
ζύμη, -ης, ή	yeast, leaven	Noun	
ζωή, -ῆς, ἡ	life	Noun	
	animal, living thing	Noun	
21	I make alive	Verb	11
ΡΡ: ζῷοποιήσω, ἐζῷοπ	οίησα,,, έζφοποιήθην		
ή, ή ή	or, than, either/or governor, leader	Particle	
		Noun	20
ήγέομαι	I lead, guide, think, regard	Verb	28
PP:, ἡγησάμην,			61
ἤδη	now, already	Adv	61
ἥκω	I have come	Verb	26
ῆκω PP: ῆξω, ἦξα, ῆκα, Ἡλίας, -ου, ὁ	2 <u></u>	NT	20
Ήλίας, -ου, ό		Noun	29
ἡμεῖς, ἡμῶν (see ἐγώ)	we	Pron	864
ήλιος, -ου, ό	sun	Noun	32
ήμέρα, -ας, ή	day, daylight, time	Noun	389
Ήρφόης, -ου, ό	Herod	Noun	43
Ήσαΐας, -ου, ό	Isaiah	Noun	22
θάλασσα, -ης, ή θάνασος του ό	sea dooth	Noun	91 120
θάνατος, -ου, ό Ασυστός	death	Noun Vorb	120
θανατόω	I put to death, kill	Verb	11
ΡΡ: θανατωσω, εθανατ θάπτω	ωσα,,, ἐθανατώθην L hury	Verb	11
ounto	I bury	veru	11

PP:, ἔθαψα,, _	έτάσην		
θαυμάζω	I marvel wonder (at)	Verb	43
θαυμάζω ΡΡ: θαυμάσομαι, έθαύ	ιασα έθαυμάσθην	vero	15
θεάομαι	I see, look at	Verb	22
ΡΡ:, ἐθεασάμην, _	τεθέαμαι έθεάθην	v c 10	
θέλημα, -ατος, τό	will wish desire	Noun	62
θέλω	I will, wish, desire	Verb	208
ΡΡ: θελήσω, ἠθέλησα,	n with, with, desire nAsinfany	V CIU	200
θεμελιον, -ου, τό	foundation, basis	Noun	11
θεμέλιος, -ου, ό	foundation	Noun	
	God, god, goddess	Noun	
θεραπεύω	I heal	Verb	
•	τευσα, , τεθεράπευμαι, έθεραπεύθην	Verb	43
		Varb	21
θερίζω DD: Αρρίσει έθέρισα	I reap, harvest	Verb	21
PP: θερίσω, ἐθέρισα, _ θερισμός, -οῦ, ὁ	harvest	Noue	12
		Noun	13
θεωρέω	I look at, see	Verb	58
θεωρέω PP:, ἐθεώρησα, θηρίον, -ου, τό	_,,	Manu	16
$\theta \eta \rho i \delta v, -\delta v, \tau \delta$	wild beast	Noun	
θηρίον, -ου, τό θησαυρός, -οῦ, ὁ	treasure, storehouse	Noun	17
θλίβω ΡΡ:,, τέθλ	I press, oppress	Verb	10
,, τεθ/	ιμμαι, εθλιβην	N	45
	trouble, oppression	Noun	45
	I die	Verb	9
	?	N 7	1.5
		Noun	15
θρόνος, -ου, ὁ	throne	Noun	62
θυγάτηρ, -τρός, ή	daughter, girl	Noun	28
θυμός, -οῦ, ὁ	wrath, anger, passion	Noun	18
θύρα, -ας, ή	door	Noun	39
θυσία, -ας, ή	sacrifice, offering	Noun	28
θυσιαστήριον, -ου, τό		Noun	23
θύω	I sacrifice, kill	Verb	14
PP:, ἔθυσα,, τα			
Θωμᾶς, -ᾶ, ὁ	Thomas	Noun	11
Ἰακώβ, ὁ	Jacob	Noun	27
Ἰάκωβος, -ου, ὁ	James	Noun	42
ἰάομαι	I heal	Verb	26
ΡΡ: ἰάσομαι, ἰασάμην,	, ἴαμαι, ἰάθην		
ἴδε (see εἶδον)	(you) look, behold	Particle	/
		Interj	29
<i>ἴδιος, -α, -ον</i>	one's own, belong to one	Adj	114
ίδού (see είδον)	(you) behold! see! consider!	Particle	200
ίερεύς, -έως, δ	priest	Noun	31
ίερόν, -οῦ, τό	temple (precinct)	Noun	71
Ίεροσόλυμα, τά/ή	Jerusalem	Noun	139
Ἰερουσαλήμ, ἡ	Jerusalem	Noun	77
Ἰησοῦς, -οῦ, ὁ	Jesus, Joshua	Noun	917
ίκανός, -ή, -όν	sufficient, able, considerable	Adj	39
ιμάτιον, -ου, τό	garment	Noun	60
ίνα	in order that, that, so that	Conj	779

ἰόππη, -ης, ή	Joppa	Noun	10
Ιοπλη, -ης, η Ίορδάνης, -ου, ό	Jordan (river)	Noun	15
Ιουδαία, -ας, ή	Judea	Noun	43
Ιουδαΐος, -α, -ον	Jew	Noun	195
Ίουδαῖος, -α, -ον	Jewish	Adj	195
-		Noun	44
Ἰούδας, -α, ὁ ἴππος, -ου, ὁ	Judas, Judah	Noun	
ἵππος, -ου, ὁ	horse	Noun	17
Ίσαάκ, ὁ Ἰστανοιόθ	Isaac	INOUII	20
Ίσκαριώθ,	Issoriet	Noun	11
Ίσκαριώτης, δ	Iscariot	Noun	11
Ίσραήλ, δ	Israel	Noun	68
Ίσραηλίτης, -ου, ὁ	Israelite	Noun	9
ἴστημι DD (, , , , , , , , , , , , , , , , , ,	I stand, set	Verb	153
	την, ἕστηκα, ἕσταμαι, ἐστάθην	A 1.	20
ἰσχυρός, -ά, -όν	strong, mighty	Adj	29
ἰσχύς, -ύος, ἡ	strength, power	Noun	10
ισχύω	I am strong, able, healthy	Verb	28
ΡΡ: ἰσχύσω, ἴσχυσα,	,, fish	NT	•
ἰχθύς, -ύος, ὁ		Noun	20
Ίωάννης, -ου, δ	John	Noun	135
Ίωνᾶς, -ᾶ, ὁ	Jonah	Noun	9
Ίωσήφ, ό	Joseph	Noun	35
κάγώ (= καὶ ἐγώ)	and I, I also	Particle	
καθαιρέω	I tear down, conquer, destroy	Verb	9
ΡΡ: καθελῶ, καθεῖλον,	,,		
καθάπερ	even as, as, just as	Adv	13
καθαρίζω	I cleanse, purify	Verb	31
PP: καθαριῶ, ἐκαθάριο	σα,, κεκαθάρισμαι, ἐκαθαρίσθην		
καθαρός, -ά, -όν	clean, pure	Adj	27
καθεύδω	I sleep	Verb	22
κάθημαι	I sit, live	Verb	91
ΡΡ: καθήσομαι,, καθίζω	,,		
καθίζω	I seat, sit	Verb	46
ΡΡ: καθίσω, ἐκάθισα, κ	εκάθικα,,		
καθίστημι/καθιστάνω	I set, appoint	Verb	21
ΡΡ: καταστήσω, κατέσ	τησα,,, κατεστάθην		
καθώς	as, even as	Adv	182
καί	and, even, also	Conj	9018
Καϊάφας, -α, ὁ	Caiaphas	Noun	9
καινός, -ή, -όν	new	Adj	42
καιρός, -οῦ, ὁ	time (appointed), season	Noun	85
Καῖσαρ, -αρος, ὁ	Caesar	Noun	29
Καισάρεια, -ας, ή	Caesarea	Noun	17
καίω	I burn	Verb	12
PP:, ἕκαυσα,,	κεκαύμαι, ἐκαύθην		
κάκεĩ <u> </u>	and there	Adv	10
κάκεῖθεν	and from there, and then	Adv	10
κάκεῖνος, -η, -ο	and that one	Adj	22
κακία, -αζ, ή	malice, evil	Noun	11
κακός, -ή, -όν	bad, evil	Adj	50
κακῶς	badly	Adv	16
5	-		

κάλαμος, -ου, ὁ	reed, measuring rod	Noun	12
καλέω	I call, invite	Verb	148
ΡΡ: καλέσω, ἐκάλεσα,	κέκληκα, κέκλημαι, ἐκλήθην		
καλός, -ή, -όν	good, beautiful	Adj	109
καλῶς	well, beautifully	Adv	
κάν	and if	Particle	
καπνός, -οῦ, ὁ	smoke	Noun	
καρδία, -ας, ή	heart, mind	Noun	
καρπός, -οῦ, ὁ	fruit, crop	Noun	66
κατά (+ gen.)	down from, against	Prep	469
κατά (+ acc.)	according to, during	Prep	469
καταβαίνω	I go down, descend	Verb	
	έβην, καταβέβηκα,,	v c 10	01
καταβολή, -ῆς, ἡ		Noun	11
	I proclaim	Verb	18
PP· κατήγγειλα	γατηγγέλην	V CIU	10
ΡΡ:, κατήγγειλα, _ κατάγω	,, Kutijy jekijv	Verb	9
ΡΡ:, κατήγαγον,		Verb	9
FF, κατηγάγον,	,, Katilizolijv	Varle	12
	I put to shame	Verb	13
PP:,,,	, κατησχυνθην	X 7 1.	10
κατακαίω	I burn down, consume	Verb	12
	αυσα,,, κατεκαύθην	X 7 1	10
•	I lie down, dine	Verb	12
1	I condemn	Verb	18
	οινα,, κατακέκριμαι, κατεκρίθην	T 7 1	1.5
• •	I overtake, catch, seize	Verb	15
	ατείληφα, κατείλημμαι, κατελήμφθην		
	I leave, abandon	Verb	24
	πον,, καταλέλειμμαι, κατελείφθην		. –
	I destroy, I lodge	Verb	17
ΡΡ: καταλύσω, κατέλυ	σα,,, κατελύθην		
κατανοέω	I observe, notice, consider	Verb	14
PP:, κατενόησα,	,,		
καταντάω	I come to, arrive	Verb	13
PP:, κατήντησα, κ	ατήντηκα,,		
κατάπαυσις, -εως, ή	rest	Noun	9
καταργέω	I abolish, bring to naught	Verb	27
PP: καταργήσω, κατήρ	γησα, κατήργηκα, κατήργημαι, κατηργήθην		
καταρτίζω	I mend, fit, perfect	Verb	13
PP: καταρτίσω, κατήρι	ασα,, κατήρτισμαι,		
κατασκευάζω	I prepare	Verb	11
PP: κατασκευάσω, κατ	εσκεύασα, , κατεσκεύασμαι, κατεσκευάα	5θην	
καταφρονέω	I despise, look down on	Verb	9
PP: καταφρονήσω, κατ	εγρόνησα,,,		
κατεργάζομαι	I work out, achieve	Verb	22
	ην,, κατείργασμαι, κατειργάσθην		
ratéovolla	Leome down go down	Verb	16
ΡΡ:, κατῆλθον, κατεσθίω	, , , ,		-
κατεσθίω	I eat up, devour	Verb	14
PP: καταφάγομαι, κατέ	έφανον	-	
κατέχω	I hold back, suppress, hold fast	Verb	17
	- nora owen, suppress, nora tust	,	1/

PP: , κατέσχον,	, ,		
ΡΡ:, κατέσχον, κατηγορέω	I accuse	Verb	23
ΡΡ: κατηγορήσω, κατι	ηγόρησα, , ,		
κατοικέω	ηγόρησα,,, I live, dwell, inhabit	Verb	44
PP:, κατῷκησα, _ κάτω	, ,		
κάτω	below, down	Adv	9
καυχάομαι	I boast	Verb	37
	χησάμην,, κεκαύχημαι,		
	boasting, pride	Noun	11
καύχησις, -εως, ή	boasting, pride	Noun	11
Καφαρναούμ, ή	Capernaum	Noun	16
κείμαι	I lie, recline, am laid	Verb	
	I order, command	Verb	
		v c ro	20
PP:, ἐκέλευσα, κενός, -ή, -όν	_,, empty_in_vain	Noun	18
κέρας, -ατος, τό		Noun	11
	I gain, profit	Verb	
ΡΡ. κερδήσω έκερδης	τα,, ლ, ἐκερδήθην	verb	17
1 / ~ ·	1 1	Noun	75
κεφαλη, -ης, η κήρυγμα, -ατος, τό	head	Noun	9
κηρυγμα, -αιος, το	I measing measing	Verb	
κηρύσσω DD: μπούξω, άτάουξα	I proclaim, preach	verb	01
PP: κηρύξω, ἐκήρυξα,	,, εκηρυχσην	Noun	0
Κηφᾶς, -ᾶ, ὁ	Cephas	Noun	9
κίνδυνος, -ου, ό	8	Noun	9
	branch	Noun	11
	I weep	Verb	40
ΡΡ: κλαύσω, ἕκλαυσα	, <u> </u>	NT	0
κλάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ	crumb	Noun	9
κλαυθμός, -ου, ό	crying	Noun	9
κλάω	I break	Verb	14
ΡΡ:, ἕκλασα,, κλείω	,	X 7 1	1.6
		Verb	16
	, κέκλεισμαι, ἐκλείσθην	NT	1.6
κλέπτης, -ου, ό	thief	Noun	16
κλέπτω	I steal	Verb	13
ΡΡ: κλέψω, ἕκλεψα, _ κληρονομέω	,,	.	10
		Verb	18
	ληρονόμησα, κεκληρονόμηκα,,		
κληρονομία, -ας, ή	inheritance	Noun	14
κληρονόμος, -ου, ὁ	heir	Noun	15
κλῆρος, -ου, ὁ	lot, portion	Noun	11
κλῆσις, -εως, ἡ	call, calling	Noun	11
κλητός, -ή -όν	called	Adj	10
κλίνη, -ης, ἡ	bed, couch	Noun	9
κοιλία, -ας, ή	belly, womb	Noun	22
κοιμάομαι	I sleep, fall asleep	Verb	18
РР:,, кек	οίμημαι, ἐκοιμήθην		
ΡΡ:,, κεκ κοινός, -ή, -όν	(in) common, unclean	Adj	14
κοινόω	I make common, defile	Verb	14
ΡΡ:, ἐκοίνωσα, κε	κοίνωκα, κεκοίνωμαι,		
κοινωνία, -ας, ή	fellowship, communion, participation	Noun	19

κοινωνός, -οῦ, ὁ,	nartner sharer	Noun	10
	I unite, join	Verb	10
PP:,,,		verb	12
κομίζω	I bring; Mid.: receive	Verb	10
ΡΡ: κομίσομαι, ἐκόμισ		verb	10
κοπιάω	I labor, work hard	Verb	23
PP:, ἐκοπίασα, κει			25
κόπος, -ου, ὁ	labor, trouble	Noun	18
κοσμέω	I adorn, put in order	Verb	10
PP:, ἐκόσμησα,			10
κόσμοςου, δ	world, universe, humankind	Noun	186
κράβαττος, -ου, δ		Noun	
	I cry out	Verb	
ΡΡ: κράξω, ἕκραξα, κέ			
κρατέω	I grasp, attain	Verb	47
	σα, κεκράτηκα, κεκράτημαι,		.,
κοάτοςους. τό	power, might, rule	Noun	12
κράτος, -ους, τό κρείσσων/κρείττων, -ον	better	Adj	19
κρίμα, -ατος, τό	judgment, decision	Noun	
κρίνω	I judge, decide	Verb	
•	ρικα, κέκριμαι, ἐκρίθην		
κρίσις, -εως, ή		Noun	47
κριτής, -οῦ, ὁ	iudge	Noun	19
κρούω	I knock	Verb	9
ΡΡ: , ἕκρουσα.			
PP:, ἕκρουσα, κρυπτός, -ή, -όν κρύπτω	hidden	Adj	17
κούπτω	I conceal, hide	Verb	
PP:, ἕκρυψα,,	κέκουμμαι, ἐκούβην		
	I create, make	Verb	15
PP:, ἔκτισα,,			
κτίσις, -εως, ή	judge	Noun	19
κύριος, -ου, δ	Lord, master, sir	Noun	
κύριος, -ου, ό κωλύω	I forbid, hinder	Verb	
PP:, ἐκώλυσα,	, , ἐκωλύθην		
κώμη, -ης, ή	village	Noun	27
κωφός, -ή, -όν	deaf, dumb/mute	Noun	14
Λάζαρος, -ου, ό	Lazarus	Name	15
λαλέω	I speak, say	Verb	296
PP: λαλήσω, ἐλάλησα,	λελάληκα, λελάλημαι, ἐλαλήθην		
λαμβάνω	I take, receive, seize	Verb	258
ΡΡ: λήμψομαι, ἕλαβον	, εἴληφα, εἴλημμαι, ἐλήμφθην		
λαός, -οῦ, ὁ	people, crowd	Noun	142
λαμπάς, -άδος, ή	lamp	Noun	9
λαμπρός, -ά, -όν	bright, shining	Adj	9
λατρεύω	I serve, worship	Verb	21
ΡΡ: λατρεύσω, ἐλάτρε	υσα,,,		
λέγω	I say, tell, declare	Verb	1329
ΡΡ: ἐρῶ, εἶπον, εἴρηκα	, εἴρημαι, ἐρρέθην		
λεπρός, -ά, -όν	leprous, (the) leper	Adj	9
λευκός, -ή, -όν	white, bright	Adj	25
λέων, -οντος, δ	lion	Noun	9

ληστής, -οῦ, ὁ	robber	Noun	15
λίαν	greatly, exceedingly, very	Adv	12
	I stone	Verb	9
PP:, ἐλίθασα,,			_
	stone	Noun	59
λίμνη, -ης, ή	lake	Noun	11
λιμός, -οῦ, ὁ,	hunger, famine	Noun	12
λογίζομαι	I calculate, account, reckon	Verb	40
ΡΡ:, έλογισάμην, _	, , έλογίσθην		
λόγος, -ου, δ	word, Word, statement	Noun	330
λοιπός, -ή, -όν	remaining, other	Adj	55
λοιπός, -ου, δ	the other(s), rest	Noun	55
λυπέω	I grieve	Verb	26
PP:, ἐλύπησα, λελι	ύπηκα, , έλυπήθην		
λύπη, -ης, ή	grief, pain lampstand	Noun	16
λυχνία, -ας, ἡ	lampstand	Noun	12
λύχνος, -ου, ὁ	lamp	Noun	14
λύω	I loose, destroy	Verb	42
ΡΡ: λύσω, ἕλυσα,,	λέλυμαι, ἐλύθην		
Μαγδαληνή, -ῆς, ἡ	Magdalene	Noun	12
μαθητής, -οῦ, ὁ	disciple, apprentice	Noun	261
μακάριος, -α, -ον	blessed, happy, fortunate	Adj	50
Μακεδονία, -ας, ή	Macedonia	Noun	
μακράν	far away (from)	Adv	
μακρόθεν	from afar, afar	Adv	
μακροθυμέω	I am patient	Verb	10
ΡΡ:, ἐμακροθύμησ	α,,,		
μακροθυμία, -ας, -ἡ	-	Noun	
μάλιστα	especially, above all	Adv	12
μᾶλλον	more, rather	Adv	
μανθάνω	I learn	Verb	25
ΡΡ:, ἕμαθον, μεμά			
μαργαρίτης, -ου, ὁ		Noun	9
1 / 5/1	Martha	Noun	13
Μαρία, -ας, ή	Mary	Noun	27
Μαριάμ, ή	Miriam	Noun	27
μαρτυρέω	I testify, bear witness	Verb	76
	ρησα, μεμαρτύρηκα, μεμαρτύρημαι, ἐμαρτι		
μαρτυρία, -ας, ή	witness, testimony, reputation	Noun	37
μαρτύριον, -ου, τό	a testimony, witness, proof	Noun	19
μάρτυς, -υρος, ο	witness, martyr	Noun	35
μάχαιρα, -ης, ή	sword	Noun	29
μέγας, μεγάλη, μέγα	large, great	Adj	243
μέλει	it is a concern	Verbal	10
μέλλω	I am about to	Verb	109
PP: μελλήσω,,	, <u> </u>	N	2.4
μέλος, -ους, τό μέν	member, part	Noun	34
μέν	indeed, on the one hand	Particle	178
μένω DD: μαμά ζμαιμα μομά	I remain, stay, live	Verb	118
PP: μενῶ, ἔμεινα, μεμέ		Verb	14
μερίζω	I divide, separate	VEID	14

Ωάμειμ κριοάμέα · 99	νικα, μεμέρισμαι, ἐμερίσθην		
	I am anxious, distracted	Verb	19
ΡΡ: μεριμ <mark>ή</mark> νσω, ἐμερίμν		V CIU	17
μέρος, -ους, τό		Noun	42
	middle		58
. 5, 1,	full	Adj	
1 57 17	with, by, against	Prep	469
• • •	after, behind	-	469
•	*	Prep	409 12
	I depart, pass over	Verb	12
ΡΡ: μεταρησομαι, μετερ	ην, μεταβέβηκα,,	Vaula	24
	I repent, change my mind	Verb	34
ΡΡ: μετανοήσω, μετενό		NT	22
	repentance	Noun	22
• 5	between	Adv	
	between	Prep	
μεταπέμπω		Verb	9
PP:, μετέπεμψα,	_,, μετεπέμφθην	.	
μετρέω	I measure, apportion	Verb	11
PP:, ἐμέτρησα,,			
	measure, quantity	Noun	
μέχρι	until	Conj	
μέχρι (+ gen.)	as far as	Prep	
μή	not (question implies "no")	Adv	1042
μηδέ	but not, nor, not even	Particle	56
μηδείς, μηδεμία, μηδέν	no one, nobody, nothing	Adj	
	no longer	Adv	22
μήν	indeed, surely	Particle	18
μήν, μηνός, δ	month	Noun	18
μήποτε	lest, that not, perhaps	Particle/	
		Conj	25
μήτε	neither, and not, nor	Conj	
μήτηρ, μητρός, ἡ	mother	Noun	
μήτι	questions with negative answers	Particle	
μικρός, -ά, -όν	small, little	Adj	46
	I remember	Verb	
PP:,, μέμν			_
μισέω	I hate	Verb	40
•	εμίσηκα, μεμίσημαι,		
	wages, reward	Noun	29
μνᾶ, μνᾶς, ἡ	mina (large monetary unit)	Noun	9
μνῆμα, -ατος, τό	tomb, monument	Noun	10
	tomb, monument, grave	Noun	40
• •	I remember	Verb	21
PP:, ἐμ <mark>ν</mark> ημόνευσα, __		VCIU	21
μοιχεύω	I commit adultery	Verb	15
	•	1010	15
PP: μοιχεύσω, ἐμοίχευσ μονογενής, -ές	only, unique	Adj	9
μόνογενης, -ες μόνος, -η, -ον	only, alone	Adj	9 114
	÷	Auj Noun	114
μύρον, -ου, τό μυστήριου του τό	ointment, perfume	Noun	28
μυστήριον, -ου, τό	mystery, secret		28 12
μωρός, -ά, -όν	foolish; fool (subst.)	Adj	12

Mas-se far i	Masaa	Name	20
Μωϋσῆς, -έως, ὁ Ναζαρόθο Ναζαρότ	Moses	Noun Noun	80
Ναζαρέθ, Ναζαρέτ	Nazareth		12
Ναζωραῖος, -ου, ὁ	Nazarene, from Nazareth	Noun Dortiolo	
ναί	yes, truly	Particle	
ναός, -οῦ, ὁ	temple	Noun	45
νεανίσκος, -ου, δ	youth, young person	Noun	11
νεκρός, -ά, -όν	dead; dead person (subst)	Adj	128
νέος, -α, -ον	new, young	Adj	23
νεφέλη, -ης, ή	cloud	Noun	25
νήπιος, -α, -ον	infant, child	Noun	15
νῆσος, -ου, ἡ	island	Noun	9
νηστεύω	I fast	Verb	20
PP: νηστεύσω, ἐνήστευ			
νικάω	I conquer	Verb	28
ΡΡ: νικήσω, ἐνίκησα, ν			
νίπτω	I wash	Verb	17
ΡΡ:, ἕνιψα,,			
νοέω	I understand	Verb	14
PP:, ἐνόησα, νενόr	ικα,,		
νομίζω	I suppose, think	Verb	15
PP:, ἐνόμισα,,	pertaining to the law; lawyer (subst.) law, Law, principle		
νομικός, -ή, -όν	pertaining to the law; lawyer (subst.)	Adj	9
νόμος, -ου, ὁ	law, Law, principle	Noun	194
νόσος, -ου, ή	disease	Noun	11
νοῦς, νοός, ὁ	mind, intellect, understanding	Noun	24
νυμφίος, -ου, δ	bridegroom	Nounn	16
νῦν	now	Adv	147
νυνί	now	Adv	20
νυξ, νυκτός, ή	night	Noun	61
	I entertain, startle	Verb	10
PP:, ἐξένισα,,			
ξένος, -η, -ον	strange, foreign, alien	Adj	14
	I dry up, wither	Verb	
	ἐξήραμμαι, ἐξηράνθην		
	wood, tree	Noun	20
δ, ή, τό	the	Def	
, p			9,869
ὅδε, ἥδε, τόδε	this (here)	Adj	10
όδός, -οῦ, ἡ	way, road, journey, (the) Way	Noun	101
όδούς, -όντος, δ	tooth	Noun	12
őθεν	whence, from where	Adv	15
a'' Sar (-manf from a'S)	I Imary understand	Verb	318
PP: εἰδήσω,, οἶδα, οἰκέω			010
οἰκέω	<u> </u>	Verb	9
PP:			-
PP:,,,,,,,	house	Noun	93
οἰκοδεσπότης, -ου, ὁ	householder, house master	Noun	12
οἰκοδομέω	I build, edify, erect	Verb	40
	όμησα,,, οἰκοδομήθην	,	10
οἰκοδομή, -ῆς, ἡ	building, edification	Noun	18
οἰκονομία, -ας, ή	management, office, plan	Noun	9
Siloropiu, u, 1	management, ornee, plan	TTOUL	,

, , , .	(1) (1)	NT 10
οἰκονόμος, -ου, ὁ	(house) steward, manager	Noun 10
οἶκος, -ου, ὁ	house	Noun 114
οἰκουμένη, -ης, ή	(inhabited) world	Noun 15
οίνος, -ου, ό	wine	Noun 34
οίος, -α, -ον	of what sort, such as, as	Rel Pron 14
όλίγος, -η, -ον	small, few	Adj 40
őλος, -η, -ον	whole	Adj 109
őλος, -η, -ov	entirely	Adv 109
ὀμνύω, ὄμνυμι	I swear	Verb 26
PP:, ὤμοσα,, _		-
όμοθυμαδόν	with one mind, together	Adv 11
δμοιος, -α, -ον	-	Adj 45
	I make like, liken, compare	Verb 15
PP: ὑμοιώσω, ὑμοίωσα	<i>x</i> ,,, ωμοιωθην	A 1 20
όμοίως	likewise, so	Adv 30
όμολογέω	I confess, promise	Verb 26
PP: ὑμολογήσω, ὑμολο	δγησα, <u>, , , , , , , , , , , , , , , , , , </u>	
όνειδίζω	l reproach, insult	Verb 9
ΡΡ:, ώνείδισα, ὄνομα, -ατος, τό	,,	
ὄνομα, -ατος, τό	name, title, reputation	Noun 230
ὀνομάζω	I name	Verb 10
PP:, ὦνόμασα,	, , ώνομάσθην	
ὄντως	really, real	Adv/Adj 10
όπίσω	behind, after	Adv 35
ὅπου	where, since	Particle 82
ὅπως	how, that, in order that	Adv/
onas	now, that, in order that	Conj 53
	vision	Noun 12
ὄραμα, -ατος, τό		
όράω DD: έννου στο δίδου ό ό ο	I see	Verb 113
	ακα/ἑόρακα,, ὤφθην	NT 26
ὀργή, -ῆς, ἡ	anger, wrath (of God), judgment	Noun 36
δριον, -ου, τό	boundary, region	Noun 12
ὄρκος, -ου, ὁ	an oath	Noun 10
ὄρος, -ους, τό	mountain, hill	Noun 63
ὄς, ἥ, ὄ	who, which, what	Rel
		Pron 1418
ὄσος, -η, -ον	as great as, as many as	Adj 110
ὄστις, ἥτις, ὅ τι	whoever, whatever, whichever	Adj 144
ὅταν	whenever	Particle 123
ὄτ ε	when, while	Particle/
	,	Conj 103
ὅτι	that, because, for	Conj 1293
où	where, to which	Adv 24
ού, οὐκ, οὐχ, οὐχί	not (question implies "yes")	Adv 1623
ούαί		
ούδέ	woe, alas	5
	and not, not even, neither, nor	Conj 143
οὐδείς, οὐδεμία, οὐδέν	no one, none, nothing	Adj 234
οὐδέποτε	never	Adv 16
οὐκέτι	no longer	Adv 47
οὖν	then, so, therefore	Particle 498
οὔπω	not yet	Adv 26

	haavanly	۸.d;	9
οὐράνιος, -ον οὐρανός, -οῦ, ὁ	heavenly heaven, sky, God	Adj Noun	273
οὖς, ὠτός, τό	ear	Noun	36
οὕτε	and not, neither, nor	Adv	87
ούτος, αὕτη, τοῦτο	this	Pron	
ούτος, αύτη, τοῦτο	he, she, it, this one	Subst	
ούτως, ούτω	thus, so, in this manner	Adv	208
οὐχί (see οὐ)	not, no (question implies "yes")	Adv	208 54
όφείλω	I owe, ought	Verb	35
όφθαλμός, -οῦ, ὁ	eye, sight, understanding	Noun	100
ὄφις, -εως, δ	snake		100
	crowd, multitude	Noun	
ὄχλος, -ου, ὁ ὄνμος - α - ου		Adj	
ὄψιος, -α, -ον πάθημα, -ατος, τό	late, evening	Noun	
παιδεύω	suffering I teach, train, educate	Verb	
		vero	15
PP:, ἐπαίδευσα,		Noun	52
παιδίον, -ου, τό	child, infant maidservant	Noun	13
παιδίσκη, -ης, ή παΐο, παιδός, ό, ή	child, boy, girl	Noun	13 24
παῖς, παιδός, ὁ, ἡ παὶ αιός - ά - όν	•••		
παλαιός, -ά -όν πάλιν	old	Adj Adv	
	again	Noun	141 10
παντοκράτωρ, -ορος, ὁ πάντοτε	ruler of all, Almighty	Adv	
	always, at all times from of by with		41
$\pi \alpha \rho \dot{\alpha} (+ \text{gen.})$	from, of, by, with	Prep	194 194
$\pi \alpha \rho \dot{\alpha} (+ \text{dat.})$	beside, with, in presence of	Prep	194
παρά (+ acc.)	alongside of, at, more than	Prep Noun	50
παραβολή, -ῆς, ἡ παραγγάλλα	parable	Verb	30
	I command, order, charge	verb	52
PP:, παρήγγειλα, _	, παρηγγελμαι, I come, arrive	Verb	37
παραγίνομαι		vero	57
PP:, παρεγενόμην,	,,	Varle	10
παράγω παραδίδουμ	I pass by I hand over hetrey entryst	Verb Verb	10 119
παραδίδωμι DD: παραδόπω, παράδο	I hand over, betray, entrust		119
	οκα, παραδέδωκα, παραδέδομαι, παρεδόθην tradition		13
παράδοσις, -εως, ή	tradition	Noun Verb	13
παραιτέομαι PP: παοητησάμην	I make excuse, refuse, reject, request	verb	12
PP:, παρητησάμην παρακαλέω	I call, urge, exhort, console	Verb	109
•		VCIU	109
παράκλησις, -εως, ή	, παρακέκλημαι, παρεκλήθην exhortation, consolation	Noun	29
παραλαμβάνω	I take, receive, accept	Verb	29 49
	ρέλαβον,,, παρελήμφθην	VCIU	72
παραλυτικός, -ή, -όν		Adj	10
	trespass, sin	Noun	10
παρατίθημι	I set before	Verb	19
	κα,, παρατέθην	V CIU	17
	immediately	Adv	18
παραχρῆμα πάρειμι	I have arrived, am present	Verb	24
		, 010	27
ΡΡ: παρέσομαι,,,, παρεμβολή, -ῆς, ἡ	_,,, camp, army, fortress, barracks	Noun	10
παρέρχομαι	I pass by, pass away, arrive	Noun	29
untoplotun	r pubb by, pubb umuy, arrive	110411	29

PP: παοελεύσομαι, παι	οῆλθον, παρελήλυθα,,		
	I offer, afford	Verb	16
ΡΡ: παρέξω, παρέσχον παρθένος, -ου, ή (ὁ)	virgin (chaste)	Noun	15
παρίστημι	I am present, approach, stand by	Verb	
ΡΡ: παραστήσω, παρέα	στησα, παρέστηκα,, παρεστάθην		
		Noun	24
παρρησία, -αζ, ή	presence, arrival, coming boldness, confidence	Noun	31
	I speak freely	Verb	
ΡΡ:, ἐπαρρησιασά			
πᾶς, πᾶσα, πᾶν	all, every, any	Adj	1243
	Passover	Noun	29
	I suffer, endure	Verb	
[~] PP:, ἔπαθον, πέπο [.]			
πατάσσω	I strike hit	Verb	10
ΡΡ: πατάξω, ἐπάταξα, πατήρ, πατρός, ὁ Παῦλος, -ου, ὁ			
πατήρ, πατρός, δ	father, ancestor	Noun	413
Παῦλος, -ου, ὁ	Paul	Noun	158
παύω	I cease, stop	Verb	
PP: παύσομαι, ἕπαυσα	πέπαυμαι.		-
πείθω	I persuade, convince	Verb	52
	οιθα, πέπεισμαι, ἐπείσθην		
	I hunger	Verb	23
PP: πεινάσω, ἐπείνασα			_
πειράζω	I test, tempt	Verb	38
	_, πεπείρασμαι, ἐπειράσθην		
πειρασμός, -οῦ, ὁ	temptation, test	Noun	21
πέμπω	I send	Verb	79
΄ ΡΡ: πέμψω, ἕπεμψα,	ἐπέμφθην		
πέμπω PP: πέμψω, ἕπεμψα, _ πενθέω	I grieve	Verb	10
PP: πενθήσω, ἐπένθησ	α, , ,		
πέντε	five	Adj	38
πέραν (+ gen.)	beyond	Prep	
πέραν	(land) on the other side	Adv	
περί (+ gen.)	concerning, about	Prep	333
περi (+ acc.)	around, about, regarding, with	Prep	333
περιβάλλω	I clothe, put around	Verb	23
	λον,, περιβέβλημαι,		
περιπατέω	I walk, live	Verb	95
PP: περιπατήσω, περιε	πάτησα, , ,		
περισσεύω	I abound, am rich	Verb	39
PP: , ἐπερίσσευσα,	,, ἐπερισσεύθην		
περισσότερος, -α, -ον,	greater, more	Adv	16
περισσοτέρως	more abundantly	Adv	12
	pigeon, dove	Noun	10
περιτέμνω	I circumcise	Verb	17
	, περιτέτμημαι, περιετμήθην		
περιτομή, -ῆς, ή	circumcision	Noun	36
περίχωρος, -ον	neighboring	Adj	9
πετεινόν, -οῦ, τό	bird	Noun	14
πέτρα, -ας, ή	rock	Noun	15

	Deter	Nour	156
Πέτρος, -ου, δ	Peter	Noun Noun	156
πηγή, -ῆς, ἡ πάζο	spring, fountain		11
	I take, seize	Verb	12
PP:, ἐπίασα,, _ Πιλᾶτος, -ου, ὁ	, entuoony Pilate	Noun	55
	I fill	Verb	24
PP:, ἔπλησα,,		V CIU	27
πίνω	I drink	Verb	73
ΡΡ: πίομαι, ἔπιον, πέπο		V CIU	15
πιπράσκω	I sell	Verb	9
ΡΡ:,, πέπρακα	1.0011	VCIU)
πίπτω	I fall	Verb	90
ΡΡ: πεσοῦμαι, ἔπεσον,		v c 10	70
πιστεύω	I believe (in), have faith (in)	Verb	241
	σα, πεπίστευκα, πεπίστευμαι, ἐπιστεύθην	VCIU	271
πίστις, -εως, ή	faith, belief, trust	Noun	243
πιστός, -ή, -όν	faithful, trustworthy, trusting;	INOUII	273
10105, -11, -07	believer (subst.)	Adj	67
πλανάω	I lead astray, misguide	Verb	39
	τα,, πεπλάνημαι, ἐπλανήθην	V CIU	57
πλάνη, -ης, ή	wandering, error, delusion	Noun	10
πλατεῖα, -ας, ή	street	Noun	10
• •	I grow, increase	Verb	9
		VCIU)
ΡΡ:, ἐπλεόνασα, _ πλεονεξία, -ας, ή	,, greediness, covetousness	Noun	10
πληγή, -ῆς, ή	plague, blow, wound	Noun	22
	multitude	Noun	31
πλῆθος, -ους, τό πληθύνω	I multiply, increase	Verb	12
•		VCIU	12
πλήν	α,,, ἐπληθύνθην but, however, only	Adv	31
πλήν (+ gen.)	except	Prep	
	full	Adj	
πλήρης, -ες πληρόω	I fill, finish, fulfill	Verb	
	σα, πεπλήρωκα, πεπλήρωμαι, ἐπληρώθην	VCIU	80
πλήρωμα, -ατος, τό	fullness	Noun	17
πλησίον, δ	neighbor (subst. use of Adv)	Noun	17
πλησίον (+ gen.)	near	Prep	17
πλοῖον, -ου, τό	boat	Noun	67
πλούσιος, -α, -ον	rich	Adj	28
πλουτέω	I am rich, generous	Verb	12
ΡΡ:, ἐπλούτησα, π		V CIU	12
πλοῦτος, -ου, ὁ	wealth	Noun	22
πνεῦμα, -ατος, τό	spirit, Spirit, wind, breath	Noun	379
πνευματικός, -ή, -όν	spiritual	Adj	26
πόθεν	from where?	Adv	29
ποιέω	I do, make	Verb	568
	τεποίηκα, πεποίημαι,	V C 10	200
ποικίλος, -η, -ον	varied, diverse	Adj	10
ποιμαίνω	I shepherd, protect, rule	Verb	11
ΡΡ: ποιμανῶ, ἐποίμανα		,	11
ποιμήν, -ένος, ό	shepherd	Noun	18

~~		Dura	22
ποίος, -α, -ον πόλου ο ο ο ο ό	of what sort? what? which?	Pron Noun	33
πόλεμος, -ου, δ	war, conflict		18
πόλις, -εως, ή	city	Noun	163
πολλάκις	often, frequently	Adv	18
πολύς, πολλή, πολύ	many, much, great	Adj	416
πονηρός, -ά, -όν	evil, bad, sick	Adj	78
πορεύομαι	I go, live	Verb	153
	, πεπόρευμαι, ἐπορεύθην		
πορνεία, -ας, ή	immorality, unchastity, fornication	Noun	25
πόρνη, -ης, ή	prostitute	Noun	12
πόρνος, -ου, ὁ	fornicator, (sexually) immoral person	Noun	10
πόσος, -η, -ον	how great? how much?	Pron	27
ποταμός, -οῦ, ὁ	river	Noun	
ποτέ	at some time, once, ever	Particle	19
ποτέ	when?	Adv	29
ποτήριον, -ου, τό	cup	Noun	31
ποτίζω	I give to drink, water	Verb	15
ΡΡ:, ἐπότισα, πεπό	τικα,, ἐποτίσθην		
ποῦ	where? whither?	Adv	48
πούς, ποδός, ὁ	foot	Nounn	93
πρᾶγμα, -ατος, τό	deed, undertaking, matter	Noun	11
πράσσω	I do, perform	Verb	39
ΡΡ: π <mark>ρά</mark> ξω, ἔπραξα, πέ			
πραύτης, -ητος, ή	gentleness, humility	Noun	11
πρεσβύτερος, -α, -ον	elder, older one	Adj	66
πρίν (+ gen.)	before	Prep	13
$\pi \rho \dot{o} (+ \text{gen.})$	before	Prep	47
προάγω	I lead forth, go before	Verb	20
ΡΡ: πρόαξω, προήγαγο	÷		20
πρόβατον, -ου, τό	sheep	Noun	39
προεῖπον (cf. προλέγω,	sheep	ivoun	57
λέγω, εἶπον)	I foretell	Verb	12
• •	I proceed	Verb	9
προέρχομαι PP: προελεύσομαι, προ		Verb	9
		Naue	10
πρόθεσις, -εως, ή	setting forth, plan, purpose	Noun	12
προπέμπω	I accompany, help on one's journey	Verb	9
PP:, προέπεμψα,	,, προεπεμφθην	Dava	700
$\pi \rho \delta \varsigma (+ \text{gen.})$	Ior	Prep	700
πρός (+ dat.)	at, by, on, near	Prep	700
πρός (+ acc.)	toward, to, against, with	Prep	700
προσδέχομαι	I receive, wait for	Verb	14
PP:, προσεδεξάμην			
προσδοκάω	I wait for, expect	Verb	16
προσέρχομαι	I come to, go to	Verb	86
PP:, προσῆλθον, π			
προσευχή, -ῆς, ἡ	prayer	Noun	36
προσεύχομαι	I pray	Verb	85
	σηυξάμην,,,		
προσέχω	I attend to, pay attention to	Verb	24
PP:,, προσέσχ	ηκα,,		
προσκαλέομαι	I summon, invite, call	Verb	29

PP: , προσεκαλεσά	μην,, προσκέλημαι,		
προσκαρτερέω	I continue in/with	Verb	10
ΡΡ: προσκαρτερήσω, _ προσκυνέω	, , ,		
προσκυνέω	I worship	Verb	60
PP: προσκυνήσω, προσ	σεκύνησα,,,		
προσλαμβάνω	I receive, accept	Verb	12
ΡΡ:, προσέλαβον,	προσείληφα, ,		
ποοστίθημι	Ladd to increase	Verb	18
PP · ποοσέθηκα	, , προσετέθην		
προσφέρω	I bring to, offer	Verb	47
ΡΡ: , προσήνεγκα,	προσενήνοχα,, προσηνέχθην		
προσφορά, -ᾶς, ἡ	act of offering	Noun	9
πρόσωπον, -ου, τό		Noun	76
πρότερος, -α, -ον		Adj/Adv	11
προφητεία, -ας, ή		Noun	19
	I prophesy, preach	Verb	28
	οφήτευσα,,,		
προφήτης, -ου, δ	prophet	Noun	144
πρωΐ	early, early in the morning	Adv	12
πρῶτος, -η, -ον	first, earlier	Adj	155
πτωχός, -ή, -όν	poor	Adj	
πύλη, -ης, ή	gate, door	Noun	
πυλών, -ῶνος, ὁ	gateway, entrance, vestibule	Noun	18
	I inquire, ask	Verb	12
PP: , ἐπυθόμην,	2 2		
ΡΡ:, ἐπυθόμην, πῦρ, -ός, τό	fire	Noun	71
πωλέω	I sell	Verb	22
, ἐπώλησα,	_,,		
πῶλος, -ου, ὁ	colt, young donkey	Noun	12
πῶς	how?	Particle	102
πώς	at all, somehow	Particle	15
ραββί, ό	master, rabbi, teacher	Noun	15
ράβδος, -ου, ή	rod, scepter, staff, stick	Noun	12
ἡημα, -ατος, τό	word, saying, thing	Noun	68
ῥίζα, -ης, ἡ	root, source	Noun	17
ῥύομαι	I rescue, deliver	Verb	17
ΡΡ: ῥύσομαι, ἐρρυσάμ	ην,,, ἐρρύσθην		
Ῥωμαῖος, -α, -ον	Roman; (a) Roman (subst.)	Adj	12
σάββατον, -ου, τό	Sabbath	Noun	68
Σαδδουκαῖος, -ου, ὁ	Sadducee	Noun	14
σαλεύω	I shake	Verb	15
PP:, ἐσάλευσα,	_, σεσάλευμαι, ἐσαλεύθην		
σάλπιγξ, -ιγγος, ἡ	trumpet	Noun	11
σαλπίζω	I sound the trumpet	Verb	12
ΡΡ: σαλπίσω, ἐσάλπισο Σαμάρεια, -ας, ἡ	α,,,		
	Samaria	Noun	11
Σαμαρίτης, -ου, ὁ	Samaritan	Noun	9
σάρξ, σαρκός, ή	flesh, body	Noun	147
σατανᾶς, -ᾶ, ὁ	Satan, accuser (= devil)	Noun	36
Σαούλ, ό	Saul	Noun	9
Σαῦλος, -ου, ὁ	Saul	Noun	15

	-f	Duen	42
σεαυτοῦ, -ῆς	of yourself (reflexive)	Pron	43
σέβομαι	I worship	Verb	10
σεισμός, -οῦ, ὁ	earthquake	Noun	14
σελήνη, -ης, ή	moon	Noun	9
σημεῖον, -ου, τό	sign, miracle	Noun	77
σήμερον	today	Adv	41
σιγάω	I am silent	Verb	10
, ἐσίγησα,,			
Σιδών, -ῶνος, ἡ	Sidon	Noun	9
Σιλᾶς, -ᾶ, ὁ	Silas	Noun	12
Σίμων, -ωνος, ὁ	Simon	Noun	75
σῖτος, -ου, ὁ	wheat, grain	Noun	14
σιωπάω	I am silent	Verb	10
ΡΡ: σιωπήσω, ἐσιώπης	I cause to stumble, cause to sin		
σκανδαλίζω	I cause to stumble, cause to sin	Verb	29
PP:, ἐσκανδάλισα,	,, ἐσκανδαλίσθην		
σκάνδαλον, -ου, τό	cause of stumbling, trap, temptation	Noun	15
σκεῦος, -ους, τό	vessel, object; goods (pl)	Noun	23
σκηνή, -ῆς, ἡ	tent, tabernacle	Noun	20
σκοτία, -ας, ή	darkness	Noun	16
σκότος, -ους, τό	darkness	Noun	31
Σόδομα, -ων, τά	Sodom	Noun	9
Σολομών, -ῶνος, ὁ	Solomon	Noun	12
σός, σή, σόν	your, yours	Adj	27
σοφία, -ας, ή	wisdom	Noun	51
σοφός, -ή, -όν	wise	Adj	20
σπείρω	I sow (seed)	Verb	52
PP:, ἔσπειρα,,			
σπέρμα, -ατος, τό	seed, descendants	Noun	43
	bowels, heart, compassion	Noun	11
	I have compassion, pity	Verb	12
PP:,,,,			
σπουδάζω	L hasten, am eager	Verb	11
PP: σπουδάσω, ἐσπούδ	baσa,,, haste, diligence, eagerness		
σπουδή, -ῆς, ἡ	haste, diligence, eagerness	Noun	12
στάσις, -εως, ή	strife, rebellion, dispute	Noun	9
σταυρός, -οῦ, ὁ	cross	Noun	27
σταυρόω	I crucify	Verb	46
•	οωσα, , ἐσταύρωμαι, ἐσταυρώθην		
στέφανος, -ου, δ	crown, wreath	Noun	18
	I stand, stand fast	Verb	10
ΡΡ: ἕστηκα.			- •
PP:, , ἕστηκα, στηρίζω	, I establish, support	Verb	13
ΡΡ: στηρίξω, έστήριξα	,, ἐστήριγμαι, ἐστηρίχθην		10
στολή, -ῆς, ἡ	robe	Noun	9
στόμα, -ατος, τό	mouth, stomach	Noun	78
στρατηγός, -ου, δ	commander, captain	Noun	10
στρατιώτης, -ου, δ	soldier	Noun	26
στρέφω	I turn, change	Verb	20
ΡΡ:, ἔστρεψα,		• • • •	<u>~</u> 1
	you; you-all	Pron	2905
σσ, σσσ, σμεις, σμων	you, you-an	1 1011	2705

συγγενής, -ές	related, akin to	Adj	11
συγγενής, -ές	relative, fellow countryperson	Noun	11
συζητέω	I discuss, dispute	Verb	10
συκή, -ῆς, ή	fig tree	Noun	
	I seize, conceive, arrest	Verb	16
	νέλαβον, συνείληφα,, συνελήμφθην		
συμφέρω	I bring together	Verb	15
PP:, συνήνεγκα, _ σύν (+ dat.)	, ,		
σύν (+ dat.)	with	Prep	128
συνάγω	I gather together, invite	Verb	59
PP: συνάξω, συνήγαγο	ον,, συνῆγμαι, συνήχθην		
συναγωγή, -ῆς, ἡ		Noun	56
σύνδουλος, -ου, ὁ	fellow slave	Noun	10
συνέδριον, -ου, τό	Sanhedrin, council	Noun	22
συνείδησις, -εως, ή	conscience	Noun	30
συνεργός, -όν	fellow worker, helper	Noun/	
		Adj	13
	I come together	Verb	30
PP:, συνῆλθον, συ	νελήλυθα,,		
συνέχω	I oppress, hold fast, urge on	Verb	12
ΡΡ: συνέξω, συνέσχον συνίημι	, <u> </u>	.	•
συνίημι	I understand	Verb	26
ΡΡ: συνήσω, συνήκα,	,,; Intrans.: stand with	X 7 1	1.6
συνίστημι	I commend; Intrans.: stand with	Verb	16
, συνέστησα, σ		X 7 1	10
	I slay, murder	Verb	10
	, ἕσφαγμαι, ἐσφάγην	A 1	11
σφόδρα	exceedingly, greatly	Adv	11
	I seal, mark	Verb	15
	, ἐσφράγισμαι, ἐσφραγίσθην seal	Noun	16
σφραγίς, -ῖδος, ἡ στίζω	I split, divide, tear	Verb	11
σχίζω ΡΡ: σχίσω, ἔσχισα,	i spin, uivide, ieai	VEID	11
σώζω	I save, rescue	Verb	106
	τι save, reseac σωκα, σέσφσμαι, ἐσώθην	V CIU	100
σῶμα, -ατος, τό	living body, corpse, (unified) church	Noun	142
σωτήρ, -ῆρος, ὁ	Savior	Noun	24
σωτηρία, -ας, ή	salvation, deliverance	Noun	46
τάλαντον, -ου, τό	talent (large unit of money)	Noun	14
τάξις, -εως, ή	order, position	Noun	9
ταπεινόω	I humble	Verb	14
PP: ταπεινώσω, ἐταπεί	ίνωσα,,, ἐταπεινώθην		
ταράσσω	I trouble, disturb	Verb	17
PP:, ἐτάραξα,	, τετάραγμαι, έταράχθην		
ταχέως	quickly	Adv	15
ταχύ (from ταχύς)	quickly	Adv	18
τέ	and, so	Conj	215
τεῖχος, -ους, τό	(city) wall	Noun	9
τέκνον, -ου, τό	child, descendant	Noun	99
τέλειος, -α, -ον	complete, perfect	Adj	19
τελειόω	I fulfill, make perfect	Verb	23

PP· ἐτελείωσα τε	ετελείωκα, τετελείωμαι, ἐτελειώθην		
τελευτάω	I die	Verb	11
PP:, ἐτελεύτησα, Υ			
τελέω	I finish, complete, fulfill	Verb	28
	τετέλεκα, τετέλεκα, τετέλεσμαι, ἐτελέσθην		-
τέλος, -ους, τό	end, goal	Noun	40
τελώνης, -ου, ό	tax collector	Noun	21
τέρας, -ατος, τό	wonder, omen	Noun	16
τεσσαράκοντα	forty	Adj	22
τέσσαρες, -α	four	Adj	41
τέταρτος, -η, -ον	fourth (part)	Adj	10
τηρέω	I keep, guard	Verb	70
	τετεήρηκα, τετήρημαι, ἐτηρήθην		
τίθημι	I put, place, set	Verb	100
¨ PP: θήσω, ἔθηκα, τέθε			
τίκτω	I give birth to bear	Verb	18
ΡΡ: τέξομαι, ἔτεκον,	, έτέχθην		
ΡΡ: τέξομαι, ἕτεκον, _ τιμάω	I honor	Verb	21
ΡΡ: τιμήσω, ἐτίμησα,			
τιμή, -ῆς, ή	honor, price	Noun	41
τίμιος, -α, -ον	precious, costly, respected	Adj	13
Τιμόθεος, -ου, δ	Timothy	Noun	24
τίς, τί	who? which? what? why?	Pron	554
τὶς, τὶ	someone, something, anyone	Pron	532
Τίτος, -ου, ὁ	Titus	Noun	13
τοιοῦτος, -αύτη,			
-οῦτον	such, such as this, like	Adj	57
τολμάω	I dare	Verb	16
ΡΡ: τολμήσω, ἐτόλμης	5α, , ,		
τόπος, -ου, δ	place	Noun	94
τοσοῦτος, -αύτη,	-		
-οῦτον	so great, so much	Adj	20
τότε	then, at that time	Adv	160
τράπεζα, -ης, ή	table	Noun	15
τρεῖς, τρία	three	Adj	69
τρέφω	I feed, nourish, train	Verb	9
PP:, ἔθρεψα,,	τέθραμμαι,		
τρέχω	I run	Verb	20
PP:, ἕδραμον,	,,		
τριάκοντα	thirty	Adj	11
τρίς	three times	Adv	12
τρίτος, -η, -ον	third (part)	Adj	56
τρόπος, -ου, ὁ	manner, way (of life)	Noun	13
τροφή, -ῆς, ἡ	food	Noun	16
τυγχάνω	I obtain, happen	Verb	12
ΡΡ: τεύξομαι, ἕτυχον,			
τύπος, -ου, ό	mark, image, example, (arche)type	Noun	15
τύπτω	I smite, hit	Verb	13
Τύρος, -ου, ή	Tyre	Noun	11
τυφλός, -ή, -όν	blind (person)	Adj	50
ύγιαίνω	I am healthy	Verb	12

ivunc će	healthy, whole	Adj	11
ύγιής, -ές ὕδωρ, -ατος, τό	water	Noun	
υίος, -οῦ, ὁ	son, descendant, offspring	Noun	
ύμεῖς (see σύ)	you, you-all (pl.)	Pron	
ύμέτερος, -α, -ον	your	Adj	
υμετερος, -α, -ον ὑπάγω	•	Verb	79
	I go away, go, depart obedience	Noun	
ύπακοή, -ῆς, ἡ ὑπακούω	I obey, follow	Verb	
		verb	21
ΡΡ:, ὑπήκουσα, ὑπαντάω	_,,, I meet, go to meet	Verb	10
ΡΡ: ὑπήντησα	Theet, go to meet	veib	10
ΡΡ:, ὑπήντησα, ὑπάρχω	_,,, Lam_exist	Verb	60
ύπέρ (+ gen.)	in behalf of, for (the sake of)	Prep	150
ύπέρ (+ acc.)	above, more than, beyond	Prep	150
ύπηρέτης, -ου, ό	servant, assistant	Noun	20
ύπό (+ gen.)		Prep	220
ύπό (+ acc.)	by under (the authority of)	Prep	220
· · · · · · · · · · · · · · · · · · ·	sandal		10
ὑπόδημα, -ατος, τό ὑποκάτω		Adv	
	under, below		
ύποκριτής, -οῦ, ὁ	hypocrite	Noun Vorb	
ύπομένω DD: ήπου αυζι ήπόυ αυτο	I remain, endure	Verb	17
	α, ὑπομεμένηκα,,	Nam	22
	patience, endurance	Noun North	32
ύποστρέφω	I return, turn back	Verb	35
PP: ὑποστρέψω, ὑπέστ	$\rho \epsilon \psi \alpha, \underline{\qquad}, \underline{\qquad}, \underline{\qquad}, \underline{\qquad}$	Varle	20
	I subject, subordinate	Verb	38
	ύποτέταγμαι, ύπετάγην	X 7 1	16
ύστερέω	I lack, miss	Verb	16
	τέρηκα,, ὑστερήθην	NT	0
ύστέρημα, -ατος, τό	need	Noun	
	later, afterward, at last	Adj/Adv	
	high, exalted, proud	Adj	
ὕψιστος, -η, -ον	highest	Adj	13
ύψόω	I lift up, exalt	Verb	20
	,, ὑψώθην	 1	
φαίνω	I shine, appear	Verb	31
PP: φανήσομαι, ἕφανα			10
φανερός, -ά, -όν	manifest, visible	Adj	18
φανερόω	I reveal, make known	Verb	49
ΡΡ: φανερώσω, έφανέρ	οωσα,, πεφανέρωμαι, ἐφανερώθην		0.0
Φαρισαῖος, -ου, ὁ	Pharisee	Noun	98
φείδομαι	I spare, refrain (from)	Verb	10
PP: φείσομαι, ἐφεισάμ	ην,,,,	 1	
φέρω	I bear, carry, endure	Verb	66
ΡΡ: οἴσω, ἤνεγκα,	,, ήνέχθην	 1	•
φεύγω	I flee, escape	Verb	29
PP: φεύξομαι, ἔφυγον, Φῆλιξ, -ικος, ό	,,		_
-	_	Noun	9
φημί	I say	Verb	66
PP:, ἔφη,,	, <u> </u>		
Φῆστος, -ου, ὁ	Festus	Noun	13

	I ruin, corrupt, destroy	Verb	9
PP:, ἔφθειρα,,	, ἐφθάρην		
φθόνος, -ου, δ	envy, jealousy	Noun	
φθόνος, -ου, ὁ φιάλη, -ης, ἡ φιλέω	cup, bowl	Noun	
φιλέω	I love, like	Verb	25
ΡΡ:, ἐφίλησα, πεφί			• •
Φίλιππος, -ου, ό	Philip	Noun	36
φίλος, -η, -ον		Noun	29
φοβέομαι	I fear	Verb	95
ΡΡ:,,,,,	, έφοβήθην		. –
φόβος, -ου, δ	fear, terror	Noun	
φονεύω	fear, terror I kill, murder	Verb	12
ΡΡ: φονεύσω, έφόνευσ	α,,,		
φόνος, -ου, ὁ φρονέω	murder	Noun	
φρονέω	I think	Verb	26
PP: φρονήσω,,			
φρόνιμος, -ον	prudent, wise guard, prison, watch (of the night)	Adj	
φυλακή, -ῆς, ἡ	guard, prison, watch (of the night)	Noun	
ωυλάσσω	guard, protect	Verb	31
 PP: φυλάξω, ἐφύλαξα, φυλή, -ῆς, ἡ φύσις, -εως, ἡ 	,,		
φυλή, -ῆς, ἡ	tribe, nation, people	Noun	
φύσις, -εως, ή	nature	Noun	
ω_{1}	Inlant	Verb	11
PP:, ἐφύτευσα,	_, πεφύτευμαι, ἐφυτεύθην		
φωνέω	I call	Verb	43
ΡΡ: φωνήσω, ἐφώνησα			
	sound, tone, voice, noise	Noun	
φῶς, φωτός, τό			73
φωτίζω	I give light, enlighten	Verb	11
	, πεφώτισμαι, ἐφωτίσθην		
χαίρω	I rejoice	Verb	74
ΡΡ: χαρήσομαι,, χαρά, -ᾶς, ή	,, ἐχάρην		
χαρά, -ᾶς, ἡ χαρίζομαι	joy, delight	Noun	
χαρίζομαι	I forgive, give freely	Verb	23
	άμην,, κεχάρισμαι, ἐχαρίσθην		
χάριν (+ gen.)	for the sake of, because of	Prep	9
χάρις, -ιτος, ή	(divine) grace, favor, thanks	Noun	155
χάρισμα, -ατος, τό	gift, favor	Noun	17
χείρ, χειρός, ἡ	hand, arm, power	Noun	177
χείρων, -ον	worse, more severe	Adj	11
χήρα, -ας, ἡ	widow	Noun	26
χιλίαρχος, -ου, ὁ	military tribune commanding 1,000	Noun	21
χιλιάς, -άδος, ή	a thousand	Adj	23
χίλιοι, -αι, -α	thousand	Adj	11
χιτών, -ῶνος, ὁ	tunic, shirt	Noun	11
χοῖρος, -ου, ὁ	pig, swine	Noun	12
χορτάζω	I eat to the full, am satisfied	Verb	16
PP:, ἐχόρτασα,			
χόρτος, -ου, δ	grass, hay	Noun	15
χράομαι	I use, employ	Verb	11
PP:, ἐχρησάμην,	, κέχρημαι,		

χρεία, -ας, ή	a need	Noun	49
χρηματίζω	I warn	Verb	9
ΡΡ: χρηματίσω, ἐχρημα	άτισα,, κεχρημάτισμαι, ἐχρηματίσθην		
χρηστότης, -ητος, ή	goodness, kindness, what is right	Noun	10
Χριστός, -οῦ, ὁ	Christ, Messiah, Anointed One	Noun	637
χρόνος, -ου, δ	time	Noun	54
χρυσίον, -ου, τό	gold	Noun	12
χρυσός, -οῦ, ὁ	gold	Noun	10
χρυσοῦς, -ῆ, -οῦν	golden	Adj	18
χωλός, -ή, -όν	lame, crippled	Adj	14
χώρα, -ας, ή	(open) country, region, land, field	Noun	28
χωρέω	I make room, give way	Verb	10
PP: χωρήσω, ἐχώρησα	,,,		
ΡΡ: χωρήσω, ἐχώρησα χωρίζω	I separate, depart	Verb	13
ΡΡ: χωρίσω, έχωρισα,	, κεχώρισμαι, έχωρίσθην		
χωρίον, -ου, τό	place, field	Noun	10
χωρίς (+ gen.)	without, apart from	Prep	41
ψεύδομαι	I lie	Verb	12
ΡΡ: ψεύσομαι, ἐψευσά	μην,,		
ψευδοπροφήτης, -ου, ὁ false		Noun	11
ψεύδος, -ους, τό	lie, falsehood	Noun	10
ψεύστης, -ου, δ	liar	Noun	10
ψυχή, -ῆς, ή	soul, person, self	Noun	109
å	O!	Interj	17
ὦδε	here, hither	Adv	61
ὥρα, -ας, ἡ	hour, occasion	Noun	106
ώς	as, that, about	Adv	504
ώσαύτως	likewise, similarly	Adv	17
ώσεί	as, like, about	Particle	21
ὥσπερ	just as, even as	Particle	36
ὥστε (ὡς + τε)	therefore, so that, in order that	Particle/	
		Conj	83
ώφελέω	I profit, benefit	Verb	15
ΡΡ: ὠφελήσω, ὠφέλησ			

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Greek Vocabulary Builder

down to 9 times

Ted Hildebrandt

	Word	Meaning		<u>Frequency</u>
Set	t 1			
	ὁ, ἡ, τό	the		19863
	καί	and, even, also		9018
	αὐτός, -ή, -ό	he, she, it (pron.);		
		self, same (adj.)		5596
		auto-matic		
	σύ, σού; ὑμείς, ὑμῶν	you (sg.); you (pl.)		2905
	δέ	but, and, then		2792
	έν	in, by, among (Dat.)		2752
		en-code		
	ἐγώ, ἐμοῦ; ἡμεῖς, ἡμᾶ	v I (sg.); we (pl.)		2582
		ego		
	εἰμί	I am, occur, live		2462
	εἰς	into, toward, to (Acc.) 1767		
	,	eis-egesis (read into a text)		1 ())
	o [*]	no (question implies "yes")		1623
Set	t 2			
	ὄς, ἥ, ὄ	who, which, what		1418
	οὗτος, αὕτη, τοῦτο	this; he, she, it (subst.)		1387
	λέγω	I say, tell, declare	1329	
		eu-logy (speak well)		
	θεός, -οῦ, ὀ, ἡ	God, god, goddess "theo-logy"		1317
	őτι	that, because, for		1293
	πᾶς, πᾶσα, πᾶν	all, every, any		1243
		Pan-American		
	μή	not (question implies "no")		1042
	γάρ	for, so, then		1041
	εἰπόν	I said	1024	
	Ἰησοῦς, -οῦ, ὁ	Jesus, Joshua	917	

Set 3

ἐκ	from, out of	914
	ex-pire (breath out)	

Greek Vocabulary Builder

, ,	1 (0)		000
ἐπί	on, over, when (Gen.)		890
, ,	epi-demic (on the people)		000
ἐπί	on, in, above (Dat.)		890
ἐπί	across, over to, against (Acc.)		890
ίνα	in order that, that		779
κύριος, -ου, δ	Lord, master, sir		717
έχώ	I have, wear, keep	-	708
πρός	for (Gen.)	700	
πρός	at, by (Dat.)	700	
πρός	toward, to, against (Acc.)	700	
Set 4			
γίνομαι	I become, am, happen	669	
διά	through, during, by (Gen.)	007	667
	dia-meter		007
διά	on account of, because (Acc.)		667
ἀπό	from, of, by (Gen.)		646
	apo-calypse (from the hidden)		
ἀλλά	but, except, rather		637
ἕρχομαι	I come, go		632
ποιέω	I do, make		568
	poem (making or creation)		000
τίς, τί	who? which? what? why?		554
άνθρωπος	man, human, husband		550
	anthrop-ology		
	(study of humankind)		
τὶς, τὶ	someone, something, anyone		532
~ · · -			
Set 5			500
Χριστός, -οῦ, ὁ	Christ, Messiah, Anointed one		529
ώς	as, that, about		504
εἰ	if, whether		502
oบึ้ง ,	then, so, therefore	472	498
κατά	down from, against (Gen.)	473	
	cata-pult	172	
κατά	according to, during (Acc.)	473	
μετά	with, against (Gen.)	469	
μετά	after, behind (Acc.)	469	
, ,	meta-phor (to carry beyond)		420
ἀκούω	I hear, understand, learn		428
	acoustics		416
πολύς, πολλή, πολύ	many, much, great		416
Set 6			
δίδωμι	I give, entrust, yield		415
·	anti-dote		
πατήρ, πατρός, δ	father, ancestor		413
	patristic (church fathers)		
ἡμέρα, -ας, ἡ	day, daylight, time		389
πνεῦμα, -ατος, τό	spirit, Spirit, wind, breath		379
• • • •	pneumonia (problem breathing)		
	· · · · · · · · · · · · · · · · · · ·		

Greek Vocabulary Builder

	υἱός, -οῦ, ὁ	son, descendant		377
	εἶς, μία, ἕν	one, single, someone		345
	άδελφός, -οῦ, ὁ	brother, member		343
	ή	or, than	343	
	εἶδον (ὀράω)	I saw, perceived	341	
	ἐάν	if		333
Set	t 7			
	περί	concerning, about (Gen.)	333	
	περί	around (Acc.)	333	
	порт	peri-meter	555	
	λόγος, -ου, ὁ	word, Word, statement	330	
	10705, 00,0	logo, logic	550	
	έαυτοῦ, -ῆς, -οῦ	of himself, of herself, of itself		319
	οἴδα	I know, understand		318
	οιοά λαλέω	I speak, say		296
	NUNGU	glosso-lalia (speak in tongues)		270
	οὐρανός, -οῦ, ὁ	heaven, sky, God		273
	$00\mu v 0\zeta, -00, 0$	Uranium		213
	ugenzác où ò			261
	μαθητής, -οῦ, ὁ	disciple, apprentice		
	λαμβάνω μαιρικά και	I take, receive, seize		258
	γῆ, γῆς, ἡ	earth, land, region		250
		geo-graphy		
Set	t 8			
	έκείνος, -η, -ο	that (one)		243
	μέγας, μεγάλη, μέγα	large, great		243
		mega-byte		
	πίστις, -εως, ή	faith, belief, trust		243
	πιστεύω	I believe (in), have faith (in)		241
	ούδείς, ούδεμία, ούδέν			234
	άγιος, -α, -ον	holy, consecrated, saints (pl.)		233
	άποκρίνομαι	I answer, reply		231
	ὄνομα, -ατος, τό	name, title, reputation		230
	γινώσκω	I know, learn, realize		222
	ύπό	by (Gen.)		220
				-
Set				
	ύπό	under (Acc.)		220
		hypo-dermic (under the skin)		
	ἐξέρχομα	I go out		218
	ἀνήρ, ἀνδρός, ὁ	man, husband, someone	216	
		poly-andry (many husbands)		
	γυνή, -αικός, ἡ	woman, wife		215
		gyne-cology		
	τέ	and, so		215
	δύναμαι	I am powerful, am able		210
		dyna-mic		
	θέλω	I will, wish, desire		208
	οὕτως	thus, so, in this manner 208		
	ίδού	Behold! See! Consider!		200

Set 10I come in, go in, enter194νάρος, -ου, όlaw, Law, principle194παράlaw, Law, principle194παράDat.: beside, with194παράAcc.: alongside of194παράAcc.: alongside of194νάραοlwrite191κόσμος, -oυ, όworld, universe, humankind186νάφόςas, even as182μένindeed, on the one hand178χείρ, χευρός, ήhand, arm, power177Set 11superstrike176σχρόος, -oυ, όangel, messenger175angelcrowd, multitude175σχρός, -oυ, όsin166όζος, -oυ, τόwork, deed169σρόνος, -ou, τόuntranslated contingency particle166δόζο, -ης, ήglory163μάνIndiana-polis162δατιλεία, -ας, ήheart, mind158βασιλεία, -ας, ήheart, mind158Γάδωος, -ou, τόnation, heathen/Gentiles (pl.)162Set 12then, at that time160κάθίωI eat158Γαδιος, -ου, όPaul158καφδία, -ας, ήheart, mind156Πέδλος, -η, -ουnother, another154alle-gorynopevoμat150κάρδια, -ας, ήheart, aniter153κάρδια, -ας, ήheart, aniter153κάρδια, -ας, ήheart, aniter154αίθεος, -η, -ουnother, another154<		Ἰουδαῖο ς		Jewish (Adj.), Jew (Noun)		195
νόμος, -ου, ό παράlaw, Law, principle194παράGen.: from194παράDat.: beside, with194παράAcc.: alongside of194γράφοοI write191κόσμος, -ου, όworld, universe, humankind186καθώςas, even as182μένindeed, on the one hand178χέρ, χειρός, ήhand, arm, power177Set 1111εύρίσκοοI find176άμαρτία, -ας, ήangel175άμαρτία, -ας, ήsin173harmarti-ology (study of sin)work, deed169εργον, -ου, τόwork, deed169σάδξα, -ης, ήcity163μάνIndiana-polis166δόξα, -ης, ήcity163βασιλεία, -ας, ήkingdom162Set 12then, at that time160έθνος, -ου, τόnation, heathen/Gentiles (pl.)162Set 12then, at that time158Παῦλος, -ου, τόnation, heathen/Gentiles (pl.)162Set 12then, at that time156ησύτος, -η, -ονfirst, carlier155πορεύομαI go, live153καρδία, -ας, ήheart, mind156Πέτρος, -ου, όgrace, favor154καρδία, -ας, ήheart, mother154μάνος-γ, -ονfirst, carlier155πότος, -η, -ονgrace, favor155καρδία, -ας, ήlother, another154<	Set			L come in 30 in enter		194
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χάρις, -ιτος, ήgrace, favor155 $αλλος, -η, -ον$ other, another154 $αlle-gory$ alle-goryπορεύομαιI go, live153ιστημιI stand, set153Set 13ὑπέρin behalf of, for (Gen.)150		πρώτος, -η, -ον		first, earlier		155
				proto-type		
αlle-gory πορεύομαι I go, live 153 ιστημι I stand, set 153 Set 13 ύπέρ in behalf of, for (Gen.) 150 ὑπέρ above (Acc.) 150		χάρις, -ιτος, ή		grace, favor		155
πορεύομαι I go, live 153 ιστημι I stand, set 153 Set 13 in behalf of, for (Gen.) 150 ὑπέρ above (Acc.) 150		ἄλλος, -η, -ον	other, a	another	154	
ἴστημι I stand, set 153 Set 13 ἰπέρ in behalf of, for (Gen.) 150 ὑπέρ above (Acc.) 150				alle-gory		
Set 13 in behalf of, for (Gen.) 150 ὑπέρ above (Acc.) 150		πορεύομαι		I go, live		153
ὑπέρin behalf of, for (Gen.)150ὑπέρabove (Acc.)150		ΐστημι		I stand, set		153
ύπέρ above (Acc.) 150	Set	13				
ύπέρ above (Acc.) 150		ύπέρ		in behalf of, for (Gen.)		150
•		ύπέρ	above	. ,	150	

καλέω	I call, invite	148
νῦν	now	147
σάρξ, σαρκός, ή	flesh	147
	sarco-phagus	
ἕως	until (Conj.)	146
ἕως	until, as far as (Impr Prep)	146
ἐγείρω	I raise up, restore, wake	144
προφήτης, -ου, ὁ	prophet	144
ὄστις, ἥτις, ὅ τι	whoever, whatever, whichever	144
Set 14		
άγαπάω	I love	143
άφίημι	I permit, let go, forgive	143
οὐδέ	and not, not even, neither, nor	143
λαός, -οῦ, ὁ	people, crowd	142
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	laity	1.2
σῶμα, -ατος, τό	body	142
o a pa, aroy, ro	somatic	1.2
πάλιν	again	141
	palimpsest (written again manuscript)	
ζάω	I live	140
Ίεροσόλυμα, τά / ἡ	Jerusalem	139
φωνή, -ῆς, ἡ	sound, voice, noise	139
	phono-graph, phon-etics	107
δύο	two	135
	dual, dualism	
	,	
Set 15		
ζωή, -ῆς, ἡ	life	135
	zoology	
Ἰωάννης, -ου, ὁ	John	135
άποστέλλω	I send, send out 132	
βλέπω	I see, look at	132
ἀμήν	truly, amen, let it be so	129
νεκρός, -ά, -όν	dead; dead person (subst.)	128
	necro-polis (city of the dead)	
σύν	with (Dat.)	128
2 ~ 2	syn-chronize	
δοῦλος, -ου, ὁ	servant, slave	124
ὅταν	whenever	123
αἰών, -ῶνος, ὁ	age, eternity 122	
	aeon	
Set 16		
άρχιερεύς, -έως, ό	high priest, chief priest	122
βάλλω	I throw, put	122
,	ballistics	
θάνατος, -ου, ό	death	120
· · ·	thanato-logy (study of death)	
δύναμις, -εως, ό	power, miracle 119	
ين ين .	dynamite	

	παραδίδωμι	I hand over, betray, entrust	119
	μένω	I remain, stay, live	118
	ἀπέρχομαι	I depart	117
	ζητέω	I seek, desire, request	117
	ἀγάπη, -ης, ἡ	love	116
	βασιλεύς, -έως, ό	king	115
Set	t 17		
	ἐκκλησία, -ας, ἡ	church, congregation, assembly ecclesi-ology (study of the church)	114
	ἴδιος, -α, -ον	one's own, belonging to one idio-syncrasy, idiomatic	114
	κρίνω	I judge, decide 114 critic	
	μόνος, -η, -ον	only, alone 114	
		monologue, monopoly	
	οἶκος, -ου, ὁ	house	114
	όράω	I see	113
		pan-orama (see all)	
	ἀποθνήσκω	I die	111
	ὄσος, -η, -ον	as great as, as many as	110
	ἀλήθεια, -ας, ἡ	truth	109
	μέλλω	I am about to	109
Set	t 18		
	őλος, -η, -ov	Adj.: whole; Adv.: entirely holo-caust	109
	παρακαλέω	I call, urge, exhort, console	109
	ἀνίστημι	I raise, cause to rise	108
	σώζω	I save, rescue	106
	ὥρα, -ας, ή	hour, time	106
	ψυχή, -ῆς, ἡ	soul, person, self psych-ology	109
	ŏτε	when, while	103
	ἀγαθός, -ή, -όν	good	102
	έξουσία, -ας, ή	authority, power, jurisdiction	102
	καλός, -ή, -όν	good kaleidoscope (see beautiful)	102
Set	t 19		
	πῶς	how?	102
	αἴρω	I take up, take away, raise	101
	δεĩ	it is necessary,	101
	όδός, -οῦ, ἡ	way, road, journey	101
	άλλήλων	one another	100
	ὀφθαλμός, -οῦ, ὁ	eye, sight ophthalmo-logy	100
	τίθημι	I put, place, set antithesis (set against)	100
	τέκνον, -ου, τό	child, descendant	99
	έτερος, -α, -ον	other, another 98	

		heterosexual		
φαρισαῖος, -ου, ὁ		Pharisee		98
Set 20				
αἶμα, -ατος, τό		blood		97
		anaemia	~-	
άρτος, -ου, δ	bread,		97	07
γεννάω		I give birth to, produce		97
0.07		generation		07
διδάσκω		I teach		97
, ~		didactic		05
ἐκεĩ		there		95
περιπατέω		I walk, live		95
		peripatetics I fear		05
φοβέομαι				95
2	Carr	phobia	04	
ἐνώπιον		before	94 94	
τόπος, -ου, ὁ	place	tonoonahy	94	
έτι		topography		93
ะแ		still, yet, even		93
Set 21				
οἰκία, -ας, ἡ		house		93
πούς, ποδός, ό		foot		93
		podium, monopod		
δικαιοσύνη, -ης, ή		righteousness, justice		92
εἰρήνη, -ης, ή	peace	8 , 1	92	
θάλασσα, -ης, ή	1	sea	-	91
κάθημαι		I sit, live		91
ἀκολουθέω		I follow, accompany		90
ἀπόλλυμι		I destroy, ruin; I die (Mid.)		90
μηδείς, μηδεμία, μ	ηδέν	no one, nobody, nothing	90	
πίπτω		I fall		90
Set 22				
ἑπτά		seven		88
		heptagon (seven sided figure)		~ -
οὔτε		and not, neither, nor		87
ἄρχω		I rule; begin (usually Mid.)		86
<u> </u>		archbishop		0.6
πληρόω		I fill, finish, fulfill		86
προσέρχομαι		I come to, I go to	0.5	86
καιρός, -οῦ, ὁ		time (appointed), season	85	0.5
προσεύχομαι		I pray		85
κάγώ		and I, I also		84
μήτηρ, μητρός, ή άπτο		mother therefore as that is order that		83
ὥστε		therefore, so that, in order that		83
Set 23				
ἀναβαίνω		I go up, ascend		82
ἕκαστος, -η, -ον		each, every		82
ὅ που		where, since		82

ἐκβάλλω	I cast out	81
καταβαίνω	I go down, descend	81
μαλλον	more, rather	81
άπόστολος, -ου, ό	apostle, messenger	80
Μωϋσῆς, -εως, ό	Moses	80
δίκαιος, -α, -ον	righteous, just, upright	79
πέμπω	I send	79
Set 24		
ύπάγω	I go away, go, depart	79
πονηρός, -ά, -όν	evil, bad, sick	78
στόμα, -ατος, τό	mouth	78
	stomach	
ἀνοίγω	I open	77
βαπτίζω	I baptize	77
	baptize	
σημεῖον, -ου, τό	sign, miracle	77
ἐμός, -ή, -όν	my, mine	76
εὐαγγέλιον, -ου, τό	good news, gospel	76
	Evangelical	
μαρτυρέω	I testify, bear witness	76
	martyr	
πρόσωπον, -ου, τό	face, appearance, person	76
Set 25		
ὕδωρ, -ατος, τό	water	76
δώδεκα	twelve	75
κεφαλή, -ῆς, ἡ	head	75
Σίμων, -ωνος, ὁ	Simon	75
ἀποκτείνω	I kill	74
χαίρω	I rejoice	74
Άβραάμ, ό	Abraham	73
πίνω	I drink	73
φῶς, φωτός, τό	light	73
	photo-graphy	
αἰώνιος, -α, -ον	eternal	71
	aeon	
Set 26		
ίερόν, -οῦ, τό	temple	71
~ / /	hierarchy	- 1
πῦρ, -ός, τό	fire	71
αίτέω	I ask	70
τηρέω	I keep, guard	70
άγω	I lead, bring, arrest	69
τρεῖς, τρία	three	69
ан (А. (tri-angle	(A)
Ἰσραήλ, ό	Israel	68
ἡῆμα, -ατος, τό	word, saying, thing	68
<u> </u>	rhetoric	(0)
σάββατον, -ου, τό	Sabbath	68

	ἐντολή, -ῆς, ἡ	commandment, order	67
Se	t 27		
	πιστός, -ή, -όν	faithful, trusting 67	
	πλοῖον, -ου, τό	boat	67
	ἀπολύω	I release, divorce	66
	καρπός, -οῦ, ὁ	fruit, crop	66
	πρεσβύτερος, -α, -ον	elder	66
	npeoporepos, -a, -ov		00
		presbyterian	((
	φέρω	I bear, carry, endure	66
	,	Christo-pher (bearing Christ)	
	φημί	I say	66
	είτε	if, whether	65
	γραμματεύς, -έως, ὁ	scribe	63
		grammar	
	δαιμόνιον, -ου, τό	demon, evil spirit	63
Se	t 28		
	ἕξω	Adv.: without	63
		Prep.: outside	
	έρωτάω	I ask, request	63
	ὄρος, -ους, τό	mountain, hill	63
	δοκέω	I think, suppose, seem	62
		Docetism (Christ merely seeme	
	θέλημα, -ατος, τό	will, wish, desire	62
	θρόνος, -ου, δ	throne	62
	- F - · · · · · · · ·	throne	
	ἀγαπητός, -ή, -όν	beloved	61
	Γαλιλαία, -ας, ή	Galilee	61
	δοξάζω	I praise, glorify	61
	00 5 050	doxo-logy	01
	ἤδη	now, already	61
		now, aneady	01
Se	t 29		
	κηρύσσω	I proclaim, preach	61
	νυξ, νυκτός, ή	night	61
	ὦδε	here, hither	61
	ίμάτιον, -ου, τό	garment	60
	προσκυνέω	I worship	60
	ύπάρχω	I am, exist	60
	ἀσπάζομαι	I greet, salute	59
	Δαυίδ, δ	David	59
	διδάσκαλος, -ου, ό	teacher	59
	εὐθύς	immediately	59
Se	t 30		
	λίθος, -ου, ό	stone	59
	συνάγω	I gather together, invite	59
	'	synagogue	
	χαρά, -ᾶς, ἡ	joy, delight	59
	θεωρέω	I look at, see	58
	,	theory	

	μέσος, -η, -ον	middle	58	
			Meso-potamia (middle of the rivers)	
	τοιοῦτος, -αύτη, -οῦτον		such, such as this	57
	δέχομαι		I take, receive	56
	ἐπερωτάω		I ask, question	56
	μηδέ		but not, nor, not even	56
	συναγωγή, -ῆς, ἡ		synagogue	56
Set	31			
~~~	τρίτος, -η, -ον		third	56
	ἀρχή, -ῆς, ἡ		beginning, ruler	55
			archaic	
	κράζω		I cry out	55
	λοιπός, -ή, -όν		remaining (Adj.); the rest (Noun)	55
	Πιλᾶτος, -ου, ὁ		Pilate	55
	-	right (h	and) 54	
	εὐαγγελίζω		I proclaim, preach good news	54
			evangelize	
	οὐχί		not, no (question implies "yes")	54
	χρόνος, -ου, δ		time	54
			chrono-logy	
	διό		therefore, for this reason	53
Set	32			
	έλπίς, -ίδος, ή		hope	53
	őπως		how, that, in order that 53	
	έπαγγελία, -ας, ή		promise 52	
	ἔσχατος, -η, -ον		last, end	52
			eschato-logy (study of the end times)	)
	παδίον, -ου, τό		child, infant	52
	πείθω		I persuade, convince	52
	σπείρω		I sow (seed)	52
	σοφία, -ας, ή		wisdom	51
			philo-sophy (love of wisdom)	
	γλῶσσα, -ης, ή		language, tongue	50
			glosso-lalia (speaking in tongues)	
	γραφή, -ῆς, ἡ		writing, Scripture	50
			graphics	
C .	22			
Set			1 1 1	=0
	κακός, -ή, -όν		bad, evil	50
			caco-phany	50
	μακάριος, -α, -ον		blessed, happy, fortunate	50
	ສແລແβລໄກ ກິດ ກໍ		(macarism is a beatitude or blessing)	50
	παραβολή, -ῆς, ἡ τυφλός, -ή, -όν		parable	50 50
			blind person	30 49
	άρα άνοι άνοις		so, then, therefore Gen.: as far as	49 49
	ἄχρι, ἄχρις ἄχρι, ἄχρις		Conj.: until	49 49
	άχρι, αχρις ἕτος, -ους, τό		year	49 49
	0,005, 005, 00		y cui	т <i>)</i>

παραλαμβάνω	I take, receive, accept	49
φανερόω	I reveal, make known	49

Set 34			
χρεία, -ας, ή	a need,		49
ἀποδίδωμι	I give back, pay		48
ἔμπρο <del>σ</del> θεν	Gen.: in front of, before	48	
ἔρημος, -ον	Adj.: deserted; Noun: desert		48
	hermit		
ποῦ	where? whither?		48
ἁμαρτωλός, -ον	Adj.: sinful; Noun: sinner		47
κρατέω	I grasp, attain	47	
κρίσις, -εως, ή	judgment, condemnation		47
	crisis		
οὐκέτι	no longer		47
πρό	Gen.: before		47
	pro-gress		
Set 35			
προσφέρω	I bring to, offer		47
φόβος, -ου, ό	fear, terror		47
	phobia		
φυλακή, -ῆς, ἡ	a guard, prison	47	
θηρίον, -ου, τό	wild beast		46
καθίζω	I seat, sit		46
5	cathedral		
μικρός, -ά, -όν	small, little		46
	micro-biology		-
οὐαί	woe, alas		46
σταυρόω	I crucify		46
σωτηρία, -ας, ή	salvation		46
11 7 57 1	soteriology (study of salvation	)	
ἀπαγγέλλω	I announce, report	,	45
Set 36			
διώκω	I pursue, persecute		45
θλῖψις, -εως, ή	trouble, oppression		45
ναός, -οῦ, ὁ	temple		45
ὄμοιος, -α, -ον	like, similar		45
• • •	homonym (sounds the same: t	heir/the	ere)
ἐπιγινώσκω	I come to know, recognize		44
Ιούδας, -α, ό	Judas, Judah		44
κατοικέω	I live, dwell, inhabit		44
άμαρτάνω	I sin		43
γενεά, -ᾶς, ἡ	generation, family, race		43
• • • • •	genea-logy		
δεύτερος, -α, -ον	second		43
, <i>1, 1</i> , 1	Deuteronomy (second law)		
	• ` ` '		

#### Set 37

δέω

	dia-dem	
διέρχομαι	I pass through	43
Ήρώδης, -ου, ό	Herod	43
θαυμάζω	I wonder, marvel	43
θεραπεύω	I heal	43
	therapeutic	
Ἰουδαία, -ας, ή	Judea	43
σεαυτοῦ, -ῆς	of yourself	43
σπέρμα, -ατος, τό	seed	43
11 2 32	sperm	
φωνέω	I call	43
	phono-graph	-
ἀνάστασις, -εως, ἡ	resurrection	42
Set 38		
έγγίζω	I come near	42
Ἰάκωβος, -ου, δ	James	42
καινός, -ή, -όν	new	42
λύω	I loose, destroy	42
μέρος, -ους, τό	part	42
μερος, -οος, το πάσχω	I suffer, endure	42
άξιος, -α, -ον	worthy, comparable	42
αςιος, -α, -ον	axiom	41
deret and	I work	41
ἐργάζομαι		41
ci) ovéc	energy I bless	41
εὐλογέω		41
πάντοτε	eulogy	41
πανισιε	always	41
Set 39		
παρίστημι	I am present, approach, stand by 41	
σήμερον	today	41
τέσσαρες, -α	four	41
τιμή, -ῆς, ἡ	honor, price	41
	Timothy (honoring God)	
χωρίς	without, apart from	41
<b>ἑτοιμά</b> ζω	I prepare	40
κλαίω	I weep	40
λογίζομαι	I calculate, account, reckon	40
	logistics	
μισέω	I hate	40
	misogamy (hatred of marriage)	
μνημεῖον, -ου, τό	tomb, monument	40
Set 40		
οἰκοδομέω	I build, edify, erect	40
όλίγος, -η, -ον	small, few 40	
	oligarchy (rule by the few)	
τέλος, -ους, τό	end, goal	40
· ·	tele-scope	
ἅπτω	I touch	39

	haptic	
δικαιόω	I justify, pronounce righteous	39
έπιτίθημι	I lay upon, inflict upon	39
θύρα, -ας, ή	door	39
	sufficient, able, considerable 39	39
ίκανός, -ή, -όν		39
περισσεύω	I abound, am rich	39 39
πλανάω	I lead astray, misguide	39
	planet (wandering heavenly body)	
Set 41		
πράσσω	I do, perform	39
·	praxis	
πρόβατον, -ου, τό	sheep	39
ἐπιθυμία, -ας, ἡ	desire, passion	38
εύχαριστέω	I give thanks	38
	Eucharist	
πειράζω	I test, tempt	38
πέντε	five	38
	penta-gon	20
ύποτάσσω	I subject, subordinate	38
άρχων, -οντος, ό	ruler	37
αρχων, -υνιος, υ	mon-arch	51
βούλομαι	I wish, want, determine	37
διάβολος, -ον	Adj.: slanderous; Noun: Devil	37
υπρολος, -ον	Auj.: standerous, Noun. Devin	57
Set 42		
διακονέω	I serve, minister, wait upon	37
	deacon	
έμαυτοῦ, -ῆς	of myself	37
καυχάομαι	I boast	37
μαρτυρία, -ας, ή	witness, testimony	37
παραγίνομαι	I come, arrive	37
άγρός, -οῦ, ὁ	field, country	36
άρτι	now, just now, immediately	36
έπιστρέφω	I turn to, return 36	
εὐθέως	immediately	36
καλῶς	well, beautifully	36
5		
Set 43		
ὀργή, -ῆς, ἡ	anger	36
οὖς, ὠτός, τό	ear	36
περιτομή, -ῆς, ἡ	circumcision	36
προσευχή, -ῆς, ἡ	prayer	36
σατανᾶς, -ᾶ, ὁ	satan	36
Φίλιππος, -ου, ό	Philip	36
ὥσπερ	just as, even as	36
Ἰωσήφ, ὁ	Joseph	35
μάρτυς, -υρος, δ	witness, martyr	35
<b>ỏπίσ</b> ω	behind, after 35	

#### Set 44 ὀφείλω

35

	ύποστρέφω 		I return, turn back		35
	ἅπας, -ασα, -αν		all		34
	βιβλίον, -ου, τό		book, scroll Bible		34
	βλασφημέω		I blaspheme, revile		34
	διακονία, -ας, ή		service, ministry		34
			deacon		
	μέλος, -ους, τό		member, part		34
	μετανοέω		I repent, change my mind		34
	μήτε		neither, and not, nor		34
	οἶνος, -ου, ὁ		wine		34
Set	: 45				
	πτωχός, -ή, -όν		poor		34
	ἀρνέομαι		I deny, refuse		33
	ἀσθενέω		I am weak, sick, powerless		33
	δείκνυμι		I show, explain		33
	διαθήκη, -ης, ή		covenant, decree		33
	ἐκπορεύομαι		I go out	33	
	ναί		yes, truly		33
	ποῖος, -α, -ον		of what sort, what? which?		33
	ἀκάθαρτος, -ον		unclean, impure	32	
	ἀναγινώσκω		I read, read aloud		32
Set	: 46				
	δυνατός, -ή, -όν		powerful, strong		32
	, i, or		dynamite		
	έχθρός, -ά, -όν		Adj.: hostile, Noun: enemy		32
	παραγγέλλω		command, order, charge		32
	ύπομονή, -ῆς, ἡ		patience, endurance		32
	ήλιος, -ου, ό		sun		32
	άνεμος, -ου, ό	wind		31	-
	έγγύς	near		31	
	έλπίζω		I hope		31
	ἔξεστι		it is lawful		31
	ίερεύς, -έως, ό		priest		31
<b>a</b> .	-				
Set	: 47		T 1		21
	καθαρίζω		I cleanse, purify		31
	<i>r</i> •		catharize		21
	παρρησία, -ας, ή		boldness, confidence		31
	πλῆθος, -ους, τό		multitude		31
	πλήν		Adv.: but, however; Prep: exc	ept	31
	ποτήριον, -ου, τό		cup		31
	σκότος, -ους, τό		darkness		31
	φαίνω		I shine, appear		31
	φυλάσσω		I guard, protect		31
	φυλή, -ῆς, ἡ		tribe, nation		31
	2		phylum (large class of animals)		20
	ἀγοράζω		I buy		30
			agora (market)		

Set 48	
άρνίον, -ου, τό	lamb
διδαχή, -ῆς, ή	teaching 30
	didactic
ἐπικαλέω	I call, name; Mid. invoke
<b>ὸμοίω</b> ς	likewise, so
συνείδησις, -εως, ή	conscience
συνέρχομαι	I come together
γνῶσις, -εως, ή	knowledge, wisdom
	gnostics
διάκονος, -ου, ὁ, ἡ	servant, deacon
ἐλεέω	I have mercy
ἐπιτιμάω	I rebuke, warn
Sat 10	
Set 49	Eli-1
Ήλίας, -ου, ό «Տ-	Elijah Isala kakald
ίδε	look, behold
ἰσχυρός, -ά, -όν Καΐταιο μαρο	strong, mighty
Καῖσαρ, -αρος, ὁ	Caesar
μάχαιρα, -ης, ή	sword
μισθός, -οῦ, ὁ	wages, reward
παράκλησις, -εως, ή	exhortation, consolation
παρέρχομαι	I pass by, pass away, arrive Passover
πάσχα, τό πόθαι	
πόθεν	from where?
Set 50	
ποτέ	at some time, once, ever 29
προσκαλέομαι	I summon, invite, call
σκανδαλίζω	I cause to stumble, cause to sin
, second s	scandalize
φεύγω	I flee, escape
	fugitive
φίλος, -η, -ον	beloved, friend
	biblio-phile (loves books)
ἁγιάζω	I consecrate, make holy, sanctify
άδικέω	I wrong, do wrong
άληθινός, -ή, -όν	true
Βαρναβᾶς, -ᾶ, ὁ	Barnabas
γαμέω	I marry 28
	mono-gamy
Set 51	<b>TI 1 '1 4'1 1</b>
<b>ήγέομαι</b>	I lead, guide, think, regard
θυγάτηρ, -τρός, ή	daughter, girl
θυσία, -ας, ή	daughter, girl sacrifice, offering
θυσία, -ας, ή ἰσχύω	daughter, girl sacrifice, offering I am strong, able, healthy
θυσία, -ας, ή	daughter, girl sacrifice, offering I am strong, able, healthy mystery, secret
θυσία, -ας, ή ἰσχύω μυστήριον, -ου, τό	daughter, girl sacrifice, offering I am strong, able, healthy mystery, secret mystery
θυσία, -ας, ή ἰσχύω	daughter, girl sacrifice, offering I am strong, able, healthy mystery, secret

	πλούσιος, -α, -ον προφητεύω τελέω χώρα, -ας, ή		rich I prophesy, preach I finish, complete, fulfill country, region	28	28 28 28
Sat	: 52				
Sei	. 32 βαστάζω		I beer corre		27
	ἐκεῖθεν		I bear, carry		27
	εκείσεν ἐκχέω		from that place	27	21
			I pour out, shed	27	27
	ἕλεος, -ους, τό ἐνδύω		mercy I put on, clothe, dress		27
	ϊακώβ, δ		Jacob		27
	καθαρός, -ά, -όν		clean, pure		27
	Kuoupog, -u, -ov		catharsis		21
	καταργέω		I abolish, bring to naught		27
	κρίμα, -ατος, τό		judgment, decision		27
	κώμη, -ης, ή		village		27
			vinage		27
Set	53				
	Μαρία, -ας, ή	`Mary		27	
	Μαριάμ, ή		Mariam		27
	πόσος, -η, -ον		how great? how much?		27
	σός, σή, σόν		your, yours (singular)		27
	σταυρός, -οῦ, ὁ		cross		27
	άδελφή, -ῆς, ἡ		sister		26
	ἀληθής, -ές		true, honest		26
	ἀποκαλύπτω		I reveal, uncover		26
			apocalypse		
	ἀσθενής, -ές		weak, sick, powerless		26
	ἕνεκα		on account of		26
Sat	54				
Sei	. 34 ἐπεί		because, since, for		26
	ἥκω		I have come		26
	ίάομαι		I heal		26
	λυπέω		I grieve		26
	όμνύω		I swear		26
	όμολογέω		I confess, promise		26
	οὔπω		not yet		26
	πνευματικός, -ή, όν		spiritual		26
	στρατιώτης, -ου, δ		soldier		26
	συνίημι		I understand		26
	u				-
Set	: 55				
	φρονέω		I think		26
	χήρα, -ας, ή		widow		26
	ἀδικία, -ας, ἡ		unrighteousness, injustice		25
	Αἴγυπτος, -ου, ή		Egypt		25
	ἀναβλέπω		I look up, receive sight		25
	γέ		indeed, really, even		25
	γνωρίζω		I make known, reveal		25
	δέκα		ten		25

		deca-polis (ten city region)		
	δένδρον, -ου, τό	tree		25
	• • •	rhodo-dendron (rose tree)		
	δουλεύω	I serve, obey		25
Set	56			
	Έλλην, -ηνος, ό	Greek, Gentile, heathen	25	
	έορτή, -ῆς, ἡ	feast		25
	κελεύω	I order, command		25
	λευκός, -ή, -όν	white		25
	μανθάνω	I learn		25
	μανοανω	mathematics		20
	μήποτε	lest, that not, perhaps		25
	νεφέλη, -ης, ή	cloud		25
	πορνεία, -ας, ή			25
	πορνεία, -ας, η	immorality, fornication		23
	and he	pronography		25
	φιλέω	I love, like		25
	ἀκοή, -ῆς, ἡ	report, hearing		24
Set		<b>T</b> . 1		
	άναιρέω	I take away, kill		24
	ἀσθένεια, -ας, ἡ	weakness, sickness		24
	ἀστήρ, -έρος, ὁ	star		24
		asteroid		
	έπιστολή, -ῆς, ἡ	letter, epistle		24
	καταλείπω	I leave, abandon		24
	κεῖμαι	I lie, recline, am laid		24
	νοῦς, νοός, ὁ	mind, intellect	24	
		noetic		
	oັ້ນ	where		24
	παῖς, παιδός, ὁ, ἡ	child, boy, girl		24
	πάρειμι	I have arrived, am present		24
Set	58			
	παρουσία, -ας, ή	presence, arrival, coming		24
	πίμπλημι	Î fill		24
	προσέχω	I attend to, pay attention to		24
	σωτήρ, -ῆρος, ὁ	Savior		24
		soteriology (study of salvation)		
	Τιμόθεος, -ου, ό	Timothy		24
	άπελών, -ῶνος, ὁ	vineyard		23
	ἀνάγω	I lead up, Mid.: set sail	23	
	άπιστος, -ον	unbelieving, faithless		23
	αὐξάνω	I grow, increase		23
	διότι	because, therefore		23
Set	59			
~~~	εἰκών, -όνος, ή	image, likeness		23
	, , , , , , , , , , , , , , , , , , , ,	icon		25
	έλεύθερος, -α, -ον	free		23
	ζῷον, -ου, τό	animal, living thing		23
	Jacob, 00, 00	zoology		25

θυσιαστήριον, -ου, τά	5 altar		23
κατηγορέω	I accuse	23	
	categorize		
κοπιάω	I labor, work hard		23
κωλύω	I forbid, hinder		23
μιμνήσκω	I remember		23
	mnemonics		
νέος, -α, -ον	new, young		23
πεινάω	I hunger		23
Set 60			
πέραν	Gen.: beyond		23
περιβάλλω	I clothe, put around		23
σκεῦος, -ους, τό	vessel, object; goods (pl.)		23
τελειόω	I fulfill, make perfect		23
χαρίζομαι	I forgive, give freely		23
χιλιάς, -άδος, ή	a thousand		23
ἀγνοέω	I do not know	22	
, ,	agnostic		22
ἀντί	Gen.: instead of, for		22
,	anti-thesis		22
γρηγορέω	I watch, keep awake		22
δέομαι	I ask, beg, pray		22
Set 61			
δοκιμάζω	I prove by testing, approve		22
ἐκλέγομαι	I pick out, choose		22
	eclectic		
ἐκλεκτός, -ή, -όν	chosen, elect, select		22
Ήσαΐας, -ου, ὁ	Isaiah		22
θεάομαι	I see, look at		22
	theatre		
καθεύδω	I sleep		22
κάκεῖνος, -η, -ο	and that one		22
κατεργάζομαι	I work out, achieve		22
κοιλία, -ας, ή	belly, womb		22
Μακεδονία, -ας, ή	Macedonia		22
Set 62			
μετάνοια, -ας, ή	repentance		22
μηκέτι	no longer		22
πληγή, -ῆς, ή	plague, blow, wound		22
πλοῦτος, -ου, ὁ	wealth		22
	Pluto		
πωλέω	I sell		22
συνέδριον, -ου, τό	Sanhedrin, council		22
τεσσεράκοντα	forty		22
βασιλεύω	I rule, reign		21
διδασκαλία, -ας, ή	teaching, instruction		21
ἐνεργέω	I work, produce		21
	energy		

Set 63				
εὐδοκέω		I am pleased with		21
έφίστημι		I stand over, come upon, attack		21
θερίζω	I reap,	harvest	21	
καθίστημι		I set, appoint		21
λατρεύω		I serve, worship		21
		ido-latry		
μνημονεύω		I remember		21
		mnemonics		
πειρασμός, -οῦ, ὁ		temptation, test	21	
στρέφω		I turn, change		21
τελώνης, -ου, δ		tax collector		21
τιμάω		I honor		21
		Timothy (honoring God)		
Set 64				
ύπακούω		I obey, follow		21
χιλίαρχος, -ου, ό		military tribune over 1000		21
ώσεί		as, like, about		21
αἰτία, -ας, ἡ		cause, accusation		20
άκροβυστία, -ας, ή		uncircumcision, Gentiles		20
ἀργύριον, -ου, τό		silver, money		20
γένος, -ους, τό		race, family		20
		genus		
γονεύς, -έως, ό		parent		20
ἑκατοντάρχης, -ου, ὁ		centurion, captain		20
ἐπίγνωσις, -εως, ἡ		knowledge		20
Set 65				
ἡγεμών, -όνος, ὁ		governor, leader		20
		hegemony		
Ίσαάκ, ὁ		Isaac		20
ἰχθύς, -ύος, ὁ		fish		20
νηστεύω		I fast		20
νυνί		now		20
ξύλον, -ου, τό		wood, tree		20
προάγω		I lead forth, go before		20
σκηνή, -ῆς, ἡ		tent, tabernacle	20	
σοφός, -ή, -όν		wise		20
		soph-more (wise fool)		
τοσοῦτος, -αύτη, -οῦτο	NV V	so great, so much		20
Set 66				
τρέχω		I run		20
ύπηρέτης, -ου, ό		servant, assistant		20
ύψόω		I lift up, exalt		20
ἀπέχω		I have received, am distant		19
βάπτισμα, -ατος, τό		baptism	19	
γεωργός, -οῦ, ὁ		farmer		19
διακρίνω		I judge, discriminate		19
δῶρον, -ου, τό		gift		19

		Doro-thy (gift of God)		
ἐπαίρω		I lift up		19
έπάνω		Adv.: above, Prep.: over		19
Set 67				
	Βάνομαι	I take hold of, catch, arrest		19
	νιος, -ιον	heavenly		19
	ία, -ας, ή	fellowship		19
	ων / κρειττων, -ον	better		19
κρεισοι κριτής,		judge		19
		critic		
-	-εως, ή	creation, creature		19
	ιον, -ου, τό	testimony, witness, proof		19
μεριμνά		I am anxious, distracted	19	
παλαιός	ς , -ά, -όν	old		19
		Paleo-lithic (old stone age)		
παράπτ	ωμα, -ατος, τό	trespass, sin		19
Set 68				
παρατίθ	θημι	I set before		19
πότε		when?		19
προφητ	εία, -ας, ἡ	prophecy		19
	, -α, -ov	complete, perfect		19
ἀληθῶς		truly		18
	εια, -ας, ή	Antioch	18	
	υψις, -εως, ή	revelation		18
		apocalypse		
ἀπώλει	α, -ας, ἡ	destruction		18
	ç, -oũ, ò	number		18
		arithmetic		
Άσία, -	-ας, ή	Asia (province in west Turkey)		18
Set 69				
	ιμία, -ας, ή	blasphemy, slander		18
		entreaty, petition		18
	, -oũ, ŏ	fetter, bond		18
είσπορε		I enter, go in		18
ἐπιβάλλ	-	I lay on, put on	18	
έπιτρέπ		I permit	18	
θυμός,		wrath, anger	-	18
καταγγε		I proclaim		18
κατακρ		I condemn		18
κενός,		empty, vain		18
Set 70				
κληρον	വ്വട്ത	I inherit		18
κοιμάοι		I sleep		18
κόπος,		labor, trouble		18
κοπος, κρύπτω		I conceal, hide		18
rponto		cryptic		10
μήν, μι	ινός δ	Particle: indeed; Noun: month	18	
	ιή, -ῆς, ἡ	building, edification	10	18
011000	ו' יכו' יוי־	cananis, canouton		10

	παραχρῆμα	immediately	18
	ποιμήν, -ένος, ὁ	shepherd	18
	πόλεμος, -ου, δ	war, conflict	18
		polemics	
	πολλάκις	often, frequently	18
Set	71		
	προστίθημι	I add to, increase	18
	πυλών, -ῶνος, ὁ	gateway, entrance, vestibule	18
	στέφανος, -ου, ό	crown, wreath	18
		Stephen	
	ταχύ	quickly, at once, soon	18
	τίκτω	I give birth to, bear	18
	φανερός, -ά, -όν	manifest, visible	18
	χρυσοῦς, -ῆ, -οῦν	golden	18
	άνάγκη, -ης, ή	necessity	17
	ἀρέσκω	I please	17
	ἄφεσις, -εως, ή	pardon, remission	17
Set	72		
~~~	βρῶμα, -ατος, τό	food,	17
	έκατόν	one hundred	17
	ἐλέγχω	I convict, reprove, expose	17
	έξίστημι	I amaze, am amazed, confuse	17
	έπαύριον	tomorrow	17
	έτοιμος, -η, -ον	ready, prepared	17
	θησαυρός, -οῦ, ὁ	treasure, storehouse	17
	01000000, 00, 0	thesaurus	17
	ίππος, -ου, ό	horse	17
	<i>unos</i> , <i>oo</i> , <i>o</i>	hippo-potamus (river horse)	17
	Καισάρεια, -ας, ή	Caesarea	17
	κάν	and if	17
			17
Set			
	καταλύω	I destroy, I lodge	17
	κατέχω	I hold back, suppress, hold fast	17
	κερδαίνω	I gain, profit	17
	κρυπτός, -ή, -όν	hidden	17
		cryptic	
	μέχρι	Conj.: until; Prep.: as far as	17
	μήτι	(used for questions	
		with negative answer) 17	
	νίπτω	I wash	17
	περιτέμνω	I circumcize	17
	πλήρωμα, -ατος, τό	fullness	17
	πλησίον	Noun: neighbor; Prep: near	17
Set	74		
	ποταμός, -οῦ, ὁ	river	17
	• •	hippo-potamus	
	ῥίζα, -ης, ἡ	root, source	17
	ρύομαι	I rescue, deliver	17

	ταράσσω	I trouble, disturb		17
	ύποκριτής, -οῦ, ὁ	hypocrite		17
	ύπομένω	I remain, endure		17
	χάρισμα, -ατος, τό	gift, favor		17
	ŵ	O!		17
	ώσαύτως	likewise, similarly		17
	άθετέω	I reject, nullify		16
Set	75			
	ἀνακρίνω	I examine, question, judge		16
	γάμος, -ου, ὁ	marriage, wedding		16
		mono-gamy	16	
	δεῖπνον, -ου, τό	supper	10	16
	δέσμιος, -ου, ὁ δηνάριον, -ου, τό	prisoner denarius, (silver coin)		16
	διαλογίζομαι	I debate, reason		16
	διαχογιζομαί	dialogue		10
	διατάσσω	I command, order		16
	διψάω	I thirst	16	10
	έκτείνω	I stretch out	10	16
		extend		10
	ἐμβαίνω	I embark, step in		16
Set	76			
	<b>ἕπειτα</b>	then		16
	ἐπιθυμέω	I desire		16
	έπιμένω	I continue, persist		16
	έργάτης, -ου, ό	workman		16
	εὐλογία, -ας, ἡ	blessing, praise		16
		eulogy		
	Έφεσος, -ου, ή	Ephesus		16
	ζῆλος, -ου, ὁ	zeal, jealousy		16
	κακῶς	badly	16	
	κατέρχομαι	I come down, go down		16
	Καφαρναούμ, ή	Capernaum		16
Set				
	κλείω	I shut, lock		16
	κλέπτης, -ου, δ	thief		16
	λύπη, -ης, ή	grief, pain		16
	νυμφίος, -ου, δ	bridegroom		16
	οὐδέποτε	never	16	16
	πάθημα, -ατος, τό su	-	16	
		pathological, apathy		16
	παρέχω	I offer, afford		16
	πλήρης, -ες προσδοκάω	full I wait for expect		16 16
	προσοσκαω σκοτία, -ας, ή	I wait for, expect darkness		16
		uarkitess		10
Set		fig trac		17
	συκῆ, -ῆς, ἡ	fig tree		16
	συλλαμβάνω	I seize, conceive, arrest		16

	συνίστημι	Trans.: I commend,		
		Intrans.: stand with		16
	σφραγίς, -ῖδος, ἡ	seal		16
	τέρας, -ατος, τό	wonder, omen		16
	τολμάω	I dare		16
	τροφή, -ῆς, ἡ	food		16
	ύστερέω	I lack, miss		16
	χορτάζω	I eat to the full, am satisfied		16
	ζυρταςω άνέχω	I endure		15
	ανεχω	Tellule		15
Set 79				
50077	ἀνομία, -ας, ἡ	lawlessness		15
	άπάγω	I lead away		15
	•	•		15
	γεύομαι	I taste, eat		
	γνωστός, -ή, -όν	known		15
	γυμνός, -ή, -όν	naked		15
		gymnasium		
	Δαμασκός, -οῦ, ἡ	Damascus		15
	δέρω	I beat		15
	διαμαρτύρομαι	I warn, testify solemnly	15	
	εἶτα	then, next		15
	έλαία, -ας, ή	olive tree		15
Set 80				
	ἐντέλλομαι	I command		15
	έπαγγέλλομαι	I promise, announce		15
	εὐσέβεια, -ας, ἡ	piety, godliness	15	
	εὐχαριστίας, -ας, ή	thanksgiving		15
		Eucharist		-
	θρίξ, τριχός, ή	hair		15
	Ιορδάνης, -ου, ό	Jordan		15
	καταλαμβάνω	I overtake, catch, seize		15
	κληρονόμος, -ου, ό	heir		15
				15
	κτίζω	I create, make		
	Λάζαρος, -ου, δ	Lazarus		15
Set 81				
501 01	ληστής, -οῦ, ὁ	robber		15
	μοιχεύω	I commit adultery		15
	νήπιος, -α, -ον	infant, child		15
	νομίζω	I suppose, think	1.5	15
	ξηραίνω	I dry up, wither	15	
	őθεν	whence, from where		15
	οἰκουμένη, -ης, ἡ	world		15
		ecumenical		
	δμοιόω	I make like, liken, compare		15
	ὄψιος, -α, -ον	late, evening		15
	παρθένος, -ου, δ, ή	virgin		15
		2		
Set 82				
	παύω	I cease, stop		15
	πέτρα, -ας, ή	rock		15
	-			

	ποτίζω	I give to drink, water	15
	πώς	at all, somehow	15
	ραββί, δ	master, rabbi	15
	σαλεύω	I shake	15
	Σαῦλος, -ου, ὁ	Saul	15
	σκάνδαλον, -ου, τό	cause of stumbling, trap, temptation	15
	συμφέρω	I bring together	15
	σφραγίζω	I seal, mark	15
Set 83			
501 05	ταχέως	quickly 15	
	τράπεζα, -ης, ή	table	15
	τύπος, -ου, ό	mark, image, example	15
		type	10
	ύπακοή, -ῆς, ἡ	obedience	15
	χόρτος, -ου, δ	grass, hay	15
	ώφελέω	I profit, benefit	15
	ἄκανθα, -ης, ή	thorn	14
	άλλότριος, -α, -ον	another's, strange	14
	άμφότεροι, -αι, -α	both	14
	άναγγέλλω	I announce, report	14
G ( <b>0</b> /			
Set 84	in the course	I maaling (at table)	14
	ἀνάκειμαι ἀνακωράω	I recline (at table)	14
	ἀναχωρέω ἀνθίστημι	I depart L'resist appose	14
	ἀνθίστημι ἅπαξ	I resist, oppose once, once for all	14
	unus	hapax legomena (word used only once)	14
	ἀπειθέω	I disbelieve, disobey	14
	άρπάζω	I seize	14
	ap	harpoon	
	ἀτενίζω	I look intently, gaze upon	14
	αὔριον	tomorrow	14
	ἀφίστημι	I withdraw, depart	14
	γράμμα, -ατος, τό	letter (of the alphabet), writings 14	
G ( 05			
Set 85	Surlaw-uća ož ć	management associationing	11
	διαλογισμός, -οῦ, ὁ	reasoning, questioning	14
		dialogue	14
	έλάχιστος, -η, -ον	least, smallest	14
	ένιαυτός, -οῦ, ὁ	year I understand	14
	ἐπίσταμαι		14
	εὐφραίνω	epistemology I rejoice	14
	ευφραινω θύω	I sacrifice, kill	14
	συω κατανοέω	I observe, notice, consider	14
	κατεσθίω	I eat up, devour 14	14
	κλάω	I break	14
	NUU	icono-clast (breaks icons)	14
	κληρονομία, -ας, ή	inheritance	14
	καιρονομία, -ας, I	mineritatioe	14

	κοινός, -ή, -όν	common, unclean	14
	κοινόω	I make common, defile	14
	κωφός, -ή, -όν	deaf, dumb	14
	λύχνος, -ου, δ	lamp	14
	μακρόθεν	from afar, afar	14
	μακροθυμία, -ας, ή	patience, steadfastness	14
	μερίζω	I divide, separate	14
	μέτρον, -ου, τό	measure, quantity	14
	FF	meter	
	μύρον, -ου, τό	ointment, perfume	14
	νοέω	I understand	14
		noetic	11
Set 87			
	ξένος, -η, -ον	strange, foreign, alien	14
		xeno-phobia	
	οἶος, -α, -ον	such as, as	14
	ὄφις, -εως, δ	snake	14
	πετεινόν, -οῦ, τό	bird	14
	προσδέχομαι	I receive, wait for	14
	Σαδδουκαῖος, -ου, ὁ	Sadducee	14
	σεισμός, -οῦ, ὁ	earthquake	14
		seismograph	
	σῖτος, -ου, ὁ	wheat, grain	14
	τάλαντον, -ου, τό	talent (Greek large unit of money)	14
	ταπεινόω	I humble	14
Set 88			
	φρόνιμος, -ον	prudent, wise	14
	φύσις, -εως, ή	nature	14
		physics	
	χωλός, -ή, -όν	lame, crippled	14
	ἀνά	upwards, up; each (with numerals)	13
	ἀναλαμβάνω	I take up	13
	άναστροφή, -ῆς, ἡ	conduct, behavior	13
	Άνδρέας, -ου, ὁ	Andrew 13	
	ἄνωθεν	from above, again	13
	δαιμονίζομαι	I am possessed by a demon	13
		demonize	
	διαλέγομαι	I dispute	13
		dialectics	
G ( 00			
Set 89	Secure é a co	I differ comments	12
	διαφέρω	I differ, carry through	13
	δράκων, -οντος, δ	dragon, serpent 13	12
	έκπλήσσω	I am astonished, amazed	13
	έλεημοσύνη, -ης, ή	alms, kind deed	13
	ἐμπαίζω «٤	I mock six	13
	ἕξ		13
	250000000000000000000000000000000000000	hexa-gon	12
	ἐξαποστέλλω	I send forth	13

	ἔξωθεν ἐπιζητέω	from without I search for		13 13
	ζύμη, -ης, ή	yeast, leaven		13
Set 90				
	θερισμός, -οῦ, ὁ καθάπερ καπνός, -οῦ, ὁ καταισχύνω καταντάω καταρτίζω κλέπτω Μάρθα, -ας, ἡ Ναζωραῖος, -ου, ὁ	harvest even as, as smoke I put to shame I come to, arrive mend, fit, perfect I steal clepto-mania Martha Nazarene, from Nazareth	13	13 13 13 13 13 13 13
	παιδεύω	I teach, train, educate		13
		pedagogue		
Set 91	~ .			
παι	ιδίσκη, -ης, ή παράδοσις, -εως, ή πρίν στηρίζω συνεργός, -όν	maid servant tradition before I establish, support fellow worker, helper		13 13 13 13 13
	τίμιος, -α, -ον Τίτος, -ου, ό τρόπος, -ου, ό	precious, costly Titus manner, way trope in rhetoric	13	13 13
	τύπτω ^χ ωματικά του του	I smite, hit	12	13
	ὕψιστος, -η, -ον	highest	13	
Set 92				
	Φῆστος, -ου, ό χωρίζω ἄδικος, -ον ἀλέκτωρ, -ορος, ό ἀναπαύω ἀναπίπτω ἀσκός, -οῦ, ὁ αὐλή, -ῆς, ἡ Βαβυλών, -ῶνος, ἡ βαπτιστής, -οῦ, ὁ	Festus I separate, depart unjust, dishonest rooster, cock I refresh, Mid.: take rest I recline wine-skin, leather bottle courtyard, palace Babylon baptist		<ol> <li>13</li> <li>13</li> <li>12</li> </ol>
Set 93				
	βασανίζω Βηθανία, -ας, ή βῆμα, -ατος, τό βοάω βουλή, -ῆς, ή βοουτή, -ῆς, ή	I torment Bethany judgment seat I cry aloud counsel, purpose thunder	12	12 12 12 12 12
	βροντή, -ῆς, ἡ γέεννα, -ης, ἡ γόνυ, -ατος, τό	thunder Gehenna, hell, Hinnom valley knee	12	12 12

	δεῦτε	come!		12
	διάνοια, -ας, ή	the mind, understanding	12	
Set 94				
50074	δίκτυον, -ου, τό	fish net	12	
	ἕθος, -ους, τό	custom	12	
		ethos		
	ἐμβλέπω	I look at, consider		12
	ἐξάγω	I lead out, bring out		12
	ἔσωθεν	from within, within		12
	Ζεβεδαῖος, -ου, ὁ	Zebedee		12
	θεμέλιος, -ου, ό	foundation		12
	καίω	I burn		12
		caustic		10
	κάλαμος, -ου, δ	reed, measuring rod		12
	κατακαίω	I burn down, consume		12
Set 95				
	κατάκειμαι	I lie down, dine		12
	κολλάω	I unite, join		12
	κράτος, -ους, τό	power, might, rule		12
		demo-cracy		
	λίαν	greatly, exceedingly, very	1.0	12
	λιμός, -οῦ, ὁ, ἡ	hunger, famine	12	10
	λυχνία, -ας, ή	lampstand		12
	Μαγδαληνή, -ῆς, ἡ	Magdalene		12
	μάλιστα ματαβαίμο	especially, above all		12 12
	μεταβαίνω μωρός, -ά, -όν	I depart, pass over foolish, fool		12
	μωρος, -α, -ον	moron		12
		moron		
Set 96				
	Ναζαρέθ, Ναζαρέτ	Nazareth		12
	όδούς, όδόντος, ό	tooth		12
	οἰκοδεσπότης, -ου, ὁ	householder, house master		12
	ὄραμα, -ατος, τό	vision		12
	ὄριον, -ου, τό	boundary, region horizon		12
	περισσοτέρως	more abundantly		12
	παραιτέομαι	I make excuse, refuse, reject		12
	πιάζω	I take, seize		12
	πληθύνω	I multiply, increase		12
	πλουτέω	I am rich, generous		12
		pluto-crat		
Set 97	/ ·			1.0
	πόρνη, -ης, ἡ	prostitute		12
	~~	pornography		10
	προείπον	I foretell		12
	πρόθεσις, -εως, ή	setting forth, plan, purpose		12
	προσλαμβάνω ποωΐ	I receive, accept		12 12
	πρωΐ	early, in the morning		12

	πυνθάνομαι	I inquire, ask		12
	πῶλος, -ου, ὁ	colt		12
	ράβδος, -ου, ή	rod, scepter		12
	Ρωμαΐος, -α, -ον	Roman		12
	σαλπίζω	I sound the trumpet		12
		-		
Set 98		~ "		
	Σιλᾶς, -ᾶ, ὁ	Silas		12
	Σολομών, -ῶνος, ὁ	Solomon		12
	σπλαγχνίζομαι	I have compassion, pity	12	
	σπουδή, -ῆς, ἡ	haste, diligence	12	
	συνέχω	I torment		12
	τρίς	three times		12
		thrice		
	τυγχάνω	I obtain, happen		12
	ύγιαίνω	I am healthy		12
		hygiene		
	ὕστερος, -α, -ον	later, afterwards		12
	φιάλη, -ης, ή	cup, bowl		12
G / 00				
Set 99		T 1-11		10
	φονεύω	I kill, murder		12
	χοῖρος, -ου, ὁ	pig		12
	χρυσίον, -ου, τό	gold		12
	ψεύδομαι	I lie	1.1	12
	ἀγαλλιάω	I exult, am glad	11	
	ἀγορά, -ᾶς, ἡ	market place		11
	Άγρίππας, -α, δ	Agrippa		11
	άλυσις, -εως, ή	chain		11
	Άνανίας, -ου, ό	Ananias		11
	ἀνατολή, -ῆς, ἡ	east, dawn		11
Set 10	n			
500 100	ἀντιλέγω	I speak against, oppose		11
	απαρνέομαι	I deny		11
	απαρνεσμαι άπιστία, -ας, ή	unbelief		11
	άρχαῖος, -ας, ή	old, ancient		11
		archaic		11
	ἄφρων, -ον	foolish, ignorant		11
	αφρων, -ον Βαραββᾶς, -ᾶ, ὁ	Barabbas		11
	βρῶσις, -εως, ή	eating, food, rust		11
	Γαλιλαῖος, -α, -ον	Galilean		11
	γέμω	I fill		11
	γεμω διαμερίζω	I divide, distribute		11
	υιαμεριζω	i divide, distribute		11
Set 10	1			
	δόλος, -ου, ὁ	guile, deceit		11
	δωρέα, -ᾶς, ἡ	gift		11
	έάω	I permit, let go		11
	εἴδωλον, -ου, τό	image, idol		11
	εἴκοσι	twenty		11
	εἰσάγω	I lead in		11

ἕλαιον, -ου, τό	olive oil		11
έλευθερία, -ας, ή	liberty, freedom		11
ένδείκνυμι	I show forth, demonstrate		11
έζουθενέω	I despise		11
·			
Set 102			1.1
ἔπαινος, -ου, ὁ	praise		11
έπαισχύνομαι	I am ashamed		11
έπιπίπτω	I fall upon, come upon		11
έπισκέπτομαι	I visit, care for		11
Ζαχαρίας, -ου, ό	Zechariah		11
ζηλόω	I am zealous		11
ζωοποιέω	I make alive		11
θανατόω	I put to death, kill		11
	thanatology		
θάπτω	I bury		11
	epi-taph		
Θωμᾶς, -ᾶ, ὁ	Thomas	11	
G / 102			
Set 103	Issoriat		11
Ίσκαριώθ, Ίσκαριώτης, ὁ κακία, -ας, ἡ			11
	malice, evil foundation		11
καταβολή, -ῆς, ἡ			11
κατασκευάζω	I prepare		
καύχημα, -ατος, τό	boasting, pride		11
καύχησις, -εως, ή	boasting, pride		11
κέρας, -ατος, τό	horn		11
κλάδος, -ου, ό	branch		11
κλῆρος, -ου, ό	lot, portion		11
κλῆσις, -εως, ή	call, calling		11
Set 104			
κράβαττος, -ου, ό	mattress, bed		11
λίμνη, -ης, ή	lake		11
μετρέω	I measure, apportion		11
νεανίσκος, -ου, ό	youth, young person		11
νόσος, -ου, ή	disease		11
όμοθυμαδόν	with one mind, together	11	
πηγή, -ῆς, ή	spring, fountain	11	11
ποιμαίνω	I shepherd, protect, rule		11
πρᾶγμα, -ατος, τό	deed, matter		11
πράγμα, -ατός, το	pragmatic		11
πραΰτης, -ητος, ή			11
mpaotily, -1100, 11	gentleness, humility		11
Set 105			
πρότερος, -α, -ον	former, before		11
σάλπιγξ, -ιγγος, ή	trumpet	11	
Σαμάρεια, -ας, ή	Samaria		11
σπλάγνον, -ου, τό	bowels, heart, compassion		11
σπουδάζω	I hasten, am eager		11
συγγενής, -ές	Adj.: kindred, Noun: a relativ	/e11	
σφόδρα	exceedingly, greatly		11

σχίζω	I split, divide, tear	11
	schism	
τελευτάω	I die	11
τριάκοντα	thirty	11

#### Set 106

100		
Τύρος, -ου, ή	Tyre	11
ύγιής, -ές	healthy, whole	11
ύμέτερος, -α, -ον	your	11
ύποκάτω	under, below	11
ύψηλός, -ή, -όν	high, exalted, proud	11
φυτεύω	I plant	11
φωτίζω	I give light, enlighten	11
χείρων, -ον	worse, more severe	11
χίλιοι, -αι, ὁ	thousand	11
	chiliasm millenarianism	
χιτών, -ῶνος, ὁ	tunic, shirt	11

#### Set 107

10			
	χράομαι	I use, employ	11
	ψευδοπροφήτης, -ου, ό	false prophet	11
	ἁγιασμός, -οῦ, ὁ	sanctification, holiness	10
	ἄδης, -ου, ό	Hades (hell)	10
	άδύνατος, -ον	powerless, incapable, impossible	10
	άκαθαρσία, -ας, ή	uncleanness, impurity	10
	άμα	at the same time, together	10
	ἀναφέρω	I bring up, offer	10
	ἀπολαμβάνω	I take aside, receive	10
	Άπολλῶς	Apollos	10

διωγμός, -οῦ, ὁ

έγκαταλείπω

	•	•	
Set 10	8		
	ἀπολογέομαι	I defend myself	10
		apology	
	ἀπολύτρωσις, -εως, ἡ	redemption, release	10
	ἀσέλγεια, -ας, ἡ	sensuality, licentiousness	10
	ἀσπασμός, -οῦ, ὁ	greeting	10
	ἀφαιρέω	I take away, cut off	10
	ἀφορίζω	I separate	10
		aphorism (proverb)	
	Άχαΐα, -ας, ή	Achaia	10
	βίβλος, -ου, ὁ	book	10
		Bible	
	βίος, -ου, ὁ	life	10
		bio-logy	
	δάκρυον, -ου, τό	tear, weeping	10
Set 10	9		
	δεσπότης, -ου, ό	master, lord	10
		despot	
	δικαίωμα, -ατος, τό	regulation, righteous deed	10

I leave behind, forsake

10

10

persecution

	ἐκκόπτω	I cut out, cut off	10
	ἐκπίπτω	I fall away, fail	10
	έμφανίζω	I manifest, reveal	10
	ἕνατος, -η, -ον	ninth	10
	ἕνοχος, -ον	involved in, liable, guilty	10
	ἐντεῦθεν	from here, from this	10
Set 110			
	ἕξ	six	10
		hexagon	
	ἐξομολογέω	I confess, promise, admit	10
	5.	-	10
	έπειδή	since, because, when	
	έπιτάσσω	I order, command	10
	ἐπιτελέω	I complete, finish, perform	10
	θλίβω	I press, oppress	10
	ἰόππη, -ης, ή	Joppa	10
	ἰσχύς, -ύος, ή	strength, power 10	
	κάκεῖ	and there	10
	κάκεῖθεν	and from there, and then	10
Set 111			
Set III		called	10
	κλητός, -ή, -όν		
	κοινωνός, -οῦ, ὁ, ἡ	partner, sharer	10
	κομίζω	I receive	10
	κοσμέω	I adorn, put in order	10
	μακροθυμέω	I am patient	10
	μέλει	it is a care	10
	ξενίζω	I entertain, startle	10
	őδε, <i>ἥδε</i> , τόδε	this (here)	10
	οἰκονόμος, -ου, ὁ	steward, manager	10
	ὀνομάζω	I name	10
		onomasticon (list of proper names)	
~			
Set 112			
	ὀντώς	really	10
	ὄρκος, -ου, ὁ	an oath	10
	παντοκράτωρ, -ορος, δ	ruler of all, Almighty	10
	παράγω	I pass by	10
	παραλυτικός, -ή, -όν	lame, paralytic	10
		· · .	10
	παρεμβολή, -ῆς, ἡ	camp, army, fortress	
	πατάσσω	I strike, hit	10
	πενθέω	I grieve	10
	περιστερά, -ᾶς, ἡ	pigeon, dove	10
	πλάνη, -ης, ή	wandering, error	10
		planet	
		-	
Set 113			
	πλατεῖα, -ας, ή	street	10
	πλεονεξία, -ας, ή	greediness, covetousness	10
	ποικίλος, -η, -ον	varied. diverse	10
	πόρνος, -ου, δ	fornicator, immoral person	10
	προσκαρτερέω	I continue in/with	10

	πύλη, -ης, ή	gate, door		10
	σέβω	I worship		10
	σιγάω	I am silent		10
	σιωπάω	I am silent		10
	στήκω	I stand, stand fast		10
Set 1				
	στρατηγός, -ου, δ	commander, captain		10
	συζητέω	I discuss, dispute		10
	σύνδουλος, -ου, ό	fellow slave		10
	σφάζω	I slay, murder		10
	ταχέως	quickly		10
	τέταρτος, -η, -ον	fourth		10 10
	ύπαντάω ὑπόδημα απος τό	I meet, go to meet		10
	ύπόδημα, -ατος, τό	sandal		10
	φείδομαι	I spare, refrain		10
	χρηστότης, -ητος, ή	goodness, kindness		10
Set 1		11		10
	χρυσός, -οῦ, ὁ	gold		10
	χωρέω	I make room, give way		10
	χωρίον, -ου, τό	place, field		10
	ψεύδος, -ους, τό	lie, falsehood pseudo-		10
	ψεύστης, -ου, ό	liar		10
	άβυσσος, -ου, ή	abyss, underworld		10
	άγαθοποιέω	I do good		10
	Άδάμ, ὁ	Adam		9
	ἄζυμος, -ον	unleavened		9
	αἵρεσις, -εως, ή	sect, faction		9
Set 1	16			
	ἀκριβῶς	accurately, carefully		9
	άλείφω	I anoint	9	
	άμπελος, -ου, ή	vine		9
	άναγκάζω	I compel, urge		9
	άναστρέφω	I overturn, behave		9
	άνατέλλω	I rise		9
	άνομος, -ον	lawless		9
	άντιλέγω	I oppose, contradict		9
	άνω	above, upwards	9	
	ἀπαρχή, -ῆς, ἡ	first fruits, first	9	
Set 1	17			
	ἀποδοκιμάζω	I reject		9
	ἀποστρέφω	I turn away		9
	ἀποτίθημι	I take off, lay aside		9
	ἄρσην, -εν	male		9
	ἀρχισυνάγωγος, -ου, ὁ	synagogue leader		9
	ἀσεβής, -ές	godless, impious		9
	ἀστραπή, -ῆς, ἡ	lightning		9
	βόσκω	I feed, graze		9

	γαστήρ, -τρός, ἡ	belly, womb gastric ulcer		9
	γνώμη, -ης, ή	purpose, opinion		9
Set 1	18			
	γωνία, -ας, ή	corner		9
	διασκορπίζω	I scatter	9	
	διατρίβω	I stay, remain		9
	δωρέαν «ΘΣουτος το στο	as a gift, undeservedly		9
	ἕβδομος, -η, -ον εἰδωλόθυτος, -ον	seventh idol meat		9 9
	ειοωλουσιος, -ον έκδίκησις, -εως, ή	vengeance, punishment	9	9
	Ἐκοικήσις, =εως, ή Ἐλισάβετ, ἡ	Elizabeth	)	9
	εντρέπω	I make ashamed	9	,
	έξήκοντα	sixty		9
0.44	10			
Set 1		Leome upon appear attack		9
	ἐπέρχομαι ἐπιδίδωμι	I come upon, appear, attack I hand over, deliver, surrender		9
	επισιοωμί ἐπιποθέω	I desire		9
	ἕρις, -ιδος, ή	strife		9
	ἔσω	in, inside		9
	εὐάρεστος, -ον	pleasing		9
	εὐδοκία, -ας, ή	favor, good will		9
	εὐώνυμος, -ον	left (as opposed to right)		9
	θνήσκω	I die		9
	Ίσραηλίτης, -ου, ὁ	Israelite	9	
Set 12	20			
~~~	Ίωνᾶς, -ᾶ, ὁ	Jonah		0
	10000, -0 , 0	Jonan		9
	καθαιρέω	I tear down, conquer, destroy		9 9
	καθαιρέω	I tear down, conquer, destroy		9 9 9
	καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ	I tear down, conquer, destroy Caiaphas I bring down rest		9 9
	καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on	9	9 9 9 9
	καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down	-	9 9 9
	καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching	9 9	9 9 9 9
	καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma	-	9 9 9 9
	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas	-	9 9 9 9 9
	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma	-	9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk	-	9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk	-	9 9 9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb crying	-	9 9 9 9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ κλίνη, -ης, ή	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb crying bed, couch	-	9 9 9 9 9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό κλαυθμός, -οῦ, ἱ κλίνη, -ης, ή κρούω	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb crying bed, couch I knock	-	9 9 9 9 9 9 9 9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ κλίνη, -ης, ή κρούω λαμπάς, -άδος, ή	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb crying bed, couch I knock lamp	-	9 9 9 9 9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ κλίνη, -ης, ἡ κρούω λαμπάς, -άδος, ἡ λαμπρός, -ά, -όν	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb crying bed, couch I knock	-	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ κλίνη, -ης, ή κρούω λαμπάς, -άδος, ή	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb crying bed, couch I knock lamp bright, shining	-	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ κλίνη, -ης, ἡ κρούω λαμπάς, -άδος, ἡ λαμπρός, -ά, -όν	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb crying bed, couch I knock lamp bright, shining leper	-	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
Set 12	καθαιρέω Καϊάφας, -α, ό κατάγω κατάπαυσις, -εως, ή καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ 21 κλάσμα, -ατος, τό κλαυθμός, -οῦ, ἱ κλίνη, -ης, ή κρούω λαμπάς, -άδος, ἡ λαμπρός, -ά, -όν λέων, -οντος, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb crying bed, couch I knock lamp bright, shining leper lion	-	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9

Set 122	2			
	μαγαρίτης, -ου, ὁ	pearl		9
	μεστός, -ή, -όν	full		9
	μεταξύ	between		9
	μεταπέμπω	I send for		9
	μνᾶ, μνᾶς, ἡ	mina (monetary unit)		9
	μονογενής, -ές	only, uniqe		9
	νῆσος, -ου, ή	island		9
	νομικός, -ή, -όν	lawyer		9
	οἰκέω	I live		9
	οἰκονομία, -ας, ἡ	management, office, plan		9
Set 123	3			
	ὀνειδίζω	I reproach, insult		9
	οὐράνιος, -ον	heavenly		9
	παρρησιάζομαι	I speak freely		9
	περίχωρος, -ον	neighboring		9
	πιπράσκω	I sell		9
	πλεονάζω	I grow, increase		9
	προέρχομαι	I proceed		9
	προπέμπω	I accompany		9
	προσφορά, -ᾶς, ἡ	act of offering		9
	Σαμαρίτης, -ου, ο Samari	tan	9	
Set 124	4			
	Σαούλ, ό	Saul		9
	σελήνη, -ης, ή	moon		9
	Σιδών, -ῶνος, ἡ	Sidon		9
	Σόδομα, -ων, τά	Sodom		9
	στάσις, -εως, ή	strife, rebellion		9
	στολή, -ῆς, ἡ	robe		9
	τάξις, -εως, ή	order, position		9
	τεῖχος, -ους, τό	wall		9
	τρέφω	I feed, nourish, train		9
	ύστέρημα, -ατος, τό	need		9
Set 125	5			
	Φῆλιξ, -ικος, ὁ	Felix		9
	φθείρω	I ruin, corrupt, destroy	9	
	φθόνος, -ου, ὁ	envy, jealousy		9
	φόνος, -ου, ὁ	murder		9
	χάριν	for the sake of, because	9	
	χρηματίζω	I warn		9
	ἁγνός, -ή, -όν	pure, holy		8
	ἀγωνίζομαι	I fight, struggle	8	
	ἀδόκιμος, -ον	unqualified, worthless		8
	αἰνέω	I praise		8
Set 120	6			
	ἅλας, -ατος, τό	salt		8
	ἄμωμος, -ον	blameless		8
	ἀναγκαῖος, -α, -ον	necessary		8

I am opposed	8
I await eagerly	8
I disbelieve	8
sincerity, frankness	8
I restore	8
defense, reply	8
idle, lazy	8
	I await eagerly I disbelieve sincerity, frankness I restore defense, reply

Greek-English Lexicon

Ted Hildebrandt

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Greek-English Lexicon

A B Γ Δ E Z H Θ I K Λ M N Ξ O Π P Σ T Y Φ X Ψ Ω

A	ἐθελ-	κήρυ-	πταί-
ἄδω	ἐκθα-	κοσμ-	σαββ-
άλαζ-	έλεε-	λαμπ-	σκάπ-
ἀναβ-	ἐνέβ-	Μαγα-	Στέφ-
ἀνάψ-	ἐξεγ-	μεμψ-	συμπ-
άντα-	έπαρ-	μητρ-	συνε-
ἀπελ-	ἐπικ-	Νέα	σωτή-
ἀπομ-	έποι-	όδυρ-	Τιμα-
Άρτε-	ἑτοί-	ὄραμ-	ύγια-
αὐστ-	ἐφήμ-	παιδ-	ύποσ-
βάτο-	ἡμέτ-	παρα-	Φλέγ-
βυθό-	θερά-	πεζη	χειρό-
Γώγ	ίκαν-	περι-	ὦδή
διαδ-	καθό-	πνικ-	
διελ-	κατα-	προβ-	
δύνα-	κατέ-	προσ-	
		•	

Greek-English Lexicon

A

Άαρών, ό Άβαδδών, ό άβαρής, -ές ἀββά Άβελ. ό Άβιά, ό Άβιαθάρ, ό Άβιληνή, -ῆς, ἡ Άβιούδ, ό Άβραάμ, δ άβυσσος, -ου, ή Άγαβος, -ου, ό άγαθοεργέω άγαθοποιέω άγαθοποιΐα, -ας, ή άγαθοποιός, -όν ἀγαθός, -ή, -όν άγαθουργέω άγαθωσύνη, -ης, ή άγαλλίασις, -εως, ή ἀγαλλιάω ἄγαμος, -ον άγανακτέω άγανάκτησις, -εως, ή ἀγαπάω ἀγάπη, -ης, ἡ ἀγαπητός, -ή, -όν Άγάρ, ή άγγαρεύω άγγεῖον, -ου, τό άγγελία, -ας, ή ἀγγέλλω άγγελος, -ου, ό ἄγγος, -ους, τό άγε ἀγέλη, -ης, ἡ άγενεαλόγητος, -ον άγενής, -ές, **άγιάζω** ἁγιασμός, -οῦ, ὁ ἅγιον, -ου, τό ἅγιος, -α, -ον άγιότης, -ητος, ή άγιωσύνη, -ης, ή ἀγκάλη, -ης, ἡ ἄγκιστρον, -ου, τό άγκυρα, -ας, ή άγναφος, -ον

Aaron Abaddon not burdensome father Abel Abijah Abiathar Abilene Abiud Abraham abyss, underworld Agabus I do good I do good do good, do right doing good, upright good I do good goodness, generosity extreme joy I am overjoyed, exult ummarried I am angry, indignant indignation I love love beloved, dear Hagar I compel, carry flask, container message, good news I announce, inform messenger, angel vessel, container come! look! herd without genealogy base, low, inferior I make holy consecration sanctuarv holy, dedicated holiness holiness bent arm fish hook anchor unshrunken, new cloth ἁγνεία, -ας, ή άγνίζω ἁγνισμός, -οῦ, ὁ άγνοέω άγνόημα, -ατος, τό άγνοια, -ας, ή ἁγνός, -ή, -όν άγνότης, -ητος, ή άγνῶς άγνωσία, -ας, ή άγνωστος, -ον άγορά, -ᾶς, ἡ ἀγοράζω άγοραῖος, -ον άγρα, -ας, ή άγράμματος, -ον ἀγραυλέω άγρεύω άγριέλαιος, -ου, ή ἄγριος, -α, -ον Άγρίππας, -α, ό άγρός, -οῦ, ὁ ἀγρυπνέω άγρυπνία, -ας, ή άγω ἀγωγή, -ῆς, ἡ άγών, -ῶνος, ὁ άγωνία, -ας, ή ἀγωνίζομαι Ἀδάμ, ὁ άδάπανος, -ον Άδδί, ό άδελφή, -ῆς, ἡ άδελφός, -οῦ, ὁ άδελφότης, -ητος, ή άδηλος, -ον άδηλότης, -ητος, ή ἀδήλως άδημονέω άδης, -ου, ό άδιάκριτος, -ον άδιάλειπτος, -ον άδιαλείπτως ἀδικέω άδίκημα, -ατος, τό άδικία, -ας, ή άδικος, -ον άδίκως Άδμίν, ὁ άδόκιμος, -ον άδολος, -ον

purity I purify purification I am ignorant sin through ignorance ignorance pure, holy purity purely, sincerely ignorance unknown market I buy, purchase market crowd, rabble catch illiterate, uneducated I live outdoors I catch in mistake wild olive tree wild, fierce Agrippa field I am alert, guard sleeplessness I lead, bring, arrest conduct, behavior fight, race, contest agony, anxiety, sorrow I fight, compete Adam free of charge Addi sister brother brotherhood indistinct, not evident uncertainty uncertainly, aimlessly I am troubled, upset Hades, underworld impartial, unwavering constant unwaveringly I do wrong, hurt crime, unjust act unjust deed, misdeed unjust, dishonest unjustly Admin worthless, unqualified pure, without deceit

Άδραμυττηνός, -ή, -óν Άδρίας, -ου, ό άδρότης, -ητος, ή άδυνατέω άδύνατος, -ον ἄδω ἀεί ἀετός, -οῦ, ὁ άζυμος, -ον Άζώρ, ὁ Άζωτος, -ου, ή άήρ, ἀέρος, ὁ άθανασία, -ας, ή άθέμιτος, -ον ἄθεος, -ον ἄθεσμος, -ον άθετέω άθέτησις, -εως, ή Άθῆναι, -ῶν, αἱ Άθηναῖος, -α, -ον άθλέω ἄθλησις, -εως, ή άθροίζω άθυμέω άθῶος, -ον αἴγειος, -α, -ον αἰγιαλός, -οῦ, ὁ Αἰγύπτιος, -α, -ον Αἴγυπτος, -ου, ή άΐδιος, -ον αἰδώς, -οῦς, ἡ Αἰθίοψ, -οπος, ὁ αἶμα, -ατος, τό αίματεκγυσία, -ας, ή αίμορροέω Αἰνέας, -ου, ὁ αἴνεσις, -εως, ή αίνέω αἴνιγμα, -ατος, τό αἶνος, -ου, ὁ Αἰνών, ἡ αἵρεσις, -εως, ή αίρετίζω αἱρετικός, -ή, -όν αίρέω αἴρω αίσθάνομαι αἴσθησις, -εως, ή αἰσθητήριον, -ου, τό αἰσγροκερδής, -ές

Adramyttium Adriatic Sea abundance I am powerless impotent, impossible I sing always eagle, vulture unleavened Azor Azotus air, sky immortality lawless, forbidden without god, godless lawlessly I reject, nullify annulment, removal Athens Athenian I compete athlete, struggle I gather I am discouraged innocent from a goat shore, beach Egyptian Egypt eternal modesty, respect an Ethiopian blood shed blood I bleed, hemorrhage Aeneas praise I praise riddle, enigma praise Aenon sect, school, division I choose, select factious, divisive I take, choose I carry, remove I understand insight, experience faculty, sense greedy

αίσγροκερδῶς αἰσχρολογία, -ας, ή αἰσχρός, -ά, -όν αἰσχρότης, -ητος, ἡ αἰσχύνη, -ης, ή αἰσχύνομαι αίτέω αἴτημα, -ατος, τό $\alpha i \tau i \alpha, -\alpha \zeta, \eta$ αἴτιος, -α, -ον αἰτίωμα, -ατος, τό αἰφνίδιος, -ον αίγμαλωσία, -ας, ή αίγμαλωτεύω αἰχμάλωτος, -ου, ὁ αἰών, -ῶνος, ὁ αἰώνιος, -α, -ον άκαθαρσία, -ας, ή άκάθαρτος, -ον ἀκαιρέομαι ἀκαίρως ἄκακος, -ον ἄκανθα, -ης, ή ἀκάνθινος, -η, -ον ἄκαρπος, -ον άκατάγνωστος, -ον άκατακάλυπτος, -ον άκατάκριτος, -ον ἀκατάλυτος, -ον άκατάπαυστος, -ον ἀκαταστασία, -ας, ἡ άκατάστατος, -ον Άκελδαμάχ ἀκέραιος, -ον ἀκήκοα ἀκλινής, -ές ἀκμάζω ἀκμήν ἀκοή, -ῆς, ἡ ἀκολουθέω άκούω άκρασία, -ας, ή άκρατής, -ές ἄκρατος, -ον άκρίβεια, -ας, ή ἀκριβής, -ές ἀκριβόω ἀκριβῶς ἀκρίς, -ίδος, ἡ άκροατήριον, -ου, τό

greedily obscene speech shameful, disgraceful wickedness, ugliness shame, disgrace I am ashamed I ask for, demand request reason, accusation, cause reason, guilt, cause accusation, charge immediately, sudden captivity I take captive, capture captive era, eternity, universe eternal immorality, filth impure, unclean I lack opportunity untimely, ill-timed innocent, without fault thorn-plant thorny fruitless, unfruitful beyond reproach uncovered without trial endless, indestructible unceasing rebellion, riot unstable, restless Akeldama pure, innocent ἀκούω firmly I am ripe vet, still hearing, listening I follow, accompany I hear, obev lack of self-control lacking self-control pure, unmixed accurateness accurate, exact I learn exactly accurately, carefully grasshopper, locust auditorium

άκροατής, -οῦ, ὁ άκροβυστία, -ας, ή άκρογωνιαῖος, -α, -ov άκροθίνιον, -ου, τό ἄκρον, -ου, τό Άκύλας, ὁ άκυρόω ἀκωλύτως άκων, -ουσα, -ον άλάβαστρον, -ου, τό άλαζονεία, -ας, ή άλαζών, -όνος, ό ἀλαλάζω άλάλητος, -ον άλαλος, -ον άλας, -ατος, τό άλείσω άλεκτοροφωνία, -ας, ή άλέκτωρ, -ορος, ό Άλεξανδρεύς, -έως, ό Άλεξανδρῖνος, -η, -ov Άλέξανδρος, -ου, ό άλευρον, -ου, τό άλήθεια, -ας, ή άληθεύω άληθής, -ές άληθινός, -ή, -ός ἀλήθω άληθῶς άλιεύς, -έως, ό άλιεύω άλίζω άλίσγημα, -ατος, τό ἀλλά άλλάξω ἀλλάσσω άλλαγόθεν άλλαχοῦ άλληγορέω άλληλουϊά ἀλλήλων άλλογενής, -ές άλλομαι άλλος, -η, -ο άλλοτριεπίσκοπος, -ov. ò άλλότριος, -α, -ον άλλόφυλος, -ον

hearer uncircumcised cornerstone spoils, booty tip, high point, top Aquila I make void freelv unwilling alabaster jar arrogance braggart, boaster I weep loudly, clang inexpressible mute, unable to speak salt I anoint at cockcrow, dawn rooster, cock an Alexandrian Alexandrian Alexander wheat flour truth I am truthful truthful. honest true, dependable I grind grain truly, really fisherman I fish I salt ritual pollution but, and, yet ἀλλάσσω I change, alter from elsewhere elsewhere I speak allegorically hallelujah, praise Yahweh one another foreigner I jump, bubble up other, different busybody, meddler belonging to another heathen. Gentile

ἄλλως άλοάω ἄλογος, -ον άλόη, -ης, ή ἅλς, άλός, ό άλυκός, -ή, -όν ἄλυπος, -ον ἅλυσις, -εως, ή άλυσιτελής, -ές

Άλφα, τό Άλφαῖος, -ου, ὁ ἄλων, -ωνος, ἡ ἀλώπηξ, -εκος, ἡ ἅλωσις, -εως, ἡ ἅμα

ἀμαθής, -ές ἀμαράντινος, -η, -ον ἀμάραντος, -ον άμαρτάνω ἁμάρτημα, -ατος, τό άμαρτία, -ας, ή ἀμάρτυρος, -ον ἁμαρτωλός, -όν ἄμαχος, -ον ἀμάω άμέθυστος, -ου, ή άμελέω ἄμεμπτος, -ον ἀμέμπτως ἀμέριμνος, -ον άμετάθετος, -ον άμετακίνητος, -ον ἀμεταμέλητος, -ον άμετανόητος, -ον ἄμετρος, -ον ἀμήν ἀμήτωρ, -ορος ἀμίαντος, -ον Άμιναδάβ, ό ἄμμος, -ου, ή άμνός, -οῦ, ὁ ἀμοιβή, -ῆς, ἡ ἄμπελος, -ου, ή ἀμπελουργός, -οῦ, ὁ ἀμπελών, -ῶνος, ὁ Άμπλιᾶτος, -ου, ὁ ἀμύνομαι ἀμφιάζω ἀμφιβάλλω

differently, otherwise I thresh without reason aloes salt salty free from anxiety chain unprofitable, not helpful alpha, first Alphaeus threshing floor fox. slv capture together, at the same time ignorant unfading unfading I sin sin sin, guilt without witness sinful, sinner peaceful I mow amethyst I neglect, disregard blameless blamelessly care free unchanging immovable, firm without regret unrepentant immeasurable trulv without mother pure, undefiled Amminadab sand lamb repayment grapevine, vine vinedresser, gardener vineyard Ampliatus I help, aid I clothe I cast (a net)

ἀμφίβληστρον, -ου, τό ἀμφιέζω ἀμφιέννυμι Άμφίπολις, -εως, ή ἄμφοδον, -ου, τό άμφότεροι, -αι, -α ἀμώμητος, -ον ἄμωμον, -ου, τό ἄμωμος, -ον Άμών, δ Άμώς, δ άν άνά άναβαθμός, -οῦ, ὁ ἀναβαίνω ἀναβάλλω ἀναβέβηκα άναβήσομαι ἀναβιβάζω ἀναβλέπω ἀνάβλεψις, -εως, ή άναβοάω ἀναβολή, -ῆς, ἡ άνάγαιον, -ου, τό άναγγέλλω άναγεννάω ἀναγινώσκω ἀναγκάζω άναγκαῖος, -α, -ον άναγκαστῶς ἀνάγκη, -ης, ἡ άναγνωρίζω ἀνάγνωσις, -εως, ἡ ἀνάγω ἀναδείκνυμι ἀνάδειξις, -εως, ή ἀναδέχομαι άναδίδωμι άναζάω ἀναζητέω ἀναζώννυμι άναζωπυρέω άναθάλλω ἀνάθεμα, -ατος, τό άναθεματίζω άναθεωρέω ἀνάθημα, -ατος, τό άναίδεια, -ας, ή άναίρεσις, -εως, ή άναιρέω άναίτιος, -ον

casting-net I clothe, dress I dress, clothe Amphipolis citv street both, all blameless spice unblemished Amon Amos would, ever up, upwards, each stairs I go up, ascend I adjourn, postpone ἀναβαίνω ἀναβαίνω I pull up I look up, gain sight recovery of sight I shout, cry out delay, postponement upstairs room I report, announce I beget again I read, read aloud I compel, force necessarv by compulsion necessity I recognize reading, public reading I lead, bring up I make known, reveal installation, revelation I accept, receive I deliver, hand over I live again I search I gird up, bind up I rekindle, inflame I grow up again curse I bind under a curse I observe, reflect on consecrated offering insolence, impudence murder I kill, destroy innocent

άνακαθίζω ἀνακαινίζω ἀνακαινόω άνακαίνωσις, -εως, ή άνακαλύπτω ἀνακάμπτω ἀνακάμψω ἀνάκειμαι άνακεκάλυμμαι ἀνάκεφαλαιόω ἀνακλίνω άνακράζω ἀνακρίνω άνάκρισις, -εως, ή άνακύπτω ἀναλαμβάνω ἀνάλημψις, -εως, ἡ ἀναλίσκω άναλογία, -ας, ή άναλογίζομαι άναλος, -ον ἀνάλυσις, -εως, ἡ άναλύω άναμάρτητος, -ον ἀναμένω ἀναμιμνήσκω ἀνάμνησις, -εως, ἡ άναμνήσω ἀνανεόω ἀνανήφω Άνανίας, -ου, ό άναντίρρητος, -ον ἀναντιρρήτως ἀνάξιος, -ον ἀναξίως ἀνάπαυσις, -εως, ἡ άναπαύω άναπείθω ἀνάπειρος, -ον ἀναπέμπω άναπηδάω ἀναπίπτω άναπληρόω άναπολόγητος, -ον άναπτύσσω άνάπτω άναρίθμητος, -ον άνασείω ἀνασκευάζω ἀνασπάω

I sit up I restore I renew renewal I uncover I return ἀνακάμπτω I lie, recline, eat ἀνακαλύπτω sum Ι up, bring together I cause to lie down I cry out, shout I study, examine investigation I stand erect I take up, carry ascension I consume, destroy proportion I consider without salt departure, death I loose, return, die sinless I wait for, expect I remember, remind reminder άναμιμνήσκω I renew I become sober Ananias undeniable undeniably unworthy unworthily stop, rest I rest, refresh I persuade maimed, crippled I send, send back I stand up, jump up I lie down, recline I fulfill, provide inexcusable I unroll (scroll) I set fire innumerable I incite, stir up I upset, tear down I pull up

ἀνάστασις, -εως, ή άναστατόω άνασταυρόω άναστενάζω άναστήσω άναστρέψω άναστρέφω άναστροφή, -ῆς, ἡ άνατάσσομαι άνατέλλω άνατέταλκα ἀνατίθημι άνατολή, -ῆς, ἡ άνατρέπω άνατρέφω ἀναφαίνω ἀναφέρω άναφωνέω ἀνάχυσις, -εως, ή ἀναχωρέω ἀνάψυξις, -εως, ή άναψύγω ἀνδραποδιστής, -οῦ, ὁ Άνδρέας, -ου, ό άνδρίζομαι Άνδρόνικος, -ου, δ άνδροφόνος, -ου, ό ἀνέβαλον ἀνέβην ἀνεβίβασα ἀνέβλεψα ἀνέγκλητος, -ον άνέδειξα ἀνέδωκα ἀνεδεξάμην ἀνέζωσα άνέθαλον άνεθεμάτισα ἀνέθην άνεῖλον ἀνέκαμψα άνεκδιήγητος, -ον άνεκλάλητος, -ον άνέκλειπτος, -ον ἀνέκραξα άνεκρίθην ἀνέκυψα άνεκτός, -όν ἀνέλαβον άνελεήμων, -ον ἀνέλεος, -ον

rise, resurrection I disturb, cause a revolt I crucify again I groan, sigh deeply ἀνίστημι άναστρέφω I overturn, return behavior, conduct I compile I rise, spring up ἀνατέλλω I attribute, explain rising, east I turn over, destroy I train, rear I cause to appear I lead up, offer up I cry out excess, overflowing I go away, withdraw relief I revive, encourage slave trader Andrew I am courageous Andronicus murderer ἀναβάλλω ἀναβαίνω ἀναβιβάζω ἀναβλέπω blameless ἀναδείκνυμι ἀναδίδωμι άναδέγομαι ἀναζώννυμι ἀναθάλλω άναθεματίζω ἀνίημι ἀναιρέω άνακάμπτω indescribable inexpressible unfailing άνακράζω ἀνακρίνω άνακύπτω endurable άναλαμβάνω unmerciful unmerciful

ἀνελήμφθην άνελῶ ἀνεμίζω ἀνεμνήσθην άνεμος. -ου. ό άνένδεκτος, -ον άνεξεραύνητος, -ον άνεξίκακος, -ον άνεξιγνίαστος, -ον ἀνέξω άνεπαίσχυντος, -ον άνεπίλημπτος, -ον ἀνέρχομαι άνεσις, -εως, ή ἀνέστησα άνεστράφην ἀνέσχον άνετάζω ἀνεταξάμην ἀνέτειλα άνευ άνεύθετος, -ον άνεῦρα άνευρίσκω ἀνέγω άνεψιός, -οῦ, ὁ ἀνέωγα ἀνέωγμαι ἀνήγαγον ἀνήγγειλα ἀνηγγέλην ἄνηθον, -ου, τό ἀνῆλθον άνήμερος, -ον ἀνῆκα άνήκω ἀνήλωσα άνήμερος, -ον ἀνήνεγκα ἀνήρ, ανδρός, ὁ άνηρέθην ἀνήφθην ἀνήχθην άνθέξω ἀνθέστηκα ἀνθίστημι άνθομολογέομαι ἄνθος, -ους, τό άνθρακιά, -ᾶς, ἡ άνθραξ, -ακος, ό άνθρωπάρεσκος, -ον

άναλαμβάνω άναιρέω I am driven by wind ἀναμιμνήσκω wind impossible unfathomable tolerant, patient incomprehensible ἀνέγω unashamed above criticism I go/come up rest, relaxation, relief ἀνίστημι άναστρέφω ἀνέχω I examine, interrogate άνατάσσομαι ἀνατέλλω without unusable, unfavorable άνευρίσκω I look, search I endure, accept cousin ἀνοίγω άνοίνω ἀνάγω ἀναγγέλλω ἀναγγέλλω dill ἀνέρχομαι savage, fierce ἀνίημι I refer, belong, relate ἀναλίσκω savage, fierce άναφέρω man, husband άναιρέω ἀνάπτω ἀνάγω ἀντέχω ἀνθίστημι I oppose, set against I give thanks, praise blossom, flower charcoal fire charcoal pleasing people

άνθρώπινος, -η, -ον άνθρωποκτόνος, -ου, ό άνθρωπος, -ου, ό άνθύπατος, -ου, ό ἀνίημι ἄνιπτος, -ον ἀνίστημι Άννα, -ας, ή Άννας, -α, ό άνόητος, -ον άνοια, -ας, ή ἀνοίγω άνοικοδομέω άνοιξις, -εως, ή άνοίξω άνομία, -ας, ή άνομος, -ον ἀνόμως άνορθόω άνόσιος, -ον $\dot{\alpha}$ vo $\gamma\dot{\eta}$, - η c, $\dot{\eta}$ άνταγωνίζομαι ἀντάλλαγμα, -ατος, τό άνταναπληρόω άνταπεδόθην άνταπέδωκα άνταποδίδωμι άνταπόδομα, -ατος, τό άνταπόδοσις, -εως, ή άνταποδώσω άνταποκρίνομαι άντεῖπον ἀντέλαβον ἀντέστην ἀντέγω ἀντί ἀντιβάλλω άντιδιατίθημι άντίδικος, -ου, ό άντίθεσις, -εως, ή ἀντικαθίστημι άντικαλέω ἀντίκειμαι άντικρυς άντιλαμβάνω άντιλέγω ἀντίλημψις, -εως, ἡ ἀντιλογία, -ας, ἡ άντιλοιδορέω

human murderer human, man proconsul I unfasten, loosen unwashed I raise, erect Anna Annas foolish, unintelligent follv I open I rebuild an opening άνοίγω lawlessness lawless without the Law I rebuild, restore impious, unholy delay, patience I struggle against thing in exchange I fill up, complete άνταποδίδωμι ἀνταποδίδωμι I repay, return repayment repaying, reward άνταποδίδωμι I answer in return άντιλέγω ἀντιλαμβάνω ἀνθίστημι I adhere to, cling to instead, on behalf of I discuss, put against I am opposed, am hostile opponent, accuser opposition, objection I oppose, resist I invite back I oppose opposite to I help, devote myself to I speak against, oppose ability to help dispute, contradiction I revile in return

ἀντίλυτρον, -ου, τό άντιμετρέω ἀντιμισθία, -ας, ἡ Άντιόχεια, -ας, ή Άντιογεύς, -έως, δ άντιπαρέργομαι Άντιπᾶς, -ᾶ, ὁ Άντιπατρίς, -ίδος, ή άντιπέρα άντιπίπτω άντιστρατεύομαι ἀντιτάσσω άντίτυπος, -ον άντίγριστος, -ου, ό ἀντλέω ἄντλημα, -ατος, τό άντοφθαλμέω άνυδρος, -ον άνυπόκριτος, -ον άνυπότακτος, -ον άνω άνωθεν άνωτερικός, -ή, -όν άνώτερος, -α, -ον άνωφελής, -ές ἀξίνη, -ης, ἡ άξιος, -α, -ον άξιόω άξίως ἀόρατος, -ον ἀπαγγέλλω ἀπάγχω ἀπάγω άπαίδευτος, -ον ἀπαίρω ἀπαιτέω ἀπαλγέω ἀπαλλάσσω άπαλλοτριόω ἁπαλός, -ή, -όν ἀπαντάω ἀπάντησις, -εως, ή ἅπαξ άπαράβατος, -ον άπαρασκεύαστος, -ov ἀπαρνέομαι άπαρτισμός, -οῦ, ὁ ἀπαρχή, -ῆς, ἡ

ransom I repay recompense Antioch (Syria/Pisidia) Antiochean I pass by Antipas Antipatris (Judea) opposite, across from I resist, oppose I oppose, am at war I oppose, resist corresponding antichrist I draw water bucket I face into waterless genuine, sincere independent above, upwards from above, again inland, interior above, preceding useless, harmful ax worthy, comparable I consider worthy worthily, properly invisible I report, announce I hang myself I lead away, deceive uneducated, stupid I take away I ask back, ask for I become callous I set free am Ι а foreigner, estranged tender I meet meeting once unchanging unprepared I denv. reject completion first-fruits, first

all, whole

ἅπας, -ασα, -αν

άπασπάζομαι ἀπατάω ἀπάτη, -ης, ἡ άπάτωρ, -ορος άπαύγασμα, -ατος, τό ἀπέβην ἀπεδέδειγμαι ἀπέδειξα ἀπεδόθην ἀπέδωκα ἀπέθανον ἀπέθηκα ἀπείθεια, -ας, ἡ ἀπειθέω ἀπειθής, -ές ἀπειλέω άπειλή, -ῆς, ἡ ἄπειμι άπειμι άπεῖπον άπείραστος, -ον ἄπειρος, -ον ἀπεκδέχομαι άπεκδύομαι ἀπέκδυσις, -εως, ἡ ἀπεκρίθην ἀπεκτάνθην ἀπελαύνω άπελεγμός, -οῦ, ὁ άπελεύθερος, -ου, ό άπελεύσομαι ἀπελήλυθα ἀπέλιπον Άπελλῆς, -οῦ, ὁ ἀπελπίζω ἀπένιψα ἀπέναντι ἀπέπεσα ἀπέπνιξα άπέραντος, -ον άπερισπάστως άπερίτμητος, -ον ἀπέριψα ἀπέρχομαι άπεστέρησα ἀπέστησα ἀπέταξα άπεστέρημαι ἀπέγω ἀπήγαγον ἀπήγγειλα

I take leave of I deceive, cheat deception fatherless radiance ἀποβαίνω ἀποδείκνυμι άποδείκνυμι άποδίδωμι ἀποδίδωμι ἀποθνήσκω άποτίθημι disobedience I disobev disobedient I threaten, warn threat I am absent I depart, go away ἀπολέγω untempted, untried unacquainted I await eagerly I undress, take off stripping, undressing άποκρίνομαι άποκτείνω I drive away refutation, criticism freed person άπέρχομαι ἀπέρχομαι άπολείπω Apelles I despair ἀπονίπτω opposite, against άποπίπτω άποπνίγω endless, limitless undisturbedly uncircumcised ἀπορίπτω I go away, depart άποστερέω ἀφίστημι ἀποτάσσω άποστερέω I receive in full ἀπάγω ἀπαγγέλλω

ἀπηγγέλην ἀπῆγξα ἀπήλγηκα ἀπῆλθον ἀπήνεγκα ἀπήνεγκα ἀπηνέχθην ἀπήρθην ἀπήρνήθην ἀπήρνησάμην ἀπήσπασάμην ἀπήχθην ἀπιστέω άπιστία, -ας, ή ἄπιστος, -ον άπλότης, -ητος, ή άπλοῦς, -ῆ, -οῦν άπλῶς ἀπό ἀποβαίνω ἀποβάλλω ἀποβήσομαι ἀποβλέπω ἀπόβλητος, -ον ἀποβολή, -ῆς, ἡ ἀπογίνομαι ἀπογραφή, -ῆς, ἡ άπογράφω ἀποδέδειγμαι ἀποδείκνυμι ἀπόδειξις, -εως, ἡ άποδεκατόω ἀπόδεκτος, -ον ἀποδέγομαι ἀποδημέω ἀπόδημος, -ον ἀποδίδωμι άποδιορίζω άποδοκιμάζω ἀποδοχή, -ῆς, ἡ ἀποδώσω ἀπόθεσις, -εως, ἡ ἀποθήκη, -ης, ἡ άποθησαυρίζω

ἀπαγγέλλω ἀπάγχω ἀπαλέγω ἀπέργομαι άποφέρω ἀποφέρω ἀποφέρω ἀπαίρω ἀπαρνέομαι άπαρνέομαι ἀπασπάζομαι ἀπάγω I disbelieve unbelief faithless, unbelieving sincerity, generosity single, simple, sincere sincerely, generously from, by (Gen.) I go away, get out I throw off, take off ἀποβαίνω I look, pay attention rejected rejection, loss I cease, die list, census, inventory I register, record ἀποδείκνυμι I make, demonstrate proof I tithe, give one tenth pleasing I welcome, accept I journey journeying give away, Ι pay, return I divide, separate I declare useless acceptance, approval ἀποδίδωμι removal storehouse, barn I store up, treasure up I crowd against I die I restore, send back I reveal. disclose revelation, disclosure eager desire

ἀποθλίβω

ἀποθνήσκω

ἀποκαθίστημι

ἀποκάλυψις, -εως, ἡ

άποκαραδοκία, -ας, ή

ἀποκαλύπτω

άποκαταλλάσσω άποκατάστασις, -εως, ή ἀπόκειμαι ἀποκέκρυμαι ἀποκεφαλίζω ἀποκλείω άποκόπτω ἀπόκριμα, -ατος, τό ἀποκρίνομαι ἀπόκρισις, -εως, ἡ άποκρύπτω άπόκρυφος, -ον ἀποκτείνω άποκτενῶ ἀποκυέω άποκυλίω άπολαμβάνω ἀπόλαυσις, -εως, ή ἀπολέγω ἀπολείπω ἀπολέσω ἀπολήμψομαι ἀπόλλυμι Άπολλύων, -ονος, ό Άπολλωνία, -ας, ή Άπολλῶς, -ῶ, ὁ άπολογέομαι άπολογία, -ας, ή άπολούω άπολύτρωσις, -εως, ή ἀπολύω άπολώλεκα άπομάσσω ἀπονέμω ἀπονίπτω άποπίπτω άποπλανάω ἀποπλέω ἀποπνίγω ἀπορέω άπορία, -ας, ή άπορίπτω άπορφανίζω ἀποσκίασμα, -ατος, τό ἀποσπάω ἀποστασία, -ας, ἡ άποστάσιον, -ου, τό άποστεγάζω άποστέλλω άποστερέω

I reconcile restoration I put away, store up άποκρύπτω I behead I close, shut I cut off verdict, decision I answer, reply answer I hide, conceal secret, hidden I kill άποκτείνω I give birth to, bear I roll away I receive back, recover eniovment I reject, denounce I abandon ἀπόλλυμι ἀπολαμβάνω I ruin, destroy, lose Apollyon Apollonia Apollos I defend myself defense I wash, make pure deliverance I pardon, dismiss ἀπόλλυμι I wipe off I cause, show, pay I wash off I fall away I mislead I sail away I choke, drown I am at a loss, in doubt anxiety, perpexity I throw away, jump off I make an orphan shadow I pull out, lure away rebellion divorce paper I unroof I send I steal, rob

άποστήσομαι άποστολή, -ῆς, ἡ ἀπόστολος, -ου, ὁ άποστοματίζω άποστρέφω άποστυγέω άποσυνάγωγος, -ον άποτάσσω άποτελέω ἀποτίθημι ἀποτινάσσω ἀποτίνω άποτολμάω άποτομία, -ας, ή ἀποτόμως άποτρέπω άπουσία, -ας, ή ἀποφέρω άποφεύγω ἀποφθέγγομαι άποφορτίζομαι ἀπόχρησις, -εως, ἡ άπογωρέω ἀποχωρίζω ἀποψύχω Άππίου Φόρον άπρόσιτος, -ον ἀπρόσκοπος, -ον άπροσωπολήμπτως ἄπταιστος, -ον ἅπτω Άπφία, -ας, ή ἀπωθέω ἀπώλεια, -ας, ἡ ἀπώλεσα ἀπῶσα ἀρά, -ᾶς, ἡ ἄρα ἆρα Άραβία, -ας, ή Ἀράμ, ὁ ἄραφος, -ον Άραψ, -βος, ό ἀργέω ἀργός, -ή, -όν ἀργύριον, -ου, τό

ἀφίστημι apostleship apostle, messenger I question, interrogate I turn away, mislead hate, abhor expelled from synagogue I say goodbye I finish, complete I take off, put away I shake off I pay damages I am bold harshness, severity harshly, severely I avoid absence I carry away, take away I escape I declare, speak I unload cargo consumption I depart, go away I separate, move away I faint, stop breathing Forum of Appius unapproachable blameless, without offense impartially without stumbling I touch, hold, kindle Apphia I push away, reject destruction ἀπόλλυμι ἀπωθέω curse so, then, consquently interrogative particle Arabia Aram seamless Arab I am idle idle, lazy, useless silver silversmith silver

ἀργυροκόπος, -ου, ὁ

ἄργυρος, -ου, ό

άργυροῦς, -ᾶ, -οῦν Άρειος, Πάγος, δ Άρεοπαγίτης, -ου, ό άρεσκεία, -ας, ή ἀρέσκω ἀρεστός, -ή, -όν Άρέτας, -α, δ άρετή, -ῆς, ἡ ἀρήν, ἀρνός, ὁ άριθμέω ἀριθμός, -οῦ, ὁ Άριμαθαία, -ας, ή Άρίσταρχος, -ου, ό ἀριστάω ἀριστερός, -ά, -όν Άριστόβουλος, -ου, ό ἄριστον, -ου, τό άρκετός, -ή, -όν ἀρκέω ἄρκος, -ου, ὁ, ἡ ἅρμα, -ατος, τό Άρμαγεδών άρμόζω άρμός, -οῦ, ὁ άρνέομαι Άρνί, ὁ ἀρνίον, -ου, τό άροτριάω ἄροτρον, -ου, τό άρπαγή, -ῆς, ἡ ἁρπαγμός, -οῦ, ὁ άρπάζω ἅρπαξ, -αγος, ὁ άρραβών, -ῶνος, ὁ άρρητος, -ον ἄρρωστος, -ον άρσενοκοίτης, -ου, ό ἄρσην, -εν Άρτεμᾶς, -ᾶ, ὁ Άρτεμις, -ιδος, ή άρτέμων, -ωνος, δ ἄρτι ἀρτιγέννητος, -ον ἄρτιος, -α, -ον άρτος, -ου, ό άρτύω Άρφαξάδ, ό άρχάγγελος, -ου, ό άργαῖος, -α, -ον Άρχέλαος, -ου, ό ἀρχή, -ῆς, ἡ

made of silver the Areopagus Areopagite member desire to please I please, accomodate pleasing Aretas virtue lamb I count number Arimathaea Aristarchus I eat breakfast, eat left hand Aristobulus breakfast, lunch enough, adequate I am enough, sufficient bear chariot Armageddon I join, betroth, fit joint I refuse, deny Arni sheep, lamb I plow a plow plunder, booty robbery, plunder I snatch, seize, plunder robber, rogue deposit, down payment inexpressible sick, ill homosexual, sodomite male Artemas Artemis sail now, immediately newborn complete, proficient bread I season, salt, prepare Arphaxad archangel ancient, old Archelaus beginning, ruler

ἀρχηγός, -οῦ, ὁ άρχιερατικός, -όν ἀρχιερεύς, -έως, ὁ ἀργιποίμην, -ενος, ὁ Άργιππος, -ου, ό άργισυνάγωγος, -ov, ò ἀρχιτέκτων, -ονος, ὁ ἀρχιτελώνης, -ου, ὁ ἀρχιτρίκλινος, -ου, ὁ ἄρχω ἄρχων, -οντος, ό ἀρῶ ἄρωμα, -ατος, τό άσάλευτος, -ον Ἀσάφ, ὁ ἄσβεστος, -ον ἀσέβεια, -ας, ἡ άσεβέω ἀσεβής, -ές ἀσέλγεια, -ας, ἡ ἄσημος, -ον Ἀσήρ, ὁ ἀσθένεια, -ας, ἡ ἀσθενέω ἀσθένημα, -ατος, τό ἀσθενής, -ές Άσία, -ας, ή Άσιανός, -οῦ, ὁ Άσιάρχης, -ου, δ ἀσιτία, -ας, ἡ ἄσιτος, -ον ἀσκέω ἀσκός, -οῦ, ὁ ἀσμένως ἄσοφος, -ον ἀσπάζομαι ἀσπασμός, -οῦ, ὁ ἄσπιλος, -ον άσπίς, -ίδος, ή ἄσπονδος, -ον ἀσσάριον, -ου, τό ἆσσον Άσσος, -ου, ή

ruler, originator highpriestly chief priest, high priest chief shepherd Archippus synagogue leader master builder chief tax collector head waiter, butler I rule, begin ruler, official αἴρω perfumed oils immovable, unshaken Asaph inextinguishable impiety, godlessness I act impiously godless, impious sensuality unintelligible, obscure Asher weakness, sickness I am weak, sick weakness sick, weak, feeble Asia Asian provincial authority without food fasting, without food I practice, engage leather bag, wine-skin gladly unwise, foolish I greet greeting spotless, without blemish asp, snake irreconcilable penny, copper coin nearer Assos (city) I wander, am homeless beautiful star, planet unstable, weak unloving I miss, fail, deviate

ἀστατέω

ἀστογέω

άστεῖος, -α, -ον

άστήρ, έρος, ό

ἄστοργος, -ον

ἀστήρικτος, -ον

ἀστραπή, -ῆς, ἡ άστράπτω ἄστρον, -ου, τό Άσύγκριτος, -ου, ό άσύμφωνος, -ον άσύνετος, -ον άσύνθετος, -ον ἀσφάλεια, -ας, ἡ ἀσφαλής, -ές ἀσφαλίζω ἀσφαλῶς ἀσχημονέω ἀσχημοσύνη, -ης, ἡ ἀσχήμων, -ον άσωτία, -ας, ή ἀσώτως ἀτακτέω άτακτος. -ον ἀτάκτως άτεκνος, -ον ἀτενίζω **άτερ** ἀτιμάζω ἀτιμία, -ας, ἡ ἄτιμος, -ον άτμίς, -ίδος, ή άτομος, -ον άτοπος, -ον Άττάλεια, -ας, ή αύγάζω αὐγή, -ῆς, ἡ Αύγοῦστος, -ου, ὁ αὐθάδης, -ες αὐθαίρετος, -ον αύθεντέω αὐλέω $\alpha \dot{\upsilon} \lambda \dot{\eta}, - \tilde{\eta} \zeta, \dot{\eta}$ αὐλητής, -οῦ, ὁ αὐλίζομαι αὐλός, -οῦ, ὁ αὐξάνω αὕξησις, -εως, ή αὔριον αὐστηρός, -ά, -όν αὐτάρκεια, -ας, ἡ αὐτάρκης, -ες αὐτοκατάκριτος, -ον αὐτόματος, -η, -ον αὐτόπτης, -ου, ὁ αὐτός, -ή, ό αύτοῦ

lightning I flash, glisten star, planet Asyncritus not harmonious senseless, foolish faithless certainty, safety secure, safe I guard, secure securely, safely I behave indecently indecent behavior shameful, indecent debauchery recklessly I am lazy, idle disorderly, lazy lazily, disorderly childless I gaze at without (Gen.) I treat shamefully disgrace, shame dishonored mist, steam moment, indivisible unusual, evil, bad Attalia I see, shine forth dawn Augustus arrogant, stubborn willing I have authority I play the flute courtyard, house flutist I spend the night flute I grow, increase growth, increase next dav severe, strict contentment, adequacy content, self-sufficient self-condemned by itself, automatic evewitness he, she, it, same, self here, there

αὐτόφωρος, -ον αὐτόχειρ, -ρος αύχέω αὐγμηρός, -ά, -όν ἀφαιρέω ἀφανής, -ές ἀφανίζω ἀφανισμός, -οῦ, ὁ ἄφαντος, -ον ἀφεδρών, -ῶνος, ὁ ἀφειδία, -ας, ἡ ἀφεῖλον ἀφελότης, -ητος, ἡ ἀφελῶ ἄφεσις, -εως, ή **άφή**, -ῆς, ἡ ἀφηρέθην άφθαρσία, -ας, ή ἄφθαρτος, -ον άφθορία, -ας, ή ἀφίημι ἀφικνέομαι ἀφιλάγαθος, -ον ἀφιλάργυρος, -ον ἄφιξις, -εως, ή ἀφίστημι ἄφνω ἀφόβως ἀφομοιόω ἀφοράω ἀφορίζω ἀφορμή, -ῆς, ἡ ἀφρίζω ἀφρός, -οῦ, ὁ ἀφροσύνη, -ης, ἡ ἄφρων, -ον ἀφυπνόω ἄφωνος, -ον Άχάζ, ό Άγαΐα, -ας, ή Άχαϊκός, -οῦ, ὁ άγάριστος, -ον άχειροποίητος, -ον Ἀχίμ, ὁ άχλύς, -ύος, ή άχρεῖος, -ον άγρειόω ἄχρηστος, -ον ἄχρι ἄχρι

in the act one's own hand I boast dirty, dark I take away, rob invisible, hidden I disappear disappearance invisible toilet severe, harden ἀφαιρέω simplicity, humbleness ἀφαιρέω release, pardon ligament ἀφαιρέω immortality, unceasing immortal, imperishable integrity, soundness Ι dismiss. cancel. pardon I reach, become known not loving the good not loving money departure I mislead, withdraw immediately without fear, fearless I resemble, make like I look away, see I separate, appoint opportunity, occasion I foam at the mouth foam foolishness, ignorance foolish, ignorant I fall asleep silute, mute Ahaz Achaia Achaicus ungrateful not man-made Achim mistiness useless, worthless I make useless useless, worthless until (Gen.) until (Conj.)

βατταλογέω

ἄγυρον, -ου, τό άψευδής, -ές ἄψινθος, -ου, ὁ, ἡ ἄψυγος, -ον B Βάαλ, ὁ Βαβυλών, -ῶνος, ἡ βαθμός, -οῦ, ὁ βάθος, -ους, τό βαθύνω βαθύς, -εῖα, -ύ βάϊον, -ου, τό Βαλαάμ, ό Βαλάκ. ό βαλλάντιον, -ου, τό βάλλω βαπτίζω βάπτισμα, -ατος, τό βαπτιστής, -οῦ, ὁ βάπτω Βαραββᾶς, -ᾶ, ὁ Βαράκ, ό Βαραχίας, -ου, ό βάρβαρος, -ον βαρέω βαρέως Βαρθολομαῖος, -ου, ὁ Βαριησοῦς, -οῦ, ὁ Βαριωνã, ό Βαρναβᾶς, -ᾶ, ὁ βάρος, -ους, τό Βαρσαββᾶς, -ᾶ, ὁ Βαρτιμαῖος, -ου, ὁ βαρύς, -εῖα, ύ βαρύτιμος, -ον βασανίζω βασανισμός, -οῦ, ὁ βασανιστής, -οῦ, ὁ βάσανος, -ου, ή βασιλεία, -ας, ή βασίλειος, -ον βασιλεύς, -έως, ό βασιλεύω βασιλικός, -ή, -όν βασίλισσα, -ης, ή βάσις, -εως, ή βασκαίνω βαστάζω βάτος, -ου, ὁ, ἡ βάτος, -ου, ό βάτραγος, -ου, ό

chaff truthful, without deceit wormwood, bitter lifeless, inanimate Baal Babylon step, rank, status depth, extreme I make deep deep palm branch Balaam Balak purse, money-bag I throw, cast I baptize, dip baptism Baptizer

I dip

Barak

Barabbas

Barachiah

I am burdened

Bartholomew

weight, burden

heavy, weighty

very expensive

jailer, torturer

torture, torment

I rule, am king

I bewitch, deceive

I carry, bear, endure

kingdom, royal rule

I torture, torment

Bar-Jesus

Bar-Jona

Barnabas

Barsabbas

Bartimaeus

torture

royal

king

royal

queen

thorn-bush

foot

bath

frog

barbarian, non-Greek

hard of hearing, dull

βάψω βδέλυγμα, -ατος, τό βδελυκτός, -ή, -όν βδελύσσομαι βέβαιος, -α, -ον βεβαιόω βεβαίωσις, -εως, ή βέβαμμαι βέβηλος, -ον βεβηλόω βέβληκα βέβλημαι βέβρωκα Βεελζεβούλ, ό Βελιάρ, ό βελόνη, -ης, ή βέλος, -ους, τό βελτίων, -ον Βενιαμίν, δ Βερνίκη, -ης, ή Βέροια, -ας, ή Βεροιαῖος, -α, -ον Βέρος, -ου, ό Βεώρ, ό Βηδσαϊδά, ή Βηζαθά, ή Βηθαβαρά, ή Βηθανία, -ας, ή Βηθεσδά, ή Βηθζαθά, ή Βηθλέεμ, ή Βηθσαϊδά, ή Βηθφαγή, ή βῆμα, -ατος, τό βήρυλλος, -ου, ὁ, ἡ βíα, -ας, ή βιάζομαι βίαιος, -α, -ον βιαστής, -οῦ, ὁ βιβλαρίδιον, -ου, τό βιβλίον, -ου, τό βίβλος, -ου, ή βιβρώσκω Βιθυνία, -ας, ή βίος, -ου, ό βιόω βίωσις, -εως, ή βιωτικός, -ή, -όν

I babble βάπτω abomination, detestable detestable, abominable I abhor, detest reliable, certain I confirm, establish confirmation, certainty βάπτω profane, godless, worldly I desecrate, profane βάλλω βάλλω βιβρώσκω Beelzebub Belial needle arrow better, well Benjamin Bernice Beroea Beroean Berus Beor Bedsaida Bezatha Bethabara Bethany Bethesda Bethzatha Bethlehem Bethsaida Bethphage judgment seat, step beryl force, violence I inflict violence violent, forcible violent person little book book, scroll book I eat, consume Bithynia life I live manner of life of daily life, ordinary

βλαβερός, -ά, -όν βλάπτω βλαστάνω Βλάστος, -ου, ό βλασφημέω βλασφημία, -ας, ή βλάσφημος, -ον βλέμμα, -ατος, τό βλέπω βλητέος, -α, -ον Βοανηργές βοάω Βόες, ὁ βοή, -ῆς, ἡ βοήθεια, -ας, ή βοηθέω βοηθός, -όν βόθυνος, -ου, ό βολή, -ῆς, ἡ βολίζω Bóoc. ò βόρβορος, -ου, ό βορρᾶς, -ᾶ, ὁ βόσκω Βοσόρ, ό βοτάνη, -ης, ή βότρυς, -υος, ό βουλευτής, -οῦ, ὁ βουλεύω βουλή, -ῆς, ἡ βούλημα, -ατος, τό βούλομαι βουνός, -οῦ, ὁ βοῦς, βοός, ὁ, ἡ βραβεῖον, -ου, τό βραβεύω βραδύνω βραδυπλοέω βραδύς, -εῖα, -ύ βραδύτης, -ητος, ή βραγίων, -ονος, ό βραχύς, -εῖα, ύ βρέφος, -ους, τό βρέχω βροντή, -ῆς, ἡ βροχή, -ῆς, ἡ βρόχος, -ου, ό βρυγμός, -οῦ, ὁ βρύχω βρύω βρῶμα, -ατος, τό

harmful I harm, injure I sprout, put forth Blastus I blaspheme, slander blasphemy, slander blasphemous glance, look I see, look must be put Boanerges I shout, cry out Boaz shout, cry help, aid, support I help, aid helpful, helper pit, ditch a throw I take soundings Boaz mud, slime, filth north I feed, tend, graze Bosor plant, herb, fodder grapes council member I resolve, deliberate decision, purpose intention, desire I desire, intend, want hill cattle prize, reward I control, rule, decide I hesitate, delay I sail slowly slow slowness arm, power few. little unborn, baby I wet, send rain thunder rain noose, restrain gnashing of teeth I gnash I pour forth food

βρώσιμος, -ον βρῶσις, -εως, ή βυθίζω βυθός, -οῦ, ὁ βυρσεύς, -έως, ό βύσσινος, -η, -ον βύσσος, -ου, ή βωμός, -ου, δ Г Γαββαθã Γαβριήλ, ό γάγγραινα, -ης, ή Γάδ, ὁ Γαδαρηνός, -ή, -όν Γάζα, -ης, ή γάζα, -ης, ή γαζοφυλάκιον, -ου, τό Γάϊος, -ου, δ γάλα, -ακτος, τό Γαλάτης, -ου, ό Γαλατία, -ας, ή Γαλατικός, -ή, -όν γαλήνη, -ης, ή Γαλιλαία, -ας, ή Γαλιλαῖος, -α, -ον Γαλλίων, -ωνος, ό Γαμαλιήλ, ό γαμέω γαμίζω γαμίσκω γάμος, -ου, δ γάρ γαστήρ, -τρός, ή γέ γεγένημαι γέγονα γέγραμμαι Γεδεών, ό γέεννα, -ης, ή Γεθσημανί γείτων, -ονος, ὁ, ἡ γελάω γέλως, -ωτος, ό γεμίζω γέμω γενεά, -ᾶς, ἡ γενεαλογέω γενεαλογία, -ας, ή γενέσια, -ων, τά γένεσις, -εως, ή γενετή, -ῆς, ἡ

eatable eating, meal, food I sink depth, deep sea tanner cloth of fine linen fine linen altar Gabbatha Gabriel gangrene, cancer Gad Gadarene Gaza treasury treasury Gaius milk Galatian Galatia Galatian calm Galilee Galilean Gallio Gamaliel I marry I marry I give in marriage marriage for, then, because belly, glutton indeed, even γίνομαι γίνομαι γράφω Gideon Gehenna, hell Gethsemane neighbor I laugh laughter I fill I am full family, generation I am descended from genealogy birthday celebration birth, origin birth

γένημα, -ατος, τό γενήσομαι γεννάω γέννημα, -ατος, τό Γεννησαρέτ, ή γεννητός, -ή, όν γένος, -ους, τό Γερασηνός, -ή, -όν γερουσία, -ας, ή γέρων, -οντος, δ γεύομαι γεωργέω γεώργιον, -ου, τό γεωργός, -οῦ, ὁ γῆ, γῆς, ἡ γῆρας, -ως, τό γηράσκω γίνομαι γινώσκω γλεύκος, -ους, τό γλυκύς, -εῖα, -ύ γλῶσσα, -ης, ή γλωσσόκομον, -ου, τό γναφεύς, -έως, ό γνήσιος, -α, -ον γνησίως γνόφος, -ου, ὁ γνώμη, -ης, ή γνωρίζω γνῶσις, -εως, ή γνώσομαι γνώστης, -ου, ό γνωστός, -ή, -όν γογγύζω γογγυσμός, -οῦ, ὁ γογγυστής, -οῦ, ὁ γόης, -ητος, δ Γολγοθᾶ, ἡ Γόμορρα, -ων, τά γόμος, -ου, δ γονεύς, -έως, ό γόνυ, -ατος, τό γονυπετέω γράμμα, -ατος, τό γραμματεύς, -έως, ό γραπτός, -ή, -όν γραφή, -ῆς, ἡ γράφω γραώδης, -ες γρηγορέω γυμνάζω

product, fruit, yield γίνομαι I beget child, offspring Gennesaret begotten, born descendant, nation from Gerasa council of elders old man I taste, eat I cultivate cultivated land, field farmer land, ground, earth old age I grow old I become, am created I know, learn sweet wine sweet tongue, language money box, container bleacher, fuller genuine, legitimate genuinely, sincerely darkness intention, opinion I know, make known knowledge γινώσκω expert, one who knows known, acquainted grumble, murmur complaint, whispering grumbler, complainer impostor, sorcerer Golgotha Gomorrah load, cargo parent knee I kneel letter, document scribe, scholar written Scripture, writing I write of old women I stay awake, alert I train, discipline

γυμνασία, -ας, ή γυμνιτεύω γυμνός, -ή, -όν γυμνότης, -ητος, ή γυναικάριον, -ου, τό γυναικεῖος, -α, -ον γυνή, -αικός, ή Γώγ, ὁ γωνία, -ας, ή ۸ δαιμονίζομαι δαιμόνιον, -ου, τό δαιμονιώδης, -ες δαίμων, -ονος, ό δάκνω δάκρυον, -ου, τό δακρύω δακτύλιος, -ου, ό δάκτυλος, -ου, ό Δαλμανουθά, ή Δαλματία, -ας, ή δαμάζω δάμαλις, -εως, ή Δάμαρις, -ιδος, ή Δαμασκηνός, -ή, -όν Δαμασκός, -οῦ, ἡ δανείζω δάνειον. -ου. τό δανειστής, -οῦ, ὁ Δανιήλ, ὁ δαπανάω δαπάνη, -ης, ή Δαυίδ, ό δέ δέδεγμαι δέδειγα δεδίωγμαι δέδομαι δέδωκα δέησις, -εως, ή δεĩ δεῖγμα, -ατος, τό δειγματίζω δείκνυμι δειλία, -ας, ή δειλιάω δειλός, -ή, -όν δεῖνα, ὁ, ἡ, τό δεινῶς δείξω δειπνέω

physical training I wear rags naked nakedness foolish woman, sillv feminine, female woman, wife Gog corner I am demon possessed demon, evil spirit demonic demon, evil spirit I bite, harm tear I weep, cry ring finger Dalmanutha Dalmatia I subdue, tame heifer, young cow Damaris Damascuscene Damascus I lend, borrow loan. debt moneylender, creditor Daniel I spend, waste expense, cost David but, and δέγομαι δείκνυμι διώκω δίδωμι δίδωμι plea, entreaty it is necessary, should example, proof I disgrace, expose I show, point out cowardice I am timid, cowardly cowardly, timid somebody terribly δείκνυμι I eat. dine

δεῖπνον, -ου, τό δεισιδαιμονία, -ας, ή δεισιδαίμων, -ον δέκα δεκαοκτώ δεκαπέντε Δεκάπολις, -εως, ή δεκατέσσαρες δέκατος, -η, -ον δεκατόω δεκτός, -ή, -όν δελεάζω δένδρον, -ου, τό δεξιολάβος, -ου, ό δεξιός, -ά, -όν δέομαι δέος, -ους, τό Δερβαῖος, -α, -ον Δέρβη, -ης, ή δέρμα, -ατος, τό δερμάτινος, -η, -ον δέρω δεσμεύω δέσμη, -ης, ή δέσμιος, -ου, ό δεσμός, -οῦ, ὁ δεσμοφύλαξ, -ακος, ό δεσμωτήριον, -ου, τό δεσμώτης, -ου, ό δεσπότης, -ου, ό δεῦρο δεῦτε δευτεραῖος, -α, -ον δεύτερος, -α, -ον δέγομαι δέω δή δῆλος, -η, -ον δηλόω Δ ημᾶς, -ᾶ, ὁ δημηγορέω Δημήτριος, -ου, δ δημιουργός, -οῦ, ὁ δῆμος, -ου, ὁ δημόσιος, -α, -ον δηνάριον, -ου, τό δήπου διά διά διαβαίνω

dinner, supper religion, revering God superstitious, religious ten eighteen fifteen Decapolis fourteen tenth I receive tithes acceptable, welcome I lure, entice tree bowman right hand, right side I ask, plead fear, awe from Derbe Derbe skin leather I whip, strike I bind, tie up bundle prisoner chain, fetter jailer, prison guard prison, jail prisoner ruler, owner here, until now come! come on! second day second I receive, take I bind, tie, restrict then, now clear, evident, plain I reveal, make clear Demas make a speech Demetrius builder, creator people, crowd public denarius, coin surely, indeed through, during (Gen.) on account of, because of (Acc.) I go through, cross

διαβάλλω διαβεβαιόομαι διαβλέπω διάβολος, -ον διαγγέλλω διαγίνομαι διαγινώσκω διάγνωσις, -εως, ή διαγογγύζω διαγρηγορέω διάγω διαδέγομαι διάδημα, -ατος, τό διαδίδωμι διάδογος, -ου, ό διαζώννυμι διαθήκη, -ης, ή διαθήσω διαίρεσις, -εως, ή διαιρέω διακαθαίρω διακαθαρίζω διακατελέγχομαι διακονέω διακονία, -ας, ή διάκονος, -ου, ὁ, ἡ διακόσιοι, -αι, -α διακούω διακρίνω διάκρισις, -εως, ή διακωλύω διαλαλέω διαλέγομαι διαλείπω διάλεκτος, -ου, ή διαλλάσσομαι διαλογίζομαι διαλογισμός, -οῦ, ὁ διαλύω διαμαρτύρομαι διαμάγομαι διαμεμένηκα διαμένω διαμερίζω διαμερισμός, -οῦ, ὁ διανέμω διανεύω διανόημα, -ατος, τό διάνοια, -ας, ή διανοίγω διανυκτερεύω

I accuse I insist I see clearly slanderer, Devil I proclaim, give notice I pass (time), elapse I decide a case deciding a case I grumble, complain I keep awake I behave I receive, succeed to diadem, crown I distribute, give successor I gird, tie around testament, covenant διατίθημι division, distribution I divide, distribute I clean out I clean out I refute I serve, wait upon service servant, deacon two hundred I hear a legal case I judge, differentiate distinguishing, quarrel I prevent I converse, discuss I discuss, argue I cease, stop language I am reconciled I reason, consider thought, reasoning I scatter, destroy I testify, warn I protest διαμένω I remain, continue I divide, distribute division, dissension I distribute, spread I nod, gesture thought understanding, mind I open, explain I spend the night

διανύω διαπαρατριβή, -ῆς, ἡ διαπεράω διαπλέω διαπονέομαι διαπορεύομαι διαπορέω διαπραγματεύομαι διαπρίω διαρπάζω διαρπάσω διαρρήγνυμι διασαφέω διασείω διασκορπίζω διασπάω διασπείρω διασπορά, -ᾶς, ἡ διαστέλλω διάστημα, -ατος, τό διαστολή, -ῆς, ἡ διαστρέφω διασώζω διαταγή, -ῆς, ἡ διάταγμα, -ατος, τό διατάξω διαταράσσω διατάσσω διατελέω διατέταγμαι διατέταγα διατηρέω διατίθημι διατρίβω διατροφή, -ῆς, ἡ διαυγάζω διαυγής, -ές διαφέρω διαφεύγω διαφημίζω διαφθείρω διαφθορά, -ᾶς, ἡ διάφορος, -ον διαφυλάσσω διαχειρίζω διαχλευάζω διαχωρίζω διδακτικός, -ή, -όν διδακτός, -ή, -όν διδασκαλία, -ας, ή διδάσκαλος, -ου, ό

I complete, finish constant irritation I cross over I sail across I am irked, annoyed I pass through I am perplexed I gain, earn I am furious I plunder διαρπάζω I rip, shatter I report, explain I extort I scatter, disperse I tear apart I scatter scattered Jews I order, command interval difference, distinction I pervert, mislead I rescue, save, heal ordinance edict, command διατάσσω I confuse, am troubled I order, command I remain. continue διατάσσω διατάσσω I keep I decree, ordain I stay, remain support, food I shine through transparent, pure I carry through, spread I escape I spread news I spoil, destroy corruption, decay different, varied I guard, protect I kill, seize and kill I mock I separate, depart able to teach instructed, taught teaching, instruction teacher

διδάσκω διδαχή, -ῆς, ἡ δίδραχμον, -ου, τό Δίδυμος, -ου, ό δίδωμι διεβλήθην διέβην διεγείρω διεγενόμην διεδεξάμην διέδωκα διέζωσα διέζωσμαι διέθηκα διεῖλον διελεξάμην διελεύσομαι διελέχθην διελήλυθα διέμεινα διενθυμέομαι διέξοδος, -ου, ή διερμηνευτής, -οῦ, ὁ διερμηνεύω διέρρηξα διέρχομαι διερωτάω διεσάφησα διέστησα διέστραμμαι διέταξα διετάχθην διετής, -ές διετία, -ας, ή διηγέομαι διήγησις, -εως, ή διῆλθον διηνεκής, -ές διήνεγκα διήνοιγμα διήνοιξα διηνοίχθην διήνυσα διήρπασα διθάλασσος, -ον διϊκνέομαι διΐστημι διϊσχυρίζομαι δικαιοκρισία, -ας, ή δίκαιος, -α, -ον δικαιοσύνη, -ης, ή

I teach teaching, instruction two-drachma coin Didymus I give, pay διαβάλλω διαβαίνω I wake up διαγίνομαι διαδέγομαι διαδίδωμι διαζώννυμι διαζώννυμι διατίθημι διαιρέω διαλέγομαι διέρχομαι διαλέγομαι διέρχομαι διαμένω I ponder, think about street crossing translator, interpreter I translate, interpret διαρρήγνυμι I go through, cross I learn by asking διασαφέω διΐστημι διαστρέφω διατάσσω διατάσσω two years old two-year period I tell, relate, describe narrative διέρχομαι continuous, always διαφέρω διανοίγω διανοίγω διανοίγω διανύω διαρπάζω sand bank, reef I penetrate, pierce I go away, part I insist righteous judgment righteous, just righteousness, justice

δικαιόω δικαίωμα, -ατος, τό δικαίως δικαίωσις, -εως, ή δικαστής, -οῦ, ὁ δίκη, -ης, ή δίκτυον, -ου, τό δίλογος, -ον διό διοδεύω Διονύσιος, -ου, ό διόπερ διοπετής, ές διόρθωμα, -ατος, τό διόρθωσις, -εως, ή διορύσσω Διόσκουροι, -ων, οί διότι Διοτρέφης, -ους, δ διπλοῦς, -ῆ, οῦν διπλόω δίς δισμυριάς, -άδος, ή διστάζω δίστομος, -ον δισχίλιοι, -αι, -α διϋλίζω διγάζω διχοστασία, -ας, ή διχοτομέω διψάω δίψος, -ους, τό δίψυγος, -ον διωγμός, -οῦ, ὁ διώκτης, -ου, ό διώκω διώξω δόγμα, -ατος, τό δογματίζω δοκέω δοκιμάζω δοκιμασία, -ας, ή δοκιμή, -ῆς, ἡ δοκίμιον, -ου, τό δόκιμος, -ον δοκός, -οῦ, ἡ δόλιος, -α, -ον δολιόω

Ι show justice. vindicate regulation, righteous act justly, uprightly justification, acquittal judge penalty, Justice fishing net hypocritical therefore I go, travel through Dionysius therefore image fallen from heaven reform improvement I break in, dig through Dioscuri because, that Diotrephes double I double twice double myriad, 20,000 I doubt, hesitate double-edged two thousand I filter out, strain out I separate dissension, discord I cut in two, punish I am thirsty, thirst thirst doubting persecution persecutor I pursue, persecute διώκω decree, doctrine, law I obev rules I suppose, consider I test, examine testing, examination test, ordeal testing, genuine tested, genuine wooden beam deceitful, treacherous I deceive

δόλος, -ου, ό δολόω δόμα, -ατος, τό δόξα, -ης, ή δοξάζω Δορκάς, -άδος, ή δόσις, -εως, ή δότης, -ου, ό δουλαγωγέω δουλεία, -ας, ή δουλεύω δούλη, -ης, ή δοῦλος, -η, -ον δοῦλος, -ου, ὁ δουλόω δοχή, -ῆς, ἡ δράκων, -οντος, ό δράσσομαι δραχμή, -ῆς, ἡ δρέπανον, -ου, τό δρόμος, -ου, ό Δρούσιλλα, -ης, ή δύναμαι δύναμις, -εως, ή δυναμόω δυνάστης, -ου, ό δυνατέω δυνατός, -ή, -όν δύνω δύο δυσβάστακτος, -ον δυσεντέριον, ου, τό δυσερμήνευτος, -ον δύσις, -εως, ή δύσκολος, -ον δυσκόλως δυσμή, -ῆς, ἡ δυσνόητος, -ον δυσφημέω δυσφημία, -ας, ή δώδεκα δωδέκατος, -η, -ον δωδεκάφυλον, -ου, τό δῶμα, -ατος, τό δωρεά, -ᾶς, ἡ δωρεάν δωρέομαι δώρημα, -ατος, τό δῶρον, -ου, τό δώσω Е

deceit, treachery I falsify gift glory, splendor, praise I praise, honor Dorcas, gazelle gift giver I enslave, subjugate slavery I am enslaved, serve female slave slavish. servile slave, servant I enslave, subjugate banquet dragon, serpent I catch. trap drachma coin sickle course, race Drusilla I can, am able power, might, ability I enable, strengthen ruler, official I am strong, able powerful, strong I go down two difficult dysentery hard to explain west, setting (sun) hard, difficult with difficulty west, setting (sun) hard to understand I slander slander twelve twelfth twelve tribes roof, housetop gift, gratis as a gift, gratis I give, present gift, present gift, present δίδωμι

ἕα ἐάν έάνπερ έαυτοῦ, -ῆς, -οῦ έάω ἔβαλον έβδέλυγμαι έβδομήκοντα έβδομηκοντάκις ἕβδομος, -η, -ον Έβερ, ὁ ἕβλαψα έβλήθην Έβραϊκός, -ή, -όν Έβραῖος, -ου, ὁ Έβραΐς, -ΐδος, ή Έβαϊστί ἔβρεξα έγαμήθην έγάμησα έγενήθην έγενόμην έγγίζω έγγιῶ έγγράφω ἔγγυος, -ου, ὁ έγγύς έγείρω ἔγερσις, -εως, ή έγήγερμαι έγκάθετος, -ον έγκαίνια, -ων, τά έγκαινίζω έγκακέω έγκαλέω έγκαταλείπω έγκατοικέω έγκαυχάομαι έγκεντρίζω ἔγκλημα, -ατος, τό έγκομβόομαι έγκοπή, -ῆς, ἡ έγκόπτω έγκράτεια, -ας, ή έγκρατεύομαι έγκρατής, -ές έγκρίνω έγκρύπτω ἔγκυος, -ον

ah!, ha! if, when if indeed himself, herself, itself I allow, permit, let βάλλω βδελύσσομαι seventy seventy times seventh Eber βλάπτω βάλλω Hebrew Hebrew Hebrew Hebrew language βρέγω γαμέω γαμέω γίνομαι γίνομαι I come near έγγίζω I record, write in guarantor, guarantee near, close I raise, wake, rise resurrection έγείρω spy festival of Rededication I renew, dedicate I am tired, despair I accuse, charge I forsake, abandon I live, dwell I boast I graft charge, accusation I dress, put on hindrance, obstacle I hinder, prevent self-control, chastity I abstain, have selfcontrol disciplined I classify I put into, hide pregnant

ἔγνων έγνώσθην ἔγνώσμαι έγράφην έγχρίω έγώ, έμοῦ; ἡμεῖς, ἡμῶν εδάρην έδαφίζω ἕδαφος, -ους, τό ἔδειξα ἔδειρα έδείχθην ἐδέξαμην ἔδησα έδίστασα έδίωξα έδιώχθην έδόθην έδραῖος, -α, -ον έδραίωμα, -ατος, τό ἔδραμον ἔδωκα Έζεκίας, -ου, ό ἔζησα ἔζωσα ἔθαψα έθελοθρησκία, -ας, ή ἔθηκα ἔθιγον ἐθίζω έθνάρχης, -ου, ό έθνικός, -ή, -όν έθνικῶς ἕθνος, -ους, τό ἕθος, -ους, τό ἔθρεψα εi εἴασα είδέα, -ας, ή είδήσω είδον εἶδος, -ους, τό είδωλεῖον, -ου, τό είδωλόθυτος, -ον είδωλολάτρης, -ου, ό είδωλολατρία, -ας, ή εἴδωλον, -ου, τό εἰκῆ εἴκοσι

γινώσκω γινώσκω γινώσκω γράφω I rub on I/we δέρω I raze to the ground ground δείκνυμι δέρω δείκνυμι δέχομαι δέω διστάζω διώκω διώκω δίδωμι firm, steadfast foundation, support τρέγω δίδωμι Hezekiah ζάω ζώννυμι θάπτω self-imposed teacher τίθημι θιγγάνω I am accustomed ethnarch, official Gentile, heathen like a heathen nation. heathen, Gentiles habit, custom τρέφω if, since, that έάω appearance, form οἶδα I saw form, sight idol's temple idol offering idol worshiper idolatry idol, image without cause, purposeless twenty

εἴκω εἰκών, -όνος, ἡ εἶλα εἴληφα είλικρίνεια, -ας, ή είλικρινής, ές εἵλκυσα είλκωμαι εἰμί εἶξα εἴπερ εἶπον εἴργασμαι εἴρηκα εἴρημαι εἰρηνεύω εἰρήνη, -ης, ἡ εἰρηνικός, -ή, -όν είρηνοποιέω εἰρηνοποιός, -οῦ, ὁ είς εἶς, μία, ἕν είσάγω είσακούω είσδέγομαι εἴσειμι εἰσδέξομαι είσέδραμον είσελεύσομαι είσελήλυθα είσέρχομαι εἰσήγαγον είσῆλθον εἰσήνεγκα είσκαλέομαι εἴσοδος, -ου, ή είσπηδάω είσπορεύομαι είστρέχω είσφέρω εἶτα είτε εἴωθα ἐκ ἔκαμον ἕκαστος, -η, -ον έκάστοτε έκατόν ἑκατονταετής, -ές ἑκατονταπλασίων, -ov

I vield image, likeness αίρέω λαμβάνω sincerity, purity pure, sincere, unmixed ἕλκω ἕλκω I am, exist, happen είκω if indeed I said (λέγω) έργάζομαι λένω λέγω I live peacefully peace peaceful I make peace peace-maker into, toward, for (Acc.) one I bring in, lead into I obey, hear I receive I go in, enter εἰσδέχομαι είστρέχω εἰσέρχομαι είσέρχομαι I enter, come/go into είσάγω εἰσέρχομαι είσφέρω I invite entering, entrance I rush in, leap in I go into, enter I run into I bring in, carry in then, next, afterwards if accustomed from, out, by (Gen.) κάμνω each, every always one hundred a hundred years hundred fold

έκατοντάρχης, -ου, ό ἐκβαίνω ἐκβάλλω ἕκβασις, -εως, ή ἐκβολή, -ῆς, ἡ ἐκγαμίζω ἕκγονος, -ον έκδαπανάω ἐκδέχομαι ἕκδηλος, -ον ἐκδημέω ἐκδίδωμι ἐκδιηγέομαι ἐκδικέω ἐκδίκησις, -εως, ἡ ἕκδικος, -ον ἐκδιώκω ἕκδοτος, -ον ἐκδοχή, -ῆς, ἡ ἐκδύω ἐκδώσω έκεĩ έκεῖθεν έκεῖνος, -η, -ο έκεῖσε ἐκερδήθην ἐκέρδησα ἐκζητέω ἐκζήτησις, -εως, ἡ ἐκήρυξα ἐκηρύχθην ἐκθαμβέω ἕκθαμβος, -ον ἐκθαυμάζω ἕκθετος, -ον έκκαθαίρω ἐκκαίω έκκεντέω ἐκκέγυμαι ἐκκλάω ἐκκλείω ἐκκλησία, -ας, ἡ ἐκκλίνω ἐκκολυμβάω ἐκκομίζω ἐκκόπτω ἐκκρεμάννυμι ἐκλαλέω ἐκλάμπω

centurion I go out, come from I drive out, expel end, a way out throwing out I marry grandchild I exhaust, spend I expect, wait for plain, easily known I journey, get away I rent out, lease I tell fully I avenge, punish revenge, punishment punisher I persecute delivered up, betrayed expectation I strip, take off ἐκδίδωμι there, in that place from there that (one) there, that place κερδαίνω κερδαίνω I search. seek out speculation κηρύσσω κηρύσσω I am amazed, alarmed astonished I am amazed exposed, abandoned I cleanse, clean out I kindle I pierce ἐκχέω I break off I exclude congregation, assembly I turn away I swim away I carry out I cut down, remove I hang upon I tell I shine, blaze I forget

ἐκλανθάνομαι

ἐκλέγομαι ἐκλείπω ἐκλείψω έκλεκτός, -ή, -όν ἔκλεψα ἐκλήθην έκλογή, -ῆς, ἡ ἐκλύω έκμάσσω έκμυκτρίζω έκνεύω ἐκνήφω έκορέσθην ἑκούσιος, -α, -ον έκουσίως ἔκοψα ἔκπαλαι έκπειράζω ἐκπέμπω έκπέπτωκα έκπερισσῶς ἐκπετάννυμι ἐκπηδάω ἐκπίπτω ἐκπλέω ἐκπληρόω έκπλήρωσις, -εως, ή ἐκπλήσσω ἐκπνέω ἐκπορεύομαι έκπορνεύω ἐκπτύω έκρέμασα ἐκρεμάσθην ἐκριζόω ἐκρίθην ἔκρυψα ἕκστασις, -εως, ή έκστρέφω έκταράσσω ἐκτείνω έκτελέω έκτένεια, -ας, ή έκτενής, ές ἐκτενῶς ἐκτίθημι έκτινάσσω ἔκτισα ἐκτίσθην ἔκτισμαι ἕκτος, -η, -ον

I choose, select I fail, depart ἐκλείπω chosen, select κλέπτω καλέω selection, election I am weary I wipe I ridicule, sneer I turn aside, withdraw I become sober κορέννυμι voluntary, willing willingly, intentionally κόπτω long ago I test, tempt I send out ἐκπίπτω excessively I stretch out I rush, get up quickly I fall from, forsake I sail away from I fulfill, complete completion I am amazed I expire, die I go out, depart I indulge I spit, disdain κρεμάννυμι κρεμάννυμι I uproot, destroy κρίνω κρύπτω amazement, trance I pervert, am corrupt I agitate, stir up I stretch out I finish, complete earnestness eager, earnest eagerly, constantly I expose, put out I shake out κτίζω κτίζω κτίζω sixth

ἐκτός ἐκτρέπω ἐκτρέφω ἕκτρωμα, -ατος, τό ἔκυψα έκφέρω ἐκφεύγω έκφοβέω ἕκφοβος, -ον ἐκφύω ἐκχέω ἐκχωρέω ἐκψύχω ἑκών, -οῦσα, -όν ἕλαβον ἕλαθον έλαία, -ας, ή ἕλαιον, -ου, τό έλαιών, -ῶνος, ὁ Έλαμίτης, -ου, ό ἕλαμνα έλάσσων, -ον έλαττονέω έλαττόω έλαύνω έλαφρία, -ας, ή έλαφρός, -ά, -όν έλάγιστος, -η, -ον ἕλαγον Έλεάζαρ, ό έλεάω έλεγμός, -οῦ, ὁ ἕλεγξις, -εως, ή έλέγξω ἕλεγχος, -ου, ὁ ἐλέγχω έλεεινός, -ή, -όν έλεέω έλεημοσύνη, -ης, ή έλεήμων, -ον ἕλεος, -ους, τό έλευθερία, -ας, ή έλεύθερος, -α, -ον έλευθερόω ἕλευσις, -εως, ή έλεύσομαι έλεφάντινος, -η, -ον έλήλυθα Ἐλιακίμ, ὁ Ἐλιέζερ, ὁ έλίξω

outside I turn away I nourish, rear untimely birth κύπτω I carry out, lead, grow I flee, escape I frighten, terrify terrified I put forth, sprout I pour out, scatter I depart I die willingly λαμβάνω λανθάνω olive tree olive oil olive grove Elamite λάμπω smaller, inferior I have too little I diminish I drive, row fickle, vacillation light, quick, fickle small, least λαγχάνω Eleazar I show mercy rebuke, punishment rebuke, conviction έλέγχω proof, evidence for I rebuke, expose pitiable I have mercy, pity alms, kind deed merciful, sympathetic mercy, compassion freedom, liberty free I free, set free coming, advent ἔρχομαι made of ivory ἔργομαι Eliakim Eliezer έλίσσω

Έλιούδ, ό Ἐλισάβετ, ἡ Ἐλισαῖος, -ου, ὁ έλίσσω ἕλκος, -ους, τό έλκόω ἕλκω Έλλάς, -άδος, ή Έλλην, -ηνος, ό Έλληνικός, -ή, -όν Έλληνίς, -ίδος, ή Έλληνιστής, -οῦ, ὁ Έλληνιστί έλλογέω Έλμαδάμ, δ έλπίζω έλπίς, -ίδος, ή Ἐλύμας, -α, ὁ έλωΐ ἔμαθον έματαιώθην έμαυτοῦ, -ῆς έμβαίνω έμβάλλω ἐμβάπτω έμβατεύω έμβιβάζω ἐμβλέπω έμβριμάομαι ἔμεινα έμέω έμιάνθην ἔμιξα έμμαίνομαι Έμμανουήλ, δ Έμμαοῦς, ἡ έμμένω Έμμώρ, δ έμνήσθην ἐμός, -ή, -όν έμπαιγμονή, -ῆς, ἡ έμπαιγμός, -οῦ, ὁ έμπαίζω έμπαίκτης, -ου, ό έμπεριπατέω έμπίμπλημι έμπίμπρημι ἐμπίπτω έμπλέκω έμπλοκή, -ῆς, ἡ

Eliud Elizabeth Elisha I roll up wound I cause sores, ulcers I pull, drag Greece a Greek Greek Greek Hellenist in Greek I charge to someone Elmadam I hope, expect hope Elymas my God μανθάνω ματαιόω myself I embark, go in I throw I dip I enter, visit I put in, cause to embark I look at, gaze on I insist, scold, warn μένω I vomit, spit out μιαίνω μίγνυμι I am enraged Emmanuel Emmaus I remain, stay Hamor μιμνήσκομαι mine mockery mockery, scorn I mock, trick mocker I walk about I enjoy, fill, satisfy I burn, set on fire I fall into I entangle braid

έμπνέω έμπορεύομαι έμπορία, -ας, ή έμπόριον, -ου, τό ἕμπορος. -ου. ὁ ἔμπροσθεν έμπτύω ἐμφανής, ές έμφανίζω ἕμφοβος, -ον έμφυσάω ἕμφυτος, -ον έμώρανα έμώρανθην έv έναγκαλίζομαι ἐνάλιος, -ον ἕναντι έναντίον έναντίος, -α, -ον ένάρχομαι ἕνατος, -η, -ον ένδεής, -ές ἕνδειγμα, -ατος, τό ένδείκνυμι ἕνδειξις, -εως, ή ἕνδεκα ἑνδέκατος, -η, -ον ένδέχομαι ένδημέω ένδιδύσκω ἕνδικος, -ον ένδοξάζομαι ἕνδοξος, -ον ἕνδυμα, -ατος, τό ένδυναμόω ένδύνω ἕνδυσις, -εως, ή ένδύω ένδώμησις, -εως, ή ένέβαψα ἐνέβην ένεδειξάμην ἐνέδρα, -ας, ἡ ένεδρεύω ἐνειλέω ἕνειμι ἕνεκα ένεκέντρισα ένεκεντρίσθην

I breathe, inspire I trade, do business business, trade market merchant in front of, ahead I spit on visible, well known I reveal, make known afraid, startled I breathe on implanted μωραίνω μωραίνω in, with, by (Dat.) I embrace, take in arms sea-dwelling, sea creature before, in front of before against, opposed I begin ninth poor, impoverished evidence, proof I demonstrate, show sign, omen eleven eleventh I am possible I am at home I dress, put on just, right, deserved I am glorified, honored honored, glorious garment, clothing I strengthen, make able I sneak in wearing I dress, clothe foundation ἐμβάπτω έμβαίνω ἐνδείκνυμι ambush, plot I lie in wait, plot I wrap up, confine I am in on account of, because έγκεντρίζω έγκεντρίζω

ένεκομβωσάμην ένέκοψα ένενήκοντα ἐνεός, -ά, -όν ένεπλάκην ένέπλησα ένεπλήσθην ένέπτυσα ένέργεια, -ας, ή ένεργέω ἐνέργημα, -ατος, τό ένεργής, -ές ένέστηκα ένετύλιξα ένέτυγον ένευλογέω ένεφάνισα ένεφύσησα ένέγρισα ἐνέχω ένηρξάμην ἔνηψα ένθάδε ἕνθεν ένθυμέομαι ένθύμησις, -εως, ή ἔνι ένιαυτός, -οῦ, ὁ ένίστημι ένισχύω ἔνιψα έννέα έννεύω ἕννοια, -ας, ή ἕννομος, -ον ἕννυχος, -ον ένοικέω ένορκίζω ἑνότης, -ητος, ή ένοχλέω ἕνογος, -ον ένστήσω ἕνταλμα, -ατος, τό ένταφιάζω ένταφιασμός, -οῦ, ὁ έντέλλομαι έντετύλιγμαι έντεῦθεν ἔντευξις, -εως, ή ἕντιμος, -ον έντολή, -ῆς, ἡ

έγκομβόομαι έγκόπτω ninety speechless ἐμπλέκω έμπίμπλημι έμπίμπλημι έμπτύω working, action I work, function deed, activity effective, active ένίστημι έντυλίσσω έντυγχάνω I bless έμφανίζω έμφυσάω έγχρίω I grudge, am hostile to ένάρχομαι νήφω here from here I think, consider thought there is vear. era I have come, impend I strengthen νίπτω nine I signal, gesture thought, insight legal, lawful at night I dwell in, live I swear, adjure unity I trouble, afflict liable, guilty ένίστημι commandment I prepare for burial burial preparation I order, command έντυλίσσω from here petition, request honored, precious commandment

έντόπιος, -α, -ον έντός έντρέπω έντρέφω ἕντρομος, -ον έντροπή, -ῆς, ἡ έντρυφάω έντυγγάνω έντυλίσσω έντυπόω ένυβρίζω ἕνυξα ένυπνιάζομαι ένύπνιον, -ου, τό ένύσταξα ένώκησα ἐνώπιον Ἐνώς, ὁ ένωτίζομαι Ένώγ, ὁ ἕξ έξαγγέλλω έξαγοράζω ἐξάγω έξαιρέω έξαίρω έξαιτέω έξαίφνης έξακολουθέω έξακόσιοι, -αι, -α έξαλείφω ἐξάλλομαι έξανάστασις, -εως, ή έξανατέλλω έξανίστημι έξαπατάω έξάπινα έξαπορέομαι έξαποστέλλω έξαρτίζω έξαστράπτω έξαυτῆς ἐξέβαλον ἐξέβην ἐξεβλήθην έξεγείρω έξεδίκησα έξεδίωξα έξέδωκα ἐξεζητήθην

local, inhabiting inside, within, among I shame, respect I rear, train trembling shame I revel, carouse I petition, pray, appeal I wrap up I engrave I insult, outrage νύσσω I dream dream νυστάζω ένοικέω before, in front of (Gen.) Enos I pay attention Enoch six I proclaim I buy up, redeem I lead out, bring out I take out, set free I remove, exclude I ask. demand suddenly, immediately I follow, obey six hundred I wipe away, erase I jump up resurrection I spring up I raise up, stand up I deceive, cheat suddenly, immediately I doubt, despair I send out I finish, complete I glisten, flash immediately, at once ἐκβάλλω ἐκβαίνω ἐκβάλλω I awaken, raise up ἐκδικέω ἐκδιώκω ἐκδίδωμι ἐκζητέω

έξεζήτησα ἐξέθηκα έξεῖλον ἔξειμι ἐξεκόπην ἐξέκοψα έξελάλησα έξελεύσομαι έξελήλυθα ἐξέλιπον ἐξέλκω έξέμαξα ἐξένηψα ἐξέπεσον έξεπλάγην έξέραμα, -ατος, τό έξεραυνάω ἐξέρχομαι ἐξέστηκα ἐξέστησα ἔξεστι έξέστραμμαι έξετάζω έξέτεινα έξετίναξα έξετράπην έξεχύθην ἐξήγγειλα ἐξήγειρα έξηγέομαι έξηγησάμην έξηγόρασα ἑξήκοντα ἐξῆλθον έξήνεγκα έξήραμμαι έξήρανα έξήρανθην έξήρτισα έξήρτισμαι έξῆς έξήτησα ἐξηχέω ἕξις, -εως, ή έξίστημι έξισγύω ἔξοδος, -ου, ή έξοίσω έξολεθρεύω

ἐκζητέω ἐκτίθημι έξαιρέω I go out, go away ἐκκόπτω ἐκκόπτω ἐκλαλέω έξέρχομαι ἐξέρχομαι ἐκλείπω I lure ἐκμάσσω ἐκνήφω ἐκπίπτω έκπλήσσω vomit Ι inquire, seek diligently I go out, pass away έξίστημι έξίστημι it is permitted, proper ἐκστρέφω I inquire, examine έκτείνω έκτινάσσω έκτρέπω ἐκγέω έξαγγέλλω έξεγείρω I explain, interpret ἐξηγέομαι έξαγοράζω sixty έξέργομαι έκφέρω ξηραίνω ξηραίνω ξηραίνω έξαρτίζω έξαρτίζω next έξαιτέω I proclaim practice, exercise T amaze, astound, confuse I am able departure, death ἐκφέρω I destroy

έξομολογέω έξορκίζω έξορκιστής, -οῦ, ὁ έξορύσσω έζουδενέω έξουθενέω έξουσία, -ας, ή έξουσιάζω έξουσιαστικός, -ή, -όν έξοχή, -ῆς, ἡ έξυπνίζω ἕξυπνος, -ον ἕξω ἕξω ἔξωθεν ώჰθωѮѣ έξώρυξα έξῶσα έξώτερος, -α, -ον ἔοικα έορτάζω ἑορτή, -ῆς, ἡ έπαγγελία, -ας, ή έπαγγέλλομαι ἐπάγγελμα, -ατος, τό ἐπάγω έπαγωνίζομαι έπαθον έπαθροίζω Έπαίνετος, -ου, ό έπαινέω ἕπαινος, -ου, ὁ έπαίρω έπαισγύνομαι έπαιτέω έπακολουθέω έπακούω έπακροάομαι ἐπάν έπάναγκες έπανάγω έπαναμιμνήσκω έπαναπαύομαι έπαναστήσω έπανέρχομαι έπανήγαγον έπανῆλθον έπανίστημι έπανόρθωσις, -εως, ή ἐπάνω ἐπάρατος, -ον

I confess, acknowledge I adjure, put under oath exorcist I dig out I ill-treat I despise, reject authority, capability I reign authoritative high rank I wake up, arouse awake outside ἔγω from outside I expel, run ashore έξορύσσω έξωθέω outer I resemble I celebrate a feast feast, festival promise I promise promise I bring on I fight, contend πάσγω I collect Epaenetus I praise praise I rise up I am ashamed I beg I follow, come after I hear, obey I listen to when, as soon as necessarily I put out to sea I remind I remain, rest έπανίστημι I return to έπανάγω έπανέρχομαι I set up, rebel against correcting above, over accursed

έπαρκέω έπαρχεία, -ας, ή έπάταξα ἕπαυλις, -εως, ή έπαύριον Έπαφρᾶς, -ᾶ, ὁ έπαφρίζω Έπαφρόδιτος, -ου, δ έπεβέβηκα ἐπέβην έπεγείρω έπεγενόμην ἐπέγνωκα ἐπέγνων έπεγνώσθην έπεδέδωκα έπέδειξα έπεδόθην ἐπεί ἐπειδή έπειδήπερ ἔπειμι ἔπεισα έπεισαγωγή, -ῆς, ἡ έπεισελεύσομαι έπεισέρχομαι έπείσθην ἕπειτα έπέκειλα έπέκεινα έπεκλήθην έπεκαλύφθην έπεκτείνομαι έπελαθόμην έπελέλησμαι ἐπέλεξα έπελεύσομαι ἐπέμφθην ἕπεμψα έπενδύομαι έπενδύτης, -ου, ό έπέπεσον ἐπέπληξα έπέριψα έπέρχομαι έπερωτάω έπερώτημα, -ατος, τό έπεσκεψάμην ἔπεσον έπέστειλα

I help, aid province πατάσσω farm. residence tomorrow Epaphras I splash up **Epaphroditus** έπιβαίνω ἐπιβαίνω I awaken, arouse, stir up έπιγίνομαι έπιγινώσκω έπιγινώσκω ἐπιγινώσκω ἐπιδίδωμι ἐπιδείκνυμι έπιδίδωμι when, because, after when, because, after because on the next day πείθω introduction έπεισέρχομαι I happen, rush in πείθω later, then ἐπικέλλω beyond έπικαλέω έπικαλύπτω I stretch out, strain for ἐπιλανθάνομαι έπιλανθάνομαι ἐπιλέγω έπέρχομαι πέμπω πέμπω I put on cloak, coat έπιπίπτω έπιπλήσσω έπιρίπτω I come, approach I ask, interrogate question, request έπισκέπτομαι πίπτω έπιστέλλω

έπέστην έπέστρεψα ἐπέσχον έπέταξα έπέφανα ἐπέγω έπηγγειλάμην έπήγαγον έπῆλθον έπήνεσα έπήνεγκον ἕπηξα έπῆρα έπηρεάζω έπήρθην έπήρκεσα ἐπί ἐπί ἐπί έπίασα ἐπιάσθην έπιβαίνω έπιβάλλω έπιβαρέω έπιβιβάζω ἐπιβλέπω ἐπίβλημα, -ατος, τό έπιβουλή, -ῆς, ἡ έπιγαμβρεύω έπιγέγραμμαι ἐπίγειος, -ον έπιγίνομαι έπιγινώσκω έπίγνωσις, -εως, ή έπιγραφή, -ῆς, ἡ έπιγράφω ἐπιδείκνυμι ἐπιδέχομαι έπιδημέω έπιδιατάσσομαι ἐπιδίδωμι έπιδιορθόω έπιδύω ἐπιδώσω έπιείκεια, -ας, ή ἐπιεικής, ές ἐπιζητέω έπιθανάτιος, -ον έπίθεσις, -εως, ή έπιθήκα έπιθήσω

έφίστημι έπιστρέφω ἐπέχω έπιτάσσω έπισαίνω I aim at, stay έπαγγέλλομαι ἐπάγω έπέρχομαι έπαινέω έπιφέρω πήγνυμι έπαίρω I threaten, abuse έπαίρω έπαρκέω on, upon, at (Gen.) on, in, above, to (Dat.) over, across (Acc.) πιάζω πιάζω I go up, mount I lay on, put on I burden I cause to mount I notice, gaze upon patch plot (against someone) I marry έπιγράφω on earth, earthly I come up, come on I know, understand knowledge inscription I write on I show, demonstrate I receive, welcome I live as a foreigner I add to I give, deliver I set right, put in order I set upon ἐπιδίδωμι gentleness gentleness, kindness I search, seek, desire sentenced to die laying on ἐπιτίθημι ἐπιτίθημι

έπιθυμέω έπιθυμητής, -οῦ, ὁ ἐπιθυμία, -ας, ἡ έπικαθίζω έπικαλέω ἐπικάλυμμα, -ατος, τό έπικαλύπτω έπικατάρατος, -ον έπίκειμαι ἐπικέκλημαι έπικέλλω Ἐπικούρειος, -ου, ὁ ἐπικουρία, -ας, ἡ ἐπικράνθην έπικρίνω έπιλαμβάνομαι έπιλανθάνομαι έπιλένω ἐπιλείπω ἐπιλείψω ἐπιλείχω έπιλησμονή, -ῆς, ἡ ἐπίλοιπος, -ον έπίλυσις, -εως, ή ἐπιλύω έπιμαρτυρέω έπιμέλεια, -ας, ή ἐπιμελέομαι έπιμελῶς ἐπιμένω ἐπινεύω έπίνοια, -ας, ή ἕπιον έπιορκέω ἐπίορκος, -ου, ὁ έπιοῦσα, -ης, ή έπιούσιος, -ον έπιπέπτωκα ἐπιπίπτω έπιπλήσσω έπιποθέω ἐπιπόθησις, -εως, ἡ ἐπιπόθητος, -ον έπιποθία, -ας, ή έπιπορεύομαι έπιράπτω έπιρίπτω ἐπισείω ἐπίσημος, -ον έπισιτισμός, -οῦ, ὁ

I desire, lust one who desires, lusts desire, lust, longing I sit upon I ask, appeal, call out cover, veil I forgive accursed I lie upon έπικαλέω I run aground Epicurean help πικραίνω I decide, determine I take hold of, catch I forget, neglect I call. choose I fail. leave behind έπιλείπω I lick forgetting left, remaining explanation, interpretation I explain, interpret I bear witness care. attention I care for, take care of careful, attentive I stay, remain I agree, consent intention, thought πίνω I swear falsely, perjure perjurer the next day daily, today ἐπιπίπτω I fall upon, happen I rebuke I desire, long for desire, longing longed for desire, longing I journey, arrive I sew on I throw on I incite, urge on notorious, outstanding food

έπισκέπτομαι έπισκευάζομαι έπισκέψομαι έπισκηνόω ἐπισκιάζω έπισκοπέω έπισκοπή, -ῆς, ἡ έπίσκοπος, -ου, ό έπισπάομαι έπισπείρω έπίσταμαι έπίστασις, -εως, ή έπιστάτης, -ου, ό έπιστέλλω έπιστήμων, -ον έπιστηρίζω έπιστολή, -ῆς, ἡ έπιστομίζω έπιστρέφω έπιστρέψω έπιστροφή, -ῆς, ἡ έπισυνάγω έπισυναγωγή, -ῆς, ἡ έπισυνάξω έπισυνήγαγον ἐπισύνηγμαι ἐπισυνήχθην έπισυντρέγω έπισφαλής, -ές έπισχύω έπισωρεύω έπιταγή, -ῆς, ἡ έπιτάσσω ἐπιτελέω έπιτήδειος, -α, -ον ἐπιτίθημι ἐπιτιμάω ἐπιτιμία, -ας, ἡ έπιτρέπω έπιτροπή, -ῆς, ἡ έπίτροπος, -ου, ό έπιτυγχάνω έπέτυγον έπιφαίνω έπιφάνεια, -ας, ή έπιφανής, -ές έπιφαύσκω έπιφέρω ἐπιφωνέω ἐπιφώσκω έπιγειρέω

I examine, go to see I get ready έπισκέπτομαι I take up residence I cast a shadow, cover I care for, oversee visitation, overseer overseer, guardian I conceal circumcision I sow on top of I understand, know anxiety, care for master I write a letter understanding I strengthen letter, epistle I silence I turn around, return έπιστρέφω conversion I gather, come together meeting, gathering έπισυνάγω έπισυνάγω έπισυνάγω έπισυνάγω I run together dangerous, unsafe I grow strong I heap up, accumulate command, ordinance I command, order I end, finish necessary, needed I place on, inflict I rebuke, reprove punishment I allow, permit authority, permission foreman, manager I attain, acquire έπιτυγγάνω I appear appearing splendid, wonderful I illuminate, shine I bring I cry out I shine forth, dawn I attempt, try

έπιγέω έπιχορηγέω έπιχορηγία, -ας, ή έπιγρίω ἔπλεξα ἐπλήγην ἔπλησα ἐπλήσθην ἔπνιξα έποικοδομέω έπονομάζω έποπτεύω ἐπόπτης, -ου, ὁ ἕπος, -ους, τό ἐπότισα έποτίσθην έπουράνιος, -ον έπράθην ἕπραξα έπτά έπτάκις ἑπτακισχίλιοι, -αι, -α έπτοήθην ἔπτύξα ἐπυθόμην έραβδίσθην Έραστος, -ου, ό έραυνάω έργάζομαι έργασία, -ας, ή έργάτης, -ου, ό ἕργον, -ου, τό έρεθίζω έρείδω έρεύγομαι έρεύξομαι έρημία, -ας, ή ἕρημος, -ον έρημόω έρήμωσις, -εως, ή έρίζω έριθεία, -ας, ή ἕριον, -ου, τό ἔρις, -ιδος, ή ἐρίφιον, -ου, τό ἔριφος, -ου, ὁ Έρμᾶς, -ᾶ, ὁ ἑρμηνεία, -ας, ἡ

I pour on I support, provide for support, provision I anoint, spread on πλέκω πλήσσω πίμπλημι πίμπλημι πνίγω I build upon I call. name I observe, watch eyewitness word, so to speak ποτίζω ποτίζω heavenly πιπράσκω πράσσω seven seven times seven thousand πτοέω πτύσσω πυνθάνομαι **ρ**αβδίζω Erastus I search, investigate I work, accomplish business, profit worker, laborer work, action, act I irritate, provoke I become fixed I utter, proclaim έρεύγομαι uninhabited desert. area desert, desolate I depopulate destruction I quarrel strife, selfishness wool strife, quarrel goat he-goat, kid Hermas translation, interpretation

έρμηνεύω Έρμῆς, -οῦ, ὁ Έρμογένης, -ους, δ ἑρπετόν, -οῦ, τό έρρέθην ἔρρηξα ἔρριμμαι ἔρριψα έρρυπάνθην έρρυσάμην έρρύσθην ἔρρωμαι έρυθρός, -ά, -όν ἔργομαι έρῶ έρωτάω ἔσβεσα έσεβάσθην έσείσθην έσθής, -ῆτος, ἡ έσθίω έσήμανα ἔσκαψα ἔσκυλμαι Έσλί, ό ἕσοπτρον, -ου, τό έσπάραξα έσπέρα, -ας, ή Έσρώμ, ό έσσόομαι έστάθην ἕστηκα έστήριγμαι έστηρίχθην ἔστησα ἔστρωμαι ἔστρωσα έσφάγην ἔσφαγμαι ἕσχατος, -η, -ον έσχάτως ἔσχηκα ἔσγισα έσχίσθην ἔσχον ἔσω ἔσωθεν έσώτερος, -α, -ον έταῖρος, -ου, ὁ ἔταξα έτάραξα

I translate, interpret Hermes Hermogenes reptile λέγω **ρἡγνυμι ρ**ίπτω **ρ**ίπτω ουπαίνω **ρύομαι ρύομαι** ῥώννυμι red I go, come, happen λέγω I ask, question σβέννυμι σεβάζομαι σείω clothing I eat, consume σημαίνω σκάπτω σκύλλω Esli mirror σπαράσσω evening Hezron I am worse off ΐστημι ίστημι στηρίζω στηρίζω ΐστημι στρωννύω στρωννύω σφάζω σφάζω last, least finally ἔχω σχίζω σχίζω ἔχω inside, into, in from inside, within inner companion, friend τάσσω ταράσσω

έταράγθην ἐτάφην ἐτέθην έτεκον ἑτερόγλωσσος, -ον έτεροδιδασκαλέω έτεροζυγέω ἕτερος, -α, -ον έτέρως ἐτέχθην ἔτι έτοιμάζω έτοιμασία, -ας, ή ἕτοιμος, -η, -ον έτοίμως ἕτος, -ους, τό έτύθην ἔτυχον εv Εὕα, -ας, ή εύαγγελίζω εύαγγέλιον, -ου, τό εὐαγγελιστής, -οῦ, ὁ εύαρεστέω εὐάρεστος, -ον εύαρέστως Εὔβουλος, -ου, ὁ εὖγε εύγενής, -ές εὐδία, -ας, ἡ εύδόκεω εὐδοκία, -ας, ή εὐεργεσία, -ας, ή εὐεργετέω εὐεργέτης, -ου, ὁ εὔθετος, -ον εύθέως εύθυδρομέω εύθυμέω εὕθυμος, -ον εὐθύμως εὐθύνω εὐθύς, -εῖα, ύ εύθύς εὐθύτης, -ητος, ή εὐκαιρέω εὐκαιρία, -ας, ἡ εὔκαιρος, -ον εὐκαίρως

ταράσσω θάπτω τίθημι τίκτω speaking foreign language I teach heretical doctrine I am mismatched different, another differently τίκτω still, yet I prepare, make ready readiness, preparation ready readily year θύω τυγχάνω well, good Eve I preach, proclaim good news, gospel evangelist I please, delight pleasing, acceptable acceptably, pleasingly Eubulus excellent, well done noble minded fair weather I am pleased, enjoy good will, favor good deed, benefit I do good to, benefit benefactor suitable, fit, usable immediately I sail straight I am encouraged encouraged, cheerful cheerfully I make straight straight, upright immediately straightness I have time to opportunity good time conveniently

εὔκοπος, -ον εὐλάβεια, -ας, ἡ εύλαβέομαι εὐλαβής, -ές εύλογέω εὐλογητός, -ή, όν εὐλογία, -ας, ἡ εύμετάδοτος, -ον Εὐνίκη, -ης, ή εύνοέω εύνοια, -ας, ή εύνουχίζω εύνοῦχος, -ου, ὁ Εὐοδία, -ας, ἡ εὐοδόω εὐπάρεδρος, -ον εὐπειθής, -ές εὐπερίσπαστος, -ον εύπερίστατος, -ον εὐποιΐα, -ας, ἡ εύπορέω εὐπορία, -ας, ἡ εὐπρέπεια, -ας, ἡ εύπρόσδεκτος, -ον εύπροσωπέω Εύρακύλων, -ωνος, ό εύρέθην εὕρηκα εύρίσκω εὐροκλύδων, -ωνος, ὁ εύρον εὐρύχωρος, -ον εὐσέβεια, -ας, ἡ εύσεβέω εὐσεβής, -ές εύσεβῶς εὕσημος, -ον εὕσπλαγχνος, -ον εύσχημόνως εὐσχημοσύνη, ης, ή εύσχήμων, -ον εὐτόνως εὐτραπελία, -ας, ἡ Εύτυχος, -ου, ό εὐφημία, -ας, ή εὕφημος, -ον εύφορέω εύφραίνω Εὐφράτης, -ου, ὁ εύφροσύνη, -ης, ή

easy awe, reverence, fear I am afraid, reverence devout, God-fearing I praise, bless blessed, praised praise, blessing generous Eunice I make friends eagerness, favor I castrate eunuch. celibate Euodia I prosper, succeed devoted to obedient, compliant easily distracted ensnaring, controlling good deed I am rich, well off prosperity beauty, fine pleasant, acceptable I make a good showing northeast wind εύρίσκω εύρίσκω I find Euroclydon, southeast wind εύρίσκω roomy, spacious piety, godliness I am devout, pious pious, godly, religious godly, religiously clear, intelligible compassionate with propriety attractiveness proper, attractive vigorously, powerfully vulgar speech, coarse Eutychus good report praiseworthy I am fruitful I rejoice, am glad Euphrates joy, gladness

εύγαριστέω εύχαριστία, -ας, ή εὐχάριστος, -ον εὐχή, -ῆς, ἡ εύγομαι εὕχρηστος, -ον εύψυχέω εὐωδία, -ας, ἡ εὐώνυμος, -ον ἔφαγον έφάλλομαι έφάνην έφανῶ έφάπαξ έφεισάμην Έφέσιος, -α, -ον Έφεσος, -ου, ή έφέστηκα έφευρετής, -οῦ, ὁ έφημερία, -ας, ή έφήμερος, -ον έφθεγξάμην έφικνέομαι ἐφίστημι έφοράω έφράγην Ἐφραίμ, ὁ ἔφραξα ἔφυγον έφύλαξα έφφαθά έχαλάσθην έχάρην έχθές ἔχθρα, -ας, ή ἐχθρός, -ά, -όν ἔχιδνα, -ης, ή έχρησάμην ἔχω έχώρισα έψύγην έώρακα ἕως Ζ Ζαβουλών, ό Ζακχαῖος, -ου, ὁ Ζάρα, ὁ Ζαγαρίας, -ου, ό ζάω Ζεβεδαῖος, -ου, ὁ ζεστός, -ή, όν

I thank thanksgiving thankful prayer, vow I pray, wish useful I am encouraged aroma, fragrance left (side) ἐσθίω I jump on φαίνω φαίνω once φείδομαι Ephesian Ephesus έφίστημι inventor work team daily φθέγγομαι I arrive, reach I stand by, am near I pay attention to φράσσω Ephraim φράσσω φεύγω φυλάσσω I am opened χαλάω χαίρω yesterday enmity hostile, enemy of snake γράομαι I have, hold χωρίζω ψύχω δράω/βλέπω till. until Zebulun Zacchaeus Zerah Zechariah I live Zebedee hot

ζεῦγος, -ους, τό ζευκτηρία, -ας, ή Ζεύς, Διός, δ ζέω ζηλεύω ζῆλος, -ου, ὁ ζηλόω ζηλωτής, -οῦ, ὁ ζημία, -ας, ή ζημιόω Ζηνᾶς, ὁ ζητέω ζήτημα, -ατος, τό ζήτησις, -εως, ή ζιζάνιον, -ου, τό Ζοροβαβέλ, ό ζόφος, -ου, ό ζυγός, -οῦ, ὁ ζύμη, -ης, ή ζυμόω ζωγρέω ζωή, -ῆς, ἡ ζώνη, -ης, ή ζώννυμι ζφογονέω ζῶον, -ου, τό ζωοποιέω ζώσω Η ή **ἤγαγον ήγγικα** *ἥγγι*σα ήγεμονεύω ήγεμονία, -ας, ή ἡγεμών, -όνος, ὁ **ἡγέομαι** ήγέρθην ήγημαι ήγησάμην ήγίασα ήγιάσθην ήγίασμαι ήγόρασα ήγόρασμαι ήγοράσθην ήγώνισμαι ήδέως ήδη

pair, yoke bands, ropes Zeus I boil, am zealous I am eager zeal, jealousy I desire, am zealous zealot, enthusiast damage, loss I suffer loss, punish Zenas I seek. look for question, dispute investigation. controversy darnel weed Zerubbabel darkness, gloom yoke, scale balance yeast, leaven I ferment. leaven I control, capture life belt I gird, dress I keep alive, make alive animal, living thing I make alive ζώννυμι or, than ἄγω έγγίζω έγγίζω I rule, command, order government prince, governor I lead, guide, consider έγείρω **ἡγέομαι ἡγέομαι άγιάζω** ἁγιάζω **ἁγιάζ**ω άγοράζω άγοράζω άγοράζω άγωνίζομαι gladly already, now

ἡδονή, -ῆς, ἡ	pleasure, enjoyment	ἦρκα	αἴρω
ήδύοσμον, -ου, τό	mint	ἦρμαι	αἴρω
ἦθος, -ους, τό	custom, habit	ἤρμο σ α	ἀρμόζω
ἤθροισμαί	άθροίζω	ἤρξα	άρχω
<i>ἤκμασα</i>	άκμάζω	ήρπάγην	ἁρπάζω
ήκω	I have come	<i>ἥρπασα</i>	άρπάζω
ήλάμην	άλλομαι	Ήρφόης, -ου, ὁ	Herod
ήλεγξα	ἐλέγχω	Ήρωδιανοί, -ῶν, οἱ	Herodians
ἤλεγχθην	ἐλέγχω	Ήρωδιάς, -άδος, ή	Herodias
ήλέηθην	έλεέω	Ήρῷδίων, -ωνος, ὁ	Herodion
ἤλέησα	έλεέω	Ήσαΐας, -ου, ό	Isaiah
ήλειψα	άλείφω	Ήσαῦ, ὁ	Esau
ἦλθον	ἔρχομαι	ήσθένηκα	ἀσθενέω
ήλί	my God	ήσσων, -ον	lesser, inferior, weaker
Ήλί, ὁ	Heli	ήσυχάζω	I rest, am quiet
Ήλίας, -ου, ὁ	Elijah	ήσυχία, -ας, ή	quietness, silence
ήλικία, -ας, ή	lifetime, mature	ήσύχιος, -ον	quiet
ήλίκος, -η, -ον	how great	ήτάκτησα	άτακτέω
ήλιος, -ου, ό	sun	ήτηκα	αίτέω
ήλλάγην	ἀλλάσσω	ἤτησα	αίτέω
ήλλαξα	ἀλλάσσω	ήτίμασα	ἀτιμάζω
ή̈́λος, -ου, ὁ	nail	ήτιμάσθην	άτιμάζω
ήλπικα	έλπίζω	ήτοι	either
ήλπισα	ἐλπίζω	ήτοίμακα	ἑτοιμάζω
ήμέρα, -ας, ή	day	ήττάομαι	I am defeated, loose
ἡμέτερος, -α, -ον	our	ήττημα, -ατος, τό	loss
ήμησα	ἀμάω	ηύγασα	αὐγάζω
ήμιθανής, -ές	half dead	ηὐξήθην	αὐξάνω
ήμισυς, -εια, -υ	half	ηὔξησα	αὐξάνω
ἡμίωρον, -ου, τό	half hour	ηὐφράνθην	εὐφραίνω
ήνάγκασα	ἀναγκάζω	ήχέω	I make noise, roar
ήναγκάθην	ἀναγκάζω	ἤχθην	άγω
ἤνεγκα	φέρω	ἦχος, -ου, ὁ	noise, report
ἠνέχθην	φέρω	ἦχος, -ους, τό	noise, sound
ήνίκα	when, as soon as	ήψα	άπτω
ήνοιξα	άνοίγω	Θ	
ήνοίχθην	ἀνοίγω	Θαδδαῖος, -ου, ὁ	Thaddaeus
ἤντληκα	ἀντλέω	θάλασσα, -ης, ή	sea, lake
ήντλησα	ἀντλέω	θάλπω	I take care of, comfort
ήξα	ἥκω	Θαμάρ, ή	Tamar
ἥξω	ήκω	θαμβέω	I am amazed
ἤπερ	than	θάμβος, -ους, τό	amazement
ἤπιος, -α, -ον	gentle, kind	θανάσιμος, -ον	deadly
̈́Hρ, ὁ	Ēr	θανατηφόρος, -ον	deadly
ἦρα	αἴρω	θάνατος, -ου, ό	death
	έρεθίζω	θανατόω	I execute, put to death
 ἤρεισα	έρείδω	θάπτω	I bury
	quiet, tranquil	Θάρα, ὁ	Terah
<i>ἤρεσα</i>	ἀρέσκω	θαρρέω	I have courage
	αἰρετίζω	θαρσέω	I have courage
ἤρθην	αἴρω	θάρσος, -ους, τό	courage
	-		-

θήσω

θαῦμα, -ατος, τό θαυμάζω θαυμάσιος, -α, -ον θαυμαστός, -ή, -όν θεά, -ᾶς, ἡ θεάομαι θεατρίζω θέατρον, -ου, τό θεῖον, -ου, τό $\theta \epsilon \tilde{i} o \zeta, -\alpha, -o v$ θειότης, -ητος, ή θειώδης, -ες θέλημα, -ατος, τό θέλησις, -εως, ή θέλω θεμέλιον, -ου, τό θεμέλιος, -ου, ό θεμελιόω θεοδίδακτος, -ον θεομάγος, -ον θεόπνευστος, -ον θεός, -οῦ, ὁ, ἡ θεοσέβεια, -ας, ή θεοσεβής, -ές θεοστυγής, -ές θεότης, -ητος, ή Θεόφιλος, -ου, ό θεραπεία, -ας, ή θεραπεύω θεράπων, -οντος, ό θερίζω θερισμός, -οῦ, ὁ θεριστής, -οῦ, ὁ θερμαίνω θέρμη, -ης, ή θέρος, -ους, τό Θεσσαλονικεύς, -έως, ὁ Θεσσαλονίκη, -ης, ή Θευδᾶς, -ᾶ, ὁ θεωρέω θεωρία, -ας, ή θήκη, -ης, ή θηλάζω θηλυς, -εια, -υ θήρα, -ας, ή θηρεύω θηριομαγέω θηρίον, -ου, τό θησαυρίζω θησαυρός, -οῦ, ὁ

a wonder, miracle I am amazed, marvel marvelous, wonderful wonderful, marvelous goddess I look at, notice I shame publicly theater sulphur divine divine being sulphurous will desire I wish, desire foundation, basis foundation I lav a foundation taught by God fighting against God God breathed, inspired God, god, goddess religion, piety god-fearing, religious hating God divine being, deity Theophilus healing, service, care I heal, serve servant I reap, harvest harvest reaper, harvester I warm myself heat summer Thessalonian Thessalonica Theudas I look at, observe spectacle receptacle I nurse, suck female trap, net I catch, hunt I fight wild animals animal I store up, save storehouse. treasure

θιγγάνω θλίβω θλῖψις, -εως, ή θνήσκω θνητός, -ή, -όν θορυβάζω θορυβέω θόρυβος, -ου, ό θραύω θρέμμα, -ατος, τό θρηνέω θρησκεία, -ας, ή θρησκός, -όν θριαμβεύω θρίξ, τριχός, ή θροέω θρόμβος, -ου, ό θρόνος, -ου, ό Θυάτειρα, -ων, τά θυγάτηρ, -τρός, ή θυγάτριον, -ου, τό θύελλα, -ης, ή θύϊνος, -η, -ον θυμίαμα, -ατος, τό θυμιατήριον, -ου, τό θυμιάω θυμομαχέω θυμός, -οῦ, ὁ θυμόω θύρα, -ας, ή θυρεός, -οῦ, ὁ θυρίς, -ίδος, ή θυρωρός, -οῦ, ὁ, ἡ θυσία, -ας, ή θυσιαστήριον, -ου, τό θύω Θωμᾶς, -ᾶ, ὁ θώραξ, -ακος, ό I ἰάθην Ίάϊρος, -ου, ό Ίακώβ, ὁ Ίάκωβος, -ου, ό ἴαμα, -ατος, τό Ίαμβρῆς, ὁ Ίανναί, ὁ Ίάννης, ὁ ἰάομαι

box τίθημι I touch I crowd against, oppress tribulation, oppression I die mortal I trouble, upset I trouble, upset noise, clamor, uproar I break, oppress domesticated animal I mourn, lament religion religious I lead in triumph hair I am disturbed blood clot throne Thyatira daughter little daughter storm citron wood incense, offering altar of incense I offer incense I am furious fury, passion I make angry door, entrance shield window doorkeeper sacrifice, offering altar I sacrifice, slaughter Thomas breastplate, chest **ἰάομαι** Jairus Jacob James healing Jambres Jannai Jannes

I heal, cure

Ίάρετ, ὁ ἴασις, -εως, ή ἴασπις, -ιδος, ή Ίάσων, -ονος, ὁ ίατρός, -οῦ, ὁ **ĭ**δε ἴδιος, -α, -ον ίδιώτης, -ου, ό ίδού Ίδουμαία, -ας, ή ίδρώς, -ῶτος, ὁ Ίεζάβελ, ή Ίεράπολις, -εως, ή ίερατεία, -ας, ή ίεράτευμα, -ατος, τό ίερατεύω Ίερεμίας, -ου, ό ίερεύς, -έως, ό Ίεριχώ, ή ίερόθυτος, -ον ίερόν, -οῦ, τό ίεροπρεπής, -ές ίερός, -ά, -όν Ίεροσόλυμα, τά ή Ίεροσολυμίτης, -ου, ό ίεροσυλέω ίερόσυλος, -ου, ό ίερουργέω Ίερουσαλήμ, ή ίερωσύνη, -ης, ή Ίεσσαί, ό Ίεφθάε, ό Ίεχονίας, -ου, ὁ Ίησοῦς, -οῦ, ὁ ίκανός, -ή, -όν ίκανότης, -ητος, ή ίκανόω ίκετηρία, -ας, ή ἰκμάς, -άδος, ἡ Ίκόνιον, -ου, τό ίλαρός, -ά, -όν ίλαρότης, -ητος, ή ίλάσκομαι ίλασμός, -οῦ, ὁ ίλαστήριον, -ου, τό ίλεως, -ων Ίλλυρικόν, -οῦ, τό ίμάς, -άντος, δ ίματίζω ιμάτιον, -ου, τό ίματισμός, -οῦ, ὁ

Jared healing jasper Jason physician look! one's own amateur, layman look! Idumaea sweat Jezebel Hierapolis priesthood priesthood I am a priest Jeremiah priest Jericho sacrificed to a deity temple priest like, religious holy, set apart Jerusalem Jerusalemite I rob temples temple robber I am a priest Jerusalem priesthood Jesse Jephthah Jechoniah Jesus, Joshua enough, many, large capability I make sufficient supplication moisture Iconium happy, glad, merry happiness, gladness I forgive, conciliate means of forgiveness means of forgiveness gracious, merciful Illyricum strap, thong I dress, clothe garment clothing

ίνα ίνατί Ἰόππη, -ης, ή Ίορδάνης, -ου, δ ióc. -oũ. ò Ιουδαΐα, -ας, ή ἰουδαίζω Ιουδαϊκός, -ή, -όν Ιουδαϊκῶς Ιουδαῖος, -α, -ον Ιουδαϊσμός, -οῦ, ὁ Ιούδας, -α, ό Ιουλία, -ας, ή Ιούλιος, -ου, ό Ίουνιᾶς, -ᾶ, ὁ Ιοῦστος, -ου, ὁ ίππεύς, -έως, ό ίππικός, -ή, -όν ἵππος, -ου, ὁ ἶρις, -ιδος, ή Ίσαάκ. ὁ ίσάγγελος, -ον Ίσκαριώθ, ό Ίσκαριώτης, -ου, ό ίσος, -η, -ον ίσότης, -ητος, ή ισότιμος, -ον ίσόψυχος, -ον Ίσραήλ, ὁ Ίσραηλίτης, -ου, ό Ίσσαγάρ, δ ΐστημι ίστορέω ίσχυρός, -ά, -όν ίσχύς, -ύος, ή ίσχύω ίσως Ίταλία, -ας, ή Ίταλικός, -ή, -όν Ίτουραῖος, -α, -ον

ίχθύδιον, -ου, τό

ίχθύς, -ύος, ό

ἴχνος, -ους, τό

Ἰωάννα, -ας, ή

Ἰωάννης, -ου, δ

Ίωαθάμ, ό

Ίωακίμ, ὁ

Ίωανάν, ὁ

Ἰώβ, ὁ

Ίωβήδ, ὁ

in order that, that why? Joppa Jordan River venom, poison Judea I live as a Jew Jewish Jewish Judean Judaism Judah. Judas Julia Julius Junias Justus horseman mounted on a horse horse rainbow, halo Isaac angel-like Iscariot Iscariot equal equality equal to like soul, like minded Israel Israelite Issachar I put, stand, establish I visit powerful, strong strength, power I have power, am capable perhaps, probably Italy Italian Ituraean little fish fish footprint, sole Jotham Jehoiakim Joanan Joanna John Job Obed

Ἰωδά, ὁ Ἰωήλ, ὁ Ἰωνάμ, δ Ίωνᾶς, ᾶ, ὁ Ἰωράμ, ὁ Ἰωρίμ, ὁ Ίωσαφάτ, δ Ίωσῆς, -ῆτος, ὁ Ἰωσῆφ, ὁ Ἰωσήχ, ὁ Ίωσίας, -ου, ό ίῶτα, τό Κ κάγώ καθά καθαίρεσις, -εως, ή καθαιρέω καθαίοω καθάπερ καθάπτω καθαρίζω καθαρισμός, -οῦ, ὁ καθαριῶ καθαρός, -ά, -όν καθαρότης, -ητος, ή καθέδρα, -ας, ή καθέζομαι καθείλον καθελῶ καθεξῆς καθεύδω καθηγητής, -οῦ, ὁ καθῆκα καθήκω κάθημαι καθημερινός, -ή, -όν καθίζω καθίημι καθίστημι καθό καθόλου καθοπλίζω καθοράω καθότι καθώς καθώσπερ καί Καϊάφας, -α, δ Κάϊν, ὁ Καϊνάμ, ό καινός, -ή, -όν

Joda Joel Jonam Jonah Joram Jorim Jehoshaphat Joses Joseph Josech Josiah iota. smallest letter and I just as destruction I tear down, destroy I clean just as I seize, take hold of I clean, purify purification καθαρίζω clean, pure purification chair I sit καθαιρέω καθαιρέω one after another I sleep teacher καθίημι I come to, am proper I sit, dwell daily I sit, remain I let down I appoint, authorize just as, in so far as entirely, completely I arm fully, equip I perceive, notice because, as just as, as, when just as and, also, then Caiaphas Cain Cainan new, unknown

καινότης, -ητος, ή καίπερ καιρός, -οῦ, ὁ Καῖσαρ, -αρος, ὁ Καισάρεια, -ας, ή καίτοι καίτοιγε καίω κάκεĩ κάκεῖθεν κάκεῖνος, -η, -ο κακία, -ας, ή κακοήθεια, -ας, ή κακολογέω κακοπάθεια, -ας, ή κακοπαθέω κακοποιέω κακοποιός, -όν κακός, -ή, -όν κακοῦργος, -ον κακουγέω κακόω κακῶς κάκωσις, -εως, ή καλάμη, -ης, ή κάλαμος, -ου, ό καλέω καλλιέλαιος, -ου, ή καλοδιδάσκαλος. -ov, ò Καλοί Λιμένες, οί καλοποιέω καλός, -ή, -όν κάλυμμα, -ατος, τό καλύπτω καλύψω καλῶς κάμηλος, -ου, ὁ, ἡ κάμινος, -ου, ή καμμύω κάμνω κάμπτω κάν Κανά, ή Καναναῖος, -ου, ὁ Κανδάκη, -ης, ή κανών, -όνος, ὁ καπηλεύω καπνός, -οῦ, ὁ Καππαδοκία, -ας, ή καρδία, -ας, ή

newness although time Caesar, Emperor Caesarea although and yet I burn, ignite and there and from there and that one badness, wickedness malice I insult, revile suffering, misfortune I suffer misfortune I do wrong, harm evildoer, criminal bad, evil evildoer, criminal I mistreat, torment I harm, mistreat badly injury, oppression straw, stalk reed, reed pen I call, name, summon cultivated olive tree teacher of good Fair Havens I do good good, fitting, beautiful veil I cover. hide καλύπτω goodly, well camel oven, furnace I close, refuse I am sick, weary I bend, worship and if Cana Cananaean Candace rule, standard I peddle, trade

smoke

Cappadocia

heart, mind, inner self

καρδιογνώστης, -ου, ό Κάρπος, -ου, ό καρπός, -οῦ, ὁ καρποφορέω καρποφόρος, -ον καρτερέω κάρφος, -ους, τό κατά κατά καταβαίνω καταβάλλω καταβαρέω καταβαρύνω κατάβασις, -εως, ή καταβέβηκα καταβήσομαι καταβολή, -ῆς, ἡ καταβραβεύω καταγγελεύς, -έως, ό καταγγέλλω καταγελάω καταγινώσκω κατάγνυμι καταγράφω κατάγω καταγωνίζομαι καταδέω κατάδηλος, -ον καταδικάζω καταδίκη, -ης, ή καταδιώκω καταδουλόω καταδυναστεύω κατάθεμα, -ατος, τό καταθεματίζω καταισχύνω κατακαίω κατακαλύπτω κατακαυχάομαι κατάκειμαι κατακλάω κατακλείω κατακληρονομέω κατακλίνω κατακλύζω κατακλυσμός, -οῦ, ὁ κατακολουθέω κατακόπτω κατακρημνίζω κατάκριμα, -ατος, τό

knower of hearts Carpus fruit, yield, outcome I bear fruit fruitbearing, fruitful I endure, persevere speck down, against (Gen.) according to, during (Acc.) I go down I throw down I burden I burden, oppress descent, slope καταβαίνω καταβαίνω foundation, creation I condemn, disqualify preacher I proclaim I ridicule, laugh at I condemn, convict I break I write down I lead down I conquer, defeat I bind up very clear, plain I condemn, find guilty condemnation I search, hunt I enslave I oppress, exploit cursed thing, devoted I curse I dishonor, disgrace I burn down, consume I cover, veil I boast against, despise I lie down, dine I break into pieces I imprison, lock up I inherit I sit down to eat I flood, inundate flood I follow I beat, bruise I throw down condemnation

κατακρίνω κατάκρισις, -εως, ή κατακύπτω κατακυριεύω καταλαλέω καταλαλιά, -ᾶς, ἡ κατάλαλος, -ου, ό καταλαμβάνω καταλέγω καταλείπω καταλείνω καταλέλειμμαι καταλιθάζω καταλλαγή, -ῆς, ἡ καταλλάσσω κατάλοιπος, -ον κατάλυμα, -ατος, τό καταλύω καταμανθάνω καταμαρτυρέω καταμένω καταναλίσκω καταναρκάω κατανεύω κατανοέω καταντάω κατάνυξις, -εως, ή κατανύσσομαι καταξιόω καταπατέω κατάπαυσις, -εως, ή καταπαύω καταπέτασμα, -ατος, τό καταπίμπρημι καταπίνω καταπίπτω καταπλέω καταπονέω καταποντίζω κατάρα, -ας, ή καταράομαι καταργέω καταριθμέω καταρτίζω

I condemn condemnation I stoop, bend down I rule, subdue I slander, defame slander slanderer I seize, win, overtake I select, enroll I leave καταλείπω καταλείπω I stone to death reconciliation I reconcile left, remaining inn I throw down, detach I observe, consider I witness against I remain. stav I consume, destroy I burden I signal, gesture I consider, notice I arrive, reach, attain bewilderment I am pierced, stabbed I consider worthy I trample, tread upon rest I rest, stop, cease curtain. veil I burn to ashes I swallow, devour I fall, fall down I sail toward I subdue, torment, oppress I sink, am drowned curse I curse Ι make ineffective, abolish I belong to, count restore, produce, I make adequacy, made complete equipment, equipping

κατάρτισις, -εως, ή

καταρτισμός, -οῦ, ὁ

κατασείω κατασκάπτω κατασκευάζω κατασκηνόω κατασκήνωσις, -εως, ή κατασκιάζω κατασκοπέω κατάσκοπος, -ου, ό κατασοφίζομαι καταστέλλω κατάστημα, -ατος, τό καταστήσω καταστολή, -ῆς, ἡ καταστρέφω καταστρηνιάω καταστροφή, -ῆς, ἡ καταστρώννυμι κατασύρω κατασφάζω κατασφραγίζω κατάσχεσις, -εως, ή κατατίθημι κατατομή, -ῆς, ἡ κατατρέγω καταφάγομαι καταφέρω καταφεύγω καταφθείρω καταφιλέω καταφρονέω καταφρονητής, -οῦ, ὁ καταγέω καταγθόνιος, -ον καταγράομαι καταψύχω κατεάγην κατέαξα κατεάξω κατέβην κατέδραμον κατέθηκα κατείδωλος, -ον κατείλημμαι κατείληφα κατεκλίθην κατέκυψα κατελείφθην κατελήμφθην κατέμαθον κατέναντι

I signal, wave, motion I tear down I make ready, build I live, dwell, nest nest, dwelling I overshadow I spy out spy I exploit I restrain. calm behavior, demeanor καθίστημι manner of dress I upset, turn over I lust ruin, destruction I kill I drag forcibly I slaughter I seal possession I lay down, place mutilation I run down κατεσθίω I cast against I flee I destroy, corrupt, ruin I kiss I despise, scorn scoffer I pour over subterranean I make use of I refresh, make cool κατάγνυμι κατάγνυμι κατάγνυμι καταβαίνω κατατρέγω κατατίθημι full of idols καταλαμβάνω καταλαμβάνω κατακλίνω κατακύπτω καταλείπω καταλαμβάνω καταμανθάνω opposite, across from

κατενύγην κατενώπιον κατεξουσιάζω κατέπεσον κατεπέστην κατεπόθην κατεργάζομαι κατέρχομαι κατεσθίω κατέσκαμμαι κατέσκαψα κατεστάθην κατέσταλμαι κατέστειλα κατέστησα κατέστρεψα κατέσχον κατευθύνω κατευλογέω κατέφαγον κατεφίσταμαι κατέχω κατήγαγον κατήγγειλα κατηγγέλην κατηγορέω κατηγορία, -ας, ή κατήγορος, -ου, ό κατήγωρ, -ορος, ό κατῆλθον κατηλλάγην κατήνεγκα κατήντηκα κατήφεια, -ας, ή κατηγέω κατήχθην κατιόω κατισχύω κατοικέω κατοίκησις, -εως, ή κατοικητήριον, -ου, τό κατοικία, -ας, ή κατοικίζω κατοπτρίζω κάτω κατῷκησα

κατανύσσομαι before, in front of I reign, tyrannize καταπίπτω κατεφίσταμαι καταπίνω I achieve, accomplish I come down I eat up, consume κατασκάπτω κατασκάπτω καθίστημι καταστέλλω καταστέλλω καθίστημι καταστρέφω κατέχω I guide, lead, direct I bless κατεσθίω I rise up, attack I prevent, hold back κατάγω καταγγέλλω καταγγέλλω I accuse accusation accuser accuser κατέρχομαι καταλλάσσω καταφέρω καταντάω dejection, downcast I inform, report, teach κατάγω I become rusty, corroded I prevail, defeat I dwell dwelling, home dwelling place dwelling place I cause to dwell, settle I contemplate below, down κατοικέω κατοικίζω lower lesser Cauda

κατώκισα

κατωτέρω

Καῦδα

κατώτερος, -α, -ον

καῦμα, -ατος, τό καυματίζω καῦσις, -εως, ή καυσόω καυστηριάζω καύσων, -ωνος, ό καυχάομαι καύχημα, -ατος, τό καύχησις, -εως, ή Καφαρναούμ, ή Κεγχρεαί, -ῶν, αἱ Κεδρών, ό κεῖμαι κειρία, -ας, ή κείρω κεκάλυμμαι κέκληκα κέκλημαι κεκόρεσμαι κέκραγα κέκρικα κέκρυμμαι κεκρύβην κέλευσμα, -ατος, τό κελεύω κενοδοξία, -ας, ή κενόδοξος, -ον κενός, -ή, -όν κενοφωνία, -ας, ή κενόω κέντρον, -ου, τό κεντυρίων -ωνος, ό κενῶς κεραία, -ας, ή κεραμεύς, -έως, δ κεραμικός, -ή, -όν κεράμιον, -ου, τό κέραμος, ου, ό κεράννυμι κέρας, -ατος, τό κεράτιον, -ου, τό κερδαίνω κερδήσω κέρδος, -ους, τό κέρμα, -ατος, τό κερματιστής, -οῦ, ὁ κεφάλαιον, -ου, τό κεφαλή, -ῆς, ἡ κεφαλιόω

burning, scorching I am burned, scorched burning Ι burn up, am consumed I am seared, brand heat, burning I boast, pride myself boast, brag boasting, bragging Capernaum Cenchreae Kidron (valley) I lie, recline strip of cloth, bandage I shear, cut hair καλύπτω καλέω καλέω κορέννυμι κράζω κρίνω κρύπτω κρύπτω signal I command, order illusion. delusion conceited, boastful empty, in vain chatter, empty talk I empty, render void sting, goad Roman officer, centurion emptily, idly, vainly projection, serif, hook potter made of clay jar of clay clay, roof tile I mix (wine), pour horn, corner, power carob pod I gain, make profit κερδαίνω profit coin monevchanger main point, summary head I strike on the head

κεφαλίς, -ίδος, ή κέχρημαι κημόω κῆνσος, -ου, ὁ κῆπος, -ου, ὁ κηπουρός, -οῦ, ὁ κήρυγμα, -ατος, τό κῆρυξ, -υκος, ὁ κηρύσσω κῆτος, -ους, τό Κηφᾶς, -ᾶ, ὁ κιβωτός, -οῦ, ἡ κιθάρα, -ας, ή κιθαρίζω κιθαρωδός, -οῦ, ὁ Κιλικία, -ας, ή κινδυνεύω κίνδυνος. ου. ό κινέω κιννάμωμον, -ου, τό Κίς, ὁ κίχρημι κλάδος, -ου, ό κλαίω κλάσις, -εως, ή κλάσμα, -ατος, τό Κλαῦδα Κλαυδία, -ας, ή Κλαύδιος, -ου, ό κλαυθμός, -οῦ, ὁ κλάω κλείς, κλειδός, ή κλείω κλέμμα, -ατος, τό Κλεοπᾶς, -ᾶ, ὁ κλέος, -ους, τό κλέπτης, -ου, ό κλέπτω κλέψω κλῆμα, -ατος, τό Κλήμης, -εντος, ό κληρονομέω κληρονομία, -ας, ή

κληρονόμος, -ου, ὁ κλῆρος, -ου, ὁ κληρόω

κλῆσις, -εως, ἡ κλητός, -ή, -όν κλίβανος, -ου, ὁ section of a scroll γράομαι I muzzle tax garden gardener proclamation herald, preacher I announce, preach sea monster Cephas (Peter) boat, box lyre, harp I play the lyre harpist Cilicia I am in danger danger I move, remove cinnamon Kish I lend branch I weep, cry breaking piece, crumb Clauda (island) Claudia Claudius weeping, crying I break key I shut, close, lock theft Cleopas fame, honor thief I steal κλέπτω branch Clement I inherit. acquire, receive inheritance, possession heir lot, portion, share appoint by Ι lot, receive call, calling, invitation called, invited oven

κλίμα, -ατος, τό κλινάριον, -ου, τό κλίνη, -ης, ή κλινίδιον -ου, τό κλίνω κλισία, -ας, ή κλοπή, -ῆς, ἡ κλύδων -ωνος, ό κλυδωνίζομαι Κλωπᾶς, -ᾶ, ὁ κνήθω Κνίδος, -ου, ή κοδράντης, -ου, ό κοιλία, -ας, ή κοιμάω κοίμησις, -εως, ή κοινός, -ή, -όν κοινόω κοινωνέω κοινωνία, -ας, ή κοινωνικός, -ή, -όν κοινωνός, -οῦ, ὁ, ἡ κοίτη, -ης, ή κοιτών -ῶνος, ὁ κόκκινος, -η, -ον κόκκος, -ου, ὁ κολάζω κολακεία, -ας, ή κόλασις, -εως, ή κολαφίζω κολλάω κολλούριον, -ου, τό κολλυβιστής, -οῦ, ὁ κολοβόω Κολοσσαί, -ῶν, αί κόλπος, -ου, ό κολυμβάω κολυμβήθρα, -ας, ή κολωνία, -ας, ή κομάω κόμη, -ης, ή κομίζω κομψότερον κονιάω κονιορτός, -οῦ, ὁ κοπάζω κοπετός, -οῦ, ὁ κοπή, -ῆς, ἡ κοπιάω κόπος, -ου, ὁ κοπρία, -ας, ή

region, district bed, cot bed, couch bed, stretcher I incline, bend, lean eating group theft surf, wave I am tossed by waves Clopas I itch Cnidus (peninsula) coin, cent belly, womb I sleep, die sleep, death common, ordinary I defile I share fellowship, share generous, sharing companion, partner bed, intercourse bedroom scarlet cloth, red seed, grain I punish flatterv punishment I beat, strike I unite, join eve salve moneychanger I mutilate, curtail Colossae breast, chest I swim pool, swimming pool colony I wear long hair hair I receive, get, recover get better (with ἔχω) I whitewash dust I stop, rest lamentation, mourning slaughter I toil, am weary trouble, work, labor dung-heap, rubbish

κόπριον, -ου, τό κόπτω κόραξ, -ακος, δ κοράσιον, -ου, τό κορβᾶν κορβανᾶς, -ᾶ, ὁ Κόρε, ό κορέννυμι Κορίνθιος, -ου, ό Κόρινθος, -ου, ή Κορνήλιος, -ου, ό κόρος, -ου, δ κοσμέω κοσμικός, -ή, -όν κόσμιος, -ον κοσμοκράτωρ, -ορος, ò κόσμος, -ου ό Κούαρτος, -ου, ό κοῦμ κουστωδία, -ας, ή κουφίζω κόφινος, -ου, δ κόψω κράβαττος, -ου, δ κράζω κραιπάλη, -ης, ή κρανίον. -ου. τό κράσπεδον, -ου, τό κραταιός, -ά, -όν κραταιόω κρατέω κράτιστος, -η, -ον κράτος, -ους, τό κραυγάζω κραυγή, -ῆς, ἡ κρέας, κρέως, τό κρείττων, -ον κρεμάννυμι κρημνός, -οῦ, ὁ Κρής, -ητός, δ Κρήσκης, -εντος, ό Κρήτη, -ης, ή κριθή, -ῆς, ἡ κρίθινος, -η, -ον κρίμα, -ατος, τό κρίνον, -ου, τό κρίνω κρίσις, -εως, ή Κρίσπος, -ου, ό κριτήριον, -ου, τό

dung, manure, filth I cut, mourn crow, raven girl gift to God temple treasury Korah I fill, am content Corinthian Corinth Cornelius cor (10–12 bushels) I adorn, beautify earthly, worldly modest, respectable world ruler world **Ouartus** stand up a guard I lighten large basket κόπτω mattress, pallet I cry out, call out drunken, hangover skull edge, border, fringe powerful, mighty I become strong I grasp, seize, arrest most noble power, might I shout, scream, cry shout, weeping meat better, higher status I hang, crucify steep bank a Cretan Crescens Crete barley barley (bread) lawsuit, decision wild flower I judge, decide judgment, verdict Crispus lawsuit, tribunal

κριτής, -οῦ, ὁ κριτικός, -ή, -όν κρούω κρύπτη, -ης, ή κρυπτός, -ή, -όν κρύπτω κρυσταλλίζω κρύσταλλος, -ου, ό κρυφαῖος, -α, -ον κρυφῆ κτάομαι κτῆμα, -ατος, τό κτῆνος, -ους, τό κτήτωρ, -ορος, ό κτίζω κτίσις, -εως, ή κτίσμα, -ατος, τό κτίστης, -ου, ό κυβεία, -ας, ή κυβέρνησις, -εως, ή κυβερνήτης, -ου, ό κυκλεύω κυκλόθεν κυκλόω κύκλω κυλισμός, -οῦ, ὁ κυλίω κυλλός, -ή, -όν κῦμα, -ατος, τό κύμβαλον, -ου, τό κύμινον, -ου, τό κυνάριον, -ου, τό Κύπριος, -ου, δ Κύπρος, -ου, ή κύπτω Κυρηναῖος, -ου, ὁ Κυρήνη, -ης, ή Κυρήνιος, -ου, ό κυρία, -ας, ή κυριακός, -ή, -όν κυριεύω κύριος, -ου, ό κυριότης, -ητος, ή κυρόω κύων, κυνός, δ κῶλον, -ου, τό κωλύω $\kappa \omega \mu \eta$, - $\eta \zeta$, $\dot{\eta}$ κωμόπολις, -εως, ή κῶμος, -ου, ὁ κώνωψ, -ωπος, δ

a judge able to judge I knock secret place, cellar hidden. secret I hide, conceal I shine like crystal crystal hidden, secret secretly I acquire, get property, possession pack-animal owner I create creation, creature creature creator trickery, craftiness guidance pilot, captain I surround all around I surround, encircle around, all around rolling, wallowing I roll crippled wave (sea) cymbal cumin little dog, house dog a Cypriot Cyprus I bend down a Cyrenian Cyrene Quirinius lady, mistress belong to the Lord I rule, control lord, sir, owner dominion, lordship I confirm, ratify dog corpse I prevent, forbid village market-town orgy, revelry gnat, mosquito

Κώς, Κῶ, ἡ Κωσάμ, δ κωφός, -ή, -όν Λ λαγχάνω Λάζαρος, -ου, ό λάθρα λαῖλαψ, -απος, ή λακάω λακτίζω λαλέω λαλιά, -ᾶς, ἡ λαμβάνω Λάμεχ, ὁ λαμπάς, -άδος, ή λαμπρός, -ά, -όν λαμπρότης, -ητος, ή λαμπρῶς λάμπω λάμψω λανθάνω λαξευτός, -ή, όν Λαοδίκεια, -ας, ή Λαοδικεύς, -έως, ό λαός, -οῦ, ὁ λάρυγξ, -γγος, ό Λασαία, -ας, ή λατομέω λατρεία, -ας, ή λατρεύω λάγανον, -ου, τό λεγιών -ῶνος, ἡ λέγω λεῖμμα, -ατος, τό $\lambda \in ioc, -\alpha, -ov$ λείπω λειτουργέω λειτουργία, -ας, ή λειτουργικός, -ή, -όν λειτουργός, -οῦ, ὁ λεμά λέντιον, ου, τό λεπίς, -ίδος, ή λέπρα, -ας, ή λεπρός, -ά, -όν λεπτός, -ή, -όν Λευί. ό

Cos Cosam deaf, dull, blunt I receive, choose by lot Lazarus secretly whirlwind I burst apart I kick, goad I speak speech I receive, acquire Lamech torch, lamp bright, shining brilliance, spendor splendidly, luxuriously I shine. flash λάμπω I am hidden, forget hewn out of rock Laodicea Laodicean people throat Lasaea (Crete) I hew out of rock worship I worship vegetable legion I say, tell remnant smooth, level I leave, lack I serve, minister service, ministry holy service, ministering servant, priest whv towel flake, scale leprosy leper, leprous small, small coin, thin Levi Levi Levite Levitical

Λευίς, Λευί, δ

Λευίτης, -ου, ό

Λευιτικός, -ή, όν

λευκαίνω λευκός, -ή, -όν λέων, -οντος, ό $\lambda \eta \theta \eta$, - $\eta \zeta$, η λῆμψις, -εως, ή λήμψομαι ληνός, -οῦ, ἡ λῆρος, -ου, ὁ ληστής, -οῦ, ὁ λίαν λίβανος, -ου, ό λιβανωτός, -οῦ, ὁ Λιβερτῖνος, -ου, ὁ Λιβύη, -ης, ή λιθάζω λίθινος, -η, -ον λιθοβολέω λίθος, -ου, ό λιθόστρωτος, -ον λικμάω λιμήν, -ένος, δ λίμνη, -ης, ή λιμός, -οῦ, ὁ, ἡ λίνον, -ου, τό Λίνος, -ου, ὁ λιπαρός, -ά, -όν λίτρα, -ας, ή λίψ, λιβός, ὁ λογεία, -ας, ή λογίζομαι λογικός, -ή, όν λόγιον, -ου, τό λόγιος, -α, -ον λογισμός, -οῦ, ὁ λογομαγέω λογομαχία, -ας, ή λόγος, -ου, δ λόγχη, -ης, ή λοιδορέω λοιδορία, -ας, ή λοίδορος, -ου, ό λοιμός, -οῦ, ὁ λοιπός, -ή, -όν Λουκᾶς, -ᾶ, ὁ Λούκιος, -ου, δ λουτρόν, -οῦ, τό λούω Λύδδα, -ας, ή Λυδία, -ας, ή Λυκαονία, -ας, ή

I make white bright, white, shining lion forgetfulness receiving, credit λαμβάνω wine press nonsense, idle talk robber, revolutionary very frankincense incense, censer Freedman Libva I stone to death made of stone I stone to death stone, rock stone pavement I crush harbor lake, pool hunger, famine flax, linen Linus oily, fat, luxurious pound southwest collection reckon, calculate, Ι ponder rational, spiritual saying learned, eloquent reasoning, wisdom I argue about words arguing about words word, speech, reason spear I revile, slander, abuse slander, verbal abuse reviler, slanderer pestilence, plague remaining, other Luke Lucius washing, bath I wash Lydda Lydia Lycaonia

Λυκαονιστί Λυκία, -ας, ή λύκος, -ου, ό λυμαίνομαι λυπέω λύπη, -ης, ή Λυσανίας, -ου, ό Λυσίας, -ου, ό λύσις, -εως, ή λυσιτελέω Λύστρα, ἡ, τά λύτρον, -ου, τό λυτρόω λύτρωσις, -εως, ή λυτρωτής, -οῦ, ὁ λυχνία, -ας, ή λύχνος, -ου, ό λύω Λωΐς, -ΐδος, ή Λώτ, ὁ Μ Μάαθ, ό Μαγαδάν, ή Μαγδαληνή, -ῆς, ἡ μαγεία, -ας, ή μαγεύω μάγος, -ου, δ Μαγώγ. ό Μαδιάμ, ό μαθητεύω μαθητής, -οῦ, ὁ μαθήτρια, -ας, ή Μαθθαῖος, -ου, ὁ Μαθθάτ, ό Μαθθίας, -ου, ό Μαθουσαλά, ό μαίνομαι μακαρίζω μακάριος, -α, -ον μακαρισμός, -οῦ, ὁ Μακεδονία, -ας, ή Μακεδών, -όνος, δ μάκελλον, -ου, τό μακράν μακρόθεν μακροθυμέω μακροθυμία, -ας, ή μακροθύμως μακρός, -ά, -όν μακροχρόνιος, -ον μαλακία, -ας, ή

Lycaonian Lycia wolf I injure, destroy, ruin I grieve, am sad grief, sorrow, pain Lysanias Lysias divorce I profit Lystra ransom I redeem, pay ransom ransoming, releasing redeemer lampstand lamp I loose, destroy Lois Lot Maath Magadan Magalene magic I practice magic wise man, magician Magog Midian I follow, disciple disciple, follower woman disciple Matthew Matthat Matthias Methuselah I am insane, mad I am blessed, happy blessed, happy blessing Macedonia Macedonian meat market far from a distance, far I am patient patience, endurance patiently distant, long (time) long-time sickness, weakness

μέγεθος, -ους, τό

μαλακός, -ή, -όν Μαλελεήλ, ό μάλιστα μᾶλλον Μάλχος, -ου, ό μάμμη, -ης, ή μαμωνᾶς, -ᾶ, ὁ Μαναήν, ό Μανασσῆς, -ῆ, ὁ μανθάνω $\mu\alpha\nui\alpha, -\alpha\zeta, \dot{\eta}$ μάννα, τό μαντεύομαι μαραίνω μαράν άθᾶ μαργαρίτης, ου, ό Μάρθα, -ας, ή Μαρία, -ας, ή Μαριάμ, ή Μᾶρκος, -ου, ὁ μάρμαρος, -ου, δ μαρτυρέω μαρτυρία, -ας, ή μαρτύριον, -ου, τό μαρτύρομαι μάρτυς, -υρος, ό μασάομαι μαστιγόω μαστίζω μάστιξ, -ιγος, ή μαστός, -οῦ, ὁ ματαιολογία, -ας, ή ματαιολόγος, -ον μάταιος, -α, -ον ματαιότης, -ητος, ή ματαιόω μάτην Ματθαῖος, -ου, ὁ Ματθάν, ό Ματταθά, ό Ματταθίας, -ου, ό μάχαιρα, -ης, ή μάχη, -ης, ή μάχομαι μεγαλεῖος, -α, -ον μεγαλειότης, -ητος, ή μεγαλοπρεπής, -ές μεγαλύνω μεγάλως μεγαλωσύνη, -ης, ή μέγας, μεγάλη, μέγα

soft, effeminate Maleleel above all, especially more, rather Malchus grandmother wealth Manaen Manasseh I learn, understand madness, insanity manna I tell fortunes I fade away, wither Lord, come! pearl Martha Marv Mary, Miriam Mark marble I witness, testify testimony, witness testimony, witness I tesify, affirm witness I bite I whip, punish, flog I whip, flog torment, flogging breast empty talk idle talker idle, useless, fruitless emptiness, futility I render futile in vain Mathew Matthan Mattatha Mattathias sword fighting, quarrel I fight, quarrel magnificent, grand majesty, grandeur magnificent, majestic I magnify, make large greatly majesty, greatness large, great

μεγιστάν - ανος, ό μεθερμηνεύω $\mu \epsilon \theta \eta$, - $\eta \zeta$, $\dot{\eta}$ μεθίστημι μεθοδεία, -ας, ή μέθυσος, -ου, ό μεθύω μείζων μέλας, -αινα, -αν Μελεά, ό μέλει μελετάω μέλι, -ιτος, τό Μελίτη, -ης, ή μέλλω μέλος, -ους, τό Μελγί, ό Μελγισέδεκ, ό μεμάθηκα μεμβράνα, -ης, ή μεμένηκα μεμίαμμαι μέμιγμαι μέμνημαι μέμφομαι μεμψίμοιρος, -ον μέν Μεννά, ό μενοῦν μενοῦνγε μέντοι μένω μερίζω μέριμνα, -ης, ή μεριμνάω μερίς, -ίδος, ή μερισμός, -οῦ, ὁ μεριστής, -οῦ, ὁ μέρος, -ους, τό μεσημβρία, -ας, ή μεσιτεύω μεσίτης, -ου, ό μεσονύκτιον, -ου, τό Μεσοποταμία, -ας, ή μέσος, -η, -ον μεσότοιγον, -ου, τό μεσουράνημα, -ατος, τó μεσόω

greatness great person, magnate I translate drunkenness I remove scheming, craftiness drunkard I am drunk more, greater black Melea it is a concern I plot, practice honey Malta (island) I am about to, intend body part, member Melchi Melchizedek μανθάνω parchment sheet μένω μιαίνω μίγνυμι μιμνήσκομαι I blame, find fault complaining on the one hand Menna on the contrary rather, on the contrary really, actually; but, however I stay, remain I divide, separate anxiety, worry I am anxious, worry part, portion division divider, arbitrator part, portion noon, south I mediate, guarantee mediator midnight Mesopotamia among, in the middle dividing wall mid-heaven

I am in the middle

Μεσσίας, -ου, ό Messiah, μεστός, -ή, -όν full μεστόω I fill μετά μετά μεταβαίνω μεταβάλλω μεταβέβηκα μεταβήσομαι μετάγω μεταδίδωμι μετάθεσις, -εως, ή μεταίρω μετακαλέω μετακινέω μεταλαμβάνω μετάλημψις, -εως, ή μεταλλάσσω μεταμέλομαι μεταμορφόω μετανοέω μετάνοια, -ας, ή μεταξύ μεταπέμπω μεταστρέφω μετασγηματίζω μετατίθημι μετατρέπω μετέβην μετέθηκα μετέλαβον μετεπέμφθην μετέπεμψα μετέπειτα μετεστάθην μετέστησα μετεστράφην μετέστρεψα μετέσγηκα μετέσχον μετετέθην μετέχω μετεωρίζομαι μετήλλαξα μετῆρα μετοικεσία, -ας, ή μετοικίζω μετοχή, -ῆς, ἡ μέτογος, -ον

Anointed One with (Gen.) after, behind (Acc.) I pass over, move I change my mind μεταβαίνω μεταβαίνω I guide I impart, share removal, change I go away I summon, call to myself I shift, remove I share in, receive sharing, receiving I exchange I feel sad about I change I repent repentance between, afterward I summon, send for I change I change appearance I depart, change I turn around μεταβαίνω μετατίθημι μεταλαμβάνω μεταπέμπω μεταπέμπω afterwards μεθίστημι μεθίστημι μεταστρέφω μεταστρέφω μετέγω μετέγω μετατίθημι I share, participate I am anxious, worried μεταλλάσσω μεταίρω deportation I deport, resettle sharing, partnership sharer, partner

μετρέω μετρητής, -οῦ, ὁ μετριοπαθέω μετρίως μέτρον, -ου, τό μετώκισα μέτωπον, -ου, τό μέχρι μή μηδαμῶς μηδέ μηδείς, μηδεμία, μηδέν μηδέποτε μηδέπω Μῆδος, -ου, ὁ μηκέτι μῆκος, -ους, τό μηκύνω μηλωτή, -ῆς, ἡ μήν μήν, μηνός, δ μηνύω μήποτε μήπω μήπως μηρός, -οῦ, ὁ μήτε μήτηρ, -τρός, ή μήτι μήτιγε μήτρα, -ας, ή μητρολώας, -ου, δ μιαίνω μίασμα, -ατος, τό μιασμός, -οῦ, ὁ μίγμα, -ατος, τό μίγνυμι μικρός, -ά, -όν Μίλητος, -ου, ή μίλιον, -ου, τό μιμέομαι μιμητής, -οῦ, ὁ μιμνήσκομαι μισέω μισθαποδοσία, -ας, ή μισθαποδότης, -ου, ό μίσθιος, -ου, ό μισθός, -οῦ, ὁ μισθόω μίσθωμα, -ατος, τό μισθωτός, -οῦ, ὁ

I measure, deal out measure (9 gallons) I deal gently with moderately measure, quantity μετοικίζω forehead until not certainly not, no and not, but not, nor no one, nothing never not yet Mede no longer length I make long sheepskin surely, and yet month I inform, reveal, report lest, never not yet so that not, lest thigh and not, neither mother question marker let alone womb mother murderer I defile defilement pollution, corruption mixture, compound I mix little, small Miletus mile I imitate, follow imitator I remember, recall I hate reward rewarder hired worker pay, wages I hire rented space hired worker

Μιτυλήνη, -ης, ή Μιχαήλ, ό μνᾶ, μνᾶς, ή Μνάσων, -ωνος, ό μνεία, -ας, ή μνῆμα, -ατος, τό μνημεῖον, -ου, τό μνήμη, -ης, ή μνημονεύω μνημόσυνον, -ου, τό μνηστεύω μογιλάλος, -ον μόγις μόδιος, -ίου, ὁ μοιχαλίς, -ίδος, ή μοιχάω μοιχεία, -ας, ή μοιχεύω μοιχός, -οῦ, ὁ μόλις Μολόγ, ὁ μολύνω μολυσμός, -οῦ, ὁ μομφή, -ῆς, ἡ μονή, -ῆς, ἡ μονογενής, -ές μόνος, -η, -ον μονόφθαλμος, -ον μονόω μορφή, -ῆς, ἡ μορφόω μόρφωσις, -εως, ή μοσχοποιέω μόσχος, -ου, ό μουσικός, -ή, -όν μόχθος, -ου, ό μυελός, -οῦ, ὁ μυέω μῦθος, -ου, ὁ μυκάομαι μυκτηρίζω μυλικός, -ή, -όν μῦλινος, -η, -ον μύλος, -ου, ό Μύρα, -ων, τά μυριάς, -άδος, ή μυρίζω μύριοι, -αι, -α

Mitylene (city) Michael mina (about \$20) Mnason remembrance, memory grave, tomb memorial, grave remembrance, memory I remember, mention memory I become engaged speaking in a hoarse voice scarcely, with difficulty measuring container adulteress I commit adultery adulterv I commit adultery adulterer with scarcely, difficulty Moloch (god) I stain, defile, soil defilement blame, complaint dwelling place, room only, unique only, alone one-eyed I make solitary form, shape I form, shape embodiment I make a calf-idol calf musician labor, exertion marrow I learn a secret, initiate myth, legend I roar I ridicule, disdain from a mill from a mill mill, millstone Myra (city) myriad (10,000) I anoint ten thousand

μυρίος, -α, -ον μύρον, -ου, τό Μυσία, -ας, ή μυστήριον, -ου, τό μυωπάζω μώλωψ, -ωπος, ό μωμάομαι μῶμος, -ου, ὁ μωραίνω μωρία, -ας, ή μωρολογία, -ας, ή μωρός, -ά, -όν Μωϋσῆς, -έως, ὁ N Ναασσών, δ Ναγγαί, δ Ναζαρά, ή Ναζαρέθ, ή Ναζαρέτ, ή Ναζαρηνός, -ή, -όν Ναζωραῖος, -ου, ὁ Ναθάμ, ὁ Ναθαναήλ, ό ναί Ναιμάν, ὁ Ναΐν, ή ναός, -οῦ, ὁ Ναούμ. δ νάρδος, -ου, ή Νάρκισσος, -ου, δ ναυαγέω ναύκληρος, -ου, ό ναῦς, ἡ ναύτης, -ου, ό Ναγώρ, δ νεανίας, -ου, ό νεανίσκος, -ου, δ Νέα, Πόλις, ή νεκρός, -ά, -όν νεκρόω νέκρωσις, -εως, ή νεομηνία, -ας, ή νέος, -α, -ον νεότης, -ητος, ή νεόφυτος, -ον νεύω νεφέλη, -ης, ή Νεφθαλίμ, δ νέφος, -ους, τό νεφρός, -οῦ, ὁ νεωκόρος, -ου, δ

countless perfume, ointment Mysia (province) mystery, secret I am blind welt, bruise, wound I censure, blame blemish, blame I become foolish foolishness foolish talk foolish Moses Nahshon Naggai Nazareth Nazareth Nazareth Nazarene a Nazarene Nathan Nathanael ves Naaman Nain (town) temple Nahum spikenard perfume Narcissus I am shipwrecked captain, ship-owner ship sailor Nahor young man young man Neapolis dead, useless I put to death death new moon new, fresh, novice youth newly converted I nod, gesture cloud Naphtali cloud, crowd kidney, desire temple keeper

νεωτερικός, -ή, -όν νή νήθω νηπιάζω νήπιος, -α, -ον Νηρεύς, -έως, ό Νηρί, ό νησίον, -ου, τό νῆσος, -ου, ή νηστεία, -ας, ή νηστεύω νῆστις, -ιδος, ὑ, ἡ νηφάλιος, -α, -ον νήφω Νίγερ, ό Νικάνωρ, -ορος, ό νικάω νίκη, -ης, ή Νικόδημος, -ου, ό Νικολαΐτης, -ου, ό Νικόλαος, -ου, ό Νικόπολις, -εως, ή νῖκος, -ους, τό Νινευή Νινευίτης, -ου, ό νιπτήρ, -ῆρος, ὁ νίπτω νοέω νόημα, -ατος, τό νόθος, -η, -ον νομή, -ῆς, ἡ νομίζω νομικός, -ή, -όν νομίμως νόμισμα, -ατος, τό νομοδιδάσκαλος, -ov, ò νομοθεσία, -ας, ή νομοθετέω νομοθέτης, -ου, δ νόμος, -ου, δ νοσέω νόσος, -ου, ή νοσσιά, -ᾶς, ἡ νοσσίον, -ου, τό νοσσός, -οῦ, ὁ νοσφίζω νότος, -ου, ό νουθεσία, -ας, ή νουθετέω

vouthful by I spin I am a child infant, child Nereus Neri small island island fasting, not eating I fast, abstain from food hungry restrained I am self-controlled Niger Nicanor I conquer, prevail victorv Nicodemus Nicolaitan Nicolaus Nicopolis victory Nineveh Ninevite washbasin I wash I understand, perceive mind, plot illegitimate child pasture I think, suppose lawful lawfully coin teacher of the law legislation, giving law I legislate law lawgiver law, principle, Law I am sick, am ailing disease, illness brood, nest young bird young bird I embezzle south, south wind admonition, warning I admonish, instruct

νουνεγῶς νοῦς, νοός, ὁ Νύμφα, -ας, ή νύμφη, -ης, ή νυμφίος, -ου, ό νυμφών, -ῶνος, ὁ νῦν νυνί νύξ, νυκτός, ή νύσσω νυστάζω νυχθήμερον, -ου, τό Νῶε, ὁ νωθρός, -ά, -όν νῶτος, -ου, ὁ Ξ ξαίνω ξενία, -ας, ή ξενίζω ξενοδοχέω ξένος, -η, -ον ξέστης, -ου, ό ξηραίνω ξηρός, -ά, -όν ξύλινος, -η, -ον ξύλον, -ου, τό ξυράω 0 ò, ἡ, τό όγδοήκοντα ὄγδοος, -η, -ον ὄγκος, -ου, ὁ őδε, *ἥδε*, τόδε όδεύω όδηγέω όδηγός, -οῦ, ὁ **όδοιπορέ**ω όδοιπορία, -ας, ή όδός, -οῦ, ἡ όδούς, όδόντος, ό όδυνάω όδύνη, -ης, ή όδυρμός, -οῦ, ὁ Οζίας, -ου, ό őζω őθεν ὀθόνη, -ης, ή όθόνιον, -ου, τό οἶδα οἰκεῖος, -α, -ον οἰκετεία, -ας, ή

wisely, thoughtfully mind, intellect Nympha bride bridegroom wedding hall now now night I pierce, stab, prick I grow sleepy, doze a night and a day Noah lazy, sluggish back I comb wool hospitality, guest room I entertain, surprise I show hospitality foreign, strange pitcher I dry, dry up, wither dry, dried wooden wood, tree, cross I shave the eighty eighth impediment, burden this I travel, journey I lead, guide leader, guide I travel, journey journey road, way, journey tooth I am in pain pain, woe mourning, lamentation Uzziah I stink, smell from where, whence sheet, linen cloth linen cloth I know relative, kin house slave

όμιλέω

οἰκέτης, -ου, ὁ οἰκέω οἴκημα, -ατος, τό οἰκητήριον, -ου, τό oikía, $-\alpha \zeta$, ή οἰκιακός, -οῦ, ὁ οἰκοδεσποτέω οἰκοδεσπότης, -ου, ὁ οίκοδομέω οἰκοδομή, -ῆς, ἡ οἰκοδόμος, -ου, ὁ οἰκονομέω οἰκονομία, -ας, ἡ οἰκονόμος, -ου, ὁ οἶκος, -ου, ὁ οἰκουμένη, -ης, ἡ οἰκουργός, -όν οἰκτιρμός, -οῦ, ὁ οἰκτίρμων, -ον οἰκτίοω οίνοπότης, -ου, δ οἶνος, -ου, ὁ οίνοφλυγία, -ας, ή οἴομαι oioc, $-\alpha$, $-\alpha$ οἴσω όκνέω όκνηρός, -ά, -όν όκταήμερος, -ον ὀκτώ όλεθρος, -ου, ό όλιγοπιστία, -ας, ή όλιγόπιστος, -ον όλίγος, -η, -ον όλιγόψυχος, -ον όλιγωρέω όλίγως όλοθρευτής, -οῦ, ὁ όλοθρεύω όλοκαύτωμα, -ατος, τό όλοκληρία, -ας, ή όλόκληρος, -ον όλολύζω ὅλος, -η, -ον όλοτελής, -ές Όλυμπᾶς, ᾶ, ὁ ὄλυνθος, -ου, ό őλως ὄμβρος, -ου, ό όμείρομαι

house slave I dwell, live, reside room, apartment dwelling place house relative, household I keep house house manager I build building, edifying builder I manage, administer management, order. plan administrator, manager house, family world, inhabited earth homemaker pity, mercy merciful I have compassion drunkard wine drunkenness I think, expect of what sort, such as φέρω I hesitate, delay idle, lazv on the eighth day eight ruin, destruction little faith of little faith small, few, little discouraged I despise, make light hardly, barely destroyer I destroy, ruin whole burnt offering wholeness whole, entire I cry aloud, wail whole, entire completely Olympas summer fig completely, really rain-storm I have affection for

όμιλία, -ας, ή όμίχλη, -ης, ή ὄμμα, -ατος, τό ὀμνύω όμοθυμαδόν δμοιοπαθής, -ές ὄμοιος, -α, -ον όμοιότης, -ητος, ή δμοιόω δμοίωμα, -ατος, τό όμοίως όμοίωσις, -εως, ή όμολογέω όμολογία, -ας, ή **δμολογουμένως** δμότεγνος, -ον όμοῦ δμόφρων, -ον δμως ὄναρ, τό ὀνάριον, -ου, τό όνειδίζω όνειδισμός, -οῦ, ὁ ὄνειδος, -ους, τό Όνήσιμος, -ου, ό Όνησίφορος, -ου, ό ὀνικός, -ή, -όν ὀνίνημι ὄνομα, -ατος, τό όνομάζω ὄνος, -ου, ὁ, ἡ ὄντως ὄξος, ους, τό ὀξύς, -εῖα, ύ ỏπή, -ῆς, ἡ ὅπισθεν ὀπίσω **όπιλίζ**ω ὅπλον, -ου, τό όποῖος, -α, -ον őπου όπτάνομαι όπτασία, -ας, ή ὀπτός, -ή, -όν όπώρα, -ας, ή őπως **ὅραμα, -ατος, τό** ὄρασις, -εως, ή όρατός, -ή, -όν

I speak, talk association, intercourse mist, fog eve I swear, take an oath with one mind same desires like, similar likeness, similarity I make like, compare likeness, image, copy likewise, similarly likeness, resemblance I promise, confess confession undeniably, certainly of the same trade together like-minded yet, although dream foal, donkey I revile, insult insult disgrace Onesimus Onesiphorus of a donkey I benefit, enjoy name I name, call donkey really, certainly sour wine, vinegar sharp, quick hole, opening from behind behind, after I equip, arm, prepare tool, weapon what sort of where I appear a vision, trance roasted, baked ripe fruit how, so that a vision a vision visible

όράω ὀργή -ῆς, ἡ ὀργίζω ὀργίλος, -η, -ον όργυιά, -ᾶς, ἡ όρέγω ὀρεινός, -ή, -όν ὄρεξις, -εως, ή όρθοποδέω ὀρθός, -ή, -όν όρθοτομέω όρθρίζω ὀρθρινός, -ή, -όν ὄρθρος, -ου, ό όρθῶς **ό**ρίζω ὄριον, -ου, τό όρκίζω ὄρκος, -ου, ὁ όρκωμοσία, -ας, ή όρμάω όρμή, -ῆς, ἡ ὄρμημα, -ατος, τό ὄρνεον, -ου, τό ὄρνις, -ιθος, ὁ, ἡ όροθεσία, -ας, ή ὄρος, -ους, τό όρύσσω ὀρφανός, -ή, -όν **όρχέομαι** őς, *ἥ*, ő όσάκις ὄσιος, -α, -ον όσιότης, -ητος, ή όσίως **ỏ**σμή, -ῆς, ἡ ὄσος, -η, -ον όστέον, ου, τό ὄστις, ἥτις, ὅ τι όστράκινος, -η, -ον ὄσφρησις, -εως, ή όσφῦς, -ύος, ή **ὅταν** őτε őτι οð οΰ oΰ οὐά οὐαί ούδαμῶς

I see, appear, witness anger, wrath I am angry easily angered fathom (6 ft.) I stretch out, reach hilly, mountainous longing, desire I walk upright upright, straight I teach correctly I get up early early morning early morning correctly I determine, appoint boundary, region I implore oath oath I rush. set out will, inclination, desire sudden violence bird bird boundary mountain I dig orphaned I dance who, which whenever, as often as holy, devout, pious piety, holiness devoutly, holy fragrance, odor as many as, as much as bone whoever, whatever earthenware sense of smell waist, loins whenever when, while that, because where not no aha! woe! by no means

οὐδέ οὐδείς, οὐδεμία, οὐδέν ούδέποτε ούδέπω οὐκέτι οὐκοῦν οὖν οὔπω οὐρά, -ᾶς, ἡ ούράνιος, -ον ούρανόθεν ουρανός, -οῦ, ὁ Ούρβανός, -οῦ, ὁ Οὐρίας, -ου, ὁ οὖς, ὠτός, τό οὐσία, -ας, ή οὔτε οὗτος, αὕτη, τοῦτο οὕτως οὐχί ὀφειλέτης, -ου, δ ὀφειλή, -ῆς, ἡ ὀφείλημα, -ατος, τό ὀσείλω ὄφελον ὄφελος, -ους, τό όφθαλμοδουλία, -ας, ή ὀφθαλμός, -οῦ, ὁ ὄφις, -εως, ὁ όφρῦς, -ύος, ἡ όχλέω όχλοποιέω ὄγλος, -ου, ό όγύρωμα, -ατος, τό ὀψάριον, -ου, τό ỏψέ ὄψιμος, -ον ὄψιος, -α, -ον ὄψις, -εως, ή ὄψομαι ὀψώνιον, -ου, τό Π παγιδεύω παγίς, -ίδος, ή πάθημα, -ατος, τό παθητός, -ή, -όν πάθος, -ους, τό παιδαγωγός, -οῦ, ὁ παιδάριον, -ου, τό παιδεία, -ας, ή

and not, nor, neither no one, nobody never not yet no more, no longer therefore, so so, therefore, then not yet tail heavenly from heaven heaven Urbanus Uriah ear property, wealth nor, neither this thus, in this manner, so not debtor debt debt. sin I owe, am in debt would that benefit, good eye-service eve snake brow, cliff, edge I cause trouble I gather a crowd crowd fortress fish late, evening late, latter (rain) late, evening appearance, face οράω/βλέπω wage, pay I snare, trap trap, snare suffering, misfortune subject to suffering suffering guardian, guide child

upbringing, training

παιδευτής, -οῦ, ὁ παιδεύω παιδιόθεν παιδίον, -ου, τό παιδίσκη, -ης, ή παίζω παῖς, παιδός, ὑ, ἡ παίω πάλαι παλαιός, -ά, όν παλαιότης, -ητος, ή παλαιόω πάλη, -ης, ἡπαλιγγενεσία, -ας, ή πάλιν παμπληθεί Παμφυλία, -ας, ή πανδοχεῖον, -ου, τό πανδογεύς, -έως, ό πανήγυρις, -εως, ή πανοικεί πανοπλία, -ας, ή πανουργία, -ας, ή πανοῦργος, -ον πανταγῆ πανταχοῦ παντελής, -ές πάντη πάντοθεν παντοκράτωρ, -ορος, ό πάντοτε πάντως παρά παρά παρά παραβαίνω παραβάλλω παράβασις, -εως, ή παραβάτης, -ου, ό παραβιάζομαι παραβολεύομαι παραβολή, -ῆς, ἡ παραγγελία, -ας, ή παραγγέλλω παραγίνομαι παράγω παραδειγματίζω παράδεισος, -ου, ό παραδέξομαι

instructor, teacher I instruct, train from childhood child slave girl I play, dance child, servant I strike, hit, wound long ago, formerly old age I become old, age fight rebirth, regeneration again all together Pamphylia inn innkeeper celebration whole house full armor, panoply cunning, trickery crafty, sly, clever everywhere everywhere perfect, complete in every way from all directions Almighty always certainly, doubtless from (Gen.) beside, in the presence of (Dat.) alongside of (Acc.) I transgress, deviate I approach, cross over transgression transgressor I urge, force I risk, expose to danger parable, illustration order, command command, Ι order, direct I come, arrive I pass by/along I expose, disgrace paradise παραδέγομαι

παραδέγομαι παραδίδωμι παράδοξος, -ον παράδοσις, -εως, ή παραδώσω παραζηλόω παραθαλάσσιος, -α, -ov παραθεωρέω παραθήκη, -ης, ή παρέβην παραθήσω παραινέω παραιτέομαι παρακαθέζομαι παρακαλέω παρακαλύπτω παράκειμαι παρακεκάλυμμαι παράκλησις, -εως, ή παράκλητος, -ου, δ παρακοή, -ῆς, ἡ παρακολουθέω παρακούω παρακύπτω παραλαμβάνω παραλένομαι παραλήμψομαι παράλιος, -ον παραλλαγή, -ῆς, ἡ παραλογίζομαι παραλυτικός, -ή, -όν παραλύω παραμένω παραμυθέομαι παραμυθία, -ας, ή παραμύθιον, -ου, τό παρανομέω παρανομία, -ας, ή παραπικραίνω παραπικρασμός, -οῦ, ὁ παραπίπτω παραπλέω παραπλήσιος, -α, -ov παραπλησίως παραπορεύομαι παράπτωμα, -ατος, τό παραρρέω παράσημος, -ον

I receive, welcome I hand over, betray incredible, wonderful tradition παραδίδωμι I make jealous by the sea I overlook, disregard deposit, what is entrusted παραβαίνω παρατίθημι I advise, recommend I ask for, decline I sit beside I call, invite I hide, conceal I am ready, am present παρακαλύπτω encouragement the Helper disobedience I follow, investigate I overhear, disobey I bend over, look into I take with, take over I sail past παραλαμβάνω coastal change, variation I deceive, defraud lame, paralyzed I undo, weaken I remain with, stay I encourage, console encouragement encouragement I disobey lawlessness I rebel revolt, rebellion I go astray, miss I sail past very similar similarly, likewise I go by, pass by sin

I drift away, slip away distinguished, emblem

παρασκευάζω παρασκευή, -ῆς, ἡ παραστήσω παρατείνω παρατηρέω παρατήρησις, -εως, ή παρατίθημι παρατυγχάνω παραυτίκα παραφέρω παραφρονέω παραφρονία, -ας, ή παραχειμάζω παραγειμασία, -ας, ή παραγρημα πάρδαλις, -εως, ή παρέβην παρεβιασάμην παρεγενόμην παρεδέδωκα παρεδόθην παρεδρεύω παρέδωκα παρέθηκα παρεῖμαι πάρειμι παρεισάγω παρείσακτος, -ον παρεισάξω παρεισδύω παρεισέργομαι παρεισῆλθον παρεισήνεγκα παρεισφέρω παρεκτός παρέκυψα παρέλαβον παρελεύσομαι παρελήλυθα παρελήμφθην παρεμβάλλω παρεμβολή, -ῆς, ἡ παρέμεινα παρενοχλέω παρέξω παρέπεσον παρεπίδημος, -ον παρερρύην παρέργομαι πάρεσις, -εως, ή

I prepare, get ready preparation παρίστημι I prolong, extend I watch, observe observation I place before, entrust I happen to be near immediately I carry away, remove I am insane insanity I spend the winter spending the winter suddenly, immediately leopard παραβαίνω παραβιάζομαι παραγίνομαι παραδίδωμι παραδίδωμι I serve παραδίδωμι παρατίθημι παρίημι I am present, arrive I bring in smuggled in παρεισάγω I sneak into, slip in I slip in παρεισέρχομαι παρεισφέρω I make an effort, apply besides, except for παρακύπτω παραλαμβάνω παρέρχομαι παρέρχομαι παραλαμβάνω I surround, set up a camp, an army παραμένω I annoy, trouble παρέχω παραπίπτω stranger, sojourning παραρρέω I go by, pass by passing over, disregarding

παρέσομαι παρέστηκα παρέστησα παρέσχον παρέγω παρηγορία, -ας, ή παρῆκα παρηλθον παρήνεγκον παρήτημαι παρητησάμην παρθενία, -ας, ή παρθένος, -ου, ή, ό Πάρθοι, -ων, οί παρίημι παρίστημι Παρμενᾶς, -ᾶ, ὁ πάροδος, -ου, ή παροικέω παροικία, -ας, ή πάροικος, -ον $\pi \alpha \rho o \iota \mu (\alpha, -\alpha c, \dot{\eta})$ πάροινος, -ον παροίγομαι παρομοιάζω παρόμοιος, -ον παροξύνω παροξυσμός, -οῦ, ὁ παροργίζω παροργισμός, -οῦ, ὁ παροργιῶ παροτρύνω παρουσία, -ας, ή παροψίς, -ίδος, ή παρρησία, -ας, ή παρρησιάζομαι παρώγημαι πᾶς, πᾶσα, πᾶν πάσγα, τό πάσχω Πάταρα, -ων, τά πατάξω πατάσσω πατέω πατήρ, πατρός, δ Πάτμος, -ου, ό πατριά, -ᾶς, ἡ πατριάρχης, -ου, δ πατρικός, -ή, -όν

πάρειμι παρίστημι παρίστημι παρέγω I offer, grant, bring about comfort παρίημι παρέρχομαι παραφέρω παραιτέομαι παραιτέομαι virginity virgin Parthians I neglect, avoid I come, help, provide Parmenas passage, passing by I dwell as a stranger temporary residence stranger, temporary resident proverb, parable drunk I pass (time) I am like similar. like I urge, am upset stirring up, provoking I make angry anger παροργίζω I incite, arouse presence, arrival plate, dish openness, courage I speak freely/openly παροίγομαι all, whole, every, any the Passover I suffer, experience Patara (city) πατάσσω I strike, hit I step on, walk on father, ancestor Patmos (island) family, clan, nation patriarch of ancestors

πατρίς, -ίδος, ή Πατροβᾶς, -ᾶ, ὁ πατρολώας, -ου, ό πατροπαράδοτος, -ον πατρῶος, -α, -ον Παῦλος, -ου, ὁ παύω Πάφος, -ου, ή παχύνω πέδη, -ης, ή πεδινός, -ή, -όν πεζεύω πεζῆ πειθαργέω πειθός, -ή, -όν πείθω πεινάω πεῖρα, -ας, ή πειράζω πειράομαι πειρασμός, -οῦ, ὁ π εισμονή, -η̃ς, ή πείσω πέλαγος, -ους, τό πελεκίζω πέμπτος, -η, -ον πέμπω πένης, -ητος πενθερά, -ᾶς, ἡ πενθερός, -οῦ, ὁ πενθέω πένθος, -ους, τό πενιχρός, -ά, -όν πεντάκις πεντακισγίλιοι, -αι, -α πεντακόσιοι, -αι, -α πέντε πεντεκαιδέκατος, -η, -ov πεντήκοντα πεντηκοστή, -ῆς, ἡ πέπεισμαι πεπίεσμαι πέποιθα πεποίθησις, -εως, ή πέπονθα πεπότικα πέπραγμαι πέπραχα πέπτωκα

homeland, fatherland Patrobas father murderer inherited inherited from father Paul I stop, cause to cease Paphos (city) I am dull, make fat fetter, shackle flat. level I travel on foot by land I obey persuasive I persuade, convince I hunger attempt, trial I test, tempt, attempt I try, attempt test, temptation persuasion πείθω open sea I behead fifth I send poor, needv mother-in-law father-in-law I grieve, mourn grief, mourning poor, needy five times five thousand five hundred five fifteenth fiftv Pentecost πείθω πιέζω πείθω confidence, trust πάσχω ποτίζω πράσσω πράσσω πίπτω

πέπωκα περαιτέρω πέραν πέρας, -ατος, τό Πέργαμος, -ου, ή Πέργη, -ης, ή περί περί περιάγω περιαιρέω περιάπτω περιαστράπτω περιβάλλω περιβέβλημαι περιβλέπω περιβόλαιον, -ου, τό περιδέω περιέδραμον περιέζωσα πεοιέθηκα περιεῖλον περιέλαμψα περιέπεσον περιεργάζομαι περίεργος, -ον περιέρρηξα περιέργομαι περιέστηκα περιέστην περιέχον περιέγω περιζώννυμι περιζώσμαι περιζώσω περιῆλθον περιήστραψα περιῆψα περίθεσις, -εως, ή περιΐστημι περικάθαρμα, -ατος, τó περικαλύπτω περίκειμαι περικεκάλυμμαι περικεφαλαία, -ας, ή περικρατής, -ές περικρύβω περικυκλόω περιλάμπω

πίνω furthermore, beyond across, other side end, limit, boundary Pergamum Perga concerning, about (Gen.) around (Acc.) I travel about I remove, take away I kindle, start a fire I shine around I put on. clothe περιβάλλω I look around clothing, cloak I bind, wrap around περιτρέγω περιζώννυμι περιτίθημι περιαιρέω περιλάμπω περιπίπτω I am a busybody busybody, witchcraft περιρήγνυμι I go around, travel about περιΐστημι περιΐστημι περιέχω I surround, contain I get ready, gird about περιζώννυμι περιζώννυμι περιέρχομαι περιαστράπτω περιάπτω wearing, put around I avoid, stand around garbage, dirt, refuse I cover, conceal I be around, wear περικαλύπτω helmet being in control I hide, conceal I surround, encircle

I shine around

περιλείπομαι περίλυπος, -ον περιμένω πέριξ περιοικέω περίοικος, -ον περιούσιος, -ον περιοχή, -ηζ, ή περιπατέω περιπείρω περιπίπτω περιποιέω περιποίησις, -εως, ή περιρήγνυμι περισπάω περισσεία, -ας, ή περίσσευμα, -ατος, τό περισσεύω περισσός, -ή, -όν περισσότερος, -α, -ov περισσοτέρως περισσῶς περιστερά, -ᾶς, ἡ περιτέμνω περιτίθημι περιτομή, -ῆς, ἡ περιτρέπω περιτρέγω περιφέρω περιφρονέω περίχωρος, -ον περίψημα, -ατος, τό περπερεύομαι Περσίς, -ίδος, ή πέρυσι πεσοῦμαι πετεινόν, -οῦ, τό πέτομαι πέτρα, -ας, ή Πέτρος, -ου, ό πετρώδης, -ες πήγανον, -ου, τό $\pi\eta\gamma\eta$, - $\eta\zeta$, η πήγνυμι πηδάλιον, -ου, τό πηλίκος, -η, -ον πηλός, -οῦ, ὁ πήρα, -ας, ή πηρόω πῆχυς, -εως, ή

I remain grieving, very sad I wait for around I live nearby neighbor chosen, special passage (of text) I walk about, roam I impale, pierce I fall into, encounter I acquire, obtain gaining, possessions I tear off I am distracted abundance, surplus abundance, fulness I abound abundant, exceptional greater, more more, far greater exceedingly dove, pigeon I circumcise I put around, grant circumcision I turn, change to I run around I carry around I disregard, despise neighboring garbage, dirt I brag, boast Persis last year πίπτω bird I fly rock Peter rockv rue, garden herb spring, well I make firm rudder how large? how great? clay, mud knapsack I disable, blind cubic, forearm length

πιάζω πιέζω πιθανολογία, -ας, ή πικραίνω πικρανῶ πικρία, $-\alpha \zeta$, ή πικρός, -ά, -όν πικρῶς Πιλᾶτος, -ου, ὁ πίμπλημι πίμπρημι πινακίδιον, -ου, τό πίναξ, -ακος, ή πίνω πίομαι πιότης, -τητος, ή πιπράσκω πίπτω Πισιδία, -ας, ή Πισίδιος, -α, -ον πιστεύω πιστικός, -ή, -όν πίστις, -εως, ή πιστός, -ή, -όν πιστόω πλανάω πλάνη, -ης, ή πλανήτης, -ου, ό πλάνος, -ον πλάξ, πλακός, ή πλάσμα, -ατος, τό πλάσσω πλαστός, -ή, -όν $\pi\lambda\alpha\tau\epsilon\tilde{i}\alpha, -\alpha\varsigma, \dot{\eta}$ πλάτος, -ους, τό πλατύνω πλατύς, -εῖα, -ύ πλέγμα, -ατος, τό πλέκω πλεονάζω πλεονεκτέω πλεονέκτης, -ου, ό

πλεονεξία, -ας, ή

πλευρά, -ᾶς, ἡ

πληγή, -ῆς, ἡ πλῆθος, -ους, τό

πλήκτης, -ου, ό

πληθύνω

πλέω

I fill, fulfill I have a fever, swell up tablet writing tablet I drink πίνω fatness, richness I sell I fall, perish Pisidia Pisidian I believe, trust faithful, genuine faith, trust, proof faithful, trustworthy I convince I mislead, deceive wandering, deception wanderer deceitful, misleading tablet image, figure I form, make, mold fabricated street, wide road breadth, width I widen, make broad wide, broad braid, weaving I weave, braid Ι increase, become great I exploit, outwit, cheat greedy person greediness, covetousness side of the body I sail wound, blow large number, crowd I increase, multiply bully. combative

I seize, arrest

I press down

πικραίνω

bitterly

Pilate

convincing speech

bitterness, animosity

I am embittered

bitter, resentful

πλήμμυρα, -ης, ή πλήν πλήρης, -ες πληροφορέω πληροφορία, -ας, ή πληρόω πλήρωμα, -ατος, τό πλησίον πλησμονή, -η̃ς, ή πλήσσω πλοιάριον, -ου, τό πλοῖον, -ου, τό πλοῦς, πλοός, ὁ πλούσιος, -α, -ον πλουσίως πλουτέω πλουτίζω πλοῦτος, -ου, ὁ, τό πλύνω πνεῦμα, -ατος, τό πνευματικός, -ή, -όν πνευματικῶς πνέω πνίγω πνικτός, -ή, -όν πνοή, -ῆς, ἡ ποδήρης, -ες πόθεν ποιέω ποίημα, -ατος, τό ποίησις, -εως, ή ποιητής, -οῦ, ὁ ποικίλος, -η, -ον ποιμαίνω ποιμήν, -ένος, δ ποίμνη, -ης, ήποίμνιον, -ου, τό $\pi \circ i \circ \varsigma$, $-\alpha$, $-\circ v$ πολεμέω πόλεμος, -ου, ό πόλις, -εως, ή πολιτάρχης, -ου, δ πολιτεία, -ας, ή πολίτευμα, -ατος, τό πολιτεύομαι πολίτης, -ου, ό πολλάκις πολλαπλασίων, -ον πολυλογία, -ας, ή

person flood but, except, however full, complete I fulfill, complete certainty I fulfill, complete, finish fulfillment, fullness near, neighbor, close satisfaction I strike small boat boat sailing, voyage rich, wealthy rich, abundantly I become rich I make rich wealth, riches I wash spirit, wind, breath spiritual spiritually I blow, breathe out I choke, strangle choked wind, breath (robe) to the feet from where, whence? I do, make, perform product, creation doing, creation, work doer, poet of various kinds I shepherd, tend, herd shepherd, pastor flock flock which, what kind of? I fight, make war war, fight city, town city official, magistrate citizenship, state place of citizenship I live, conduct myself citizen often, frequently many times, manifold wordiness

πολυμερῶς πολυποίκιλος, -ον πολύς, πολλή, πολύ πολύσπλαγγνος, -ον πολυτελής, -ές πολύτιμος, -ον πολυτρόπως πόμα, -ατος, τό πονηρία, -ας, ή πονηρός, -ά, -όν πόνος, -ου, ὁ Ποντικός, -ή, -όν Πόντιος, -ου, ό πόντος, -ου, δ Πόντος, -ου, ό Πόπλιος, -ου, ό πορεία, $-\alpha \zeta$, ή πορεύομαι πορθέω πορισμός, -οῦ, ὁ Πόρκιος, -ου, ό πορνεία, -ας, ή πορνεύω πόρνη, -ης, ή πόρνος, -ου, ὁ πόρρω πόρρωθεν πορφύρα, -ας, ή πορφυρόπωλις, -ιδος, ή πορφυροῦς, -ᾶ, οῦν ποσάκις πόσις, -εως, ή πόσος, -η, -ον ποταμός, -οῦ, ὁ ποταμοφόρητος, -ον ποταπός, -ή, -όν πότε

many-sided, manifold many, much, great sympathetic, compassionate expensive valuable, precious in many ways a drink wickedness, sinfulness wicked, evil labor, toil, pain from Pontus Pontius open sea Pontus **Publius** journey, trip, conduct I go, travel I pilage, destroy gaining wealth Porcius prostitution I commit immorality prostitute, harlot immoral, fornicator far away farther, at a distance purple cloth dealer in purple cloth purple how often? a drink, drinking how many? how much? river, stream swept away by a flood what sort of when, ever once, formerly whether cup I give to drink Puteoli drinking party, orgy where? somewhere, about Pudens foot event, deed,

in many ways, often

ποτέ

πότερον

ποτίζω

ποῦ

πού

ποτήριον, -ου, τό

Ποτίολοι, -ων, οί

Πούδης, -εντος, ό

πρᾶγμα, -ατος, τό

πούς, ποδός, ό

πότος, -ου, ό

πραγματεία, -ας, ή πραγματεύομαι πραιτώριον, -ου, τό πράκτωρ, -ορος, ό $\pi \rho \tilde{\alpha} \xi_{1\zeta}, -\varepsilon \omega_{\zeta}, \dot{\eta}$ πράξω πρασιά, -ᾶς, ἡ πράσσω πραϋπάθεια, -ας, ή πραύς, πραεῖα, πραΰ πραΰτης, -ητος, ή πρέπω πρεσβεία, -ας, ή πρεσβεύω πρεσβυτέριον, -ου, τό πρεσβύτερος, -α, -ον πρεσβύτης, -ου, ό πρεσβῦτις, -ιδος, ή πρηνής, -ές πρίζω πρίν Πρίσκα, -ης, ή Πρίσκιλλα, -ης, ή πρό προάγω προαιρέω προαιτιάομαι προακούω προαμαρτάνω πρόαξω προαύλιον, -ου, τό προβαίνω προβάλλω προβατικός, -ή, -όν πρόβατον, -ου, τό προβέβηκα προβιβάζω προβλέπω προγέγονα προγίνομαι προγινώσκω πρόγνωσις, -εως, ή πρόγονος, -ον προγράφω πρόδηλος, -ον προδίδωμι προδότης, -ου, ό πρόδρομος, -ον προέβην προεγέγραμμαι

undertaking activity, occupation I trade, do business palace, palace guard officer, constable deed, function, act πράσσω garden, group I do, accomplish gentleness gentle gentleness I am fitting, suitable ambassador I am an ambassador elder council elder old man old woman prostrate, head first I saw in two, cut before, formerly Prisca Priscilla before, above I lead, precede I choose, prefer I accuse beforehand I hear before I sin before προάγω gateway, forecourt I go on, advance I put forward, sprout of sheep sheep προβαίνω I urge, bring forward I foresee, provide for προγίνομαι I happened before I have foreknowledge foreknowledge forefather, parent I write beforehand clear, obvious, evident I betray traitor, betrayer forerunner προβαίνω προγράφω

προέγνων προέγνωσμαι προέδραμον προέδωκα ποοέθηκα προείδον προεἶπον προείρηκα προείρημαι προεκήρυξα προέκοψα προελεύσομαι προελήμφθην προελπίζω προενάρχομαι προεπαγγέλλω προέπαθον προεπέμφθην προέπεμψα προεπήγγελμαι προέργομαι προέστηκα προέστησα προετοιμάζω προευαγγελίζομαι προέχω προεώρακα προήγαγον προηγέομαι προῆλθον

προήλθον προήλπικα προήρημαι πρόθεσις, -εως, ή προθεσμία, -ας, ή προθυμία, -ας, ή πρόθυμος, -ον προθύμως πρόϊμος, -ον προΐστημι προκαταγγέλλω προκαταρτίζω προκατέχω πρόκειμαι

προκηρύσσω προκοπή, -ῆς, ἡ προκόπτω προκόψω προγινώσκω προγινώσκω προτρέχω προδίδωμι προτίθημι προοράω προλέγω προλέγω προλέγω προκηρύσσω προκόπτω προέρχομαι προλαμβάνω I hope beforehand I begin previously I promise before προπάσχω προπέμπω προπέμπω προεπαγγέλλω I go on, proceed προΐστημι προΐστημι I prepare beforehand I proclaim good news beforehand Ι excel. have advantage προοράω προάγω I outdo, esteem προέρχομαι προελπίζω προαιρέω presentation, plan set time eagerness, readiness eager, ready, willing eagerly, willingly early (rain) I guide, care for, aid I provoke, challenge I foretell, announce I prepare I have advantage I am exposed, lie before I preach before progress I prosper, accomplish

προκόπτω

πρόκριμα, -ατος, τό

προκυρόω προλαμβάνω προλέγω

προμαρτύρομαι προμελετάω προμεριμνάω προνοέω πρόνοια, -ας, ή προοράω προορίζω προπάσχω προπάτωρ, -ορος, ό προπέμπω προπετής, -ές προπορεύομαι πρός πρός πρός προσάββατον, -ου, τό προσαγορεύω προσάγω προσαγωγή, -ῆς, ἡ προσαιτέω προσαίτης, -ου, ό προσαναβαίνω προσαναλαμβάνω προσαναλίσκω προσαναπληρόω προσανατίθημι προσανέβην προσανέθηκα προσαπειλέω προσαχέω προσδαπανάω προσδέομαι προσδέχομαι προσδοκάω προσδοκία, -ας, η προσεάω προσεγγίζω προσεδεξάμην

προσέδραμον

προσέθηκα

προσέκοψα

προσελήλυθα

προσενήνοχα

προσέπεσον

discrimination, partiality I prefer I anticipate, undertake I predict. sav beforehand I predict I prepare, plan ahead I worry beforehand I have foresight foresight I foresee I decide beforehand I suffer before ancestor, forefather I accompany reckless, thoughtless I precede, lead for (Gen.) near, at, by (Dat.) to, towards with (Acc.) Friday (before Sabbath) I name, call I approach approach I beg beggar I move up, go up I welcome I spend a lot I provide fully I add, consult with προσαναβαίνω προσανατίθημι I threaten further I resound I spend in addition I need more I accept, welcome I expect, wait for expectation I allow to go farther I approach προσδέχομαι προστρέχω προστίθημι προσκόπτω προσέργομαι προσφέρω προσπίπτω

προσέπηξα προσεργάζομαι προσέρηξα προσέρχομαι προσέσγηκα προσέταξα προσεύξομαι προσευχή, -ῆς, ἡ προσεύχομαι προσέγω προσήγαγον προσῆλθον προσηλόω προσήλυτος, -ου, ό προσήνεγκα προσηνέχθην προσηυξάμην πρόσκαιρος, -ον προσκαλέω προσκαρτερέω προσκαρτέρησις, -εως, ή προσκεφάλαιον, -ov, τó προσκληρόω προσκλίνω πρόσκλισις, -εως, ή προσκολλάω πρόσκομμα, -ατος, τό προσκοπή, -ῆς, ἡ προσκόπτω προσκυλίω προσκυνέω προσκυνητής, -οῦ, ὁ προσλαλέω προσλαμβάνω πρόσλημψις, -εως, ή προσμένω προσορμίζω προσοφείλω προσοχθίζω πρόσπεινος, -ον προσπήγνυμι προσπίπτω προσποιέω προσπορεύομαι προσρήγνυμι προστάσσω προστάτις, -ιδος, ή προστίθημι προστρέχω

προσπήγνυμι I make more προσρήγνυμι I approach, come to προσέγω προστάσσω προσεύχομαι prayer I pray I pay attention προσάγω προσέργομαι I nail onto proselvte, convert προσφέρω προσφέρω προσεύχομαι temporary, transitory I summon, call I wait on, persist, serve perseverance pillow I assign, join I join, incline toward inclination, prejudice I join, am devoted to stumbling, offense obstacle, offense I strike, stumble I roll up to I worship worshiper I speak to, address I partake, welcome acceptance I remain, stay on I moor, come to port I owe I am angry, offended hungry I crucify I prostrate, beat upon I pretend, take notice I approach I strike against, shatter I command, order defender, guardian I add, give, grant

I run up to

προσφάγιον, -ου, τό πρόσφατος, -ον προσφάτως προσφέρω προσφιλής, -ές προσφορά, -ᾶς, ἡ προσφωνέω πρόσχυσις, -εως, ή προσψαύω προσωπολημπτέω προσωπολήμπτης, -ov, ò προσωπολημψία. -ας, ή πρόσωπον, -ου, τό προτείνω πρότερος, -α, -ον προτίθημι προτρέπω προτρέγω προϋπάρχω πρόφασις, -εως, ή προφέρω προφητεία, -ας, ή προφητεύω προφήτης, -ου, ό προφητικός, -ή, -όν προφῆτις, -ιδος, ή προφθάνω προχειρίζομαι προχειροτονέω Πρόχορος, -ου, ό πρύμνα, -ης, ή πρωΐ πρωΐα, -ας, ή πρωϊνός, -ή, -όν $\pi \rho \tilde{\omega} \rho \alpha$, - $\eta \zeta$, $\dot{\eta}$ πρωτεύω πρωτοκαθεδρία, -ας, ή πρωτοκλισία, -ας, ή πρῶτος, -η, -ον πρωτοστάτης, -ου, ό πρωτοτόκια, -ων, τά πρωτότοκος, -ον πρώτως πταίω πτέρνα, -ης, ή πτερύγιον, -ου, τό πτέρυξ, -υγος, ή πτηνός, -ή, -όν

fish, relish new, recent recently I bring to, offer, present pleasing, lovely sacrifice, offering, gift I address, call out pouring, sprinkling I touch I am partial, biased one who shows partiality partiality

face, appearance I stretch out, spread earlier. before I plan, purpose, display I urge, persuade I run in front of I exist before pretense, excuse I produce, bring out prophecy I prophesy prophet prophetic prophetess I anticipate I select in advance I choose beforehand Prochorus stern (of boat) early, morning morning morning, early bow (of boat) I am first seat of honor place of honor first, prominent, best ringleader birthright firstborn firstly I stumble, sin, trip heel end, edge wing winged, bird

πτοέω πτόησις, -εως, ή Πτολεμαΐς, -ΐδος, ή πτύον, -ου, τό πτύρω πτύσμα, -ατος, τό πτύσσω πτύω πτῶμα, -ατος, τό πτῶσις, -εως, ή πτωγεία, -ας, ή πτωγεύω πτωχός, -ή, -όν πυγμή, -ῆς, ἡ πύθων, -ωνος, ό πυκνός, -ή, -όν πυκτεύω πύλη, -ης, ή πυλών, -ῶνος, ὁ πυνθάνομαι πῦρ, -ός, τό πυρά, -ᾶς, ἡ πύργος, -ου, ό πυρέσσω πυρετός, -οῦ, ἡ πύρινος, -η, -ον πυρόω πυρράζω πυρρός, -ά, -όν Πύρρος, -ου, ό πύρωσις, -εως, ή πωλέω πῶλος, -ου, ὁ πώποτε πωρόω πώρωσις, -εως, ή πῶς πώς Р Ῥαάβ, ἡ **ρ**αββί **ρ**αββουνί **ρ**αβδίζω ράβδος, -ου, ή ραβδοῦχος, -ου, ὁ Ραγαύ, ό ραδιούργημα, -ατος, τó ραδιουργία, -ας, ή **ρ**αίνω Ραιφάν, ό

I am terrified, alarmed terrifying, terror Ptolemais (city) shovel, fork I frighten, scare spit, saliva I roll up I spit corpse falling, collapse poverty I am poor poor, beggarly fist, fist-fight spirit of divination often, frequent I box, fight gate, door door, gate I inquire, learn fire fire pile tower I have a fever fever fiery red I burn up, am on fire I am fierv red red Pyrrhus burning, suffering I sell colt. foal ever, any time I harden, make dull stubbornness how? perhaps, somehow Rahab rabbi, teacher my rabbi, my teacher I beat with a rod rod, stick policeman Reu trick, crime frivolity, deceit, fraud I sprinkle Rephan

ρακά ράκος, -ους, τό Ῥαμά, ἡ **ρ**αντίζω ραντισμός, -οῦ, ὁ **ρ**απίζω ράπισμα, -ατος, τό ραφίς, -ίδος, ή Ῥαχάβ, ἡ Ραγήλ, ή Έεβέκκα, -ας, ή ρέδη, -ης, ή ώŝά Ρήγιον, -ου, τό ρηγμα, -ατος, τό **ρἡγνυμι** ρήμα, -ατος, τό **ρ**ήξω Ῥησά, ὁ ρήτωρ, -ορος, ό **ρ**ητῶς ρίζα, -ης, ή **ρ**ιζόω ριπή, -ῆς, ή **ρ**ιπίζω **ρ**ίπτω Ῥοβοάμ, ὁ Ῥόδη, -ης, ἡ Ῥόδος, -ου, ή **ρ**οιζηδόν ρομφαία, -ας, ή Ρουβήν, ό Ρούθ, ή Ροῦφος, -ου, ὁ ῥύμη, -ης, ἡ **ρύομαι ρ**υπαίνω ρυπαρία, -ας, ή ρυπαρός, -ά, -όν ρύπος, -ου, ό ρύσις, -εως, ή ρυτίς, -ίδος, ή Ῥωμαϊκός, -ή, -όν Ρωμαῖος, -α, -ον Ρωμαϊστί Ῥώμη, -ης, ή ρώννυμι Σ σαβαγθάνι Σαβαώθ σαββατισμός, -οῦ, ὁ fool, empty-head patch, piece of cloth Ramah (city) I sprinkle sprinkling I hit, slap, whip blow with a club/whip needle Rahab Rachel Rebekah carriage I flow, overflow Rhegium (city) wreck, ruin I tear, break, burst word, saying **ρ**ήγνυμι Rhesa lawyer expressly, explicitly root, descendant I am rooted, fixed blinking I am tossed about I throw away Rehoboam Rhoda Rhodes with a noise sword Reuben Ruth Rufus lane, narrow street I rescue, deliver I soil, dirty filth, dirt dirty dirt flow, flowing wrinkle Roman Roman in Latin Rome I say goodbye you have forsaken me Lord of Hosts/Armies Sabbath rest

σάββατον, -ου, τό σαγήνη, -ης, ή Σαδδουκαῖος, -ου, ὁ Σαδώκ, ό σαίνω σάκκος, -ου, ό Σαλά, ό Σαλαθιήλ, ό Σαλαμίς, -ῖνος, ἡ Σαλείμ, τό σαλεύω Σαλήμ, ή Σαλίμ, τό Σαλμών, ό Σαλμώνη, -ης, ή σάλος, -ου, ό σάλπιγξ, -ιγγος, ή σαλπίζω σαλπιστής, -οῦ, ὁ Σαλώμη, -ης, ή Σαμάρεια, -ας, ή Σαμαρίτης, -ου, ό Σαμαρῖτις, -ιδος, ή Σαμοθράκη, -ης, ή Σάμος, -ου, ή Σαμουήλ, ό Σαμψών, ό σανδάλιον, -ου, τό σανίς, -ίδος, ή Σαούλ, ό σαπρός, -ά, -όν Σάπφιρα, -ης, ή σάπφιρος, -ου, ή σαργάνη, -ης, ή Σάρδεις, -εων, αί σάρδιον, -ου, τό σαρδόνυξ, -υχος, ό Σάρεπτα, -ων, τά σαρκικός, -ή, -όν σάρκινος, -η, -ον σάρξ, σαρκός, ή σαρόω Σάρρα, -ας, ή Σαρών, -ῶνος, ὁ Σατανᾶς, -ᾶ, ὁ σάτον, -ου, τό Σαῦλος, -ου, ὁ σβέννυμι σβέσω σεαυτοῦ, -ῆς σεβάζομαι

Sabbath dragnet Sadducee Zadok I move, disturb sackcloth Shelah Salathiel Salamis (city) Salim (city) I shake, am distressed Salem Salim (city) Salmon Salmone rolling wave trumpet I sound the trumpet trumpeter Salome Samaria (city) Samaritan Samaritan woman Samothrace (island) Samos (island) Samuel Samson sandal board, plank Saul decayed, bad Sapphira sapphire basket Sardis carnelian stone onyx Zarephath (city) fleshly, worldly fleshly, worldly flesh I sweep Sarah Sharon Satan measure (for grain) Saul I extinguish, put out σβέννυμι yourself I worship, reverence

σέβασμα, -ατος, τό σεβαστός, -ή, -όν σέβω σειρά, -ᾶς, ἡ σεισμός, -οῦ, ὁ σείω Σεκοῦνδος, -ου, ὁ Σελεύκεια, -ας, ή σελήνη, -ης, ή **σεληνιάζομαι** Σεμεΐν, ό σεμίδαλις, -εως, ή σεμνός, -ή, -όν σεμνότης, -ητος, ή Σέργιος, -ου, ό Σερούχ, δ Σήθ, ό Σήμ, ὁ σημαίνω σημεῖον, -ου, τό σημειόω σήμερον σήπω σής, σητός, ό σητόβρωτος, -ον σθενόω σιαγών, -όνος, ή σιγάω σιγή, -ῆς, ἡ σίδηρος, -ου, ό σιδηροῦς, -ᾶ, οῦν Σιδών, -ῶνος, ἡ Σιδώνιος, -α, -ον σικάριος, -ου, ό σίκερα, τό Σιλᾶς, -ᾶ, ὁ Σιλουανός, -οῦ, ὁ Σιλωάμ, ό σιμικίνθιον, -ου, τό Σίμων, -ωνος, ό Σινά σίναπι, -εως, τό σινδών, -όνος, ή σινιάζω σιρικός, -ή, -όν σιτευτός, -ή, -όν σιτίον, -ου, τό σιτιστός, -ή, -όν σιτομέτριον, -ου, τό σῖτος, -ου, ὁ Σιών, ή

sanctuary revered, august I worship chain, rope shaking I shake, agitate Secundus Seleucia moon I am an epileptic Semein fine flour honorable, noble reverence, dignity Sergius Serug Seth Shem I report, communicate sign, indication I write, take note of todav I decay, rot moth moth-eaten I strengthen cheek I am silent silence, quiet iron made of iron Sidon (city) Sidonian terrorist, sicarius strong drink, beer Silas Silvanus Siloam apron Simon Sinai mustard linen I sift silk fattened grain fattened food/grain ration wheat, grain Zion

σιωπάω σκανδαλίζω σκάνδαλον, -ου, τό σκάπτω σκάφη, -ης, ή σκάψω σκέλος, -ους, τό σκέπασμα, -ατος, τό Σκευᾶς, -ᾶ, ὁ σκευή, -ῆς, ἡ σκεῦος, -ους, τό σκηνή, -ῆς, ἡ σκηνοπηγία, -ας, ή σκηνοποιός, -οῦ, ὁ σκῆνος, -ους, τό σκηνόω σκήνωμα, -ατος, τό σκιά, -ᾶς, ἡ σκιρτάω σκληροκαρδία, -ας, ή σκληρός, -ά, -όν σκληρότης, -ητος, ή σκληροτράχηλος, -ον σκληρύνω σκολιός, -ά, -όν σκόλοψ, -οπος, ό σκοπέω σκοπός, -οῦ, ὁ σκορπίζω σκορπίος, -ου, ό σκοτεινός, -ή, -όν σκοτία, -ας, ή σκοτίζω σκότος, -ους, τό σκοτόω σκύβαλον, -ου, τό Σκύθης, -ου, ό σκυθρωπός, -ή, -όν σκύλλω σκῦλον, -ου, τό σκωληκόβρωτος, -ον σκώληξ, -ηκος, ό σμαράγδινος, -η, -ον σμάραγδος, -ου, ό σμύρνα, -ης, ή Σμύρνα, -ης, ή σμυρνίζω Σόδομα, -ων, τά Σολομών, -ῶνος, ὁ σορός, -οῦ, ἡ σός, σή, σόν

I keep silent I cause to sin, fall trap, temption I dig skiff. small boat σκάπτω leg clothing Sceva equipment, furnishings jar, dish, vessel tent, dwelling festival of tents tentmaker tent, lodging, body I live, dwell tent, dwelling shade, shadow I leap for joy hard heart hard hardness, stubbornness stiff-necked, stubborn I harden crooked thorn, splinter I look for, notice goal, mark I scatter, disperse scorpion dark, obscure darkness, evil I become dark darkness, evil I become darkened rubbish, dirt, dung Scythian sad I am troubled, weary booty, spoils eaten by worms maggot emerald made emerald myrrh Smyrna I put myrrh in wine Sodom (city) Solomon bier, coffin your

σουδάριον, -ου, τό Σουσάννα, -ης, ή σοφία, -ας, ή σοφίζω σοφός, -ή, -όν Σπανία, -ας, $\dot{\eta}$ σπαράσσω σπαργανόω σπαταλάω σπάω σπεῖρα, -ης, ή σπείρω σπεκουλάτωρ, -ορος, ό σπένδω σπέρμα, -ατος, τό σπερμολόγος, -ον σπεύδω σπήλαιον, -ου, τό σπιλάς, -άδος, ή σπίλος, -ου, ό σπιλόω **σπλαγχνίζομαι** σπλάγχνον, ου, τό σπόγγος, -ου, ό σποδός, -οῦ, ἡ σπορά, -ᾶς, ἡ σπόριμος, -ον σπόρος, -ου, ό σπουδάζω σπουδαῖος, -α, -ον σπουδαίως σπουδή, -ῆς, ἡ σπυρίς, -ίδος, ή στάδιον, -ου, τό στάμνος, -ου, ή στασιαστής, -οῦ, ὁ στάσις, -εως, ή στατήρ, -ῆρος, ὁ σταυρός, -οῦ, ὁ σταυρόω σταφυλή, -ῆς, ἡ στάχυς, -υος, ό Στάχυς, -υος, ό στέγη, -ης, ή στέγω στεῖρα, -ας, ή στέλλω στέμμα, -ατος, τό στεναγμός, -οῦ, ὁ στενάζω

handkerchief Susanna wisdom I make wise, teach clever. skillful Spain I convulse, tear I wrap, clothe I live luxuriously I pull, draw band of soldiers I sow (seed) courier, executioner I pour libation seed gossip, babbler I hurry cave, hideout reef, spot, stain stain, blemish I stain. defile I pity, feel sympathy intestines, desire sponge ashes sowing, origin, parentage sown, grain fields seed I hurry, am eager eager, zealous eagerly, diligently hurry, eagerness, zeal basket, hamper arena, stadium jar rebel riot, revolt, strife stater coin (\$.80)cross I crucify cluster of grapes ear of grain Stachys roof I endure barren I avoid, stay away wreath groan, sigh I groan

στενός, -ή, -όν στενοχωρέω στενοχωρία, -ας, ή στέργω στερεός, -ά, -όν στερεόω στερέωμα, -ατος, τό Στεφανᾶς, -ᾶ, ὁ Στέφανος, -ου, ό στέφανος, -ου, ό στεφανόω στῆθος, -ους, τό στήκω στηριγμός, -οῦ, ὁ στηρίζω στήσω στιβάς, -άδος, ή στίγμα, -ατος, τό στιγμή, -ῆς, ἡ στίλβω στοά, -ᾶς, ἡ Στοϊκός, -ή, -όν στοιχεῖον, -ου, τό στοιγέω στολή, -ῆς, ἡ στόμα, -ατος, τό στόμαχος, -ου, ό στρατεία, -ας, ή στράτευμα, -ατος, τό στρατεύομαι στρατηγός, -οῦ, ὁ στρατιά, -ᾶς, ἡ στρατιώτης, -ου, ό στρατολογέω στρατόπεδον, -ου, τό στρεβλόω στρέφω στρηνιάω στρῆνος, -ους, τό στρουθίον, -ου, τό στρωννύω στυγητός, -ή, -όν στυγνάζω στῦλος, -ου, ὁ σύ, σού; ὑμεῖς, ὑμῶν συγγένεια, -ας, ή συγγενής, -ές συγγενίς, -ίδος, ή συγγνώμη, -ης, ή συγκάθημαι συγκαθίζω

narrow I cramp, confine distress, trouble I love, feel affection firm, hard, solid I make strong, firm firmness, steadfastness Stephanas Stephen wreath, crown I crown, honor chest. breast I stand, stand firm firmness I strengthen, establish ΐστημι leaves, leafy branch mark, brand, scar moment I shine, glisten colonnaded porch Stoic basic principles I hold to, agree with robe mouth stomach campaign, warfare army, soldiers I am a soldier, war chief magistrate army soldier I gather an army camp, army I distort, twist, torture I turn around, change I live sensually sensual living sparrow I spread out, furnish hated I become dark, gloomy pillar, leader you relatives, kinship relative, kin kinswoman pardon, indulgence I sit with I sit with

συγκακοπαθέω συγκακουχέομαι συγκαλέω συγκαλύπτω συγκάμπτω συγκαταβαίνω συγκατάθεσις, -εως, ή συγκατατίθημι συγκαταψηφίζομαι συγκατέβην συγκεκάλυμμαι συγκεράννυμι συγκέχυμαι συγκινέω συγκλείω συγκληρονόμος, -ον συγκοινωνέω συγκοινωνός, -οῦ, ὁ συγκομίζω συγκρίνω συγκύπτω συγκυρία, -ας, ή συγχαίρω συγχέω συγχράομαι σύγχυσις, -εως, ή συζάω συζεύγνυμι συζητέω συζητητής, -οῦ, ὁ σύζυγος, -ου, ό συζωοποιέω συκάμινος, -ου, ή συκῆ, -ῆς, ἡ συκομορέα, -ας, ή σῦκον, -ου, τό συκοφαντέω συλαγωγέω συλάω συλλαλέω συλλαμβάνω συλλέγω συλλέξω συλλήμψομαι συλλογίζομαι συλλυπέω συμβαίνω

I suffer with I suffer with I summon I conceal I bend I go down with union, agreement I agree together I added, join συγκαταβαίνω συνκαλύπτω I blend, unite συγχέω I stir up I enclose, imprison inheriting together with I share, associate with partner, participant I bury I compare, explain I bend over coincidence, chance I rejoice, congratulate I confuse I associate confusion, tumult I live with I join, pair, marry I discuss, dispute disputer fellow-worker, comrade I make alive with mulberry tree fig tree sycamore tree fig I slander. accuse falsely I carry off booty, rob I rob I talk with, discuss Ι seize, grasp, apprehend I collect, pick, gather συλλέγω συλλαμβάνω I talk with, debate I grieve with, hurt with I meet, happen

συμβάλλω συμβασιλεύω συμβέβηκα συμβιβάζω συμβουλεύω συμβούλιον, -ου, τό σύμβουλος, -ου, ό Συμεών, ό συμμαθητής, -οῦ, ὁ συμμαρτυρέω συμμερίζω συμμέτοχος, -ου, ό συμμιμητής, -οῦ, ὁ συμμορφίζω σύμμορφος, -ον συμπαθέω συμπαθής, -ές συμπαραγίνομαι συμπαρακαλέω συμπαραλαμβάνω συμπάρειμι συμπάσχω συμπέμπω συμπεριλαμβάνω συμπίνω συμπίπτω συμπληρόω συμπνίνω συμπολίτης, -ου, ό συμπορεύομαι συμπόσιον, -ου, τό συμπρεσβύτερος, -ov, ò συμφέρω σύμφημι σύμφορος, -ον συμφυλέτης, -ου, ό σύμφυτος, -ον συμφύω συμφωνέω συμφώνησις, -εως, ή συμφωνία, -ας, ή σύμφωνος, -ον συμψηφίζω σύμυψυχος, -ον σύν συνάγω συναγωγή, -ῆς, ἡ συναγωνίζομαι συναθλέω συναθροίζω

I confer, debate I rule with συμβαίνω I unite, infer, teach I advise plan, purpose advisor Simeon fellow disciple I testify with, confirm I share with sharer fellow imitator I conform similar in form I suffer with sympathetic I come together I encourage together I take along, bring with I am with I suffer with I send with I embrace I drink with I collapse, fall together I fulfill, approach I crowd around fellow-citizen I go with party, group fellow-elder I bring together, help I agree beneficial, profitable fellow-countryman grown together I grow up with I agree agreement music harmonious, agreeing I count up, calculate harmonious with (Dat.) I gather, call together synagogue, assembly I fight, contend I toil with, contend

I gather, bring together

συναίρω συναιχμάλωτος, -ov, ò συνακολουθέω συναλίζω συναλλάσσω συναναβαίνω συνανάκειμαι συναναμίγνυμι συναναπαύομαι συνανέβην συναντάω συναντιλαμβάνομαι συνάξω συναπάγω συναπέθανον συναπέστειλα συναπήγθην συναποθνήσκω συναπόλλυμι συναποστέλλω συναπώλεσα συναρμολογέω συναρπάζω συναυξάνω σύνδεσμος, -ου, ό συνδέω συνδοξάζω σύνδουλος, -ου, ό συνδρομή, -ῆς, ἡ συνέβην συνεγείρω συνέδραμον συνέδριον, -ου, τό συνέζευξα συνέθηκα συνείδησις, -εως, ή συνείδον συνεισηλθον συνείληφα σύνειμι σύνειμι συνεισέρχομαι συνέκδημος, -ου, ό συνεκλεκτός, -ή, -όν συνέλεξα συνελήλυθα συνελήμφθην

I agree with fellow-prisoner I accompany, follow I eat with, assemble I reconcile I go up with I eat with I mingle with I relax with, rest with συναναβαίνω I happen, meet I help with συνάγω I lead away, carry off συναποθνήσκω συναποστέλλω συναπάνω I die with I destroy with, perish with I send with συναπόλλυμι I join together I seize, drag away I grow with bond I imprison with I am praised with fellow-servant running together συμβαίνω I raise to life with συντρέγω Sanhedrin. high council συζεύγνυμι συντίθημι consciousness, conscience συνοράω συνεισέρχομαι συλλαμβάνω I am with I come together I enter with traveling companion chosen with συλλέγω συνέρχομαι συλλαμβάνω

συνέξω συνεπέθηκα συνέπεσον συνεπέστην συνεπιμαρτυρέω συνέπιον συνεπιτίθημι συνέπνιξα συνέπομαι συνεργέω συνεργός, -όν συνέρχομαι συνεσθίω σύνεσις, -εως, ή συνέσταλμαι συνέστειλα συνέστηκα συνέστησα συνέσχον συνέταξα συνετάφην συνετός, -ή, -όν συνετρίβην συνέτριψα συνέτυγον συνευδοκέω συνευωγέομαι συνέφαγον συνεφίστημι συνεγύθην συνέγω συνήγαγον συνηγέρθην συνῆγμαι συνήχθην συνήδομαι συνήθεια, -ας, ή συνηλθον συνηλικιώτης, -ου, δ συνήνεγκα συνήρπακα συνήρπασα συνῆκα συνήσω συνθάπτω συνθλάω συνθλίβω συνθρύπτω συνίημι συνίστημι

συνέγω συνεπιτίθημι συμπίπτω συνεφίστημι I testify with συμπίνω I join in attack συμπνίγω I accompany I work with helping, working together I come together I eat with insight, understanding συστέλλω συστέλλω συνίστημι συνίστημι συνέχω συντάσσω συνθάπτω intelligent, wise συντρίβω συντρίβω συντυγγάνω I agree with, approve I feast together συνεσθίω I join in an attack συγχέω I restrain, seize, shut συνάγω συνερείρω συνάγω συνάγω I rejoice with friendship, custom συνέρχομαι contemporary συμφέρω συναρπάζω συναρπάζω συνίημι συνίημι I bury with I crush I crowd around I break in pieces I understand I put together

συνοδεύω συνοδία, -ας, ή σύνοιδα συνοικέω συνοικοδομέω συνομιλέω συνομορέω συνοράω συνοχή, -ῆς, ἡ συντάσσω συντέθειμαι συντέλεια, -ας, ή συντελέω συντέμνω συντέτριμμαι συντηρέω συντίθημι συντόμως συντρέγω συντρίβω σύντριμμα, -ατος, τό συντρίψω σύντροφος, -ον συντυγχάνω Συντύχη, -ης, ή συνυποκρίνομαι συνυπουργέω συνωδίνω συνωμοσία, -ας, ή Συράκουσαι, -ῶν, αἱ Συρία, -ας, ή Σύρος, -ου, ό Συροφοινίκισσα, -ης, ή Σύρτις, -εως, ή σύρω συσπαράσσω σύσσημον, -ου, τό σύσσωμος, -ον συστατικός, -ή, -όν συσταυρόω συστέλλω συστενάζω συστοιγέω συστρατιώτης, -ου, ό συστρέφω συστροφή, -ῆς, ἡ συσχηματίζω

Συχάρ, ή

I travel with group of travelers I know with I live with I build together I talk with I am next to I realize, learn about distress, anguish I order, direct συντίθημι end, close, completion I complete, end, finish I shorten, limit συντρίβω I preserve I put with, agree with promptly, briefly I run together I shatter, smash destruction, ruin συντρίβω nursed with, companion, friend I meet, join Syntyche I pretend together I cooperate. ioin helping I suffer with conspiracy Syracuse (city) Syria Syrian Syrophoenician Syrtis (gulf) I drag away, pull I convulse signal, token co-member with commendatory I crucify with I limit, cover I groan with I correspond to comrade I come together, gather commotion I am conformed to Sychar (city)

Συγέμ, ή σφαγή, -ῆς, ἡ σφάγιον, -ου, τό σφάζω σφάλλω σφόδρα σφοδρῶς σφραγίζω σφραγίς, -ῖδος, ἡ σφυδρόν, -οῦ, τό σχεδόν σχῆμα, -ατος, τό σχίζω σγίσμα, -ατος, τό σγοινίον, -ου, τό σχολάζω σχολή, -ῆς, ἡ σώζω σῶμα, -ατος, τό σωματικός, -ή, -όν σωματικῶς Σώπατρος, -ου, ό σωρεύω Σωσθένης, -ους, ό Σωσίπατρος, -ου, ό σωτήρ, -ῆρος, ὁ σωτηρία, -ας, ή σωτήριος, -ον σωφρονέω σωφρονίζω σωφρονισμός, -οῦ, ὁ σωφρόνως σωφροσύνη, -ης, ή σώφρων, -ον Т ταβέρναι, -ῶν, αἱ Ταβιθά, ή τάγμα, -ατος, τό Ταδδαῖον τακτός, -ή, -όν ταλαιπωρέω ταλαιπωρία, -ας, ή ταλαίπωρος, -ον ταλαντιαῖος, -α, -ον τάλαντον, -ου, τό ταλιθά ταμεῖον, -ου, τό τάξις, -εως, ή ταπεινός, -ή, -όν ταπεινοφροσύνη, -ης, ή

Shechem (city) slaughter victim, sacrifice I slaughter I slip, stumble very, greatly very much, greatly I seal, mark seal, stamp, mark ankle nearly, almost form, appearance I split, divide split, division rope I have time, am empty lecture hall I save, rescue body bodily, physical bodily Sopater I pile up, fill with Sosthenes Sosipater savior, deliverer salvation, deliverance saving, delivering I am reasonable I advise, teach good judgment moderately good judgment self-controlled tavern, inn Tabitha division, order, group Thaddaeus determined, fixed I endure sorrow distress, trouble distressed, miserable weighing a talent talent (ca. 70 lbs.) girl storeroom, inner room order, position humble, gentle humility

ταπεινόφρων, -ον ταπεινόω ταπείνωσις, -εως, ή ταράσσω τάραγος, -ου, ό Ταρσεύς, -έως, ό Ταρσός, -οῦ, ἡ ταρταρόω τάσσω ταῦρος, -ου, ὁ ταφή, -ῆς, ἡ τάφος, -ου, ό τάχα ταγέως ταχινός, -ή, -όν τάχος, -ους, τό ταχύς, -εῖα, -ύ τέ τέθεικα τέθειμαι τέθλιμμαι τέθνηκα τέθραμμαι τεῖγος, -ους, τό τεκμήριον, -ου, τό τεκνίον, -ου, τό τεκνογονέω τεκνογονία, -ας, ή τέκνον, -ου, τό τεκνοτροφέω τέκτων, -ονος, ό τέλειος, -α, -ον τελειότης, -ητος, ή τελειόω τελείως τελείωσις, -εως, ή τελειωτής, -οῦ, ὁ τελεσφορέω τελευτάω τελευτή, -ῆς, ἡ τελέω τέλος, -ους, τό τελώνης, -ου, ό τελώνιον, -ου, τό τέξομαι τέρας, -ατος, τό Τέρτιος, -ου, ό Τέρτυλλος, -ου, ό τεσσαράκοντα τεσσαρακονταετής, humble I humble humiliation I stir up, disturb disturbance, rebellion Tarsus person Tarsus (city) I cast into hell I assign, command bull, ox burial place grave perhaps, probably quickly quick, imminent quickness, haste quickly, swift and, also τίθημι τίθημι θλίβω θνήσκω τρέφω city wall proof child I bear children bearing of children child rear children carpenter, builder complete, perfect maturity, perfection make Ι perfect, complete completely fulfillment perfecter I bear fruit to maturity I die, come to an end death. end I end, finish end, close, conclusion tax-collector tax office τίκτω portent, omen Tertius Tertullus forty forty years

-ές τέσσαρες, -α τεσσαρεσκαιδέκατος, η τέταγμαι τετάραγμαι τεταρταῖος, -α, -ον τέταρτος, -η, -ον τετρααρχέω τετραάρχης, -ου, δ τετράγωνος, -ον τετράδιον -ου, τό τετρακισγίλιοι, -αι, -α τετρακόσιοι, -αι, -α τετράμηνος, -ον τετραπλοῦς, ῆ, -οῦν τετράπους, -ουν τέτυγα τεφρόω τέχνη, -ης, ή τεχνίτης, -ου, ό τήκω τηλαυγῶς τηλικοῦτος, -αύτη, -οῦτο τηρέω τήρησις, -εως, ή Τιβεριάς, -άδος, ή Τιβέριος, -ου, ό τίθημι τίκτω τίλλω Τιμαῖος, -ου, ὁ τιμάω τιμή, -ῆς, ἡ τίμιος, -α, -ον τιμιότης, -ητος, ή Τιμόθεος, -ου, ό Τίμων, -ωνος, ό τιμωρέω τιμωρία, -ας, ή τίνω τίς, τί τὶς, τὶ τίσω Τίτιος, -ου, ό τίτλος, -ου, ό Τίτος, -ου, ό τοί τοιγαροῦν τοίνυν

fourteenth τάσσω ταράσσω on fourth day fourth I am a tetrarch tetrarch square four soldier group four thousand four hundred four-month four times quadruped τυγχάνω I reduce to ashes craft, skill, trade craftsman I melt, dissolve clearly, plainly so great I keep, guard prison, keeping Tiberias (citv) Tiberius I put, place I give birth, bear I pick, pluck Timaeus I honor, set a price on honor, price, value precious, valuable wealth Timothy Timon I punish punishment I pay, am punished who? which? what? someone, something τίνω Titius inscription, notice Titus besides therefore, then therefore, so, indeed

four

τοιόσδε, -άδε, -όνδε τοιοῦτος, -αύτη, -οῦτον τοῖχος, -ου, ὁ τόκος, -ου, δ τολμάω τολμηρότερον τολμητής, -οῦ, ὁ τομός, -ή, -όν τόξον, -ου, τό τοπάζιον, -ου, τό τόπος, -ου, δ τοσοῦτος, -αύτη, -οῦτον τότε τούναντίον τοὕνομα τράγος, -ου, ό τράπεζα, -ης, ή τραπεζίτης, -ου, ό τραῦμα, -ατος, τό τραυματίζω τραχηλίζω τράχηλος, -ου, ό τραγύς, -εῖα, -ύ Τραχωνῖτις, -ιδος, ή τρεῖς, τρία Τρεῖς Ταβέρναι τρέμω τρέφω τρέγω τρῆμα, -ατος, τό τριάκοντα τριακόσιοι, -αι, -α τρίβολος, -ου, ό τρίβος, -ου, ή τριετία, -ας, ή τρίζω τρίμηνος, -ον τρίς τρίστεγον, -ου, τό τρισχίλιοι, -αι, -α τρίτος, -η, -ον τρίχινος, -η, -ον τρόμος, -ου, δ τροπή, -ῆς, ἡ τρόπος, -ου, ό τροποφορέω τροφή, -ῆς, ἡ Τρόφιμος, -ου, ό τροφός, -οῦ, ἡ

such as this such a kind, like that wall interest (loan) I dare, presume more boldly bold, daring sharp, cutting bow (and arrow) topaz (stone) place, region so much, so many then rather the name he-goat table money-changer wound I wound I am open, reveal neck, throat rough Trachonitis three Three Taverns I tremble. fear I feed, nourish I run eye of needle, hole thirty three hundred thistle, thorn path three years I gnash teeth, grind three-month three times third story (building) three thousand third hairy trembling, quivering turning, return manner, way of life I put up with food Trophimus nurse

τροχιά, -ᾶς, ἡ τροχός, -οῦ, ὁ τρύβλιον, -ου, τό τρυγάω τρυγών, -όνος, ή τρυμαλιά, -ᾶς, ἡ τρύπημα, -ατος, τό Τρύφαινα, -ης, ή τρυφάω τρυφή, -ῆς, ἡ Τρυφῶσα, -ης, ή Τρωάς, -άδος, ή τρώγω τυγχάνω τυμπανίζω τυπικῶς τύπος, -ου, ό τύπτω Τύραννος, -ου, ό Τύριος, -ου, ό Τύρος, -ου, ή τυφλός, -ή, -όν τυφλόω τυφόω τύφω τυφωνικός, -ή, -όν Τυχικός, -οῦ, ὁ Y ύακίνθινος, -η, -ον ύάκινθος, -ου, ό ύάλινος, -η, -ον ὕαλος, -ου, ἡ ύβρίζω ὕβρις, -εως, ή ύβριστής, -οῦ, ὁ ύγιαίνω ύγιής, -ές ύγρός, -ά, -όν ύδρία, -ας, ή ύδροποτέω ύδωπικός, -ή, -όν ὕδωρ, -ατος, τό ύετός, -οῦ, ὁ υίοθεσία, -ας, ή υίός, -οῦ, ὁ ὕλη, -ης, ή Ύμέναιος, -ου, ό ύμέτερος, -α, -ον ύμνέω

course, way wheel bowl, dish I pick (grapes) pigeon, dove needle eye of a needle, hole Tryphaena I revel, carouse reveling, indulgence Tryphosa Troas I eat, nibble, munch I meet, gain I torment, torture typologically, by example mark, scar, copy I strike, beat Tyrannus Tyrian Tyre (city) blind I blind I delude, become foolish I smoke, smolder of hurricane force Tychius dark blue hyacinth (flower) glass, transparent glass, crystal I scoff at, insult arrogance, insult violent person I am healthy healthy wet, moist water jar, pitcher I drink water suffering from dropsy water rain adoption son wood, material Hymenaeus your I sing a hymn

ύμνος, -ου, ό ύπάγω ύπακοή, -ῆς, ἡ ύπακούω ὕπανδρος. -ον ύπαντάω ύπάντησις, -εως, ή ὕπαρξις, -εως, ή ύπάργω ύπεδέδεγμαι ύπέδειξα ύπεδεξάμην ύπέδησα ύπέδραμον ύπέθηκα ύπείκω ύπεναντίος, -α, -ον ύπέλαβον ύπέμνησα ύπεμνήσθην ύπέο ύπέρ ύπεραίρω ύπέρακμος, -ον ύπεράνω ύπεραυξάνω ύπερβαίνω ύπερβαλλόντως ύπερβάλλω ύπερβολή, -ῆς, ἡ ύπερεῖδον ύπερέκεινα ύπερεκπερισσοῦ ύπερεκτείνω ύπερεκχύννω ύπερεντυγχάνω ύπερέχω ύπερηφανία, -ας, ή ύπερήφανος, -ον ύπερλίαν ύπερνικάω ύπέρογκος, -ον ύπεροράω ύπεροχή, -ῆς, ἡ ύπερπερισσεύω ύπερπερισσῶς ύπερπλεονάζω ύπερυψόω

ύπερφρονέω

ύπερῶον, -ου, τό

hymn, song of praise I go away, depart obedience I obey, hear married I meet, oppose drawing near possession, property I am, exist ύποδέγομαι ύποδείκνυμι ύποδέγομαι ύποδέω ύποτρέγω ύποτίθημι I submit, obey, yield hostile, contrary ύπολαμβάνω ύπομιμνήσκω ύπομιμνήσκω in behalf of (Gen.) above (Acc.) I exalt, rise up past one's prime above I grow greatly I sin against, transgress exceedingly, extremely I surpass, outdo excess ύπεροράω beyond extreme, more I overextend I pour out, overflow I intercede, plead I surpass, control arrogance, pride arrogant, proud exceedingly, extremely I have victory boastful, puffed up I disregard, despise superiority, prominence I overflow beyond, extremely I overflow I raise myself I am arrogant upper story

ύπετάγην ύπέταξα ύπέχω ύπεγώρησα ύπήκοος, -ον ύπήνεγκα ύπηρετέω ύπηρέτης, -ου, ό ὕπνος, -ου, ὁ ύπό ύπό ύποβάλλω ύπογραμμός, -οῦ, ὁ ύπόδειγμα, -ατος, τό ύποδείκνυμι ύποδείξω ύποδέγομαι ύποδέω ύπόδημα, -ατος, τό ύπόδικος, -ον ύποζύγιον, -ου, τό ύποζώννυμι ύποκάτω ύποκρίνομαι ύπόκρισις, -εως, ή ύποκριτής, -οῦ, ὁ ύπολαμβάνω ύπόλειμμα, -ατος, τό ύπολείπω ύπολήνιον, -ου, τό ύπολιμπάνω ύπομένω ύπομιμνήσκω ύπόμνησις, -εως, ή ύπομνήσω ύπομονή, -ῆς, ἡ ύπονοέω ύπόνοια, -ας, ή ύποπλέω ύποπνέω ύποπόδιον, -ου, τό ύπόστασις, -εως, ή ύποστέλλω ύποστολή, -ῆς, ἡ ύποστρέφω ύποστρωννύω ύποταγή, -ῆς, ἡ ύποτάσσω ύποτέταγμαι

ύποτάσσω ύποτάσσω I am punished ύπογωρέω obedient ύποφέρω I minister, serve servant, helper sleep by (Gen.) under (Acc.) I instigate, bribe model, example model, example. pattern I show, explain ύποδείκνυμι I welcome, receive I tie on shoes sandal accountable. liable pack animal I brace a ship under, below I pretend pretense, hypocrisy hypocrite, pretender I take up, support, reply remnant I leave behind wine vat I leave behind I remain, endure I remind, remember reminder ύπομιμνήσκω endurance, patience I suspect, suppose suspicion I sail under I blow gently footstool substance, essence I avoid, withdraw timidity, shrinking I return, turn back I spread out obedience, subjection I subject, subordinate ύποτάσσω

φεύξομαι

ύποτίθημι ύποτρέχω ύποτύπωσις, -εως, ή ύποφέρω ύπογωρέω ύπωπιάζω ὗς, ὑός, ἡ ύσσός, -οῦ, ὁ ὕσσωπος, -ου, ὁ, ἡ ύστερέω ύστέρημα, -ατος, τό ύστέρησις, -εως, ή ὕστερος, -α, -ον ύφαντός, -ή, -όν ύψηλός, -ή, -όν ύψηλοφρονέω ὕψιστος, -η, -ον ὕψος, -ους, τό ύψόω ὕψωμα, -ατος, τό Φ φάγομαι φάγος, -ου, ό φαιλόνης, -ου, δ φαίνω Φάλεκ, ό φανερός, -ά, -όν φανερόω φανερῶς φανέρωσις, -εως, ή φανός, -οῦ, ὁ Φανουήλ, ό φαντάζω φαντασία, -ας, ή φάντασμα, -ατος, τό φάραγξ, -αγγος, ή Φαραώ, ό Φάρες, ό Φαρισαῖος, -ου, ὁ φαρμακεία, -ας, ή φάρμακον, -ου, τό φάρμακος, -ου, ό φάσις, -εως, ή φάσκω φάτνη, -ης, ή φαῦλος, -η, -ον φέγγος, -ους, τό φείδομαι φείσομαι φέρω φεύγω

I lay down, risk life I sail under example, prototype I endure, submit to I withdraw, retreat I maltreat, slander female pig javelin, spear hyssop I am in need, lack need. lack need, poverty last, later, finally woven tall, exalted, proud I am proud, haughty highest, most exalted height, high place I lift up, exalt height, exaltation

έσθίω glutton cloak I shine, appear, reveal Peleg visible, clear, plain I reveal. show openly, publicly announcement lantern Phanuel I appear, make visible pageantry, pomp ghost ravine Pharaoh Perez Pharisee sorcery, magic poison, medicine magician, sorcerer report, announcement I say, claim stall, stable, manger bad, evil light, radiance I spare, avoid φείδομαι I carry, endure I flee, escape

Φῆλιξ, -ικος, ὁ φήμη, -ης, ή φημί Φῆστος, -ου, ὁ φθάνω φθαρτός, -ή, -όν φθέγγομαι φθείρω φθινοπωρινός, -ή, -όν φθόγγος, -ου, ό φθονέω φθόνος, -ου, ό φθορά, -ᾶς, ἡ φιάλη, -ης, ή φιλάγαθος, -ον Φιλαδέλφεια, -ας, ή φιλαδελφία, -ας, ή φιλάδελφος, -ον φιλανθρωπία, -ας, ή φιλανθρώπως φιλαργυρία, -ας, ή φιλάργυρος, -ον φίλαυτος, -ον φιλέω φιλήδονος, -ον φίλημα, -ατος, τό Φιλήμων, -ονος, ό Φίλητος, -ου, ό φιλία, -ας, ή Φιλιππήσιος, -ου, ό Φίλιπποι, -ων, οί Φίλιππος, -ου, ό φιλόθεος, -ον Φιλόλογος, -ου, ό φιλονεικία, -ας, ή φιλόνεικος, -ον φιλοξενία, -ας, ή φιλόξενος, -ον φιλοπρωτεύω

Felix report, news I tell, say Festus I come before, arrive perishable, mortal I speak, proclaim I destroy, ruin late autumn sound, voice I envy, am jealous jealousy, envy ruin, destruction bowl loving what is good Philadelphia (city) brotherly love loving one's brother friendliness, people love friendly, benevolently love of money, greed loving money, avaricious selfish I love, like, kiss loving pleasure a kiss Philemon Philetus friendship, love Philippian Philippi (city) Philip loving God, devout Philologus dispute, strife, contention quarrelsome hospitality hospitable I love to be first beloved, dear, friend philosophy philosopher affectionate loving one's children I aspire to friendly, hospitably I muzzle, silence

φεύγω

φίλος, -η, -ον

φιλοσοφία, -ας, ή

φιλόσοφος, -ου, ό

φιλόστοργος, -ον

φιλότεκνος, -ον

φιλοτιμέομαι

φιλοφρόνως

φιμόω

Φλέγων, -οντος, δ φλογίζω φλόξ, φλογός, ή φλυαρέω φλύαρος, -ον φοβερός, -ά, -όν φοβέω φόβητρον, -ου, τό φόβος, -ου, ό Φοίβη, -ης, ή Φοινίκη, -ης, ή φοῖνιξ, -ικος, ὁ Φοῖνιξ, -ικος, ὁ φονεύς, -έως, ό φονεύω φόνος, -ου, ὁ φορέω φόρος, -ου, ό φορτίζω φορτίον, -ου, τό Φορτουνᾶτος, -ου, ὁ φραγέλλιον, -ου, τό φραγελλόω φραγμός, -οῦ, ὁ φράζω φράσσω φρέαρ, -ατος, τό φρεναπατάω φρεναπάτης, -ου, ό φρήν, φρενός, ή φρίσσω φρονέω φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ἡ φυλακή, -ῆς, ἡ φυλακίζω φυλακτήριον, -ου, τό φύλαξ, -ακος, ό φυλάξω φυλάσσω φυλή, -ῆς, ἡ φύλλον, -ου, τό

Phlegon I ignite, set on fire flame I talk nonsense gossipy, foolish fearful I fear, reverence horror, fearful thing fear, reverence, fright Phoebe Phoenicia palm-tree, date palm Phoenix (city) murderer I murder, kill murder, killing I wear, bear tribute, tax I cause to carry burden, load Fortunatus whip I flog, whip, scourge fence, wall I explain I shut, stop, close a well, pit I deceive deceiver thinking I shudder, frighten I think, judge, ponder mind-set way of thinking wise, thoughtful wisely I think about I guard, confine I rave, am haughty bush, shrub Phrygia Phygelus flight prison, guard, watch I imprison phylactery, amulet a guard φυλάσσω I guard, keep tribe, nation leaf

φύραμα, -ατος, τό φυσικός, -ή, -όν φυσικῶς φυσιόω φύσις, -εως, ή φυσίωσις, -εως, ή φυτεία, -ας, ή φυτεύω φύω φωλεός, -οῦ, ὁ φωνέω φωνή, -ῆς, ἡ φῶς, φωτός, τό φωστήρ, -ῆρος, ὁ φωσφόρος, -ου, ό φωτεινός, -ή, -όν φωτίζω φωτισμός, -οῦ, ὁ Х χαίρω γάλαζα, -ης, ή χαλάω Χαλδαῖος, -ου, ὁ γαλεπός, -ή, -όν γαλιναγωγέω χαλινός, -οῦ, ὁ χαλκεύς, -έως, ό χαλκηδών, -όνος, ό χαλκίον, -ου, τό χαλκολίβανον, -ου, τό χαλκός, -οῦ, ὁ χαλκοῦς, -ῆ, οῦν χαμαί Χανάαν, ή Χαναναῖος, -α, -ον χαρά, -ᾶς, ἡ χάραγμα, -ατος, τό χαρακτήρ, -ῆρος, ὁ χάραξ, -ακος, ό χαρίζομαι χάριν χάρις, -ιτος, ή χάρισμα, -ατος, τό χαριτόω Χαρράν, ή χάρτης, -ου, ό

lump, batch natural naturally, by nature I am proud, conceited nature pride, conceit a plant I plant I grow den, hole I call, cry out voice, noise light star, splendor morning star bright, shining I shine, illuminate illumination I rejoice, delight hail I let down Chaldaean hard, difficult I bridle, hold in check bit. bridle metalworker, smith agate (stone) bronze vessel, kettle fine brass copper, brass, bronze made of copper, brass on the ground Canaan Canaanite joy, gladness mark, image, stamp representation, impression barricade, stake I forgive, give freely because of grace, favor gift I show favor, bless Haran (city) sheet of papyrus paper chasm lip, shore I have bad weather winter stream

χάσμα, -ατος, τό

χεῖλος, -ους, τό

γειμάρρους, -ου, ό

χειμάζω

χειμών, -ῶνος, ὁ χείρ, χειρός, ή χειραγωγέω γειραγωγός, -οῦ, ὁ γειρόγραφον, -ου, τό γειροποίητος, -ον **χειροτονέ**ω χείρων, -ον Χερούβ, τό χήρα, -ας, ή γιλίαργος, -ου, ό χιλιάς, -άδος, ή χίλιοι, -αι, -α Χίος, -ου, ή χιτών, -ῶνος, ὁ χιών, -όνος, ή γλαμύς, -ύδος, ή γλευάζω χλιαρός, -ά, -όν Χλόη, -ης, ή γλωρός, -ά, -όν χοϊκός, -ή, -όν χοῖνιξ, -ικος, ή χοῖρος, -ου, ὁ γολάω χολή, -ῆς, ἡ Χοραζίν, ή χορηγέω χορός, -οῦ, ὁ χορτάζω χόρτασμα, -ατος, τό χόρτος, -ου, ό Χουζᾶς, -ᾶ, ὁ γοῦς, γοός, ὁ γράομαι χρεία, -ας, ή χρεοφειλέτης, -ου, ό χρή χρήζω χρῆμα, -ατος, τό χρηματίζω χρηματισμός, -οῦ, ὁ χρήσιμος, -η, -ον γρῆσις, -εως, ή *χρηστεύομαι* χρηστολογία, -ας, ή χρηστός, -ή, -όν χρηστότης, -ητος, ή χρῖσμα, -ατος, τό Χριστιανός, -οῦ, ὁ

rainy, winter hand I lead by hand one who leads by hand handwritten document handmade I choose, appoint very bad, worse Cherub angel widow commander of 1000 thousand thousand Chios tunic, shirt snow cloak I mock. scoff lukewarm Chloe green, fresh earthy, made of dust quart pig, swine I am angry gall, bile Chorazin (city) I provide, supply dancing I feed, satisfy, fill food grass Chuza soil, dust I employ, act need, necessity debtor it should, it ought I need property, wealth Ι prophesy, reveal, warn divine revelation useful use, sexual relations I am kind, loving smooth speech useful, good, worthy goodness, kindness anointing Christian

Χριστός, -οῦ, ὁ χρίω χρονίζω γρόνος, -ου, ό γρονοτριβέω γρυσίον, -ου, τό χρυσοδακτύλιος, -ον χρυσόλιθος, -ου, ό χρυσόπρασος, -ου, ό γρυσός, -οῦ, ὁ γρυσοῦς, -ῆ, -οῦν γρυσόω χρώς, χρωτός, δ χωλός, -ή, -όν χώρα, -ας, ή χωρέω χωρίζω χωρίον, -ου, τό χωρίς γωρίσω χῶρος, -ου, ὁ Ψ ψάλλω ψαλμός, -οῦ, ὁ ψευδάδελφος, -ου, ό ψευδαπόστολος, -ου, ό ψευδής, -ές ψευδοδιδάσκαλος, -ov, ò ψευδολόγος, -ον ψεύδομαι ψευδομαρτυρέω ψευδομαρτυρία, -ας, ή ψευδόμαρτυς, -υρος, ό ψευδοπροφήτης, -ου, ό ψεῦδος, -ους, τό ψευδόχριστος, -ου, ό ψευδώνυμος, -ον ψεύσμα, -ατος, τό ψεύστης, -ου, ό ψηλαφάω ψηφίζω ψῆφος, -ου, ή ψιθυρισμός, -οῦ, ὁ ψιθυριστής, -οῦ, ὁ ψιχίον, -ου, τό ψυχή, -ῆς, ἡ ψυχικός, -ή, -όν ψῦχος, -ους, τό ψυγρός, -ά, -όν

Christ, Messiah I anoint, assign I linger, delay time, long time I spend time gold with a gold ring chrysolite chyrsoprase (quartz) gold golden I make golden skin lame, crippled region, district I go out, reach I divide, separate, divorce field without, separately γωρίζω northwest I sing praises psalm, song of praise false brother false apostle false, lving false teacher lying I lie, deceive I give false testimony false witness a false witness false prophet falsehood, lie false Christ falsely called falsehood, lying liar I touch, handle I calculate, reckon pebble gossip, whispering gossiper, whisperer crumb, little bit life, soul, person physical, natural cold

cold

ψύχω ψωμίζω ψωμίον, -ου, τό ψώχω Ω	I make cold I feed, give away crumb, piece of bread I rub	ὥρα, -ας, ἡ ὡραῖος, -α, -ον ὥρισα ὥρυξα ὡρύομαι	hour, occasion lovely, timely ὀρίζω ὀρύσσω I roar
Ω ὦ ὦδε ϣδή, -ῆς, ἡ ὦδίν, -ῖνος, ἡ	Omega, last O! here song, ode birth pains	ώς ώσαννά ώσαύτως ώσεί Ώσηέ, ό ὥσπερ	as, like, that, when hosanna similarly, likewise as, like Hosea just as
ώδίνω ῷκοδόμησα ὦμος, -ου, ὁ ὥμοσα ἀνέομαι ἀνήσάμην ὠνόμασα ὠνομάσθην ῷόν, -οῦ, τό	I have birth pains οἰκοδομέω shoulder ὀμνύω I buy ὦνέομαι ὀνομάζω egg	ώσπερεί ὥστε ὠτάριον, -ου, τό ὠτίον, -ου, τό ὠφέλεια, -ας, ἡ ὠφελέω ωφέλιμος, -ον ὦφθην	just as, like therefore, so that ear ear benefit, use, advantage I help, aid, benefit useful, beneficial ὀράω/βλέπω

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MASTERING NEW TESTAMENT GREEK

The Extended Book

By Ted Hildebrandt

CHAPTER 1 The Alphabet

24 Letters, the Gateway into the Language

Small/Capital

- α / A Alpha sounds like "a" in father.
- β / B **Beta** sounds like "b" in Bible.
- γ / Γ Gamma sounds like "g" in gone.
- δ / Δ **Delta** sounds like "d" in dog.
- ϵ / E **Epsilon** sounds like "e" in met.
- ζ/Z Zeta sounds like "z" in daze when it begins a word, "dz" when it's in the middle of a word.
- η / H Eta sounds like "e" in obey.
- θ / Θ Theta sounds like "th" in think.
- Iota short sounds like the "i" in sit.
 Iota long sounds like the "i" in machine. Modern Greek uses the long "i" as in machine. In initial positions, it is often found in Hebrew personal names, where it has a consonant "y" sound: Ίησοῦς (Jesus/Yesus).
- κ / K **Kappa** sounds like "k" in kitchen.
- λ / Λ **Lambda** sounds like "l" in law.
- μ / M Mu sounds like "m" in mother.
- v / N Nu sounds like "n" in new.
- ξ / Ξ Xsi sounds like "x" in axe.
- o/O **Omicron** sounds like "o" in not or "o" in omelette. Some pronounce it like modern Greek, with a long "o" as in obey, others like Hansen and Quinn (Greek: An Intensive Course) use the "ou" sound in thought. Modern Greek uses a long "o" as in ocean.
- π / Π Pi sounds like "p" in peach.
- ρ / P **Rho** sounds like "r" in rod.
- τ / T Tau sounds like "t" in talk.
- υ/Y **Upsilon** sounds like "oo" in hoops. Modern Greek uses an "i"as in machine.
- ϕ / Φ Phi sounds like "ph" in phone.
- χ / X Chi sounds like "ch" in chemical.
- ψ / Ψ **Psi** sounds like "ps" in lips.
- ω / Ω Omega sounds like "o" in tone.

We will focus on the lower-case letters, miniscules, although the early uncial (uppercase) manuscripts were written without punctuation or spaces between the words in all uppercase letters, majuscules (major writings). Be able to recognize the upper-case letters. Capital letters are used in proper names, to begin direct quotations, and at the beginning of paragraphs. You may want to use the Mastering New Testament Greek disk to work on the pronunciation of these letters and to drill yourself.

Easy English look alikes: α , β , ϵ , ι , κ , o, ζ , τ , υ

Double consonants: θ (th), ξ (xs), φ (ph), χ (ch), ψ (ps)

Easy to confuse letters:

 $\eta - eta (with n)$ $\nu - nu (with v)$ $\rho - rho (with p)$ $\chi - chi (with x)$ $\omega - omega (with w)$

Here are some English-like examples to use for sounding things out. Pronounce the following, accenting the capitalized syllables:

ανθρωπος—pronounced "AN-thro-pos" (anthropology) θεος—pronounced "the-OS" (theology) προφητης—pronounced "pro-FA-tas" (two long a's) (prophets) Χριστος—pronounced "Kri-STOS" (Christ) καρδια—pronounced "kar-DE-a" (i = ee) (heart; cf. cardiac) αμην—pronounced "a-MEIN" (ei = long a sound) (amen)

Vowels: α , ε , η , ι , o, υ , ω

Short	Long
3	η
0	ω

Can be either long or short: α , ι , υ

The iota will be pronounced three different ways:

- 1. Iota short sounds like "i" in "sit"
- 2. Iota long sounds like the "i" in "machine" (= modern Greek)
- 3. When it is initial in a Hebrew name, it sounds like a "y"— Ἰησοῦς (Jesus/Yesus)

Nasal gamma: The "g" sound of a gamma changes to a "n" sound when put before: γ, κ, χ, ξ. ἄγγελος is pronounced: "angelos." This is called a "nasal gamma."

Final sigma: Sigma is always written σ unless it comes at the end of a word, when it is written ς . This form is called a final sigma. It is pronounced the same. Thus $\sigma \sigma \phi \delta \varsigma$ (wise) shows the two forms of the sigma (note the final sigma form).

CHAPTER 1 The Alphabet

Eight diphthongs: 2 vowels with 1 sound. Diphthongs are combination vowels. Two vowels are written but result in only one sound. These are frequent in Greek, and so be aware of them. The final letter of a diphthong will always be an ι or an υ (closed vowel). The diphtongs in Modern Greek are the place of greatest phonetic divergence.

αι	as in aisle	(<u>αἶ</u> μα, blood)
ει	as in eight	(<u>εἰ</u> μί, I am)
οι	as in oil	(<u>οἶ</u> κος, house)
υι	as in suite	(<u>υἰ</u> ός, son)
αυ	as in sauerkaut	(<u>αὐ</u> τός, he)
ευ, ηυ	as in feud	(πιστ <u>εύ</u> ω, I believe)
ου	as in boutique	(Ίησ <u>οῦ</u> ς, Jesus)

All are considered long except α_i , and o_i when at the end of a word, where they are short.

- **Iota subscripts** (Improper diphthongs): There are 3 letter combinations that are formed by taking the vowels α , η , and ω and subscripting an iota under them. It doesn't affect pronunciation but may be significant in specifying grammatical features: α , η , ω
- **Diaeresis** ('H $\sigma\alpha$ i $\alpha\varsigma$ -Isaiah: 'H $-\sigma\alpha$ -1- $\alpha\varsigma$)—cancels the diphthong effect (indicates the two vowels must be kept separate). The diaeresis shows that a vowel must be pronounced as a separate syllable. It will be found often on Old Testament names (M ω $\ddot{\upsilon}\sigma$ $\eta\varsigma$ = Moses).

Ήσαΐας	Ή-σα-ΐ-ας	Isaiah (Jn. 1:23)
Μωϋσῆς	Μω-ϋ-σῆς	Moses (Jn. 1:45)
Αχαΐα	Ά-χα-ΐ-α	Achaia (Acts 18:12)

A phonetic chart is also a helpful way of grouping the letters:

Labials (lips)	π	β	φ
Dentals (teeth)	τ	δ	θ
Velars (palate)	κ	γ	χ

Phonetic sigma addition:

Labial + $\sigma = \psi$	$Velar + \sigma = \xi$	Dental + $\sigma = \sigma$
$(\pi + \sigma = \psi)$	$(\kappa + \sigma = \xi)$	$(\tau + \sigma = \sigma)$

Vocabulary

At this point don't worry about the accent marks over vowels except to stress that syllable (chapter 2 is on accents). The number following the word is the number of times the word is used in the New Testament. The word after the dash gives an English parallel.

ἄγγελος	angel (175)—angel
ἀμήν	truly, verily (129)—amen
ἄνθρωπος	man, human (550)—anthropology
ἐγώ	I (1,175)—ego
θεός	God (1,317)—theology
καί	and, even, also (9,153)
καρδία	heart (156)—cardiac
λέγω	I say (2,354)
προφήτης	prophet (144)—prophet
Χριστός	Christ, Messiah, anointed one (529)—Christ

Things to Know and Do

- 1. Be able to chant through the alphabet, saying the name of each letter in order. Be able to do the Alpha-robics moves. See if you can say the Greek alphabet as fast as you can say the English alphabet. Can you see where the name "alphabet" comes from? Know what a final sigma looks like. What are diphthongs, and what sound does each make? Know which vowels are long and short and which can be either. What are the three iota subscripts? What role does the diaeresis play? Know the vocabulary items (recognize and write them).
- 2. Work on the drills and exercises in Mastering New Testament Greek, Interactive chapter 1.
- 3. Do the worksheets from the workbook.

You will be able to—

- 1. identify syllables for pronunciation;
- 2. identify the three Greek accents;
- 3. recognize the basic rules of Greek accents;
- 4. identify proclitics and enclitics;
- 5. identify rough/smooth breathings, apostrophes, and diaeresis markings;
- 6. identify four Greek punctuation marks;
- 7. remember English grammar (parts of speech, noun declension, and verb parsing), and
- 8. gain a mastery of ten more Greek vocabulary words.

Syllable Slicing

In order to correctly pronounce Greek words, we need to be able to identify how the syllables are combined to make words. Greek divides words into syllables in almost the same way as English. So if you don't recognize a new word, just try to pronounce it as you would in English. Generally, start at the left and divide after the vowel.

Four Syllable Rules

- 1. A consonant or pronounceable consonant cluster (i.e., any consonant combination that can begin or end a Greek word) goes with the vowel that follows it.
- 2. Split two consonants if they are the same letter or if they create an unpronounceable combination (i.e., any consonant combination that cannot begin or end a Greek word).
- 3. Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable.
- 4. Split compound words into their original parts before applying the rules of syllable division.

Check a Greek lexicon to determine whether or not a particular consonant cluster can begin or end a word. If you can find a word that begins with that cluster, it is safe to assume that it is a pronounceable cluster and should not be divided. The following examples illustrate the rules for word division. The four rules are briefly: 1) consonants go with following vowel, 2) split consonants (except clusters), 3) split vowels (except diphthongs), and 4) split words.

(1) A consonant or pronounceable consonant cluster goes with what follows:

	Sylla	bles	Meaning	
ἀμήν	à	μήν	truly, verily	μ goes with following vowel
δόξα	δό	ξα	glory, fame	ξ goes with following vowel
ἐγώ	ś	γώ	Ι	γ goes with following vowel
λέγω	λέ	γω	I say	γ goes with following vowel
λόγος	λό	γος	word, statement	γ goes with following vowel
κύριος	κύ	ρι ος	Lord	ρ goes with following vowel
κόσμος	κό	σμος	world	σμ is a cluster vid. Σμύρνα
Πέτρος	Πέ	τρος	Peter	τρ is a cluster vid. τρεῖς
Χριστός	Χρι	στός	Christ	στ is a cluster vid. στολή

(2) Split two consonants: Consonant clusters are divided if they are the same letter or if they create an unpronounceable combination:

	Syllab	les		Meaning
ἄγγελος	ďγ	γε	λος	angel, messenger (γ/γ)
ἀδελφός	ά	δελ	φός	brother (λ/ϕ)
ἄνθρωπος	άν	θρω	πος	man ($\theta \rho$ is a pronounceable cluster)
καρδία	καρ	δί	α	heart (ρ/δ)
ἔρχεται	ĕρ	χε	ται	he/she/it comes (ρ/χ)
μαρτυρέω	μαρ	τυ	ρέ ω	I testify (ρ/τ)
βάλλω	βάλ	λω		I throw (λ/λ)

(3) Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable:

	Sylla	bles			Meaning
ἀκούω	å	κού	ω		I hear, obey (ov is a diphthong)
θεός	θε	ός			$\operatorname{God}(\varepsilon/o)$
καρδία	καρ	δί	α		heart (ι/α)
κύριος	κύ	ρι	ος		lord, LORD (ι /o)
υίός	ບ່	ός			son (υι is a diphthong) (υι/ο)
Φαρισαῖος	φα	ρι	σαĩ	ος	Pharisee (αi is a diphthong) (αi /o)

(4) Split compound words into their original parts before applying the rules of syllable division:

Example: When the preposition $\sigma \dot{\nu} ($ "with") combines with the verb $\ddot{\alpha}\gamma \omega$ ("I lead"), the syllable breaks are $\sigma \nu \cdot \dot{\alpha} \cdot \gamma \omega$, not $\sigma \nu \cdot \nu \dot{\alpha} \cdot \gamma \omega$ as rule 2 would require.

Syllable Names

Traditionally, the last three syllables of a word have had specific names. The last syllable is called the "ultima," the second from the last the "penult," and the third from the last the "antepenult." Penult means "almost last" in Latin. Antepenult means "before the almost last."

Antepenult	Penult	Ultima	
	κό	σμος	world
προ	φή	της	prophet
å	δελ	φός	brother

Three Accents

1. Acute (') angles upward (left to right), originally indicating a rising pitch. Today we use the accents to specify syllable emphasis, not tone or pitch variation.

λέγω (I say)

2. Grave (`) angles downward, originally indicating a falling pitch.

ἀδελφός (brother)

3. Circumflex (~) angles upward then downward, originally indicating a rising then falling pitch.

αὐτοῦ (his)

Potential Accent Placement

1. Acute may occur on any of the last three syllables (antepenult, penult, ultima).

Acute on Any of the Last Three Syllables

Sylla	bles		Meaning
ἄγ	γε	λος	angel, messenger (antepenult acute)
	δό	ξα	glory, fame (penult acute)
	ż	γώ	I (ultima acute)

2. Circumflex may occur only on the last two syllables (but only if the vowel or diphthong is long).

Circumflex on Either of the Last Two Long Syllables

Sylla	bles			Meaning
Φα	ρι	σαĩ	ος	Pharisee (penult circumflex)
		αὐ	τοῦ	his (ultima circumflex)

Diphthongs are considered long except for ot or at in a final syllable.

3. Grave may occur only on the last syllable.

Grave on the Last Syllable

Sylla	bles		Meaning
ά	δελ	φὸς	brother (ultima grave)
	à	μὴν	truly, verily (ultima grave)

Potential Placement Chart

	Antepenult	Penult	Ultima
Acute	,	,	,
Circumflex		~	~
Grave			`

Six Accent Rules

Rule 1: Nouns Are Retentive

Nouns attempt to keep their accents on the same syllable as the base form you learn in the vocabulary lists or find in the lexicon.

man, human

ἄνθρωπος	antepenult acute
ἀνθρώπου	penult acute; long ultima causes change
ἀνθρώπῷ	penult acute; long ultima causes change
ἄνθρωπον	antepenult acute; short ultima, no change
ἄνθρωπε	antepenult acute; short ultima, no change

Rule 2: Verbs Are Recessive

The verb's accent has a tendency to recede toward the first syllable as far as possible.

λύω	λύ ω	I loose (penult acute)
λύεις	λύ εις	you loose (penult acute)
λύει	λύ ει	he/she/it looses (penult acute)
λύομεν	λύ ο μεν	we loose (antepenult acute)
λύετε	λύ ε τε	you (pl.) loose (antepenult acute)
λύουσι	λύ ου σι	they loose (antepenult acute)

Rule 3: Long Ultima, No Antepenult Accent

If the ultima is long, then the antepenult cannot be accented.

ἄνθρωπος	antepenult acute
ἀνθρώπου	penult acute; cannot accent antepenult because of ov
ἀνθρώπῷ	penult acute; cannot accent antepenult because of ω

Rule 4: Long Ultima, Acute Penult

If the ultima is long and the penult is accented, then that accent must be an acute.

ἀνθρώπου	penult acute; long ultima ov causes change
ἀνθρώπῷ	penult acute; long ultima @ causes change
λύω	I loose (penult acute)
λύεις	you loose (penult acute)
λύει	he/she/it looses (penult acute)

Rule 5: Short Ultima, Long Penult Takes Circumflex

If the ultima is short and the penult is both long and accented, that accent must be a circumflex.

ἦλθεν	ἦλ θεν	he went (short ultima; long penult) (Jn. 1:7)
ἐκεῖνος	ἐ κεῖ νος	that (short ultima; long penult) (Jn. 1:8)
πρῶτος	πρῶ τος	first, earlier (short ultima; long penult) (Jn. 1:15)

Rule 6: Acute Ultima Changed to Grave

If an acute is on the ultima, it becomes a grave when followed by another word without intervening punctuation.

πρὸς τὸν θεόν	two graves and an acute (Jn. 1:1)
καὶ θεὸς ἦν	two graves and a circumflex (Jn. 1:1)

Words with No Accents

There are several short Greek words that do not have an accent. These clitics are pronounced as if they were part of the word that accompanies them. A clitic is a word that "leans on" the preceding or the following word.

1. Proclitic comes before the word that carries the accent.

Proclitic (before the accented word)

ὁ Χριστός	the Christ (Jn. 1:20) (o has no accent; the ' is a breathing
	mark, not an accent—see below)
ό λόγος	the word (Jn. 1:1) (o has no accent)
Ἐν ἀρχῆ	in the beginning (Jn. 1:1) ('Ev has no accent)
οὐ κατέλαβεν	it did not understand/overcome (Jn. 1:5) (où has no accent)

2. Enclitic comes after the word that carries the accent.

Enclitic (after the accented word)

πρῶτός μου	before me (Jn. 1:15) (µov has no accent) Note the accent
	added to the ultima of $\pi \rho \tilde{\omega} \tau \delta \varsigma$
Ἐγώ εἰμι	I am (Jn. 6:35) (είμι has no accent)

Breathing Marks

There are two breathing marks that are placed on vowels and diphthongs when they begin words.

1. Smooth breathing (') does not affect pronunciation.

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Smooth breathing ( ')
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ἀδελφός	brother
ἄγγελος	angel, messenger
ἀμήν	truly, verily
ἀπόστολος	apostle
ἐγώ	Ι

2. Rough breathing (`) adds an "h" sound before the sound of the initial vowel.

Rough breathing (')

ἕξ	six as in hexagon
υίός	son, descendant (note breathing goes on the second vowel
	of the diphthong initial word)
ύπέρ	in behalf of, above
ίνα	that, in order that (note the breathing mark beside the acute accent)

Note: an initial rho (ρ) always takes a rough breathing ($\dot{\rho}\eta\mu\alpha$ word). It has no effect on the pronunciation, however. Initial υ always takes a rough breathing, too.

Punctuation Marks

There are four punctuation marks in Greek. The comma and period are the same as in English. The colon and question mark are different.

1. Period (.)	λόγος.
2. Comma (,)	λόγος,
3. Colon ([•])	λόγος.
4. Question Mark (;)	λόγος;

Apostrophe

In English, letters that drop out or are elided are marked with an apostrophe (e.g., it's = it is). Greek also uses an apostrophe to mark the missing letter(s). The final letter of a preposition, if it is a vowel, is dropped when it precedes a word that begins with a vowel.

 δ ιά + αὐτοῦ becomes δι' αὐτοῦ

(Note that the omitted alpha is replaced by an apostrophe; Jn. 1:3, 7; cf. Jn. 1:39)

Coronis

Sometimes a word with a final vowel followed by a word with an initial vowel will be contracted together. This is called "Crasis." A coronis (`) is used to retain the breathing of the second word.

καί [and] + ἐγώ [I] becomes κἀγώ ("and I," Jn. 1:31, 33)

Quick Review of English Grammar

Parts of Speech

- 1. Noun names a person, place, thing or idea (e.g., book).
- 2. Adjective is a word used to qualify the meaning of the noun (e.g., good book).
- 3. Definite Article is a word that specifies a particular noun (e.g., <u>the</u> good book). The indefinite article is "a" (e.g., <u>a</u> book).
- 4. Pronoun is a word used instead of a noun (e.g., the book, it).
- 5. Preposition is a relational word that connects an object (often a noun) to its antecedent (e.g., <u>in</u> the book).
- 6. Verb is often an action or state-of-being word that makes a statement, asks a question, or gives a command (e.g., <u>read</u> the book).
- 7. Adverb qualifies the meaning of the verb (e.g., read <u>quickly</u>).
- 8. Particle is a small indeclinable word expressing some general aspect of meaning, or some connective or limiting relation (see chapter 27).

Sentence Parts (Σψνταχ)

The sentence is divided into two parts:

1. Subject, about which something is said.

Simple subject:	<u>Terry</u> went to the store.
	The big red <u>truck</u> moved slowly.
Complete subject:	The big red truck moved slowly.

Compound subject:	<u>Terry and Dawn</u> went to the store.
Understood subject:	Please close the door (<u>"you</u> " is understood).

2. Predicate is that which is said about the subject.

Simple predicate:	Joy <u>walked</u> home.
Complete predicate:	Joy <u>walked home.</u>
Compound predicate:	Joy walked home and raked leaves.

Predicate nominative: It is \underline{I} (rather than "It is me"). A predicate nominative completes the idea of the subject. It will most often occur with an "is" verb.

Phrases

A phrase is a group of words used as a single part of speech.

Perhaps the most common is the prepositional phrase:

The book by the bed is my textbook (the phrase acts like an adjective modifying "book").

He held the book over his head (the phrase acts like an adverb modifying "held").

Infinitive phrases often act as nouns, adverbs or adjectives:

With work you can expect to master Greek (as a noun).

He played to win (as an adverb).

He had plenty of water to drink (as an adjective modifying water).

Clause

A clause is a group of words that includes a subject and predicate. (A clause has a verb; a phrase does not.)

Phrase: The great big strong man (an adjective phrase)

Clause: The man who owns the store (an adjectival/relative clause)

A main clause expresses a complete thought and can stand alone.

A subordinate clause is dependent on the main clause and cannot stand alone. Note the following subordinate clauses.

When the store opened, the people pushed through the front door.

He knew that power had gone out of him.

Vanquishing Verbs

It is crucial for students of Greek to gain mastery over (conquer, vanquish) verbs.

Tense generally describes the time of action of the verb (present, future, past), although the time/tense connection has been hotly contested recently (vid. S. Porter, R. Decker, D. Mathewson, et al.). Some see the Greek tense forms as being used to denote Aktionsart (how the action takes place [punctiliar, durative, iterative, inceptive...]) and others stress aspect (the writer's view or portrayal of the action as opposed to when/how the action actually happened). You should be aware of all three perspectives.

Tense=time: Time is

- Kathy walks everyday (present tense).
- Kathy walked yesterday (past tense).
- ➤ Kathy will walk tomorrow (future tense).
- ▶ Horses gallop across the prairie (omnitemporal/gnomic; what they usually do).
- ➢ God loves you (timeless).
- The Greek verb forms (present/aorist/perfect) are not directly indicative of the time an event actually happened. Hence the present tense form can be used for events that are past, present, future, omnitemporal or timeless.

Aktionsart denotes the type of action, how it happens: These types of features are better understood as a result of the discourse level or based on the lexical meanings of particular verbs and combinations rather than to try to force such "meanings" onto the morphological tense forms (present, aorist, perfect).

Continuous/durative action (the event as a process), He is cooking.

Iterative (happens repeatedly) He kept shooting the ball.

Inceptive (event is beginning) She is leaving now.

Omnitemporal/gnomic: Horses gallop across the prairie (omnitemporal/gnomic; what they usually do)

Timeless: God loves you.

Aspect: the writer's portrayal of an action (Porter/Decker/Mathewson) the time is indicated more from adverbials, prepositions or time words than from the "tense" of the verb.

Present/Imperfect: immediacy, details, in progress, descriptive, foreground material (can be used to portray present, past, future, omnitemporal or timeless action; so it is not time locked)

Aorist: wholistic, complete, undifferentiated, background material

Perfect/Pluperfect: state of affairs, frontground form

Mathewson defines background, foreground and frontground as follows:

1. background: this does not refer to material that is non-essential or unimportant, but to material that serves a supporting role.

2. foreground: this refers to material that is selected for more attention and often consists of the main characters and thematic elements in a discourse.

3. frontground: elements that are frontgrounded are singled out for special attention, are presented in a more well-defined way, and stand out in an unexpected manner in the discourse (Mathewson, 27).

Voice shows who does or receives the action of the verb. Voice indicates how the subject is related to the action of the verb.

Active: Subject does the action.

Middle: Subject does action for itself or emphasizing the subjects participation in the action of the verb (most often the Greek is translated into an English active or for him/her/itself [benefit])

Passive: Subject receives the action.

Mathewson has described it visually as:

- ➤ Active: Subject ----> Verb (object)
- Middle: Subject <--> Verb
- Passive: Subjects <--- Verb (agent)</p>

Examples of verb voice:

Zachary shot the ball (active)—Zach does the action. The ball was shot by Zachary (passive)—ball receives action. Zachary himself passed the ball (middle)—Zach did it for himself.

Verbal mood shows how something is said.

Portrayal of reality
Desire, prossible
Command, entreaty
Wish, remote possibility

Examples of Verb Mood:

Indicative:	He learned Greek well.
Subjunctive:	In order that he might learn Greek well If he studies, he may learn Greek well.
Imperative:	Learn Greek well!
Optative:	Oh that you might learn Greek. (Hopefully, this will not be a remote possibility.)

Nouns

Nouns in Greek have gender, number, and case.

- Gender: The Greek masculine, feminine, and neuter genders are often indicated by the endings attached to the noun. Abstract nouns and objects that are neither male nor female in English are often marked as either masculine or feminine in Greek (The boat, she left port).
- Number: As an "s" often ends an English word that is plural, Greek likewise, has endings that mark whether a noun is singular or plural (e.g., book, books).
- Case: In English we have three cases that are seen in how we use our pronouns. Case will be an important feature in Greek and often difficult to grasp initially.
- 1. Subjective or nominative case: She = subject (<u>She</u> did it.)
- 2. Objective or accusative case: Her = object (The car hit <u>her.</u>)
- 3. Possessive or genitive case: Hers = possessive (The car was <u>hers.</u>)

Greek adds two more:

- 4. Dative case: The case marking the indirect object. (I told the story to the apostles.)
- 5. Vocative case: The case of direct address. (O Lord, save me.)

Endings will be added to the Greek nouns to indicate gender, number and case.

Vocabulary

ἀδελφός	brother (343)
ἀκούω	I hear, obey (428)
δόξα	glory, fame (166)
ἔχω	I have, hold (708)
κόσμος	world (186)
κύριος	lord, Lord, sir (717)
λόγος	word (330)
Πέτρος	Peter (156)
υίός	son (377)
Φαρισαῖος	Pharisee (98)

You will be able to-

- 1. understand the English verbal system and its parallels to Greek (tense, voice, mood, person, and number),
- 2. recognize and write the present active indicative forms of Greek verbs, and
- 3. master ten high-frequency vocabulary words.

Introduction

Verbs are words of action or state of being:

Zachary <u>drove</u> the car. Elliott <u>is</u> a good kid.

We use verbs to make statements, give commands, or express wishes:

<u>Come</u> here (command). <u>May</u> Zach <u>play</u> basketball this year (wish). Tanya is working tonight (statement).

Tense=time in English

Tense in English refers to the time of the action of the verb:

- Present: Annette <u>swims.</u>
- Past: Annette <u>swam.</u>
- ➢ Future: Annette will swim.
- Perfect: Annette <u>has swum.</u>

Tense/Aktionsart/Aspect

In Greek, the tense form is not used so much as to coordinate with time (**when** the event happened, usually indicated by the context through adverbs, prepositional phrases and other temporal indicators), or to **how** (type,duration [Aktionsart]; usually implicit in the lexical meaning of the verb or broader context) the action takes place but, and most of all, its aspect which is the author's portrayal of an action (foregrounding/immediacy/ descriptive/progress [present tense form]; background/wholistic/complete [aorist] and frontgrounding/state of being [perfect]). In short, while we will generally translate the present tense in this course with an English present one must realize that there is not really a connection of the present tense form with the present time and the present tense form can be used for past, present, future, timeless or omnitemporal types of verbal actions. Thus, aspect, or how the author portrays an activity, seems to be a more adequate way to describe the present tense form (foregrounding/immediacy/ descriptive/progress) but for now we

will simply translate it in these exercises which are out of context as an English present tense. Be aware, however, that the actual time will more often than not be indicated by adverbs, prepositional phrases and conjunctive modifiers than from the tense form on the verb.

Voice

English has two voices, to which Greek adds a third:

1. Active voice: The subject does the action of the verb.

Active voice examples:

Terry <u>hit</u> the ball. Joy <u>kissed</u> Andy.

2. Passive voice: The subject receives the action of the verb.

Passive voice examples:

The ball <u>was hit</u> by Terry. Andy <u>was kissed</u> by Joy.

3. **Middle voice:** The subject's participation in the action of the verb is emphasized, the action is done for the subject's benefit, or rarely the subject acts on him/herself (reflexive) or members of a group interact among themselves (reciprocal).

Middle voice examples:

Terry himself kicked the ball (emphasizing participation; frequent). Terry kicked the ball for himself (interest/benefit). Terry <u>kicked himself</u> (reflexive; rare). The players <u>patted each other</u> (reciprocal; rare).

Some describe many middle verbs in Greek as deponent (75 percent of the time). This means they are middle in form but translated as active with the active form missing ("deponent"). In this program, the middle will be translated as active unless otherwise indicated (Mounce, Basics, 149). Such "deponent" verbs are easily found in the lexicon as having an $-0\mu\alpha i$ ending (e.g. ἕρχομαι, γίνομαι) rather than the normal active ending ω (e.g. βλέπω, ἀκούω). While the term "deponent" is debated it may be best just to translate them as middles emphasizing the subject's participation in the action of the verb (hence active).

Mood

Mood refers to the kind of reality of the action, or how the action of the verb is regarded.

- 1. **Indicative mood:** The verb simply states or portrays that something happened. Elliott <u>prays.</u>
- 2. Imperative mood: The verb gives a command, exhortation or entreaty.

<u>Pray,</u> Elliott!

- 3. **Subjunctive mood:** The verb expresses a wish, possibility, or potentiality Elliott <u>may pray.</u>
- 4. **Optative mood:** The verb expresses a wish, remote possibility. Oh that he <u>would stand.</u>

Person

There are three persons in Greek.

1. First person indicates the person(s) speaking (I [singular] or we [plural]).

First person examples:

I studied Greek. We studied Greek.

2. Second person indicates the person(s) spoken to (you [singular or plural]). Some would say "you-all", "ye," or "you'uns" (dialect) for the plural, thus distinguishing it from "you" or "thou" as singular.

Second person examples:

You studied Greek. You both studied Greek.

3. Third person indicates the person(s) or thing(s) spoken about (he, she, it [singular]; they [plural]).

Third person examples:

<u>She</u> studied Greek. <u>They</u> studied Greek. <u>It</u> made them happy.

Number and Agreement

Both English and Greek distinguish between singular (I, you, he, she, it) and the plural (we, you, they).

Verbs must agree with their subjects in both person and number.

He <u>rides</u> the wave. They <u>ride</u> the wave (not "They rides the wave").

Introduction to the Greek Present Active Indicative (PAI)

The present active indicative (PAI) will be our first verb paradigm. It is a frequently used "tense" in the New Testament (over 4,400 times). Active means that the subject does

the action of the verb as opposed to the middle or passive voices. The indicative mood portrays the action as reality (liars also use the indicative so what is being portrayed as reality may not be in fact) making a statement, as opposed to the imperative (command) or subjunctive (possibility) moods, which we will study later.

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Each form will be composed of a:
Stem + Pronominal ending
\lambda \dot{\upsilon} + \omega
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Translation

The present tense may used of either undefined Aktionsart (event simply happens) or continuous Aktionsart (event was a process).

Thus for our grammatical practice sentences they will be translated as follows:

1. Undefined:	I loose. I run.
2. Continuous:	I am loosing. I am running.

The context will determine which should be used. One should be aware that in sentences in contexts the present tense form can be used to designate action in the past, present, future, omnitemporal or timeless happenings.

Historical Present

Greek will **often** use the present tense to reference an event that actually happened in the past. The historical present is used to add vividness or dramatic effect to the narrative or, most often, it is an idiom. It often occurs in narrative in the third person. In these cases the present tense is simply translated by our past tense ("he says" becomes "he said").

This present active paradigm is very important. You should be able to chant through it in your sleep. Learn these "primary" pronominal endings also since they will be useful when we do the future tense.

Stem + pronominal suffix:	$\lambda \dot{\upsilon} + \omega$	λύ + ομεν
	λύ + εις	$\lambda \dot{\upsilon} + \epsilon \tau \epsilon$
	$\lambda \dot{\upsilon} + \epsilon \iota$	λύ + ουσι

Present Active Indicative (PAI) Paradigm

Singular			Plural	
1. λύω	I loose/am	loosing.	λύομεν	We loose/are loosing.
2. λύεις	You	loose/are	λύετε	You loose/are loosing.
 λύει 	loosing. He/she/it loosing.	looses/is	λύουσι(ν)	They loose/are loosing.
Drim	ary Pronom	inal Suffix	26	

Primary Pronominal Suffixes

ωΙ	ομεν	we
----	------	----

εις	you	ете	you (you-all)
81	he/she/it	ουσι(ν)	they

Movable Nu (v)

Most frequently a nu (v) is added to the end of words ending in σ_i or ε . In English we do something similar with "a book" and "an item." Most often the third plural form will be: $\lambda \dot{\nu} \sigma_{\nu} \sigma_{\nu}$ instead of $\lambda \dot{\nu} \sigma_{\nu} \sigma_{\nu}$ (cf. $\beta \lambda \dot{\epsilon} \pi \sigma_{\nu} \sigma_{\nu} \sigma_{\nu}$, Mat. 13:13). Rarely the nu (v) will be dropped before words beginning with consonants (cf. $\beta \lambda \dot{\epsilon} \pi \sigma_{\nu} \sigma_{\nu} \tau \dot{\sigma} \dots$ Mat. 18:10).

Second Person Plural

In English, we make no distinction between a "you" singular and a "you" that is plural ("you all"). Some grammars, following King James English, use "thou" for the singular and "ye" for the plural. Such usage is archaic, and hence we will use "you" for both second person singular and plural. You should be aware, however, that in Greek a sharp distinction is made.

Parsing Format

Verbs are parsed or conjugated in the following format:

Tense, voice, mood, person, number, lexical form, English meaning.

E.g., λύω Present active indicative (PAI), 1st person singular, from λύω, meaning "I loose, destroy."

Shorter form: λύω PAI, 1 sg., from λύω, "I loose, destroy."

λύετε PAI, 2 pl., from λύω, "you loose, destroy"

Chant #1: Present Active Indicative (PAI) of λύω (I loose/am loosing).

Recite the first column then the second. Practice until it is as natural as breathing.

λύω	λύομεν
λύεις	λύετε
λύει	λύουσι(ν)

Vocabulary

ἀλλά	but, yet (638)
ἀπόστολος	apostle, sent one (80)
βλέπω	I see (133)
γάρ	for, then (1041)
Γινώσκω	I know (222)
'Ιησοῦς	Jesus (917)
λαμβάνω	I take, receive (258)
λύω	I loose (42)
οὐρανός	heaven (273)
πιστεύω	I believe (241)

You will be able to—

- 1. understand the English syntax of nouns in sentences (subject, object, number, gender, etc.),
- 2. understand the Greek noun system (gender, number, case),
- 3. write out the second declension paradigm for masculine and neuter nouns, and
- 4. master ten high-frequency vocabulary words.

Introduction

A noun is commonly defined as a word that stands for a person, place or thing.

Natanya = person Store = place Car = thing

Gender

Gender in English is determined by the sex of the referent: "king ... he," "queen ... she." Objects that are neither male nor female are considered neuter: "table ... it." In Greek some inanimate objects are given male or female designations. Be careful not to confuse Greek grammatical gender with biological gender!

οἶκος	"House" is masculine.
ίερόν	"Temple" is neuter.
ἐκκλησία	"Church, congregation" is feminine.

Number

Both English and Greek inflect words for number. Both languages have singular and plural nouns. Notice the change on the end of the Greek words.

Singular	Plural	Singular	Plural
heaven	heavens	οὐρανός	οὐρανοί
man	men	ἄνθρωπος	ἄνθρωποι

Case

English uses word inflections in order to indicate changes in case. Case is the role a word plays in the sentence (such as subject, object, possessive).

Subjective Case (Greek: Nominative)

This is the subject of the verb. <u>He</u> hit the ball.

The subject of the sentence can usually be discovered by putting "who" or "what" before the verb.

<u>He</u> ran to the store. Who ran to the store? He (= subject).

Objective Case (Greek: Accusative)

This is the object of the verb. The ball hit<u>him.</u>

The object of a sentence can usually be discovered by putting a "who" or "what" after the verb.

He hit the ball.

He hit what? The ball (= object).

Possessive Case (Greek: Genitive)

This indicates who is the possessor. He hit <u>his</u> truck.

The possessive case often can be discovered by asking "whose?" Charlie hid <u>his</u> cake.

Whose cake? His (possessive).

Nominative	=	subject of the sentence
Accusative	=	object of the sentence
Genitive	=	Possessive

Declensions: First, Second, Third

There are three noun declensions in Greek. A declension is a grouping of nouns that are inflected with a shared set of endings. The difference in endings does not affect the translation procedure for first, second, and third declensions. The second declension nouns are characterized by an o as the final letter of the stem. They are largely masculine or neuter. First declension nouns are characterized by an η or α for the final letter and are mostly feminine. Third declension nouns have stems that end in a consonant.

We will learn the second declension before the first because it is more frequent. Second declension nouns are largely masculine, as indicated in lexical lists by placing the masculine definite article \circ ("the") after the nominative singular form. Each noun should be learned with its definite article that indicates its gender. Second declension nouns that are neuter are marked by placing the neuter definite article $\tau \circ$ ("the") after the root.

Article

In contrast to English, which uses "a" as an indefinite article ("a book"), Greek has no indefinite article. Thus, the Greek indefinite noun may be translated "book" or "a book." Greek nouns are assumed to be indefinite unless marked by the article ("the"). The Greek article can actually be used for several functions beyond making a noun definite. For now, simply be aware of the nominative form of the definite article, which will indicate the gender of the noun being learned:

- \blacktriangleright $\dot{o} = masculine ("the")$
- \blacktriangleright $\dot{\eta}$ = feminine ("the")
- \succ tó = neuter ("the")

Gender

Greek nouns are masculine, feminine, or neuter in gender. Often this gender is more a syntactical feature than a metaphysical statement, as many inanimate objects are given grammatical gender. Thus "year" ($\xi \tau \sigma \zeta$) is neuter, while "day" ($\eta \mu \epsilon \rho \alpha$) is feminine, but "time" ($\chi \rho \delta \nu \sigma \zeta$) is masculine.

Number and Agreement

As in English, Greek has both singular and plural nouns. The verb most often matches the number of the subject noun just as in English:

Students (plural) <u>love</u> Greek. The student (singular) <u>loves</u> Greek.

Inflectional Forms

In Greek, there are five inflectional forms marking the various cases or roles that nouns play in sentences.

Nominative Form

Most Often Marks the Subject of the Sentence

Music calms the heart.

"Music" is the subject of the sentence. In Greek it would be marked with a nominative inflectional ending. With "is" verbs it can be used as a predicate nominative as in "It is he." Here "he" (nominative) is used rather than the accusative "him."

Genitive Form

Often Expresses a Possessive, Description, Origin, Relation, Limits quality

The Pharisee went to the house <u>of God</u> (description) The book <u>of the chief</u> was worn (possesive). The writing <u>of the prophet</u> (origin)

The son of Mary (relation).

Note the different meanings of "of" in these sentences.

"Of God" or "God's" would be marked in Greek with a genitive inflectional ending. We will generally use the keyword "of" when translating the genitive, although the genitive may actually function in many other ways as well.

Dative Form

Often Marks the Indirect Object, Location, Agency He spoke a word <u>to the apostle</u> (Indirect Object) She went <u>to the class</u> (location). He was struck <u>by the catcher</u> (agency)

"To the apostle" would be marked with a dative inflectional ending in Greek. The dative functions in many ways. In some contexts it may also be translated "for" or "at" or "by" or "with." We will generally use the key words "to, for, at, by, with" (remember = 2 by 4, ate (at) with) when translating the dative.

Accusative Form

Indicates the Object of the Sentence.

Joy saw <u>the ball.</u> Elliott walked <u>home.</u>

"The ball" is the object of the sentence. It would be marked by an accusative inflectional ending in Greek. The accusative's basic idea is limiting the content, direction, extent or goal of the verb or preposition it is associated with. It limits the quantity while the genitive will limit the quality (Wallace). It can also be used as

the subject of the infinitive and some verbs will take a double accusative (e.g. "he will teach you [1] all things [2]").

Vocative Form

Is Used for Direct Address

Sister, you are the one!

<u>O Lord</u>, how majestic is your name.

"Sister" receives a direct address and would be marked by a vocative inflectional ending in Greek.

You should be able to chant through this declension. Because the vocatives are so few and often the same as the nominative, you need only to chant the Nom.-Acc. The vocative will be recognized when it appears, and it is often the same as the nominative.

	Singular	Plural	Plural Inflection	
Nom.	λόγος	λόγοι	ος	01
Gen.	λόγου	λόγων	ου	ων
Dat.	λόγῳ	λόγοις	ŵ	οις
Acc.	λόγον	λόγους	ον	ους
Voc.	λόγε	λόγοι	3	01

Masculine Second Declension Forms (Stem Ending in o) $\lambda \delta \gamma o \varsigma = word$

Meaning of Inflectional Forms

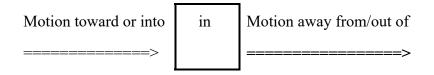
	Singular	•	Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive, origin)
Dat.	λόγდ	to a word	λόγοις	То	(indirect object)
				words	
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

- Nominative = subject of the sentence
- Genitive = descriptive/possessive usually translated with keyword "of"
- Dative = indirect object/agency/location usually translated with keyword "to, by, for, with at"
- Accusative = direct object of a sentence
- Vocative = direct address (e.g., O words, tell us how to read Greek)

Another way to look at case (Hansen and Quinn, Greek: An Intensive Course, 20):

Accusative

Dative Genitive



Neuter Second Declension Forms (Stem Ending in o)

iερóv = temple

	Singular	Plural
Nom./Voc.	ίερόν	ίερά
Gen.	ίεροῦ	ίερῶν
Dat.	ίερῷ	ίεροῖς
Acc.	ίερόν	ίερά

	Singular	•	Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	To temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

Meaning of Inflectional Forms

Note that in the neuter the nominative, accusative and vocative always have the same form. The genitive and dative neuter have the same endings as the masculine. You should be able to chant through this paradigm, lumping the vocative with the nominative.

Declining Nouns

Verbs are parsed (PAI, 1st sg, from $\lambda \dot{\omega} \omega$, "I loose"). Nouns are declined using the following pattern: Case, number, gender, base Greek word, meaning.

For example:

λόγ ω Dative, Singular, Masculine, from λόγος, meaning "to a word"

iερῶν Genitive, Plural, Neuter, from iερόν, meaning "of temples"

Word Order

The order of words in a sentence in Greek may be the same as in English (subject + verb + object). Greek puts inflectional endings on nouns to mark their case. This allows Greek to change the word order for various purposes without substantially altering the meaning of a sentence. For example, the subject may be placed after the verb and the object placed before the verb for emphasis while retaining the original meaning of the sentence. Recent studies have shown that word order is important, so the good student will keep an eye on the order of syntactic units (VSOM versus SVOM etc.).

One comment on the vocabulary forms. In lexical lists, nouns such as $\delta o \tilde{\nu} \lambda o \zeta$ are followed by $-o \tilde{\nu}$, which gives the genitive singular ending, indicating that it is a second declension noun. The \dot{o} article is given to specify that it is masculine.

Second Declension Noun Chant

λόγος	(word: Subject)	ίερόν	(temple: Subject)
λόγου	(of a word)	ίεροῦ	(of a temple)
λόγდ	(to/by/for a word)	ίερῷ	(to/by/for a temple)
λόγον	(word: Object)	ίερόν	(temple: Object)
λόγοι	(words: Subject)	ίερά	(temples: Subject)
λόγων	(of words)	ίερῶν	(of temples)
λόγοις	(to/by/for words)	ίεροῖς	(to/by/for temples)
λόγους	(words: Object)	ίερά	(temples: Object)

Vocabulary

ἀγαπάω	I love (143)
γράφω	I write (191)
δέ	but, and (2,792)
δοῦλος, -ου, ὁ	servant, slave (124)
εύρίσκω	I find (176)
ίερόν, -οῦ, τό	temple (71)
λαός, -οῦ, ὁ	people (142)
νόμος, -ου, ὁ	law (194)
οἶκος, -ου, ὁ	house (114)
ώς	as, about, how (504)

CHAPTER 5 First Declension Nouns

You will be able to—

- 1. understand the English syntax of nouns in sentences (subject, object, number, gender, etc.),
- 2. understand the Greek noun system (gender, number, case),
- 3. write out and chant the first declension paradigm for feminine nouns, and
- 4. master ten more high-frequency vocabulary words.

Introduction

There are three noun declensions in Greek. We have learned the second declension with its masculine and neuter nouns and its characteristic o endings. Now we will focus on the first declension. First declension nouns are largely feminine, as indicated by placing the feminine article $\dot{\eta}$ ("the") after the nominative singular form. Each noun should be learned with its definite article, which indicates its gender. The stem of first declension nouns ends with an alpha or eta. Learn to chant through this eta first declension of $\gamma \rho \alpha \phi \dot{\eta}$. Learn to recognize the variations on the other two forms (alpha and masculine form).

Feminine First Declension Forms (Stem Ending in η) γραφή, ή = writing, Scripture

	Singular	Plural	Inflec	tional Endings
Nom./Voc.	γραφή	γραφαί	η	αι
Gen.	γραφῆς	γραφῶν	ης	ων
Dat.	γραφῆ	γραφαῖς	ŋ	αις
Acc.	γραφήν	γραφάς	ην	ας

Meanings: Translation of Inflectional Forms

	Singular		Plural		
Nom.	γραφή	A writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive/description)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object/agency)
Acc.	γραφήν	A writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

Nominative = subject of the sentence, predicate nom., apposition

Genitive = possessive/description/origin usually translated with "of"

- Dative = indirect object, usually translated with "to," "for," "by," "at," or "with" (2 by 4 ate [at] with)
- Accusative = direct object of a sentence, double accusative
- Vocative = direct address (e.g., "O writings, show us . . .")

The nominative can be used as in an appositional use. Apposition is when this form restates or specifies a noun.

For example: "Paul, a servant, an apostle writes," where "a servant" and "an apostle" are appositional renaming or specifying Paul.

Feminine First Declension Forms (Stem Ending in α)

ὅρα, ή = hour

	Singular		Plural		
Nom./Voc.	ώρα	hour	ὦραι	hours	(subject of sentence)
Gen.	ὥρας	of an hour	ώρῶν	of hours	(possessive/descrip.)
Dat.	ώρα	for an hour	ὥραις	for hours	(indirect object/ag.)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

Note that the nominative and vocative have the same form. The ὥρα and γραφή

forms are largely the same except for the simple shift of the eta to an alpha in the singular.

Masculine First Declension Forms (Stem Ending in η)

προφήτης, δ = prophet

	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτῃ	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

Note that the only major variation here is the genitive singular, which takes an -ou ending. Beyond that, it is much the same as $\gamma \rho \alpha \phi \dot{\eta}$. Vocatives are rare.

Nouns ending in a consonantal blend (ψ , ξ , or ζ) or double

consonant $\delta\delta\xi\alpha$, - $\eta\zeta$, $\dot{\eta}$ = glory

	Singular		Plural		
Nom.	δόξα	glory	δόξαι	glories	(subject)
Gen.	δόξης	of glory	δοξῶν	of glories	(possessive)
Dat.	δόξη	to glory	δόξαις	to glories	(indirect object)
Acc.	δόξαν	glory	δόξας	glories	(direct object)
Voc.	δόξα	O glory	δόξαι	O glories	(direct address)

The Article

While Greek has no indefinite article like the English "a" (e.g., a book), the Greek article, usually translated "the," occurs throughout the New Testament although it often can be used as a substitute for a personal pronoun, demonstrative pronoun (this/that) or a

CHAPTER 5 First Declension Nouns

relative pronoun (who/which). The article is inflected for gender, number, and case. Indeed, the article must match its noun in gender, number, and case. The article marks the gender of a noun, whether it is a first, second, or third declension noun. The article can sometimes function as a pronoun (he, she, it . . .) and at root has a nominalizing impact on the words it goes with. Sometimes it is not translated at all especially with proper nouns ("Jesus" not "the Jesus") or abstracts ("grace" not "the grace").

Examples:

λόγος	"word" or "a word"	Nom. sg. masc. (Acts 13:15)
ὸ λόγος	"the word"	Nom. sg. masc. (Jn. 1:1)
λόγον	"word" or "a word"	Acc. sg. masc. (Jn. 8:51)
τὸν λόγον	"the word"	Acc. sg. masc. (Jn. 4:39)

Article Forms

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	τῶν	τῶν
Dat.	τῷ	τῆ	τῷ	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τό	τούς	τάς	τά

Note that \dot{o} , \dot{n} , and αi are proclitics, each bearing no accent because it is associated so closely with (leans on) the following word. Being able to recognize the case of the article is handy, since that will also tell you the case of the accompanying noun. Thus, it is a good way to double-check whether or not you are declining a noun properly.

The 2-1-2 Noun Chant (recite this so it becomes automatic)

2-Declension	1-Declension	2-Declension
λόγος (word: Subject)	γραφή (writing: Subject)	iερόν (temple: Subject)
λόγου (of a word)	γραφῆς (of a writing)	iεροῦ (of a temple)
λ όγ φ (to/by/for a word)) γραφῆ (to/by/for a writing)	iερῷ (to/by/for a temple)
λόγον (word: Object)	γραφήν (writing: Object)	iερόν (temple: Object)
λόγοι (words: Subject)	γραφαί (writings: Subject)	iερά (temples: Subject)
λόγων (of words)	γραφῶν (of writings)	iερῶν (of temples)
λόγοις (to/by/for words)) γραφαῖς (to/by/for writings)	iεροĩς (to/by/for temples)
λόγους (words: Object)	γραφάς (writings: Object)	iερά (temples: Object)

CHAPTER 5 First Declension Nouns

Vocabulary

ἀγάπη, -ης, ἡ	love (116)
ἀλήθεια, -ας, ἡ	truth (109)
ἁμαρτία, -ας, ἡ	sin (173)
βασιλεία, -ας, ή	kingdom (162)
γραφή, -ῆς, ἡ	writing, Scripture (50)
ἐγείρω	I raise up (144)
ἐκκλησία, -ας, ἡ	assembly, church (114)
ἔργον, -ου, τό	work (169)
μαθητής, -οῦ, ὁ	disciple (261)
ώρα, -ας, ή	hour (106)

You will be able to—

- 1. understand English prepositions and the various ways they connect words,
- 2. translate the various Greek prepositions and how they relate to the noun inflectional system,
- 3. recognize and predict when prepositions will have a letter elided,
- 4. identify and translate prepositions when they are compounded with other word forms,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Jn. 1:1 in Greek.

Definition of Preposition

Prepositions are usually small words that link or relate two words together. Often they tell position in space or time. They often work in conjunction with the cases extending and clarifying the use of a particular case. Wallace notes prepositions that are found with the accusative and dative often function adverbially and the genitive functions adjectivally (Wallace, 160).

I saw the book <u>on</u> the table (adjectival use—modifies the noun, book). Tells of the spatial relationship of the book to the table.

He went <u>after</u> the game (adverbial use—modifies the verb, went).. Connects the person's going to the time of the game.

Prepositional Phrase

A phrase is a string of closely connected words. A clause is a string of connected words and/or phrases, including both a subject and a verb.

A prepositional phrase is usually composed of a preposition followed by a noun, which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

Preposition and Case

In English, the object of the preposition is usually in the objective case. Thus, we would say, "Send the disk with him (accusative)," and not "with he (nominative)."

Greek prepositions may be followed by nouns in the genitive, dative, or accusative inflectional forms. Each preposition will have a particular case(s) that usually inflects the following noun or pronoun.

Introduction to Greek Prepositions

Like English prepositions, Greek prepositions are connecting or linking words. Each preposition will take a noun/adjective/pronoun in a certain case (genitive, dative, or accusative). This case must be learned along with the preposition's main meaning(s). The most common meanings are listed with each preposition, but it is important to observe the context because many other meanings are possible. Note that the genitive often has the idea of separation, the dative the idea of location, and the accusative the idea of motion toward.

Prepositions Used with One Case

The following prepositions are used with only one case:

```
\dot{\alpha}\pi\dot{0} = "from" (with the genitive)—also may mean "because of," "by," "of"
     Ίησοῦν υἱὸν τοῦ Ἰωσὴφ τὸν ἀπὸ Ναζαρέτ
     Jesus son of Joseph from Nazareth (Jn. 1:45)
     άπὸ τοῦ νόμου
     from the law (Mat. 5:18)
     \dot{\alpha}\phi, \dot{\nu}\mu\omega\nu (\dot{\alpha}\phi) is a form of \dot{\alpha}\pi\phi when it is followed by a word with a rough breathing
          mark, the vowel drops and the consonant shifts upward before a rough breathing
           mark)
     from you (Jn. 16:22)
είς = "into," "to," "in" (with the accusative)—also may mean "among," "for"
     είς τὴν ζωὴν
     to life (Mat. 7:14)—notice the article is not translated
     είς την οἰκίαν Πέτρου
     into Peter's house (Mat. 8:14)-notice the article is not translated
     είς την βασιλείαν τῶν οὐρανῶν
     into the kingdom of heaven (Mat. 19:23)-first article is translated the second is not
\dot{\epsilon}\kappa = "from," "out of" (with the genitive)—also may mean "of," "because of"
     έκ τῶν Φαρισαίων
     from the Pharisees (Jn. 1:24)
     έκ τῆς βασιλείας
     out of the kingdom (Mat. 13:41)
```

έξ οὐρανοῦ (ἐξ is a form of ἐκ when it is followed by a word that begins with a vowel)

from heaven (Mat. 28:2)

έν = "in," "on," "at" (with the dative)—also may mean "among," "when," "by," "with"

έν ταῖς καρδίαις in the hearts (Mat. 9:4)

ἐν τῷ ἀνθρώπῷ
in the man (Jn. 2:25)

ἐν ἡμέρα κρίσεως on the day of judgment (Mat. 10:15)

 $\pi\rho\delta\varsigma$ = "to," "toward" (with the accusative)—also may mean "with" [see page 44]

ἕρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον (because a great crowd) came to him, he said to Philip (Jn. 6:5)

πρὸς τοὺς μαθητάς to the disciples (Mat. 26:40)

πρὸς τὸν ὄχλον to the crowd (Mat. 17:14)

```
σύν = "with" (with the dative)
```

σύν τοῖς μαθηταῖς with the disciples (Mk. 8:34)

σὺν τῷ ἀγγέλῷ with the angel (Lk. 2:13)

σὺν τοῖς πρεσβυτέροις with the elders (Lk. 20:1)

Prepositions Used with Two Cases

The following prepositions are used with two cases:

```
διά (with the genitive) = "through," "by," "during"
διὰ Ἱερεμίου τοῦ προφήτου
through Jeremiah the prophet (Mat. 2:17)
διὰ τῶν προφητῶν τῷ υἰῷ τοῦ ἀνθρώπου
by the prophets about the Son of Man (Lk. 18:31)
διά (with the accusative) = "because of"
διὰ τὸν λόγον
because of the word (Mat. 13:21)
κατά (with the genitive) = "down," "against"
κατὰ τοῦ υἰοῦ τοῦ ἀνθρώπου
against the Son of Man (Mat. 12:32)
```

κατὰ τοῦ λαοῦ against the people (Acts 21:28)

κατά (with the accusative) = "according to," "during"

καθ' ήμέραν (form of κατά before a rough breathing mark—drops the vowel and the consonant is shifted upwards before a rough breathing mark) during a day (Mat. 26:55)

μετά (with the genitive) = "with"

μετὰ τῶν υἰῶν αὐτῆς with her sons (Mat. 20:20)

μετὰ Ἰησοῦ τοῦ Ναζωραίου with Jesus of Nazareth (Mat. 26:71)

μετά (with the accusative) = "after"

μεθ' ἡμέρας ἕξ after six days (Mat. 17:1)

περί (with the genitive) = "for," "concerning"

περὶ τῶν δύο ἀδελφῶν concerning the two brothers (Mat. 20:24)

περὶ τοῦ ἱεροῦ concerning the temple (Lk. 21:5)

```
περί (with the accusative) = "around," "about"
```

περὶ τὴν ἀλήθειαν about the truth (2 Tim. 2:18)

Prepositions Used with Three Cases

A few prepositions are used with three cases:

 $\dot{\epsilon}\pi i$ (with the genitive) = "on," "over"

ἐπὶ γῆς on earth (Mat. 6:10)

 $\dot{\epsilon}\pi i$ (with the dative) = "on," "at," "on the basis of," "against"

πατὴρ ἐπὶ υἰῷ καὶ υἰὸς ἐπὶ πατρί father against son and son against father (Lk. 12:53)

 $\dot{\epsilon}\pi i$ (with the accusative) = "on," "to," "toward," "against" (motion implied)

ἐπὶ τοὺς μαθητὰς αὐτοῦ to his disciples (Mat. 12:49)

 $\pi \alpha \rho \dot{\alpha} =$ (see chapter 8 vocabulary or Greek-English glossary at back of this book)

 $\pi \rho \dot{\alpha} \zeta =$ (see Greek-English glossary; the genitives and datives are rare)

A Case Perspective on the prepositions

Genitive ἀπό from ἐκ out of, from διά through, by κατά down, against μετά with περί for, concerning	Dative ἐν in σύν with ἐπί on, at, against	Accusative εἰς into πρός to, toward, with διά because of κατά according to, during μετά after περί around, about
περί for, concerning ἐπί on, over		περί around, about ἐπί on, to, toward

Elision

Prepositions ending in a vowel often drop the final vowel when it comes before a word that begins with a vowel.

 $\delta\iota$ ἐμοῦ = through me (Jn. 14:6) (διά + ἐμοῦ)

If there is a rough breathing mark on the next word, the final consonant may be shifted:

```
μεθ' ήμέρας after days (Mat. 17:1)
(μετά + ήμέρας)
```

Proclitics

A proclitic is a word that has no accent because it is joined so closely with the accented word that follows it.

έν, είς and έκ are proclitics.

They come before (pro) the word with the accent.

Enclitics are accentless words that follow the word with the accent. Personal pronouns are frequently enclitics.

Compounds

Prepositions are often found compounded with a verb in Greek. Sometimes the meaning of the compound may be determined by combining the meaning of the preposition with the meaning of the verb. Other times, however, the preposition affects the meaning of the verb in other ways, most frequently intensifying it.

διά + βλέπω through + I see διαβλέπω I see clearly

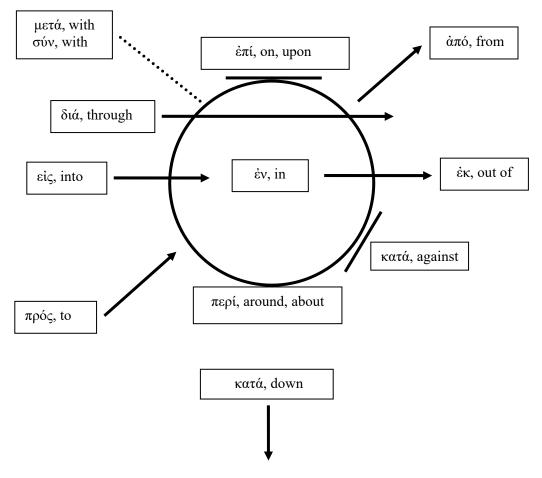


Chart of Prepositions

Prepositions Chant: 11 Prepositional Moves

- $\dot{\epsilon}\pi i$ (hands patting on head)
- $\pi\epsilon\rho i$ (right hand finger extended circle head)
- πρός (finger pointing in "to" heart)
- είς (hands "into" heart—collapse chest)
- διά (finger pushing again "through" the back)
- έν (arms "in" hugging self)
- έκ (hand push "out" from heart finger pointing out, close)
- $\dot{\alpha}\pi\dot{\alpha}$ (fingers pointing "out" both front arms extended out)
- κατά (hands push against each other in front)
- σύν (right arm around shoulder wave of invisible buddy--with)
- μετά (two arms extend around shoulders of invisible buddies--with)

Vocabulary

It is difficult learning the prepositions as vocabulary items. They are short, but the cases must be learned with each definition. They also have many more meaning possibilities than "normal" words. In Greek, you need to pay particular attention to the small words. Take extra time to master these well. Learn each case of the word almost as a separate item for those that come in more than one case.

ἀπό	from (with gen.) (646)
διά	through (with gen.) (667)
	on account of (with acc.)
εἰς	into (with acc.) (1,768)
ἐĸ	out of (with gen.) (914)
ἐν	in (with dat.) (2,752)
ἐπί	on, over (with gen.) (890)
	on, at, on the basis of, against (with dat.)
	on, to, toward, against (with acc.)
κατά	down, against (with gen.) (473)
	according to (with acc.)
μετά	with (with gen.) (469)
	after, behind (with acc.)
περί	about, concerning (with gen.) (333)
	around, near (with acc.)
πρός	to (with acc.) (700)

Memory Verse: John 1:1

'Ev ἀρχῆ ἦν ὁ λόγος, In beginning was the Word,

καὶ ὁ λόγος ἦν πρòς τòν θεόν. and the Word was with God.

CHAPTER 7 Adjectives

You will be able to-

- 1. understand English adjectives and their various uses;
- 2. learn and translate various Greek adjectives;
- 3. identify attributive, predicate, and substantive uses of Greek adjectives;
- 4. properly identify the grammatical agreement between an adjective and its accompanying substantive;
- 5. identify the various forms of the verb εἰμί in the present active indicative;
- 6. master ten more high-frequency vocabulary words; and
- 7. finish memorizing Jn. 1:1 in Greek.

Definition

An adjective is a word used to modify a noun or pronoun. The adjective often specifies more clearly what the noun or pronoun actually means. It often answers the question "What kind of is it?"

The soft snow hit the windshield.

Answers: What kind of snow? Soft.

The snow was soft.

Three Uses of Adjectives

Adjectives are used in three ways:

- 1. An attributive adjective attributes a characteristic to the noun it modifies. The good book
- 2. A predicate adjective assigns a characteristic to the subject of the sentence. The book is <u>good.</u>
- 3. As a substantive, an adjective acts independently, as a noun itself. The <u>good</u> die young.

Examples:

- 1. Attributive use: The <u>red</u> car hit the <u>big</u> truck behind the <u>rear</u> tire.
- 2. Predicate use: Roses are <u>red</u> and violets are <u>blue</u>.

3. Substantive use:

The <u>kind</u> receive their rewards, but the <u>unjust</u> are often surprised (i.e., the kind person; the unjust person).

Adjectives modify nouns and pronouns. They will match the nouns they modify in number, gender, and case.

Adjectives frequently use a 2-1-2 paradigm scheme:

masculine	=	Second declension forms
feminine	=	First declension forms
neuter	=	Second declension forms

Because you already know the first and second declensions, it is easy to recognize the gender, number, and case of the adjectives.

Adjective Paradigm

ἀγαθός (good)

Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

Adjective Paradigm for words ending in ε , ι , or ρ

δίκαιος (righteous)

Declension Singular	2 Masc.	1 Fem.	2 Neut.
Nom.	δίκαιος	δικαία	δίκαιον
Gen.	δικαίου	δικαίας	δικαίου
Dat.	δικαίω	δικαία	δικαίω
Acc.	δίκαιον	δικαίαν	δίκαιον
Voc.	δίκαιε	δικαία	δίκαιον
Plural			
Nom. Voc.	δίκαιοι	δίκαιαι	δίκαια
Gen.	δικαίων	δικαίων	δικαίων
Dat.	δικαίοις	δικαίαις	δικαίοις
Acc.	δικαίους	δικαίας	δίκαια

CHAPTER 7 Adjectives

Attributive position = Adjective has article.

ό ἀγαθὸς λόγος the good word ὁ λόγος ὁ ἀγαθός the good word

ἐγώ εἰμι ὁ ποιμὴν ὁ καλός.
I am the good shepherd (Jn. 10:11).

ἐν τῆ ἐσχάτῃ ἡμέρᾳ in the last day (Jn. 6:39)

Predicate position = Adjective has no article.

 $\dot{\alpha}\gamma\alpha\theta\dot{\alpha}\varsigma\dot{\delta}\lambda\dot{\alpha}\gamma\alpha\varsigma$ The word is good. $\dot{\delta}\lambda\dot{\alpha}\gamma\alpha\varsigma\dot{\alpha}\gamma\alpha\theta\dot{\alpha}\varsigma$ The word is good.

καὶ ὁ ἄνθρωπος οὖτος δίκαιος And this man was <u>righteous</u> (Lk. 2:25).

φαίνεσθε τοῖς ἀνθρώποις δίκαιοι. you appear to men to be <u>righteous</u> (Mat. 23:28).

Substantive use = Adjective is used as a noun—has no noun

The substantive use often has the article but no accompanying noun.

oi δὲ δίκαιοι εἰς ζωὴν αἰώνιον but the <u>righteous</u> unto eternal life (Mat. 25:46)

Ο δὲ δίκαιος ἐκ πίστεως ζήσεται But the <u>righteous</u> will live by faith (Rom. 1:17).

Predicate or Attributive

Sometimes neither the adjective nor the noun has the article. In this case the context must determine whether to translate it attributively or predicatively.

καὶ ἀνὴρ ἀγαθὸς καὶ δίκαιος and a good and righteous man (Lk. 23:50)

Introduction to **ɛỉµí**

είμί is a stative verb (it indicates a state of being) and so has no voice (active, middle, or passive).

In English "is" takes a predicate nominative rather than the normal accusative. It is correct to say "This is he" and incorrect to say "This is him." Similarly, in Greek a noun or pronoun in the nominative goes with the verb, one as the subject the other nominative is the predicate nominative. Learn to chant through this paradigm.

CHAPTER 7 Adjectives

Present Indicative of εἰμί

Singular		Plural		
εἰμί	I am	ἐσμέν	we are	
εĩ	you are	ἐστέ	you are	
ἐστί(ν)	he/she/it is	εἰσί(ν)	they are	

Note: The third singular and plural may take a moveable v.

Examples:

öτι ὁ θεὸς ἀληθής ἐστιν that God is true (Jn. 3:33)

Ήλίας εἶ; καὶ λέγει, Ο<mark>ὐ</mark>κ εἰμί. Ὁ προφήτης εἶ σύ; "Are you Elijah?" And he said, "I am not." "Are you the prophet?" (Jn. 1:21).

Predicate Adjective with a verb: attributes some quality to the subject of the sentence.

It is used with verbs εἰμί and γίνομαι (I become).

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ό θεὸς ἀληθὴς ἐστιν
God is true (true=Pred. Nom. Adj.) (John 3:33)
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Chant #4: Present Indicative (PAI) ɛἰµí Verb

(chant left column then right column)

εἰμί	ἐσμέν
ะเ้	ἐστέ
ἐστί(ν)	εἰσί(ν)

ov, ovk, and ovy (no, not)

Où is placed before the word it negates, which is usually the verb. There are three main forms of this word, depending on the initial letter of the word that follows it:

- 1. où before a consonant.
- 2. oùk before a vowel with a smooth breathing mark.
- 3. ovy before a vowel with a rough breathing mark.

In addition, oùxí is a strengthened form of où (see lexicon).

Examples: où—no, not (before a consonant)

- καὶ ταῦτα οὐ γινώσκεις;
 And you do not understand these things? (Jn. 3:10).
- καὶ οὐ λαμβάνετέ με And you do not accept me (Jn. 5:43).

Examples: $\vec{ov}\kappa$ —no, not (before a word that begins with a vowel with a smooth breathing mark)

CHAPTER 7 Adjectives

- καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν. And you do not have his word in you (Jn. 5:38).
- καὶ λέγει Οὐκ εἰμί -- notice Oὐκ is capitalized indicating it is a quotation And he said, "I am not." (Jn 1:21)

Examples: $\dot{ov}\chi$ —no, not (before a word that begins with a vowel with a rough breathing mark)

- οὐχ ὑμεῖς λέγετε ὅτι . . . Do you not say that . . . (Jn. 4:35).
- καὶ οὐχ ὁ ἄνθρωπος διὰ τὸ σάββατον and not man for the Sabbath (Mk. 2:27)

Vocabulary

ἀγαθός, -ή, -όν	good (102)
ἅγιος, -α, -ον	holy (233)
δίκαιος, -α, -ον	righteous (79)
εἰμί	I am (2,460)
Ἰουδαῖος, -α, -ον	Jewish, a Jew (195)
μέγας, μεγάλη, μέγα	great, large (243)
νεκρός, -ά, -όν	dead (128)
οὐ, οὐκ, οὐχ	no, not (1606)
πρῶτος, -η, -ον	first (155)
φωνή, -ῆς, ἡ	voice (139)

Memory Verse: John 1:1

Ἐν In	ἀρχῆ beginn	ing	ἦν Was	ò the	λόγος, Word,	
καì and	ò the	λόγος Word	ἦν was	πρòς with	τòv the	θεόν, God,
καì and	θεòς God	ἦν was	ò the	λόγος. Word.		

Note: In the last clause, the definite article marks $\delta \lambda \delta \gamma \circ \zeta$ as the subject; $\theta \epsilon \delta \zeta$ is a predicate. Thus the translation "the Word was God."

You will be able to—

- 1. understand English pronouns and their various uses;
- 2. learn and translate the various Greek pronouns;
- 3. recognize proclitics and enclitics and how they effect accent changes;
- 4. describe how the pronoun works with its antecedent;
- 5. describe how a pronoun is used for emphasis, possession, and in attributive and predicate positions; and
- 6. master ten more high-frequency vocabulary words.

Definition

A pronoun is a word that stands in place of a noun or other syntactic units usually for brevity or to avoid repetition. The person or object to which the pronoun refers is called its "antecedent."

Zach threw the ball to Elliott.

It (the ball: antecedent) hit him (Elliott: antecedent) in the head.

Types of Pronouns

There are various types of Pronouns:

- 1. Personal pronouns stand in for a person: Bill ran a mile. <u>He</u> did it.
- 2. Demonstrative pronouns point to a person or object that is near (this/these) or far (that/those): <u>This</u> book belongs to <u>that</u> student.
- 3. Relative pronouns relate a subordinate clause to a noun: It is a great person who attempts to master Greek.
- 4. Reciprocal pronouns state an interchange between two things/persons: They loved <u>one another.</u>
- 5. Reflexive pronouns direct the action of the verb back to the subject: She hid <u>herself</u> behind the door.
- 6. Interrogative pronouns ask a question: Who broke the chair?

The personal pronouns are used over ten thousand times in the New Testament.

The demonstrative pronouns are used about sixteen hundred times, the relative pronouns about fifteen hundred times, and the interrogatives just over six hundred times and the

others less than that (Wallace, 142). So the personal pronouns are used more frequently than all the other types of pronouns put together.

Case

In English, pronouns have three cases:

- 1. Subjective, used when a pronoun is the subject of a sentence: <u>He</u> turned left.
- 2. Possessive, used to indicate ownership: He gave his best.
- 3. Objective, used when a pronoun is the object of a sentence: He left him.

Number

In English there are singular and plural pronouns. Pronouns agree with their antecedents in number and person.

	Singular	Plural	Singular	Plural
Subjective	Ι	we	he	they
Possessive	my	our	his	theirs
Objective	me	us	him	them
Subjective	you/thou	you/ye	she	they
Possessive	your	your	hers	theirs
Objective	you	you	her	them
Introduction	n			

In Greek personal pronouns will match their antecedent in person, gender, and number. The case will be determined by the role the pronoun plays in the sentence.

Personal pronouns will be either first person (I, we), second person (you/ye), or third person (he/she/it/they). Because the verb forms indicate the subject of the sentence the nominative personal pronoun is sometimes redundant and used for emphasis, contrast, or when switching characters in a narrative.

Greek uses the genitive where we would normally use a possessive pronoun (e.g., his, hers). Learn to chant the first and second person paradigms.

Fii	st Person P	ronoun Paradigm		
	Singular		Plural	
Nom.	ἐγώ	Ι	ήμεῖς	we
Gen.	μου	of me/my	ήμῶν	of us/our
Dat.	μοι	to me/for me	ήμῖν	to us/for us
Acc.	με	me	ήμᾶς	us

Watch for ἐγώ combining with καί forming κἀγώ (and I).

Emphatic first person forms are made by prefixing an epsilon and adding an accent to the genitive, dative, and accusative singular forms (ἐμοῦ, ἐμοῦ, ἐμέ).

36	Second Ferson Fronoun Faradigin					
	Singular		Plural			
Nom.	σύ	you	ύμεῖς	you		
Gen.	σου	of you/your	ύμῶν	your		
Dat.	σοι	to/for you	ύμῖν	to/for you		
Acc.	σε	you	ύμᾶς	you		

Second Person Pronoun Peradiam

The form is made emphatic by adding an accent to the singulars ($\sigma o \tilde{v}, \sigma o i, \sigma \hat{\varepsilon}$).

Examples:

Έγώ εἰμι τὸ φῶς τοῦ κόσμου. I am the light of the world (Jn. 8:12).

Σὺ εἶ Σίμων ὁ υἱὸς Ἰωάννου. You are Simon, son of John (Jn. 1:42).

άλλ' έγὼ τὴν άλήθειαν λέγω ὑμῖν. But I speak the truth to you (Jn. 16:7).

Pronoun Enclitics

An enclitic is a word that is phonetically attached so closely with the preceding word that it has no accent of its own.

Many personal pronouns are enclitics (e.g., $\mu o v$, $\mu o i$, $\mu \varepsilon$, $\sigma o v$, $\sigma o i$, $\sigma \varepsilon$).

An enclitic is sometimes accented—

- 1. for emphasis or
- 2. when it is the first word in a sentence.

Declension Format

	Person +	Case +	Number
ἐγώ	First	nominative	singular (I)
σοί	Second	dative	singular (to you)
ύμῶν	Second	genitive	plural (your)

Third Person Pronoun: Introduction

The third person pronoun αὐτός differs from the first and second person pronouns in that it is marked for gender. Originally it was an intensive pronoun but eventually took over the role of the third person personal pronoun. With first and second person pronouns, there is no need to specify gender because it is understood as the one speaking or one being spoken to. The endings largely follow a 2-1-2 pattern (second declension, first declension, second declension). If you know those patterns well, you will be able to recognize how the various forms of αὐτός are built.

αὐτός also has some other special features that we will examine shortly.

Ma	sculine Singular		Plural	
Nom.	αὐτός	he	αύτοί	they
Gen.	αὐτοῦ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αὐτόν	him	αὐτούς	them
Fen	ninine			
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them
Nei	ıter			
	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them
7 1				

Third Person Pronoun Paradigm: Three Genders

Three Uses

αὐτός can be used in three ways:

1. As a pronoun, αὐτός matches its antecedent in number and gender and is translated as "he," "she," "it," or "they." It can function any way a noun can.

λέγει αὐτῷ ὁ Ἰησοῦς Jesus said to <u>him</u> (Jn. 14:6).

πρὸς τοὺς πόδας αὐτοῦ at <u>his</u> feet (Acts 5:10)

ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.
in three days I will raise <u>it</u> (Jn. 2:19).

("it," αὐτός, although αὐτός is masculine in Greek, "temple" is neuter in English—"it")

2. As a reflexive intensifier, when $\alpha \dot{\upsilon} \tau \dot{\upsilon} \varsigma$ is used as an adjective in the predicate position (usually in the nominative case) and translated reflexively (e.g., He <u>himself</u> will get the car).

aὐτὸ τὸ πνεῦμα συμμαρτυρεῖ The Spirit <u>itself</u> [himself] beareth witness (Rom. 8:16).

Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν Jesus <u>himself</u> did not baptize (Jn. 4:2).

3. As an adjective meaning "same," when $\alpha \dot{\upsilon} \tau \dot{\delta} \zeta$ is used in the attributive position.

ή αὐτὴ σὰρξ the same flesh (1 Cor. 15:39)

ἐν αὐτῆ τῆ ἡμέρα in that same day (Lk. 23:12).

Personal Pronoun Chant (cow call)—

recite down each column then $\alpha \dot{\upsilon} \tau \dot{\upsilon} \varsigma$

1 st Person Sg.	2 nd Person Sg.	1 st Person Pl.
ἐγώ	σύ	ήμεῖς
μου	σου	ήμῶν
μοι	σοι	ήμῖν
με	σε	ήμᾶς

αὐτός, αὐτή, αὐτό

The second person plural is formed easily by just switching the $\dot{\eta}$ to an $\dot{\upsilon}$ [$\dot{\upsilon}\mu\epsilon\tilde{\iota}\varsigma$].

Vocabulary

αὐτός, -ή, -ό	he/she/it (5,595)	
γῆ, -ῆς, ἡ	earth, land, region (250)	
ἐγώ, ἡμεῖς	I, we (2,666)	
ἡμέρα, -ας, ἡ	day (389)	
ὅτι	that, because (1,296)	
o บ้ง	so, then, therefore (499)	
ὄχλος, -ου, ὁ	crowd (175)	
παρά	from (with gen.) (194)	
	beside, with (with dat.)	
	alongside, beside (with acc.)	
σύ, ὑμεῖς	you, you (pl.) (2,905)	
ύπό	by, at the hands of (with gen.)	
	under, below (with acc.) (220)	

CHAPTER 9 Present Middle/Passive Verbs

You will be able to-

- 1. write the present middle and passive verb forms,
- 2. parse and translate middle and passive verbs,
- 3. recognize and translate deponent verbs,
- 4. recognize when the middle or passive verb is followed by a preposition or case that helps to complete the verb's meaning, and
- 5. master ten more high-frequency vocabulary words.

Definitions

There are two voices in English. The active voice is where the subject of the sentence does the action.

Zach hit the ball.

The passive voice is where the subject is acted on by the verb.

Zach is hit by the ball.

Greek adds a third voice, the middle voice, which we will look at shortly.

Identifying Traits

A passive verb often can be identified by placing a "by what?" after the verb.

Zach is hit by the ball.

Zach is hit by what? The ball.

Zach is the subject being acted on. The ball is the agent doing the action.

Translation

The present tense may describe progressive/immediacy action (single point in time: He hit the ball) or continuous action (He is hitting the ball). When the passive is used, a helping verb expresses the verb in English.

- ➤ He is hit by the ball (present progressive punctiliar).
- ▶ He <u>is being</u> hit by the ball (present progressive continuous).

Aktionsart:

How the action happens (punctiliar, continuative/durative, omnitemporal, timeless usually discovered from the lexical meaning of the verb or the context)

- > Punctiliar (single point in time): Zach is hit by the ball.
- Continuous: Zach is being hit by the ball.
- > Omnitemporal: The quarterback is protected by the tackles.

Aspect:

How the author seeks to portray the action. The present tense form is used when the action is foregrounded, in process, sense of immediacy.

The present middle and passive have exactly the same form in Greek. Historically the middle was first but in the koine period the passive is used more frequently with modern Greek having only a passive with no middle. The context must be examined to determine which is being used. There are approximately three times as many passive verbs as there are middle verbs in the New Testament. When translating passives, a helping verb is used. Context will determine which is the best option. In Greek, as in most languages, "Context determines meaning" is an important concept to grasp. As in the present active, the present middle/passive can be translated present, past, future, omnitemporal or timeless depending on the contextual pointers like adverbs, prepositional phrases, conjunctions and narrative sequencing. Immediacy, process, description and foregrounding is the major thrust of the present aspect.

Middle Voice:

The middle has several functions:

- 1. It emphasizes the participation/involvement or interest of the subject in the action of the verb which often is translated actively (Tanya, herself, ran the mile). It often intensifies in some manner or degree the relationship between the subject and the action of the verb.
- 2. It expresses self-interest or benefit (e.g. She hid the fork for herself).
- 3. Rarely it is used reflexively (Tanya hit herself with the golf club) or reciprocally (They love one another).
- 4. Stylistically, one writer may favor the middle (cf. Mark) over the active (Matthew).

Many arrive at the active translation by calling many of these "deponents." Mounce (224) says that 75 percent of the middles are deponent (no active form present; middle in form, active in meaning) and should be translated as active: Tanya splashed Rebekah. We will understand many of them as true middles (stressing the subject's involvement, interest, intensification or reflexivity) realizing many may be deponent.

CHAPTER 9 Present Middle/Passive Verbs

Thus the middle may impact the subject's relationship to the verb in many ways (involvement, interest, intensification, reflexivity, stylistic, et al.). The translator must be sensitive to the context, the writer's style and the particular verb's usage to determine how it should be translated. Remember also that historically the passive is taking over more and more ground from the middle in the koine period. For now, translate most of them active but be aware of the various functional options may come into play.

You should be able to chant through this middle/passive paradigm. Note that this is the second set of primary endings. These endings will reappear when you learn the future tense. Thus, learn the endings well because this hits two birds with one stone.

	Present Middle Indicative Paradigm <mark>λύω</mark>			
	Singular		Plural	
1.	λύομαι	I am loosing	λυόμεθα	We are loosing
		(for myself)		(for ourselves)
2.	λύη	You are loosing	λύεσθε	You are loosing
		(for yourself)		(for yourselves)
3.	λύεται	He/she/it is loosing	λύονται	They are loosing
		(for himself/herself/itself)		(for themselves)
	Present Pa	ssive Indicative Paradigm		
	Singular		Plural	
1.	λύομαι	I am being loosed	λυόμεθα	We are being loosed
2.	λύη	You are being loosed	λύεσθε	You are being loosed
3.	λύεται	He/she/it is being loosed	λύονται	They are being loosed

Present Middle/Passive Indicative Primary Endings

Singular Plural

1.	-ομαι	- όμεθα
2.	-ῃ (-σαι)	- εσθε
•		

3. -εται - ονται

Chant the following: Present Middle/Passive

λύομαι -η, -εται, -όμεθα, -εσθε, -ονται

"Deponent" Verbs

Summers (Essentials, 51) notes that the word "deponent" comes from the Latin root "deponere," meaning to "lay aside." It is used for these verbs because they have "laid aside" (dropped) their active verb forms.

Those that see most middles as deponent take "deponent" verbs as middle in form but active in meaning. They have no active form and are easy to tell in vocabulary lists or a lexicon because they have the middle ending -oµaı (e.g., ἕρχοµaı) rather than the normal - ω (e.g., βάλλω) ending. Thus ἀποκρινόµεθα means "we answer" instead of "we are being answered."

CHAPTER 9 Present Middle/Passive Verbs

Mounce notes that in the New Testament about 75 percent of the middle forms are "deponent" (Basics,149). Because of the deponent phenomenon, middle forms may frequently be translated as actives (three to one) or better yet translated active as true middles emphasizing the subject's participation in the action of the verb.

Frequently Used "Deponent" Verbs

ἀποκρίνομαι	I answer (231)
εἰσέρχομαι	I come in (194)
ἔρχομαι	I come, go (634)
ἐξέρχομαι	I go out (218)
γίνομαι	I become (669)
πορεύομαι	I go (132)

Accompanying Cases

Often with passives there is a need to express the agent, instrument, or means by which the subject is acted on.

This is accomplished by-

- 1. using ὑπό or διά with the genitive to express agency (e.g., Elliott was hit <u>by Zach.</u>), or
- 2. using the dative case to indicate means or instrument. The translation will use "with" or "by" (e.g., Elliott was hit by the ball).
- 3. Impersonal agency is expressed by $\dot{\epsilon}v$ + dative (Porter, Idioms, 64, Stevens, 112).

Compound Verbs

As with other verbs, prepositions are often prefixed to "deponent" verbs to form a compound. This is a handy way to build vocabulary since you know the basic verb and the prepositions and thus you have a good clue for guessing the combined meaning, although often this combination may reflect an intensification of the original verbal idea. This leverages the vocabulary you already know.

ἔρχομαι	I go, come
εἰσέρχομαι	I go in, enter (εἰς prefix).
ἐξέρχομαι	I go out, leave (ἐκ prefix).
διέρχομαι	I go through (διά prefix).

Translation Examples

ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι because I am going to the father (Jn. 14:12; deponent)

ό υίὸς τοῦ ἀνθρώπου ἔρχεται the Son of Man comes (Mat. 24:44; deponent).

CHAPTER 9 Present Middle/Passive Verbs

λέγω ὑμῖν, γίνεται χαρὰ I tell you, there is joy . . . (Lk. 15:10; deponent)

καὶ εἰς πῦρ βάλλεται and into a fire s/he is cast (Mat. 3:10; true passive)

εύρισκόμεθα δὲ καὶ ψευδομάρτυρες τοῦ θεοῦ but we also are found [to be] false witnesses of God (1 Cor. 15:15; true passive)

Vocabulary

ἀποκρίνομαι	I answer (231)
ἀποστέλλω	I send (132)
βάλλω	I throw (122)
γίνομαι	I become (669)
εἰσέρχομαι	I come in (194)
ἐξέρχομαι	I go out (218)
ἔρχομαι	I come, go (634)
θέλω	I wish (208)
οὕτως	thus, so (208)
πορεύομαι	I go (153)

CHAPTER 10 Future Verbs

You will be able to-

- 1. write the future active and middle verb forms,
- 2. parse and translate future active and middle verbs,
- 3. recognize and anticipate how the future endings will affect the stem,
- 4. gain more practice in translating and working with Greek, and
- 5. master ten more high-frequency vocabulary words.

Introduction

In English we have several tenses:

- ➢ In the present tense we say, "We go to college."
- ➢ For the past we say, "We went to college."
- ➢ For the future we say, "We will go to college."

In the present tense in Greek, we have seen that aspect, not primarily time, is the focus. The future tense form in Greek specifies that the action of the verb takes place with a prospective viewpoint of expectation (Porter, Idioms, 43). Thus tense is probably not the best way to define this form. However, for our workbook sentences out of context we will generally use the English future to specify the expectation of this form. When reading in context remember the diverse options for this prospective looking expectational form. Here are three ways it is used:

- 1. expectation/prospective (e.g., "We will go"),
- 2. imperative/command (e.g., "You shall go"), or
- 3. deliberative, with rhetorical questions
 - (e.g., "To whom shall we go?").

The future tense form is built by adding a σ between the stem and the pronominal ending. Note that the future uses the primary endings you already have learned.

Stem	Future Connective	Ending	I will loose
$\lambda \upsilon +$	σ +	$\omega =$	λύσω

Learn to chant through the following two paradigms:

	Future Active Indicative Paradigm λύω			
	Singular		Plural	
1.	λύσω	I will loose	λύσομεν	We will loose
2.	λύσεις	You will loose	λύσετε	You will loose
3.	λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

CHAPTER 10 Future Verbs

	Future Mi	ddle Indicative Paradigm		
	Singular		Plural	
1.	λύσομαι	I will loose	λυσόμεθα	We will loose
		(for myself)		(for ourselves)
2.	λύσῃ	You will loose	λύσεσθε	You will loose
		(for yourself)		(for yourselves)
3.	λύσεται	He/she/it will loose	λύσονται	They will loose
		(for himself/herself/itself)		(for themselves)

Note that the future active uses the primary endings that you already learned for the present active indicative. The middle uses the primary middle/passive endings you just learned for the present tense also. Yes, the future is easy, but watch out for the irregular forms. Its form and history connect with the subjunctive mood which we will look at later which also has an expectational aspect.

Five Stem Variations

The adding of the sigma may change the final consonant of the verb stem in the following five ways:

- If after a palatal (κ, γ, or χ)
 [κ, γ, or χ] + σ ==> ξ
 ἕχω ==> ἕξω I will have (note breathing change) . . .
 ἄγω ==> ἄξω I will lead, bring . . .
- 2. If after a labial $(\pi, \beta, \text{ or } \varphi)$ $[\pi, \beta, \text{ or } \varphi] + \sigma ==> \psi$ $\beta\lambda\epsilon\pi\omega ==> \beta\lambda\epsilon\psi\omega$ I will see $\gamma\rho\alpha\phi\omega ==> \gamma\rho\alpha\psi\omega$ I will write
- 3. If after a dental $(\tau, \delta, \text{ or } \theta)$ $[\tau, \delta, \text{ or } \theta] + \sigma \Longrightarrow \sigma$ $\pi \epsilon i \theta \omega \Longrightarrow \pi \epsilon i \sigma \omega$ I will persuade
- 4. If after a liquid $(\lambda, \mu, \nu, \text{ or } \rho)$, (I call these "lemoners"—lmnr + s), the sigma is dropped and the ω is accented with a circumflex. When a present stem ends in a double liquid consonant, one of them is sometimes dropped. The key is the circumflex over the primary ending instead of the normal acute accent. With the dropping of the sigma, there is a strengthening of the o and ε connecting vowels so that the o becomes ov and the ε becomes an ε .

μένω ==> μενῶ	I will remain.
ἀποστέλλω ==> ἀποστελῶ	I will send.
ἀποστέλλ + σ + ομεθα ==> ἀποστελ <u>ού</u> μεθα	We will send.
$\mu \acute{\epsilon} v + \sigma + \epsilon \tau \epsilon \Longrightarrow \mu \epsilon v \underline{\epsilon \tilde{\iota}} \tau \epsilon$	You-all will remain.

5. If the stem ends in a sibilant (σ , ζ), the sibilant is dropped and the sigma of the ending is kept.

σφζω + σ ==> σφσω I will save

CHAPTER 10 Future Verbs

Future Connective σ Addition

VelarsDentals $\kappa, \gamma, \text{ or } \chi + \sigma = \xi$ $\tau, \delta, \text{ or } \theta + \sigma = \sigma$ LabialsLiquid (Lemoners) $\pi, \beta, \text{ or } \phi + \sigma = \psi$ $\lambda, \mu, \nu, \text{ or } \rho + \sigma = \tilde{\omega}, -\tilde{\omega}\mu\epsilon\nu, -\tilde{\epsilon}\tilde{\tau}\epsilon, \text{ etc.}$ Sibilants $\sigma \text{ or } \zeta + \sigma = \sigma$

Future of the Verb of Being: εἰμί (I am)

	Singular		Plural	
1.	ἔσομαι	I will be	ἐσόμεθα	We will be
2.	ἔση	You will be	έσεσθε	You will be
3.	ἔσται	He/she/it will be	ἕσονται	They will be

Be able to recognize the siµí futures when you see them.

Deponent Futures

Some verbs in the present tense have an active voice, but in the future tense there is no active form ("deponent" or true middles?):

Present	Future	
λαμβάνω	λήμψομαι	I will take, receive
γινώσκω	γνώσομαι	I will know

Irregular Futures

Occasionally the future stem is totally different from the original present stem. Thus, as you learn more verbs, you should learn both stem forms. You just have to learn these tricky irregular verbs and keep your eyes open for them. The good part is that there are not too many of them.

Present	Future	
ἔρχομαι	<i>ἐλε</i> ύσομαι	I will come, go
γινώσκω	γνώσομαι	I will know
λέγω	έρῶ	I will say

Chant the Future Active and Middle Indicative:

λύσω	λύσομεν
λύσεις	λύσετε
λύσει	λύσουσι(ν)
λύσομαι, -η, -εται,	-ομεθα, -εσθε, -ονται

CHAPTER 10 Future Verbs

Translation Examples

ὅτε οἰ νεκροὶ ἀκούσουσιν τῆς φωνῆς when the dead will hear the voice (Jn. 5:25)

ἀλλ' ἕξει τὸ φῶς τῆς ζωῆς But he will have the light of life (Jn. 8:12)

ἐν ἐκείνῃ τῃ ἡμέρᾳ γνώσεσθε ὑμεῖς in that day you will know (Jn. 14:20)

Vocabulary

ζωή, -ῆς, ἡ	life (135)
θάνατος, -ου, ὁ	death (120)
κρίνω	I judge (114)
μένω	I remain (118)
μόνος, -η, -ον	only, alone (114)
νῦν	now (147)
οὐδέ	and not, nor (143)
Παῦλος, -ου, ὁ	Paul (158)
σφζω	I save (106)
τότε	then (160)

You will be able to—

- recognize the various forms of the demonstrative pronouns ἐκεῖνος (that) and οὖτος (this),
- 2. translate demonstrative pronouns and identify how they function within the syntax of the sentence,
- 3. recognize the various forms of the relative pronoun,
- 4. translate relative pronouns and identify how they function within the syntax of the sentence,
- 5. gain more practice in translating and working with Greek, and
- 6. master ten more high-frequency vocabulary words.

Introduction

We will explore four types of pronouns in this chapter. Pronouns are words used in place of one or more nouns. We have already looked at personal pronouns (he, she, it, I, you, they).

In this chapter we will examine four new types of pronouns: demonstrative, relative, reflexive, and reciprocal.

Demonstrative Pronouns

Demonstratives are pointers. They point to things near ("this/these") or things far ("that/those"). "These" and "those" are the plural forms.

Demonstratives may function like adjectives when they modify a word, or like pronouns when they stand alone.

- Adjective: He bought <u>this</u> computer.
- Pronoun: <u>This</u> is the computer.

Greek has two demonstratives:

ἐκεῖνος, ἐκείνη, ἐκεῖνο that/those (masc., fem., neut.)

οὖτος, αὕτη, τοῦτο this/these (masc., fem., neut.)

These can function either like a pronoun (when they stand alone) or like an adjective (thus agreeing with their antecedent in gender, number, and case).

When a demonstrative pronoun is adjectival, the noun often has the article and the demonstrative does not. It is then translated as an attributive adjective (e.g., "this book").

Note that this is the opposite of other adjectives, which without the article are translated as predicate adjectives (e.g. "The book is red").

The demonstratives are declined using the normal 2-1-2 declension schemes that you already know. Learn to recognize these forms as they apply now to the demonstrative pronouns (this/that).

έĸ	εῖνος (that	/those)					
	Singular			Plural			
	2	1	2	2	1	2	
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	ἐκεῖναι	ἐκεῖνα	
Gen.	ἐκείνου	ἐκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων	
Dat.	ἐκείνῷ	ἐκείνη	ἐκείνῷ	ἐκείνοις	ἐκείναις	ἐκείνοις	
Acc.	ἐκεῖνον	ἐκείνην	ἐκεῖνο	ἐκείνους	ἐκείνας	ἐκεῖνα	
ર્ને	τος (this/tł	nese)					
	Singular			Plural			
	2	1	2	2	1	2	
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	
Nom.	οὗτος	αὕτη	τοῦτο	οὗτοι	αὗται	ταῦτα	
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων	
Dat.	τούτდ	ταύτη	τούτდ	τούτοις	ταύταις	τούτοις	
Acc.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα	

Note: When there is an α or η in the ending, the stem will have an αv , otherwise it is ov. Note also the addition of the τ in $o\tilde{v}\tau o\zeta$ in the same pattern as the article (missing the τ in the nom. masc./fem. singular and plural but present elsewhere). Interestingly the article may be used as a demonstrative or relative and even a personal pronoun in certain contexts.

Examples:

ἔσονται γὰρ αἱ ἡμέραι ἐκεῖναι for <u>those</u> days will be (Mk. 13:19)

έγ $\dot{\omega}$ ούκ εἰμὶ ἐκ τοῦ κόσμου τούτου I am not of <u>this</u> world (Jn. 8:23).

ἐν τούτῷ γνώσονται πάντες ὅτι ἐμοὶ μαθηταί ἐστε by <u>this</u> everyone will know that you are my disciples (Jn. 13:35).

μακάριοί εἰσιν ἐκεῖνοι blessed are <u>those</u> (Lk. 12:38).

Relative Pronouns

Relative pronouns are such words as who, whom, which, that, and whose. A relative pronoun introduces a subordinate clause qualifying an expressed or implied antecedent.

Relative pronouns are often embedded in clauses that modify a noun. Who is regularly used for humans and which for nonhumans. Whose is used for both. The relative pronoun often introduces a group of words which are known as a relative clause.

The student <u>who</u> loves Greek will succeed. ("who loves Greek" = a relative clause)

The keys which were lost in the river are gone forever.

(which were lost in the river" = a relative clause)

ὄς (who/which)

	Singular			Plural		
	2 1		2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οΐ	αἵ	ά
Gen.	လိ်	ή̈́ς	လိ	ὦν	ѽν	ѽν
Dat.	ស៊ី	ń	$\tilde{\phi}$	οἶς	αἶς	οἶς
Acc.	őν	ἥv	ő	οὕς	ἅς	ă

Note how similar these are to the noun endings and to the definite article. How are the nominative forms different from the definite article?

Reflexive and Reciprocal Pronouns

Reflexive pronouns are used to indicate that the antecedent is acting on itself. This is similar to one of the rare functions of the middle voice in Greek.

Terry threw himself into the water from the bridge.

Because $\alpha \dot{\upsilon} \tau \dot{\sigma} \zeta$ can function in a reflexive sense in the nominative, the reflexive pronouns are found only in the genitive, dative, and accusative cases. These are translated "myself," "yourself," and so on.

F	'irst Person (n	ıyself)		
	Singular		Plural	
	2	1	2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	ἐμαυτοῦ	ἐμαυτῆς	έαυτῶν	έαυτῶν
Dat.	ἐμαυτῷ	έμαυτῆ	έαυτοῖς	έαυταῖς
Acc.	ἐμαυτόν	ἐμαυτήν	ἑαυτούς	ἑαυτά ς

Note: There are no nominative forms.

S	econd Person (yourself)		
	Singular		Plural	
	Masc.	Fem.	Masc.	Fem.
Gen.	σεαυτοῦ	σεαυτῆς	έαυτῶν	έαυτῶν
Dat.	σεαυτῷ	σεαυτῆ	έαυτοῖς	έαυταῖς
Acc.	σεαυτόν	σεαυτήν	έαυτούς	ἑαυτάς

Note: There are no nominative forms.

Third Person (himself/herself/itself)

	Singular			Plural			
	2	1	2	2	1	2	
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν	
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς	
Acc.	ἑαυτόν	ἑαυτ ήν	έαυτό	ἑαυτούς	ἑαυτάς	έαυτά	

Note: There are no nominative forms.

The reciprocal pronoun is used to indicate that several subjects are acting on each other.

They love one another.

άλλήλων ("one another") is the Greek reciprocal pronoun. It specifies interaction of members within a group.

Translation Examples

μακάριος ὁ δοῦλος ἐκεῖνος ὄν Blessed is that slave who (Mat. 24:46)

ό λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς the word that you hear is not mine (Jn. 14:24)

ἐπὶ τὰς δούλας μου ἐν ταῖς ἡμέραις ἐκείνας upon my servants in those days (Acts 2:18)

Vocabulary

ἀπέρχομαι	I go (away), leave (117)
ἐκεῖνος, -η, -ο	that (265)
Ἰουδαῖος, -α, -ον	Jewish, a Jew (195)
καθώς	as, just as (182)
őς, ἥ, ő	who, which (1365)
ὅταν	when, whenever (123)
οὗτος, αὗτη, τοῦτο	this (1388)
πάλιν	again, back (141)
Πέτρος, -ου, δ	Peter (150)
ύπέρ	for, about (gen.) (150)
	above, beyond (acc.)

CHAPTER 12 Imperfect Verbs

You will be able to—

- 1. recognize the various forms (augments, stems, endings) of the imperfect active and middle/passive verbs;
- 2. predict how the augment will change with the various consonants, vowels, diphthongs, and prepositional prefixes;
- 3. translate imperfect verbs;
- 4. gain more practice in translating and working with Greek;
- 5. master ten more high-frequency vocabulary words; and
- 6. memorize the beginning of the Lord's Prayer in Mat. 6:9 in Greek.

Introduction

In English we have one simple past tense (Tanya <u>drove</u> the car). This refers to time in the past. If we want to refer to a continuous or repetitive act in the past, we may add a helping verb to a participle: "Tanya <u>was driving</u> the car." Other past tenses are also formed with helping verbs.

Imperfect tense/aspect

In Greek, the aorist tense refers to action of the verb that is complete/whole as a background form, without regard to the exact time involved. The imperfect is used for showing progressive, continuity or dwelled upon action in the past. Porter says a narrator will use the imperfect "when an action is selected to be dwelt upon" (aspect: how a writer uses it to portray the action; Porter, Idioms, 34). Mathewson uses terms like "progressive" and "continuity" to describe its aspectual nuance. He goes on to admit that the imperfect often is used for past (time/tense) events although not exclusively.

Greek Imperfect

The Greek imperfect tense is used of continuous, repeated or dwelt on action. In English, it will usually be translated with the helping verb was/were + the participle form of the verb (e.g., was singing). If a verb lacks an active form in the present it will also lack an active form in the imperfect which is built off the stem.

To get a sense of the frequency usage, the present indicative is used 5,534 times, the aorist about 5,877; the imperfect only 1,682 times and the future only 1,608 times with the perfect following with only 837 and the pluperfect only 83 times (Stevens, 44). So the present and especially the aorist are the most frequent and the imperfect and future are used about the same.

Form

The imperfect is built from the present verb stem. It is prefixed by an ε augment and followed by secondary active personal endings.

Augment	Verb stem	Connecting		active	I was loosing
		vowel	endings		
+3	$\lambda \upsilon +$	o +	v =		ἕλυον
Aug	Stem	CV	Ending		

The connecting vowel is-

- \succ o before μ and ν , and
- \succ ϵ elsewhere.

Imperfect Active Indicative of λύω

	Singular		Plural	
1.	ἕλυον	I was loosing	ἐλύομεν	We were loosing
2.	ἔλυες	You were loosing	έλύετε	You were loosing
3.	ἕλυε(ν)	He/she/it was loosing	ἕλυον	They were loosing

	Secondary Active Endings					
	Singular	Plural				
1.	-v	-μεν				
2.	-ς	-τε				
3.	-8	-V				
Ι	Learn the endings: v , ς , ε , $\mu\varepsilon v$, $\tau\varepsilon$, v (n s e men te n)					

Secondary Tense endings are used by: Imperfect, Aorist, Pluperfect Primary Tense ending are used by: Present, Future and Perfect.

Imperfect Middle/Passive Indicative of λύω

	Singular		Plural	
1.	ἐλυόμην	I was being	ἐλυόμεθα	We were being
		loosed		loosed
2.	ἐλύου	You were being	ἐλύεσθε	You were being
		loosed		loosed
3.	έλύετο	He/she/it was being loosed	έλύοντο	They were being loosed
	Secondary	Middle/Passive Fndi	ngs	

	Secondary Middle/Passive Endings							
3.	ἐλύετο	He/sh loose	e/it was d	being	ἐλύοντο	They loosed		be
2.	έλύου	loose		U	έλύεσθε	loosed		be
C	a) i an	Van		lacima	3) 10 - 0 -	Van		1.

	Singular	Plural
1.	-μην	-μεθα
-		

- 2. -oυ -σθε
- 3. -το -ντο

Learn: μην, ου, το, μεθα, εσθε, οντο

CHAPTER 12 Imperfect Verbs

The above paradigm is translated for the passive voice. The middle uses exactly the same forms, which would be translated as follows: I was loosing (for myself), you were loosing (for yourself), he was loosing (for himself), etc. The context will determine whether the form should be translated middle or passive.

Augments

The augment (prefix) is added in four ways:

- 1. Before consonants it is ε .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\epsilon + \eta = \eta$	$\omega = \iota o + 3$
$\epsilon + \iota = \iota$	$\varepsilon + \alpha \upsilon = \eta \upsilon$
$\omega = o + 3$	$\varepsilon + \varepsilon \upsilon = \eta \upsilon$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- 1. α and ϵ lengthen to η
- 2. o lengthens to ω
- 3. ı ending a diphthong subscripts
- 4. υ ending a diphthong stays strong
- 3. Compound verbs with prepositions ending in a consonant: Insert the augment between the prepositional prefix and the verb stem. $\dot{\epsilon}\kappa\beta\dot{\alpha}\lambda\omega$ becomes $\dot{\epsilon}\xi\dot{\epsilon}\beta\alpha\lambda\omega$.
- Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment inserted in its place. ἀποκτείνω becomes ἀπέκτεινα in first aorist form which also uses an augment.

Contraction Examples

Here are examples of contraction in forming the imperfect active indicative, first person singular:

$\varepsilon + \alpha = \eta$	ἤκουον	ε augment + ἀκού $ω$
$\varepsilon + \varepsilon = \eta$	ἤγειρον	ε augment + ἐγείρω
$\omega = o + 3$	ὦρχούμην	ε augment + ὀρχέομαι
$\varepsilon + \alpha \iota = \eta$	ἦρον	ε augment + αἴρω
$\varepsilon + o\iota = \omega$	ϣ҆ҝѻδόμουν	ε augment + οἰκοδομέ $ω$

CHAPTER 12 Imperfect Verbs

	εἰμί Imperfect Indicative					
	Singula	r	Plural			
1.	ἤμην	I was	ἦμεν	We were		
2.	ής	You were	ήτε	You were		
3.	ην	He/she/it was	ἦσαν	They were		

Be able to chant this frequent form:

Chant Imperfect Indicative of ɛìµí (by columns)

ἤμην	ἦμεν	
ἦς	ἦτε	
ἦv		ἦσαν

The imperfect tense of εiµí appears frequently. You should try to master these forms well.

ἔχω Imperfect Active Indicative (Irregulars)

	Singular		Plural	
1.	εἶχον	I was having	εἴχομεν	We were having
2.	εἶχες	You were having	εἴχετε	You were having
3.	εἶχε(ν)	He/she/it was having	εἶχον	They were having

Note: This is an exception. The augment is a contraction of $\varepsilon + \varepsilon = \varepsilon \iota$. Another exceptional augmented form is $\theta \epsilon \lambda \omega$, which takes a prefixed η , becoming $\eta \theta \epsilon \lambda \epsilon \nu$ in Mat. 18:30. Just be aware that there are such exceptions.

Translation Examples

ἐδίδασκεν αὐτοὺς ἐν τῆ συναγωγῆ αὐτῶν. He was teaching them in their synagogue (Mat. 13:54).

ἐκεῖνος δὲ ἕλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ. But that one was speaking concerning the temple of his body (Jn. 2:21).

αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ. For he was knowing what was in man (Jn. 2:25).

CHAPTER 12 Imperfect Verbs

Vocabulary

ἀποθνήσκω	I die (111)
ἐκεῖ	there (105)
ἕως	until (146)
ἰδού	behold (200)
ίνα	in order that (663)
Ἰωάννης, -ου, ὁ	John (135)
μέν	on the one hand, indeed (179)
őλος, -η, -οv	whole, entire (109)
ὅτε	when (103)
σύν	with (128)

Memory Verse: Mat. 6:9, the Lord's Prayer

Check out the MP3 rap on the CD or web site.

Πάτερ	ἡμῶν	ò	ἐν	τοĩς	οὐρανοῖς [.]
Father	our,	the one	in	the	heavens;
ἁγιασθήτω hallowed be	τò the	ὄνομά name	σου [.] your		

You will be able to—

- 1. recognize the third declension nouns,
- 2. recognize and understand the changes that take place when the endings are added to third declension nouns,
- 3. reproduce the basic variations of the third declension nouns,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:10a in Greek.

Congratulations! After mastering this chapter, you will know all the basic noun forms in the New Testament.

Introduction

Thus far we have learned second declension nouns, which have a stem ending in omicron, and first declension nouns, which have a stem ending in either alpha or eta. Third declension nouns have stems that end in a consonant. When the endings are added, the consonant will go through various predictable transformations.

Unlike the first and second declensions, which build their forms from the nominative, third declension nouns will be built from the genitive. Thus, in the third declension, you must be aware of the genitive form of the noun.

To find the stem of third declension nouns, take the $o\zeta$ off the genitive form.

Key Letter Box

The following consonants in the voiced and unvoiced columns are called "stops" because of the way the air flow stops when pronouncing them. The aspirates are fricatives. These letters will be transformed when the sigma ending of the third declension is added. (Mounce, Basics, 78)

	Unvoiced	Voiced	Aspirate
Labial	π	β	φ
Velar	κ	γ	χ
Dental	τ	δ	θ

Sigma Addition

The consonants (labials, velars, dentals) change in the following ways when the sigma ending is added. The two letters contract into one. In the case of the dentals the dental is dropped.

Labials: π , β , or $\varphi + \sigma = \psi$ **Velar:** κ , γ , or $\chi + \sigma = \xi$ ($\sigma \dot{\alpha} \rho \kappa + \varsigma - \sigma \dot{\alpha} \rho \xi$ [$\kappa + \varsigma = \xi$]) **Dentals:** τ , δ , or $\theta + \sigma = \sigma$ ($\dot{\epsilon} \lambda \pi i \delta + \varsigma - \dot{\epsilon} \lambda \pi i \varsigma$ [$\delta + \varsigma = \varsigma$])

Nu drops out when followed by a sigma (Dat. Pl.).

Introduction

We will learn four paradigms that are typical of third declension nouns. The adjective $\pi \tilde{\alpha} \varsigma$, $\pi \tilde{\alpha} \sigma \alpha$, $\pi \tilde{\alpha} \nu$ (each, all) will be examined as a 3-1-3 adjective (third-first-third declension).

Take the o_{ζ} ending off the genitive form to find the stem. In the nominative singular a sigma is added to the stem, causing the final consonant of the stem to change. Because this declension is so different and occurs so frequently, it is good to learn how to chant through the $\chi \dot{\alpha} \rho_{1\zeta}$, $\ddot{o} v \rho_{\mu \alpha}$, and $\pi i \sigma_{1\zeta}$ charts.

Third Declension Endings

M/F	Singular	Plural	Neut.	Singular	Plural
Nom.	-ς	-ες			-α
Gen.	-ος	-wv		-ος	-wv
Dat.	-1	-σι		-1	-σι
Acc.	-α	-ας			-α

Kappa Final Stems

	σάρξ, σαρκός, ἡ (flesh)		
	Singular	Plural	
Nom.	σάρξ	σάρκες	
Gen.	σαρκός	σαρκῶν	
Dat.	σαρκί	σαρξί(ν)	
Acc.	σάρκα	σάρκας	

Tau/Delta Final Stems

	χάρις, χάριτος, ἡ (grace)		
	Singular	Plural	
Nom.	χάρις	χάριτες	
Gen.	χάριτος	χαρίτων	
Dat.	χάριτι	χάρισι(ν)	
Acc.	χάριτα	χάριτας	

Notice that the accusative singular is $\chi \dot{\alpha} \rho \tau \alpha$ while the interactive Mastering New Testament Greek program has $\chi \dot{\alpha} \rho \tau \nu$. Both are valid forms, but it is more useful to learn the chart as it is here.

Iota Final Stems (consonantal iota)

πίστις, πίστεως, ή (faith)

	Singular	Plural
Nom.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

-ματ Final Stems

ὄνομα, ὀνόματος, τό (name)

	Singular	Plural
Nom.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ὀνόματι	ὀνόμασι(ν)
Acc.	ὄνομα	ὀνόματα

Rho Final Stems

πατήρ, πατρός, ὁ (father)

	Singular	Plural
Nom.	πατήρ	πατέρες
Gen.	πατρός	πατέρων
Dat.	πατρί	πατράσι(ν)
Acc.	πατέρα	πατέρας
Voc.	πάτερ	πατέρες

Note the dropping or lessening of the medial vowel $\boldsymbol{\eta}.$

Diphthong -ευ Ending Stems

ἱερεύς, -εώς, ὁ (priest)

	Singular	Plural
Nom.	ίερεύς	ίερεῖς
Gen.	ίερέως	ίερέων
Dat.	ίερεĩ	ίερεῦσι(ν)
Acc.	ίερέα	ίερεῖς

$\pi \tilde{\alpha} \varsigma$ (all)

	Singular			Plural		
	Masculine	Feminine	Neuter	Masculine	Feminine	Neuter
Nom.	πᾶς	πᾶσα	πᾶν	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	παν	πάντας	πάσας	πάντα

Chant Third Declension by column

Nom. Sg.	χάρις	πίστις	ὄνομα
Gen.	χάριτος	πίστεως	ὀνόματος
Dat.	χάριτι	πίστει	ὀνόματι
Acc.	χάριτα	πίστιν	ὄνομα
Nom. Pl.	χάριτες	πίστεις	ὀνόματα
Gen.	χαρίτων	πίστεων	ὀνομάτων
Dat.	χάρισι(ν)	πίστεσι(ν)	ὀνόμασι(ν)
Acc.	χάριτας	πίστεις	ὀνόματα

Translation Examples

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. Grace to you and peace from God our Father and the Lord Jesus Christ (Rom. 1:7).

ος έν ταῖς ἡμέραις τῆς σαρκὸς αὐτοῦ who in the days of his flesh (Heb. 5:7)

ὅτι πᾶν τὸ ἐν τῷ κόσμῷ , ἡ ἐπιθυμία τῆς σαρκὸς for all that is in the world, the lust of the flesh (1 Jn. 2:16)'

Vocabulary

ἀνήρ, ἀνδρός, ὁ	man, husband (216)
βασιλεύς, -έως, ὁ	king (115)
δύναμις, -εως, ή	power, miracle (119)
ὄνομα, -ματος, τό	name, reputation (231)
πᾶς, πᾶσα, πᾶν	all, each, every (1,244)
πατήρ, πατρός, δ	father (413)
πίστις, πίστεως, ή	faith, belief (243)
πνεῦμα, -ατος, τό	spirit, wind (379)
σάρξ, σαρκός, ἡ	flesh, body (147)
χάρις, -ιτος, ή	grace, kindness (155)

Memory Verse: Mat. 6:10a

ἐλθέτω	ή	βασιλεία	σου [.]
Let come	the	kingdom	your
γενηθήτω	τò	θέλημά	σου,
let happen	the	will	your

CHAPTER 14 Second Aorist Verbs

You will be able to-

- 1. recognize and write the second aorist paradigm,
- 2. write out the second aorist stems of the verbs learned in previous lessons,
- 3. translate the second aorist form,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:10b in Greek.

Introduction

In English we have two ways of forming the past tense.

1. Add the "-ed" suffix to the word:

I <u>laugh</u> at Elliott's jokes (present). I <u>laughed</u> at Elliott's jokes (past).

2. Change the form of the verb:

Zach <u>runs</u> down the court (present). Zach <u>ran</u> down the court (past).

Comparison with Greek

Like English, Greek forms the aorist in two ways.

The first aorist is formed from the present stem with an augment and suffixed $\sigma\alpha$. The second aorist is built from a different aorist stem but both aorists take an augment and add second active personal endings that are identical to the imperfect forms.

The aorist is the most frequently used tense in the New Testament. Both the first and second aorists are usually translated as a simple past (e.g., he came, or he comes). The two types of aorists function in exactly the same way in sentences. The second aorist is presented first because of its similarity to the imperfect.

The aorist is used when the action is viewed as a whole and complete (e.g., he loosed). The aorist is the most frequent tense form and is used as a background tense by writers as opposed to the present tense form which is used to foreground material. The imperfect is used for continuous/durative/iterative (aktionsart) or "dwelled upon" (aspect) action (e.g., he was loosing). The actual time or tense of the action is triggered more by temporal pointers like adverbs, prepositional phrases and conjunctions than the aorist tense form itself. The aorist can be used for actions which are past, present, omnitemporal or

CHAPTER 14 Second Aorist Verbs

timeless. Thus, the aorist is extremely flexible. For our purposes we will initially just translate it as a simple past (e.g. he loosed). While the endings parallel those of the imperfect, note carefully that the second aorist stem is different. There is no way to predict how the second aorist stem is formed; thus, it must be learned by memory. First aorists use the present stem.

Form

The second aorist is built from the second aorist verb stem. It is preceded by an ε augment and followed by secondary endings, like the imperfect.

Augment	Verb stem	Connecting	Secondary	I took
		vowel	endings	
+3	$\lambda \alpha \beta +$	o +	v =	ἕλαβον
Aug	Stem	CV	Ending	

The connecting vowel is o before μ and ν , and ε elsewhere.

Second Aorist Active Indicative of λαμβάνω

	Singular		Plural	
1.	ἔλαβον	I took	ἐλάβομεν	We took
2.	ἕλαβες	You took	ἐλάβετε	You took
3.	ἕλαβε(ν)	He/she/it took	ἕλαβον	They took

Note: The v, σ , ϵ , $\mu\epsilon v$, $\tau\epsilon$, v endings are the same as for the imperfects.

Note: Sometimes the third person plural ending will be $-\alpha v$, as in $\varepsilon i \pi \alpha v$ (they said), rather than the expected $\varepsilon i \pi o v$ (they said).

Second Aorist Middle Indicative of yivoµaı

	Singular		Plural	
1.	ἐγενόμην	I became	ἐγενόμεθα	We became
2.	ἐγένου	You became	ἐγένεσθε	You became
3.	έγένετο	He/she/it became	έγένοντο	They became

Note: The $\mu\eta\nu$, σ , τ , $\mu\epsilon\theta\alpha$, $\sigma\theta\epsilon$, $\nu\tau\sigma$ endings are the same as for the imperfects.

The aorist and future passives will be formed from a different stem and learned later. Note that this aorist paradigm is deponent. Middles are "I brought (for myself)."

Augments

Aorist Augments = Imperfect Augments

The augment is added in four ways:

1. Before consonants it is ε .

2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\epsilon + \eta = \eta$	$\omega = 10 + 3$
$\epsilon + \iota = \iota$	$\varepsilon + \alpha \upsilon = \eta \upsilon$
$\omega = 0 + 3$	$\epsilon + \epsilon \upsilon = \eta \upsilon$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- (1) α and ϵ lengthen to η .
- (2) o lengthens to ω .
- (3) 1 ending becomes a diphthong subscript.
- (4) v ending of a diphthong stays strong.
- 3. Compound verbs with prepositions ending in a consonant: insert the augment between the prepositional prefix and the verb stem. $\dot{\epsilon}\kappa\beta\dot{\alpha}\lambda\omega$ becomes $\dot{\epsilon}\xi\dot{\epsilon}\beta\alpha\lambda\omega$.
- Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment is inserted in its place. ἀποκτείνω becomes ἀπέκτεινα.

Aorist augments work the same way as these imperfects you have already learned. When you see an augment, think secondary tense (aorist or imperfect).

Aorist Stems of Verbs

Here is a list of second aorist forms of verbs already learned. Master these forms.

Present	Second Aorist	
ἀπέρχομαι	ἀπῆλθον	I departed
ἀποθνήσκω	ἀπέθανον	I died
βάλλω	ἕβαλον	I threw
όράω	εἶδον	I saw (cf. βλέπω, ὄψομαι)
γίνομαι	ἐγενόμην	I became
γινώσκω	ἔγνων	I knew
εἰσέρχομαι	εἰσῆλθον	I entered
ἐξέρχομαι	ἐξῆλθον	I went out
ἔρχομαι	ἦλθον	I came, went
εύρίσκω	εὗρον	I found
ἔχω	ἔσχον	I had
λαμβάνω	ἕλαβον	I took
λέγω	εἶπον	I said

CHAPTER 14 Second Aorist Verbs

Translation Examples

καὶ ἕβαλεν εἰς τὴν γῆν. And he threw [it] to the earth (Rev. 8:5).

ἐν τῷ κόσμῷ ἦν, καὶ ὁ κόσμος δỉ αὐτοῦ ἐγένετο. He was in the world, and the world was made by him (Jn. 1:10).

καὶ εἶπεν ὁ Ἰησοῦς, Εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον. And Jesus said, "For judgment I came into this world" (Jn. 9:39).

Vocabulary

αἶμα, -ματος, τό	blood (97)
αἴρω	I raise, take up (101)
διδάσκω	I teach (97)
ἴδιος, -α, -ον	one's own (114)
καλός, -ή, -όν	good (100)
μέλλω	I am about to, intend (109)
όδός, -οῦ, ἡ	way (101)
πολύς, πολλή, πολύ	much, many (416)
σῶμα, -ματος, τό	body(142)
ψυχή, -ῆς, ή	soul, life (103)

Memory Verse: Mat. 6:10a-c

ἐλθέτω Let come	e	ή the	βασι king		σου you		
γενηθήτα let happe		τò the	θέλη will	μά	σοι you	,	
ώς as	ἐν in	οὐραν heavei		καì so also		ἐπὶ on	γῆς [.] earth;

CHAPTER 15 First Aorist Verbs

You will be able to-

- 1. recognize and write the first aorist paradigm,
- 2. write the first aorist stems of the verbs learned in previous lessons,
- 3. translate the first aorist indicative form,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:11 in Greek.

Introduction

In English we have two ways of forming the past tense:

1. Add the "ed" suffix to the word:

I <u>laugh</u> at Elliott's jokes (present). I <u>laughed</u> at Elliott's jokes (past).

2. Change the form of the verb:

Zach <u>runs</u> down the court (present). Zach <u>ran</u> down the court (past).

Comparison with Greek

Like the English, Greek forms the Aorist in two ways. The first aorist is formed off the present stem, with an augment and a suffixed $\sigma \alpha$. The second aorist is built from a different aorist stem that adds endings identical to the imperfect.

The aorist is used for when the action is viewed as a whole and complete (e.g., "he loosed"). The aorist is the most frequent tense form and is used as a background tense by writers as opposed to the present tense form which is used to foreground material. The imperfect is used to portray action in progress or "dwelled upon" (aspect), and can be used of action that is continuous/durative/iterative (Aktionsart). The actual time or tense of the action is triggered more by temporal pointers like adverbs, prepositional phrases and conjunctions than the aorist tense form itself. The aorist can be used for actions which are past, present, omnitemporal or timeless. Thus the aorist is extremely flexible.Both the first and second aorists are usually translated as a simple past (e.g., "he came"). However, they may sometimes be translated by the English perfect (e.g., "has spoken" or "he speaks"). The imperfect is used to portary action as developing, unfolding or "dwelled upon" (e.g. "he was loosing").

First Aorist Form

The first aorist is built from the first aorist verb stem. It is preceded by an ε augment and followed by secondary endings like the imperfect. The future was constructed by inserting a σ between the stem and ending. So the first aorist is formed by inserting a $\sigma\alpha$ between the stem and secondary pronominal endings.

Augment	Verb stem	Tense formative	Secondary endings	You loosed
ε+	λυ +	σa +	$\varsigma =$	ἕλυσας
Aug	Stem	Tense connective	Ending	

Aorist Active Indicative of $\lambda \dot{\omega} \omega$

	Singular		Plural	
1.	ἕλυσα	I loosed	ἐλύσαμεν	We loosed
2.	ἕλυσας	You loosed	έλύσατε	You loosed
3.	ἕλυσε(ν)	He/she/it loosed	ἔλυσαν	They loosed

Note: The -, σ , ε , $\mu\varepsilon\nu$, $\tau\varepsilon$, ν endings are the same as the imperfects except that in the first person singular the ν is dropped.

	Aorist Mide	lle Indicative of λύω		
	Singular		Plural	
1.	ἐλυσάμην	I loosed	ἐλυσάμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	ἐλύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	ἐλύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

Note: The $\mu\eta\nu$, ω , $\tau\sigma$, $\mu\epsilon\theta\alpha$, $\sigma\theta\epsilon$, $\nu\tau\sigma$ endings are the same as the imperfects except in the second person singular, where the $\sigma\sigma$ shifts to ω .

Augments

By now you know how the augment is added (see chaps. 12 and 14). Sorry for the repetition, but just to refresh your memory. The augment is added in four ways:

- 1. before consonants it is "ɛ."
- 2. before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\varepsilon + \eta = \eta$	$\varepsilon + o\iota = \omega$
$\varepsilon + \iota = \iota$	$\epsilon + \alpha \upsilon = \eta \upsilon$
$\omega = 0 + 3$	$\epsilon + \epsilon \upsilon = \eta \upsilon$
$\varepsilon + \upsilon = \upsilon$	

Four patterns:

- (1) α and ε lengthen to η .
- (2) o lengthens to ω .
- (3) ι ending becomes a diphthong subscript.
- (4) v ending of a diphthong stays strong.
- Compound verbs with prepositions ending in a consonant: Insert the augment between the prepositional prefix and the verb stem. ἐνδύω becomes ἐνέδυσα (I clothed)
- Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment is inserted in its place. ἀπολύω becomes ἀπέλυσα (I released).

Ending Transformations—Sigma Addition

The sigma ending is added in basically the same way as the sigma was added for future tense verbs with the similar transformations (see chap. 10).

Velars: (κ, γ, or χ) + σ becomes ξ. διδάσκω + σα = ἐδίδαξα (I taught)

Labials: $(\pi, \beta, \text{ or } \phi) + \sigma$ becomes ψ . $\beta \lambda \dot{\epsilon} \pi \omega + \sigma \alpha = \check{\epsilon} \beta \lambda \epsilon \psi \alpha \text{ (I saw)}$

Dentals: $(\tau, \delta, \text{ or } \theta) + \sigma$ drops the dental. $\pi \epsilon i \theta \omega + \sigma \alpha = \check{\epsilon} \pi \epsilon i \sigma \alpha$ (I persuaded)

With liquids (λ and ρ) and nasals (μ and ν), "lemoners," often the sigma is dropped and the preceding vowel in the stem is changed.

μένω + σα = ἕμεινα ἀποστέλλω + σα = ἀπέστειλα

If the stem ends in a sibilant (σ , ζ), the sibilant is dropped and the sigma of the ending is kept.

σώζω + σα = ἕσωσα

These transformations are not always predictable. Thus it is necessary to be able to recognize the aorist for each verb.

CHAPTER 15 First Aorist Verbs

Aorist Stems of Verbs

Here is a list of first aorist active indicative forms of verbs already learned.

Present	First Aorist	
ἀκούω	<i>ἥκουσ</i> α	I heard
ἀποστέλλω	ἀπέστειλα	I sent
βλέπω	ἕβλεψα	I saw
γράφω	ἕγραψα	I wrote
διδάσκω	ἐδίδαξα	I taught
πιστεύω	ἐπίστευσα	I believed
θέλω	ἠθέλησα	I wished
μένω	ἕμεινα	I remained
κρίνω	ἕκρινα	I judged
σφζω	ἕσωσα	I saved

Chant: First Aorist

ἕλυσα (I loosed)	(pronounce noise sound "aahh")
, -ς, -ε,	-μεν, -τε, -ν
ἐλυσάμην (Ι ἰα -μην, -ω,	

Translation Examples

καὶ ἤκουσαν φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ. And they heard a loud voice from heaven (Rev. 11:12).

ἐγὼ πάντοτε ἐδίδαξα ἐν συναγωγῆ καὶ ἐν τῷ ἱερῷ. I always taught in synagogue and in the temple (Jn. 18:20).

Έγραψα ὑμῖν ἐν τῆ ἐπιστολῆ. I wrote to you in the letter (1 Cor. 5:9).

CHAPTER 15 First Aorist Verbs

Vocabulary

ἄλλος, -η, -ο	other (155)
ἄρτος, -ου, ὁ	bread (97)
δεĩ	it is necessary (101)
ἐξουσία, -ας, ἡ	authority (100)
ἕτερος, -α, -ον	different (98)
ἔτι	yet, still (93)
ὀφθαλμός, -οῦ, ὁ	eye (100)
τέκνον, -ου, τό	child (99)
τόπος, -ου, ὁ	place (94)
φῶς, φωτός, τό	light (73)

Review

Mat. 6:9:	Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς.
	ἁγιασθήτω τὸ ὄνομά σου·
Mat. 6:10	έλθέτω ή βασιλεία σου
	γενηθήτω τὸ θέλημά σου,
	ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς.

Memory Verse: Mat. 6:11

τòv	ἄρτον	ήμῶν	τòv	ἐπιούσιον
the	bread	our	the	daily portion
δòς Give	ἡμῖν us	σήμερον [.] today;		

You will be able to-

- 1. recognize and write the aorist and future passive indicative paradigms,
- 2. know the passive stem forms of some of the major verbs learned in previous lessons,
- 3. translate aorist and future passive indicative forms,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:12a in Greek.

Introduction

Passive verbs indicate subjects are acted on by the action of the verbs. In English, we form the past passive indicative by using a helping verb (e.g., I <u>was</u> struck by the foul ball). Similarly, the future passive indicative is formed with the helping "will be" (e.g., I <u>will be</u> flown to Indianapolis) indicating expectation.

Comparison with Greek

Rather than using a helping verb, Greek uses a different ending to indicate the passive indicative for a rist and future tenses.

In the lexicon this stem will be the sixth (last) principal part (aorist passive). We have already worked with the first three (present, future, aorist; vid Appendix 4 which lists the principal parts of the major verbs).

Present	Future	Aorist	Perfect	Perf Mid/Pass.	Aorist Pass.
βάλλω	βαλῶ	ἕβαλον	βέβληκα	βέβλημαι	ἐβλήθην

The Greek aorist and future passive forms are built from the sixth principal part of the verb. They are easily recognized because of the characteristic θ just before the ending. Like other aorist tense verb forms, aorist passives take the augment.

Aorist and Future Passive Forms

The aorist passives are formed by adding $\theta\eta$ before the ending:

; +	λυ +	$\theta\eta$ +	v =	ἐλύθην
Aug	Stem	Passive	Secondary	I was loosed
		connective	Active	
			Ending	

The future passives add $\theta \eta \sigma$ before the ending and drop the augment.

 $\lambda \upsilon +$ $\theta \eta \sigma +$ $o \mu \alpha i =$ $\lambda \upsilon \theta \eta \sigma \upsilon \alpha i$ StemPassivePrimary Mid/PassI will be loosedconnectiveEnding

Passive Connective Transformations

When a stem ends in a consonant the following changes take place when the $\theta\eta$ is added.

Velars: κ or γ becomes χ διωκ + θη = ἐδιώχθην (I was pursued) Labials: π or β becomes φ

 $\lambda ε i π + θ η = έ \lambda ε i φ θ η ν$ (I was left)

φ causes the θ to drop out γραφ + θη = ἐγράφην (I was written)

Dentals: τ , δ , or θ becomes σ $\pi \epsilon \iota \theta + \theta \eta = \dot{\epsilon} \pi \epsilon i \sigma \theta \eta v$ (I was persuaded)

Sibilant: ζ, becomes σ δοξαζ + θη = έδοξάσθην (I was glorified)

Consonant Shifts

Velars:	κ, γ	$+ \theta =$	χθ	
Labials:	π, β	$+ \theta =$	φθ	$[\phi + \theta = \phi]$
Dentals:	τ, δ, θ	$+ \theta =$	$\sigma \theta$	
Sibilants:	ζ	$+ \theta =$	σθ	

A simple way to remember this is single consonantal velars (κ, γ) go to the double lettered (ch) palatal (χ) . Single consonantal labials (π, β) go to double lettered (ph) labial (ϕ) . The dentals (τ, δ, θ) and sibilant (ζ) both reduce to a sigma (σ) .

First Aorist Passive Indicative of λύω

	Singular		Plural	
1.	ἐλύθην	I was loosed	ἐλύθημεν	We were loosed
2.	έλύθης	You were loosed	έλύθητε	You were loosed
3.	ἐλύθη	He/she/it was loosed	ἐλύθησαν	They were loosed

Note the active secondary endings: v, ς , –, $\mu\epsilon v$, $\tau\epsilon$, $\sigma\alpha v$. The third singular and plural are different than what we've already learned, but the rest is exactly the same.

	Future Passive Indicative of λύω							
	Singular		Plural					
1. 2.	λυθήσομαι λυθήση	I will be loosed You will be loosed	λυθησόμεθα λυθήσεσθε	We will be loosed You will be loosed				
3.	λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed				

Note the passive primary endings: $0\mu\alpha_i$, η_i , $\varepsilon\tau\alpha_i$, $0\mu\varepsilon\theta\alpha_i$, $\varepsilon\sigma\theta\varepsilon_i$, $0\nu\tau\alpha_i$. You already know these.

Middles/"Deponent"

Some verbs that are middle/deponent in the present will use a passive form in the aorist (e.g., ἀπεκρίθην) rather than the expected middle ("deponent") form. Regardless of the form (middle or passive), these types of aorist verbs will be translated with an active sense. Thus, ἀπεκρίθην is translated "I answered." Others have both middle (ἐγενόμην) and passive forms (ἐγενήθην) both of which are translated active "I became".

Aorist Passive Stems

Present Active	Aorist Passive	Future Passive
ἀποστέλλω	ἀπεστάλην	
βάλλω	ἐβλήθην	βληθήσομαι
γίνομαι	ἐγενήθην	—
γινώσκω	ἐγνώσθην	γνωσθήσομαι
διδάσκω	ἐδιδάχθην	
δύναμαι	ἠδυνήθην	
ἐγείρω	ἠγέρθην	ἐγερθήσομαι
εύρίσκω	εύρέθην	εύρεθήσομαι
θέλω	ἠθελήθην	
κρίνω	ἐκρίθην	κριθήσομαι
λαμβάνω	ἐλήμφθην	
λέγω	ἐρρέθην	
όράω	ὤφθην	ὀφθήσομαι
πιστεύω	ἐπιστεύθην	
πορεύομαι	ἐπορεύθην	
σφζω	ἐσώθην	σωθήσομαι

ἔρχομαι does not have an aorist/future passive stem form (relax!).

Second Aorist Passive Indicative of γράφω (I write)

	Singular		Plural	
1.	ἐγράφην	I was written	ἐγράφημεν	We were written
2.	ἐγράφης	You were written	ἐγράφητε	You were written
3.	ἐγράφη	He/she/it was written	ἐγράφησαν	They were written

The second aorist passive has no theta in the tense stem, but the endings are the same as the first aorist passive.

Chant for the Aorist Passive Indicative (API) Verb

(I was loosed) (-- pronounce noise sound "aahh") $\dot{\epsilon}\lambda\dot{\nu}\theta\eta\nu$ -ν, -ζ, --, -μεν, -τε, -σαν

Chant for the Future Passive Indicative (FPI) Verb

(I will be loosed) λυθήσομαι -ομαι, -η, -εται, -ομεθα, -εσθε, -ονται

Translation Examples

Άπεκρίθησαν καὶ εἶπαν αὐτῷ, Ὁ πατὴρ ἡμῶν Ἀβραάμ ἐστιν. They answered and said to him, "Our father is Abraham" (Jn. 8:39).

Kαὶ ὅτε εἶδεν ὁ δράκων ὅτι ἐβλήθη εἰς τὴν γῆν And when the dragon saw that he was cast to the earth (Rev. 12:13)

Οὗτός ἐστιν Ἰωάννης ὁ βαπτιστής· αὐτὸς ἠγέρθη ἀπὸ τῶν νεκρῶν. This is John the Baptist; he was raised from [among] the dead (Mat. 14:2).

Vocabulary

αἰών, -ῶνος, ὁ	age, eternity (122)
ἀλλήλων	one another (100)
ἀρχιερεύς, -έως, ὁ	high priest (122)
γυνή, -αικός, ἡ	woman (215)
δύναμαι	I can, am able (210)
ἔθνος, -ους, τό	nation (162)
ὄσος, -η, -ον	as great as (110)
πόλις, -εως, ή	city (162)
τέ	and, and so (215)
χείρ, χειρός, ἡ	hand (177)

Review

Mat. 6:9:	Πάτερ ήμῶν ὁ ἐν τοῖς οὐρανοῖς [.]		
	ἁγιασθήτω τὸ ὄνομά σου·		
Mat. 6:10:	έλθέτω ή βασιλεία σου		
	γενηθήτω τὸ θέλημά σου,		
	ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς·		
Mat. 6:11:	τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον		
	δὸς ἡμῖν σήμερον		

Memory Verse: Mat. 6:12a

καὶ	ἄφες	ήμῖν	τὰ	ὀφειλήματα	ήμῶν,
and	forgive	for us	the	debts	our

CHAPTER 17 Contract Verbs

You will be able to-

- 1. identify contract verb formations,
- 2. implement the rules of vowel contraction,
- 3. recognize and write the paradigms of key contract verbs,
- 4. translate contract verb forms,
- 5. gain more practice in translating and working with Greek,
- 6. master ten more high-frequency vocabulary words, and
- 7. memorize Mat. 6:12b in Greek.

Introduction

Verbs with stems ending in α , ε , or o are known as contract verbs. For example, in the verb $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$ the stem ends with alpha. When pronominal endings are added to the verb, the final vowel of the stem and the connecting vowel of the ending contract according to five rules.

Contractions take place in the present and imperfect tenses.

 $\dot{\alpha}\gamma\alpha\pi + \dot{\alpha} + o + \mu\epsilon\nu = \dot{\alpha}\gamma\alpha\pi\tilde{\omega}\mu\epsilon\nu$

In the aorist and future, where the suffix σ is used, the final stem vowel lengthens.

 $\dot{\alpha}\gamma\alpha\pi + \dot{\alpha} + \sigma + o\mu\epsilon\nu = \dot{\alpha}\gamma\alpha\pi\eta\sigmao\mu\epsilon\nu$

Rules of Contraction (FOLDS)

Rule 1: Likes go long.

Two like vowels combine into their common long vowel.

 $\alpha + \alpha = \alpha$ $\epsilon + \eta = \eta$ $o + \omega = \omega$

Example: πληρο + ω = πληρῶ

Two exceptions:

 $\varepsilon + \varepsilon = \varepsilon_1$ o + o = ov

Example: $\pi \circ \iota \varepsilon + \varepsilon \tau \varepsilon = \pi \circ \iota \varepsilon \tau \varepsilon$

Rule 2: O overcomes.

An o or ω will overcome an α , ε , or η , becoming ω .

 $\omega = \omega + 3 \qquad \qquad \omega = \omega + o$

Example: $\dot{\alpha}\gamma\alpha\pi\dot{\alpha} + \omega = \dot{\alpha}\gamma\alpha\pi\tilde{\omega}$

CHAPTER 17 Contract Verbs

Exception:

v = 3 + 0 v = 0 + 3

Example: ποιέ + ομεν = ποιοῦμεν

Rule 3: First overcomes.

When an α , ϵ , or η come together, whichever comes first becomes its own matching long vowel.

 $\alpha + \varepsilon$ or $\alpha + \eta = \log \alpha$ $\varepsilon + \alpha = \eta$

Example: $\dot{\alpha}\gamma\alpha\pi\dot{\alpha} + \epsilon\tau\epsilon = \dot{\alpha}\gamma\alpha\pi\tilde{\alpha}\tau\epsilon$

Rule 4: Same vowel with diphthong drops.

A vowel similar to the first vowel of a diphthong drops out.

 $o + ov = ov = \varepsilon + \varepsilon = \varepsilon t$

Example: $\pi \circ \iota \varepsilon + \varepsilon \iota \varsigma = \pi \circ \iota \varepsilon \widetilde{\varsigma}$

Rule 5: Dissimilar vowel with diphthong contracts.

A vowel dissimilar to the diphthong that follows it will contract, using the preceding rules—

a. unless the third vowel is an upsilon, in which case the upsilon drops out.

b. unless the third vowel is an iota, in which case the iota becomes an iota subscript.

Exceptions:

 $o + \varepsilon \iota = o\iota$ $\varepsilon + o\iota = o\iota$ $o + \eta = o\iota$

Contraction Charts (for reference only)

When a vowel in the left row is combined with a vowel or dipthong in the top line, the resulting contraction appears where the coordinates meet.

Vowel and Vowel Contraction

	α	3	η	ι	υ	0	ω
α	α	α	α	αι	αυ	ω	ω
3	η	81	η	81	ຍບ	ου	ω
0	ω	ου	ω	01	ου	ου	ω

Vowel and Diphthong Contraction

	El	ŋ	00	01
α	ά	ά	ω	ώ
3	ει	n	ου	01
0	οι	01	ου	01

Paradigms

Three typical contract verb paradigms will be presented. These represent α , ε , and o type verbs. As you look through the paradigms, you should reflect on the contract rules that are being used in the contraction process. Do not memorize these. Learn to figure them out by using the rules.

Present Active Indicative of ἀγαπάω

	Singular		Plural	
1.	ἀγαπῶ (αω)	I love	ἀγαπῶμεν (αομεν)	We love
2.	ἀγαπῷς (αεις)	You love	ἀγαπᾶτε (αετε)	You love
3.	ἀγαπῷ (αει)	He/she/it loves	ἀγαπῶσι(ν) (αουσι)	They love

Present Active Indicative of ποιέω

	Singular		Plural	
1.	ποιῶ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do

Present Active Indicative of πληρόω

	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

Liquid/Nasal Verbs

Liquid verbs have stems ending in λ , μ , ν , or ρ (Lemoners). λ and ρ are liquids, and ν and μ are nasals, but verbs ending in any of these four consonants are grouped together because they form their futures in the same way. In the future active and middle indicative, the tense suffix σ is replaced with an ϵ , which contracts according to the normal contraction rules. Thus the future of $\kappa\rho i \nu \omega$ becomes $\kappa\rho i \nu \tilde{\omega}$ ($\epsilon\omega$ contraction) instead of $\kappa\rho i \nu \omega$.

Translation Examples

Tí δέ με καλεῖτε, Κύριε κύριε, καὶ οὐ ποιεῖτε ἅ λέγω; And why do you call me, "Lord, Lord," and do not do what I say? (Lk. 6:46).

καὶ ὁ πατήρ μου ἀγαπήσει αὐτόν καὶ πρὸς αὐτὸν ἐλευσόμεθα. And my father will love him, and we will come to him (Jn. 14:23).

άλλὰ λαλοῦμεν θεοῦ σοφίαν ἐν μυστηρίφ But we speak God's wisdom in a mystery (1 Cor. 2:7).

CHAPTER 17 Contract Verbs

Vocabulary

εỉ	if, that (504)
ἐσθίω	I eat (158)
ζάω	I live (140)
ζητέω	I seek (117)
ή	or, either (343)
καλέω	I call (148)
λαλέω	I speak, say (296)
παρακαλέω	I urge, exhort (109)
πληρόω	I complete, fill (86)
ποιέω	I do, make (568)

Review

Mat. 6:9:	Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς [.]		
	άγιασθήτω τὸ ὄνομά σου·		
Mat. 6:10:	έλθέτω ή βασιλεία σου		
	γενηθήτω τὸ θέλημά σου,		
	ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς		
Mat. 6:11:	τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον		
	δὸς ἡμῖν σήμερον		
Mat. 6:12a:	καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν,		
N	N		

Memory Verse: Mat. 6:12b

ώς	καὶ	ήμεῖς	ἀφήκαμεν	τοῖς	ὀφειλέταις	ήμῶν.
as	also	we	we forgave	the	debtors	our;

You will be able to-

- 1. recognize and write the perfect active indicative paradigms,
- 2. recognize pluperfect active indicative paradigms,
- 3. know the perfect stem forms of some of the major verbs learned in previous lessons,
- 4. translate perfect and pluperfect indicative forms,
- 5. gain more practice in translating and working with Greek,
- 6. master ten more high-frequency vocabulary words, and
- 7. memorize Mat. 6:13a in Greek.

Introduction and Translation

The perfect tense form is used by an author to portray an action as a state of being often frontgrounding the action, singling out the action for special attention. Porter points out that the perfect may refer to past events and be translated like an aorist (e.g. Jn. 12:40 "he blinded their eyes"), a present (Jn. 12:23 "the hour is come") and rarely even as a future (1 Jn. 2:5 "the love of God will be completed"). There are also omnitemporal/gnomic and timeless uses as well (1 Jn. 4:12 "no one has ever seen God") and iterative uses (Jn. 16:23 "these things I have repeatedly spoken to you") (Porter, Idioms, 40f). The diversity of meanings will be narrowed down based on the lexical meaning of a particular verb or by contextual indicators. For now we will translate it with the simple helping verb "have" but realize that its base meaning is frontgrounding a state of affairs.

Perfect Formation

The perfect is the last Greek tense to be learned. It is formed by attaching both a prefix and a suffix to the perfect active stem. The perfect suffix is $\kappa \alpha$, while the perfect prefix is derived by reduplication of the initial consonant.

Reduplication	Stem		Pronominal ending	
$\lambda\epsilon$ +	$\lambda \upsilon +$	κ α +	$\tau\epsilon =$	λελύκατε

Reduplication Patterns

Consonantal reduplication: When a verb begins with a consonant, the consonant is doubled and attached to the front of a word with a connecting epsilon ($\lambda \epsilon + \lambda \nu \kappa \alpha$).

Exceptions: φ , χ , or θ

If the initial consonant of the verb is φ , χ , or θ , the reduplicated consonant will be π (for φ), κ (for χ), or τ (for θ). See Mounce, Basics, 222.

φανερόω	becomes	πεφανέρωκα	(I have shown)
χαρίζομαι	becomes	κεχάρισμαι	(I have given freely)
θεραπεύω	becomes	τεθεράπευμαι	(I have been healed)

Vocalic reduplication: When a verb begins with a vowel or diphthong, the vowel is lengthened: $\delta \lambda \pi i \zeta \omega$ becomes $\eta \lambda \pi i \kappa \alpha$ and $\alpha i \tau \delta \omega$ becomes $\eta \tau \eta \kappa \alpha$.

Doubled consonant or ρ: If a word begins with two consonants or a rho, an epsilon is usually added instead of reduplication: γινώσκω (stem γνω-) becomes ἔγνωκα.

Compound verbs: The reduplicated form comes between the verb and the initial preposition: ἀποστέλλω becomes ἀπέσταλκα.

Adding Perfect Kappa

Contract verbs lengthen their final stem vowel preceding the perfect κ ending: $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$ becomes $\dot{\eta}\gamma\dot{\alpha}\pi\eta\kappa\alpha$.

If a verb stem ends in τ , δ , or θ , the consonant is dropped when the perfect κ is added: έλπίζω (stem έλπιδ-) becomes ἤλπικα.

The middle/passives reduplicate on the front end but do not add the $\kappa\alpha$ suffix on the back end.

Perfect Active Indicative of λύω

	Singular		Plural	
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed
2.	λέλυκας	You have loosed	λελύκατε	You have loosed
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed

Note that the active endings are used: –, ζ , ε , $\mu\varepsilon\nu$, $\tau\varepsilon$, $\sigma\iota(\nu)$. The first singular drops the ν , and the third plural goes to $\sigma\iota(\nu)$.

Perfect Middle/Passive Indicative of λύω

	Singular			Plural	
1.	λέλυμαι	I have been loo	sed	λελύμεθα	We have been loosed
2.	λέλυσαι	You have	been	λέλυσθε	You have been loosed
3.	λέλυται	loosed He/she/it has loosed	been	λέλυνται	They have been loosed

Translate perfect middle/passives as passive unless the particular verb or context dictates otherwise. Middles will, as normal, be understood as emphasizing the subject's participation in the action of the verb and translated active or for the subject's benefit (have loosed [for himself]). There is no $\kappa\alpha$ suffix. Primary endings are added directly, with no

theme vowel (ϵ , o) and "lemoners" drop their consonant as the ending is added. The contract verbs will lengthen their stem vowel and other consonantal ending verbs will make various consonantal shifts:

μαι, σαι, ται, μεθα, σθε, νται σέσωσμαι, σέσωσαι, σέσωσται . . . (from σώζω) κέκριμαι, κέκρισαι, κέκριται (from κρίνω) πεφίλημαι, πεφίλησαί πεφιληται... (from φιλέω) γέγραμμαι, γέγραψαι, γεγραπται (from γράφω)

Second Perfect

A few verbs do not take the $\kappa \alpha$ perfect tense marker but still follow the reduplication pattern. Mounce (Basics, 224) notes four common second perfect verbs, to which a fifth can be added:

ἀκούω	becomes	ἀκήκοα
γίνομαι	becomes	γέγονα
γράφω	becomes	γέγραφα
ἔρχομαι	becomes	ἐλήλυθα
λαμβάνω	becomes	εἴληφα

Second Perfect Middle/Passive add the endings directly onto the base form without an intervening $\kappa \alpha$ (Stevens, New Testament Greek, 255).

ἔγνωσμαι, ἔγνωσται, ἔγνωσται ... = I have been known (γινώσκω) (for the second person singular, the doubled sigma reduces to a single sigma for euphonic purposes).

Οἶδα

oi $\delta \alpha$ is an odd verb that is a perfect but translated as a present. You should be aware of its irregular form. Mathewson insightfully proffers that it retains its perfect aspect.

οἶδα Paradigm

1.	οἶδα	I know	οἴδαμεν	we know
2.	οἶδας	you know	οἴδατε	you know
3.	οἶδε(ν)	he/she/it knows	οἴδασι(ν)	they know

Pluperfect Paradigm—Augmented Perfect

Pluperfect tense is rare and expresses action completed in the past with a terminated effect some time in the past. The pluperfect is formed by adding an augment to the perfect form and using the suffixes illustrated below. Some pluperfects, however, do not add an augment (Mk. 14:44).

1.	έλελύκειν	I had loosed	έλελύκειμεν	we had loosed
2.	ἐλελύκεις	you had loosed	έλελύκειτε	you had loosed
3.	έλελύκει	he/she/it had loosed	έλελύκεισαν	they had loosed

In its form, you can think of the pluperfect as an augmented perfect. The ει connecting diphthong also can trigger you to think of the pluperfect.

Principal Parts

For Greek verbs there are six principal parts from which the paradigms are built. You now know how all the parts function. When you look verbs up in the lexicon, these six principal parts will be listed:

Present	Future	Aorist Active
ἀγαπάω	ἀγαπήσω	ἠγάπησα
Perfect Active	Perfect Mid/Pass	Aorist Passive
ἠγάπηκα	ἠγάπημαι	ἠγαπήθην

Chant Perfect Active Indicative (RAI) Verb

λέλυκα --, -ς, -ε, -μεν, -τε, -σι

Chant Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι -σαι, -ται, -μεθα, -σθε, -νται

Present Active	Perfect Active	Perfect Mid/Pass	
ἀγαπάω	ἠγάπηκα	ἠγάπημαι	I love
ἀκούω	ἀκήκοα		I hear
ἀποστέλλω	ἀπέσταλκα	ἀπέσταλμαι	I send
βάλλω	βέβληκα	βέβλημαι	I throw
γίνομαι	γέγονα	γεγένημαι	I become
γινώσκω	ἔγνωκα	ἔγνωσμαι	I know
γράφω	γέγραφα	γέγραμμαι	I write
ἔρχομαι	έλήλυθα		I come
εύρίσκω	εὕρηκα		I find
ἔχω	ἔσχηκα		I have
καλέω	κέκληκα	κέκλημαι	I call
κρίνω	κέκρικα	κέκριμαι	I judge
λαλέω	λελάληκα	λελάλημαι	I speak
λαμβάνω	εἴληφα		I take, receive
λέγω	εἴρηκα	εἴρημαι	I say
μένω	μεμένηκα	—	I remain
όράω	ἑώρακα		I see
πιστεύω	πεπίστευκα	πεπίστευμαι	I believe
ποιέω	πεποίηκα	πεποίημαι	I do, make
πορεύομαι		πεπόρευμαι	I go
σφζω	σέσωκα	σέσῷσμαι	I save

Perfect Indicative Verb Stems

Translation Examples

Ό ἦν ἀπ' ἀρχῆς, ὅ ἀκηκόαμεν, ὅ ἑωράκαμεν What was from the beginning, which we have heard, which we have seen (1 Jn. 1:1)

λέγει αὐτῷ, Ναὶ, κύριε, ἐγὼ πεπίστευκα ὅτι σὺ εἶ ὁ Χριστός.

She said to him, "Yes, Lord, I have believed that you are the Christ" (Jn. 11:27).

(The perfects here refer to present states and may be translated present: "I believe")

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σύ εἶ ὁ ἅγιος τοῦ θεοῦ.

And we have believed and have known that you are the holy one of God (Jn. 6:69).

(Likewise these refer to present states so may be translated present: "We believe and know that...")

Vocabulary

γεννάω	I beget (97)
δικαιοσύνη, -ης, ή	righteousness (92)
ἐάν	if, when (351)
εἰρήνη, -ης, ἡ	peace (92)
οἶδα	I know (318)
οἰκία, -ας, ἡ	house (93)
ὸράω	I see (454)
περιπατέω	I walk, live (95)
πῶς	how (103)
φοβέομαι	I fear (95)

Memory Verse: Mat. 6:12b-13a

ώς as	καì also	ἡμεῖς we	ἀφήκαμε we forga	5	ὀφειλέταις debtors	ἡμῶν [.] our;	
καì and	μὴ not	εἰσενέγκ (you) lea		ᾶς εἰς into	πειρασμόν, temptation,		

You will be able to-

- 1. understand how the participle works in English and Greek as a verbal adjective, substantive, and adverb;
- 2. recognize and write the participle forms in the present active indicative paradigms;
- 3. translate present participle forms,
- 4. gain more practice in translating and working with Greek;
- 5. master ten more high-frequency vocabulary words; and
- 6. memorize Mat. 6:13b in Greek.

Introduction

In Greek, participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., walking). A participle is a verbal adjective.

The participle is a critical part of the Greek language. Care must be taken to recognize its forms. One must also know the diverse ways it is translated, whether as an adjective or as an adverb.

Verbal Adjective

A participle has both verbal and adjectival qualities. Participles are like verbs in that they are formed from several Greek tenses (present, aorist, perfect, and a few futures) and have voice (active, middle, passive). They can take direct objects like verbs and may be modified by an adverb or prepositional phrase (e.g., She found the child lying in bed).

Participles are like adjectives in that they have gender, number, and case. They may be used as an adjectival modifier or as a substantive.

Adjective or Adverb

A Greek participle may be translated adverbially or adjectivally. As an adverb the participle tells when, how, why, or in what circumstances the verb is functioning. The adverbial present participle points to and modifies the verb by using words like "while" or "when" (e.g., <u>While surfing</u> the web, he found that site).

A participle can also function as an attributive adjective. Connecting words like "who" or "which" will often be used to translate these types of participles (e.g., The man <u>who is sitting</u> is the chief). The participle here is translated like a relative clause (who/which + is \ldots).

A participle can also function like a substantive adjective (<u>The one who is sitting</u> there is the organizer).

Participle as Adjective

You can tell when a participle is being used adjectivally because, as an attributive adjective, it will modify a noun or pronoun. It will usually come with an article, and the context will show which noun or pronoun the participle modifies. When translating a Greek present participle, we may use a simple English participle, which is usually a word ending in "ing."

In the phrase "the man speaking," "speaking" modifies "man" and indicates which man is being referred to.

οὖτός ἐστιν ὁ παρὰ τὴν ὁδὸν σπαρείς (Mat. 13:19). This is [the seed] that was sown along the path.

Notice the prepositional phrase inserted between the definite article and its participle (Wenham, Elements, 151).

A participle, like other adjectives, may be used as a substantive when it has the article and no modified noun or pronoun. In this case the participle acts as a noun. Often these will be translated with the helping words "the one (who is)."

ό λέγων ταῦτα ἐν τῷ ἱερῷ the <u>one saying</u> these things in the temple

Participle as Adverb

A participle may be used as an adverb modifying the verb in some way. It usually does not take an article (i.e., it is anarthrous). Often an adverbial participle will be translated as a temporal clause. It may also be taken as causative ("because of loosing"), concessive ("although loosing"), or instrumental ("by loosing") as well. One should note also if a participle is anarthrous it still may be attributive if it is close and grammatically attaches to a noun, or it may be a predicate use of the participle as a verbal adjective. So when a form is anarthrous it is ambiguous and context must help sort out which usage is being employed.

If the present tense participle is used, it refers to something that happens at the same time as the main verb (e.g., "while walking"). If an aorist tense participle is used, the action of the participle was before the action of the main verb (e.g., "after walking"). There may be exceptions to this. If a perfect tense participle is used, its action was completed, with continuing results (e.g., "after having walked").

There are only twelve future participles in the New Testament, and they indicate action that is expected or intended (e.g., "before walking") (Mounce, Basics, 262f.).

Participle Time

The time of the participle is relative to the time of the main verb. In present participles, the action of the participle may be simultaneous, prior to or subsequent to the action of the main verb: "While walking, he saw the heron." Generally we will use the simultaneous reading "while." Porter generalizes that when the participle precedes the verb in the order of the sentence it is often antecedent action ("after loosing"). If the participle comes after the main verb it is usually simultaneous ("while loosing") or subsequent action ("before loosing")(Porter, Idioms, 188). Note that the participle action matches the past tense of the main verb: both happen at the same time. In aorist participles, the participial action takes place prior to the action of the main verb: "After walking, he saw the heron." The aorist may describe attendant circumstances, with action taking place at the same time as the main verb, although this is rare. The time of the happening is not the point in the present participle form. Rather aspect is the main feature with the present being used to foreground, denote process, immediacy, with the aorist being more wholistic, complete background form and with the perfect being a frontgrounded state of being.

Translating Participles

The adjectival participle will often be translated by using the English participle ("-ing") with some connecting words such as "who," "which," or "the one who" (e.g., <u>The one speaking</u> to me wrote the book).

Adverbial participles will often be translated in a temporal clause by using "while," "after," or "before" (e.g., <u>After speaking</u>, the teacher prayed). Adverbial participles may also indicate purpose (e.g., He went <u>in order to find</u> his car), be causative (e.g., He went <u>because of loosing</u> his car), or express means (e.g., <u>by going early</u>, he found a seat). For our purposes here, we will translate adverbial participles as temporal, "while loosing" (Stevens, New Testament Greek, 297f.).

Greek Present Participle

We will be learning the present active, middle/passive, and future participles in this lesson. Active participles are used when the word the participle modifies is doing the action (e.g., The man <u>skating</u> by is a friend).

The middle/passive forms should generally be translated as passive (on deponents, see below). A passive participle is used where the word modified receives the action of the participle (e.g., The man being stung by the bees ran for cover).

Remember that a middle/passive participle should be translated active if it comes from a deponent verb (e.g., ἕρχομαι becomes a participle as ἐρχόμενος and is translated as active).

Present Participle Forms

Present active participles are built from the present verb stem. In the masculine and neuter the sign of the participle $(ov\tau)$ is added, followed by the third declension noun endings:

 $\lambda \upsilon + ovt + o \varsigma = \lambda \acute{\upsilon}ovto \varsigma$

The present active feminine participle is formed by using ov_{ζ} as the sign of the participle, to which the first declension endings are suffixed:

 $\lambda v + ov\sigma + \eta \varsigma = \lambda voύσης$

Middle/passive participles are formed using the present verb stem adding -oµev as a middle/passive participle indicator and the second declension case endings for the masculine and neuter:

 $\lambda\upsilon+o\mu\epsilon\upsilon+o\varsigma=\lambda\upsilon\delta\mu\epsilon\upsilono\varsigma$

The feminine uses first declension endings:

 $\lambda v + o με v + η = \lambda v o μέν η$

The participial forms are fairly easily learned. The difficulty is in knowing how to translate them. Here is a chart about present participles that may help:

	Adverbial participle has no Art. [while, because of, by]	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun/pronoun to modify.
Present Active	while loosing	the loosing girl	the one loosing
I I Count I Ictive	while recome		the one loosing
Present Middle	while loosing	the girl loosing	the ones loosing
		00	0
	while loosing	the girl loosing	the ones loosing

Present Active Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος
Dat.	λύοντι	λυούση	λύοντι
Acc.	λύοντα	λύουσαν	λῦον
Plural			
Nom.	λύοντες	λύουσαι	λύοντα
Gen.	λυόντων	λυουσῶν	λυόντων
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)
Acc.	λύοντας	λυούσας	λύοντα

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένφ	λυομένη	λυομένφ
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

Present Middle/Passive Participles

Rather than memorize these large paradigms, it is better to learn the nominative and genitive forms. Once you have those two forms in mind, the rest follow suit according to the normal 3-1-3 or 2-1-2 pattern. In short, the following is what you should be able to chant through.

Present Active Participles

Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

Present Middle/Passive Participles

Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου

Future Forms

The future participle occurs only twelve times in the New Testament. It is used in situations where something is "purposed, intended, or expected" and can be either punctiliar or durative (Mounce, 262) We will describe how it is formed so you will be able to recognize it, but there is no need to memorize a whole paradigm for it. We will translate it "will be loosing" or just simply "loosing".

In forming the future participle, a σ is added to the present verb stem, followed by the third declension participle endings for the masculine and neuter and by first declension participle endings for the feminine participles.

$\lambda v + \sigma + οντος = \lambda ύσοντος$	$\lambda \upsilon + \sigma + $ ουσης = $\lambda \upsilon$ σούσης
λυ + σ + ομενος = λυσόμενος	λυ + θησ + ομενος=λυθησόμενος

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	ὤv	οὖσα	ὄν
Gen.	ὄντος	οὕσης	ὄντος
Dat.	ὄντι	οὕσῃ	ὄντι
Acc.	ὄντα	οὖσαν	ὄν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	οὐσῶν	ὄντων
Dat.	οὖσι(ν)	οὕσαις	οὖσι(ν)
Acc.	ὄντας	οὕσας	ὄντα
Nagating	- a Dautiainla		

Present Active Participle of εἰμί

Negating a Participle

où is used for negating indicative verb forms. Participles are not considered indicatives so $\mu \eta$ will be used to negate participles (e.g., The one who is not studying failed the test).

Translating Participles

Adjectival (+ art. [usually])

Attributive—modifies a noun or pronoun

The girl <u>sitting</u> there went to Gordon.

Substantive—no noun to modify. Add "one," "who," or "which" The one sitting there went to Gordon.

Adverbial (no art. [often]) Add "while," "after," or "after having"

Present: <u>While sitting</u> there, she dreamed of Greek. Aorist: <u>After sitting</u> there, she dreamed of Greek. Perfect: <u>After having sat</u> there, she dreamed of Greek. Active: The <u>one walking by</u> is my friend (substantive). Passive: The <u>one being taken away</u> is my friend (substantive). After <u>being seated</u>, the owner came (adverbial).

Translation Examples

Τῆ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν. The next day he saw Jesus coming to him (Jn. 1:29).

ό πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων The one believing in him is not judged; but the one not believing (Jn. 3:18)

καὶ ἦλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν. And they came to Capernaum seeking Jesus (Jn. 6:24).

Chant Present Active Participle (just be able to figure out the Mid./Pass.)

	3	1
Nom.	λύων	λύουσα
Gen.	λύοντος	λυούσης
Vocabulary		
ἀκολουθέω	I follow	(90)
ἐνώπιον	before (94)
θάλασσα, -ης,	ή sea, lake	e (91)
κάθημαι	I sit (91))
καιρός, -οῦ, ὁ	time (85	5)
οὔτε	and not,	neither/nor (87)
πίπτω	I fall (90	0)
πούς, ποδός, ὁ	foot (93)
προσέρχομαι	I come/g	go to (86)
προσεύχομαι	I pray (8	35)

Memory Verse: Review + Mat. 6:13b

καì	μὴ	εἰσενέγκῃς	ήμᾶς
and	not	(you) lead	us
εἰς	πειρασμόν,	ἀλλὰ	ῥῦσαι
into	temptation,	but	(you) deliver
ἡμᾶς	ἀπὸ	τοῦ	πονηροῦ.
us	from	the	evil (one).

You will be able to-

- 1. understand how the participle works in English and Greek as a verbal attributive adjective, substantive adjective, and adverb;
- 2. recognize and write the participle forms in the aorist active, middle, and passive paradigms;
- 3. translate aorist participle forms;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

Introduction

In Greek, present participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., "walking"). A participle is a verbal adjective.

Aorist participles typically indicate action before the action of the main verb (see chap. 19). The aorist participles are also used for action as a complete whole. In such cases, the aorist is used merely to state that an action took place. It need not specify when (past, present, or future) the action actually took place.

Adjective or Adverb

A Greek participle may be translated adverbially or adjectivally. As an adverb the participle tells when, how, why, or in what circumstances the verb is functioning. The adverbial participle modifies and points to the verb. The aorist adverbial participle is usually translated with the temporal preposition "after" (e.g., <u>After surfing</u> the web, he found the information). The adverbial usage is usually anarthrous (does not have the article).

The adjectival use is usually marked with the article before the noun modified or before the substantival participle. The participle can function as an attributive adjective. Often connecting words like "who" or "which" will be used to translate these types of participles (e.g., The man <u>who sat</u> there is the chief). It can also be used like a substantive adjective (<u>The one who sat</u> there is the organizer). Or it can, when anarthrous, be used as a predicate adjective (The organizer is the one sitting there).

Participle and Time

The time of the participle is relative to the time of the main verb. In aorist participles, the action often takes place before the action of the main verb: "After talking, he saw his friend." The aorist may also describe attendant circumstances, with action taking place at the same time as the main verb. Writers use the aorist to portray complete/wholistic action in a backgrounding manner.

Translating Participles

The aorist adjectival participle will often be translated by using the English past tense verb rather than an "ing" English participle, adding "who," "which," or "the one who" (e.g., <u>The one who spoke</u> to me wrote the book," or "<u>The one who loosed me</u> entered the temple). Adverbial participles will often be translated in a temporal clause by using "while, after, or before" (e.g., After laughing, the boy left).

We will be learning the aorist active, middle, and passive as well as noting second aorist forms. Active participles are used when the word the participle modifies is doing the action (e.g., The man <u>who skated</u> by is a friend).

A middle participle usually is translated as an active emphasizing the subject's participation in the action of the verb. However, it may indicate that the action occurs for the benefit of the subject. Mounce calls this the "self-interest" nuance (Basics, 224). E.g., The woman who freed herself went to the library.

A passive participle is used when the word modified receives the action of the participle (e.g., The boy <u>who was stung</u> by the bees ran for cover.) The aorist active and middle forms are built from the aorist stem. Aorist passive participles are built from the aorist passive stem. Here is a chart about aorist participles:

	Adverbial participle has no Art.	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun to modify.
Aorist Active	after loosing	(the girl) who loosed	the one who loosed
Aorist Middle	after loosing himself	(the girl) who loosed herself	the ones who loosed themselves
Aorist Passive	after being loosed	(the girl) who was loosed	the one who was loosed

Sometimes the participle may act as a main verb as Wallace's chart on the semantic range of the participle indicates (Wallace, 269).

	Verbal	Adjectival
Independent	(Verbal)	(Substantival)
	Imperatival	Subject, object, etc.
	Indicative	
Dependent	(Adverbial)	(Adjectival)
	Temporal, Causal,	Attributive
	Means, Manner, etc.	Predicate

First Aorist Participle Forms

Aorist active participles are built from the aorist verb stem. The first aorist suffix $\sigma \alpha$ is added to the stem. Then, in the masculine and neuter, the sign of the participle (v τ) is added, followed by the third declension noun endings.

Note: There is no augment on participles.

Stem	Aor.	Ptc. vt	Third Declension	Masc./Neut. Participle
$\lambda \upsilon +$	$\sigma \alpha +$	$\nu \tau$ +	$o\varsigma =$	λύσαντος

The aorist active feminine is formed by adding the first aorist suffix $\sigma \alpha$, followed by the sign of the participle (σ) and the first declension endings.

Stem	Aor.	Ptc. σ	First Declension	Fem. Participle
λυ +	$\sigma \alpha +$	σ +	$\eta \varsigma =$	λυσάσης

Aorist middle participles are similar in form to present middle participles. The main difference is that the aorists have the first aorist $\sigma \alpha$ suffix attached to the stem.

Stem	Aor.	Mid. Ptc.	Second Declension	Masc. Participle
$\lambda \upsilon +$	$\sigma \alpha +$	μεν +	$o\varsigma =$	λυσάμενος

Finally, the aorist passive stem, marked with the characteristic $\theta \epsilon$, is followed by $v\tau$ and the third/first/third declension endings.

Stem	Aor. Pass.	Ptc. vt	Third Declension	Masc./Neut. Participle
$\lambda \upsilon +$	$\theta\epsilon + 3\theta$	$\nu \tau$ +	$o\zeta =$	λυθέντος

First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

First Aorist Middle Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου
Dat.	λυσαμένῷ	λυσαμένη	λυσαμένω
Acc.	λυσάμενον	λυσαμένην	λυσάμενον
Plural			
Nom.	λυσάμενοι	λυσάμεναι	λυσάμενα
Gen.	λυσαμένων	λυσαμένων	λυσαμένων
Dat.	λυσαμένοις	λυσαμέναις	λυσαμένοις
Acc.	λυσαμένους	λυσαμένας	λυσάμενα

First Aorist Passive Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

First Aorist Active Participles (know these forms cold)

	3	1	
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

Nom. Gen.	2 λυσάμενος λυσαμένου	1 λυσαμένη λυσαμένης	2 λυσάμενον λυσαμένου	
First Aorist Passive Participles				
	3	1	3	
Nom.	λυθείς	λυθεῖσα	λυθέν	
Gen.	λυθέντος	λυθείσης	λυθέντος	
Second Aorist Participles				

First Aorist Middle Participles

The second aorist participles use the second aorist stem, to which the present active

ἰδών, ἰδόντος, ἰδόντι, etc. ἐλθών, ἐλθόντος, ἐλθόντι, ἐλθόντα, etc. εἰπών, εἰπόντος, εἰπόντι, εἰπόντα, etc.

participle endings (3-1-3) are suffixed:

The second aorist passive uses the same endings as the first aorist passive participles except they are built off the passive stem.

γραφείς, γραφέντος, etc. [Note the θ is dropped]

In translating the aorist participle attributively or substantivally, there is often no "ing" added: The one <u>who came</u>, or, The woman <u>who was seated</u>.

Translation Examples

οὖτος ἀκούσας ὅτι Ἰησοῦς ἥκει ἐκ τῆς Ἰουδαίας . . . ἀπῆλθεν. This one, after hearing that Jesus had come out of Judea, . . . went (Jn. 4:47).

οί νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἰοῦ, . . . καὶ οἱ ἀκούσαντες ζήσουσιν. The dead will hear the voice of the Son, . . . and <u>the ones who hear</u> will live (Jn. 5:25).

καὶ εὑρόντες αὐτὸν πέραν τῆς θαλάσσης εἶπον αὐτῷ, Ῥαββί
And <u>after finding</u> him on the other side of the sea, they said to him, "Rabbi" (Jn. 6:25).

Chant for Aorist Active and Passive Participles (be able figure out the Middles)

Nom. Gen.	Masc. λύσας λύσαντος	Fem. λύσασα λυσάσης	Neut. λῦσαν λύσαντος
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

Vocabulary

ἀναβαίνω	I go up (82)
άρχω	I rule, begin (in mid.) (86)
ἕκαστος, -η, -ον	each, every (82)
ἐκβάλλω	I drive out (81)
κάγώ	and I, but I (81)
καταβαίνω	I go down (83)
μᾶλλον	more, rather (81)
μήτηρ, -ός, ή	mother (83)
ὅπου	where, since (82)
ώστε	therefore, so (that) (83)

CHAPTER 21 Perfect Participles

You will be able to-

- 1. understand how the participle works in English and Greek as a verbal adjective, adverb, and substantive;
- 2. recognize and write the participle forms in the active, middle, and passive paradigms;
- 3. translate perfect participle forms and be able to recognize and translate periphrastics and genitive absolutes;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

Introduction

Perfect participles are used when the action being described is a state of being frontground or "dwelled upon". Perfect participles can be translated by using the helping verb "having" (e.g., having spoken). When used adverbially, the temporal preposition "after" may be used (e.g., after having driven). It also may be simultaneous ("while"), causal ("because"), instrumental ("by") or concessive ("even though").

Perfect Participle Forms

The perfect participle is formed from the perfect stem (fourth principal part). In the masculine and neuter $-\sigma\tau$ is added to the stem, followed by the third declension endings. In the feminine $-\upsilon\tau$ is added to the stem, followed by the first declension endings:

Reduplication	Stem	Perfect	Ptc.	Third declension	Masc./Neut. participle
$\lambda \epsilon +$	$\lambda \upsilon +$	κ +	$o\tau +$	$o\varsigma =$	λελυκότος

Perfect middle/passive participles use the same endings as the present middle/passive participles ($-\mu\epsilon\nu + 2-1-2$ declension endings). The only difference is that the perfect participles are built on the perfect stem and have a perfect reduplication on the front and there is no connecting vowel.

CHAPTER 21 Perfect Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίαις	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

Perfect Active Participles (be able to recognize)

Perfect Middle/Passive Participles

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένდ	λελυμένη	λελυμένდ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

Contract verbs the vowel lengthens

ἠγαπηκώς, ἠγαπηκότος, . . . (Masc.) ἠγαπηκυῖα, ἠγαπηκυίας . . . (Fem.) ἠγαπηκός, ἠγαπηκότος . . . (Neut.)

ήγαπημένος (Masc.), ήγαπημένη (Fem.), ήγαπημένον (Neut.) ...

Second Perfect Participles

Several verbs form their perfect participles from an irregular stem. They are all active and are fairly rare. You should be aware that they occur and be able to recognize them. Here are three examples:

γίνομαι	γεγονώς, -ότος
ἔρχομαι	έληλυθώς, -ότος
πείθω	πεποιθώς, -ότος

CHAPTER 21 Perfect Participles

Perfect οἶδα (I know) (Stevens, 323)

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	είδώς	είδυῖα	είδός
Gen.	εἰδότος	είδυίας	εἰδότος
Dat.	εἰδότι	εἰδυία	είδότι
Acc.	είδότα	είδυῖαν	εἰδός
Plural			
Nom.	εἰδότες	είδυῖαι	είδότα
Gen.	εἰδότων	είδυιῶν	είδότων
Dat.	εἰδόσι(ν)	εἰδυίαις	εἰδόσι(ν)
Acc.	εἰδότας	εἰδυίας	είδότα

Chant This: Perfect Active Participles

	3	1	3
Nom.	λελυκώς	λελυκυĩα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

Perfect Middle/Passive Participles

	2	1	2
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

Translation Examples

Ο μέν γάμος ἕτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι. The wedding is ready, but those having been called were not worthy (Mat. 22:8).

τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν. The one having been born of the flesh is flesh (Jn. 3:6).

έλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ, Σάββατόν ἐστιν.

Therefore the Jews were saying to him who had been cured, "It is the Sabbath" (Jn. 5:10).

CHAPTER 21 Perfect Participles

Participle Translation Charts

Active Participle

Active	Adverbial has no	Adjectival attributive	Adjectival substantive
Participle	Art	has Art. before noun	has Art. but no noun.
		it modifies.	
Present	While loosing	(The boy) who is	The one loosing
		loosing	
Aorist	After loosing	(The girl) who was	The one who was
		loosing	loosing
		(The girl) who	The one who loosed
		loosed	
Perfect	After having	(The crowd) having	The ones having
	loosed	loosed	loosed

Middle Participle

Middle Participle	Adverbial has Art.	no	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loos himself	sing	(The boy) who is loosing himself	The one loosing himself
Aorist		sing	(The girl) who was	
Aurist	herself	ang	loosing herself	The one who was loosing himself
			(The girl) who	The one who loosed
			loosed herself	himself
Perfect	After hav	ing	(The crowds) having	The ones having
	loosed themselv	ves	loosed themselves	loosed themselves

As usual, the middle/deponents are translated as active//passives as passives.

Passive Participle

Passive Participle	Adverbial has no Art.	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	U	(The boy) who is	The one being loosed
	loosed	being loosed	
Aorist	After being loosed	(The girl) who was	The one who was
		being loosed	being loosed
Perfect	After having been	(The crowd) having	The ones having been
	loosed	been loosed	loosed

CHAPTER 21 Perfect Participles

Introduction to Periphrastics

English often uses helping verbs to aid in designating verb tense (e.g., will go) or to specify a change in voice (e.g., he was led). While Greek usually indicates tense by prefixes and suffixes to the verb, it also uses $\varepsilon_{i\mu}i + \rho_{articiple}$ to indicate a single verbal idea. $\varepsilon_{i\mu}i + \rho_{articiple}$ is called a periphrastic construction.

Periphrastic Forms

Periphrastic constructions are formed with present and perfect participle forms. The $\varepsilon i \mu i$ may be of any tense. When using the present participle, the tense of the $\varepsilon i \mu i$ form matches the tense with which it is translated. With the perfect participle, the perfect tense uses the present forms of $\varepsilon i \mu i$, and the pluperfect tense uses the imperfect forms.

Gal. 1:23 (Imperfect εἰμί + present ptc.) μόνον δὲ ἀκούοντες ἦσαν ὅτι But only, they <u>kept hearing</u> that
Mat. 16:19 (Future εἰμί + perfect ptc.) ἔσται δεδεμένον ἐν τοῖς οὐρανοῖς <u>will have been bound</u> in heaven (Hewitt, New Testament Greek, 151f.)

Translating Periphrastics

Translate the periphrastic form as the normal tense of the verb. While there may be an emphasis on continuous aspect of the verb, the context will determine if the aspect is the actual focus of the construction. Normally, however, translate periphrastic constructions like the regular verb tense (Mounce, Basics, 277). Note the absence of the aorist participle. Some think that it is because of the durative/continuous/process force reflected in the periphrastic. Porter observes that no elements may be inserted between the auxiliary verb ($\epsilon_{i\mu}$) and the participle except those which complete or modify the participle (Porter, Idioms, 45).

Translated Tense	Periphrastic Construction			
Present	Present ɛiµí	+ Present participle		
Imperfect	Imperfect εἰμί	+ Present participle		
Future	Future ɛỉµí	+ Present participle		
Perfect	Present εἰμί	+ Perfect participle		
Pluperfect	Imperfect εἰμί	+ Perfect participle		
Future Perfect	Future ɛỉµí	+ Perfect participle		

Present $\epsilon i \mu i = \epsilon i \mu i$, ϵi , $\epsilon \sigma \tau i \nu$, $\epsilon \sigma \mu \epsilon \nu$, $\epsilon \sigma \tau \epsilon$, $\epsilon i \sigma i (\nu)$ (chap. 7) I am . . .

Future εἰμί = ἔσομαι, ἔσῃ, ἔσται, ἐσόμεθα, ἔσεσθε, ἔσονται (chap. 10) I will be . . .

Imperfect εἰμί = ἤμην, ἦς, ἦν, ἦμεν, ἦτε, ἦσαν (chap. 12) I was . . .

Genitive Absolutes

A genitive absolute links a participle and a noun or pronoun in the genitive case and is only loosely connected to the rest of the sentence. The subject of the sentence is not the subject of this participial construction. The construction Participle (gen.) + noun/pronoun (gen.) is called "absolute" from the Latin "absolutus," which means "separated" (Mounce, Basics, 275). The genitive noun is often taken as the subject of the participle. This construction is used when there is a pronounced shift in characters in the narrative ("he/she" to a different "they" etc.)(Stevens, 300).

Participle (gen.) + noun/pronoun (gen.)

Genitive Absolute Translation Examples

- Τοῦ δὲ Ἰησοῦ γενομένου ἐν Βηθανία ἐν οἰκία Σίμωνος τοῦ λεπροῦ, προσῆλθεν αὐτῷ γυνή
- But <u>when/after Jesus was</u> in Bethany in the house of Simon the leper, a woman came . . . (Mat. 26:6–7).

ό γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. For Jesus had withdrawn, a crowd being in the place (Jn. 5:13).

Vocabulary

ἀνοίγω	I open (77)
βαπτίζω	I baptize (77)
εὐαγγέλιον, -ου, τό	gospel (76)
μαρτυρέω	I witness (76)
πέμπω	I send (79)
πονηρός, -ά, -όν	evil, bad (78)
πρόσωπον, -ου, τό	face (76)
σημεῖον, -ου, τό	sign, miracle (77)
στόμα, -ατος, τό	mouth (78)
ύπάγω	I go away (79)

You will be able to-

- 1. understand how infinitives work in English and Greek as verbal nouns;
- 2. recognize and write the infinitive forms in the present, first and second aorist, and perfect for the active, middle, and passive voices;
- 3. learn the many ways infinitives can be translated;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

Introduction

Infinitives are indeclinable verbal nouns usually indicated in English by "to" + verb (e.g., He went inside <u>to call</u> a friend). A finite verb is one that is limited by a subject. In English, a nonfinite verb, or infinitive, is not limited by a particular subject.

In Greek an infinitive may take a subject, an object or be modified by some qualifier. For example, "He came <u>to put</u> the ball in the box" uses "the ball" as the object of the infinitive and "in the box," which describes location, to modify the infinitive "to put."

Functions

As a noun, an infinitive may function as the subject of a sentence (e.g., <u>To swim</u> in the summer is fun) or the object of a finite verb (e.g., He told <u>him to come</u>.) However, infinitives are not declined with case, gender or number like nouns. They are indeclinable.

Thus Summers notes that in Mark 9:26, $\overleftarrow{\omega}\sigma\tau\epsilon \tau \sigma \partial_{\lambda}\sigma \partial_{\lambda} \partial_{\lambda}\phi \tau v$ is translated "so that many said that he was dead." Note that "many" is an accusative plural, and yet it functions as the subject of the infinitive "to say" (Essentials, 157).

As a verb, the infinitive may take an object (e.g., I came not to destroy <u>the law</u>). It may substitute for the imperatival verb sometimes. In Greek an infinitive may go with a noun in the accusative that functions as its subject. It comes as either a present or aorist and takes voice but not person.

As David Black has said, it should be noted that the infinitives may "be rendered as participles or as indicative verbs" on occasion, although most often the English infinitive (to + verb) will work (It's Still Greek to Me, 115). A Greek infinitive may also function adverbially by telling when (before, after, while) a verbal action took place, cause (because), purpose (in order that) or result (so that, with the result that).

Greek Infinitive Introduction

The Greek infinitive is found in the present, aorist, and perfect tenses. The infinitive's "tense" is determined by the stem from which it is built and from the context. In the infinitive, the ending indicates aspect and have little to do with actual tense (time). $\mu \dot{\eta}$ is used, instead of où, to negate an infinitive as we have seen for the participles. où is largely for the indicative and $\mu \dot{\eta}$ for everything else.

Tense Means Aspect of Action

A movement must be made away from seeing infinitives as related to time. The tense of the infinitive indicates aspect, or type, of action, rather than time. The present represents action in progress. The aorist indicates complete action that simply says something happened without indicating when. The perfect is used for state of being.

While learning infinitives, when the aspectual function of the infinitive is highlighted, translate present tense infinitives "to continue to x," Aorist tense "to x," and perfects "to have x+ed."

- Present = to continue to call (this is clumsy, so we will just use "to call")
- \blacktriangleright Aorist = to call
- $\blacktriangleright \quad \text{Perfect} = \text{to have called}$

Infinitive Forms

Active Present Infinitive	Middle	Passive
λύειν	λύεσθαι	λύεσθαι
to loose	to loose oneself	to be loosed
First Aorist Infinitive		
λῦσαι	λύσασθαι	λυθῆναι
to loose	to loose oneself	to be loosed
Perfect Infinitive		
λελυκέναι	λελύσθαι	λελύσθαι
to have loosed	to have loosed oneself	to have been loosed
Second Aorist Infinitive	, λείπω (to leave)	
λιπεῖν	λιπέσθαι	λειφθῆναι
to leave	to leave oneself	to be left

Present Infinitive of ɛἰµí

είναι (to be)

Translation Examples

άλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι ἐκεῖνός μοι εἶπεν But the one who sent me to baptize in [with] water, that one said to me (Jn. 1:33)

οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ. He is not able to see the kingdom of God (Jn. 3:3).

διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι. Therefore because of this the Jews were seeking all the more to kill him (Jn. 5:18).

Articular Infinitive

A Greek infinitive may also function adverbially by telling when (before, after, while) a verbal action took place, cause (because), purpose (in order that) or result (so that, with the result that). Greek expresses the adverbial function by using a preposition + an article + infinitive. This type of infinitive is called an "articular infinitive" because it takes a neuter article. The case of the article will match the infinitive's function in the sentence. The articular infinitive may also be used as a noun or adjective complement. Wallace observes that only 291 of the 2291 uses of the infinitive have the article (Wallace, 264). Hence most infinitives are anarthrous.

Infinitives are frequently used with prepositions and the neuter article. In such cases, the prepositions take on rather clearly defined roles:

διά	+ article	+ infinitive	= because [causal usage]
εἰς	+ article	+ infinitive	= in order that/to [purpose or result]
ἐν	+ article	+ infinitive	= when, while [temporal, contemporaneous]
μετά	+ article	+ infinitive	= after [temporal, antecedent action]
πρίν	+ article	+ infinitive	= before [temporal, subsequent action]
πρό	+ article	+ infinitive	= before [temporal, subsequent action]
πρός	+ article	+ infinitive	= in order that [purpose or result]

While often the preposition with the infinitive indicates time, it also is used to indicate purpose (especially with $\epsilon i \zeta$ and $\pi \rho \delta \zeta$). Purpose may also be expressed by an articular infinitive with the article in the genitive or even an infinitive just by itself. With $\omega \sigma \tau \epsilon$, it often refers to a result (Mounce, Basics, 298).

Complementary Infinitives

As in English, infinitives can be used to complete the idea of the verb (e.g., Zach began to run.) In Greek, several verbs are often followed by a complementary infinitive (Mounce, Basics, 296):

δεĩ	+ infinitive	= It is necessary + to run (inf.)
ἔξεστι(ν)	+ infinitive	= It is permitted + to stand (inf.)
δύναμαι	+ infinitive	= I am able + to come (inf.)
μέλλω	+ infinitive	= I am about + to write (inf.)

Infinitives for Indirect Discourse

Machen notes that the infinitive + an accusative is used to express indirect discourse (New Testament Greek, 139). $\delta\tau\iota$ is also used to introduce indirect discourse (e.g. I told you to go to the store).

ἕλεγον οἱ ἄνθρωποι αὐτὸν εἰναι τὸν προφήτην. The men were saying that he was the prophet.

ήρώτων αὐτὸν μεῖναι παρ' αὐτοῖς. asking him to remain with them (Jn. 4:40 vid. Wallace, Beyond, 604).

Chant: Infinitives (to loose)—get the rhythm down

εῖν	εσθαι	(Present)
εῖν	εσθαι ῆναι	(2nd Aorist)
αι	ασθαι ῆναι	(1st Aorist)
ναι	σθαι	(Perfect)

1

Vocabulary

αἰτέω	I ask (70)
αἰώνιος, -ον	eternal (71)
ἀποκτείνω	I kill (74)
κεφαλή, -ῆς, ἡ	head (75)
πίνω	I drink (73)
πλοῖον, -ου, τό	boat (68)
πῦρ, -ός, τό	fire (71)
τηρέω	I keep, guard (70)
ὕδωρ, -ατος, τό	water (76)
χαίρω	I rejoice (74)

CHAPTER 23 Subjunctive Verbs

You will be able to—

- 1. understand how subjunctives work in English and Greek to denote potential action that "may" take place;
- 2. recognize and understand the four types of conditions;
- 3. recognize and write the subjunctive forms in the present and aorist for the active, middle, and passive voices;
- 4. learn the many ways the subjunctive can be used;
- 5. gain more practice in translating and working with Greek; and
- 6. master ten more high-frequency vocabulary words.

Introduction

Thus far we have studied verbs in the indicative mood. Mood, as Porter has said, "is an indication of the attitude of the speaker toward reality" (Idioms, 231). The indicative mood is the mood a speaker/writer will use to portray reality as they perceive it and indicative verbs express real action. One must be careful to realize the indicative does not equal reality as liars may use the indicative to misrepresent reality. There are three Greek moods of potential:

- 1. **Subjunctive** is the realm of the possible. "May" or "might" is often used in translation (e.g., Zach <u>may wash</u> the car).
- 2. **Imperative** indicates expected action calling for volition and often with expectation. The imperative often expresses a command (e.g., Zach, <u>wash</u> the car! or prohibition: Zach, don't wash the car today).
- 3. **Optative** indicates a hoped-for circumstance that is often a remote possibility. In Greek it is often used in prayer (e.g., <u>Oh, that</u> Zach <u>would wash</u> the car).

Aspect may be a useful way of thinking of the subjunctive. The present is used by the writer to portray an unfolding of process, immediacy foregrounding the verb. The aorist is used as a background form viewing the action as wholistic and complete.

Introduction to the Subjunctive

The subjunctive mood is the mood of potential or possibility. "May" and "might" are the two key words often used in translating subjunctives. Subjunctives are easily recognized by the trigger words that usually precede them. Their form is easily learned since the endings are the same as the present active indicative except that the connecting vowel is lengthened from omicron to omega and from epsilon to eta.

Form

The subjunctive present (action in progress or unfolding) is built from the present verb stem as follows:

 $\lambda \upsilon + \omega + \mu \varepsilon \upsilon = \lambda \dot{\upsilon} \omega \mu \varepsilon \upsilon$ We may continue loosing

The subjunctive aorist (whole or complete action) is built from the aorist verb stem with a sigma and the same endings as the present. There is no initial augment. Augments occur only in the indicative. Be able to chant through the present and first aorist paradigms. They should sound very familiar.

 $\lambda v + \sigma + \omega + \mu \varepsilon v = \lambda ύ \sigma \omega \mu \varepsilon v$ We may loose

Present Subjunctive of λύω

	Singular		Plural	
Active	1. λύω 2. λύης 3. λύη	I may loose You may loose He/she may loose	λύωμεν λύητε λύωσι(ν)	We may loose You may loose They may loose
Middle/ Passive	Singular		Plural	
	1. λύωμαι	I may be loosed	λυώμεθα	We may be loosed
	2. λύη	You may be loosed	λύησθε	You may be loosed
	3. λύηται	He/she may be loosed	λύωνται	They may be loosed

First Aorist Subjunctive of λύω

Active	Singular 1. λύσω 2. λύσης 3. λύση	I may loose You may loose He/she may loose	Plural λύσωμεν λύσητε λύσωσι(ν)	We may loose You may loose They may loose
Middle	Singular		Plural	
	1. λύσωμαι	I may loose myself	λυσώμεθα	We may loose ourselves
	2. λύση	You may loose yourself	λύσησθε	You may loose yourselves
	3. λύσηται	He/she may loose himself/herself	λύσωνται	They may loose themselves

CHAPTER 23 Subjunctive Verbs

Passive	Singular	Plural	
	 λυθῶ 	Ι may be λυθῶμεν	We may be
		loosed	loosed
	2. λυθῆς	You may be λυθητε	You may be
		loosed	loosed
	3. λυθ <u>η</u>	He/she may be $\lambda v \theta \tilde{\omega} \sigma \iota(v)$	They may be
		loosed	loosed

Second Aorist Active Forms of λείπω (to leave, fall short) (no sigma)

Singular	Plural
1. λίπω	λίπωμεν
2. λίπης	λίπητε
 λίπη 	λίπωσι(ν)

Subjunctive of ɛỉµí

Singular		Plural	
1. õ	I may be	ὦμεν	We may be
2. ἦς	You may be	ἦτε	You may be
3. ຖ້	He/she may be	ὦσι(ν)	They may be

Subjunctive Triggers

The subjunctive aorist looks like the future indicative, so care must be taken to distinguish the two. One way is to use subjunctive triggers, words that usually tip you off that a subjunctive will follow. These are found in dependent clauses (He went so that he might try the bike).

ἵνα	in order that (used most often)
ἐάν	if
ὄς ἄν	whoever
ἕως	until

Subjunctive Translation Examples

καὶ ὅτι οὐ χρείαν εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου And because he did not need that anyone might witness concerning man (Jn. 2:25)

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον
That anyone believing in him might have eternal life (Jn. 3:15)

ἀλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε. But I say these things that you might be saved (Jn. 5:34).

Four Types of Conditionals

Conditions have two parts: the protasis (if) and the apodosis (then). The simple form is: If A then B. The protasis presents the condition, and the apodosis tells the consequence. There are about 600 conditional statements in the New Testament. Here are the basic structures but one must be careful to allow the pragmatic use in context to determine how a particular condition is being used and to what desired effect on the readers.

There are four types of conditions in Greek:

- 1. reality, assumed reality (for the sake of argument)
- 2. contrary to fact (presumed false)
- 3. possible (anticipation/expectation), and
- 4. possible but more contingent (less likely future).

One should be aware that levels of probability can better be derived from the contextual indicators than the particular conditional form structure.

First Class Condition: Assumed Reality

Form: εi + indicative verb (protasis) + any apodosis.

Function: Assumes the reality of the condition (protasis). Assumption may not actually be the case in reality, however—may just be assumed for the sake of argument.

E.g., εἰ δὲ πνεύματι ἄγεσθε, οὐκ ἐστὲ ὑπὸ νόμον.

But if (since) you are led by the Spirit, you are not under the law [= and indeed you are so led] (Gal. 5:18).

Wallace observes only 37% of the 300 first class conditions fit with a "since" translation of the first class conditional. He highlights 36 times where it cannot possibly be "since." For example, Mat. 12:27: "if I cast out demons by Beelzebub ...". Clearly he is assuming it to make a point and not affirming its reality (cf. 1 Cor. 15:13; Wallace, 310).

Second Class Condition: Assumed Impossibility (contrary to fact)

Form: εi + aorist/impf. indicative verb (protasis) + $\check{\alpha}v$ +

aorist/impf. indicative verb (apodosis)

Function: Assumes the condition is contrary to fact.

E.g., εἰ ἦς ὦδε οὐκ ἄν μου ἀπεθανεν ὁ ἀδελφός.

If you had been here, my brother would not have died [= but obviously you were not here—thus denying the protasis] (Jn. 11:32).

CHAPTER 23 Subjunctive Verbs

Third Class Condition: Possibility (anticipation/expectation)

Form: $\dot{\epsilon}\dot{\alpha}v$ + subjunctive (protasis) + any apodosis

Function: Possibility future condition.

E.g., ἐάν τούτον ἀπολύσας, οὐκ εἶ φίλος τοῦ Καίσαρος.

If you release this one, you are not a friend of Caesar [= you have not yet, but if you do, then . . .] (Jn. 19:12).

Found about 300 times in the New Testament. Sometimes it will semantically share the meaning of the first class conditions with the level of probability derived from the context.

Fourth class condition: Possibility (rare)—less likely future or more contingent

Form: εi + optative mood (protasis) + optative (apodosis)

E.g., άλλ' εἰ καὶ πάσχοιτε

But if you should suffer (1 Pet. 3:14) (cf. Summers, Essentials, 121; Dana and Mantey, Manual Grammar, 289). Again the context will dictate the level of possibility.

Various Subjunctive Functions

We have already discussed the role of the subjunctive in third class conditional statements. The subjunctive has four other major functions:

1. Hortatory subjunctive urges the speaker and listeners to a certain behavior or mindset. This use requires the first person.

Διέλθωμεν, καὶ ἴδωμεν. Let us go, and let us see (cf. Lk. 2:15).

2. Subordinate purpose or result clause is often introduced by iva + subjunctive.

ἕνα μαρτυρήση περὶ τοῦ φωτόςin order that he might witness concerning the light (Jn. 1:7)

3. Prohibitive subjunctive uses the aorist with a negative and prohibits an action.

μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν. Lead us not into temptation (Mat. 6:13).

4. Deliberative subjunctive often is a rhetorical device not calling for an answer. τί εἴπω ὑμῖν;
What shall I say to you? (1 Cor. 11:22).

Negative Questions

There are two major ways to say "no" in Greek, using où and $\mu \eta$. où is used with finite verbs in the indicative. $\mu \eta$ is used with the moods of potential (subjunctive, imperative, optative) and nonfinite verbal forms (participles, infinitives). Sometimes with subjunctives, a double negative où $\mu \eta$ is used for emphasis (Jn. 6:37). où and $\mu \eta$ are used in questions to elicit two quite different responses.

When a question begins with où, the expected answer is "yes." You will study tonight, won't you? (implied "yes" answer)

When a question begins with μή, the expected answer is "no." You aren't going to study, are you? (implied negative answer)

One way to remember this is, "May" (μή) means "nay."

Translation Examples

ούκ εἰμὶ ἀπόστολος; οὐχὶ Ἰησοῦν τὸν κύριον ἡμῶν ἑώρακα; Am I not an apostle? [of course I am] Have I not seen Jesus our Lord? [of course I have] (1 Cor. 9:1)

τί γάρ; εἰ ἠπίστησάν τινες, μὴ ἡ ἀπιστία αὐτῶν τὴν πίστιν τοῦ θεοῦ καταργήσει; What then? If some did not believe, will their faithlessness nullify the faithfulness of God? [no way] (Rom. 3:3)

Optatives

There are only sixty-seven optatives in the New Testament. We will not learn a paradigm but you should be aware that they exist, express a "wish," and that their form is characterized by the connective o_i , α_i , or ε_i . Here are a few examples (Oh that . . .) (Hewitt, New Testament Greek, 193–94):

γένοιτο	aorist dep. 3sg	γίνομαι	Oh that it might be
δυναίμην	present dep. 1sg	δύναμαι	Oh that I might be able
εἴη	present active 3sg	εἰμί	Oh that he might be
ἔχοιεν	present active 3pl	ἔχω	Oh that they might have
θέλοι	present active 3sg	θέλω	Oh that he might wish
ποιήσαιεν	aorist active 3pl	ποιέω	Oh that they might make

CHAPTER 23 Subjunctive Verbs

Optative Translation Example

Tí οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο. What shall we say then? Is the law sin? <u>May it never be</u>! (Rom. 7:7)

Chant: #24: Subjunctive (I may loose)

λύω, -λύης, λύη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj.

λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

Aorist Active & Middle use the same endings as the present

Aorist Passive uses the Present Active endings

Vocabulary

ἄγω	I lead, bring (67)
ἀπολύω	I set free (66)
εἴτε	if, whether (65)
ἐντολή, -ῆς, ἡ	commandment (68)
καρπός, -οῦ, ὁ	fruit (66)
πιστός, -ή, -όν	faithful (67)
πρεσβύτερος, -α, -ον	elder (66)
ρἡμα, -ατος, τό	word (68)
σάββατον, -ου, τό	Sabbath (68)
φέρω	I bear, carry (66)

CHAPTER 24 Imperative Verbs

You will be able to—

- 1. understand how imperatives work in English and Greek as commands, prohibitions, or entreaties;
- 2. recognize and write the imperative forms in the present and aorist tenses for the active, middle, and passive voices;
- 3. gain more practice in translating and working with Greek; and
- 4. master ten more high-frequency vocabulary words.

Introduction

The imperative mood is used to express a command, entreaty, or prohibition. In English the imperative is used only with the second person (e.g., [You] get in the car!). The Greek imperative occurs in the present and aorist tenses. Both second and third person ("Let him/her/it do something") forms may be used.

Tense/Aspect

The imperative mood is built from both the present and the aorist stems. The present denotes action as a process in progress ("continue loosing") and does not necessarily refer to the present time. The aorist form portrays action as a complete whole ([you] loose)(Mathewson, 34). The two tense forms (present/aorist) will often be translated the same way in English but one should be aware of the untranslatable differences between the two.

Form

The form of the second person singular must be learned for each tense. The second person plural form is the same as the present active indicative. You will have to use context to distinguish the two. The third person singular replaces the final ε of the second person plural with an ω . The third person plural replaces the second person plural ε with $\omega\sigma\alpha\nu$. A handy way to learn the imperative endings is by learning them in a rhythmic manner: (do as a rap softshoe) (E-toe-ti-toe-san, ou -stho, sthe, sthosan [with a lisp], etc.).

Chant: Imperative Endings tap-dance

	2 sg	3 sg	2 pl	3 pl
Present Active	3	τω	τε	τωσαν
Present Mid/Pass	ου	σθω	σθε	σθωσαν
First Aorist Active	ν	τω	τε	τωσαν
First Aorist Middle	αι	σθω	σθε	σθωσαν
First Aorist Passive	τι	τω	τε	τωσαν

CHAPTER 24 Imperative Verbs

Present/Process Action in Progress Imperative of λύω

Active Singular		Plural	
 2. λῦε 	You loose!	λύετε	You loose!
3. λυέτω	Let him loose!	λυέτωσαν	Let them loose!

Middle/Passive

Singular		Plural	
2. λύου	You be loosed!	λύεσθε	You be loosed!
3. λυέσθω	Let him be loosed!	λυέσθωσαν	Let them be loosed!

Pedantically one may translate it "you continue loosing," or "let her continue loosing."

Note: The third person singular form replaces the final ε of the second person plural form with an ω , while the third person plural form replaces it with $\omega\sigma\alpha\nu$.

First Aorist/Wholistic Complete Action Imperative of λύω

-- you loose, let her loose

Active		Passive		
Singular	Plural	Singular	Plural	
2. λῦσον	λύσατε	λύθητι	λύθητε	
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν	

Middle

Singular	Plural
2. λῦσαι (= Inf.)	λύσασθε
3. λυσάσθω	λυσάσθωσαν

Second Aorist/Wholistic Complete Action Imperative of λείπω

(I leave)

Active		Passive		
Singular	Plural	Singular	Plural	
λίπε	λίπετε	λείφθητι	λείφθητε	
3. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν	

Middle Singular

Singular	Plural
λιποῦ	λίπεσθε
3. λιπέσθω	λιπέσθωσαν

CHAPTER 24 Imperative Verbs

Imperative of ɛỉµí

Singular	Plural
 ίσθι 	ἔστε
ἔστω	ἔστωσαν

Translated: you be, she must be ...

Various Functions

Imperatives are used in several ways:

1. As a command:

ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. Love your enemies! (Mat. 5:44).

2. As a prohibition:

Μὴ φοβοῦ, τὸ μικρὸν ποίμνιον. Fear not, little flock! (Lk. 12:32).

Mounce (Basics, 307f.) observes that a prohibition may also be made in several other ways:

(1) $o\dot{v}$ + indicative (you shall not . . .)

(2) $\mu\dot{\eta}$ + aorist subjunctive

- (3) où $\mu\dot{\eta}$ + a orist subjunctive (strong negation)
- 3. As an entreaty, especially when speaking to a superior (Dana and Mantey, Manual Grammar, 175f.; Summers, Essentials, 127):

Πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου. Holy Father, keep them in your name (Jn. 17:11).

Translation Examples

λέγει αὐτοῖς, Ἐρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν. He said to them, "Come, and you will see." They came therefore and saw (Jn. 1:39).

λέγει αὐτῷ ὁ Ἰησοῦς, Πορεύου, ὁ υἰός σου ζῇ. ἐπίστευσεν ὁ ἄνθρωπος. Jesus said to him, "Go, your son lives." The man believed (Jn. 4:50).

λέγει αὐτῷ ὁ Ἰησοῦς, Ἐγειρε ἆρον τὸν κράβαττόν σου καὶ περιπάτει. Jesus said to him, "Arise, take your bed and walk" (Jn. 5:8).

CHAPTER 24 Imperative Verbs

Vocabulary

ἀγαπητός, -ή, -όν	beloved (61)
γραμματεύς, -έως, ὁ	scribe (63)
δαιμόνιον, -ου, τό	demon (63)
δοκέω	I think (62)
δοξάζω	I glorify, honor (61)
ἕξω	outside (63)
έρωτάω	I ask (63)
θέλημα, -ατος, τό	will (62)
θρόνος, -ου, ὁ	throne (62)
ὄρος, -ους, τό	mountain (63)

CHAPTER 25 The -µt Verbs

You will be able to-

- 1. read and write the basic paradigms of the -μι verbs,
- 2. understand how -µı verbs relate to the verb forms we have learned thus far,
- 3. gain more practice in translating and working with Greek, and
- 4. master ten more high-frequency vocabulary words.

Introduction

So far we have worked with the $-\omega$ conjugation, which is also called "thematic" because its verbs use a connecting vowel (usually o or ε) between the stem and the ending. Another type of verb that is older, but by New Testament times played a less important role in Koine Greek, is the "mi (- μ)" or "athematic" verbs.

There are four types of -µı verbs:

1. Omicron class (δίδωμι, I give)

δίδωμι is omicron class because the root is δo-.

- Alpha class (ἴστημι, I set, stand)
 ἴστημι is alpha class because the root is στα-.
- Epsilon class (τίθημι, I put)
 τίθημι is epsilon class because the root is θε-.
- 4. Upsilon (δείκνυμι, I show, explain)

δείκνυμι is upsilon class because the root is δεικνυ-.

With a few simple rules and knowledge of the endings, these verbs prove fairly regular. The point is not to master them but to be able to recognize their forms.

Formation Rules

1. In the present and imperfect, the initial consonant is reduplicated and connected with an iota (cf. perfect) (Mounce, Basics, 313f.).

δο (the root of δίδωμι) becomes διδο.

2. -μι verbs do not take a connecting vowel before the pronominal endings. Rather, the root's final vowel may be retained, lengthened, or omitted.

διδο becomes διδω.

3. The present form takes the following pronominal endings (Learn these well):

	Singular	Plural
1.	-μι	-μεν
2.	-ς	-τε
3.	-σι	-ασι

4. Most of the $-\mu$ verbs use the tense suffix $\kappa \alpha$ rather than the normal $\sigma \alpha$ (e.g., $\delta \omega \kappa \alpha$). Don't confuse this with the perfects. Note that the present is different, but the rest have rather normal endings that you already know.

δίδωμι Paradigms (I give [root δo])

Active Indicatives

Present	Imperfect	Future	Aorist	Perfect
1. δίδωμι 2. δίδως	ἐδίδουν ἐδίδους	Singular δώσω δώσεις	ἔδωκα ἔδωκας	δέδωκα δέδωκας
3. δίδωσι(ν)	ἐδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)
 δίδομεν δίδοτε διδόασι(ν) 	ἐδίδομεν ἐδίδοτε ἐδίδοσαν	Plural δώσομεν δώσετε δώσουσι(ν)	ἐδώκαμεν ἐδώκατε ἔδωκαν	δεδώκαμεν δεδώκατε δέδωκαν
Other Mo	ods			
Present Subjunctive	Aorist Subjunctive	Present Imperati	Aorist ve Impera	tive
Singular				
1. διδῶ	δῶ			
2. διδῷς 3. διδῷ	δῷς δῷ	δίδου διδότω	δός δότω	
Plural				
1 διδῶμεν	δῶμεν			
 διδῶτε διδῶσι(ν) 	δῶτε δῶσι(ν)	δίδοτε διδότωσα	δότε ν δότωσα	V

CHAPTER 25 The -µt Verbs

Infinitives

	Present	Aorist
Active	διδόναι	δοῦναι
Middle	δίδοσθαι	δόσθαι
Passive	δίδοσθαι	δοθῆναι

Present Middle/Passive Indicative

(note how regular)

Singular	Plural	
212	0 122	

- δίδομαι διδόμεθα
- 2. δίδοσαι δίδοσθε
- 3. δίδοται δίδονται

Filling Out the Paradigm

Imperfect Mid./Pass.: ἐδιδόμην, ἐδίδοσο, ἐδίδοτο, ἐδιδόμεθα, ἐδίδοσθε, ἐδίδοντο

Future Middles: δώσομαι, δώση, δώσεται, δώσομεθα, δώσεσθε, δώσονται

Future Passives: δοθήσομαι, δοθήση, δοθήσεται, δοθησόμεθα, δοθήσεσθε, δοθήσονται

Aorist Middles: ἐδόμην, ἔδου, ἔδοτο, ἐδόμεθα, ἔδοσθε, ἔδοντο

Aorist Passives: ἐδόθην, ἐδόθης, ἐδόθη, ἐδόθημεν, ἐδόθητε, ἐδόθησαν

Perfect Mid/Pass: δέδομαι, δέδοσαι, δέδοται, δεδόμεθα, δέδοσθε, δέδονται

Three other -µı verb types are based on the final vowel of their root:

- Alpha class: (ιστημι, I set, stand),
- Epsilon class: (τίθημι, I put), and
- Upsilon class: (δείκνυμι, I show, explain).

We will now look more carefully at these. In this section we will focus on the present tense only. The other tenses are fairly regular if the expected changes to the final vowels are kept in mind. One should note that in the present and imperfect, the final vowel is lengthened in the singular and shortened in the plural.

Present Paradigms

Singular

 ίστημι ίστης ίστησι(ν) 	τίθημι τίθης τίθησι(ν)	δείκνυμι δείκνυς/δεικνύεις δείκνυσι(ν)
Plural 1. ἵσταμεν 2. ἵστατε	τίθεμεν τίθετε	δείκνυμεν δείκνυτε

CHAPTER 25 The -µt Verbs

3. $i στ \tilde{a} σι(v)$ τιθέασι(v) δεικνύασι(v)

Although the normal μ -verb paradigm for stems ending in υ (e.g., $\dot{\alpha}\pi \dot{\alpha}\lambda \upsilon \mu$), $\delta\epsilon i\kappa \upsilon \upsilon \mu$) would require $\delta\epsilon i\kappa \upsilon \upsilon \varsigma$ as the second person singular form, it appears as $\delta\epsilon \kappa \upsilon \dot{\omega} \upsilon \varsigma$ in its sole occurrence in the New Testament.

Exploring τίθημι

Imperfect Active: ἐτίθην, ἐτίθεις, ἐτίθει, ἐτίθεμεν, ἐτίθετε, ἐτίθεσαν

Aorist Indicative: ἔθηκα, ἔθηκας, ἔθηκε(ν), ἐθήκαμεν, ἐθήκατε, ἔθηκαν

Present Subjunctive: τιθῶ, τιθῆς, τιθῆ, τιθῶμεν, τιθῆτε, τιθῶσι(ν)

Aorist Subjunctive: θῶ, θῆς, θή, θῶμεν, θῆτε, θῶσι(ν)

Present Active Imperative: τίθει, τιθέτω, τίθετε, τιθέτωσαν

Aorist Active Imperative: θές, θέτω, θέτε, θέτωσαν

Principal Parts

PresAI	FAI	AAI	PerfAI	PerfMI	API
δίδωμι	δώσω	ἔδωκα	δέδωκα	δέδομαι	ἐδόθην
τίθημι	θήσω	ἔθηκα	τέθεικα	τέθειμαι	ἐτέθην
ίστημι	στήσω	ἔστησα	ἕστηκα	ἕσταμαι	ἐστάθην
δείκνυμι	δείξω	ἔδειξ α	(δέδειχα)	δέδειγμαι	ἐδείχθην

-µ1 Participles

Participles are formed in a fairly regular manner with the initial reduplication in the present but not in the aorist (all masculine singular examples here):

Present Participles

Active	Masc.	Fem.	Neut.
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος
Mid/Pass			
Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου

CHAPTER 25 The -µt Verbs

Active Nom. Gen.	Masc. δούς δόντος	Fem. δοῦσα δούσης	Neut. δόν δόντος
Middle Nom. Gen.	δόμενος δομένου	δομένη δομένης	δόμενον δομένου
Passive Nom. Gen.	δοθείς δοθέντος	δοθεῖσα δοθείσης	δοθέν δοθέντος

Aorist Participles (just pop the δι off the present ptc.)

Perfect Participles (shift the $\delta\iota$ to $\delta\epsilon$ + perf. Kot/Kul)

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass Nom. Gen.	no perf. κ δεδόμενος διδομένου	δεδομένη δεδομένης	δεδόμενον δεδομένου

Translation Examples

ό πατὴρ ἀγαπῷ τὸν υἰὸν καὶ πάντα δέδωκεν ἐν τῷ χειρὶ αὐτοῦ. The Father loves the Son and has given all things into his hand (Jn. 3:35).

οὕτως καὶ τῷ υἰῷ ἑδωκεν ζωὴν ἑχειν ἐν ἑαυτῷ. So he gave to the son also to have life in himself (Jn. 5:26).

ἀποκρίνεται Ἰησοῦς, Τὴν ψυχήν σου ὑπὲρ ἐμοῦ θήσεις; Jesus answered, "Will you lay down your life for me?" (Jn. 13:38).

Chant: -mi verb Spanish endings (Present)

δίδωμι: -μι, -ς, -σι(ν), -μεν, -τε, ασι(ν)

CHAPTER 25 The -µ Verbs

Vocabulary

ἀνίστημι	I raise, erect (108)
ἀπόλλυμι	I destroy (90)
ἀφίημι	I let go, dismiss (143)
δίδωμι	I give, put (415)
ἤδη	now, already (61)
ΐστημι	I set, stand (154)
κηρύσσω	I proclaim (61)
παραδίδωμι	I entrust, hand over (119)
τίθημι	I put, place (100)
φημί	I say (66)

CHAPTER 26 Numbers and Interrogatives

You will be able to-

- 1. recognize and translate interrogative statements,
- 2. recognize and translate indefinite pronouns,
- 3. recognize and translate basic Greek numbers,
- 4. gain more practice in translating and working with Greek, and
- 5. master ten more high-frequency vocabulary words.

Introduction

Thus far we have looked at the following types of pronouns: personal (e.g., $\dot{\epsilon}\gamma\dot{\omega}$), relative (e.g., $\ddot{\delta}\zeta$), demonstrative (e.g., $\dot{\upsilon}\tau\sigma\zeta$), reflexive (myself [$\dot{\epsilon}\mu\alpha\upsilon\tau\sigma\upsilon$], yourself [$\sigma\epsilon\alpha\upsilon\tau\sigma\upsilon$], him/her/itself [$\dot{\epsilon}\alpha\upsilon\tau\sigma\upsilon$]) and reciprocal (e.g., $\dot{\alpha}\lambda\lambda\dot{\eta}\lambda\omega\nu$). In this section we will examine indefinite pronouns (someone/something) and interrogative pronouns (who? which? what?).

Possessive Adjectives

Possessive adjectives are used in place of the genitive case of the personal pronouns at times.

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ἐμός -- my
σός -- your
ἡμετερος -- our
ὑμετερος -- your (pl.)
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Example:

ἁγίασον αὐτοὺς ἐν τῷ ἀληθεία ὁ λόγος ὁ σὸς ἀληθειά ἐστιν (Jn. 17:17) sanctify them in the truth, your word is truth

Indefinite Pronouns (τις/τι, someone, anything)

This form is an enclitic and is often combined with ὄς (ὄστις).

	Singular		Plural	
	Masc.	Neut.	Masc.	Neut.
	and Fem.		and Fem.	
Nom.	τις	τι	τινές	τινά
Gen.	τινός	τινός	τινῶν	τινῶν
Dat.	τινί	τινί	τισί(ν)	τισί(ν)
Acc.	τινά	τι	τινάς	τινά

CHAPTER 26 Numbers and Interrogatives

Note that the word is an enclitic, with no accent of its own. These forms receive an accent when given special emphasis or when beginning a clause. The two-syllable forms also receive an accent when following a word with no accent on the ultima.

Example:

Καὶ ἀποστέλλουσιν πρὸς αὐτόν τινας τῶν Φαρισαίων.

And they sent to him some of the Pharisees (Mk. 12:13).

We have looked at interrogative clauses, which use où when expecting an affirmative answer and $\mu\eta$ when calling for a negative one. Other questions may also be introduced by the following interrogative adverbs:

πότε	when?
ποῦ	where?
πῶς	how?
τίς, τί	who? which? what?

Other interrogatives are

διὰ τί	why?
τί	why?

Interrogative Pronoun (τίς/τί who? which? what?)

	Singular		Plural		
	Masc.	Neut.	Masc.	Neut.	
	and Fem.		and Fem.		
Nom.	τίς	τί	τίνες	τίνα	
Gen.	τίνος	τίνος	τίνων	τίνων	
Dat.	τίνι	τίνι	τίσι(ν)	τίσι(ν)	
Acc.	τίνα	τί	τίνας	τίνα	

Note that these forms are not enclitic; instead, they have their own accent. Note also that the two-syllable forms are accented on the first syllable and that the acute accent on $\tau i \zeta$ and τi never changes to a grave accent. The accent is the only difference in form from the indefinite pronoun $\tau i \zeta / \tau_i$, which is enclitic.

Example:

μὴ οὖν μεριμνήσητε (worry) λέγοντες Τί φάγωμεν; ἤ Τί πίωμεν; ἤ. Τί περιβαλώμεθα (wear)(Mat. 6:31).

Therefore do not worry saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?"

CHAPTER 26 Numbers and Interrogatives

Greek Numbers

There are two types of numbers:

- 1. Cardinal numbers (1, 2, 3 and counting)
- 2. Ordinal numbers (first, second, and third, telling order in a list)

In Greek ordinal numbers are expressed as shown:

πρῶτος, -η, -ον	first
δεύτερος, -α, -ον	second
τρίτος, -η, -ον	third
τέταρτος, -η, -ον	fourth

Cardinal Numbers

Cardinal Numbers function like adjectives:

εἶς, μία, ἕν δύο τρεῖς, τρεῖ τέσσαρες, πέντε	ζ, τρία	1 2 3 4 5	ἕξ ἑπτά ὀκτώ ἐννέα δέκα	6 7 8 9 10	
ἑκατόν χίλιοι, -αι,	, -α	100 1,000	εἶκοσι τριάκοντα τεσσεράκοντα πεντήκοντα	20 30 40 50	
Teens					
ἕνδεκα 11	δώδεκα 12	τρισκαίδεκα 13	δεκατέσσαρες 14	δεκαπέντε 15	
Tens					
εἴκοσι 20	τριάκοντα 30	τεσσαράκοντα 40	πεντήκοντα 50	ἑξήκοντα 60	

Number One

The number one is often compounded (où $\delta\epsilon i\zeta$, $\mu\eta\delta\epsilon i\zeta$ no one, nothing) and you should be able to recognize how it is declined (Machen, New Testament Greek, 165; Summers, Essentials, 138):

	Masc.	Fem.	Neut.
Nom.	εἶς	μία	ἕν
Gen.	ἑνός	μιᾶς	ἑνός
Dat.	ένί	μιᾶ	ένί
Acc.	ἕνα	μίαν	ἕν

CHAPTER 26 Numbers and Interrogatives

Example

ἦσαν δὲ ἐκεῖ λίθιναι ὑδρίαι ἕξ κατὰ τὸν καθαρισμὸν τῶν Ἰουδαίων κείμεναι, χωροῦσαι (holding) ἀνὰ μετρητὰς δύο ἢ τρεῖς (Jn. 2:6)

But there was lying there six stone water jars according to the purification of the Jews, holding two or three measures each

Chant Numbers: 1-10, 12, 100, 1000

εἶς, δύο, τρεῖς, τέσσαρες, πέντε,

ἕξ, ἑπτά, ὀκτώ, ἐννέα, δέκα,

δώδεκα, ἑκατόν, χίλιοι

Vocabulary

έαυτοῦ, -ῆς	of him/her/itself (319)
ἐμός, -ή, -όν	my, mine (76)
ἱμάτιον, -ου, τό	garment (60)
νύξ, νυκτός, ή	night (61)
ὅστις, ἥτις, ὅτι	whoever (153)
ποῦ	where? (48)
προσκυνέω	I worship (60)
τις, τι	someone, something (525)
τίς, τί	who? which? what? (555)
ὦδε	here, hither (61)

You will be able to-

- 1. recognize and translate comparatives;
- 2. recognize, classify, and translate conjunctions, adverbs and particles;
- 3. recognize, classify, and translate purpose, result, and other types of clauses;
- 4. gain more practice in translating and working with Greek;
- 5. translate John 1:1–10; and
- 6. master ten more high-frequency vocabulary words.

Introduction to Comparative and Superlative Adjectives

In this chapter we will examine four syntactic odds and ends. Comparative adjectives (e.g., greater) usually compare two items. Superlative adjectives (e.g., greatest) are used when comparing more than two items. The issue is more the number of items being compared than the inflection on the Greek form. A comparative may be used as a regular adjective or as a superlative. Likewise a superlative may be used as a normal adjective or comparative. Both may be used as a elative which is an intensification of the regular adjectival usage [the very big baloon] (Wallace, The Basics of New Testament Syntax, 132ff).

Comparative Adjectives

Greek uses either the endings $-\omega v$ or $-\tau \epsilon \rho o \zeta$, $-\alpha$, -ov, or the particle η (than) to indicate a comparative.

For example:

μέγας (great)	μείζων (greater)
μικρός (small)	μικρότερος (smaller)
ἀγαθός (good)	κρείσσων (better)

These are then declined like adjectives (μείζων, μείζονος, μείζονι...).

Wallace notes a regular adjective may be used as a comparative:

1) Comparative: Mat. 18:8 καλόν σοί έστιν είσελθεῖν εἰς τὴν ζωὴν κυλλόν

it is **better** to enter into life crippled.

2) Superlative: Mt 22:38 αὕτη ἐστῖν ἡ μεγάλη καὶ πρώτη ἐντολή

this is the **greatest** and first commandment

A comparative may function as a:

1) Regular adjective: Mat 12:6 λέγω ὑμῖν ὅτι τοῦ ἱεροῦ μεῖζον ἐστιν ὦδε

I tell you, [something] greater than the temple is here

2) Superlative: Luk 9:48 ό μικρότερος πᾶσιν ὑμῖν ... ἐστιν μέγας

the least among you ... is greatest

3) Elative (sense of the adj. is intensified): Acts 13:31 δς ὤφθη ἐπὶ ἡμέρας πλείους

who appeared for very many days

Superlative Adjectives

The superlative is rare in the New Testament. It is formed by suffixing either $-\tau \alpha \tau \sigma \zeta$, $-\eta$, $-\sigma v$ or $-\iota \sigma \tau \sigma \zeta$, $-\eta$, $-\sigma v$. There may be a change in the stem as seen in the following example. The most frequent is $\pi \rho \tilde{\omega} \tau \sigma \zeta$ (first) and $\check{\epsilon} \sigma \chi \alpha \tau \sigma \zeta$ (last). The superlative form may function as a regular adjective or as a comparative or elative.

Adjective	Comparative	Superlative
μικρός (little)	ἐλάσσων (less)	ἐλάχιστος (least)
μέγας (great)	μείζων (greater)	μειζότερος (greatest)
νέος (new)	νεώτερος (newer)	νεώτατος (newest)

Other superlatives are:

ὕψιστος, -η, -ov (highest)	πρῶτος, -η, -ον	(first)
πλεῖστος, -η, -ον (most)	ἔσχατος, -η, -ον	(last)

Superlative as an elative: Mk 4:1 συνάγεται πρός αὐτὸν ὄχλος πλεῖστος

a very great crowd gathered before him. (adj. sense instensified: very)

Superlative as comparative:

Mat 21:28 ἄνθρωπος εἶχεν τέκνα δύο. καὶ προσελθὲν τῷ πρώτῳ εἶπεν a man had two sons. He came to the **first** and said...

(vid. Wallace, The Basics of New Testament Syntax, 132ff, for a more complete discussion)

Conjunctions

Conjunctions connect words, phrases, clauses, or sentences. Dana and Mantey's classifications according to broader areas of meaning are helpful (Manual Grammar, 257).

Ter	nporal		
ἄχρι	until	ὄτ ε	when
ἐπεί	when	πρίν	before
ἐπειδή	when	ώς	when, as
ἕως	until		
Cat	ısal		
γάρ	for	ὅτι	because
διότι	because	ώς	since

ἐπειδή

since

ἐπεί since **Purpose**

	-
ίνα	in order that
ὅπως	in order that
ώς	in order that

Result

so that
(may also sometimes mean) so that
so as
so that

Continuative

δέ	and, now	ὄτι	that
ίνα	that	οὖν	then, now
καί	and	τέ	and

Adversative

ἀλλά	but	μέντοι	however
δέ	but	oὖv	however
καί	but		

Particles

Perschbacher (New Testament Greek Syntax, 171–84) identifies particles as small indeclinable words that are not prepositions, conjunctions, adverbs, or interjections. The following is a list of some of most frequently used particles:

ἀμήν ἄν	so be it, truly, amen (untranslated; occurs with the various moods and often with
	relative pronouns)
ἄρα	therefore, then
γέ	indeed (emphasizes the word it goes with)
ἴδε	look! notice, behold
ίδού	look! notice, behold
μέν	indeed (often with the relative pronoun), on the one hand
ναί	yes, indeed

Adverbs

There are many ways in Greek by which the verb may be modified in an adverbial sense of time, manner or place. In English, an adverb is often designated by the addition of the –ly ending (he went <u>quickly</u>). We can often convert adjectives into adverbs by adding the –ly ending (he was an articulate [adj.] speaker; he spoke articulately [adv.]).

In Greek we are familiar with several ways the verb may be modified in time, manner and place already. One may use a participle in an adverbial manner (<u>After leaving the</u> <u>store</u>, he went home; vid. chs. 20/21 Translating Participles—adverbial sense). Secondly, the articular infinitive is also used in an adverbial manner (before Phillip called you, I saw you...; vid. ch. 22 Articular Infinitives). Thirdly, many prepositional phrases have an adverbial verb modifying function and indeed some adverbs actually became more prepositional in their function and are classed as "adverbial prepositions" (i.e. $\xi \omega$ outside). Indeed, some words are classified as both improper prepositions and adverbs and some are marked by the $-\theta \varepsilon v$ ending ($\delta \pi i \sigma \omega$ (prep. + genitive=after; $\delta \pi i \sigma \theta \varepsilon v$ adv. "from behind"). Fourthly, as in English where an adjective can be converted into an adverb by changing the ending (articulate/articulately) so in Greek using the genitive plural form an adverb may be formed by shifting the $-\omega v$ ending to an $-\omega \varsigma$ (e.g. $\kappa \alpha \lambda \tilde{\omega} v$ [good] becomes $\kappa \alpha \lambda \tilde{\omega} \varsigma$ [well] (Stevens, 87f.). Finally, there are explicit adverbs which help develop the meaning of the verb in time, manner, and location.

Time: αὔριον (tomorrow), σήμερον (today), ἐχθές (yesterday), νῦν (now) and τότε (then), πώποτε (ever, at any time)

Manner: οὕτως (thus/in this manner), ταχέως (quickly)

Location: ἄνω (above), ἄνωθεν (from above), κάτω (below), ἐκεῖ (there), ἐκεῖθεν (from there), ὦδε (here), ἐντεῦθεν (from there); vid. Porter, Idioms, 125.

Clause Type Introduction

We have studied nouns, verbs, prepositions, and other parts of speech. After studying single words, we must move on to larger grammatical constructions. Clauses are a group of connected words that contain a verb. Clauses can function substantively (like a noun), adjectivally, or adverbially. We have already seen clauses in the four types of conditional clauses (if x then y). The following will be an initial exploration into several types of dependent clauses. For higher level analysis one will find wonderful resources in S. Porter's Idioms of the Greek New Testament (Sheffield, 1999), S. Levinsohn's Discourse Features of New Testament Greek (SIL, 2000) and Katharine Barnwell's Introduction to Semantics and Translation (SIL, 1980).

1. Substantive

I do not have what I need (functions as the object)

2. Adjective

He bought the ball that Coach Kessler had signed.

3. Adverb

I will come when I have finished playing with Elliott.

The various clause types follow. The four types of conditional clauses were covered in chapter 23, on the subjunctive verb.

Purpose Clauses

A purpose clause gives an explanation of the object or goal that was pursued by the main verb. They are retrospective, looking back and giving an explanation for why something has occured. I stopped quickly to avoid running over Zach's bike. Greek expresses purpose in at least three ways (Dana and Mantey, Manual Grammar, 283–84):

1. With an infinitive:

Mỳ νομίσητε ὅτι ἦλθον καταλύσαι τὸν νόμον. Do not think that I came to destroy the law (Mat. 5:17).

2. With iva or $\delta \pi \omega \zeta$ + subjunctive:

 $\tilde{\eta} \lambda \theta \epsilon v \dots$ ίνα μαρτυρήση περὶ τοῦ φωτός. He came <u>that he might bear witness concerning the light</u> (Jn. 1:7).

3. With $\epsilon i \zeta$ or $\pi \rho \delta \zeta$ followed by an articular infinitive:

ποιοῦσιν πρὸς τὸ θεαθῆναι τοῖς ἀνθρώποις. They do [them] to be seen by men (Mat. 23:5).

Result Clauses

Result clauses describe the results that flow from the main verb. There are several ways in which result clauses are marked in Greek. The difference between purpose and result is often subtle in English.

1. The most common is $\omega \sigma \tau \epsilon$ or $\omega \varsigma$ + infinitive:

καὶ ἐἀν ἔχω πᾶσαν τὴν πίστιν ὥστε ὄρη μεθιστάναι And if I have all faith, so as to remove mountains (1 Cor. 13:2)

2. ὥστε or ὅτι + indicative:

ώστε τὸν υἰὸν τὸν μονογενῆ ἔδωκεν So that he gave his unique Son (Jn. 3:16)

Cause Clauses

Cause clauses are prospective, looking forward to a goal with intention. They are often introduced with "because." These types of clauses are generally introduced by conjunctions like $\delta\tau\iota$ or $\dot{\epsilon}\pi\epsilon i$. They can be formed by participles and infinitives as well (Porter, Idioms, 237).

For example:

Jn 14:19 ὅτι ἐγὼ ζῶ καὶ ὑμεῖς ζήσετε because I live you shall also live.

Temporal Clauses

There are several ways to form clauses that indicate events taking place before, while, or after the time of the main verb (Dana and Mantey, Manual Grammar, 280–82):

1. With an indicative verb introduced by various prepositions and particles:

when	ὅτε, ἐπειδή, ὡς
whenever	ὅταν
while	ἕως, ἄχρι, οὗ
until	ἕως, ἄχρι
since	ώς, οὗ
ύτε έτέλεσεν	ό Ίνσοῦς τοὺς λόγους τούτου

ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, μετῆρεν. When Jesus had finished these words, he departed (Mat. 19:1).

2. With the subjunctive and various prepositions or particles:

whenever ὅταν, ἐπάν until ἕως, ἄχρι, μέχρι

έκεῖ μένετε ἕως ἂν ἐξέλθητε ἐκεῖθεν.

Remain there [in that place] until you leave there (Mk. 6:10).

 With πρίν + infinitive indicating "before": εἴρηκα ὑμῖν πρὶν γενέσθαι.

I have told you before it comes to pass (Jn. 14:29).

4. With a participle:

καὶ ἐξελθών εἶδεν πολὺν ὄχλον. And when he came forth, he saw the great crowd (Mat. 14:14).

Vocabulary

δύο	two (135)
δώδεκα	twelve (75)
εἶς, μία, ἕν	one (344)
έκατόν	one hundred (11)
έπτά	seven (88)
μηδείς, μηδεμία, μηδέν	no, no one (90)
οὐδείς, οὐδεμία, οὐδέν	no, no one (234)
πέντε	five (36)
τρεῖς, τρία	three (68)
χιλιάς, -άδος, ή	thousand (23)

You will be able to-

- 1. recognize and translate the various nuances of the Greek case system (genitive, dative),
- 2. gain more practice in translating and working with Greek,
- 3. translate John 1:11–20, and
- 4. master ten more high-frequency vocabulary words.

Introduction to Deep Case Structure

In chapter 4, the Greek five-case structure was introduced (nominative, genitive, dative, accusative, and vocative). In order to translate correctly, one must be aware of the great variation in the ways these cases are utilized in Greek. This chapter will show some of the translation options for the genitive and dative cases. Context will ultimately determine which option should be employed. One of the major problems with having just one year of Greek is a "this equals that" view of translation. This section is meant to expose you to some of the wide variety and numerous possibilities that come with a deeper knowledge of Greek. This is a mere introduction to the next level of expanding your understanding of Greek.

Genitive Introduction

Until now, we have seen the genitive as a case used for possession, translated "of." The genitive, however, is used much more widely than that. Its broader meaning is descriptive and often specifies more exactly, defines more precisely, or limits the scope of the word to which it is connected. Thus the genitive has an adjectival function. It also functions like an adverb when it specifies time and place.

Possessive Genitive

The possessive genitive may be translated "of" or as a possessive noun or pronoun (his/her). Possessive answers: whose? Descriptive answers: which?

την κοιλίαν της μητρός the mother's womb (Jn. 3:4)

τὴν δόξαν αὐτοῦ his glory (Jn. 1:14)

Relational Genitive

The relational genitive specifies a family relationship (son, parent, wife).

ή μήτηρ αὐτοῦ his mother (Jn. 2:5)

Σίμων Ἰωάννου Simon, [son] of John (Jn. 21:15)

Μαρία ή τοῦ Κλωπᾶ Mary the [wife] of Clopas (Jn. 19:25)

Descriptive Genitive

The descriptive genitive qualifies the noun, describing it in more detail.

Ό ζῆλος τοῦ οἴκου σου the zeal of your house (Jn. 2:17) [specifies the focus of the zeal]

τοῦ ναοῦ τοῦ σώματος αὐτοῦ the temple of his body (Jn. 2:21)

Subjective Genitive

The word in the genitive functions as the subject or produces the action of the verbal idea implied in the noun it describes.

ή ἐπιθυμία τῆς σαρκός the lust of the flesh (1 Jn. 2:16) [the flesh lusts]

ή ἐπιθυμία τῶν ὀφθαλμῶν the lust of the eyes (1 Jn. 2:16) [the eyes lust]

Objective Genitive

The genitive receives the action. It acts like an object to the action of the word it modifies. These categories are not mutually exclusive. Sometimes a genitive may be both objective and descriptive or just plain ambiguous at times.

ή δὲ τοῦ πνεύματος βλασφημία the blasphemy against the Spirit (Mat. 12:31) [blaspheme the Holy Spirit]

ό θερισμὸς τῆς γῆς the harvest of the earth (Rev. 14:15) [harvest the earth]

Time Genitive

Genitives of time function like adverbs. Genitives of time express time "within which" something happens.

ἦλθεν πρὸς αὐτὸν νυκτός. he came to him during the night (Jn. 3:2).

ἕως τῶν ἡμερῶν Δαυίδ until the days of David (Acts 7:45)

Agency Genitive

The agency genitive identifies the agent that has been involved in an action.

ἕσονται πάντες διδακτοὶ θεοῦ. They shall all be taught <u>by</u> God (Jn. 6:45) (God is the agent teaching).

Deeper into the Dative

In chapter 4, the dative was given as the indirect object case (He hit the ball <u>to Elliott</u>). It is also used to express self-interest, means, location, and point of time.

Indirect Object

εἶπεν αὐτοῖς Λύσατε. He said <u>to them</u>, "Destroy" (Jn. 2:19).

Perschbacher (New Testament Greek Syntax, 144–52), Wallace (Beyond the Basics, 137–75), and Dana and Mantey (Manual Grammar, 83–91) provide rich discussions that have been utilized here and that go beyond our present level of discussion. Daniel Wallace's Basics of New Testament Syntax: An Intermediate Greek Grammar (Zondervan, 2000) and David Black's It's Still Greek to Me (Baker, 1998) are the most readable and excellent introductions to the next level.

Dative of Interest

The dative of interest may express advantage or disadvantage. When expressing advantage, it may be translated "to" or "for." When expressing disadvantage, "against" may be used (Wallace, Beyond the Basics, 142f.).

ώστε μαρτυρεῖτε ἑαυτοῖς so that you witness <u>against yourselves</u> (Mat. 23:31)

Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς.
Do not store up <u>for yourselves</u> treasure on earth (Mat. 6:19).

Dative of Location

The dative is often used with the prepositions $\dot{\epsilon}v$ (in) and $\pi\rho\delta\varsigma$ (to, toward) to reference a particular physical location. However, the dative may also be used alone to indicate location.

oi . . . μαθηταὶ τῷ πλοιαρίῷ ἦλθον. the disciples came <u>in a small boat</u> (Jn. 21:8).

ό δὲ δοῦλος οὐ μένει ἐν τῆ οἰκία. But the slave does not remain <u>in the house</u> (Jn. 8:35).

Dative of Sphere

The dative of sphere refers to an abstract realm, whereas the dative of location refers to a specific physical location.

ἕκαστος καθώς προήρηται τῆ καρδία Let each one as he has purposed <u>in [the sphere of his] heart</u> (2 Cor. 9:7)

καὶ εὐθὺς ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ
And immediately Jesus knew in [the sphere of] his spirit (Mk. 2:8).

Instrumental Dative

The dative often indicates the means by which something happens. It can designate the instrument (impersonal) or agent (personal) that performs the action.

εἰς ὑπακοὴν ἐθνῶν, λόγῷ καὶ ἔργῷ to the obedience of the Gentiles <u>by word</u> and deed (Rom. 15:18)

χάριτί ἐστε σεσωσμένοι. You have been saved <u>by grace</u> (Eph. 2:5).

Dative of Time

The dative may be used to refer to a particular point in time, in contrast to the genitive, which describes time as time within which or time during which.

Kαì τῃ ἡμέρα τῃ τρίτῃ γάμος ἐγένετο. And <u>on the third day</u> there was a wedding (Jn. 2:1).

[°]Ην δὲ σάββατον ἐν ἐκείνῃ τῃ ἡμέρᾳ. And it was the Sabbath <u>on that day</u> (Jn. 5:9).

The nominative and accusative could also be explored in this deeper way in any of the intermediate or advanced grammars (Robertson, Wallace, Moulton, Burton, Dana/Mantey, or the many Grace Theological Journal articles by James Boyer [vid. web site or digital disk], etc). One interesting study which needs to be embarked on is also the various uses of the article (cf. S. M. Baugh, <u>A First John Reader</u> (P. & R. Publishing 1999; 83-92; Dan Wallace is the king of the article as seen in pages 93-128 of his shorter intermediate grammar-<u>The Basics of New Testament Syntax</u>, or 206-290 of his massive grammar <u>Greek Grammar Beyond the Basics</u>).

Vocabulary

ἀσπάζομαι	I greet (59)
δέχομαι	I take, receive (56)
διδάσκαλος, -ου, ὁ	teacher (59)
έπερωτάω	I ask (56)
θεωρέω	I look at (58)
λίθος, -ου, ὁ	stone (59)
συνάγω	I gather (59)
τοιοῦτος, -αύτη, -οῦτον	such (57)
ύπάρχω	I am, exist (60)
χαρά, -ᾶς, ἡ	joy (59)

Commencement

Well, the end has finally arrived. You have learned the basics of Greek grammar. Where do you go from here?

There are basically three directions you may want to explore at this point:

- 1. Rapid reading of the New Testament (see the 1 John and John 1-5 easy reader supplied on this disk),
- 2. Vocabulary development (check out the Vocabulary Builder on the disk. It will take you down to all the words used nine times or more in the NT).
- 3. For more in-depth syntax I suggest Daniel Wallace's second-year grammar, The Basics of New Testament Syntax [see below], or David Black's useful guide, It's Still Greek to Me [see below]), Stanley Porter's Idioms of the Greek New Testament, and Stephen Levinsohn's Discourse Features of New Testament Greek.

Indispensable Books

- The Greek New Testament. Ed. B. Aland, K. Aland, J. Karavidopoulos, C. M. Martini, B. M. Metzger. 4th rev. ed. Stuttgart: United Bible Societies, 1993. Usually cited as UBS⁴; or
- Novum Testamentum Graece. Ed. E. and E. Nestle, B. and K. Aland, J. Karavidopoulos, C. M. Martini, B. M. Metzger. 27th ed. Stuttgart: Deutsche Bibelgesellschaft, 1993. Usually cited as NA²⁷.

There is also a copy of the complete Westcott/Hort/Robinson New Testament text

both on the web site and on this disk.

A Greek-English Lexicon of the New Testament and Other Early Chrisitan Literature. Ed. W. Bauer, F. W. Danker, W. F. Arndt, and F. W. Gingrich, 3d ed. (Chicago: University of Chicago Press, 2000). Expensive but a foundational tool! Usually cited as BDAG.

Rapid Reading Tools

A rapid reading tool saves you from the drudgery of looking words up in the BDAG Greek lexicon. Start with reading John 1–5 on the Mastering New Testament Greek disk. First John has also been added in an easy-reader style. The point of these tools is to help you do pleasure reading in the Greek New Testament. Yes, it should be a pleasure and a delight.

Other Reading Helps

- Kubo, Sakae. A Reader's Greek-English Lexicon of the New Testament. Grand Rapids: Zondervan, 1975.
- Perhaps the way I enjoy reading the most is using Bible Works 7.0. This is the most excellent concordancing reading tool available anywhere. It is published by Hermeneutica and currently sells for about \$350. It has full texts of the Septuagint, New Testament in Greek, numerous English, Spanish, German, French, Latin, and other translations. When you run your mouse across a word it automatically gives you the translation and parsing. Click on a word, and it will do a concordance search for the word in all the Septuagint, New Testament, or whatever. It's an incredible tool and helps make reading Greek a pure pleasure. New Greek concordancing/reading programs by Logos, Accordance (Mac only), or Bible Windows may also fill a similar software role.

Vocabulary Builders

Three slender paperbacks and an ebook list the words of the Greek New Testament by frequency:

- Hildebrandt, Ted. Vocabulary Frequency List ebook. See the Adobe Acrobat PDF files included on the Mastering New Testament Greek disk at the end of this textbook, if you want to print the vocab list, and see the Vocabulary Builder if you want an interactive flashcard-like approach on the computer. This list teaches you over 1,200 of the most frequently used Greek words, and it's already on your disk.
- Metzger, Bruce M. Lexical Aids for Students of New Testament Greek. 3d ed. Grand Rapids: Baker, 1998.
- Robinson, Thomas. Mastering Greek Vocabulary. Peabody, Mass.: Hendrickson, 1991.
- Trenchard, Warren. The Student's Complete Vocabulary Guide to the Greek New Testament. Grand Rapids: Zondervan, 1992.

Advanced Studies

Grammars to work with at this point:

- Barnwell, Katharine. Introduction to Semantics and Translation. Horsleys Green, UK.: Summer Institute of Linguistics, 1980.
- Black, David Alan. It's Still Greek to Me. Grand Rapids: Baker, 1998. Good for secondyear Greek.
- ---. (ed.) Linguistics and New Testament Interpretation: Essays on Discourse Analysis.

Nashville: Broadman & Holman, 1992.

Boyer, James...see a series of his excellent articles in the Grace Theological Journal

listed online and on this disk.

Commencement

- Burton, Ernest De Witt. Syntax of the Moods and Tenses in New Testament Greek. Edinburgh: T. & T. Clark, 1898 [vid. web site and this disk]
- Carson, D. A. Exegetical Falacies. 2nd ed. Grand Rapids: Baker Book House, 1996.
- Decker, Rodney J. Temporal Deixis of the Greek Verb in the Gospel of Mark with Reference to Verbal Aspect. New York: Peter Lang, 2001.
- Duvall, J. S. and George H. Guthrie. Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek. Grand Rapids: Zondervan, 1998.
- Erickson, Richard. A Beginner's Guide to New Testament Exegesis. Downers Grove: InterVarsity Press, 2005.
- Fanning, Buist. M. Verbal Aspect in New Testament Greek. Oxford: Clarendon Press, 1990.
- Levinsohn, Stephen. Discourse Features of New Testament Greek. Dallas: SIL International, 2000.
- Louw, J. P. Semantics of New Testament Greek. Philadelphia: Fortress Press, 1982.
- Moulton, James H., Wilbert F. Howard, and Nigel Turner. A Grammar of New Testament Greek. 4 vols. Edinburgh: T. & T. Clark, 1908-76.
- Perschbacher, Wesley J. New Testament Greek Syntax. Chicago: Moody, 1995. Useful.
- Porter, Stanley. Idioms of the Greek New Testament. Sheffield: Sheffield Academic

Press, 1999.

- ---. Studies in the Greek New Testament: Theory and Practice. New York: Peter Lang, 1996.
- ---. A Handbook to the Exegesis of the New Testament. Leiden: Brill, 2002.
- Robertson, A. T. A Grammar of the Greek New Testament in the Light of Historical Research. Nashville: Broadman Press, 1923.
- Silva, Moises. Biblical Words and Their Meanings: An Introduction to Lexical Semantics. Grand Rapids: Zondervan 1983.
- Wallace, Daniel B. Greek Grammar beyond the Basics: An Exegetical Syntax of the Greek New Testament. Grand Rapids: Zondervan, 1996. Massive and comprehensive.
 - ——. The Basics of New Testament Syntax: An Intermediate Greek Grammar. Grand Rapids: Zondervan, 2000. Greek grammar lite.

Workbook Readers

- Guthrie, George, and J. S. Duvall. Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek. Grand Rapids: Zondervan, 1998.
- Levinsohn, Stephen. Discourse Features of New Testament Greek. Dallas: SIL International, 2000. A favorite of mine.
- Mounce, William D. A Graded Reader of Biblical Greek. Grand Rapids: Zondervan, 1996. This is good for the summer after your first year.

Exegetical Dictionaries

For extensive word studies, the following dictionaries are very helpful:

- Balz, Horst, and Gerhard Schneider, eds. Exegetical Dictionary of the New Testament. 3 vols. Grand Rapids: Eerdmans, 1990–93.
- Brown, Colin, ed. New International Dictionary of New Testament Theology. 4 vols. Grand Rapids: Zondervan, 1975–86. Highly recommended.
- Kittel, Gerhard, and Gerhard Friedrich, eds. Theological Dictionary of the New Testament. Trans. G. W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964–76. Heavy! See James Barr's critique of TDNT in his book The Semantics of Biblical Language (London: Oxford University Press, 1961).

These dictionary sets are fairly expensive but extremely helpful in their exhaustive treatment of Greek words both in and outside of the New Testament. Colin Brown is my favorite.

Concordances

- Moulton, W. F., and A. S. Geden, A Concordance to the Greek Testament. Edinburgh: T. & T. Clark, 1963.
- Electronic Greek concordances are quite helpful. The best is Bible Works 7.0 (Win) from Hermeneutica (about \$350). It allows for advanced grammatical/morphological searches or simple word searches in any of over thirteen languages. Programs by Logos, Accordance, and Bible Windows should also be explored to see what works best for you.

I hope you have enjoyed your study of Greek. This is a good time to return to why we have undertaken this endeavor. The New Testament tells us about the person and work of Jesus, God's Son. It is the story of the journey of an early Christian community called the church. Its words come with the power and authority of God and are refreshment for the soul, giving eternal guidance that transcends our postmodern culture. If you have come to the end of this study hating it because it was hard, you have accomplished little. If you have come to love the language and now find that one of your greatest joys is to sit and read the pages of the New Testament directly from the Greek text, you have gained a

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valuable resource. The goal for this course was to develop a love and passion for reading the New Testament in Greek. It has been hard, but the best things in life don't come easy. You be the judge of how well the goal was accomplished.

It has made me laugh when I realize that the computer medium has allowed me to share in your journey and to help you master New Testament Greek. Hours and hours of 5:00 A.M. typing and editing are finally over. I hope this new format brings glory to God and his awesome Son! Amen!

τὸ τέλος—the end

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